

DIRECTORY FOR 1874

AND

HAND BOOK

OF THE

Bond Street Congregational Church,

TORONTO.

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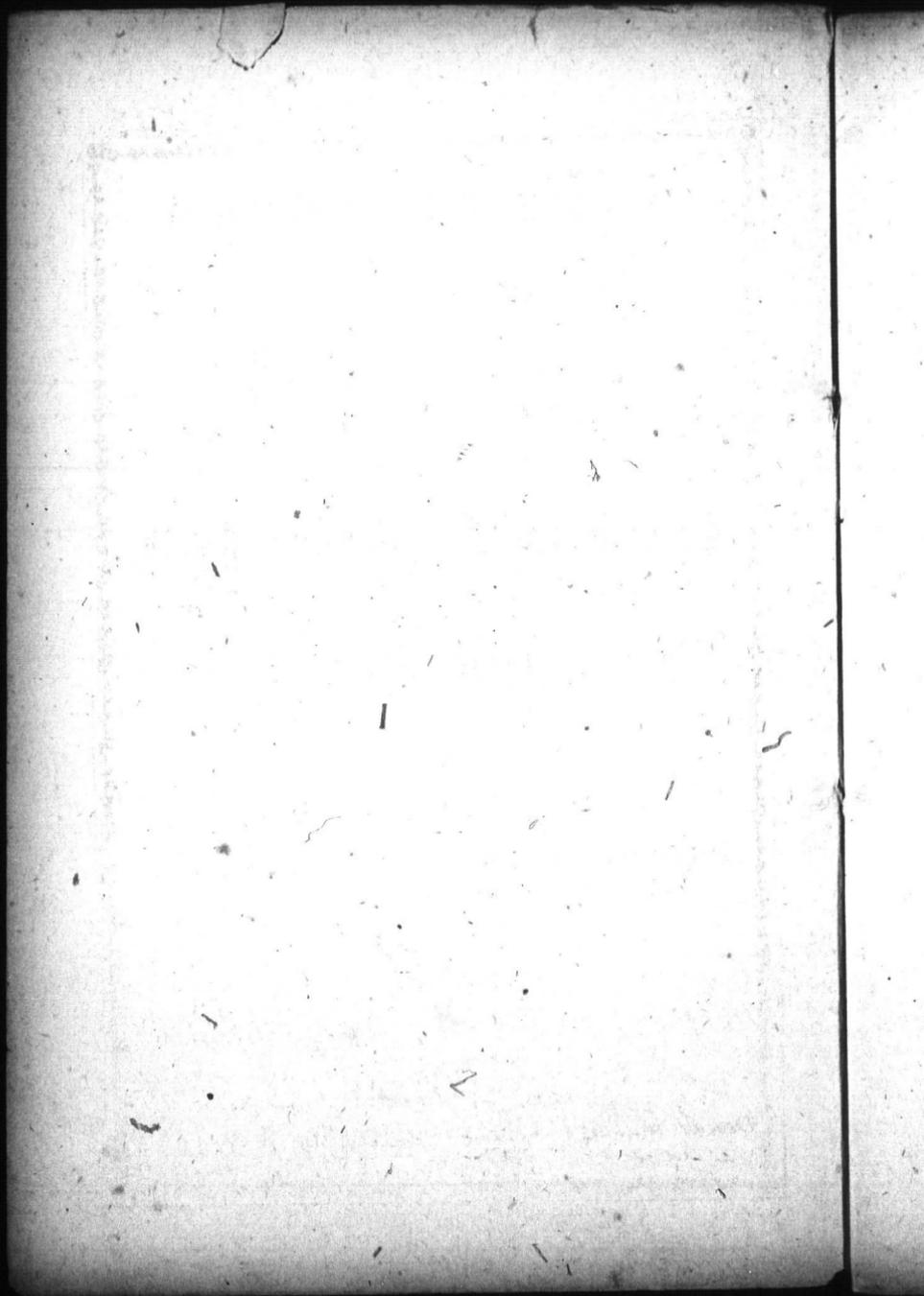
PUBLISHED FOR THE USE OF MEMBERS OF THE  
CHURCH AND CONGREGATION.

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TORONTO:

DUDLEY & BURNS, PRINTERS, RANKIN BLOCK.

1874.



# Directory for 1874



## PASTOR :

REV. F. H. MARLING, 69 Grosvenor Street.

## DEACONS :

### Business Address.

MR. JAMES FRASER,	18 Wellington St. East.
MR. J. JOSEPH TOLFEE,	43 Front Street West.
MR. JOSEPH W. WEY,	37 Yonge Street.
MR. THOS. J. WILKIE,	(Y.M.C.A.) "Shaftesbury Hall."
MR. J. JOSEPH WOODHOUSE,	86 King Street East.
MR. WOODHOUSE,	<i>Secretary.</i>

## THE CHURCH BUILDING.

*Trustees* :—Messrs. J. FARQUHAR, J. J. TOLFEE and  
JOHN E. ELLIS.

