

He did not mean that they were to become critical theologians, but they should at least aim at clearness of conception, for confusion of thought would thwart them on the very threshold. It was there usually that the trouble began, causing hesitation and incredulity, and sometimes even open opposition to the truth with regard even to the mere possibility of holiness being attainable. Yet there was no obscurity around the truth as it came before them in the Scriptures, and too often the opposition, hesitation, and doubt originated in mere pride of opinion and of prejudice. No obstacle perhaps, could be more formidable to the attainment of a pure heart than this distorted view of the subject. Holiness could not successfully be sought at random. It was true that our blessed Lord was so gracious that he would not give to any sincere applicant "a stone" if he asked for "bread," but He did expect us, if we wanted bread, to ask for it specifically. Some made the mistake of thinking that personal purity was identical with the holiness of God. That was not attainable. God was infinitely and unconditionally holy. It was most important that they should keep in view and recognize the relation of holiness to every preceding blessing and stage of salvation—repentance, adoption, forgiveness, regeneration, the new birth. To attempt to gain a true view of holiness, and to disregard these stages, would be to commit a great mistake. These were all blessings from God, and we should not possess one of them apart from the infinite measure of the Lord Jesus Christ. All these preceding blessings might be said to be concomitants of holiness. And we should see all the parts blending and uniting until, like the colors of the rainbow, they formed one great beam of beauty. The Lord had been pleased to unite in holy wedlock, all the elements of salvation, that He might produce in us the most complete salvation from sin according to the provisions made in the Atonement of the Lord Jesus Christ. Justification cancelled guilt, and put us in a new, a right relation towards God. Regeneration implanted within the soul a new element, and by-and-by there was the glorified state, which was, so to speak, the harvest home. Between the two—between regeneration and the glorified state—there was a place for holiness and purity. The sanctified state was a sort of river that received and drank up all the tributaries, not unlike the Mississippi, "the father of the waters," and then rolling on towards the ocean. They did not lose justification, repentance, adoption, regeneration, but had all these in their fulness; yet added to them, and making a complete unity, was the crowning blessing of a pure heart. To have this was to be emptied of sin, and to be filled with the Spirit. To obtain this it was necessary to hunger after it, for though a man might talk and write well about it for a lifetime, without the "crying out" and "thirsting" of which the Psalmist spoke, it would never be attained. If, however, we came, desiring to be filled with the Spirit, to be emptied of sin, and, according to the promise, to have "the blood of Christ cleansing us from all sin and all unrighteousness," we have just to submit ourselves to God, and simply to take what He offered.

On Friday afternoon Admiral Fishbourne in again presiding, said they were taught to pray for purity of heart, and it concerned them to know what the real difficulty was which people experienced in the realisation of this promise. There was ignorance of the breadth and reality of God's promises, and a want of faith in them. Their true pattern was the Lord Jesus Christ, and those who were so ready to speak of the difficulty of their surroundings should look to Him. He was the Son of the King Eternal, and yet He was brought up in a poor village as a carpenter! Could "any good thing come out of Nazareth?" people asked in scorn. Yet, in that despised Nazareth He abode until He was thirty years old. What right had any one to speak of difficulties when they devoutly "considered Him?" The power to make us like our Lord was graciously promised, and if we had it fulfilled in our own experience our lives would become divine. Our Lord, they must have noticed, always gave himself up to the Father's will in all things, and how much more should we? One of his earliest youthful sayings was the grand one, "Wist ye not that I must be about my Father's business?" People were frequently heard saying, "We must copy Jesus!" But what did they really mean? We must be filled with the Spirit if we would really copy Him. It was Jesus only who could copy Himself, and it was only in proportion as we yielded ourselves to do His good pleasure that we were imitating God "as dear children," and could be said to be following Jesus! If we gave up self, all things were possible. There was nothing possible for self to do except to sin. It could think no good thought; it could do nothing except to mar the Divine image. What we had to do was to fall into God's plan; to submit ourselves to Him in all things, just to put ourselves

into the hands of the Lord, "as clay in the hands of the potter." The work He had assigned to us was that of being his ambassadors. We had no message of our own; it was His message we had to deliver; we had no duty save that of the king. We should be maturing His plan if we attempted to order things otherwise. The world would be a happy and holy world if the Divine plan were carried out in it. There would be no war in the battle-field, and no tearing to pieces of character in private life, nothing but peace and good-will, and the Spirit of Christ reigning in and through all. All would be done for the glory of God. He would again say that the great hindrance to all this was self; for, even when we were full of earnestness and zeal, the idea crept in that there was still some good in human nature—that we are not altogether vile and worthless. Now, that idea must be thoroughly got rid of. God had said: "I will not give my glory to another." He would not allow of any admixture of self with his divine glory. In holy oil in olden time there was to be no admixture. Our Lord continually said: "The works that I do are not mine;" and he said to Philip, "He that hath seen me hath seen the Father. All he did was the expression of the Father's will, and power, and personality. And that was just what the Lord wanted of his people still. We are not truly representing the Lord Jesus Christ in proportion as we brought in our own spirit into the representation. A man might say, is it good to feed the hungry, to clothe the naked, to build churches, to engage in missionary efforts? Yes, but why? Did Jesus say, "I am so strong that I uphold all things by the word of my power; I can open the eyes of the blind, I can heal the sick, I can raise the dead. I am not going to stop in this poor Nazareth for thirty years?" No, Jesus did not speak thus, but on this wise, "Man liveth not by bread alone, but by every word that proceedeth out of the mouth of God." If we did not take all from Him we were re-uscitating self, grieving the Spirit, and shutting off one true power that would lift us effectually above self, and enable us to glorify Christ. People made for themselves a great difficulty when they cherished thoughts which arose out of looking from a merely human standpoint, instead of looking from the Divine side and at God's pledge to do what he had promised to do because it was bound up with his own glory.

The afternoon was spent in listening to further addresses. We may add that these meetings were not what is known as the Conference of the Association, but were of a similar character to many which have been held in and around London, and in many towns in the provinces. The Association has now an office in Exeter-hall, where committee meetings are held, and the correspondence is conducted.—*Met. Recorder.*

CANADA AND THE UNITED STATES.

The "Chronicle's" New York Correspondence has the following in reply to Goldwin's Smith's prophetic articles on the future of Canada and Annexation:—

Mr. Smith writes so well that we readily forgive his vagaries, and only regret that so accomplished a scholar should have so little sense. Though a professor of history, he seems to have acquired but little knowledge from its study. The advantage which would accrue to Canada by a union with the United States, as described by Mr. Smith, appear very plausible, but they are unreal. Canada is to day in a BETTER CONDITION THAN THE UNITED STATES.

Her politics are purer, there is less crime, and the country is not struggling under excessive and injudicious taxation. I believe if the statistics could be given of the cases of actual destitution in Canada they would be small in comparison with those of the State of New York, and the population is about the same. If the factories of Canada are closed and her commerce depressed, there is precisely the same condition of affairs here, and even worse. The imaginary tariff which was created to protect certain industries has utterly failed. The cotton and woolen mills and the iron works, which especially were to be benefited by the operation, have ceased to be profitable, and the most instances have been run at a ruinous loss. The merchant marine has been wiped out of existence by legislation, or perhaps the want of it. From that paradise of the Republic, California, we also hear the wail of despair. The drought has dried up her valleys and her wheat has withered. The farmers see their crops withering in the soil and they live in a state of penury, without the power to save them. To-day the only products of the land which carry the gait of a living are cotton, wool, grain and beef, and these are sold at a ruinous price.

With the exception of a few annually fertile districts, Canada certainly ought to be able to export grain

and beef as profitably as the United States, in fact she should have a decided lead. I do not think the people of the United States realize the extent of their financial embarrassment. It was not long ago that Gen. Butler declared that the city of New York could not be sold to pay the mortgage on its real estate. It is doubtful if Boston, or Philadelphia, or any of the other cities is in a much better state.

