

Church of England.

FRENCH MISSION RECORD.

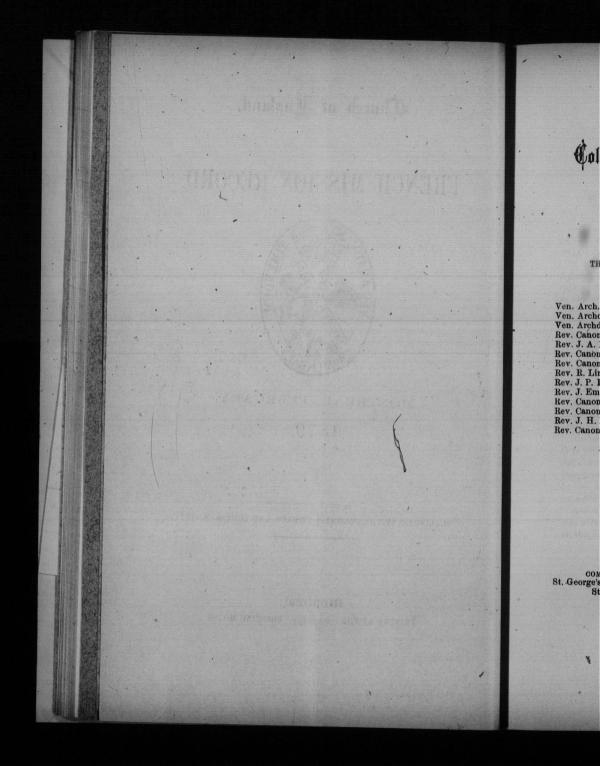


MONTREAL, FEBRÚARY,

1879.

PUBLISHED BY THE COLONIAL CHURCH AND SCHOOL SOCIETY,

EXAONITED : PRINTED AT THE " GAZETTE " PRINTING HOUSE.



Colonial Church and School Society.

CORRESPONDING COMMITTEE FOR THE DIOCESE OF MONTREAL

PRESIDENT :

THE RT. REVEREND THE LORD BISHOP OF MONTREAL.

COMMITTEE:

Ven. Arch. Leach, D.C.L., LL. D. Ven. Archdeacon Lonsdell, M.A. Ven. Archdeacon Lindsay, M.A. Rev. Canon Anderson, M.A. / Rev. J. A. McLeod, M.A. Rev. Canon Ellegood, M.A. Rev. R. Lindsay, M.A. Rev. R. Lindsay, M.A. Rev. J. P. Dumoulin, M.A. Rev. J. Empson, B.A. Rev. Canon Henderson, M.A. Rev. Canon Evans, M.A. Rev. J. H. Dickson. Rev. J. H. Dickson. Rev. Canon Baldwin, M.A.

Rev. J. Carmichael, M.A. Rev. J. G. Baylis. Rev. P. DeGrouchy Rev. H. J. Evans, B.A. Rev. W. J. Evans, B.A. Rev. W. Mills. Rev. W. Craig. Wm. McGinnis, Esq. C. J. Brydges, Esq. Principal Hicks. T. H. Schneider, Esq. N. S. Whitney, Esq. A. F. Gault. Esq. T. Craig, Esq.

TREASURER :

REV. JOHN EMPSON, B.A.

SECRETARY AND SUPERINTENDENT

REV. LEWIS EVANS, M.A.

Incorporated by Act of Parliament.

COMMITTEE ROOM. St. George's Church School House, Stanley Street. Address all correspondence to the Secretary and Superintendent, Montreal.

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EXTRACT FROM THE RULES OF THE SOCIETY.

2. The management of the Society shall be under the direction of persons who are members of the United Church of England and Ireland; and all the agents of the Society shall likewise be members of the same.

3. The selection, appointment, removal, and field of labor of all the Agents, together with the amount of their respective salaries, shall rest entirely with the Committee of the Society. The Clergymen employed by the Society shall be subject to the ecclesiastical jurisdiction of their Diocesans; and the schools shall be opened at all times to the visits of the Diocesan and the parochial missionary Clergy in their respective districts.

The following Resolutions relative to membership were adopted by the Corresponding Committee at a meeting held in the Committee Room on August 5th, 1877 :

Resolved—" That every new member to be added to the Corresponding Committee of the Colonial Church and School Society, Montreal, shall be proposed at one meeting and elected at the next."

Resolved—" That no layman shall be elegible as a member unless he is, or is willing to become, a subscriber to the funds of the Colonial Church and School Society, of not less than five dollars per annum. That no clergyman shall be elegible unless an annual parochial collection is made by him for the Society, or unless he himself is, or is willing to become, a subscriber to the Society of five dollars per annum."

Resolved—" That members of the Corresponding Committee who for one year absent themselves from its meetings shall, *ipso facto*, not be continued on the list of Committee."

MONTREAL SUB-COMMITTEE.

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Appointed by the General Committee to have special charge of the French work, and to report to the General Committee:

> THE LORD BISHOP OF MONTREAL. THE REVD: CANON ANDERSON. THE REVD. J. P. DUMOULIN. THE REVD. JAMES CARMICHAEL. THE REVD. JAMES CARMICHAEL. THE REVD. JOHN EMPSON. THE REVD. J. A. MCLEOD. T. H. SCHNEIDER, Esq. A. F. GAULT, FSQ. WM. MCGINNIS, Esq. N. S. WHITNEY, Esq. THE SECRETARY AND SUPERINTENDENT.

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SABREVOIS MISSION

BASIS OF ITS OPERATIONS.

I.—The whole work, known as "The Sabrevois Mission," is conducted by the Corresponding Committee of the Colonial Church and School Society in Montreal, of which Committee the Bishop of the Diocese is, *ex officio*, Chairman.

II.—The Secretary of the Committee is also Superintendent of the Mission, having full charge and ordering of its affairs, under the Committee. To him all Missionaries and Agents are responsible, and shall correspond with him in all matters connected with the mission, shall render to him all necessary reports of work done, and returns of all collections and disbursements, and at all times give him such information as he may deem needful to publish or submit to the Committee.

III.—As a Mission, supported by a Church of England Society and other Church aid, it shall be strictly ordered, in all its missionary operations, according to the Rules of the Church. All public services shall be conducted according to the order of the Church. No deviation shall be made from this except with the sanction of the Bishop.

IV.—The Schools at Sabrevois were originally founded, and are supported, for the express purpose of giving to childron of Roman Catholics and converts a good education, combined with sound religious instruction, according to the doctrine of the Church of England.

V.—In the schools, young men preparing for the Ministry, or as Colporteurs, or as Teachers, shall be regarded as a separate class. When sufficiently advanced, those intending to take Holy Orders, shall, excepting under special circumstances, enter some Theological training college.

VI.—No English-speaking children shall be admitted into the schools, save in such exceptional cases as shall be sanctioned by the Committee.

special charge the General VII.—The clergyman who has charge of the schools and the general oversight of the Institution, shall be styled the PRINCIPAL.

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VIII.—No Teachers or Agents shall be engaged in the schools, or other departments of the Mission, without the advice of the Superintendent and the sanction of the Committee.

IX.—The chief aim of the Committee, in conducting the Mission, shall be to reach the French Roman Catholic population, especially by the engagement of Colporteurs, and, through them, to bring Roman Catholic children into the schools.

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Wm. McGina Rev. B. P. Le

Rev. Canon A

Rev. W. C. M

Rev. J. Mulo Rev. F. W. D Bev. F. W. B R. Vashon R Neil McLeod

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Mrs. Macaula Mrs. Kirkpat Mrs. R. V. R Miss Watkir Esq., Sec

Mrs. A. H. C

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AUXILIARY COMMITTEES

QUEBEC.

H. S. Scott, Esq. Rev. G. V. Housman, Rector. W. C. Scott, Esq.

WATERLOO.

Ven. Archdeacon Lindsay, M.A., R. D.

ST. JOHNS AND CHRISTIEVILLE.

Wm. McGinnis, Esq. Rev. B. P. Lewis, B.A.

SOREL.

Rev. Canon Anderson.

BERTHIER.

Rev. W. C. Merrick.

KINGSTON.

Rev. J. Muloch. Rev. F. W. Dobbs. Bev. F. W. Kirkpatrick, M.A. R. Vashon Rogers, Esq. Neil McLeod, Esq. TORONTO.

Very Rev. Dean of Toronto, D.D. Rev. A. Sanson. C. S. Ross, Esq.

PORT' HOPE.

Rev. F. A. O'Meara, LL.D.

HAMILTON.

Rev. W. B. Curran, M.A. F. W. Gates, Esq.

LONDON.

Ven. Archdeacon Marsh, M.A. Very Rev. Dean Boomer, LL.D. Rev. Čanon Innes, M.A.

NEWFOUNDLAND. Rev. T. M. Wood.

NOVA SCOTIA.

Rev. G. Hill, M.A. James Cogswell, Esq.

NEW BRUNSWICK. Rev. G. M. Armstrong. Rev. Wm. Armstrong. Rev. F. W. Brigstocke, M.A.

And all Secretaries of the various Corresponding Committees of the Colonial Church and School Society in British North America.

OFFICE-BEARERS OF THE LADIES' ASSOCIATIONS.

MONTREAL.

Mrs. Bond, President. Miss Anderson, Treasurer. Miss Laura Mudge, Secretary.

KINGSTON.

Mrs. Macauley, President. Mrs. Kirkpatrick, Vice-President. Mrs. R. V. Rogers, Treasurer. Miss Watkins and Neil McLeod, Esq., Secretaries.

PETERBORO. Mrs. A. H. Campbell. BRANTFORD.

Mrs. A. Watts, Secretary. BELLEVILLE.

Miss Walbridge, Secretary. PORT HOPE.

Mrs. O'Meara, President. Mrs. Shortt, Vice-President. Mrs. Kirchoffer, Secretary and Treasurer.

LONDON.

Mrs. Renaud.

Associations have been formed at St. Thomas, and at Rollerston House, Toronto.

The St. George's Young Women's Christian Association, Montreal, has made the Sabrevois Mission the special object of its support.

LIST OF MISSIONARIES AND TEACHERS.

SABREVOIS.

Rev. B. P. Lewis, B.A.	Principal of the Schools and
thet. better hery	Teacher Girle School
Mr. E. Cornu.	In charge of the Boys School
MIS. E. Cornu.	Matron Boys School
Mrs. Jean Roy.	Matron Girle School
Mr. Edward Tucker	Teacher
Mrs. Lewis	Bot I Watcher

INDIAN VILLAGE.

Rev. Ed. Roy	Incumbent.
Mr. H. L. Masta	Indian Teacher.

SOREL.

Rev. L. N. Tucker.

MONTREAL.

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Rev. J. J. Roy	Missionary.
Rev. A. L. Fortin	Collecting Ament
Mr. Lariviere	{ At Montreal Diocesan College
	(preparing for the Ministry.

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ANNUAL REPORT, 1878.

The Corresponding Committee beg to present their Annual record of French work :---

Still another year of unabated financial depression has rendered it most difficult to procure funds for carrying on our work, which has suffered in consequence.

The Schools at Sabrevois were in operation, with their usual success until the Summer Vacation, at the close of which it was deemed an unavoidable necessity to postpone the re-opening of them for a time, owing to the greatly embarrassed state of the funds. They were re-opened early in January but with very small numbers, owing to its being the middle of the School year. It is hoped to make a vigorous start in October.

Through the earnest efforts of the Revds. J. J. Roy and A. L. Fortin liberal collections were obtained during the summer and autumn by which the deficit in our funds was considerably reduced. The Rev. J. J. Roy is now engaged soliciting aid in New York and Philadelphia, and it is hoped the result of his efforts will be the removal of our present deficit, viz. : \$835.29.

The Rev. A. L. Fortin resigned his position as collecting agent in November, to accept a pastoral charge in the Diocese of Toronto.

The Rev. B. P. Lewis, for so many years our Principal and Missionary at Sabrevois, has also severed his immediate connection with our work to assume the Rectorship of Christieville—he still gives a Sunday and a week day Service at Sabrevois. Mr. E. Cornu is at present in charge of the Sabrevois Schools, as it is not deemed expedient to appoint a new Principal before the opening of the next School Year.

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Agent. Diocesan College for the Ministry. The Rev. Jean Roy is at present engaged in Montreal as Locum tenens to his brother the Rev. J. J. Roy, conducting the Sunday Services, teaching the day school, and carrying on pastoral work at the St. Joseph Street Mission, during the latter's absence collecting for the Society.

Through the promised liberality of a warm friend of our work, in England, a site has been secured for the French Church in Mr. Roy's Mission, for the building of which funds have already been subscribed, and it is hoped that the neat and commodious edifice now fast approaching completion may be opened for Divine Service, in a few months, free of debt.

Rev. L. N. Tucker continues at Sorel and sends in encouraging reports of his efforts there in the direction of French Evangelization.

The Committee lost a warm friend and earnest worker in the resignation of our late Bishop, but it is a cause of the deepest gratitude to them that their tried and faithful friend of so many years, the Very Rev. Dean Bond, was elected to fill his place.

Upon the resignation of the Rev. J. G. Baylis in June last, the Rev. Canon Evans was elected in his place by resolution of the Corresponding Committee.

