

Northwest Review

AD MAJOREM DEI GLORIAM.

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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CHURCH NOTICES. CATHEDRAL ST. BONIFACE. Masses at 8 and 10.30 a.m.

HOW IS THIS?

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BESSIE (ACROSTIC).

BESSIE, joy is a bird that makes his nest ever above, not in our stormy breast.

BE PATIENT WITH THE LIVING. Dear friend, when thou and I are gone Beyond earth's weary labor,

Then tips too chary of the praise Will tell our merits over.

Dear friend, perchance both you and I, Ere love is past for giving,

Should take the earnest lesson home - Be patient with the living!

To-day's repressed rebuke may save Our blind tears to-morrow.

'Tis easy to be gentle when Death-silence shames our clamor,

And easy to discern the best, Through mists that veil our glory,

But wise it were for thee and me; Ere love is past for giving,

To take the tender lesson home - Be patient with the living!

LEO XIII.

Lecture on the Roman Pontiff delivered at a meeting of the St. Joseph and Catholic Truth Society

BY O'CONNELL POWELL.

A short time ago it was decided by the members of St. Joseph's and Catholic Truth Society that at one meeting in each month a member should be selected to give an address or lecture, and that at the other meetings in the month debates should take place.

Mr. Powell spoke as follows: - Mr. President and fellow-members of the St. Joseph and Catholic Truth Society, in fulfillment of the duty imposed upon me at your last meeting, I undertake to open the series of addresses which from this time on are to be heard at our re-unions.

The erudition of Pope Leo XIII. is in itself a marvel of the age. As a classical scholar the world knows but few who are his equals - none perhaps approaching him in the true classical diction of the ancient Romans.

In 1830 he sustained a public disputation in the learned branch, carrying off first prize. At the schools of the Roman University he studied canon and civil law.

St. MARY'S COURT No. 276. Catholic Order of Foresters. Meet 2nd and 4th Friday in every month in Unity Hall, McIntyre Block.

retired, only after having issued orders to the effect that should any communication arrive during the night he was to be awakened.

It is Leo's policy to attend to all matters of importance in person. Other popes were willing to delegate such business to their attendants, and were thus able to devote more time to public audiences etc.

On reviewing the history of bygone times, the mind is unable to perceive in any age, in any clime, so striking a similarity between two geniuses as that which the world at large sees to-day between Leo XIII. and William Ewart Gladstone.

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of human age, will be spared "ad multos annos" to continue the grand work of his Pontificate - that he will live to see himself seated on the throne which is his by right, and that the closing years of his life will be crowned with the realization of his wish - the regaining of his temporal sovereignty.

It is Leo's policy to attend to all matters of importance in person. Other popes were willing to delegate such business to their attendants, and were thus able to devote more time to public audiences etc.

Leo XIII. was crowned on the 20th of June, 1878, at the Vatican. He was the first pontiff since the year 1059 to be crowned in the Vatican.

It is the heartfelt hope and ardent wish of every Catholic that Leo XIII. who even now is far beyond the limit

of human age, will be spared "ad multos annos" to continue the grand work of his Pontificate - that he will live to see himself seated on the throne which is his by right, and that the closing years of his life will be crowned with the realization of his wish - the regaining of his temporal sovereignty.

The address was listened to throughout with rapt attention, and at its close a hearty vote of thanks was tendered to Mr. Powell.

A DISTINGUISHED VISITOR.

Visit of the Superior General of the Oblates to Winnipeg.

A hastily convened meeting of the Catholics of the city was held on Sunday afternoon in the St. Joseph's and Catholic Truth Society hall on Water street, for the purpose of considering the advisability of tendering a formal welcome to the Very Rev. Louis Soulier, Superior General of the Oblate Order.

At an impromptu meeting held on Monday evening at the residence of Dr. J. K. Barrett, Hargrave street, it was unanimously decided upon that Dr. Barrett read the address to be presented in English at St. Boniface, and Mr. E. Cass that at St. Mary's.

Ecclesiastical Province of St. Boniface. HOLY DAYS OF OBLIGATION. 1. All Sundays in the year.

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St. MARY'S COURT No. 276. Catholic Order of Foresters. Meet 2nd and 4th Friday in every month in Unity Hall, McIntyre Block.

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A Catholic correspondent wanted in every important town.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Address: All Communications to THE NORTHWEST REVIEW, Post Office Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive (1) Articles on Catholic matters, matters of general or local importance, even political if not of a party character.

Letters on similar subjects, whether conveying or asking information or controversial.

(2) News Notes, especially such as are of a Catholic character, from every district in the Northwest.

(3) Notes of the proceedings of every Catholic society throughout the city or country.

Such notes will prove of much benefit to the society themselves by making their work known to the public.

OUR ARCHBISHOP'S LETTER.

St. Boniface, May 10th, 1893.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal with the management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories.

I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration.

I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it.

The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you will do good work and I pray that God will bless you in its accomplishment.

I remain,

Your friend in Christ,

ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, APRIL 25.

EDITORIAL NOTES.

How it must annoy the royal usurper of St. Peter's patrimony when he has to journey out of Rome to hold a conference with his imperial allies.

THE JESUITS MAY RETURN.

Recent cablegrams brought us the joyful news that the Society of Jesus may return to Germany.

If the great Dr. Windthorst was on earth to-day, how his great heart would rejoice at this triumph of his policy.

Every Catholic present answered without the least hesitation "Yes, certainly."