THE SHRINKAGE IN REAL ESTATE has been fearful. A short time since an extensive property on Fifth Avenue, which was considered as likely to keep its value and improve as any in the city, was sold at a loss of \$350,000, or one half of its original cost four years before. In New York to-day a man who has money idle trembles at the thought of investing it. Real estate is unproductive, the railroads are franks, the banks are unsound, and the insurance companies are a stigma upon the integrity of the people.

PREACHING IN SONG.

BY IRA D. SANKEY. I believe there are more ways of praising God than by singing hymns. There is another kind of singing which I observe here in Boston and elsewhere. It is put under the head of praise, while there is no praise in it at all. Singing to one another in psalms and hymns and spiritual songs; now this is solo-singing, or singing alone, as we have been doing here and elsewhere. I conceive that this kind of singing is not thoroughly understood by most of the people. That is to say, our understanding of it and theirs are not alike. If I should come here and sing a solo, as we shall have to-night some songs in that way, there is no praise in that; and in our prayers on this platform we often ask God's blessing upon the singing of praises, and we join together to sing his praise.

We scarcely ever ask a blessing on the preaching of his word in song. The mission of preaching and teaching in song is not understood fully. I believe that the hymns, "Jesus of Nazareth passeth by," and "Ninety and Nine," and "What shall the harvest be?" do not contain a word of praise, and yet they are sung in all the meetings all over the country. I wish people would get the distinction that one class of hymns is to teach, and the others, such as "Praise God from whom all blessings flow," and "Jesus, lover of my soul," are hymns in which the whole congregation can join in praising God. But for one man to sit here and try to praise God for this whole audience would be a strange performance.

Perhaps many wonder why I have sung alone to praise God. It is because I thought that by these sweet Gospel hymns I might reach some heart in the great congregations. I thank God that he has blessed his message as sung in these congregations. God has been blessing the message when it has been sang alone. I get testimonies almost every day from some poor soul who has received the message of God's love through these little Gospel hymns, and, therefore, I want the Christians to have faith that God can bless this way of delivering his message of love; and then we will all join more heartily in the days to come in singing the story of his love.

O, how we might go to the bed-ridden and outcast in this city, and sing a song for Jesus Christ! If you can not go to preach, to them, what a blessing would accompany the singing of one of these sweet Gospel hymns to those who do not come to these meetings at all! May God give us hearts thus to do! If we can not preach, let us go and sing for Jesus Christ. He has given thousands of you voices—better than mine, or those upon the platform, so that you can go and carry this message of his love.

A Western Journal says that one of their local judges recently had a lesson in spelling. The incident affords a "Spelling Bee" illustration. The witness before the court was Mr. Wood. "What is your name?" asked the clerk, "Otiwell Wood," answered the witness. "How do you spell your name?" then asked the somewhat puzzled judge. Mr. Wood replied, "O double T, I double U, E double L, double L, double O, D." The astonished judge thought it the most extraordinary name he had ever met with, and after two or three attempts to record it, gave it up, amid roars of laughter.

CHINA AND THE CHINESE.

But the land is wholly given to idolatry—it lies in the shadow of death. The few missionary stations are like specks of light in the illimitable blackness. The day has scarcely dawned. There are 12,000 native converts against nearly or quite 400,000,000. In my correspondence I have been putting the population at over 300,000,000, but I am satisfied it reaches nearly or quite up to 400,000,000. Sometimes, when I think of such a mighty and compact empire of Satan, a horror of great darkness falls upon my soul. It is the place where the Wicked One has his great stronghold now. He dominates it with an art and power that I have not been able to bring out in any adequate way in this correspondence. If God spares me, and gives me the opportunity, I hope to be able, after reaching home, to put into a form of statement that may give the church some sense of the horrible condition of souls here. A near view of it is appalling. It is the most fearful spiritual condition that my imagination has ever conceived. After careful inquiry among the most intelligent men, and those longest resident here, I am satisfied that China is literally without God—gods many and lords many there are; but of the Infinite and Holy Being, who is the Creator of all things and Judge of all men, they have no knowledge. They worship their own grotesque inventions—creatures of their own fancy, the miserable product of their own depraved imagination. The black plague of depravity is in it all. The degradation of it is unutterable, and the gloom and despair of multitudes of these worshippers is enough to melt the very rocks.—*Bishop Marvin.*

OBITUARY.

MR. MOSES TILLEY.

Died at Shoal Harbor, Trinity Bay, N. F., on the 23rd of April, Mr. Moses Tilley, in the 60th year of his age. From his youth up he was under the influence of a godly training. In 1844 our dear brother yielded to the many calls of God, and after many struggles and much darkness, He woke the dungeon flames with light. He heard the still small voice thy sins are forgiven thee—

Accepted thou art He listened and heaven sprang up in his heart. In the year and spring of 1848, he removed from Hants Harbor to Shoal Harbor, thus being the first settler in this place, and from above date till the day of his death he proved a light to all by whom he was surrounded. His house was ever open for service, for years before a church was erected he conducted Divine worship in small outhouses.

In the year 1859, he with three others built a house for God, and only in eternity will it be known the many souls born for glory here. Our dear brother occupied this pulpit Sabbath after Sabbath with great success. Often was his voice heard warning sinners to flee from the wrath to come. By his life and practice he preached Christ, labouring not in vain nor spending his strength for naught. Though he often sowed in tears yet he reaped in joy, and was instrumental in sending many souls to glory. Many through his work of faith and labor of love have gone to heaven to bedeck the Saviour's crown for ever and ever.

In the year 1869, he was prominent in the agitation for a minister, and in the year 1872 the Rev. Wm. Swann arrived, finding a good home under his roof. Yet his house has ever been open and a home for our ministerial brethren, and often have they been cheered with his counsel, and hospitality. No sacrifice or labour was counted with him too much, often three of the brethren in his house together. He believed in the promise that whatsoever he did in the name of a disciple would in nowise lose its reward.

It was not however till July 1876 that I became personally acquainted with our dear brother, and from that time up to his death I found a brother of sterling integrity, yet a father and a friend in a strange land. In varied meetings I listened with delight to his experience, and especially on New Year's eve I remember how his words touched every heart. He reminded us of the shortness of time and the probability of meeting no more on such an occasion, and now he has gone. "Was Jesus who called him away," He has gone to him who redeemed him, From night to the splendors of day.

May we not truly say a father in Israel has fallen. A pillar of the church is taken away. We shall miss him in the pulpit, in the home, in our walks. But our loss is his eternal gain. We cry a man is dead, Angels sing a child is born. His last illness was long and protracted, attended with acute and severe pain, yet he bore it with a Christian fortitude and the smile of Christian triumph glistened in his eyes. His experience the last days of his life was not characterized by outbursts of ecstatic rapture or joy. But a

calm settled immovable. His waters are deep thus he versed the surface. Being hid with God he was able to bear without the strenuous efforts of the st. his death bed he made several beautiful references to the firmness of the Rock of Ages. "I am going to heaven where I shall meet my numerous friends," I am waiting for Jesus to fetch me, all is well. Never did a murmur of complaint pass his lips. He often said: the storms will soon be over.

O what a mighty change. Shall Jesus's sufferers know, While o'er the happy plains they range, Incapable of woe.

On the day of his death a brother said to him we did think you would live to see midnight, but you have lived to see the dawning of another day. His reply was "Ah yes it is a glorious dawning," and so it proved to be the dawning of heaven's light—the ushering in of eternal scenes. His death in regard to suffering was somewhat calm. A few struggles in the Jordan of death, and when safely over and first entering the threshold of Canaan's land—his face lit up with a smile, and he was in this world no more but safely landed.

Far away beyond the shadows, Of this weary vale of tears, There the tide of bliss is sweeping, Thro' the bright and changless years. His death preaches the power and force of vital godliness, and prompts the prayer O may I triumph so, When all my warfare's past, And dying find my latest foe Under my feet at last.