Our warm and sincere thanks are tendered to all the friends and supporters of the work in England and Canada, whose gifts and subscriptions have enabled us to carry on the work, and we now humbly solicit a continuance of their valued aid.

It is hoped that brighter days are soon about to dawn upon the financial world, bringing with them more prosperous days for our work, and removing that weight of anxiety which scarcity of means has caused those upon whom rests the responsibility of carrying it on.

Praying that God may abundantly bless all the supporters and agents of the Society in all things, we commend to earnest notice the following reports :

ANNUAL REP

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ANNUAL REPORT OF THE MONTREAL LADIES' ASSOCIATION.

The Ladies Committee beg to submit their Annual Report for 1878. As full details of the various branches of the Mission Work are given in their own Special Reports, the Ladies' Committee have little to record except the usual routine of Committee Meetings, and the Annual collections.

They are glad to be able to state that whilst they have lost many members by their removal to other spheres of labour, their places have been filled by new ones, and a greater interest seems to have been awakened in the Mission as shewn by increased attendance at the Committee Meetings. Several new collectors have volunteered their services, and it is hoped that another year's collections may shew a favourable result from their efforts.

A special meeting of the Committee was held on the 7th of November, 1878. The Very Revd. The Dean (Bishop-Elect) in the chair; the object of this meeting was to consider whether any measures could be taken to increase the funds of the Society, and it was resolved to ask each clergyman of the City Churches to help in the matter. From several a promise of help has been received.

As with all other Missionary Societies and charitable works, the pressure of "hard times" has sadly influenced the funds of the Mission; the heavy debt resting on it has crippled its efforts, but brighter days it is hoped are dawning, and the collections of the Revd. J. J. Roy in Western Canada have been so successful that the burden has been greatly relieved and with the blessing of God, it is hoped that a future of enlarged usefulness is yet before the Sabrevois Mission.

The Committee are glad to see the progress of the new French Church in Montreal, and trust that when it is opened, many who are now in darkness and ignorance, may there be taught the glorious truths of a full and free Salvation and find that Saviour "Whom to know is Life eternal."

Your Committee cannot close their Report without expressing their sympathy with those members who have been called to pass through the deep waters of affliction during the past year; and they would earnestly pray that in the heaviest discipline, they may still be enabled to recognize a loving Father's hand. May other members be stirred up to "work whilst it is called to day, for the night cometh when no man can work."

LAURA MUDGE,

Secretary.

Mrs. Bond, President; Miss Anderson, Treasurer; Miss L. Mudge, Secretary ; Mrs. Austin, Mrs. J. C. Baker, Mrs. Baldwin, Mrs. Bancroft, Miss H. C. Bancroft, Mrs. Blackman, Mrs. Blackburn, Mrs. Callow, Miss Crawford, Mrs. Dumoulin, Mrs. Durnford, Mrs. L. Evans, Mrs. E. S. Freer, Mrs. M. H. Gault, Mrs. A. F. Gault, Mrs. J. Hutton, Mrs. Lindsay, Mrs.

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SABREVOIS.

Lamb, Mrs. Mercer, Mrs. McLeod, Mrs. Parker, Mrs. Skelton, Mrs. Trew,

The Rev. B. P. LEWIS reports :---

Mrs. T. Wilson.

January 16th.- Major Malan, late of the British Army, and since engaged in Foreign Mission work, visited the mission. In the afternoon he gave an address at the Boys' School to the scholars of both schools and others assembled for the purpose, giving some interesting details of mission work as he saw it in Africa.

January 30th.-Conversation with O. P., one of our converts in the Boys School. Last year when he left the Church of Rome, his mother would not answer the letter he sent her. Now she writes to him gladly, and thanks him also for a New Testament which he has sent her. We agreed to pray for her and the other members of the family.

Thursday, 31st.-In a visit to-day heard that Mrs. G. M., a recent convert from Rome, who has joined us, is trying to do good in her father's family where they are still all Roman Catholics.

Saturday, 2nd March .- Two, of the College Boys made some visits to R. C. families and disposed of two New Testaments.

Sunday, 3rd .- Communion at French Service in the morning. Fifteen communicants.

During the season of Lent, a few moments each day, at the time of my Bible Lesson, are devoted to Prayer with reading of Scripture and remarks upon the same. A number of the scholars are preparing to be confirmed.

Our Schools are becoming better known and are more appreciated in our own vicinity. By means of pupils admitted since the New Year, I have access to two families about six miles away, in whom some of the members are Roman Catholics.

An Indian young man, a Roman Catholic, from Caughnawaga, has been admitted to the Boys School lately.

Another Roman Catholic young man now tells me that by the study of

the Bible this winter he is convinced that the Church of Rome is in error. June .--- The work of the past quarter in this part of our Mission Field has been peculiarly interesting and important.

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The Bishop 11th April); bid him adieu, this place, Mr. Lordship for t his stay in Car ville, who was the Confirmati Committee, a over a Collegia

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t by the study of f Rome is in error. Fur Mission Field At the close of the school term, or nearly so, the Bishop confirmed a class of ten, eight of whom were pupils of the Boys School, the other two a young woman and young man belonging to two of the families of the place. Four of them were converts from the Church of Rome, and four were the children of converts. The whole number confirmed since I commenced my ministry here, eighteen years ago, exceeds 140.

The Bishop made his farewell visit to Sabrevois on this occasion (the 11th April); and I invited members of the Congregation who wished to bid him adieu, to meet at the Parsonage. The first convert from Rome in this place, Mr. Ch. Roy, senr., in bidding the Bishop farewell thanked his Lordship for the warm interest he had taken in the French work during his stay in Canada. The Rev. Dr. Schulte, the new incumbent of Christieville, who was himself formerly a priest in the Church of Rome, preached the Confirmation sermon. He also examined the Schools on behalf of the Committee, a work for which he is eminently qualified, having presided over a Collegiate Institution for several years.

I might mention as one result of the year's work in the Boys School that two young men had been fitted for the work of Colporteurs, and offered themselves to be employed in that work during the summer; but the Committee have been obliged for want of funds to decline the offer. It is a pity this should be so, for the fields were never apparently whiter unto the harvest.

I have to report before closing, the opening of a new station at a distance of twelve miles from here, in the parish of St. Grégoire. Six families in that parish have lately notified their priest of their withdrawal from the Church of Rome.

I have made them one visit in company with Mr. McGinnis, and have offered to visit them regularly for the purpose of holding religious services among them. The first of these services is to be held on Wednesday, the third prox. The notices of their withdrawal were served by Mr. Fortin and his son, father and brother of the Rev. A. L. Fortin ; and as they live near by I shall be assisted by them in carrying on my work there ; I was pleased to find that one of these converts was one who had visited me on different occasions seven or eight years ago, and had received instruction and books from me then; but having moved away I had lost sight of him. He and all his family are now Protestants, and our first service will be held in his house. This movement among them is not the direct result of missionary effort, as there are no missionaries working among them ; but some of them have been reading the Bible for years. It appears that some twenty heads of families have been preparing to withdraw from their church, but some of them have lacked courage at the last moment. We hope they will yet take the decisive step. Little can be said as yet

regarding the prospects in this new field, or the motives of the persons concerned. Much caution and care will be required in dealing with them; and I need not add how much I shall require the help of your prayers that God may "deliver them all from the power of darkness and translate them into the Kingdom of his dear Son."

September .-- I alluded in my last report to an opening for mission work among some families in the parish of St. Grégoire. I shall now briefly relate the origin and progress of the movement there. It originated in the withdrawal of six heads of families from the Church of Rome in the month of June last. This step was taken not from a conviction that that church is in error, on the part of all concerned in it, though two or three perhaps. have read the Word of God sufficiently to perceive some of those errors. but it was taken on account of the heavy and ruinous burdens imposed upon them for the support of the Church. No colporteur or missionary has been among them for years; and only two of them, I believe, possess and have read the Bible. It is pleasing to note that one of these two is a man who visited us here two or three times, when he had opportunities of receiving instruction, some nine years ago, and Mr. Ed. Roy and myself visited him in return; but as he shortly afterwards removed from where he was then residing, some eight miles from here, I had lost sight of him. The books I then gave him, and the seed sown, have now brought forth fruit. He was the first of the six to withdraw from the Church of Rome. When Mr. McGinnis informed me that he had been to him to have a notice written, which the law requires to be delivered to the Parish Priest in such cases, and that five others had taken the same step, I asked him to go with me and introduce me to these families, as I desired to take advantage of the open door to preach the Gospel among them. We visited some of them, and I appointed a day the following week to meet them at the house of the one first mentioned above. I felt it a very delicate matter to introduce myself and the object of my mission in such a manner as to gain their attention and good will. I knew from the fact that their wives and children were opposed, with few exceptions, to the step which they had taken, that they would have many difficulties to overcome; I also had the task of presenting to them for the first time a strange and new doctrine. and to set before them the system of our own church with its origin and "raison d'être." Of course, little could be done in this direction in one evening, and that made it all the more difficult. I therefore made it a subject of much prayer. Happily the Rev. A. L. Fortin was in the neighbourhood and was able to be present and help me at the first meeting, which was held on Wednesday the third of July. At this meeting four of the six men, two of their wives and some of the children were present, also one other young woman, a Roman Catholic, besides the Rev. A. L.

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Fortin, and all except one of his father's family, who reside in the neighborhood. At the close of the service, with which all seemed pleased, I consulted with them about a regular service, offering to come once a week or once a fortnight, as suited them best, and at their request decided to go once a fortnight for a service, visiting them the alternate week for pastoral work. To show the nature of the services and visits, I will here record two instances as they are given in my journal.

Wednesday, 31st July .- On my way to St. Grégoire, called on two families in the afternoon, reaching Mr. Fortin's about 5 p.m. Held a service at E. R.'s, commencing at half past eight and closing at half past ten. There were fourteen present, including, one new Roman Catholic hearer, who appears disposed to join those who have withdrawn from Rome. After opening the meeting with prayer-a part of the Prayer Book service-and singing, I read and expounded Math. 11:16-30; pointing out the danger of making excuses for not following and confessing Christ, and putting off the salvation of the soul to some more convenient season, also the spirit in which we should study God's Word and seek religious knowledge, and dwelling finally upon Christ's invitation to sinners to come directly to him without any intermediate priest, saint or angel, on which latter point we cannot agree with the Church of Rome. After singing another hymn, I suggested that they should put any question they wished, and I would endeavor to answer them. At the request of one of them I read and explained briefly chapters 13, 17 and 18 of the book of Revelation on the rise and fall of the Roman Apostasy under the figure of a beast, a harlot, &c., &c. I returned home, a distance of fifteen miles, after the service, reaching Sabrevois after one a.m. of the o'clock.

Friday, 23rd August .- Visited at St. Grégoire, Ed. Roy's family. Praver and conversation. The wife and children go with the father. Visited A. L.'s, whom I found at work in the field. Conversation, leaving something to read. He does not regret the step he has taken. His wife and children attend our services. Visited, T. L's. This is the second time I have been there without finding him at home. Nor has he yet attended the services, though he is one of the six who have withdrawn from Rome. Conversed with Mrs. L., who told me she did not go with her husband. She however received me very politely; but at the same time respectfully declined taking a New Testament which I offered her. She gave as her reasons, that it was not her way of thinking, that she had never read such books, and preferred to be guided by the teaching of the priest, though she might, she said, change her mind. This gave me an opportunity to remark that it was important to examine and make sure that we had the truth, without trusting to man, either to me or to any other. The priests thought they were right, and we believe we have the

truth, and therefore the Word of God alone could judge between us; the book which I offered her contained the words of the Lord Jesus spoken while upon earth to persons of every class, and the teaching of his Apostles; and we ought more especially to examine for ourselves, as we shall have to answer each one for ourselves at the last day. On taking leave I invited her to come with her husband to our next meeting, which she promised to do, stating that she had intended to do so before, but something had prevented. On leaving I could heartily pray that God would open her heart and bless the seed sown.

In concluding my report of this station I would add the fact that three Roman Catholic young men outside of the families connected with the movement have attended two consecutive meetings, another, one meeting, and a young woman already referred to has been present twice. The leaders in the movement have not attended the services as I would like; but I have already pointed out some of their difficulties, and would add as another reason partly to account for it, that the season of harvest is not the time for good meetings. The present state of the movement is such as to justify us in making it a permanent station to be regularly visited by myself or by some other appointed by the Committee.

I have to report a similar movement at a place called Macey Ridge, twelve or thirteen miles from here, in another direction, where twelve persons, have for the same cause notified the priest of the parish of their withdrawal from the Church of Rome. I asked Mr. McGinnis to accompany me there also, as he knows most of the people. I am sorry to say that they appear as far as we could learn to have no intention of becoming Protestants. However they have taken a step which may lead them ultimately much farther than they intended. I have reason to hope that our visit that day will result in good to them. We went on to see a man of the same parish who has long read the Bible, and is thoroughly convinced of the errors of Rome; so much so that he had Mr. McGinnis write out his notice to the priest last January, but so far had delayed delivering it. . Our visit was made for the purpose of getting information respecting the other families, but happily resulted in his deciding to take the notice to the priest on that day. "I have since learned that this example has had a good effect upon others, and for that reason feel hopeful as to the prospect of opening a station there. Let our prayers ascend on behalf of those places to him who " hath the key of David, who openeth and no man shutteth, and shutteth and no man openeth." I purpose visiting this family as often as possible to follow up the work begun.

