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THE

Twelfth Annual Report

OF THE

COMMITTEE

OF THE

Micmac Missionary Society,

FROM DECEMBER 31, 1860, TO DECEMBER 31, 1861.

HALIFAX, N. S.
"CHRISTIAN MESSENGER" OFFICE.
1862.

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THE

TWELFTH ANNUAL MEETING

OF THE

MICMAC MISSIONARY SOCIETY,

Was held on Tuesday Evening, February 4th, 1862, in Chalmer's Church, Halifax.

J. W. RITCHIE, Esq., President, in the Chair.

The meeting was opened by singing a hymn, after which the Rev. Mr. Crawford offered prayer.

The Chairman briefly addressed the meeting.

The Report was read by the Rev. Mr. McGregor, and a statement of the Treasurer's account.

It was moved by the Rev. Mr. McKnight and seconded by Charles Robson, Esq.,

Resolved, That the Report now read be adopted, and published under the direction of the committee.

The Rev. Mr. Rand then addressed the meeting.

It was moved by Rev. J. Brewster and seconded by Mr. James Thomson,

Resolved, That it is our duty to give the Scriptures to the Indians, and to use all proper means for their enlightenment and salvation, irrespective either of success or discouragement.

A collection was then taken in aid of the funds.

Rev. R. Murray moved that the following gentlemen be the office-bearers and Committee for the ensuing year,—with power to add to their numbers and supply vacancies:

OFFICE BEARERS.

J. W. RITCHIE, Esq., President.
Rev. P. G. McGREGOR,
JAMES F. AVERY, Esq., M. D.,
WILLIAM HOWE, Esq.,
JOHN BURTON, Esq., Treasure:
Mr. JAMES FARQUHAR, Secretary.

COMMITTEE.

REV.	CHARLES CHURCHILL, GEORGE BOYD, THOMAS CRISP, A. McKNIGHT, J. BREWSTER, A. H. MUNRO, G. W. HÍLL, W. H. HUMPHREY, JOHN ADDY,	CAPTAIN ORLEBAR, R. N. ALEXANDER JAMES, Esq., P. C. HILL, WILLIAM HARE, CHARLES ROBSON, S. L. SHANNON, S. SELDEN, G. E. MORTON, B. O. COLLINS, H. N. PAINT,

REPORT.

Thirteen years ago there was no Protestant Mission to the Micmacs, the Aborigines of Acadia. No man could speak to them in their own tongue. But one Protestant minister had ever been able, in their own expressive language, to preach or even to read to them from the Book of Life, of the wonders of redeeming love.* There existed no grammar and no Dictionary printed or written, and no facilities to encourage any willing spirit who might sigh for the ability to point them to Jesus and to say "Behold the Lamb of God." It was not even known that any person was making any special effort to wipe away from the Protestant population of this Province the reproach of living all their lives in constant contact with a people to whom no man offered, in a language which they understood, "the Oracles of God."

We were living surrounded by the Aborigines of the country—a people thought to be fading away before our advancing civilization. We had taken their lands. We occupied their country. We sailed upon their lakes and harbours. We hunted, when so inclined, in what remained of their forests, or angled in their streams. We conducted our expanding commerce on the rivers which they once claimed as their own. We were growing wealthy on fertile lands which we occupied, not by purchase, but by our superior power. The same thing has indeed often happened, in other countries. Injustice has often been done by those bearing the name christian, to weak

^{*} See Appendix.

and uncivilized tribes, and He who makes even the wrath of men to praise Him, had often times brought good out of this evil, by bringing the injured race to the knowledge of a purer faith. Accordingly when the French took possession of these lower Provinces, they gave the natives the knowledge of Christianity as professed by themselves. They however gave them no Bible, and thus destitute of the life-giving word, they remained from generation to generation, ignorant, uncivilized and unprogressive. They were with a form of religion, without Christ and without God in the world.