We payed our last tribute to his memory on Wednesday, April 25th, with the glad some prospect of meeting in heaven. SAMUEL SNOWDEN. Shoal Bay, N.F., May 10, 1877.

MR. WILLIAM BEATTEAY.

DEAR BRO.—One of our oldest church members has recently gone home to appear in the person of Mr. Wm. Beateay, who departed this life on the 14th inst., aged 69 years. As I had been acquainted with the deceased more or less, for the last 35 years, his family and the Rev. S. Ackman, desired me to write a short obituary of him for the WESLEYAN. About the year 1832 or 3 the Rev. S. Ackman formed the first Methodist class in Carleton, and appointed Mr. David Collins its leader, and Mr. Beateay was one of its first members. Thus was introduced Methodism first planted in St. John West some 45 years ago; and by God's blessing it has prospered more or less ever since. May it still be blessed with the dew of heaven; grow as the lily, and cast forth its roots as Lebanon. Bro. Beateay was truly converted to God, and enabled by grace given in answer to faith and prayer to hold fast his confidence in Christ to the end. His religious experience through life was deep and clear; his utterances in the prayer and class meetings were lively and animating; his faith loving and genial; and having a good gift in prayer and exhortation he was for many years much trusted and loved by our people as a class and prayer-meeting trustee and steward of our church. Bro. Beateay truly loved all God's children and honored all godly ministers; he was strongly attached to his own minister and people, and always manifested a deep interest in the prosperity of the church; his choice. He was also a wise and constant advocate of temperance and order. As a man of business his judgment was sound and his ideas good; he was honest and faithful; enterprising, diligent, and able and successful. He was a house-builder and general contractor, our friend secured the confidence and patronage of the Carleton public.

I do not mean to say that Bro. Beateay had no faults or failings, but let blame and reproof where they ought—with dust in the grave. For the last seven years or so, our dear brother was afflicted with pain of body, caused by two accidents that befell him—then a fever, which was followed by several attacks of paralysis that gradually (but without much pain) took away his manly vigor, confined him to his home, and then brought him to the grave. But in all this time of the good Lord wonderfully blessed, comforted his servant, because he believed and loved his God. He enjoyed peace and good hope in death. Glory to God the Father, Son and Holy Ghost.

During the affliction it was wonderful to witness the love and tenderness, the care and anxiety manifested by his dear companion and children, and their use of every means calculated to relieve and comfort their loved one. He passed through the shades of death, all meet in heaven at last. O may I triumph so, When all my warfare's past, And dying find my latest foe Under my feet at last. G. M. BARRETT. Carleton, St. John, May 25, 1877.

B. C. T. or Is

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SATURDAY, JUNE 9, 1877.

THE "WESLEYAN."

About thirty-five years ago, the first number of the **WESLEYAN** was published at Bedford Row, in this city. A friend has kindly placed a file in our hands for inspection. The first number was published February 28th, 1838. It was commenced as a fortnightly paper—each number to contain eight pages imperial octavo. It was in reality more of the style of a monthly magazine than of the character of a newspaper. There were no telegraph lines in those days. The **WESLEYAN** was born a little more than two years before the "Britannia," the first Cunard steamship, and the pioneer of ocean navigation, crossed the Atlantic. There was no department of foreign news in the paper, and the local intelligence department is scanty enough. The principal communication "for the **WESLEYAN**" is one of great interest, and shows that the missionary feeling of Methodism, in Halifax, dates back, at least, for one generation. The missionary meeting was presided over by the now venerable Judge Marshall; and the report was read by the late Hon. J. H. Anderson. Amongst the lay gentlemen, who addressed the meeting, we find names of honored, and now of hereditary, Methodist renown.—T. A. S. DeWolf, Hugh Bell, J. Noble Shannon, James Allison and Wm. Sargent. The ministerial speakers were the late Rev. Wm. Wilson, and Rev. Alex. McLeod the new **WESLEYAN** editor, and Rev. Charles Churchill. The missionary receipts of the year amounted to £112; and the anniversary collections to £26, 11s. 6d. Bazaars, for religious objects, are not, we find, a modern invention—though now monopolized by local necessities. The "honorable women, not a few in Halifax Methodism, at that time, announce a *Wesleyan Missionary Bazaar* for the sale of useful and ornamental articles.

The local items comprise only a notice of a brace of government appointments—the results of Windsor elections—the Cumberland scrutiny—the building of a Dartmouth boat, called the "Boxer," in "remembrance of the gallant officer of that name." The complete intelligence of **WESLEYAN** No. 1, civic, provincial, continental and general, is comprised in paragraphs making in all about twenty-five lines.

"Biography," as in the "make-up" of the time-honored "shilling magazine," forms the first department of the paper. The space is occupied not with "brief obituary notices," but a lengthy account "to be continued" of a learned Brahmin. Then comes the "ladies department," before fashionable intelligence, or intelligence of fashion, was in vogue; it is occupied with a "singular display of divine grace." The "Christian cabinet" contains extracts from Owen and Leighton, a capital incident of President Witherspoon, of Princeton fame, and the description of a lost soul, by Robert Hall,—the most magnificent passage, perhaps, in English literature. The "Reflector" follows with meditations on the Ninetieth Psalm; and then the editorial, brief enough,—about thirty lines in all, and that to satisfy all demands for a fortnight. A part of the "last Conference address" is published immediately following the editorial. The "expositor" must have been intended for the "preachers," for it contains the "Genealogies of Christ," the scholarly production of Richard Watson. The only "correspondence" is not by any means light literature; being a discussion, in theological style, of "Religion as an inward principle." The original "poetry" of the paper, signed C. C., on "The Christian Sabbath," is, probably, from the Rev. Chas. Churchill; and there is

also a selection on "the voice of prayer." The "children's department" closes the number. The article is not in the direction of modern selections for the "Children's Corner." It is a closely condensed sermon "on idleness," from the text: "Sinfulness casteth into a deep sleep; and an idle soul shall suffer hunger." The "colleagues," a brief department, is the only thing of the nature of "spice" in the whole number. The subscribers to the new enterprise are informed moreover that "the present number is a fair specimen of the kind of information, which, in the absence of interesting local matter, will be found in our columns." A comparison of the first **WESLEYAN** of 1838, with the living active publication of the present time, enables one to gauge some of the mighty changes which a generation has brought about. Have they all been for the better?

THE INEBRIATE HOME.

It was our privilege, a few days since, through the kindness of W. J. Coleman, Esq., one of the Directors, to visit the Inebriate Home at Dartmouth. In this spring season, with the fields mantled in green, and the trees and foliage everything that charms; the location and surroundings of this Institution forcibly reminded us of one of those magnificent seats of the gentry of "merrie old England." The Home—now nearly two years established—had its origin in the philanthropic purpose of a few Christian gentlemen to afford an asylum for the victims of strong drink, and to surround them with such agencies and influences as would be calculated to be helpful in their reclamation to the paths of temperance. Under the management of B. K. Neal, Esq., who appears to be eminently fitted for the position—the government of the Institution is "mild, yet firm," and is designed to develop self-reliance and manliness, and by the aid of Divine grace to encourage each inmate with the hope of complete emancipation from the tyranny of intoxicating liquors. Of the fifty persons who, in the first year of its operations, entered this home, a goodly proportion have been benefited to an extent to induce a hope of its permanence, and the success already achieved affords promise of a sphere of usefulness among a large class of persons who need our practical sympathy and help. One of the pressing wants of the Home is the obtaining of work-shops and provision for the employment of the inmates. To carry out fully the designs of those who, with such praiseworthy regard for the unfortunate, have committed themselves to this Christian charity, we trust the generosity of the beneficent will soon secure what the Inebriate Home so much needs and is so worthy of having.

THE MONTH OF JUNE.