*Deacon in charge* :—MR. TOLFEE.

*Door-keeper* :—MR. ROBERT CLARKE, 252 Elizabeth St.

## SEAT-LETTING.

*Deacons in charge* :—MR. FRASER and MR. WEY.

## CURRENT EXPENSES FUND.

(From weekly offerings, seat rents, and annual subscriptions.)

*Treasurer* :—MR. TOLFREÉ.

## BENEVOLENT FUND.

*Convener* :—MR. FRASER.

*Treasurer* :—MR. HENRY KENT, No. 10 Front St. East, house, 91 Gloucester St.

## CANVASSERS.

## COLLECTORS.

Mr. Childs .....	Miss Chapman
	Miss McCord
Mr. Caston .....	Miss Hewlett
Mr. Howarth.....	Miss Emma Chapman
Mr. Heys.....	Miss Maxwell
Mr. Howarth .....	Miss M. Wallace
Mr. Wyles .....	Miss Wallace
Mr. St. Croix .....	Miss McGregor
Mr. L. Graham .....	Miss M. Rains
Mr. Grainger .....	Miss Emma Gray

## POOR FUND.

*Deacon in charge* :—MR. FRASER.

## RECEPTION OF VISITORS.

*Deacons in charge* :—Messrs. WEY and WILKIE.

## PSALMODY.

*Conductor* :—MR. WOODHOUSE.

*Organist* :—MR. W. H. HORSLEY, 481 Sherbourne St.

The Hymn-Book in use (the "Sabbath,") can be purchased of the door-keeper, in the vestibule.

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## PRAYER MEETINGS.

*Deacon in charge*, in Pastor's absence, of general meetings, Sabbath and Wednesday evenings:—MR. WOODHOUSE.

*Convener of Neighbourhood Meetings*:—(Thursday or Friday evening)—MR. G. LOVELL, 30 Richmond Street East.

*Convener of Young Men's Sabbath Morning Meeting*:—MR. E. DACK, jr., No. 11 Grosvenor St.

*Convener of Young Women's Sabbath Morning Meeting*:—Miss EMMA GRAY, 466 Yonge St.

## SABBATH SCHOOL OFFICERS :

BOND STREET :—*Superintendent*—MR. C. S. MILLARD ;  
*Treasurer*—MR. J. J. TOLFREE ; *Secretary*—MR J.  
L. HOWARTH, Yonge St. ; *Librarians*—Messrs.  
W. J. LOVELL and LANGFORD GRAHAM.

ELIZABETH STREET—*Superintendent*—MR. J. J. WOODHOUSE ; *Librarian*—MR. G. A. HINE.

## PASTOR'S BIBLE CLASS.

*Teacher* :—Rev. F. H. MARLING.

*Treasurer* :—MR. GEORGE A. CHAPMAN.

*Secretary* :—Miss EMMA GRAY.

## DORCAS SOCIETY.

Not regularly organized for the season of 1873-'74. Urgent cases will be provided for, if communicated to Mrs. BERESFORD and Mrs. HALLIDAY, 230 Victoria St.

## CHRISTIAN LITERATURE COMMITTEE.

*Convener* :—MR. JOSIAH BARNETT,—at Walker, Evans & Co's., 15 Front St. West; boards, 228 Church St.  
*Special Agent for "Canadian Independent"* :—MR. HARRY E. F. CASTON, office, 48 Adelaide St. East; house, 30 Isabella Street.

## SOCIAL MEETINGS.

*Committee of Arrangements* :—Messrs. C. S. MILLARD and J. McDUNNOUGH.

## PUBLIC SERVICES.

SABBATH SERVICES—Morning at 11 a.m. Evening at 7 o'clock.—Prayer Meeting after evening service.

SABBATH SCHOOLS—3 to 4.30 p.m.

LORD'S SUPPER.—After morning service, on the first Sabbath of every month.

BAPTISM.—Public, as announced from time to time; private, by special appointment in each case.

YOUNG MEN'S PRAYER MEETING—In the "Committee Room," on Sabbath mornings, at 10 o'clock.

YOUNG WOMEN'S PRAYER MEETING—In the "Ladies' Room," on Sabbath mornings, at 10 o'clock.

WEEKLY PRAYER MEETING—Wednesdays, at  $\frac{1}{4}$  to 8 p.m.

CHURCH MEETING—After the Prayer-Meeting, on the Wednesday before the first Sabbath of each month.

NEIGHBOURHOOD PRAYER MEETING—As announced from the pulpit.

PASTOR'S BIBLE CLASS—Mondays, at 8 p.m., from September to June, inclusive. Subjects for study :—The "International Course of S. S. Lessons."

# List of Members

Corrected to February, 1874.

[The figures before each name indicate the year in which the member was received ; and, in the case of those who have removed and returned, the date of their latest reception.]