The law requiring Roman Catholics who withdraw from their church to give due notice of the same to their priest, was probably intended for the advantage of that church in securing support and revenue for the priest from the prop As a case in p years, having obliged to cor the priest upo written out, a same :---

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alled Macey Ridge, ction, where twelve the parish of their IcGinnis to accom-I am sorry to say ention of becoming ay lead them ultin to hope that our o see a man of the ghly convinced of nnis write out his elivering it. . Our specting the other the notice to the le has had a good the prospect of alf of those places no man shutteth, is family as often

n their church to intended for the nue for the priest from the property of all those who do not comply with its requirements. As a case in point, a person who has been a Protestant now for nearly 25 years, having lately become a proprietor in this neighborhood, has been obliged to comply with the law, to secure himself against claims made by the priest upon his farm. He came to me last week to have the notice written out, and it has since been delivered. I here give a copy of the same :—

"Mr.—, Dear Sir.—I hereby notify you that I am not a member of the Roman Catholic Church, having become convinced some twenty three years ago that its teaching is contrary to the Word of God; and consequently no claim can be made upon my property for the support of that church."

J. N. M-

(Signed)

But this law also proves a disadvantage to Rome in affording to members of that church a way of escape from the heavy burdens imposed upon them, which step, when once taken, makes an opening and opportunity to offer them something better.

The following is a copy of the notice delivered to the priest by the person whom we visited near Macey Ridge.

" Sir,—Being satisfied that the only means of securing my soul's salvation, is to follow the Gospel of Our Lord Jesus Christ, which your church does not teach, you will have the goodness to consider me no longer one of your followers."

- (Signed) E. R-----. Witness, B. P. L-----.

Witness, B. P. L____.

My work at Sabrevois during the past quarter, has consisted of pastoral visits during the week, and on Sundays two services and a Sunday School. There are now 26 families of Protestants among whom I labour—eleven of them English, ten French, and five mixed. At the services last Sunday, there were present in the morning, 27, and in the afternoon, 58, and at the Sunday School, 20.

Another Roman Catholic young woman lately married to one of our French Protestant members, has expressed to me her intention to cast in her lot with us.

The similar case reported last year is progressing favorably. I am pursuing a course of instruction with the first, and will do the same with this second, visiting both at regular intervals.

There are other pleasing evidences of the seed of God's Word bringing forth fruit among the people of this place.

In his December report, Mr. LEWIS quotes from his Journal as follows :

September 25th.—Went to St. Grégoire for an evening service. There were thirteen present, including a Roman Catholie woman, the mother of one of the converts, who was there on a visit. I have lately learned that she also has decided to become a Protestant, and that her husband has left her on that account. The service commenced with singing and Litany, and closed with singing and prayer. I gave an address on the parable of the Prodigal Son; then in answer to questions, took up a passage in the Epistle of James on the anointing of the sick and the confession of sine. Staid at Mr. F.'s over night

Thursday 26th .- Family worship. Proceeded to St. A .-- to visit E. R., Sr., father of one of the converts of St. G----, who it will be remembered decided, after my first visit at the beginning of the month, to notify the priest that he was no longer a member of the Church of Rome. Remained to dinner, and had a long conversation with him and his wife, who is still a Roman Catholic, on various passages of Scripture bearing upon the points of difference between us and Rome. Had prayer with him before leaving. Though he has withdrawn from the Church of Rome, he is still far from being settled in his own mind; while apparently "holding the head," there is much along with that, that is unsatisfactory, including prejudices against our own Church. From there proceeded to Mr. C/s, six miles in another direction, who is a Roman Catholic married to one of our converts at Sabrevois. Conversation with them. It was reported that this convert was going back to Rome with her husband, but I was glad to find her still firm." She has since been to Communion, her husband coming to Church with her. Went on a mile farther to Mr. D.'s. Conversation and prayer with them. He is a convert of long standing. During a long illness last winter, he was visited by two priests who tried to win him back, but without success. Drove on a mile and a half farther to Mr. L.'s, who is a convert while all his family remain Roman Catholics. One of his boys wishes to come to our school; he has cut several cords of wood to pay for his winter's schooling.

Wednesday, October 9th.—Went to St. G.—., making two. visits on the way. Much encouraged by the increase in the congregation this evening, there being fifteen Protestants and five Roman Catholics present. The fact of a baptism of a child of one of the families of converts may have been partly the cause. Another of the converts was present for the first time, along with his wife and wife's sister, who are still Roman Catholics.

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Friday 25th.—] sation with her.

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Wednesday, Dec. Visited N. M.'s. lately joined us, w (a convert of long and also her mot

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ng two visits on the egation this evening, holics present. The of converts may have s present for the first ill Roman Catholics. Nine or ten present. Learned that two of our families will soon be leaving for the States to better their temporal circumstances. My address was upon the twelfth chapter of the Acts.

Friday 25th.-Visited G. M.'s, whose wife is sick. Prayer and conversation with her.

Lent a book on the Romish Controversy to E. M., a Roman Catholic young man, who is now earnestly inquiring into the differences between his own Church and ours.

Tuesday, December 3rd.—Visited Miss —, a Roman Catholic neighbor who is very sick. I was very kindly received by her; and was able to bring to her attention some passages of Scripture pointing out the way of salvation. She had received the last rites of the Church at the hands of the priest the same day. She invited me to return.

Thursday, December 5th.—Visited Mrs. M.'s, taking them another book. Was pleased to learn from Mrs. M. that her brother-in-law, already referred to above as reading books of mine, and others, are becoming gradually enlightened. I prayed earnestly that the fullness of the light would shine in upon their minds. The young man has got so far now as to stand up in defence of the truth before his Roman Catholic associates. A friend whom Mrs. M. brought to Church one Sunday was favorably impressed, and expressed her determination to examine the differences between her own church and ours. She is reading the Bible.

Monday, December 9th.--Visited G. M.'s, whose wife is still unwell. She being a convert of last year, is still exposed to petty persecution. Her relatives, for instance, and former friends will not show any kindness to her in her trouble as in former times. They have many hard things so say of her.' Some of them tell her, she says, that she would get well sooner if she was not a Protestant. But thank God, this all appears to make her firmer; she understands that afflictions are means of blessing. She evidently knows her Testament, and finds comfort in those words which she quoted on this occasion, "whom the Lord loveth he chasteneth."

Thursday 12th.—Visited Miss —, my Roman Catholic neighbor, again. She told me that on the Sunday evening previous she had wished to have me there to pray with her, as her own prayers were so weak and apparently of no avail.

Wednesday, December 18th.—Visited M. T.'s. Coversation and prayer. Visited N. M.'s. Was rejoiced to learn that his wife, the convert who has lately joined us, wishes to receive the Communion along with her husband (a convert of long standing who has never before come to Communion), and also her mother, who became a convert in the early part of my ministry here, but has been hindered hitherto from coming to Church or Communion by her Roman Catholic husband.

Thursday 19th. - Visited G. M.'s. Reading and long conversation with Mrs M.'s father, who is still a Roman Catholic. At a subsequent visit found him reading his Testament which he has had for many years. His daughter having joined us last year, may eventually draw him to the truth.

Tuesday 24th.-Mrs. L. accompanied me to N. M.'s, who is referred to in the entry of 18th December. Gave them a thorough explanation of our Communion Service, and the nature, authority and advantages of that Sacrament. They all seemed happy in view of coming forward together, i.e., the husband, wife and mother of the latter, for the first time in our Protestant Church. The mother declared herself a Protestant about seventeeen years ago, or about a year after I came to Sabrevois. In turning back to the "Record " of that date her case will be found reported. She has had no peace since with her husband, who seemed to be encouraged by Roman Catholic relatives and neighbors in annoying her, when she came to church or in other ways showed her attachment. To use her own words she was " bound these eighteen years (by Satan);" but now she is free ! her husband having died this fall; and on the occasion of this visit she was deeply impressed and manifested great earnestness as well as thankfulness to God for the liberty which she now enjoys. I offered prayer at the commencement of the instruction, and Mrs. L. did the same at the close. The remaining member of this happy family is an aunt of the new convert, who has long been a communicant here.

Wednesday 25th.—On this joyful day, the above family all came to the Lord's Table with fourteen others. Our Xmas Tree Festival was held in the evening at the Boys School, the room being crowded both with Protestants and Roman Catholics. Among the latter every year witnesses some new ones venturing amongst us.

The schools being closed a portion of this year for want of funds, has not been an entire loss to the work here; for my undivided attention having been thus secured for the last few months to pastoral work, it has taken as it were a fresh start, and as the result, by God's mercy and blessing, souls have been brought into the spiritual fold, and converts out of the darkness of superstition, idolatry and error. To God, our Father, and to the Lord Jesus Christ with the Holy Ghost be all the Glory and the praise;

MR. E. CORNU reports:

April.—It is with a deep feeling of gratitude to the Almighty One, that I begin this report. God in His infinite goodness, has protected us in a most visible maregularity of the rapidly approace attentive than end We have add

Roman Catholi neighborhood, w school according So, it may be see direct neighborh better is due in gatherings we ha &c., were render were to be found

You will be p selves in order God bless these of them wantin employed their Roman Catholic been well receiv to take copies o

July.—It is w having so visit scholastic quart 10th and 11th A early date to the were young men would have beer end of the Sess help their paren not hasten the cl

On the 10th A presence of the l Committee, and among which we time, all the brau taken, were : An Geography with Latin and Greek mitted to the exit the questions set

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r want of funds, divided attention toral work, it has mercy and blessconverts out of our Father, and he Glory and the

nighty One, that rotected us in a most visible manner in preserving us all in good health. Thanks to the regularity of the occupations, time passes most quickley. We are now rapidly approaching the examinations; for that reason, our pils are more attentive than ever to their studies.

We have admitted this quarter, three new pupils; one of them is a Roman Catholic from Caughnawaga. The two others come from the neighborhood, who previous to entering here used to go to the Friars' school according to the wishes of their mothers who are Roman Catholic. So, it may be seen that our mission is exercising a benificial influence on its direct neighborhood. I have reason to believe that this change for the better is due in a certain measure to the effect produced by the social gatherings we have held this winter, in which recitations, dialogues, songs, &c., were rendered by our pupils to the delight of an audience in which were to be found many Roman Catholics.

You will be pleased to hear that many of our pupils are preparing themselves in order to be admitted to the Holy rite of Confirmation. May God bless these dear young men in the new path they want to enter! Two of them wanting to do some work in the "vineyard of the Lord" have employed their leisure time on Saturdays to make missionary visits o Roman Catholics in the village. I am happy to say, that so far, they have been well received; they succeeded in inducing many Roman Catholics to take copies of the Gospels as well as tracts.

July.—It is with a deep sense of gratitude to the Almighty One for His having so visibly protected us, that I forward this report of the last scholastic quarter of the year. The final examinations took place on the 10th and 11th April last. The reason which induced us to recommend this early date to the Committee, was that, as the great majority of our scholars were young men whose parents are engaged in the pursuit of farming, it would have been found most difficult to retain many of them until the end of the Session, as they would have been needed at home, in order to help their parents in the busy season of sowing. These examinations did not hasten the close of the schools which took place on the 20th May last.

On the 10th April, the examinations took place at the Boys School, in presence of the Rev. Dr. Schulte, who acted as examiner, by request of the Committee, and also of a great many friends from the neighborhood, among which were to be noticed many Roman Catholics. For want of time, all the branches taught in the school could not be examined; these taken, were : Arithmetic, Algebra and Geometry, Physicial and Political Geography with the use of terrestrial globes, Ancient and Modern History, Latin and Greek. Specimens of writing and map drawing were also submitted to the examiner. The boys answered in a remarkable manner to all the questions set to them on the above mentioned branches, especially in

History, Mathematics and Physical Geography; in this last branch somewhat hard problems having to be solved, required some knowledge of astronomy. The examination of Vocal Music, conducted by Mde. Cornu, excited general favourable comment, as pupils could decipher at first sight, a piece quite unknown to them, that a member of the audience proposed.

On the following day, the 11th April, all the classes of the Boys and Girls Schools were examined in Holy Scriptures, the Doctrine of the Church of England, and Controversy. This department is under the charge of the Rev. B. P. Lewis. The answers given by our scholars showed that they had been under thorough training in those most important branches. In the afternoon, the Confirmation took place, His Lordship the Bishop having come, notwithstanding the most unfavorable weather. I have reason to believe that the earnest address of the Bishop, in regard to this most important Rite has made a deep and lasting impression on those dear pupils who were received as members of the Church. May God help them to keep steadfastly in the new path on which they have entered ! After the administration of the Rite, the Rev. Dr. Schulte delivered a most impressive sermon, earnestly recommending the candidates for the Holy Communion, to hold firm to the "Rock." It was with a deep sense of sorrow that we heard officially announced, at the end of the sermon, that toll our beloved Bishop was to leave us shortly. He carries with him, the hearts of both masters and pupils. take copies of the Gospels as well as

September .- The prospect of not seeing the schools opened at the usual time, caused me much grief. The Scholastic year was already much too short without having that new shortening of it. Such a short school sojourn renders the work much harder both for pupils and master. May God in His infinite goodness open the hearts of all true Christians to come to our aid! If they could but know what amount of good these institutions of Sabrevois have done, they would understand more fully the importance of the work. My experience of this country and consequently of this last stronghold of Romanism impress me more and more with the conviction that it is only through the slow but sure work of education that a real progress in the evangelization of this Province may be attained. For let a young French Canadian leave such an institution as ours comparatively well educated, he will exercise over his countrymen an immense influence in the good direction when put in contact with this wretchedly ignorant population, which considers for a savant, and consequently respects any one who knows a little more than how to read and write.