Next week all the Districts in the Nova Scotia Conference and the following week those in the N. B. and P. E. Island Conference will have sessions for the transaction of business, and ere the month shall close these two Annual Conferences will be in session. To Methodists generally, but to Methodist ministers, preachers and official members specially, the close of the ecclesiastical year is a time of considerable importance. Viewed with regard to material issues—in collecting amounts promised toward ministerial support—in conserving the interests of the missionary, supernumerary, contingent and other funds—and in the summing up of all those affairs which have to be reviewed at District Meeting and Conference—the concerns of the church which are purely financial demand time and attention. At District Meeting and at Conference searching enquiries will also be made into the spiritual condition of our churches. It would be very unfortunate for us if financial interests, or commercial principles should be accepted as the standards by which to judge of success or failure. To spread Scriptural holiness throughout the land is the great work of Methodism, and we doubt not that the approaching ecclesiastical gatherings will furnish pleasing evidences of God's approval upon the labors of His servants during the year.

The question—"Who have died dur-

ing the year?" will be considered by the brethren in the Annapolis District and the members of the Nova Scotia Conference with chastened feelings. Two aged veterans—men or God—full of years and honors nobly won for Master, have exchanged time for eternity, the sorrows of earth for the joys of heaven—and two others, comparatively young in years, have also "crossed the flood." May we all be admonished to work while it is day, 'for the night cometh when no man can work.' Earnest prayer should be offered to God for His blessing to attend the District Meetings and the Conference sessions. It would seem that by the gracious outpourings of the Divine Spirit, God had prepared the churches where the Conferences are to be held. What is then to prevent further manifestations of God's power in the salvation of souls in this month of June, in the congregations at Yarmouth and Fredericton at Conference time?

THEOLOGY AT SACKVILLE.

When witnessing the examinations and public closing exercises at Sackville College and Academies, which in their annual return have so recently transpired, the exhibit of the year's work in the department of Theology possessed a peculiar attraction for us, and we thought deserved more special prominence in the reports furnished by the press than it has usually received. The advancement of the efficiency of this department within the past four years is very prominently marked in the observations of an old student. When listening to the rehearsals of some of the classes we could not help but contrast the advantages which these students enjoy as compared with those which we possessed. We would hail with joy the Providence which would open the way to permit us to return to our *Alma Mater*, and once more sit at the feet of the instructors of this greatest of all sciences.

At this period in our Church's history when there is such a demand for ministerial labour, and when the times call not only for zealous but also for skilled and trained workmen, special efforts should be put forth to encourage and materially assist that branch of our Institutions which looks directly to the preparation of young men for the work of the Christian Ministry. The wealth and sympathy of the Church must freely flow toward this enterprise, if we expect to hold the ground God has given us and to march in line with other Christian bodies who are subduing the world for Christ.

If the physician, who has the care of man's body committed to his trust, must walk the hospitals and study every science which has a bearing directly or indirectly upon his life's work, is there anything anomalous in requiring that the physician who has the cure of souls committed to his keeping should be well versed theoretically and practically in every theme which has a bearing upon the relations and interests of man's spiritual and immortal existence. Let us remember it is the minister's office not merely to lead to Christ but to instruct and train and watch over those who believe. If the lawyer who expounds and applies civil law must pass through years of preparation is it too much to ask that he who applies and expounds the laws of the great original lawgiver, which govern not a nation but a universe, should be equally skilled. Is this a day of miracles? Are men inspired and taught as were the prophets and seers? Mr. Wesley has said it is enthusiasm to expect an end without using the means. Far be it from us to insinuate that the Head of the Church does not still exercise his prerogative of choice in the men who shall be his accredited ambassadors—but He has cast up no royal road for their learning. They must toil as other men. While his true inspiration is derived from drinking at Siloa's brook that flowed fast by the oracle of God he must climb to reach it. The Castalian fount was high up in the classic hills. When a youth feels the hand of the Almighty laid upon him necessitating him to preach the Gospel, is not his first duty to seek preparation and then to labor.

There are men in our Provinces evident called of God for this work who

have hushed the still small voice within and have vetoed the call because they were not equipped and knew not how to find the means. In the classes studying at Sackville this year there are young men entering our ministry who spend their holidays in heroic endeavours to earn enough to carry them through. The amount which the reduced funds of our Educational Society allows them is pitifully small. This Educational Fund is the only one which is a positive disgrace to our church, and yet it is equally important with our Missionary fund.

Dr. Stewart and the Professors who are intimately associated with him in his especial care must have been exceeding painstaking during this year. We have many personal recollections of Dr. Stewart's kindness and wisdom during his first year of incumbance and we trust he will long be spared, in the Providence of God, to hold the position of usefulness which he now occupies.

N. B. & P. E. I. CONFERENCE.

Homes provided for the Ministers during the Session to be held at Fredericton, June 1877.

- | | |
|------------------------|--|
| Ackman, Samuel R | Joseph G Gill, King Street |
| Allen, John S | G M Clark, Queen Street |
| Allen, Thomas | Thomas Morris, Brunswick Street |
| Baker, A B H R | Joseph C Risteen, Smyth Street |
| Barrett, G M | E Storey, Queen St. |
| Bell, Edward | Nelson Campbell, York Street |
| Berrie, John C | M Colter, Queen St. |
| Betts, John F | " " " " |
| Brewer, Walden W | William Fowler, Regent Street |
| Burwash, AM Prof. JS D | McPherson, Queen Street |
| Campbell, G M | Mrs Sampson, King Street |
| Chapman Douglas | Henry Chestnut, Queen Street |
| Chappell, AM Benj | John L Marsh, George Street |
| Clarke AM John | Martin Lemont, Martin Street |
| Clarke, Henry J | Alfred Whitehead, George Street |
| Colpitts, W W | F Coleman, King St |
| Comben, Charles | Alfred Whitehead, George Street |
| Colter, John J | Mr James Hogg, Queen Street |
| Cowperwaite, AM HP | David Hatt, Brunswick Street |
| Crisp, Robert S | Mrs C S Lugin, Queen Street |
| Crisp, James | B. B. Manzer, Regent Street |
| Currie, Duncan D | M A Akerley, Carleton Street |
| Daniel, Henry | George A Perley, George Street |
| Deinhardt, T J | Mrs A McCausland, George Street |
| Dobson, William | George Hatts, senr, Queen Street |
| Duke, James A | Henry Clarke, George Street |
| Duncan, Robert | Parsonage, King St. |
| Dutcher, O W | A Miller, King St. |
| Ellis, John | Barker House, Queen Street |
| Evans, Edwin | T B Smith, Queen St |
| Fisher, George N | George Hume, King Street |
| Hamilton, C. W. | P A Logan, St Marys |
| Harrison, F W | Mr McPherson, Brunswick Street |
| Harrison, George | Dr Harrison, Queen Street |
| Harrison William | S H L Whittier, George Street |
| Hart, Joseph | F Thompson, Queen Street |
| Howie, Isaac | William Lemont, Queen Street |
| James, Silas | H G Hoyt, Queen Street |
| Johnston, Levi S | M S Hall, George Street |
| Jost, J V | Judge Wilnot, Regent Street |
| Lathern, John | Judge Wilnot, Regent Street |
| Le, Page, A E | A A Miller, King Street |
| Lodge, W W | G A Cliff, King Street |
| Lucas, Aquila | H Y Hoyt, Queen Street |
| McCarty, William | Thaddeus Luce, Parsonage |
| McKeown, H | " " " " |
| Maggs, William | John Edgecombe, York Street |
| Marshall, Thomas | S D McPherson, Queen Street |
| Mills, Edwin | B B Manzer, Regent Street |
| Narroway, J. A. AM | A F Randolph, Regent Street |
| Paisley, AM C | T Paisley, George Coulthard, Queen Street |
| Parker, Isaac N | John Edgecombe, York Street |
| Payson, G B | Nelson Campbell, York Street |
| Percival, W W | C H B Fisher, Dr Atherton, York Street |
| Pickard, D D H | George Thompson, T H Hand LL D, Kings Street |
| Pope, D D H | " " " " |
| Prince, John | G F Fisher, York Street |
| Sellar, A M Joseph | Robert Willey, Brunswick Street |
| Shrewbury, A R B | Richard Carville, Queen Street |
| Slackford Elias, | William Crudeson, Bow Street |
| Smallwood, F sup | Judge Wilnot, Regent Street |

Sprague, S W Thomas
Sprague, AM Howard A G B...
Teed, S T David Hatt, Brunswick St
Turner, Edwin P A Logan, St. Ma
Tweedy, William T L Simmons, St. Ma
Weddall, Richard Mrs. R Weddall, Kings Street
Wilson, Robert Gibson,
Any young men permitted to attend Conference, by sending their names will be provided with homes.
H. McKEOWN.