The people who succeeded the French, and who regarded an open Bible, as at once the glory of their country and of their religion, dwelt long in contact with the poor Indians without ary systematic effort to lead them to a knowledge of the Lord Jesus. But in every part of the country, there were pious men and devout women who longed to teach them the way of truth more fully. The difficulty was that they knew not the language of the Indian, and the Indian knew not theirs; and every effort to gather the children of the wanderers into schools

to teach them to read the English Bible, proved abortive. Such was the position of affairs, when Mr. Rand after giving some attention to the language and legends and customs of the Micmaes, lectured on these and kindred topics to a large audience, in this City, some 13 years ago. He also referred to their spiritual destitution, and asked it the effort to evangelize them should not be made? The appeal touched many hearts, and when it was found that Mr. Rand was willing to go and labour among them, carnest men united at once in furtherance of the effort. The venerable Dr. Twining, with his characteristic readiness for very good work was one of the foremost, and remained attached to the Society as long as he lived. Dr. Sawers helped while he lived with pen and purse. The lamented Headly Vicars promptly aided our efforts, and among its tried supporters were such men as Rev. Drs. Crawley Evens and Forrester, Commander Orlebar and Lieutenant

Hancock of the Royal Navy, and good men of all religious persuasions; all shewing the deepest interest in the movement, and testifying that they felt relieved and thankful that at least the effort was being made, to impart to our brethren of the forest "the truth as it is in Jesus."

Two objects have all along been kept prominently and steadily The first was that the Missionary should by gaining an acquaintance with their tongue, qualify himself to speak to them, and to preach to them, Christ the Lord in his infinite fulness to save the lost; and secondly, that he should translate the Scriptures or parts of the Scriptures into Micmac, and thus, should his labours be arrested by death or by sickness, some permanent memorials should remain to guide and encourage others who might try the same field of labour. these objects have been steadily prosecuted and in some good measure attained, affords cause for inexpressible gratitude. In many a wigwam and to scores and hundreds of Indians in this Province and in Prince Edwards Island, and also in New Brunswick, has Mr. Rand made known the character and offers of mercy of the Great Redeemer, with such signs of attaction and marks of emotion on the part of his audience as proved that they understood it all, or nearly all. while he has been reducing the language into form, and collecting words during the whole term of his missionary operations; so that the materials are being accumulated for publishing, when this is considered expedient and practicable, a Grammar and Dictionary of the language. And should these never be printed, yet are they available for the use of any man whose heart the Lord may touch with a burning desire to tell this people dwelling in our forests, the glorious message of salvation. But the main achievement of the Micmac Missionary Society consists in the translation and publication of the Gospels of Matthew, Luke and John, and the Books of Genesis and Psalms. That our Missionary has accomplished this, and has the Acts of the Apostles nearly ready for the

press, are, in the Committee's estimation, causes for devout

gratitude to the Father of Mercies,

The events of the past year have led to this review. Some of these have been painful. The procedure of the Missionary and his reception by the people for whom he labours, have differed but slightly from what have been reported for several years; but the recent conduct and present position of Benjamin Christmas, who for 2 or 3 years had been a member of a Protestant Church, an assistant in the work of the mission, and in many respects a promising candidate for the office of a religious teacher among his own people, fill our hearts with deep sorrow, and naturally lead to retrospect and reflection.

Let, us glance at both of these topics.

First, at the proceedings of the Missionary during the year, and

Second, at the defection of Christmas, and the bearing of

the event on the prosecution of the mission.

The Missonary has been employed chiefly in the western part of the Province; has visited many families and read and expounded the Word of God frequently to different encampments of Indians between Hantsport, Digby and Liverpool. Among these, numbering in all perhaps about 100, there are some who can read the Scriptures, and who notwithstanding all the prohibitions of the Priesthood, do read them. Mr. Rand has heard the sickman on his couch, as he approached the wigwam, reading the Book of Psalms, and found on inquiry that he read intelligently. Other interesting incidents might be given but they will be best stated in the Missionary's address. Mr. Rand also paid a visit to New Brunswick; and besides giving oral instruction to the Indians and raising means of support, has completed the correction of an evangelical Tract, which will shortly be published in the dialect of the Maliseets. When we add to this the correction, in part, of the translation of the Book of Acts, already referred to, the continued accumulation of words for the Dictionary, and the copying of the same for publication, etc., and the prosecution of several tours for collecting funds, and for delivering addresses to the supporters of the Mission, it will be seen that Mr. Rand's time

has been well and fully occupied.