I end this report with the hope that brighter days ere long will come for the Mission, and therefore that the schools will be put on such a footing as to be more efficient than ever. the questions set to them on the shows mentioned branches

Rev. JEAN H

April.-In writ branches studied present advancen and junior pupil Grammar (Sarous a few pages to g language, French have given partic lesson have been verbs and parsin " Elements of Mo the multiplication as far as the irreg and in arithmetic is studying in v diploma, and who etc. In geometr through the first the second degree school are also h composition, writ

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July .-- I have n I send you a very of May, and was t some members of being present. T as reports have al subject. in ni .los

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Rev. JEAN ROY writes:

April .- In writing for this quarter, I will simply mention the different branches studied by our pupils since the opening of the school, with their present advancement. The school is divided into two classes, the senior and junior pupils. The senior class have gone through the French Grammar (Sarousse's course) twice as far as the homonymes, leaving but a few pages to go through. With the well known difficulties of our language, French grammar is a special branch of study among us, and we have given particular attention to it. The exercises connected with each lesson have been carefully done with the conjugation of the irregular verbs and parsing. In geography, they have gone twice through the " Elements of Modern Geography," by Holmes, and in arithmetic, as far as the multiplication of fractions. The junior pupils have gone in grammar as far as the irregular verbs; in geography, to the Eastern Hemisphere, and in arithmetic to compound addition. I have besides a scholar who is studying in view of passing her examination for a Model School diploma, and who has taken lessons in geometery, algebra, book-keeping, etc. In geometry, the author studied is Eysseric et Pascal, she went through the first three books twice ; in algebra, as far as the Equations of the second degree, and in book keeping to double entry. The whole school are also having lessons in reading, both French and English, composition, writing, dictation and drawing.

The number of pupils is at present smaller than usual, although I have had thirty-eight applications for girls; only fifteen were admitted into the school, the greater number of applicants being not able or not willing to pay the fee required. Three have been called away to take care of their sick parents, one was detained at home by sickness, and two have left to occupy situations.

July.—I have nothing new to report for this quarter, and consequently I send you a very short statement. The school was continued to the 17th of May, and was to have closed with a public examination in presence of some members of the Committee, but unfavorable weather prevented their being present. There was another examination on the 11th of April, but as reports have already been published I will not add anything on the subject.

I am happy to be able to mention that our pupils have shown very good regligious dispositions during the winter; let us hope that the seed sown in their young hearts will bear fruit to the glory of their Saviour. And while we are working patiently in the cause of our Divine Master, though we cannot boast of great and remarkable results, we know and feel that the work is steadily going on to the salvation of many souls, and to the

s last branch knowledge of y Mde. Cornu, r at first sight, nce proposed. the Boys and octrine of the ler the charge showed that ant branches. the Bishop her. I have regard to this ion on those Iay God help ave entered ! vered a most for the Holy eep sense of sermon, that ith him, the

at the usual iy much too hool sojourn May God in come to our stitutions of aportance of of this last conviction that a real d. For let mparatively se influence ly ignorant spects any

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enlightenment of thousands in this land, so long kept in ignorance of God's blessed Word and Gospel.

To the eye of a stranger things continue to be very much as they were fifty years ago, but those who have followed from the beginning the labors of the first missionaries who had the courage to undertake this work 45 years ago and to labor for the first converts in this country, now behold a vast change. Scattered over a large portion of the country there are found in about 40 different localities small nuclei of French Protestant Churches, varying from 25 to 130 hearers on Sundays, some of them having a chapel and a school house of their own. There are also 5 educational establishments among the different denominations, giving instruction to about 250 young persons every year, and all this is the result of the small and despised beginnings of the missionaries who undertook this work at the first.

I carnestly ask all who may read these lines to remember us before God, that He may send us sufficient means to leave the laborers free to devote their whole time and energy to this work already frequent with glorious results. If the harvest is not yet great, the field to prepare a harvest is vast, and after a while others will come in to reap with joy where we have sown in tears the most of our time.

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Rev. L. N. TUCKER reports:

No.

1. Regular French services have been held in St. Victoire since the New Year. Those services have uniformly been well attended. A devout and Christian spirit prevails in the community, so that a service there is a refreshmet rather than a labor. I am sorry I cannot report anything, by way of extension, in the work.

2. In the town of Sorel, my duties have consisted chiefly in giving a few words of instruction or of exhortation to such individuals as I was enabled to meet. Those individuals belonged chiefly to the class which lie at our gates, like Lazarus begging for bread. As a rule such cases are not very promising; and yet they are the people who feel, in all its severity, the weight of the Roman yoke. They are left in profound ignorance. The Church has very little hold upon them beyond that hold which habit and the "traditions of the elders" always have upon such minds. The priest has little silver or even copper for them, and less sympathy. They thus become callous, and victous, and reckless. But those poor people have souls to save—souls for which Christ died, souls over whose sa the Saviour's of such. In o promised me

3. On Sund of the service week, and as present. I e " The Truth are the privil addresses may they must hav bigotry, whic reach, and in by their prives

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y in giving a uals as I was class which uch cases are el, in all its in profound ond that hold that hold e upon such em, and less ckless. But st died, souls over whose salvation the angels of Heaven would rejoice. And we have the Saviour's example to lead us to hope and labor for the salvation even of such. In one case, I gave a New Testament to a poor man, who promised me he would read it and would not give it up to his priest.

3. On Sunday, February 3rd, I preached in Berthier, in French. Notice of the service had been pretty well made known during the previous week, and as many as a dozen French Canadian Roman Catholics were present. I endeavored to explain in familiar language the words of Christ, "The Truth shall make you Free," showing what the truth is and what are the privileges of spiritual freedom. Besides the good which such addresses may do, when brought home to the heart by the Holy Spirit, they must have an effect on the minds of Roman Catholics in removing bigotry, which is the main wall of partition which keeps them out of our reach, and in enabling them to compare the system of Christianity taught by their priests, and the pure and simple Gospel taught by Christ himself.

4. On Sunday, February 24th, I held a French service at Acton Vale, where I addressed twenty French Protestants. Rev. L. Wuretele takes a deep interest in the work of French Evangelization, and his efforts in that direction have met with some success. In the village of Acton the Roman Catholics have lately built a beautiful stone church and a large brick nunnery. The population of the village and the neighborhood is almost entirely French, and it is well to cultivate the small opening which is there offered to us. It is very difficult to reach any great number of these people, and equally difficult to create a permanent impression on those whom we do reach. I do not anticipate for one or two generations yet, any great *bouleversement* in the Roman Catholic Church in this Province. And therefore I say that our only hope at present lies in working, diligently and prayerfully, among the few who open their arms and hearts to receive us, and in waiting patiently for the time when a wider door will be opened for us.

5. I attended two temperance meetings in St. Francis. The Mis sionary's great enemy among the Indians, more even than among white men, is the demon of intemperance. Rev. Ed. Roy has felt the importance of temperance work as a preparation for, and handmaid to, the work of religion. I mention these meetings in this report because no less than twenty-five or thirty Roman Catholics were present, and because I had the privilege of addressing them in French. As they fall within the province of the incumbent of St. Francis, a report of them, at greater length, will probably be found over his name.

July.—In submitting this my quarterly report, I beg to express my thankfulness to Almighty God for his continued protection and blessing, and to state that while the ordinary French services have been regularly kept up in Ste. Victoire, nothing has occurred outside the ordinary course. The attendance at the services has been invariably good—the average being forty persons. The Sunday-School continues to flourish under the zealous labors of Mr. Ralph Tucker.

During the service on Wednesday last, I baptized a child whose mother had formerly been a member of the Church of Rome. The service, of course, was in French. I took that opportunity to show the meaning of the baptismal covenant—its privileges and its responsibilities,—and to urge on all present who were baptized, and more especially on those who had taken upon themselves in Confirmation the vows made for them at their baptism, to realize their position as soldiers of Jesus Christ in the midst of numberless foes, and to jight manfully under his banner, against sin, the world, and the devil.

Among those present were *four* who had formerly belonged to the Church of Rome, but who are now, with their families, members of the Church of England.

Mr. H. L. MASTA, Teacher, Indian Village, writes :

We have at present an average attendance in the day-school of 15 children, while the number on the books amounts to 35, of whom 14 are Roman Catholics.

The priests are again working very hard to prevent the parents from "sending their children to our school, but have had so far but very little success. The progress of the school has been very satisfactory.

July—The attendence at school is larger, but not much more regular than usually. The number on the books is 22, and the average attendance 12. There are five Roman Catholic children attending my school.

The Rev. J. J. Roy, Pastor of the Montreal French Mission, writes:

Conversational Meetings have been organized with the view of preparing the adult members of my congregation for the Confirmation, which will be held, D. V., at the opening of the church, and with the view of paving the way for controversial meetings, such as adopted by the Irish Church Missions. The Conversational Meetings are quite a new feature in my work, and were tried as an experiment. The results have been, I am thankful to say, most satisfactory. I have thereby derived good, personally, in having the opportunity of knowing better popular French Canadian Remanism. The spiritual destitution of these poor benighted Romanists is almost incredible, and assuredly there is in their religion, such as taught by their priests, a larger share of Judaism and Paganism than Christi done much taught how and acquain on every or asketh you work to prethey visit fi troversy, an way of right them."

A new fea formation o by a friend as could po French Mis tainment w rendered re Sunday Sch instructed t of "Reynan ance tales. Temperanc on tempera pledge. A zealous and crowned hi brethren."

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Mission,

preparing hich will of paving h Church tre in my en, I am d, personench Canbenighted religion, Paganism than Christianity. May the Lord give them light! These meetings have done much good to recent converts, inasmuch as they have been thereby taught how to answer objections so often put to them by their old friends and acquaintances. Now, more than ever in the Mission, it is incumbent on every one to "be ready always to give an answer to every man that asketh you a reason of the hope that is in you." The priests are busy at work to prevent growing the seed that has been sown these last two years ; they visit from house to house and distribute books on the Romish Controversy, and often offer great inducements to those who " have known the way of righteousness, to turn from the Holy Commandment delivered unto them."

A new feature in the Mission during the present year has also been the formation of a Temperance Society. The first meeting held was reported, by a friend present, to a city paper in the following manner : "As many as could possibly gain admission assembled in the Church of England French Mission-room, on St. Joseph street, where a very pleasant entertainment was enjoyed. The programme consisted-part 1st, of well rendered readings, recitations and songs, by the pupils of the Day and Sunday School of the Mission. In part 2nd the pastor delighted and instructed the audience with magic lantern views, illustrating the stories of "Reynard the Fox," "Buy Your own Cherries," and two other temperance tales. Then the Secretary of the Church of England Diocesan Temperance Society, the Rev. James H. Dixon, delivered a short address on temperance, concluding his remarks by inviting all present to take the pledge. As 65 persons responded to the invitation, we congratulate the zealous and hard-working pastor of the Mission on the success which has crowned his efforts on behalf of temperance amongst his French Canadian brethren."

The power of the Word of God to " make wise unto salvation " is clearly seen in a fact which it may not be altogether without interest to some friends of the Mission to be acquainted with—a Mr. L., good Romanist, pays a visit to a friend of his, a recent convert from Rome. The conversation is at once brought to bear on religion. The Romanist is told by the convert that the religion of the Pope is the religion of Satan, and is thereby greatly offended. He goes home and informs his wife of what has taken place at his friend's house. It is very strange, said the husband to his wife, that my friend should thus speak of Romanism ; and what is still more strange, is the reason he assigns for thus speaking, viz. : that he has read the Bible. This gives the Romanist the desire of reading also the Bible, and so he goes to see his friend and asks him to allow him to see the Bible. He then wishes to take the Bible home, so as to be able to read it. But the wife objects ; she would not allow such a dangerous book to be

brought into the house. Unable to read the Bible in the house, the Romanist went to his friend's house, the convert, to read it there. But such was the interest excited in him to know the Scriptures that he could not satisfy that interest in the friend's house; so he took home the Bible again, and would get up at night to read it. His wife then informed the priest that her husband was reading the Scriptures. The priest required the Romanist to give him the Bible, but he declined ; and he found him so determined, that he thought he would succeed better by applying to the wife. So the priest advised the wife to send her husband away ; he did the same with the children, telling them that their father was leading them to perdition. So ill-treated was this poor father by his bigoted wife and fanatical children, that he thought it best to leave his family. So he did for a few weeks, and came back. His wife felt somewhat sorry for having obeyed her priest. He read some portion of the Scriptures to her, and the wife soon began to perceive the errors of her church. She neglected to go and confess to the priest, having learnt in the Scriptures that if God pardons, man's pardon is useless. The priest soon noticed the neglect, and came to speak to her about it. Her spiritual adviser again induced her to persecute her husband, and thus try by means of persecutions to make him renounce the Truth. He told her that if she sent her husband away, he would provide her with everything; give her a house furnished, free of rent, send her daughters to a convent and her sons to a college, and would see that she would not want anything. But the wife, indignant at these proposals, sorry for what she had done before, and beginning to see the light, replied, "Monsieur le Curé, I had rather be poor and save my soul, than be rich and lose it." And now, to make a long story short, the husband, wife and some of the children are sound Protestants, and I trust children of God.