The General Assembly of the Presbyterian Church will meet in Halifax on Wednesday next and continue in session for about a fortnight. Over 300 ministers and elders have been elected to that body and the subjects to be discussed are of an important character.

These representative gatherings whilst they foster denominational interests are also calculated to promote the highest interests of our glorious Christianity. We cordially welcome our Presbyterian brethren to the city.

We find in the California papers highly complimentary notices of two lectures delivered by our indefatigable Sunday-school and Tract editor and Secretary, Dr. Vincent. The lectures "That Boy," and "That Boy's Sister" were delivered in San Francisco on the evenings of May 14 and 15. Concerning the first of these Dr. Dio Lewis, who heard the lecture the previous week in Oakland, wrote:

It was a great surprise to me. I have heard all the distinguished lecturers for thirty years, but I have never heard a lecture containing so much humor, sense and heart as this one. It is wonderfully funny, and yet that word don't hit exactly. It is extremely brilliant, but that is not the word. It contains the sense of a hundred ordinary lectures, but not one of his hears last night would have been satisfied with this praise. It was crowded with the yearning and pity and tears and Christ-love of the father and the man.

METHODIST MISSION WORK IN CALCUTTA.—Capt. J. H. Jones, a local preacher connected with Dr. Thornburn's Church in Calcutta, is in New York. He is master of the ship "Russia," 2,000 tons. The work among the seamen has been eminently successful. The "Nagpore," "City of Brussels," "Cape of Good Hope," "Narcisse," "Kirkwood," "Indian Empire," "Arthena," and other vessels which lately visited Calcutta, have each of them now on board from two to eight persons, who were converted while at that port. The people have contributed to a fine coffee and reading-room for seamen, sides subscribing \$100 per month to support this part of the work, which is supplemented by "what is collected off the shipping."

THE WEEK.

The great event of the week to the members of the Masonic Fraternity, was the dedication on Wednesday last, of their splendid new Temple in Halifax. Prominent members of the order from all parts of the country visited the city on that day to take part in the ceremonies. A large and highly respectable procession marshalled by W. F. MacCoy, Esq., passed through several of the principal streets. The ceremonial connected with the dedication—in fact all the exercises growing out of this event were of the most gorgeous and imposing character. For months past the wives and daughters of the Masons of this city have been earnestly engaged in preparations for a grand bazaar which came off on Wednesday and Thursday last. The ladies certainly deserve great credit; for abundant success should crown as it has crowned one of the finest entertainments of the kind ever held in the city of Halifax.

LECTURE ON "THE THEATRE."—The session of St. Mathew's church have taken advantage of the presence of the Rev. Professor McKerras, of Kingston, at the approaching meeting of the General Assembly, to invite him to deliver his celebrated lecture on "The Theatre." He has consented to do so, and will give it on Monday evening next (June 11th), at 8 o'clock, in St. Mathew's church. Admission free. The collection will be divided equally between the City Mission and the Inebriates' Home.

The Secretaries of the M. E. Church of the United States are now engaged in a series of mass meetings in the Western States designed to supplement the funds of the Society. The debt that has for years pressed heavily upon the society, has of late been reduced to the extent of \$58,000.

The Rev. Dr. C. H. Fowler, editor of the New York "Christian Advocate," recently preached and lectured in Toronto. Dr. Fowler is a Canadian by birth.

Job Shenton recently delivered a lecture on "Fiddle your..."

The Rev. Dr. Stewart will leave for Newfoundland on Tuesday next, and expects to be present at the session of Conference to be held in Carbonear beginning on the 14th of June.

The Montreal District meeting reports, a net increase of 57 in the membership after making up for all losses by deaths, removals, &c.

Previous to the departure of the Rev. George Boyd to Newfoundland, a purse of money was presented to him by several friends, and he was also the recipient of a highly flattering address signed by the superintendent, supernumerary ministers, trustees, and other officials of the Windsor circuit.

English Methodism gives no signs of weakness or decay. The District returns just published indicate an increase in membership in the connection of over eight thousand with a list of candidates for the ministry embracing one hundred and fifty names.

Bishop Haven is reported to be suffering from the effects of his trip to Africa. He is at present at his old home in Malden, Mass.

"DEAD TREE THOUSAND YEARS." A peddler called at a house in a town not nineteen miles from Boston, and asked if Mrs. Letters was in.

We can match that. A smart young German, "drummer" for an enterprising Pencil Manufacturing firm of New York was in town last week.

CORRESPONDENCE

OXFORD.

DEAR MR. EDITOR,—During the present confessional year, we have enjoyed many tokens of the divine power. God has been graciously pleased to own and bless the efforts put forth for the advancement of his cause in this part of his moral vineyard.

appointments to meet during the week, making an average of ten services a week the year round. This, together with pastoral visitations, and the duties relating to the financial interests of the circuit, and to the interest of the missionary cause, and of the educational cause, demands no small claim on our time and attention.

THE QUEEN'S BIRTHDAY

was celebrated in good style by the friends in St. Martins. There was a tea-meeting, lecture and concert in the new Methodist church. The tea was given by a few friends, and was served up in excellent style, and greatly enjoyed by all who partook of it.

BALMORAL, May 26, 1877.

DEAR SIR,—Your P. O. order came duly to hand, also \$1 from J. S. and \$2 from B. The \$1 from friend B. as recorded in your paper of the 14th ult., should have been \$4.

NEWS IN BRIEF

NOVA SCOTIA.

The Dutch brig, "Stein," has been chartered by Messrs. T. L. DeWolf & Co., to load herrings at Halifax for Gotenburg, Sweden.

UPPER PROVINCES.

Rev. Mr. Mordon shot himself on the street, in London, Ont., on Saturday, dying instantly.

MISCELLANEOUS.

A telegram from Adelaide, Australia, May 21, announces the loss of Kangaroo Island of the "Emily Smith" from Albany; thirty of the passengers and crew were drowned.

FROM HON. W. H. JONES, OF VERMONT.

"I have been troubled from my boyhood with chronic or hereditary lung complaint. Some seven years since, early in the winter, I took cold, which as usual settled into a severe cough, which continued to increase as the season advanced, although I made use of all the cough remedies I had any knowledge of.

whole country over, will we fear affect us considerably this year. We are in the midst of a kind and liberal-hearted people. A people who are willing to make any sacrifice within the bounds of reason, to uphold and advance the cause of Christ.

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North Sydney Herald" says:—On West, a barn owned by Mr. D. Mc... a large quantity of hay, farming... was consumed by fire. The... incendiary, as Mr. McKenzie, who is a trustee for the school, was compelled to force payment from some of the re... for the erection of a new school-house, and for thus doing his duty made a number of enemies in the best.

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The fire king appears to be holding his carnival in New Brunswick. Close upon the St. Stephen and Woodstock fires comes the news of one in Moncton destroying buildings and goods to the amount of \$30,000. Also one in Portland, supposed to be the work of some dastardly incendiary, destroying some goods that had been saved from a recent fire by Messrs. Price and Shaw, also about a dozen houses. Losses heavy; little or no insurance.