On the other subject of painful interest, the Committee would remind their friends that they stated in last report that their native assistant Benjamin Christmas, "having become involved in pecuniary difficulties had withdrawn from his connection with the Society with the hope, as it would appear, of bettering his condition, in a pecuniary point of view, by having himself the control of his time and earnings." The Committee feared that Ben's experiment would end in failure, and involve him in greater difficulties; but they had no means of preventing it, save by raising his salary beyond the point which they believed the Christian public would, in the exercise of a sound judgment, sanction and sustain. Committee felt that the lesson of economy and self-denial must be learned, and when on their declining to augment his salary Ben insisted on proceeding on his own resources, they anticipated disappointment and failure. They certainly had no anticipation, that the poor fellow on finding his plans unsuccessful, and becoming embarassed, should fall back into vices from which they had fondly hoped he had been fully delivered. But man at the best is weak, and especially are they weak, who when thrown into circums ances of temptation, find themselves "drawn unto the death," by the strong cords of old and inveterate habits. Such was the case of poor Ben. Unable to meet obligations, he unfortunately made promises without prospect of fulfilment, deceived the unwary, imposed upon ministers and congregations, and compelled the reluctant Missionary by a published notice to guard the public against imposition. This has been referred to in certain public prints as a harsh procedure, and some have taken up the impression that Ben was thrown off, with scarcely an effort to reclaim

him. The Committee have no wish to magnify poor Ben's criminality in the course he has pursued; but they are constrained in vindication of the Missionary and of themselves to state, that the facts in the case were very different: that nearly all that could be done was done before that final notice was given; and that the advances made and advices tendered by Mr. Rand, were most discourteously and ungraciously repelled. It appears to the Committee in reviewing the whole matter, that the only step which they have taken, on which there can be any diversity of opinion, was the refusal to add to his salary. Nothing that they could have done, at any subsequent stage, as it appears to them, could have prevented the progress of matters to their present painful result, at which we are all, both sad and sorrowful.

But while we all feel that the event is one to be deplored, alike on his own and on his family's account, and on account of its bearing on the mission; still the committee do not suppose that the christian people of Nova Scotia will see in it any good reason for withdrawing their cordial support from the Mission. Have not such events often happened in the history of missions, and of missions too, which have been subsequently blessed by many tokens of approval from the Great Master? Is it an unusual thing for the Lord to try the faith and the constancy of his people, by permitting such events to occur, that all may learn how dependant they are on the grace of God? Has not the missionary, from Nova Scotia to a dark island, been cut down by the people for whom he laboured, after years of toil, and before one entire Gospel was published, or any native baptized? But will the supporters of that mission conclude that they are thus released from obligations to prosecute the work begun? Is Ben's fall a reason why the gospel should not be offered to his tribe? Does it afford any reason why his people should be allowed to live and die at our doors, ignorant of that message which we are sending, at the peril of the lives of missionaries, to savages many thousands of miles distant? A question might indeed be raised as to whether Providence called a people in the far north, to send missionaries 18,000 miles, among savages living in an equatorial clime, to which their constitutions were unadapted; but we know not on what principle any question can be raised, as to our obligations to evangelize, or at least try to evangelize the poor ignorant natives living and dying within call of our habitations; the people, in fact, among whom, according to apostolic precedent, our missionary efforts evidently ought to begin.

The committee do not wish to conceal the fact that here and there they have heard murmurs of dissatisfaction, and doubts expressed as to the propriety of further prosecuting this work; and if the missionary were among the discouraged and the faint-hearted, we would feel ourselves placed in trying circumstances. But the missionary's letters breathe a spirit of trust in God and constancy in the work, which have strengthened the committee; and they present the following extract, believing that it will have a similar effect on the friends of the mission generally:

"I am happy to say that my agency visit to Yarmouth was successful. I felt somewhat unpleasant about going there under the circumstances*. But I resolved to state the matter fairly and leave it to their enlightened generosity whether to assist us any further or not. We had a large meeting, as I wrote. I told them we had met many discouragements from the commencement, and certainly in one view of the matter, we had not accomplished much. But I urged that this so far from being a motive for abandoning the enterprise was rather, as it seemed to me a motive for encreased exertion. Some might conclude from Ben's fall that we were now no longer under obligation to give the scriptures to the Indians. But no person who understands the nature and obligations of the Christian religion, can so argue. We feel sad, very sad, to

^{*}Ben had there raised monies for the Mission which he retained for himself.

know that the poor fellow has made so poor returns for the expense and pains bestowed upon him. But if any one has imagined that our resolutions were so feeble as to fail with the fall of a poor Indian, or even a white man, I could only say they are mistaken. And, further, I am under the impression that this event will be overruled, as all events, even the most untoward, usually (perhaps always) are, to the furtherance of the cause of Christ. Perhaps we have leaned too much on an arm of flesh,-heen too anxious for a native assistant, and will be taught to look to a better support. But I will not give you a report of my addresses. I only wish to have an opportunity of arguing the case before the good people of

Halifax.