- 1864.—Anderson, Mr. William, 151 Gerrard St. East  
'67.—Anderson, Mrs. do do  
'68.—Ashall, Miss Martha, 286 Yonge St.  
'73.—Anderson, Mrs Albert, 276 King St East  
'73.—Arnold, Mr. Robert, 16 Shuter St.  
'69.—Arnold, Mrs. do do  
'73.—Barnett, Mr. Josiah, 228 Church St.  
'70.—Barstow, Mr. E. Lewis, 41 Bell St.  
'66.—Beckett, Mr. Edward, 50 Queen St. West.  
'69.—Beckett, Mrs. do do  
'73.—Beresford, Mrs. Ann (Widow), 30 Victoria St.  
'70.—Boddie, Mr. Alexander, 203 Queen St. West  
'72.—Boyd, Mr. John, 17 Bleecker St.  
'72.—Boyd, Mrs. do do  
'71.—Bradford, Mr. John, 280 King St. East  
'73.—Bronte, Miss Esther, do  
'69.—Bull, jr., Mr. William, Thorold  
'69.—Butland, Mrs. Richard B., 37 King St. West  
'70.—Caston, Mr. Harry E. F., 30 Isabella St.  
'64.—Caston, Miss Maria Louisa, do  
'69.—Caston, Miss Emillie H. M., do  
'71.—Catlin, Mr. Daniel, 10 St. Vincent St.  
'71.—Catlin, Mrs. Daniel, do

- '72.—Chapman, Mr. George, 123 George St.  
 '72.—Chapman, Mr. George A., do  
 '72.—Chapman, Miss Mary, do  
 '72.—Chapman, Miss Emma, do  
 '71.—Childs, Mr. Edward, 416 Church St.  
 '71.—Childs, Mrs. do do  
 '68.—Coburn, Mrs. George, 240 Chestnut St.  
 '68.—Cradock, Mrs. C. (Widow), 99 Yonge St.  
 '69.—Cradock, Miss Agnes, do  
 '70.—Cradock, Miss Jane, do  
 '70.—Crassweller, Mr. C., Ashdown P.O., Rosseau Lake  
 '70.—Crassweller, Mrs. do do do  
 '70.—Crassweller, Mr. C. L., do do  
 '73.—Crawford, Miss Charlotte, at 110 Mutual St.  
 '67.—Cross, Mr. William, 96 Bond St.  
 '59.—Dack, Mrs. Edward, 11 Grosvenor St.  
 '69.—Dack, jr., Mr. Edward, do  
 '65.—Davidson, Miss Agnes, 15 Bloor St. E., Yorkv  
 '69.—Defries, Mrs. J. A., 20 Temperance St.  
 '73.—Dill, Miss Jane, 27 Anderson St.  
 '72.—Doig, Mr. George, Forfar, Scotland.  
 '71.—Douglass, Miss Rebecca, 33 Vanaulay St.  
 '60.—Drouillard, Mrs. Felix, 132 George St.  
 '59.—Dwight, Mr. Harvey P., 146 Carlton St.  
 '59.—Dwight, Mrs do  
 '71.—Dwight, Miss Julia, do  
 '73.—Eby, Mrs. J. F., 75 Gould St.  
 '67.—Ellis, Mr. John E., 78 Beverley St.  
 '67.—Ellis, Mrs. do do  
 '57.—Farquhar, Mr. James, 1 Wilton Crescent  
 '57.—Farquhar, Mrs. do do  
 '70.—Farquhar, Mr. George, do  
 '70.—Farquhar, Mr. Charles, Dundas  
 '66.—Farquhar, Mr. Ewart, Dundas  
 '66.—Farquhar, Mrs. Annie, Dundas  
 '66.—Farrall, Mr. James, 520 Yonge St.  
 '67.—Foggin, Mr. John, 126 Carlton St