There seems to be a work done by the Holy Ghost in the hearts of many a French Canadian. Again and again I have been asked by anxious inquirers to explain some texts of Scriptures, to answer questions, and to advise them as to what step they should take in their religious difficulties. Every week I am asked to lend some books to some who have begun to see the light, and wish to see more of it. I have also distributed a great many tracts and illustrated periodicals.

The want of a proper place of worship has, however, been a drawback; but this evil will soon be removed, as it is expected that our little church will be opened at about Easter. The new building will, I hope, give a new impetus to the work, and let the prayers of our friends be, that not only a temporal church, but a living one, made up of spiritual stones, may be built "upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone." Rev. E. Ro

April.—In an another, that it Notwithstandin last quarter in t Rev. L. N. Tuck eloquent discour more than a yes ever, sorry to sa the pledge. Th ness soften the i which is holy; to fulfil the will for them, but th

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Rev. E. Roy, Missionary at St. Francis, writes :

INDIAN VILLAGE.

April.—In an old Mission like this, one quarter so much resembles another, that it is difficult always to have something new to mention. Notwithstanding, I am happy to say, progress has been made during the last quarter in temperance. We have had two temperance meetings. The Rev. L. N. Tucker, of Sorel, and the Rev. Edwin Benedict have each made eloquent discourses. The temperance society which I organized rather more than a year ago, now consists of about 50 members. But I am, however, sorry to say that some of the members of the society have broken the pledge. This must not surprise us. O, may God in his infinite goodness soften the hearts of the people, that they may no longer spurn that which is holy; but on the other side there are some sincere souls who wish to fulfil the will of God, and who show gratitude for that which is done for them, but their number is small.

July.-I am happy to be able to announce in beginning this report, that the new school-house is now finished. The building is neat and of a fine appearance. It is painted both within and without, and contains both seats and desks to seat comfortably 24 scholars. Sufficient space is left to add about a dozen more seats, should that prove necessary. The building has cost altogether \$250. The annual report of the Sabrevois Mission will show from whence the funds were procured. The pretty house has had the effect of attracting several new scholars, some of which are Roman Catholics. I have also obtained several gifts of books and geographical maps from Montreal and Quebec, but many more are needed to provide the scholars with all that they require. I hope to obtain aid to supply this want. With the help of God I have been able to regularly carry on Divine Service during this last quarter. Some attend public worship regularly and seem to enjoy their religious privileges; but others, alas! listen to the word with indifference and manifest no change, while some rarely come to the house of God and seem to live only for this world without considering that they have a God to serve and a soul to save.

I had a pleasing conversation the other day with a young Indian of this place. This young man has had the privilege of possessing a copy of the word of God for some time, and reads it every day. He says that no one shall deprive him of this treasure. I told him that he should ask for the Holy Spirit when he studied it. I inculcated this principle by comparisons. I am glad to think that this young man is not far from the kingdom of God. 0, may God in his goodness prepare his heart so that he may understand to his soul's salvation the word of God. "Cast thy bread upon the

September .- Nothing very remarkable has occurred in this station during the last three months. Most of the families, as usual, have passed the greater part of the summer in the States, in order to sell there, goods manufactured by them during winter. But now these families have nearly all returned to the village. Several have already left to hunt in the woods, and will only return about Christmas time. Thus most of the men are absent about ha'f the year. This long absence from the religious influence of this place, has the unfortunate effect of obliterating the impression, which the preaching of the word makes during their stay here, and when they come back they appear more indifferent than ever to religious things. The gospel which is preached to them seems to make no more impression upon them than rain upon a rock, or an arrow upon a solid wall. But if some show themselves thus indifferent to their privileges, there are others by whom the gospel truths are appreciated. These few earnest souls are striving to walk in the footsteps of the Divine Saviour, who came to be an example to Christians in all things. In my visits to some old people, who only understand their mother tongue, I am fortunate in always being able to avail myself of the services of an old Indian, who is pious and of good life, and who interprets what I say to those whom I visit. Thus I have access to all the members of this tribe in order to give them religious instruction. At the evening service, which is conducted in French, several Roman Catholics often attend. May God in His infinite goodness send His Holy Ghost and bless the word that it may bring forth fruit in its season. The day school opened on the 1st of the month. It is still taught by Henry Masta. Four Roman Catholic children have been removed from the school, at the threatening instigation of the curate ; but others continue to attend in spite of his threats. If these people were left to themselves, it is very probable that a great number would attend our school instead of the Roman Catholic one; but let us hope that the time is not far distant when Rome will lose its tyrannical power, over the souls that Jesus came to liberate.

December.—This report takes in the three last months of the year 1878. During the last quarter three young lambs of the fold have been taken from the miseries of the world. At each of these funerals a great number of persons, both Protestant and Catholic, were present. I availed myself of the opportunity to exhort them to be ready to die. On each of these occasions the beautiful funeral service of our church and the earnest exhortation to watch over the state of their souls, were attended to with interest by the clearly as poss part, and the

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his of the year 1878. old have been taken srals a great number at. I availed myself e. On each of these and the earnest exre attended to with interest by the audience. I particularly endeavoured to demonstrate as clearly as possible salvation through Christ alone, without merit on our part, and the necessity for a change of life in order to enter heaven.

Five Protestant families of the congregation have left the village this year to go to live in the States. They there find a better market for their wares. These poor aborigines are in rather bad circumstances this winter. They also feel the financial crisis through which all countries are passing. The cheapening of furs and of all the industrial products, renders it difficult for them to obtain a living, and obliges numbers of them to leave their native place and seek elsewhere an easier means of existence.

Our little church was magnificently decorated for Christmas day. The Holy Communion was administered by us on this day, which recalls to us the birth of the Saviour of fallen and lost humanity. Some zealous members of the congregation were very diligent in decorating the church. May God enlighten with His Spirit and reunite in His Kingdom this flock confided to my care.

3

CONTRIBUTIONS FOR 1878.

34

MONTREAL.

Collected by Mrs. Bond.

Mrs G Simpson\$	5	00	
Mrs Dennie	5	00	
Mrs Joyce	5	00	
Mrs Shenherd	5	00	
The Dean	5	00	
Mrs Blackman	5	00	
Mrs Judge MacKay	5	00	
Mrs Durnford	5	00	
Mrs A F Gault	2	00	
Mrs J G Savage	2	00	
Mrs Arnton	2	00	
Mrs James Hutton	2	00	
Mrs Redpath	2	00	
Miss Cruso	2	00	
Miss Stevens	2	00	
Miss Henshaw	2	00	
Mr. McDonald	2	00	
Miss McDonald	2	00	
Mrs Bulmer	ĩ	00	
Mrs Spicer	î	00	
Mrs Hagar	î	00	
Mrs Wm Hutton	1	00	
Mrs Claggett	î	00	
Mrs Wallis		00	
Mr Graham		00	
Mrs Walklate A		50	
Mrs Mercer		00	
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Per Mrs. Freer.

Mrs G Moffatt	5	00
Mag E Maitland		
Mrs E Maitland	4	85
Mr J G MacKenzie	4	00
Mr Freer	2	00
Mr Reford	2	00
Mr Aylwin		00
Mr Waddel		00
Miss McDunald		00
Dr. Lovejoy	238763	00
Mr W E Shaw		50
Miss Hondlow		50
Mrs Callow		50
Mrs Carmichael	1	00
Mug Maine	+	1000
Mrs Major		50

Per Mrs. Baldwin

Mrs M H Gault	5	00
Mrs Skelton	4	00
Mrs Baldwin	5	00
Mrs Meeker	4	00
Miss Gaiser	4	00
Mrs M H Gault, \$5.00. (Omit-	E.D.	2.0
ted in Report for 1877.)		

Per Mrs. Trew.

Mrs	Trew's Bible Class	3	9(
Mrs	Trew	4	00
Mrs	Lamb	1	00

Per Miss Crawford.

Miss Lunn\$	4	00
Mrs Hill		00
Mr J C Griffin		00
Mrs A Henderson		00
Mrs J Wilson		00
Mrs Abbott		00
Mrs Rae		00
Mrs Duncan		00
Mrs J G Baylis		00
Mrs Hannaford	1025	00
Mrs J C Simpson	1	00
Mrs Dennistone	1	00
Mrs H Mudge	14	50

Per Miss H. Bancroft.

Mrs	Tuggey\$	1	00	
MLLS	Murray		00	
Mrs	Bancroft	1	00	
Mrs	McLeod	5	00	

Per Miss Durnford .- Collected in Côte St. Antoine.

Revd J Empson\$	5	00
A Friend	2	00
E D	1	00
E C Durnford	1	00
A Friend		50
Mrs J F Ward		50
Christine		50
Mrs Ibbotson		50

Mrs Hiam Mrs Major.... Mrs J Maefai Mrs Warming Mrs Lavende M G Durnford Mrs Martin... Mrs Baynes. Mrs Macfarla A Friend..... E J Quiggin.

Collected

Mrs Boyer.... Mrs Anna Mrs Doran ... Miss Bellhous Mrs Jordan... A Friend...... Miss Wilgriss Miss J Wilgri

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Collection in Church after A Friend...... Dr Glen..... Mrs Robertson A T Collyer ... Miss Dupuis ... S W P Johnst

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Mrs Warmington
Mrs Lavender
M G Durnford
Mrs Martin
Mrs Baynes
Mrs Macfarlane
A Friend
E J Quiggin



LACHINE.

Collected by Miss Wilgriss.

Mrs Boyer	·· \$ 2	00
Mrs Anna	1	.00
Mrs Doran		50
Miss Bellhouse		50
Mrs Jordan		50
A Friend		50
Miss Wilgriss	5	00
Miss J Wilgriss		00

CHAMBLY.

Collected by Rev. A. L. Fortin.

Collection in St. Stephen's	
Church after Sermon	50
A Friend 2	00
Dr Glen 2	00
Mrs Robertson 1	00
A T Collyer	50
Miss Dupuis	50
S W P Johnston 5	00

ST. JOHN'S P. Q.

Collected by Rev. A. L. Fortin

Cash\$	4	00
Estate James Bissett		00
Wm Drumm	2	00
J Coote	2	00
S Vaughan	2	00
A Friend	1	50
Wight & Co	1	00
T A Cousins	1	00
Mrs Wamsley	1	00
L G Macdonald	1	00

Revd W L Mills	2	00
A Friend	1	00
A Friend		50
A Friend		50

CHRISTIEVILLE.

Mrs R B McGinnis\$	2	(10
Miss Dunn	2	00
Revd Dr Schulte	1	00
R P McGinnis	1	00
Collection in St. Luke's Church		
after Sermon	6	25

SABREVOIS.

Chas Roy and family (1877-78)\$34	50
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Robert Wright (1877-78) 20 Thos Jones, Sr (1877) 4	00
Thos Jones, Sr (1877) 4	00
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Wm A Ryan (1877) 4	00
Thos Robinson (1877) 2	00
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R Bower (1877-78) 10	00
Mrs R Bower (1877-78) 10	00
	00
Thos Ryan and family (1877). 4	00
	00
J E Fraser, Ancester, Ont 5	00
Collection after Sermon by Rev	
B P Lewis, St Thomas'	
Church, Montreal 5	00
Miss Logan, per A Hewson,	
Miss Logan, per A Hewson, Cobourg, Ont	00
Boy B D Lowis	00

ISLAND OF ORLEANS.

Collection in the Church after Sermon\$ 8 00,

INDIAN VILLAGE, ST. FRANCIS.

Collected by Rev. Edward Roy towards the erection of a School house.

From the Indians here			
H Masta	\$5	00	
N Watso		60	

35

Mrs Hurst		50
P Emmet	2	00
Mrs Denis		50
C Paquette		50
M J Paquette		50
L Osunkerine	1	00
T Paquette		
S Annance	i	40

LENNOXVILLE.

Rev A C Scarth	3 2	0
Rev Henry Roe	1752	5
A Law	1	0
Mrs Reeve		5
J M McKensie	1	1000
Mrs J Shuter		5
E Chapman	1	-
Mrs E J Pearce		00
R M Hart	î	
Miss Stewart		50
Mrs Paddon		5
R Balfour		2
Cash	+ 190	5

SHERBROOKE.

Rev C P Reid	: 2	00
Rev Isaac Brook		00
G Wurtele	1	
V Thomas	î	00
R D Morkill	1	00
J Robertson	i	00
G Luke	î	00
R W Morkill	î	00
R W Haneker	Carl.	00
Mrs N Beckett	100	50
Mrs S Edgell E P Fulton	1	00
E P Fulton		00
J P Sullivan	0.550	00
E Brooks	i	00
Alex Winter	-	50
T E Morrie	1	
W Hall	100	00
H Brown	1	00
Cash	+	50
	4	00

COATICOOKE.