But I may add, that I used to state in my addresses, that there was a bright as well as a dark side to the story. In the great object which I proposed to myself in commencing this mission, I have been successful beyond my nost sanguine expectations. When in 1846 a worthy brother of Windsor, surprised me, writing down Indian words in a store, from the mouth of an Indian woman, and almost laughed at the idea of my learning the language; or when two years later Rev. R. McLearn assured me that my attempt would be a failure,that I would, in his opinion, waste the best of my days in attempting to learn the language, and fail,-and when other wise and grave men gave their advice and opinions in the same way, I had not anticipated witnessing before I died, what I bave already witnessed,—the Sacred Scriptures in circulation among the Indians. O could any one then have assured me that in 1861 I would be able to take the story of Jonah for a text and preach from it to an attentive audience of Indians,that I would hear one after another reading the Scriptures in their own tongue,-that I would know that in a few weeks the art of reading could be acquired by them, -that I would learn that there were several Indians who are in the habit of reading to others, and that not vithstanding all the opposition we would have to encounter, we would steadily advance, and be amply sustained by the sympathies and contributions of the christian public,-I say, had I known all this, and all the other interesting events which I now know, how differently I should have felt, from what I did feel! Certainly I have no intention of abandoning the work. I would be glad if some christian merchant or banker would advance the money, so as

to give me my whole time to the work. I am not sure, however, that that would be the wisest and best plan. I am quite used to the present scheme of raising my salary, &c., and have come to like it."

In conclusion, we would ask, Could the christian people of this land say to a missionary, willing, like Carey, to go down to the death-pit of heathenism, We will not hold the ropes? Can they say to a missionary who has given the prime of life to benefit the Aborigines of our own country, and who is ready to labour through evil report and good report, We are tired of supporting this mission! we want quick returns! we want speedy results, and we will wait for success no longer? Christians will not speak thus. Nor will they act upon such a principle. They know that "He that believeth will not make haste." They know that they "serve who wait," that they are in the way of duty who walk by faith, that they are honoured, as well as tried, who bear the burthen and heat of the day, and that He is faithful who hath said, " In due time ye shall reap if ye faint not."

We believe that this missson was begun in faith, and in faith will be prosecuted; and that if some friends withdraw, others will be raised up. We believe that the Lord calls on us to prosecute the work, that it is His work, and that it will be blessed. We would, therefore, conclude in these cheering words of inspired truth:

"The Lord our God, he will strengthen us, therefore we his servants will arise and build.

The Lord hath done great things for us, whereof we are glad.

Turn again our captivity, O Lord, as the streams of the South.

They that sow in trars shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtess come again with rejoicing, bringing his streams with him."

COLLECTIONS FOR 1860-1.