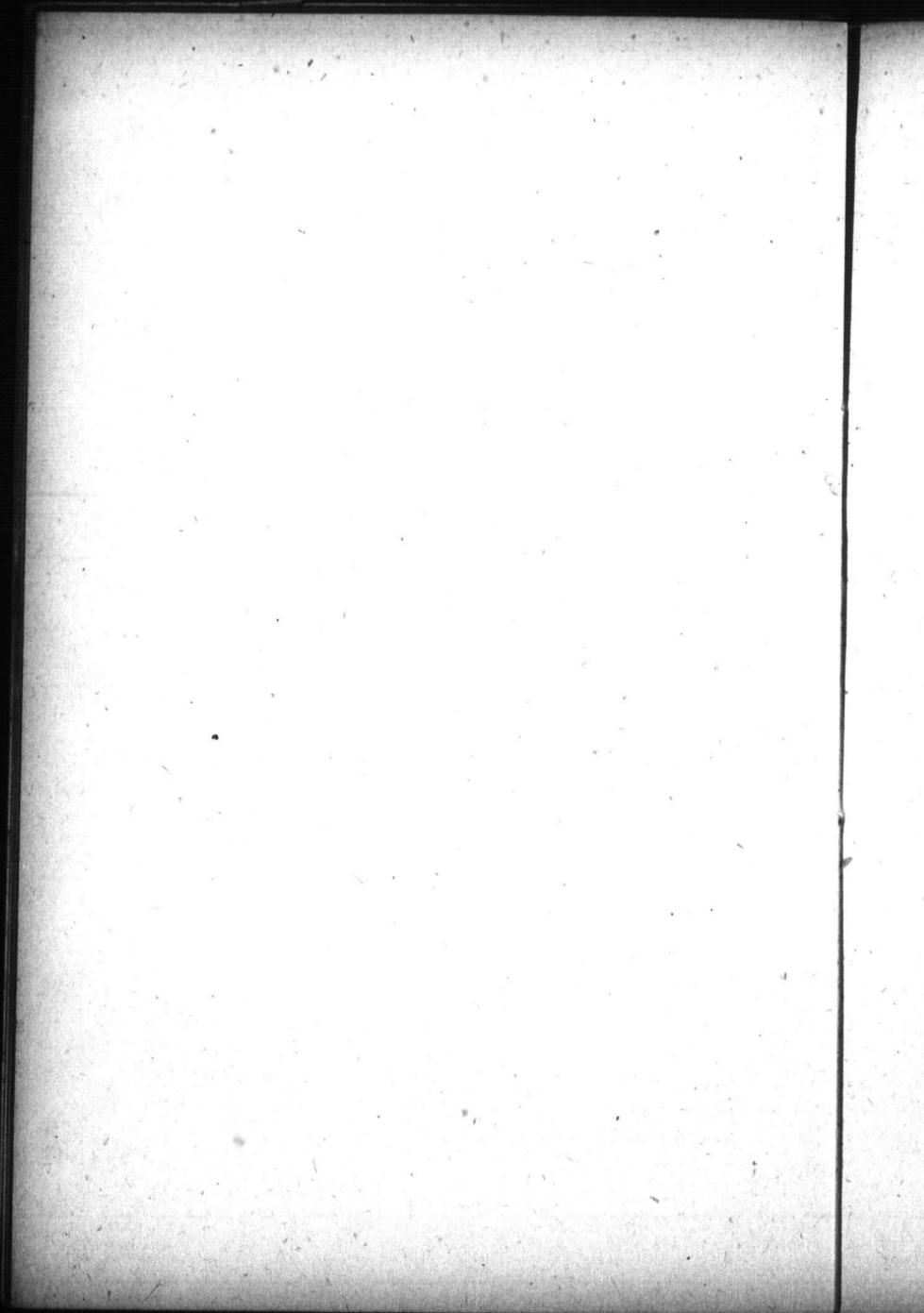
- '67.—Foggin, Mrs. John, 126 Carlton St.  
 '68.—Foggin, Miss Annie do  
 '67.—Forbes, Mr. David C., 105 Walton St.  
 '71.—Foulds, Mr. William, 155 Centre St.  
 '72.—Foulds, Miss Elizabeth, do  
 '58.—Fraser, Mr. James, Surrey Place, Grenville St.  
 '58.—Fraser, Mrs. do do  
 '66.—Freeland, Mrs. Peter, (widow) 71 Bay St.  
 '71.—Freeman, Mr. James, Cleveland, Ohio, U. S.  
 '68.—Gemmel, Mr. Alexander, 375 Jarvis St.  
 '68.—Gemmel, Mrs. do do  
 '57.—Gemmel, Miss Jessie, St. Catharines  
 '56.—Gemmel, Miss Margaret, 375 Jarvis St.  
 '72.—Gibbons, Mr. Thomas, 45 Gerrard St. West  
 '72.—Gibbons, Mrs do do  
 '71.—Girling, Mr. Wm. G., England  
 '70.—Girling, Mrs. do  
 '71.—Graham, Mr. Dilmon, 72 Hayter St.  
 '72.—Graham, Mrs. do do  
 '68.—Grainger, Mr. Thomas, 12 Heyden St.  
 '69.—Grainger, Miss Sarah do  
 '68.—Gray, Mr. Robert, 165 Chestnut St.  
 '68.—Gray, Mrs. do do  
 '66.—Gray, Mrs. Robert H., 30 Grenville St.  
 '58.—Gray, Mrs. Thomas, 466 Yonge St.  
 '66.—Gray, Miss Emma, do  
 '70.—Hall, Mr. Jackson, 93 Richmond St. West  
 '71.—Hall, Mrs. George, 207 Seaton St.  
 '72.—Halliday, Mr. William A., 230 Victoria St.  
 '70.—Halliday, Mrs. do do  
 '72.—Hallworth, Mrs. Wm., 228 Parliament St.  
 '73.—Harmer, Mrs. (Widow), 133 Victoria St.  
 '73.—Harper, Mrs. (Widow), 26 Shuter St.  
 '56.—Hewlett, Mr. Henry, 562 Church St., cor Charles  
 '56.—Hewlett, Mrs. do do  
 '69.—Hewlett, Miss Madeline, do  
 '64.—Heys, Mr. Thomas, 88 Adelaide St. East