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of the Pres... in Halifax... continue in... night. Over... have been... the subjects... an important... gatherings... inational in... to promote... our glorious... ally welcome... to the city... omnia papers... ices of two... indefatigable... editor and... The lectures... oy's Sister... oisco on the... Concern... Dio Lewis... ne previous... me. I have... lecturers for... ver heard a... ch humor... It is won-... word don't... y brilliant... It contains... rdinary lec-... hears last... fied with... and with... and Christ-... an... ERIN CAL... s, a local... Thoburn's... New York... "Russia,"... ng the sea-... successful... Brussels,"... Narcisse,"... ire," "Ar-... ch lately... them now... persons, all... that port... to a fine... seamen, out... month to... which is... elected off... the mem-... was the... of their... Prom-... all parts... that day... remonies... procession... sq, pass-... streets... the dedi-... growing... ost gor-... For... uthers of... earnest-... a grand... day and... mainly de-... success... ne of the... ver held... -The... ve taken... the Rev... at the... al As-... is cele-... He... ve it on... at 8... Admin-... divided... and the... arch of... ed in a... Western... funds... has for... society... ent of... ator of... re-... onto.

1877
Carton Mrs C O
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90
100
OM
J. S.

Receipts for "WESLEYAN," for week ending June 6th, 1877.

INSTRUCTIONS AS TO REMITTING MONIES:—

- 1.—Post Office Orders are always safe, and not very costly. Next to these, is the security of registering letters. Money sent otherwise is at the risk of the sender.
- 2.—When sending money for subscribers, say whether old or new, and if new, write out their Post Office addresses, plainly.

Rev. Joseph Gaetz.
Andrew McKinnon, \$2.

Rev. J. A. Mosher.
Miss Lay, 2; Jos. Ogilvie, 3; Rev. A. Lucas. \$5 00

Geo. Clark, 2.
Rev. S. F. Hoastis.
John Daniels, 2.
Rev. T. D. Hart.

Elisha Brown, 2; Robert Pudeg, 3; Joseph Dutton, 1.25; F. S. Chapman, 2; Rev. R. H. Morris, 2; Henry Shankel, 2.

PREACHER'S PLAN, HALIFAX AND DARTMOUTH, SUNDAY, 10th JUNE.

11 a.m. Brunswick St.	7 p.m. Rev. E. R. Brunyate.
11 a.m. Grafton St.	7 p.m. Rev. W. H. Hartz.
11 a.m. Kaye St.	7 p.m. Rev. E. R. Brunyate.
11 a.m. Charles St.	7 p.m. Rev. J. D. W. Johnson.
11 a.m. Cobourg St.	7 p.m. Mr. Morrow.
11 a.m. Dartmouth.	7 p.m. Rev. W. Purvis.
11 a.m. Rev. W. Purvis.	7 p.m. Rev. G. Shore.

MARRIED.

At the Methodist Church, Baitoy's Bay, on the 3rd of May, by Rev. J. M. Fisher, Mr. James H. Gibson, of St. George's, to Caroline Jarvis, eldest daughter of Mr. Thomas H. King, of Hamilton Parish, Bermuda.

At Reach Cottage, St. George's, on the 3rd of May, by Rev. W. C. Brown, Mr. Henry Wilson, to Mary O. S., eldest daughter of the late Mr. John W. Gibson, all of St. George's, Bermuda.

On the 29th ult., at the Methodist Parsonage, Spring Hill, by Rev. Joseph Hale, Mr. Daniel Hunter, of Maccan Mountain, to Miss Maggie Scott, of West Brook.

At Wallace, May 29th, by Rev. A. D. Morton, William K. Keiser, of Harvey, N. B., to Opheba, daughter of William Smith, Esq., of Wallace.

At Maitland, Yarmouth Co., on the 29th ult., by Rev. W. H. Evans, Mr. C. B. Chettrill, to Carrie, daughter of the late Mr. Joseph Frask, all of Maitland.

DIED.

At Lake Darling, Yarmouth Co., on the 27th ult., of scarlet fever, Lizzie Mand, only daughter of George M. and Lydia Harris, aged 7 years and nine months.

"Safe in the arms of Jesus,
Safe on his gentle breast,
There by his love exhorted,
Sweetly her soul doth rest."

NOTICE.

As an inducement to Cash Purchasers the undersigned will give a regular

DISCOUNT OF 5 Per Cent.
on all sums of \$2.50 and upwards, from this date, January 1st, 1877.

**E. BOREHAM,
CASE BOOT AND SHOE STORE,
232 ARGYLE STREET.**

**MUSIC BOOKS!
THE SHILING RIVER,**

Of this and similar books for Sabbath Schools it may be said, that most of the hymns are equally good for adults, and for youthful singers. There is no "age" about them. Do not fail to add the pure and sweet contents of this collection to what you love and use in public and at home!

MRS. VAN COTT'S PRAISE BOOK.

This new book is to take its part in the future work of a most successful revivalist, and will be used by all denominations. Price 30c. Reduction for quantities.

GOOD NEWS! GOOD NEWS!

All have not yet heard it, but all should do so. A charming collection of lyrics for Sabbath School for other meetings. Don't sing in one good book for ever, but try the new books and new authors. Price 35 cents. Reduction for quantities.

Didon and Co's Musical Monthly.

20 pages of Sheet Music size. Choice and new pieces, Vocal and Instrumental. For sale by all musical and news dealers.

Any Book sent by mail, post-free, on receipt of price.

**OLIVER DITSON & Co.
Boston.**

**CHAS. H. DITSON & Co.,
711 Broadway, New York.**

**J. E. DITSON & Co.,
Successors to Lee & Walker, Philadelphia.**

WHOLESALE DRY GOODS.

By late arrivals we have have replenished our

Cotton
Linen
Stuff
Clothing
Millinery
Hosiery and Smallware

Stock in thorough preparation for the season of sorting-up orders.

**NEW GOODS RECEIVED WEEKLY
ANDERSON, BILLING & Co
June 9**

\$55 to \$77 a Week to Agents. \$10 Cart and 30 lbs
FREE. F. O. VICKERY
Augusta, Main

General Sunday School Fund.

The Treasurer of the above Fund being absent in Europe, all Remittances are to be sent to

**REV. LERED ANDREWS,
115 GUY ST.,
Halifax, N. S.**

June 1

N. B. and P. E. I. Conference.

**THE FOURTH SESSION OF THE
New Brunswick and Prince Edward
Island Conference.**

Of the Methodist Church of Canada, will commence (D.V.) on

**Thursday, 29th instant,
At 9 o'clock a.m., in the Methodist Church, Fredericton.**

The following Committees will meet on Wednesday, 27th inst.

Statistical Committee at 9 a.m.
Com. site on Conference Statistics, at 9 a.m.
Com. site of Educational Society, at 2.30 p.m.
Missiary Society Committee at 7 p.m.

**ROBERT DUNCAN,
President.**
Maryville, N.B., June 1st 1877.—3ins

Prince Edward Island District.

The Annual Meeting of the Prince Edward Island District, will be held, at Bedouque, P. E. I., on Wednesday, June 29th, to commence at 10 o'clock a.m. All Ministers, Probationers, and Recording Stewards are expected to attend. The financial business of the District will be entered upon at 9 o'clock, on Thursday morning.

**JOHN LATHERN,
Chairman.**

YARMOUTH DISTRICT.

The Annual Meeting of the Yarmouth District will be held at Barrington, commencing Wednesday, June 13th at 9 o'clock, a.m. All Ministers Probationers and Recording Stewards are expected to attend.

F. H. W. PICKLES, Fin. Sec.

Fredericton District.

The Annual Meeting of the Fredericton District, will be held in Marysville, Tuesday, June the 12th instant, beginning at half-past two o'clock p.m.

The Financial Business taken up on Wednesday at 10 o'clock, a.m., when all the Recording Stewards in the District are requested to attend.

order of the Chairman
**H. McKEOWN,
Fin. Secretary.**

SAINT JOHN DISTRICT.

THE ANNUAL MEETING of the Saint John District will be held in Sussex Vale beginning on Wednesday, June 20th at 10 o'clock, a.m. All the Ministers, Preachers on Trial and Recording Stewards in the District, are respectfully requested to attend.

Financial Business taken up on Thursday at 10 o'clock, a.m.