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Treweding, John S	Amos H. Scott, 0 10 0 Small spins
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	HORTON.
	A STOICE OIL.
	Angus, Mrs. J 0 2 6
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Rand, James T 0 1 3 Rand, Wm 0 2 6	
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Rainsforth, Geo 0 2 6	Fitch, Simon 0 5 0
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Shaw, John 0 1 3	Late is, J. Win
Skianer, Wm 0 3 14	Harris, Mrs. James 0 3 14
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Ham	ris, T. W	0	5	0	Susan Gillin,	0	5	0
Har	ris, C. W. H	0	5	0	Col'ections,	1	6	3
		0	5	0	Clara Porter,	0	2	6
Toba	nson, Wm	0		6	Jesse Fleet,	0	2	6
		0	2	3	Cod Fish,	0	2	6
	ison, Mrs. W	0	2	6	Frederick Roach,	0	2	6
	yard, Thomas,	-	5	0		0	2	6
	chart, Nathan,	0		G 1	A. Webb,	0	2	6
Poci	khart, Capt. A	0	5	0	James Robinson,	-		
	chart, Mrs. A	0	5	0	Geo Anthony,	0	2	6
Lock	khart, John	0	2	6	Geo. Foot,	0	2	6
Lock	khart, Albert	0	5	0	Wm Oliver,	0	2	6
Mor	se, Margaret	0	3	9	Samuel Rider,	0	2	.0
Nea	ry, Enoch	0	2	6	Jer. Quinlin,	0	2	6
	ry, Henry	0	5	0	Wm. M. Weatherspoon,	0	5	0
	zant, J. M	0	3	15	Small sums,	0	11	3
	1, Harris	0	2	6	e contraction of	-		-
	l, Joshua	0	5	0	a constant	£5	9	0
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	d, Caleb H	0	5	0	TITE COUDCIL			
	d, G. V	0	5	0	HILLSBURGH	•		
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	w, Dr	0	5	0	H. Chute	0	2	6
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	. Henderson,		5	0	Richard Crosby,	0	2	6
	J. Fitzrandolph,		2	6	Sarah Crosby,	0	-	
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	ah Oxley,	-	2	6	Geo. Doaty,		-	
	C. Longmuir,	-		6			-	
	s. Veets,	7.		6	Elizabeth Crosby,		-	
				6	Henry Saunders,		-	
	M. Marshall,				Hannah Raymond,			
SIII	all sums,	. 0	4	U	Samuel Porter,			
		1.0	7	71	Capt. C. Cook,			
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	GRANVILLE	5			4 0 0 mm. 2 m	-		-
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Thomas Spencer, 0 2	2 I Dawn 16 a
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	Freeman, Parker 0 5 0
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£3 18 10	Farish Dr. 0 3 9
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LOCKE'S ISLAND.	Freeman, Snow 0 5 0
	a recinal, dosemb b
Mrs. Todd, 0 5 0	Freeman, Saml., Jr 0 5 0
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THE TOTAL SUCIETY	Ford, Jane 0 2 6
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Mrs. John Allen 0 2 6	Jackson W. 0 10 0
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ompinali. X A	Kempton, Samuel D 0 2 6
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	McLearn & Son, 0 1 3 Morton Charten
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	Millard, Eldrid
LIVERPOOL.	Minard, Eldrid 0 2 6 Minard, Eldrid 0 2 6 Small sums, 0 3 9 Page, Silas W 0 2 6
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activity D. J. M	and there is a second
Appleton, Calvin	Payzant, Henry 0 5 0
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Bolman, R	Patillo, T. R 0 2 6 Patillo, Mrs. T. R 0 5 0
Barnaby, Capt. J 0 2 6 1	Patillo Mrs T D 5 0
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LUNENUUR	G			136.75
				McDonald, Isabell 0 2
Mrs. John Harris,		0 .	5 0	McLeod, Rev. J 0 5
Mrs. Kaulback.				Small sums, 0 3
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Rev. H. L. Owen,	. () 2	6	Smith, Elizamon, O 5
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				NICTAUX & WILMOT.
MAHONE BA	Y.			Balcon E D
J. A. friend,	. 0	1	3	Bronton John 0 8
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Do. small sums.	. 0	100		Leardsley, Capt 0 5
Legge, B	. 0		7.76	Bancroff, Sarah 0 2
Spearwater, P	0		-	Brenton, Joshua 0 2 /