Rev John Foster\$	1	00	
Edwin Vaughen	î	00	

H Cutting	1	00
T Sleeper	1	00
Hon H Lovell	1	00
P Thorton	1	00
A Friend		50
Cash	1	00

36

COMPTON.

Rev G W Parker	1	00
Rev J Lindsey	2	00
Randal & Moyne	1	00
E Glines	1	00
S A Paige	1	00
Raynald A D King	1	00
A Bliss	1	00
A Smith	1	00
Hon M H Cochrane	5	00

MELBOURNE & RICHMOND

Rev J N Thompson\$	1	00
Col Reddy	1	00
Arthur J Cleveland	ī	00
A Wilcocks	ĩ	00
A J Breadon		50
C Chatland	1	00
Mrs Lloyd		50
S Horton		50
Arthur N Judge		50
N F Wilcocks		50
E Journeaux		50
Mrs J Woodburn		50

Subscriptions to Montreal French

Church Building Fund.

J S MacKenzie Co\$10	00
Cap McGill, Kingston	00
T Mussen, Esq	00
J Jack, Esq 10	00
Miss Hall 200	00

Subscriptions to Montreal French

Mission.

Miss Hall\$	100	00
Mrs MacKay	25	00
Mrs Judge	5	00
Miss Anderson	5	00
R Anderson, Esq	10	00
Per Ladies Association	2	00
Christ Church Cathedral	1	00

Subscription

Mr Dixon, T Mrs Lunley, Rev H L Geo Miss Ardagh Mrs Newhou. Miss Logan Cobourg .. In memory late Assist Christ Chr Rev. 14th, Mrs Robert J R A A Jones Mrs M E Ly Willard Soci minary, M M Baxter.

Collected

Mrs Campbe Mrs Rae,... Mrs Wm Co George Alfo P McEwan R R Dobell . A Friend... W Cream... Ed LeMesur W R Deen . Cash... Hon G Irvii C R Coker... Cash... Mrs Wade... Dunn, Griffi John Shaw. J V Gale... Mrs Racey Mrs G B Ha H P Leggat Mrs W W S

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Subscriptions received by Secretary.

Mr Dixon, Toronto	5 2	00
Mrs Lumley, Toronto		00
Rev H L Gewens, Elora	1	00
Miss Ardagh, Orillia	1	00
Mrs Newhouse; Sorel	1	00
Miss Logan, per A Hewson,		
Cobourg	5	00
In memory of Rev R Phelps		
late Assistant to Minister of		
Christ Church Cathedral		
Rev. 14th, 13th Verse	10	00
Mrs Robert Phelps	10	00
R A A Jones		
Mrs M E Lydd		00
Willard Society, Mrs Lay's Se-		
minary, Montreal, per Miss		
M Baxter	20	00

QUEBEC.

Collected by Mrs. H. P. Leggatt.

Mrs Campbell\$	1	00
Mrs Rae	1	00
Mrs Boyle	2	00
Mrs Wm Coston	3	00
George Alford	2	00
P McEwan	1	00
R R Dobell & Co	5	00
A Friend		50
W Cream	1	00
Ed LeMesurier	1	00
W R Deen	1	00
Cash	1	00
Hon G Irvine	1	00
C R Coker	1	00
Cash	1	00
Mrs S J Shaw	2	00
Mrs Wade	2	00
Dunn, Griffith & Co	2	00
John Shaw	1	00
J V Gale	1	00
Mrs Racey	1	00
Mrs G B Hall	3	00
H P Leggatt		50
Mrs W W Scott	1	00
H S Scott	2	00

GRANBY.

Collected by A. L. Fortin.

J Bradford \$ 4 00

37

1	W H. Robinson	2	00
	F Wood	1	00
0	C West		00
	A Tenny	1	00
	Dr Green	1	00
1	A C Savage	1	00
	H G Frost		50
	Collection in Fulford Church		
	after Sermon	1	69

QUEBEC CITY.

Collected by Rev. A. L. Fortin.

Collection in Trinity Church		
after Sermon\$	15	00
Price Bros & Co	5	00
J Porteous	5	00
J J Bew	5	00
Mr Tapp	5	00
W D Campbell	4	00
L H Dunn	5	00
W White	4	00
W A Ashe	2	00
Lt Col Strange	1	00
S C Shaw	1	00
R H Wurtele	1	00
E D Ashe	5	00
Mrs Joly	2	00

THREE RIVERS.

Collected by Rev. A. L. Fortin.

Wm Ritchie\$	4	00
Jas Shortis	2	00
J B Luckerhoff	2	00
A Friend	2	00
W J Rickayby	2	00
W W Welch	2	00
A D Ritchie		00
C B Hamlin	1	00
Joseph Reynor	1	00
F Stobbs		00
LA Hoerner		00
W A Bentland		00
Mrs Hamlin		
Mrs Moclair		50
Miss Hooper		
Mrs Baptiste	4	00

WATERLOO.

Collected by Rev. A. L. Fortin.

Collection in St Luke's Church after Sermon\$ 7 12

Allen Taylor & Co	2	00
Robinson & Son	2	00
G STittemore	1	00
T Amyrauld	1	00
R Hill		50
L Payan		50
L H Brooks.		50
J O Todd		50

AYLMER, P. Q.

W J Conroy																						00	
Mrs A Driscol	i			•	•		•	•	2				1						•	•\$	1	00	
Wm R Thistle		3		•	•	•	•	•	•	•	•	•				1	•	1	•	•	1	00	
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Mrs Blake	5		
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Mrs L S Huntington	0 4		
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Charles Magee	4 2	00	
Dr. H Hill	2	00	
Geo May	22	00	
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James Egleson	22	00	
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J Simpson	2	00	
C Chesley	42	00	
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TORONTO.

Collected by Rev. J. J. Roy.

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A N T (Bishop of Toronto)	2 00	Mr
L Watson	1 00	Jn
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İ	J Marriott	1	00
	A Friend	1	00
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	Rev J D Cayley	2	00
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PORT HOPE.

Collected by Rev. Dr. O'Meara.

H J Meredith, Esq\$	3	00
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Mrs Fraser	9	50

Collected by Rev. J. J. Roy.

Mag Charles	
Mrs Spalding Lette S Smite	. 1
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John Walker Mrs Williams	1 00
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KINGSTON.

Collected by Rev. A. L. Fortin in the City of Kingston.

M. D.T.C.	
Mrs D F Clark	80 00
TOWIEL	5 00
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Mrs Cartwright. Mrs Wm Macauley	5 00
St James' Church, after Annual	4 00
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Mrs Clarke Miss Fowler	
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A Clump
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Capt Peters Major Walker
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Mrs Thos Hendry.
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Dr Clements
R J Walkem
Ven Arch Parnpell
E Smatha
C Dabante
G Robertson
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B Waldron
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George A Wilson
George A Kirkpatr
JS Kirkpatrick
Mrs Voigt.
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A Ross
Edwin Rose
Friend Mrs Macaulay
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Mrs Macaulay Rev F W Kirkpatr Mr Ockley, Jr Neil McLeod Mrs Mackenzie S Woods Mr Waddington Mrs M Vashon Box
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Mrs R.J Cartwrigh

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Major Holmes	1 00
Capt Peters	1 00
Major Walker.	1 00
Mrs Thos Hendry	5 00
Mrs Carson	1 00
Rev T Bousfield	1 00
Dr Clements	1 00
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G Robertson	2 00
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H Wade	1 00
Friend	25
James Shannon	2 00
R Waldron	1 00
Clark Wright	1 00
Rev H Wilson	1 00
George A Kirkpatrick	2 00
JS Kirkpatrick	2 00
Mrs Voigt	1 00
John E Rose	50
G W Williamson	1 00
Vincent Ockle	1 00
A Ross	1 00
Edwin Rose	1 00
Friend	25
Mrs Macaulay	4 00
Rev F W Kirkpatrick	2 00
Mr Ockley, Jr	1 00
Neil McLeod	2 00
Mrs Mackenzie	2 00
Neil McLeod Mrs Mackenzie R H Earle	50
S Woods	50
Mr Waddington	1 00
Mrs R Vashon Rogers Collection in St James' Church	3 00
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Collection in St John's Church	6 8
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Church.	
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Mrs R J Cartwright	2	00	
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Rev F W Kirkpatrick	2 00
Mrs Kent	
Mr Ockley	
R Waldron	
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Mrs R W Barker	
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Miss T Dupuy	4 00 1 00
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-PETERBOROUGH.

Collected by Rev. J. J. Roy.

	THE REAL STREET
P P Pousette	
J Robinson	4 00
H T Stickland	1 00
W H Scott	1 00
James Howden	1 00
J Jardine	1 00
W C Burritt	1 00
C A Weller	2 00
Frederick Hall	1 00
Mrs H C Rogers.	1 00
Friend.	1 00
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H Calcutt	1 00
Mrs Haultain	2 00
Mrs F Haultain	2 00
C Ormond	1 00
D E Hutton	1 00
G B Sproule	1 00
Small sums	2 25
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Mrs Wallis	5 00
Mrs Mills	1 00
Mrs Morrow	4 00
W Matthias	1 00
G C Rogers	2 00
Robert D Rogers	2 00
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COBOURG.

Collected by Rev J. J. Roy.

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E M Clarke\$	1 00
W D Burn	2 00
W Hargraft	1 00
W Hargraft R D Chatterton	2 00
A Friend (Judge B)	1 00
R L Benson	1 00
Sheriff Waddell	1 00
A Hewson.	2 00
Mrs Dooly	
AJ Hewson	1 00
Wm Hewson	1 00
Geo C Graveley	1 00
Field & Bros	1 00
D Stack	1 00
E M Creighton	1 00
W Graveley	1 00
Jno W Bickle	1 00
John McIntyre	1 00
Wm Kerr	1 00
John Dumble	
	1 00
Mrs T Dumble, Jr.	1 00
Geo Cruso	1 00
M C Vance Graveley	1 00
Miss Losee	50
J W Fraser	50
J Henderson	2 00
W Butler	1 00
John Jeffrey	1 00
Jno Sutherland	1 00
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	1 00
A Friend	50
FHouse	50
A R Parsons	50
Herbert Bogg	50
Mrs Deering	1 00
W B	1 50
W Graham	50
Mrs Cameron	1 00
Mrs Boulton.	2 00
Mrs Cartwright	1 00
EM Nixon	1.00
Robert Ingram	1 00
9 Wilgress.	5 00
R Ruttan	1 00
A G Boswell.	1 00
G M Goodeve	
Prof Wilson	
J G Fetherston	1 00
Mrs Barber	1 00
Judge Armur.	1 00
E Phillips	5 00
Mrs Cnstle	1 00
Friend	1 00
Friend	25
L Fisher.	25
W H Funo	50
W H Eyre	50
	50
J H Munson	25
R Gowans.	50
	1000
O'Neil after a Cottage Meeting. 1	4 00

HAMILTON.

Collected by Rev. J. J. Roy.

Mrs McLaren	R40	00
Adam Brown	10	00
H P Bickley	10	00
K A Lucas	10	00
Mr and Mrs Gaviller	10	00
Rev James Carmichael	5	00
Geo Papps	5	00
J Corsa	5	00
D McInnes	5	00
A McInnes		00
Mrs Stuart		00
A Bruce		00
H W Gates		00
Mrs Hinsley		00
A G Ramsay Dr Mackelcan		00
Por I () Deall		00
Rev J G Baylis		00
W Kittson J A Burns.		00
Georgina Burns.		00
Marsden Burns		00
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A Powis.		50
R Martin		00
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DETINE VILLE.

Collected by Rev. A. L. Fortin.

Rev J R Jones.	\$5 00
Mrs Hanwell	5 00
Walter Alford	3 00
D Ockerman	2 00
A B	2 00
E A Bilbrough	2 00
Mrs Northcott	1 00
H Wilkins	1 00
Wm Docter	1 00
Mrs Wm Northcott.	1 00
J W Loudon	1 00
James Clarke	1 00
Dr Ridley	1 00
E Hayne	1 00
A Friend	1 00
R Gordon	1 00
Thos_Vanallen	1 00
Mrs J R Northcott	1 00
H Carman	50
Mrs Allen	50
John Macom	50
DFH Wilkins	50
Joseph Mills	50 /
George Lavront	50
A Friend	50
Miss Middlemiss	25
Mrs Kennedy	25
Mr Johnson	25
Miss Terney	25
Mrs Lockerty	25
Robert Feen	25
Robert Foster.	1 00.
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Collected by Rev. J. J. Roy.