By order of the Chairman,
**S. T. TEED
Fin. Secretary**

SACKVILLE DISTRICT.

THE ANNUAL DISTRICT MEETING of the SACKVILLE DISTRICT, Conference of New Brunswick and Prince Edward Island, for the current year, will be held at Sackville, commencing TUESDAY, June 19th, at 2.30 o'clock, p.m.

The Lay Members of the District Meeting are requested to be present on the following morning, WEDNESDAY, June 20th, at 9 o'clock.

**D. D. CURRIE,
Chairman.**
May 21, 1877.

TRURO DISTRICT.

THE TRURO DISTRICT MEETING will be held (D.V.) on Tuesday the 12th of June at 2 p.m. in Truro.

The Lay Members are requested to meet on Wednesday at 10 p.m.

**G. W. TUTTLE,
Chairman.**
May 14th, 1877.

Guysboro and Cape Breton District.

The Annual Session of the Guysboro' and Cape Breton District will (D.V.), be held at Port Hawkesbury, commencing Tuesday, June 12th at 9 a.m.

Lay members of the Committee are earnestly urged to attend.

**JOS. G. ANGWYN,
Chairman.**

Annapolis District.

The Annapolis District Meeting will be held D.V., on Thursday, June 14th in Digby, commencing at 9 a.m.

All Ministers, Probationers and Lay Members are required to attend.

By order of the Chairman,
**J. GAETZ,
Fin. Secretary.**
May 18th, 1877.

Liverpool District.

The Liverpool District will meet in Liverpool, Tuesday, June 12th at 2 o'clock, p.m.

The Lay members are requested to be present at 9 o'clock on Wednesday morning.

**J. B. ADDY,
Chairman**
May 15th, 1877.

**MENEELY & COMPANY
BELL FOUNDERS,
WEST TROY, New York.**

fifty years established. Church Bells and Chimes; Academy, Factory Bells, &c. Improved Patent Mountings. Catalogues free. No agencies.

July 10, 1 yr

**INTERCOLONIAL RAILWAY.
REVISED TIME TABLE.
PICOU BRANCH.**

ON and after MONDAY, 4th June, trains leaving Halifax at 8.30 a.m., and 4.40 p.m., will reach Pictou at 1.40 p.m. and 5.30 p.m. respectively.

An accommodation train, connecting with the night express train from St. John and River du Loup, will leave Truro at 6.15 a.m. and arrive at Pictou at 10.40 a.m.

From Pictou a train will leave at 6.15 a.m., connecting at Truro with express for St. John and intermediate points. Also, a 10.30 a.m. and a 2.30 p.m. train will leave and arrive in Halifax at 3.00 p.m. and 7.45 p.m. respectively.

**C. J. BRIDGES,
Genl. Supt. Gov. Railways**
June 9th

Stamps, Stamps.

GOOD cash price paid for used P. E. Island and Newfoundland and Bermuda Postage Stamps. Also for used 12¢ and 15¢ Canadian Registration. Address P. E. I. Stamp Company Box 481, Charlottetown, P. E. I.

**TH BROTHERS,
WHOLESALE AND RETAIL
DRY GOODS,
HALIFAX, N. S.**

**WHOLESALE WAREHOUSE,
JUST COMPLETED
25 DUKE STREET,
RETAIL WAREHOUSE,
150 Granville Street.**

In our WHOLESALE WAREHOUSE will be found one of the most complete and attractive Stocks in the city, having been purchased and personally selected by one of the Firm who has had long experience in buying in the foreign market.

ALL GOODS SOLD AT THE LOWEST MARKET RATES.

In our Retail Department special attention is devoted to obtaining reliable makes of Goods at moderate prices and as we are receiving goods by every mail boat from Europe our patrons and others may rely upon finding the latest novelties.

KID GLOVES,
Our Stock of these is the largest and most reliable in the trade.

**SPRING DISPLAY OF
NEW DRY GOODS,
COMPRISING
DRESS GOODS, CAMBRICS, MANTLES,
With all the usual Novelties.
1, 2 & 4 BUTTON
KID GLOVES.
JOSEPH BELCHER**

141 GRANVILLE ST. HALIFAX, N.S.

CAPE ANN CLOTHES, & C.

**JOSEPH BELCHER,
BENNETT'S WHARF.**

AGENT for Joseph Parsons' celebrated OIL CLOTHES.—OFFERS FOR SALE Wholesale and Retail Single and Patched, Fairs and Jackets, Sleeves, Cape Ann Sou-Wester, Canvas Bags, Woolen Jumpers, Overhauls. For Sale at lowest prices.
ap. 28-2m

REMOVAL.

THE Subscriber has removed to BENNETT'S WHARF having leased the premises.

Doorage for vessels and storage for Bonded and Free Goods.

**JOSEPH S. BELCHER,
Bennett's Wharf**
March 7 1877-2m

**MASON & HAMLIN
CABINET ORGANS. N**

ROBERT AWARDS AT
**FOUR GREAT
WORLD'S EXPOSITIONS
Paris, Vienna, Santiago,
1857; 1873; 1876; 1876.**

Great variety of styles at prices which would be impossible for work of such excellence or which would furnish for many features.

Five octave double read organ, \$100 with tremulant.

Five octave organ, nine stops, \$114 with tremulant.

Send also for monthly or quarterly catalogue, or treatise with full details of NEW CASES, &c.

**MASON & HAMLIN ORGAN CO.
100 Tremont St., Boston, U.S.A.
NEW YORK. CHICAGO.**
Feb 1, 1 year

12 DOLLARS a day at home Agents wanted
Outfit and terms free. **TRUE & CO**
Augusta, M. c.

MARKET PRICES.

Reported weekly by J. W. POTTS, Commission Merchant, St. John, N.B., and J. H. BERT, Agent King's County Produce Depot, Halifax, N.S.

Market on Saturday, May 12th, 1877.

Butter, Firkins	38 to 35	38 to 35
Do. Roll	30 to 27	30 to 27
Meat, per lb.	17 to 18	17 to 18
Lamb, per lb.	15 to 16	15 to 16
Hams, smoked, per lb.	12 to 13	12 to 13
Hides, per lb.	54 to 58	54 to 58
Calfskins, per lb.	35 to 37	35 to 37
Veal, per lb.	05 to 07	05 to 07
Tallow, per lb.	8 to 09	8 to 09
Do. rough, per lb.	04 to 05	04 to 05
Seal, per lb.	07 to 11	07 to 11
Eggs, per doz.	12 to 14	12 to 14
Card, per lb.	15 to 16	15 to 16
Oats, per bush	55 to 70	55 to 70
Potatoes per bush	50 to 60	50 to 60
Cheese, factory, per lb.	16 to 17	16 to 17
Do. dairy	14 to 15	14 to 15
Buckwheat meal	175 to 210	200 to 225
do. grey	200 to 250	225 to 250
Lambskins each	75 to 100	75 to 100
Turnips	35 to 40	40 to 50
Chickens, pr pair	50 to 70	40 to 50
Turkey, per lb.	16 to 17	15 to 16
Geese, each	15 to 16	15 to 16
Ducks, per pair	75 to 90	80 to 70
Beans, green, per bush	75 to 90	80 to 100
Carrots, pr bush	80 to 95	80 to 90
Yams, per lb.	95 to 105	95 to 105
Partridges, per pair	40 to 45	40 to 45
Apples, per bush	90 to 100	95 to 100
Lamb pelts	3.40 to 4.00	3.50 to 4.00
Rabbits, pr pair	35 to 40	35 to 40
Prunes	15 to 16	15 to 16
Hay, per ton	15.00 to 16.00	15.00 to 16.00

**PARK'S
COTTON YARNS.**

Awarded the ONLY MEDAL given for COTTON YARNS of Canadian Manufacture, at the Centennial Exhibition.

Nos. 5's to 10's.

White, Blue, Red, Orange and Green.

WARRANTED FULL LENGTH & WEIGHT.