- '72.—Heys, Mrs. T., 88 Adelaide St.  
 '73.—Holton, Mr. E. R., 14 Bright St.,  
 '73.—Holton, Mrs. do do  
 '73.—Howarth, Mr. James L., 243 Yonge St  
 '73.—Howarth, Mrs. do do  
 '70.—Hunter, Miss Eliza, 33 Magill Street  
 '60.—Hutchinson, Mrs. William, (widow)  
 '55.—Ireson, Mr. William, 9 Breadalbane St.  
 '55.—Ireson, Mrs. do do  
 '54.—Ironfield, Mr. Thomas, Danforth Rd. (Toronto P.O.)  
 '69.—Irving, Mrs. Robert, 224 Terauley St.  
 '73.—Irving, Miss Margaret, do  
 '70.—Jeanneret, Mr. R. J., Ligonier, Noble Co., Indiana  
 '70.—Jeanneret, Mrs. do do  
 '72.—Jeanneret, Miss Mary, do  
 '68.—Kay, Mrs. John, 124 Seaton St.  
 '73.—Kent, Mr. Henry, 91 Gloucester St.  
 '73.—Kent, Mrs. do  
 '73.—Kent, Mr. James, do  
 '73.—Kirk, Mr. Thomas, (shop) 9 Elizabeth St.  
 '49.—Kirkpatrick, Mrs. T., 57 Beech St.  
 '70.—Knight, Mr. John B., 209 Church St.  
 '71.—Lailey, Mrs. William, 32 Maitland St.  
 '61.—Laird Mr. John, 355 Yonge St.  
 '61.—Lewis, Mr. Isaac T., 445 Yonge St.  
 '61.—Lewis, Mrs. do do  
 '66.—Lillie, senr., Mrs. Adam, (widow) 15 Bleecker St.  
 '68.—Lillie, Miss Elizabeth, do  
 '67.—Lovell, Mr. George, 30 Richmond St. East  
 '67.—Lovell, Mrs. do do  
 '71.—Lovell, Miss Sarah, do  
 '72.—Manchee, Mrs. Daniel, (widow) 60 Sydenham St., Yorkville  
 '49.—Marling, Mrs. John F., (widow) 69 Grosvenor St.  
 '55.—Marling, Rev. F. H., do  
 '55.—Marling, Mrs. F. H., do  
 '71.—Marling, Miss Ellen E., do  
 '71.—Maxwell, Miss Matilda, 132 George St.

- '66.—Meredith, Mrs. T., 72 Adelaide St.  
 '71.—Millard, Mr. Charles S., 12 Wood St.  
 '73.—Miller, Mr. Peter R., 46 Magill St.  
 '70.—Milne, Miss Matilda, Bell Ewart  
 '68.—Moor, Mr. Charles A., 124 Mutual St.  
 '68.—Moor, Mrs. do do  
 '61.—McBride, Miss Sarah, 364½ Yonge St,  
 '69.—McCord, Mrs. A. T., 72 Gloucester St.  
 '49.—McCord, Miss Susan, 71 Bay St.  
 '73.—McDunnough, Mrs. S., (widow) 82 Maitland St.  
 '69.—McDunnough, Mr. James, do  
 '53.—McEachren, Mr. Neil, 22 St. Vincent St.  
 '57.—McEachren, Mrs. do do  
 '55.—McEachren, Mr. Peter, 148 Mutual St.  
 '67.—McEachren, Miss Margaret, do  
 '69.—McGregor, Mrs. Charles, (widow) 59 Walton St.  
 '70.—McGregor, Miss Isabella, do  
 '71.—McIntosh, Mrs. Andrew, 21 Hayter St.  
 '56.—McKenzie, Mrs. J., (widow) 22 Albert st.  
 '68.—Neil, Mr. Arthur. 31 Anderson St.  
 '67.—Neil, Mrs. do do  
 '72.—Newell, Mr. W. C., 133 University St.  
 '72 —Newell, Mrs. do do  
 '71.—Oliver, Mrs. Samuel, 30 Richmond St. East  
 '70.—Owen, Miss Jeannette, 429 Church St.  
 '73.—Park, Mrs. William S., 131 Church St.  
 '62.—Perry, Mr. Edward, south east cor. Church & Charles Sts.  
 '73.—Phillips, Mr. W., 193 Victoria St.  
 '73.—Phillips, Mrs. do do  
 '73.—Pond, Mr. Chester H., 39 Brant St.  
 '73.—Pond, Mrs do do  
 '66.—Pritchard, Mrs. J. H., 55 Sydenham, St.  
 '66.—Pullar, Miss Wilma, 161 Jarvis St.  
 '49.—Rains, Mrs. John, 83 Carlton St.  
 '68.—Rains, Miss Matilda, do  
 '68.—Ramsay, Mrs. A., 294 Yonge St.  
 '68.—Ramsay, Mrs. J. J., do