Rees J E	0	-	-	Brenton, Chas 0 2
Rees, J. E	0		0	Balcom, Israel 0 5
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for the second second	-	-	-	Brenton, Ansley 0 2
	£1	9	44	Bent, Ambrose 0 2 6
10 10 10 10 10 10 10 10 10 10 10 10 10 1	-01		13	Bowlby, John 0 3 1
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NEWPORT.				
				Dodge Ambrese
Allison, Capt	.0	0	74	Dodge, Ambrose 0 3 1
Allison, J. Junr	0	2		Dodge, Alfred 0 2 6
Bennet, Mary			6	Davies, J. H 0 9 6
Cochron I I	0	1	3	Dodge, Parker 0 10 0
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Curry, Jane	0	2	6	Foster I P
Gnambers, Hugh	0	2	6	Foster, J. P 0 5 0
Campbell, Susan	0	2 2 2	6	Fitch, Handley 0 3 1
Chambers, Mrs. N	-	0		Grant, Arod 0 3 1
Chambers Francis	0	8	11	Johnson, Uriah 0 2 6
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Dennison, Dr. James	0	2 2 2 1	6	Johnson, Weston 0 2 6
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ruiton, J. McC.	0	2	6	Longley, Dorcas 0 2 6
Forest, Wm	0	0		Longley, Avard 0 3 Q
Fish Wm	-	4	6	Landers, D. C 0 5 0
Fish, Wm	0	1	6	Longley, Wm 0 5 0
Greno, Mrs	0	1	3	Longley. Jonas 0 2 6
Harvey, J	0	2	6	Morse, Martin 0 2 6
Harvey, Mrs	0	1	3	Morse, Martin 0 2 6
Harvey, J. M		1 2 2 1		Marshall, Thomas U a 0
Higgins Mrs T M	0	4	6	Morse, Wm 0 5 0
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Johnson, G	0	1	3	Miller F
John, James	0	1	3	Miller, F 0 2 6
Mosher, Nicholas, 1st	0	5	0	Morse, Edward 0 5 0
Mosher James		0		Small sums, 0 6 101
Mosher, James	0	3	14	Nichols, Daniel 0 5 0
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Mosher, Nicholas, 3rd.	0	2	6	
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Miller, John	0	2	6'	
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Stronach, Nelson 6		
Stocomb, Capt	5 0 Curry F	
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P11	Flowers Lat	0 2 62
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Drom	Harris, Elijah	0 - 11
PICTOU.	Herbin, John	0 - "
respetarion or	Harris, Jane	
Green Hill, 4 10	Knowles Bawldin,	
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RAWDON.	Murdoch, Rev. r 0	5 0
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Susan Maxin, 0 2 H. B. Murphy 0 3	Filvzont C	. '2
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, 0 8	4 Smith, Rachael 0 Smith, Mrs. Levi 0	5 0
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SHELBURNE.	Smith W. Jires 0	5 0
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Robert McIntosh, 1- 0 Mrs. Clarke. 0 5	Scott Daniel	
Mrs. Clarko 0 5	o Scott, John 0	_ "
Mrs. Clarke, 0 5 Dr. Snyder 0 2	0 Scott, John 0 Shand, Peter 0	5 0
Dr. Snyder, 0 2 James Mair Jr. 0 5	Shand, Peter 0	2 6
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David Maximum () 9	3	0
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9 ******** 0 10	1.6 0	71
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13 10	5 Collection	
FALMOUTH & HANTSPORT.	M. Lent, 1 10 Jacob Gabel 0 5	0
HANTSPORT	TOUCOD Landon	0
Miss Aikin, 0 1 3	Abel Cook	
Elkanah Young 0 1 3	Fillin Hilton 10 10	9
Benjamin of of of of o	Jano II A A A	0
N. T. Hamis, 0 2 0	Harriot T	6
James Elder	Harriet Lorrey, 0 5 Small sums, 0 2	0
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J. W. Holmes, 0 5 0 W. Davidson 0 2 6		3
W. Davidson, 0 2 6 Capt. McKinser 0 5 0	, 0 2	3
Capt. McKinsey 0 5 0 E. Churchill Flor 1 0 0	P. S. Charles and Control of the second	_
E. Churchill, Esq., 0 7 6	£3 7 6	
Friends in donation 0 7 6		
Friends in donation visit, 10 0 0	TRURO.	
The state of the s	List unfortunately lost.	
the second of th	Amount.	
WINDSOR	Amount, 5 0 o	
Allison CL		
Allison, Sheriff 0 2 6	YARMOUTH.	
Butler, Colonel 0 2 6	Allen Man m	
0 5 0 1	Angell Me. L	
	2 6	
	Allen, Mrs. T 0 2 6 Angell, Mrs 0 2 6	