Scholarship for one pupil	00.01
Offertory from Christ Church	10 00
Jas W Dunnett	10 00
Mrs Dunnett	E 00
Mrs W H Ponton	5 00
Mrs C Wallbridge	2 00
D Ockerman	2 00
SS Lazier	1 00
Judge Sherwood	1 00
C L Coleman	1 00
E Havne	2 00
Meeting in Town Hall	3 70
John Laylor.	2 00
John J Wallis	1 00
	1 00
J Wilson	1 00
M Sawver.	1 00
Mrs F Wallbridge	1 00
Mrs F McAnnany	1 00
Mrs Wragge	1 00
S Ross	1 00
Dr Wilson	1 00
A Friend	1 00
J J Tockwood	1 00

A M Foster A Friend
A Friend
Mrs Lister Walter Alford
Walter Alford
R Newberry Mrs Ackerill
J W London
James Clark
Geo Wallbridge
I H Simpson
M Jellett
J G Campbell
W Hamilton
James Glass R Richardson
R Richardson
Mrs S Kyle
Jno Lewis Thos Ritchie
Mrs Gibson
M G Gibson
R C Hulme
Haines & Lockett
Hy Bleecker
Hy Bleecker A G Northrup
Thos Wills
J McCrudden
J McCrudden J W Clarke
Mrs Wolff
J W Brown
Conger Bros Sarah O'Neild
Mrs Snell
A Friend
A H Vanorman
A H Vanorman Mrs R Greatrix
AR
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C W 11K1ns
F Clarke
Friend Addie Gibson, per C
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A CONTRACTOR OF

Edward Harrison.		
J W Campion		ŀ
W H Garrett		
Mr Carmichael		k
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LONI

Collected by H Bishop of Huror

The Dignop of Hulo
Rev Canon Innes
Rev J B Richardson
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Fred Rowland
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A. L. Fortin. - - -0

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A M Foster	1 00
A Friend	2 00
Mrs Lister	1 00
Walter Alford	2 00
R Newberry	1 00
Mrs Ackerill	1 00
J W London	1 00
James Clark.	1 00
Geo Wallbridge	1 00
J H Simpson	1 09
M Jellett	1 00
J G Campbell	1 00
W Hamilton	1 00
James Glass	1 00
R Richardson	1 00
Mrs S Kyle	1 00
Jno Lewis	1 00
Thos Ritchie	1 00
Mrs Gibson	1 00
M G Gibson	1 00
R C Hulme	1 00
Haines & Lockett	1 00
Hy Bleecker	1 00
A G Northrup	1 00
Thos Wills	1 00
J McCrudden	50
J W Clarke	50
Mrs Wolff	50
J W Brown	50
Conger Bros	50
Sarah O'Neild	50 50
Mrs Snell	50 50
A Friend	25
A H Vanorman	
Mrs R Greatrix	25
A R E A Alkonberg	52 -25
	-20 50
C Wilkins	50 50
F Clarke	
Friend	$ \begin{array}{r} 25 \\ 1 60 \end{array} $
Addie Gibson, per C Card	1 00

Per Miss Gibson.

Edward Harrison\$	5 00
J W Campion	2 00
W H Garrett	1 00
Mr Carmichael	1 00
Miss Sisson	1 00
Mrs S Kennedy	25
Mrs Northcott	50
Mrs Middlemiss.	25
Mrs Campbell, per Rev R S Forneri	50

LONDON.

Collected by Rev. J. J. Roy.

 The Bishop of Huron
 \$5 00

 Rev Canon Innes
 5 00

 Rev J B Richardson
 5 00

 Rev H Darnell
 2 00

 Ven Arch Marsh
 4 00

 J D Barniel
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 P Cronyn
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 Othas P Smith
 2 00

 Mrs Wallbridge
 5 00

Rev John Gemley 200 J A Stephen 100 H Anderson 100 Dr Moore 200 J Hamilton 200 J Hamilton 200 J Hamilton 200 J Hamilton 200 Or Richardson 100 John Brown 200 Mrs Goodhee 200 Mrs Goodhee 200 Mrs Goodhee 200 Mas Goodhee 200 Mas Goodhee 200 Masor Labatt 600 Mr Macfee 200 Major Milligan 500 Mr Macfee 200 Col Shanly 100 Dena Boomet 500 Priend 100 Dena Boomet 500 Priend 100 Oren Armie 200 R A Garlick 100 Geo P Jewell 100 O'W Wilson 100 Mr Mackins 200 Y Wilson 100 O'W Wilson 100 Mr A Lawkins

BRANTFORD.

Collected Rev. J. J. Roy.

H J Jones	
C E Desemboro 100	
E G Elliott 2 00	
E J Laurence 1 00	
H W Brethour 1 00	
E Nicholls 50	
Cash	
Wm Paterson 2 00	
Edwin Merritt 50	

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Jno Bishop	C. C.	10
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C H Buchanan	1000	50
Thos Botham	Salar?	1 0
R H Rockwell	1000	
John Hamis	1	
John Harris		1 00
Wm Frank	1000	1 00
James Smith		
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Henry Lemmon		
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W H Griffin		25
Anonymous		
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R C Smith	ī	00
Mrs D Brooke	1	
Walter Louge	2	00
Walter Jones.		00
Mrs Nye	1	00
J Brethour	i	00
Mrs Bennett		
Mag Cookehatt	I	00
Mrs Cockshutt	40	00
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WOODSTOCK.

Collected by Rev. J. J. Roy.

 Collected by Rev. J. J. Roy.

 Ven Arch Sweatman.
 \$1 00

 Mrs Bard
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 John G Mackay
 100

 John G Mackay
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 A Gordon
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 Heard
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 J W Nesbitt
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 Mrse Kirkham
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 Wm Greg
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 Mrs. E T Guppey
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 Mrs. E T Guppey
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 R Woodroofe
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MITCHELL.

Collected by Rev. J. J. Roy.

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John Squ	lare	123			2.					1.	00
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STRATFORD.

Collected by Rev. J. J. Roy.

Mrs Macfarlan																•	9	00
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James P woods																	100	00
A II Ireland																	1	00
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ST. CATHERINES.

Collected by Rev. J. J. Roy.

Mrs McCourt.	. F	00
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Mrs D C Haynss... Charles A H Ball.. Mrs J A Miller W A Muttleberger Wm Magness... Thos Robinson... A Friend.s... John Williams...

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Collected by

Wm Legget..... G H Howard Judge McDonald... W W Woodruff.... Mrs Furness..... J P Brown.....

G.

Collected by

M Wilks
J P Woods
Walter A Dickson
A T Ball,
GWH Ball
Migg A M Allan
M Wilks J P Woods Walter A Dickson A T Ball G W H Ball Miss A Allan Mrs Tassie Rev Canon Hineks W Flemming A W Warnock I Barbour
Por Canon Hineks
We Flomming
W Flemming
A W WAFHOCK
J Barbour R S Strong
RS Strong
W Sampson
Mrs Sabine
James Blain
W Meredith
Mrs Howell
Mrs Dykes
R Blain Mrs Girdlestone.
Mrs Girdlestone.
Mrs Prescott Mrs Woodroffe
Mrs Woodroffe
Mrs G J Jaffray
Mrs Allenby
Mrs G J Jaffray Mrs Allenby P Keefer
Miss Girdlestone.
Dr J PBrown
G A Chase
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Rev. J. J. Roy.

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Rev. J. J. Roy.

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Mrs J A Miller					•	•	•		•	•	•	•	•	•	•			: 0(
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Thos Robinson	• • •	•		•	•		•	•		٠			٠	•	•	•		50
A Friend																		50
John Williams		•	1	٠	•	1		•	٠	•	•	8	•	٠	•	٠		20

CLIFTON.

Collected by Rev. J. J. Roy.

Wm Legget		 	.\$2	00
G H Howard		 	. 2	00
Judge McDonald		 	· 2	00
W W Woodruff Mrs Furness				00
J P Brown	••••	100		

GALT.

Collected by Rev. J. J. Roy.

M Wilks
Walter A Dickson 5 00
A T Ball 4 00
(FWH Ball 400
Miss A M Allan 2 00
Mrs Tassie 2 00
Rev Canon Hincks 1 00
W Flomming 100
A W Warnock 1 00
I Barbour 1 00
R S Strong 100
W Sampson 1 00
Mrs Sabine 1 00
James Blain 1 00
W Meredith 1 00
Mrs Howell 1 00
Mrs Dykes 1 00
R Blain 1 00
Mrs Girdlestone 1 00
Mrs Prescott 1 00
Mrs Woodroffe 1 00
Mrs G J Jaffray 1 00
Mrs Allenby 1 00
P Keefer 1 00
Saml Richard 100
Miss Girdlestone 50
Dr J PBrown
G A Chase 2 00

COLLINGWOOD.

Collected by Rev. J. J. Roy.

W B Hamilton	\$1	00
E Pangman	. 1	00
D Oliphant		00
A R Stephen		50
W A Hogg		00
C Macdonell	1	00
James Lindsay	. 4	00

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BARRIE.

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A St A Smith																					00

CLINTON.

Collected by Rev. A. L. Fortin.

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R M Racy \$ 4	00
R Ransford 4	. 00
Samuel Like 4	00
J H Combe 2	00
IWFEwan	
Miss Cole 2	: 00
Wm Kitt 1	00
WIII KILL	
Dr Appleton 1	
Mrs Spooner 1	00
Miss Archibald 1	00
Miss Archibald	
Eva Maud Ferran 1	
J Ridout 1	00
Mrs Brown	00
Mrs Preston 1	
G W Railtin 1	00
Jas Moore 1	00
Jas Moore	
W R Watts 1	
Dr Worthington 1	00
Henry Hunter	00
Henry Hunter	
John Forden	
W T Murray 1	00
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J A Nelles	
Miss S R Brown	
J Kattenburg 1	00
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E Dinsley	
J Wiseman 1	00
JC Miller	50
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H Dennis	
A Brown	50
T Stanbury	50
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Mrs Rance	
Thos Walker	50
Mrs Salt	50
S G Plummer	50
Wm Rattenburg	50
M Fischer	50
D Irwin	50
H Sherwood	50
Mrs Bowers	60
Mrs Jane Smith	50
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H Deacon	10
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WALKERTON.

Collected by Rev. A. L. Fortin.

Rev Wm Short	\$ 5 00
M Collins	
C & S	2.00
James Wilson	2 00
H A Havill.	2 00
D Moore	2 00
H P O'Connor	1 00
Mr Howard	1 00
John H E Cotter	1 00
Thos Luxon	1 00
Thos Gibson	1 00
H Green	1 00
A Friend	1 00
Henry Segmiller	1 00
Wm Taylor	1 00
A Friend	1 00
J W Wilson	1 00
J A Wilson	1 00
Mrs Carroll	50
M Barrett	50
Mrs Cooper	50
Henry H Green	
R_Watt	50
J P Johnstone	50
A Friend	50
E Wilson	50
A Wilson	50
J Bray	50
Mrs Hargreaves	
Mrs McGregor	25
Mr Rothwell	25
T R Todd	25
Mrs Tolton	50
Mrs Bates	25

GODERICH.

Ven. Archdeaeon Elwood	2	
C R Dunsford		00
Mrs Dyett	5	00
Judge W K Leguier	4	00
Dr Geo McMicking	4	00
C G Dyett	2	50
C J Abbott (Am Consul)	2	
H Cooke	2	00
J H Deacon	2	00
G C Radenhurst		00
H Secord		50
G N Davis		00
R H Kirkpatrick		00
D McDonald		00
H MacDermott		00
Mrs O'Beirne		00
E E W ade	1	00
J C Detlor & Co	4	00
Rev Dr Tibbetts	1	00
Mrs Stewart	1	00
R Radcliffe	1	00
Mrs Rich	1	00
Jos Williams	1	00
Ed Hasker	ī	00
Philip Holt	1	00
J H Williams	î	00
Wm Andrews		50
		1000

SEAFORTH.

46

Collected by Rev. A. L. Fortin.

G & F Case\$	20 00
Mr & Mrs Holmested	5 00
James H Benson	2 00
E Hickson	2 00
A W & W H Blessdell	2 00
A Strong	2 00
J Stephenson.	1 00
D D Rose	1 00
W C Young	1 00
H P Helm	1 00
Louis Greata	1 00
C Armstrong	1 00
J Chambers	1 00
Thos. Foster	1 00
A G Van Egmond	1 00
Jas Porter	1 00
James N Skinner	1 00
S R Anderson	1 00
G E Jackson	50
T Stephens	50
George Webb	50
Kinburn Mission after Sermon	3 00
Collection after Sermon in Seaforth	5 67

NEWCASTLE.

Collected by Rev. J. J. Roy.

G Farncomb	 	00
Mrs Robson	 	00
Mrs Knap	 	50
Mrs Adams	 	50
Mrs Armstrong	 	50
Mrs Thomas.	 	50
Mrs Kent	 	50
J B Chandler	 1	00
Mrs Montague	 	50

SABREVOIS MISSION.

Collection after sermon in St. Peter Church	0
Collection after sermon in Murray	0
Vice-Chancellor Blake's subscrip- tion 40 0	0
Collection after sermon in Cacouna Church	
Collection after sermon in Bow- manville, Ont 8 0	

BERLIN, ONT.