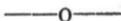
- '55.—Readwin, Mr. William, Oshawa.  
 '53.—Reeve, Mrs. J. M., 206 Church St.  
 '72.—Reid, Miss Elizabeth, Paisley, Ont.  
 '72.—Reid, Miss Annie do  
 '70.—Roberts, Mr. Frederick S., 133 Agnes St.  
 '71.—Roberts, Mrs. do do  
 '69.—Robinson, Mr. Francis, 38 North Pembroke St.  
 '64.—Robinson, Mrs. do do  
 '70.—Robinson, Mr. Joseph, Queen's Park  
 '70.—Robinson, Mrs. do do  
 '66.—Rodgers, Mr. George, 174 Ontario St.  
 '66.—Rodgers, Mrs. do do  
 '71.—Rodgers, Miss Annie do  
 '71.—Rodgers, Miss Clara, do  
 '73.—Sammon, Mr. Wm., 131 George St.  
 '73.—Sammon, Mrs. do do  
 '67.—Saunders, Miss F., 411 Church St.  
 '71.—Shirley, Mr. Edward, 145 Huron St.  
 '71.—Shirley, Mrs. do do  
 '72.—Smith, Mrs. Anne, (widow) 44 Edward St.  
 '59.—Snell, Mrs. Thomas, (widow) 179 Sherbourne St.  
 '73.—Stainsby, Miss Alice, s. e. cor. Oxford St. & Grosvenor Ave  
 '65.—St. Croix, Mr. William, n. e. corner Church & Wood Sts.  
 '65.—St. Croix, Mrs. do do  
 '69.—Sykes, Mrs. Wm., (widow) 14 Montague Place, North Pembroke St.  
 '68.—Sykes, Mr. Samuel, do  
 '65.—Thompson, Mrs. John B., 142 King St. East  
 '57.—Thomson, Mr. James, 364 Yonge St.  
 '57.—Thomson, Mrs. do do  
 '58.—Tolfree, Mr. J. Joseph, 15 Breadalbane St.  
 '58.—Tolfree, Mrs. do do  
 '72.—Tolhurst, Mrs. T. G., 203 George St.  
 '72.—Tolhurst, Miss Fanny, do  
 '67.—Townsend, Mr. William, 85 Richmond St. West  
 '71.—Turner, Miss Annie, Newmarket  
 '64.—Verrall, Miss Annie, 37 King St. West

- '62.—Verrall, Miss Louisa, 446 Yonge St.  
'73.—Waggoner, Mrs. W. H., 60 Richmond St. East  
'72.—Wallace, Mrs. Mary, (widow) 212 George St.  
'72.—Wallace, Miss Agnes, do  
'72.—Wallace, Miss Mary, do  
'64.—Wey, Mr. Joseph W, 32 Grenville St.  
'68.—Wey, Mrs. do do  
'64.—Wheeler, Mrs. —, Orillia  
'70.—Whittemore, Mr. F. B., 168 Gerrard St. East  
'69.—Whittemore, Mr. William, 82 Bay St.  
'68.—Wilkie, Mr. Thomàs J., 71 Victoria St.  
'66.—Williams, Mrs. David, 200 Adelaide St. West  
'71.—Wood, Miss Mary, Mrs. Swann's, Sherbourne St.  
'49.—Woodhouse, Mr. J. Joseph, 206 Church St.  
'70.—Wyles, Mr. William, 34 Pembroke St. N.  
'73.—Wyles, Mrs. do do  
'67.—Young, Mr. James, London, Ont.  
'67.—Young, Mrs. do do





# Hand Book.



## MEMBERSHIP.

Application for admission into the church should be made to the pastor.

Members of such other churches as hold conversion to be a condition of membership are received by letters of dismissal. Those from churches otherwise constituted are dealt with according to the circumstances of each case.

Candidates by profession are *usually* visited by two members appointed for that purpose; but the church holds itself free to adopt various methods of receiving the evidence of conversion.

Members who have been received at any church-meeting are publicly recognized by the giving of the right hand of fellowship, at the commencement of the following communion service.

## ATTENDANCE AT THE LORD'S TABLE.

For the sake of noting accurately the attendance of members at the Lord's Table, in order that cases of absence from any cause may receive due attention, this church has adopted a plan pursued by many churches in England, viz., the issue of cards to the members, one of which is expected to be deposited on the collection-plate, together with the contribution for the Poor Fund, as often as each Communicant is present.

### OCCASIONAL COMMUNION.

Believers in Christ, members of other churches, who are occasionally present at the observance of the Lord's Supper, are always cordially welcomed to unite in "keeping the Feast." That their presence may be known, special Communion tickets are issued by the Pastor or the Deacons, who are in attendance for this purpose before the service.