Brown, Samuel	-		^		
Thomas Callette Contractions	0	5	0		6
Brown, G. S	1	0	0	Ritchie, Rev. G 0 5	0
Brown, T. D	0	4	44	Robins, Sarah 0 5	0
Brown, Benjamin	0	2	0	Shaw, Eunice 0 10	0
Brown, Henry S	0	6	3	Shaw, Joseph 1 0	0
Butler, Albert	0	2	6	Stoneman, A. F 0 2	6
Brown, Joseph	0	6	3	Sanderson, G 0 5	0
Collection, balance	1	7	6		
Challen, J	0	2	6	Small sums, 2 9	3
	0	2	6	White, A. D 0 10	0
Corning, J. R	-			White, Chas 0 3	15
Collection, Salem	0	9	6	Webster, Dr. J. L R 0 2	6
Crosby, E. S	0	5	0	Walker, L. J 0 5	0
Crosby, Capt. Jacob	0	10	0	Young, Lydia 0 5	0
Cana, Lyman	0	.5	0		-
Cosas, J R	0	2	6	£22 12	54
Crawley. Mrs. Whitman	0	2	6		0.2
Clemens, Reuben	0	2	6	TID TID TID TO THE TOTAL TO THE	
Crawley, J. Jun	0	5	0	FREDERICTON, N. B.	
Crowell, Joseph	0	2	6	Dr Proofes A 5	0
Dellinger I C	-	_			0
Dallinger, J. G Dudman, W. K	0	3	12	Leander Babbit, 1 0	0
Dudman, W. K	0	5	0	J. S. Coy, 0 5	0
Dennis, F	0	2	6	Miss Magee, 0, 4	44
Edgar, James	0	2	6	George Babbitt, 0 4	0
Flint, Capt. Samuel	0	5	0	Rev. C. Spurden, 1 0	0
Farish, Dr. Joseph	1	0	0	Mrs. purden, 0 5	0
Flint, Mrs	0	2	6	Chas. Fisher, 0 5	0
Geddes, Dr	0	10	0	Collection, 0 15	
Grietley, W. H	0	5	0	Collection, 0 15	0
Gridley, Mrs. W. H	0	2	6	0.4	
Grantham II A				£4 4	42
Grantham, H. A	0	5	0		
Geo. G. Gray,	0	2	6	ST TOUN N D	
	-		-	DI. JUHN. N. D.	
Hutchinson, J. S	0	5	0	St. JOHN, N. B.	
Hutchinson, J. S	0	5	0		0
Hutchinson, J. S Horton, J	-	5		Armstrong, Rev. J 1 0 Allwood, Wm 0 2	-
Hutchinson, J. S Horton, J Huntington, R	0	5	0	Armstrong, Rev. J 1 0 Allwood, Wm 0 2	6
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Hutchinson, J. S Horton, J Huntington, R Huestis, Edward Hilton, Capt. B	0 0 0	5 5 2 5 5	0 6 0 0	Armstrong, Rev. J 1 0 Allwood, Wm 0 2 Barton, W. V 0 2 Belya, John 0 3	6 6 3
Hutchinson, J. S Horton, J Huntington, R Huestis, Edward Hilton, Capt. B Homer, A. W	0 0 0 0	5 5 2 5 5 3	0 6 0 0 11	Armstrong, Rev. J 1 0 Allwood, Wm 0 2 Barton, W. V 0 2 Belya, John 0 3 Barteaux, I. E 0 5	6 6 3 0
Hutchinson, J. S Horton, J Huntington, R Huestis, Edward Hilton, Capt. B Homer, A. W Haley, Comfort	0 0 0 0 0	5 5 2 5 5 3 7	0 6 0 0 11 6	Armstrong, Rev. J 1 0 Allwood, Wm 0 2 Barton, W. V . 0 2 Belya, John 0 3 Barteaux, I. E . 0 5 Chaloner, T 0 5	6 6 3 0 0
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Hutchinson, J. S. Horton, J. Huntington, R. Huestis, Edward Hilton, Capt. B. Homer, A. W. Haley, Comfort. Hiley, Wm. Haley, J. O.	0 0 0 0 0 0 0	5 5 5 5 5 5 5 5 5 5 5 5 5 5	0 6 0 0 1½ 6 9	Armstrong, Rev. J 1 0 Allwood, Wm 0 2 Barton, W. V 0 2 Belya, John 0 3 Barteaux, I. E 0 5 Chaloner, T 0 5 Collection, Brussell St. 1 15 do. Carleton 2 3	6 6 3 0 0 44 0
Hutchinson, J. S. Horton, J. Huntington, R. Huestis, Edward Hilton, Capt. B. Homer, A. W. Haley, Comfort. Hiley, Wm Haley, J. O. Haley, Margery	0 0 0 0 0 0 0 0 0	5 5 2 5 5 3 7 5 5 5 5 5	0 6 0 0 1½ 6 9 0	Armstrong, Rev. J	6 6 3 0 4 4
Hutchinson, J. S. Horton, J. Huntington, R. Huestis, Edward Hilton, Capt. B. Homer, A. W. Haley, Comfort. Hiley, Wm. Haley, J. O.	0 0 0 0 0 0 0 0 0 0	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	0 6 0 0 1½ 6 9 0 0 1½	Armstrong, Rev. J. 1 0 Allwood, Wm. 0 2 Barton, W. V. 0 2 Belya, John 0 3 Barteaux, I. E. 0 5 Chaloner, T. 0 5 Collection, Brussell St. 1 15 do. Carleton, 2 3 do. Portland, 1 10 do. Germain St. 1 10	6 6 3 0 0 44 0
Hutchinson, J. S. Horton, J. Huntington, R. Huestis, Edward Hilton, Capt. B. Homer, A. W. Haley, Comfort. Hiley, Wm Haley, J. O. Haley, Margery	0 0 0 0 0 0 0 0 0	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	0 6 0 0 1½ 6 9 0	Armstrong, Rev. J	6 6 3 0 44 0 6
Hutchinson, J. S Horton, J Huntington, R Huestis, Edward Hilton, Capt. B Homer, A. W Haley, Comfort. Haley, Wm Haley, J. O Haley, Margery. Horton, Mrs. Dennis. Horton, Dennis.	0 0 0 0 0 0 0 0 0 0	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	0 6 0 0 1½ 6 9 0 0 1½	Armstrong, Rev. J	6 6 3 0 4 4 0 6 0
Hutchinson, J. S. Horton, J. Huntington, R. Huestis, Edward Hilton, Capt. B. Homer, A. W. Haley, Comfort. Haley, Wm. Haley, J. O. Haley, Margery Horton, Mrs. Dennis. Horton, Dennis. Horton children,	0 0 0 0 0 0 0 0 0 0 0 0	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	0 6 0 0 1½ 6 9 0 1½ 1½	Armstrong, Rev. J	6 6 3 0 0 4 4 0 6 0 6
Hutchinson, J. S. Horton, J. Huntington, R. Huestis, Edward Hilton, Capt. B. Homer, A. W. Haley, Comfort. Haley, Wm. Haley, J. O. Haley, Margery Horton, Mrs. Dennis Horton, Dennis Horton children, Lewis, T. M.	000000000000000000000000000000000000000	5 5 2 5 5 5 3 3 2 5	0 6 0 0 1½ 6 9 0 1½ 1½ 6 0	Armstrong, Rev. J	6 6 3 0 4 4 0 6 0 6 0 6
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APPENDIX.