J Young									100						\$	2	00
W H Bowlby		• •		-									•	•		2	00
Rev E W Mu	rra	у											•			1	00
Mrs Jackson					•	••					•	•	•	• •		1	00
J B Hughes .		••	••			• •	•	•	••	1		•				1	00
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OSHAWA,

FW Glen
Gibbs & Brother
James Carmichael
W Cowan
F Neale
H G Forsyth
G-H Grerson
J Cowan
R A MacGregor
H A Holland R S Fisher.
Walter Couthard
Da Montin
Dr Martin
G W Garth
Mrs Muter
John Hyland
Geo Hyland
A Friend
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W Woon
Francois Gilbert
Henderson & Garrow.
W McGee Thos Cornish
Thos Cornish
Henry Carsweil
Collection after Sermo
Collection after Sermo
Mrs Armour

LINDS

Collected by Rea

E Bannan J Brown
J Brown
W Ingram,
George Leney
T Gourlay
GW Stephens
C D Barr Hugh Jack
Hugh Jack
H Gladman
J Riggs
Friend.
JK Easton
John Haisley
A W Hettger
H Irwin
E D Orde
Thos Kains
0 Bigelow
GH Weese
John Dobson
James A Knowlson.
A Friend
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D Jackson
Edward Flood
W M Robson
James Hamilton
A Campbell.
John Irvine
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FH.

. L. Fortin.\$ 20 00

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J. J. Roy.

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F W Glen	5
Gibbs & Brother	5
James Carmichael	2
W Cowan	2
F Neale	2
H G Forsyth	2
G.H. Grerson,	ī
J Cowan	2
R A MacGregor	1
H A Holland	1
R S Fisher.	ī
Walter Couthard	1
Dr Martin	ĩ
W Wightman	î
G W Garth	î
Mrs Muter	ī
John Hyland	î
Geo Hyland	î
A Friend	
A Friend	
W Woon	
François Gilbert	
Henderson & Garrow	
W McGee	1
Thos Cornish	
Henry Carsweil	
Collection after Sermon	14
Collection after Sermon	12
Mrs Armour	

LINDSAY.

Collected by Rev. J. J. Roy.

 Collected by Rev. J. J. Roy.

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 Brown
 50

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 George Leney.
 25

 G W Stephens
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 John Huisley
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 John Motson
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 A Friend
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 John Motson
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 John Motson

OSHAWA, ONT.

D Browne	1 00
W L Russell.	1 00
James Ross	4 00
A Hudspeth	2 00
H Dunsford	2 50
I H Dunsford	1 00
Mr Knight	50
W Flavelle	50
D Ray	50
E Veitch	1 00
G W Stewart	1 00
S A McMurtry	1 00
D G Oliver	1 00
S Irwin	50
John Rubidge	1 00
J Matchett	1 00
James McKibben	1 60
J R McNellie	100
P Mitchell	1 00
Wm Grace	1 00
J W Wallace	50
Wm Bell	50
F R Weston	50
W A .Jewett	50
A McAlpin	50
A Gillies	25
PS Martin.	5 00
A Friend	25
SC Wood	1 00
A DeGrassi	2 00
Wm Needler	1 00
Walker Needler	1 09
I Honwood	1 00
I W Dunsford,	1 00
James Keither	50
H A Wallis	50

• OMEMEE.

16 .1 1 m II-11	5 84
Meeting in Town Hall	1 00
L M Davidson	25
John Lamb	25
Gabriel Balfour, sr.	25
Gabriel Balfour, jr	
Mrs W Balfour	25
James Balfour	20
W Sim	25
Jas A Clark	25
W S Cottingham	1 00
A Redmond	25
W Cumming	25
Mrs Marr	25
Mr Knowlson	50
Eliza Ivory	50
I McNeelv.	1 00
Miss S.J. Read.	1 00
W H English	25
Alex Redmond	25
S Lomb	50
Geo Morisson	25
Goorge English	25
W C Johnston	25
Dr Cornwall	1 00
C Loidley	50
Mr Stephenson	1 00
An O Y B.	25
An O Y B	25
Mr Rowland	25
H W Sherwood	25
Thos Kerr	25
THOS POLL	States of Females, States, Sta

J McCrea	25
	25
W Tully	
Dr Higinbotham	50
	25
Joseph Mills	
Robert Grandy	25
Dr Norris	50
T T T D - 1'-1	50
J J English	25
John Blackwell	
A Friend	25
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W Sherwood, sr	25
Alice	
Louisa Curry	1 00
T 1 M Isa Ourigene	1 00
John Nelson	25
Mrs W Davidson	
A Friend	50
John Kincaid	1 00
John Kincald	50
A Friend	
0 YB	50
James Johnston	25
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MILLBROOK.

Meeting in Town Hall	\$9.35
leorge Needler	2 00
Wood & Kells	2 00
R A Forster	1 00
small sums	10 35

BAILLIEBORO.

Meeting in O Hall	5 06
J D Perrin	1 00
J J Heaslip	1 00
Mrs Wm Graham	1 00
Thos McCamus	2 00
Robert Lang	1 00
Mrs Wm Fair	1 00
John W Lucas	1 00
James Elgar.	1 50
J.G. Armstrong	$1 00 \\ 1 00$
Mrs Richard King	2 00
John Waterman	1 00
George F. Elliott	1 00
John J Nesbitt	50
Friend	25
F 110 III	40

LAKEFIELD.

Meeting in P A	Ha	11				-	1	\$4	75
S P Wigg George Strickla			 	 	•				00
Mrs Bollestra.									00
Small sums									50

PICTON.

Meeting in Congers	Hall	6 79
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Friend		1 00
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J H Allan		

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J Horton	2 00
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W Neal	1 00
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M A Gilbert	1 00
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R L Chandler	
CT Ambridge	1 00
G B Scott	1 00
M H Taylor	1 00 .
J H Burton	1 00
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Rev Geo Grey Ballard	
Chas Carr	1 00
T Timmins	1 00
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C B Shearer	1 00
Wm Bishop	3 00
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Geo H Morton	
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Miss Paul	1 00
E A W Snell	50
W O Kennedy	30
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A P Stewart	1 00
Dr J H Wilson	1 00
Mrs Eccles	1 00
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D McLarty	1 00
George Kain	2 00
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John Crocker	
Mrs W H Moore	1 00
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Mrs Peter Roe	
Rev Mr Rally	2 50
Mrs Rally J Turvill	2 50
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J Turvill	25
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J C Lindon.	50
Mrs R Turvill	25
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J Wilson & Co
H Hearn
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Wm Underwood
Thos Brown
Mr McMurray
Mr Bixell
J L Ferkins,
M Walsh.
D Canfield
Mrs Grant
R H Young
Mrs Henry Crotty
Friend Geo Manghan
Geo Manghan
B Wood H Rowland
H Rowland
J W McCaughey Mrs Thos Brown
W Wilson Holcroft.
J Wells
W T Crisp
W T OLISD

CHALLOTTETOW

a W DeBlois

Collected by Re

G W Deblois
Admiral Bayfield
Judge Hensley
Capt Maxwell
J R Brecken
Mr Hale
Admiral Bayfield. Judge Hensley Capt Maxwell J R Brecken Mr Hale Charles Palmer Jas C Pope Sir Rohert Hodgson
Jas C Pope
Sir Robert Hodgson
L H Davig
Sir Robert Hodgson J Longworth John Ing Wm Des Brisay R R Hodgson ¹ . A Newbury A H Yates Mr Dorsay P Des Brisay Mr Dorsay J Bailey J Morrison Edward Manning John Robins Lieut J Whitby Dix R R Fitzgerald.
John Inge
Wm DogPrisov
D D Hadasan
R R Hodgson
A Newbury
A H Yates
Mr Dorsay
P DesBrisay
Mrs. Akes
J J Bailey
J W Morrison
Edward Manning
John Robins
Lieut J Whitby Dix
R R Fitzgerald Edward Palmer Henry Palmer
Edward Palmer
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Rev Alfred Osborne
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Mrs Alex brown
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Mrs Eakins	
David White	1 00
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W Dempster	1 00
J Wilson & Co	1 00
H Hearn	1 00
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G F Gunnett	
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R W Woodroofe,	1 00
Wm Underwood	1 00
Thos Brown	1 00
Mr McMurray	1 00
Mr Bixell	1 00
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M Walsh	
D Canfield	1 00
Mrs Grant	1 00
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H Rowland	1 00
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Mrs Thos Brown	1 00
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CHALLOTTETOWN, P. E. ISLAND.

G H Longworth 2 00 Geo Peake 3 60 Owen & Welch 5 00 Rev D Fitzgerald 2 00 Jadge Charles Young 5 00 Miss Rankin 7 00

TRURO, N. S.

Mrs Young\$41	00
Wm Hallett 2	00
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A L McKenzie 2	
H L Abkins 2	
Miss Ross 1	
David White 1	
Chas Schroeder 1	
F Tremain 1	
Mrs Hamilton 1	
Dr Bent 1	
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Mrs James McDonall 1	
J Snook 1	
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MONCTON, N. B.

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J R Brecken 5 00	Geo J Hamilton
Mr Hale 5 00	John M Hockin
Charles Palmer 4 00	Dr W E Cooke
Jas C Pope	C Dwver
Sir Robert Hodgson 4 00	RS Dawson
L H Davis 4 00	John J Davis
J Longworth 4 00	R Hockin
John Ings 3 00	C B Robinson
Wm DesBrisay 3 00	Friend
R R Hodgson ¹ 2 00	Friend
A Newbury 100	Wm Smith Geo J Campbell
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Henry Palmer	the set of
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Thos. DesBrisay 3 00	Collected by Rev. A. L. Fortin.
Dr Leeming 1 00	Collected by Rev. A. L. Fortin.
Mrs Alex Brown 5 00 Col Gray	Collection in Christ Church after
	Sermon
H V Cundal 3 00	Bermon

NEW GLASGOW, N. S.

Subscription \$2 00

ST. STEPHEN, N. B.

Collection in Christ Church after Sermon \$ 8 00

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ES Wetman	5 00
Geo C Uphorn	5 00
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Rainsford & Black	
C Sterling Brenam	3 00
Aloy Bunchill	2 00
Alex. Burchill	2 00
John Moore	2 00
A Friend	2 00
J U Upham	1 00
J D Rainsford	
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A A Sterling	1 00
D A AKErby	1 00
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A Friend	50
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PORTLAND, ST. JOHN.

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Rev F H Almon\$1 00
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T A Brown
Black Bros & Co
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J B Morrow
G E Frankland
Geo R Anderson
A S Jones & Co
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John W Marvin

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HALIFAX, N. S.

Collected by Rev A. L. Fortin.

P C Hall\$ 10 00	
John C Haliburton 8 00	
T A Brown 8 00	
Black Bros & Co 5 00	
S.A. White & Co	
H Allisou	
J B Morrow 5 00 G E Frankland 5 00	
Geo R Anderson 5 00	
A S Jones & Co 5 00	
Mrs Blond	
H Hesslein 7 00	
Wm Dunbar 4 00	
John W Marvin 4 00	

J Y Payzant	3 00
W N Silver	2 00
J S Coebran	2 00
Dr A J Cowie	2 00
N Clarke	2 50
J Silver & Co	2 00
E Liswell	2 00
C A Creighton	2 00
J W DeWolf	2 00
E D Tucker	2 00
Wm Roche, Jr	2 00
Wm Kandick	2 00
J N Ritchie	2 00
Dr Avery	2 00
C Kaizer	2 00
J Hunt	1 50
A Friend	1 00
J E Wilson	1 00
R Tramain	1 00

SABREVOIS MISSION. STATEMENT of Receipts and Disburse

	1,800.36	··· · · · · · · · · · · · · · · · · ·	3,909 90	415 30		2,000 00	\$8,964 01
18.	\$1,243 65 . \$355 45 221 26	740 00 1500 00 1,200 00 1,200 00 1,200 00 1,200 00	400 00 400 00 400 00 400 00 400 00 400 00 400 00	fp	384 37 200 00 175 00 179 08		endent.
ye of according and Disbursements from December 31st, 1877, to December 31st, 1878.	MAINTENANCE. Boys' School, Sabrevois Hittas Mission House, St. Joseph Street, Montreal	SALARIES. Rev. B. P. Lewis	Mr. B. Conu. Mr. B. Larriere Mr. H. L. Masta. Miss Des Meslé	TRAVELLING EXPENSES. Rev. J. J. Roy, Rev. A. L. Fortin and others	Amount paid over the Montreal Building Fund Loan from the Most Rev. the Metropolitan, repaid Balance due on School House, Indian Village	 INVESTED. Amount of Request from late Beniah Gibb, Esq 	LEWIS EVANS, Secretary and Superintendent.
sements f	\$ 242 88 1,207 40 2,000 00	1,517 68	2,493 62 776 43	91 16	471 46	8,746 63 217 38	28,964 01
Indsid Dispur	·	384 37 148 00 676 56			200 00 m- 124 00 60 71	:	{ Auditors.
	Annual Grant from Parent Society, 2550 stg Annual Grant from Parent Society, 2550 stg The late Beniah Gibb, Esq Province of Quebec-	Montreal, for French Ch. Building Fund SL. Joseph Street Mission General French Mission Work Other places as per published lists Province of Outario- Torouto and other places as nor which de-	Maritime Provinces- From Boys' School, Sabrevois	SUNDRY PAYMENTS. Collected by Rev. E. Roy, for School House, St.	Loan from the Most Rev. the Metropolitan Received from Visitors at Sabrevus during sum- met. Interest upon Savings Bank deposits	Amount overdrawn Dec. 31st, 1878.	Examined and found correct. [W. E. SHAW; Auditors.

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