### CHURCH GOVERNMENT.

While, for distinction's sake, this is known as a "Congregational" Church, it is first of all "a Church of CHRIST." As such, it is "under law to" Him, and would regulate its worship, work and discipline according to His will. It does not claim the right to do according to its own pleasure, but holds that it is charged by the Master with the responsibility of administering His laws. Not finding in Scripture any higher Court of Appeal, it acknowledges no such authority. Yet being enjoined to cultivate and manifest the unity of all believers, it will gladly co-operate with other churches, and, in suitable cases, interchange fraternal counsels with them.

The reception, dismissal and discipline of members, the election of officers, and the ordering of the general proceedings of the church, being thus devolved upon the whole body of the membership assembled in the church-meeting, it is the manifest duty of every member, Providence permitting, to attend such meetings, and participate in the transaction of church affairs.

The following rule was adopted on the 4th of May, 1871:—

"This Church, cordially welcoming to its communion those who, in early years, give evidence of faith in Christ, considers that they ought not to be charged with all the responsibilities of membership until a more mature age, and will therefore regard the power of voting as suspended until they have attained to eighteen years of age."

The several matters that require the action of the church are previously considered by the Pastor and Deacons, who are also charged with executive duties in carrying out the decisions of the church in detail. As a matter of good order and courtesy, it is obviously fitting that they be previously informed of any proposal which a member may wish to introduce to the brethren.

### DISCIPLINE.

All discipline is exercised by the church itself in meeting assembled.

It may take the form of reproof, suspension, withdrawal of fellowship, or exclusion.

In the case of private offences, viz., those committed against individual brethren, the party offended must comply with the rule in Matthew 18: 15-17, before bringing the matter before the church.

In the case of public offences—crimes against Christ or the whole brotherhood—it is the duty of every member, aware of the facts, to bear testimony of the same to the officers of the church, that they may bring the matter forward for the action of the body.

The object of discipline being the enforcement of Christ's laws, the purification of the church, and the restoration (if possible) of offenders, every part of the proceedings taken for this end should be regulated with a constant and supreme regard for these ends, and combine justice, faithfulness and charity.

As the responsibility for the purity of the church is cast upon the entire membership, discipline is a duty which, however repugnant to natural feeling, should be faithfully performed, a "cross" to be "taken up" for Christ's sake by each brother and sister in the body.

## LEAVING THE CHURCH.

Members leaving the city for other localities should obtain a regular letter of dismissal to another church *within twelve months*. In cases of uncertainty as to residence or church connection, the church will grant an "open letter," addressed to any church of Christ which the party may afterwards be led to join.

In no instance should membership be allowed to "drop" by neglect. In cases of protracted absence a dismissal as above should be procured, or a reason given for deferring such a request.

A silent withdrawal from the worship and communion of the church, is a manifest breach of fellowship. Should a brother or sister feel aggrieved, it is his or her duty to pursue the course prescribed in Matthew 18 : 15-17.

The following rule was adopted, 3rd July, 1862 :

"Members of the church permanently removing to other places, are expected to obtain a letter of dismissal within twelve months. Should they so long neglect this duty (of which they shall be duly informed and reminded), their names shall be reported to the church, intimation of the fact being also sent to them, if their address be known. At the next regular meeting, unless sufficient cause to the contrary be shown, the church shall withdraw its fellowship from them, as no longer under its watch and care. In cases allowed to be exceptional, the parties shall be expected to keep the church informed concerning themselves, and a report shall be presented to the church at least twice in a year as long as the membership continues."

And the following on the 31st July, 1862 :

"Members of this church, who, without having removed to a distance, shall absent themselves from the Lord's Table for three months, without giving a satisfactory reason therefor, shall be reported to the church."

## THE PASTOR IN THE VESTRY.

Attendance is given by the Pastor in the Vestry, every Monday from 3 to 5, and from 7 to 8 p.m., for the sake of giving inquirers, strangers, and any other visitors, as well as members of the church and congregation, a certain opportunity of a private interview with him. All who wish for such help, are earnestly invited to avail themselves of this appointment. The Pastor will be glad also to receive visitors after any service, or at his own dwelling, or to make special appointments to see parties at their own houses, as cases may require.

## VISITATION OF THE SICK.

As "it is written" in James v : 14—"Is any sick among you? let him *call for* the elders of the church," it is especially urged that, in all cases of affliction, information be expressly given to the Pastor, who will then give prompt attendance. Without such communications he is very likely to know nothing of the matter.

## THE PASTOR'S BIBLE CLASS

Meets on Monday evenings, at 8 o'clock, from the first Monday in September till the end of June. The lesson of the International Course for the following Sunday is taken up each week. The class is open to persons of both sexes, without restriction as to age.