Stronger and better than any other Yarn in the market.

COTTON CARPET WARP.
No. 12's 4 ply in all colors.

WARRANTED FAST,
Wm. PARKS & SON,
New Brunswick Cotton Mills,
St. JOHN, N.B.
May 23, 3m.

5 TO 20 DOLLARS per day at home
Samples worth \$5 free.
STILES & CO., Portland, Maine.

**FITS!
FITS! FITS! FITS!
CURE OF EPILEPSY OR FALLING FITS
BY HANCE'S EPILEPTIC PILLS.**

Persons suffering from this distressing malady will find Hance's Epileptic Pills to be the only remedy ever discovered for curing it. The following certificate should be read by all the afflicted: It is in every respect true.

A MOST REMARKABLE CURE.

770 Broadway, New York, N.Y., Nov. 12, 1876.

SETH S. HANCE.—Dear Sir:—The Epileptic Pills that I received from you last September have accomplished all that you recommended them to do. My son is hearty, stout, and robust; he is as hearty as any child in Kansas—indeed he is in the manner of a new boy, being red and rosy. Before he commenced taking your Pills he was a very pale and delicate looking child, and had Epileptic Fits for about four years, and seeing your Pills advertised in the Christian Instructor, I sent you and got two boxes of them, and he has not had a fit since he commenced taking them; he has been exposed to all changes of weather in going to school and on the farm, and he has not had a fit since a symptom of one since he commenced taking your Pills. He learns well at school, and his mind is clear and quick. I feel that you are not sufficiently paid for the service and benefit you have been to us in restoring our child to health. I will cheerfully recommend your Pills to every one I hear of that is afflicted with Epilepsy. Please send me some of your circulars, so that I can send them to any that I hear of that is afflicted in that way.

Respectfully, etc. LEWIS THORNBURGH.

Sent to any part of the country by mail, free of postage, on receipt of a remittance. Price one box \$2.00; 5 boxes \$9.75. Address SETH S. HANCE, 108 Baltimore St., Baltimore, Md.

Please mention where you saw this advertisement.

May 1, 1 year

**THE INTERNATIONAL REVIEW
A NEW YORK AND LONDON REVIEW.**

Eminent Contributors on both sides of the Atlantic (No articles at second hand! All articles original!)

Contents—May, June,—Now Ready.

The New Administration
The Life Insurance Question
Disestablishment of the Church of England

Dr. James H. Rigg, London.
The Philadelphia Exhibition—Part I. Mechanism and Administration.

Francis A. Walker, Chief of the Bureau of Awards
Tennyson—A Criticism
Our Foreign Service
Art Letter No. 9
Phillip Gilbert Hamerton
American and European Literature

Price, Single Number \$1.00
Price, for Six Months \$3.00
Annual Subscription (6 months) \$5.00

**A. S. BARNES & Co.,
Publishers New York.**

CUSTOMS DEPARTMENT.

OTAWA, June 13, 1876.

AUTHORIZED Discount on American Invoices until further notice, 5 per cent.

**J. JOHNSON,
Commissioner of Customs**
May 13-61

To District Chairmen and Secretaries.

ACCORDING to the request of the Nova Scotia Conference, Books for District Minutes are being printed at the Book Room. The President and Secretary of the N. B. and P. E. Island Conference have kindly consulted with the Secretary of the Nova Scotia Conference in preparing the form for publication, so that it will be adapted to all and retain uniformity. Single books for Secretaries, and bound books, containing proceedings for several years, for Chairmen, will be ready in time for Districts and may be ordered at once. The price will be low, and the saving to Secretaries in writing and ruling forms will be very considerable.

Blank forms of Circuit Accounts are also ready, and may be ordered in time for making returns in advance of District Meetings.

A. W. NICOLSON.

**Methodist Book Room, Halifax.
NOTICE TO SABBATH SCHOOLS.**

We are keeping in stock large supplies of Sabbath School Books, as we find the demand has been constantly gaining, the number of schools patronising the Book Room having greatly increased of late. It will always be our aim to meet the wishes of our Sabbath school purchasers especially, this being one of the important objects for which the Book Room exists. Supplies will be sent at any time, from which selections may be made, and the remaining books returned to us.

N. B. Owing to the large quantity of such books now passing through our hands, we find it difficult, though extremely careful, to prevent unsuitable publications from mingling with this class of stock. It will always gratify us to hear from any who find such books in our collection. We will send substitutes in every instance. May 12

**BENNETT'S WHARF.
MAY 25th, 1877.
JOS. S. BELCHER,
OFFERS FOR SALE**

150 Puns	Choice,
10 Tierces	Bright retailing
10 Bbls	Cienfuegos Molasses.
25 Bbls	Choice Vacuum Pan Sugar.
20 Bbls	Michigan dried Apples, bright.
100	Half chests Souchong Tea.
170 Bbls	Extra Flour, choice.
500 Bbls	Philadelphia kiln dried Corn Meal, Brinton's Brandywine.
200	Bags Cracked Corn.
40	Firkins and 28 Tinnets Choice Canada Butter
100	Bbls Fat Split Herrings.
100	Bbls Philadelphia Rye Flour.
333	Bbls Hillsboro Calcined Plaster.
50	Bbls Brockville Superphosphates of Lime, the great substitute for barn yard manure.
150	Bolts Arbroath Navy Canvas
2	Bales fine Flax Sewing Twine.
Single and Double	Suits, Parson's Celebrated Cape Ann Oil Clothing.
May 25, 3m	

MAIL CONTRACT

TENDERS addressed to the Postmaster-General will be received at Ottawa, until noon on FRIDAY, the 8th June, for the conveyance of Her Majesty's Mails six times per week each way, between

LIVERPOOL & PORT MEDWAY

Under a proposed contract, for four years, from the 1st July next.

Printed notices containing further information as to the conditions of the contract may be seen, and forms of Tender obtained at the Post Offices at Liverpool and Port Medway, or at the office of the Subscriber.

**F. M. PASSOW,
Post Office Inspector,
Halifax, 30th June, 1877.**

MAIL CONTRACT.

TENDERS addressed to the Postmaster-General will be received at Ottawa, until noon,

On Friday, the 15th June,

for the Conveyance of Her Majesty's Mails, three times per week each way, between

Cross Roads, Country Harbour, and Port Mulgrave.

Under proposed contracts, for four years, from the 1st July next.

Printed notices containing further information as to the conditions of the Contract may be seen, and forms of Tender obtained at the Post Offices at Cross Roads, Country Harbour, Guysboro', and Port Mulgrave, or at the office of the Subscriber.

**F. M. PASSOW,
Post Office Inspector,
Halifax, 15 May, 1877.**

Intercolonial Railway.

1877 1877

**SUMMER ARRANGEMENT
ON AND AFTER MONDAY, MAY 7th,
EXPRESS TRAINS**

Will leave Halifax as follows:—
At 8.30 a.m. for St. John and Way Stations.

" 4.40 p.m. for Pictou and Way Stations
" 6.40 p.m. for Riviere du Loup and all points West, as well as St. John and Point du Chene.

TRAINS WILL ARRIVE.

At 7.45 p.m., from St. John and Way Stations.

" 9.30 a.m. from Riviere du Loup, and all points West, as well as St. John and Point du Chene.

And 3 p.m. from P. E. Island, Pictou and Way Stations.

**C. J. BRIDGES,
Gen. Supt. of Gov. Railways.**
Railway Office, Moncton,
May 2nd 1877.

SEEDS!

BROWN BROTHERS & Co.

Having completed their importations of SEEDS for the present season, now offer

KITCHEN GARDEN SEEDS
in all the leading varieties; 264 sorts

FLOWER SEEDS,
comprising all the standard kinds and many new varieties.

FARM AND FIELD SEEDS, &c.
ILLUSTRATED DESCRIPTIVE CATALOGUES mailed free on application.

Liberal terms to Dealers.

**RO W N BROTHERS,
Ordnance Square, Halifax,
march 31—10 ins.**