In the year 1778 died the Rev. Thomas Wood, an Episcopalian clergyman, who understood the Micmac tongue. He was stationed at Annapolis, N. S., but he had previously resided at Halifax. There, at his own house, he attended in his last illness the Abbe Maillard, who was styled "the Roman Catholic Vicar General of Quebec," but who had been for sometime laboring as a missionary among the Micmacs The Indians to this day revere his memory. At the time of his death the laws of the Province prohibited the settlement in the country of any more Roman priests. The Abbe requested Mr. Wood to read to him the office of Visitation of the sick the day before he died, in the presence of some of his French and Indian followers: and he committed the Indians to Mr. Wood's care, telling them that Mr. Wood's church came the nearest to his in doctrine and discipline. The Abbe died in 1762. Four years afterwards Mr. Wood sent to England for publication a Miemac Grammar, and a translation into that language of the Creed and the Lord's prayer. The Indians used to assemble for worship in St. Paul's, at Halifax, and cases are on record of their conducting their own service, the Chief leading the prayers, and Mr. Wood acting as interpreter to the white people present. (See Sketch of the rise and progress of the Church of England in the British North American Provinces, by T. B. Aikens, Esq., pages 21-23.) It does not appear that Mr. Wood's Micmac works were ever published; and all efforts to recover the manuscripts have hitherto proved unsuccess-

The efforts thus so zealously commenced by the Church of England, had the same serious defect which has hitherto characterized all Protestant efforts to instruct the natives: namely, they lacked continuanc. Difficulties, discouragements, and disappointents, have presented themselves in such formidable array as to prove insuperable. This is a reproach to any man, or body of men professing the primitive doctrines of Christianity. "Be ye steadfast, unmovable, always abounding in the work of the Lord," was the motto upon the Apostolic banner.