## THE DIACONATE.

The Deacons, who at one time were elected for a limited period, are now chosen without any such limit. The number of such officers, and the mode of their election, have been varied from time to time. Full particulars are furnished to each member of the church, in a printed circular, at each election.

At the beginning of each year, the Deacons distribute among themselves the various duties of their office.

They meet with the Pastor, previous to each church-meeting, (and oftener, if required,) to prepare business for the action of 'the church.

### SUPPORT OF THE CHURCH.

On entering the building in Bond Street, in 1863 the church, by vote, adopted, in a modified form, the system of pew-rents; that is to say, a minimum price was then set upon the several seats, graduated in accordance with their positions. At the same time it is strongly held that every one should give as God hath prospered him, without limiting himself to the amount of his pew-rent. The system of weekly payment is also retained, and all subscribers are earnestly requested to adopt it. All payments for seats, and the open collections taken at each service, go into the "Current Expenses Fund," from which the pastor's salary and all the charges of maintaining divine worship are defrayed. It will contribute greatly to the welfare of the church, if the duty and privilege of contributing to its support are attended to by *every* stated attendant on its services. The prices of sittings are so adjusted as to suit the circumstances of all parties, and every effort is made, in the administration of the plan, to meet to the utmost, the wants of those who are not able to contribute largely to the funds.

All the public services of the church are freely open to all who wish to attend them independently of payment, and especial attention is given to the reception and accommodation of visitors.

### POOR FUND.

At the Lord's Table a contribution is made by the members present, in behalf of such of their brethren as require assistance. This fund is distributed confidentially by the Deacons. Any case of want should be promptly reported to the Treasurer of the fund. If the amount in hand allows of it, after the wants of members have been satisfied, the Deacons are authorized to extend aid to other Christians in need.

## THE BENEVOLENT FUND.

On the 1st of October, 1873, the church adopted a new plan for taking up its contributions to benevolent objects,—such as our own Sabbath Schools and Dorcas Society, Home and Foreign Missions, the Congregational Union and College, and the Congregational Provident Fund Society, with any others which may be added to the list from time to time. It will be noticed, that there are *not* included here such societies as have special collecting agencies of their own,—for example, the city charities, general religious societies, the French Canadian and Indian Missions, and the like.

Under this plan, the members of the church and congregation are divided into districts, according to their residences or places of business, and are waited on, first, by a gentleman canvasser who obtains a return from them, on a card, of the amount they will give every month for these several objects, or for the whole collectively. A lady collector then waits upon each subscriber, month by month, to receive the sums so promised. The Treasurer of the Fund receives these collections on the Wednesday evening on which the monthly church-meeting is held.

The whole plan is under the general direction of a Convener of the "Benevolent Fund Committee," which consists of the Pastor and Deacons, the Treasurer, and the canvassers. This Committee distributes the sums not specially assigned by individual subscribers to the several societies, among those objects which they deem most worthy and most needy, generally increasing the grants to the societies mentioned on the cards, but having power to include other cases of special merit and urgency.

## PSALMODY.

The general charge of the psalmody is, by vote of the church, in the hands of the Pastor and Deacons, who appoint a conductor and make arrangements for choir and congregational practice-meetings

## HYMN BOOKS.

The SABBATH HYMN BOOK is used by this church, in its public worship. Copies can be obtained through the door-keeper. Prices from 80c. upwards. Books are provided for the use of visitors, but regular hearers are earnestly requested to provide themselves with copies, and all are invited to join with heart and voice in the "service of song."

## PRAYER MEETINGS.

In all the prayer meetings in connection with this church, it is desired that full freedom, within the limits of edification, be felt by all Christians attending them, in taking part in the various exercises.

## SUNDAY SCHOOLS.

There are two Schools in immediate connection with the church.

The Bond Street School is conducted by the Teachers and two members of the church annually appointed for the purpose, together constituting the Sabbath School Committee of the church. The Committee add teachers to their own number, and elect the officers of the school, reporting annually, or oftener if requested, to the church.

The Central Mission School is held in the Mission Building, No. 212, Elizabeth Street, which is rented for the purpose.

## CHRISTIAN LITERATURE COMMITTEE.

Under the charge of this Committee are placed the circulation (by subscription) of the *Canadian Independent*, and other denominational periodicals; and the distribution of Religious Tracts and other suitable publications.

### "BOND STREET SUPPLEMENTS."

For the sake of bringing various local matters before the church and congregation more effectively than by pulpit announcement, an occasional "supplement" is issued with such copies of the *Canadian Independent* as are circulated amongst our own people.

### DORCAS SOCIETY.

The Ladies of the church and congregation are accustomed to organize for making garments for the poor, in the Fall of each year, and meet at such times and places as are from time to time agreed upon, appointing their own officers.

### CHURCH POST-OFFICE.

A letter-box is provided in the vestibule of the church, for receiving any communications to the Pastor, Deacons, Treasurers, S. S. Superintendents, or any other official or private members of the church or congregation, on church business or other religious matters.