A METHODIST MOVE.

A news item that recently appeared in the daily press declared that at a conference of Methodist ministers held the other day at Chicago, it was proposed to petition the Pope for the extension of the same religious freedom in South American countries as prevails in the United States.

The purpose of this petition is, of course, to create the impression that if Protestant preachers were permitted by South American governments to exercise their proselytism freely, Protestantism and, more particularly, Methodism, would secure a firmer foothold in those lands than it has yet been able to do.

Both purpose and desire are however, dishonest. The Methodist parsons who have invaded the Catholic countries of South America know full well that, as far as the perversion of the Catholics of those lands from faith is concerned, all their proselyting zeal and efforts have always proven practically useless, and are doomed to prove so in future.

A prominent Protestant divine said not long ago that it was a piece of impertinence for any non-Catholic sect to invade, for proselyting purposes any Catholic country. It is even worse than that, for experience has fully demonstrated that Catholics who abandon their faith become infidels, but never believers in Protestantism.

And, by the way, in the event of this Methodist petition being sent to Rome, what reply could its forwarders make should Leo XIII. ask them if the religious liberty they desire to enjoy in South America is that which McCarthyism and Greenwayism wherewith so many Methodist preachers are in sympathy, avows itself willing to grant to Catholicity in this country?

How would it serve their purpose to send the constitution and oath of the P.P.A. to our Holy Father, and tell him that his petitioners humbly pray that its principles, which many of them endorse, at least by their silence, be introduced among the Catholics of South America, for the purpose of elevating the standard of the Christianity there, and bring it into touch with the enlightenment of the age.

That "PROFESSOR" SIMS AGAIN.

This country and our friends across the line are suffering from the presence of a few self-seeking, lying demagogues, who fatten on the ignorance and bigotry of their dupes.

It requires neither much learning nor logic to successfully refute those lying windbags. Among the many perambulating sneaks and liars going the round and turning an easily earned penny at the expense of their ignorant victims, perhaps there is none so disreputable and, we may add, so bumpkinsly ignorant as the bogus "Professor" Sims.

He is always seeking notoriety by challenging some distinguished individual, generally a priest or, better still, a bishop, to discuss with him the truth or falsehood of his filthy slanders. Of course, all who know the bogus "professor," laugh at his audacity and treat his impudent challenges with a deserving contempt.

"I want to ask you, Catholic fellow-citizens who claim to be loyal to your country, if the pope to-day should direct you to act in a certain way politically would you rebel against his authority?"

Every Catholic present answered without the least hesitation "Yes, certainly."

patriotism than is recognized and taught in the Catholic church. Loyalty to constituted authority is a fundamental principle of Catholic teaching and those who state differently either write themselves down a pack of ignorant fools or a band of malicious liars.

He is an illiterate bumptious braggart, who began as a third-class teacher in one of the back townships of Ontario and had to abandon the profession because of his inability to get a renewal of the third-class certificate.

DALTON MCCARTHY.

The Winnipeg Tribune is not a newspaper possessed of the finest sentiments of honor nor the nicest sense of discernment when its prejudices and hatred for Catholics are either directly or indirectly mingled with its arguments or affected by its conclusions.

In a recent editorial on "Mr. McCarthy's Speech," it has made statements which cannot be explained in any other light than that of hatred for Catholics. As everyone knows, Mr. Dalton McCarthy has made war on everything Catholic.

We have to deal with his attacks on our rights and privileges in this country. All the Tribune's admiration for Dalton McCarthy is because of his inveterate hatred for and his fixed determination to extinguish these rights and liberties of the Catholics.

The Tribune seems to see, in the near future, that its friend will hold "the balance of power," and then he will be in a position to dictate his conditions to the government of the day.

What we are concerned with just now is his insistence on the good lives of certain atheists and agnostics. No argument can be built on their good behaviour, were it more evident than it is, unless that goodness be shown to be the outcome, the logical result of atheism or agnosticism.

There are about 160,000 negro Catholics in the United States, and 21 sisterhoods teaching in 108 schools over 9,000 negro children.

The bulk of the lamented Bishop O'Farrell's property—the larger part of which consists of life insurance policies—is left for pious purposes.

MORALITY AND RELIGION.

The Tribune of the 4th instant republished what it calls "an excellent article" from the Toronto Week.

"Morality has to do with conduct, religion with motive. Morality pertains to action, religion to character. Morality is external, religion internal."

This has a learned sound. Doubtless many pretentious admirers of The Week have cut out this passage as a specimen of concise and deep thought.

In support of our contention we need not have recourse to Catholic authorities. Hume, who was not even a Christian, says: "There is only one occasion where philosophy will think it necessary and even honorable to justify herself, and that is, when religion may seem to be in the least offended; whose rights are dear to her as her own, and are indeed the same."

What betrayed the Week into its blunder was the following observation: "It would be easy to point to conspicuous instances among the living and the dead, in which both atheists and agnostics are and have been men of unimpeachable morality."

With characteristic looseness of expression, the writer here uses "morality" when he means goodness, worth or virtue, although, in the antithetical passage we quoted above and which immediately follows our present quotation, he evidently uses "morality" in its broad philosophical meaning as applied to actions good or evil.

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ple that charity begins at home, how can a man be charitable who has no love for the future of his own soul, who is content with saying that he knows not if it has any future? How can a man be truthful who deliberately avoids reading Catholic books on Catholic philosophy or theology lest they should open his eyes to the folly of his position?

ST. BONIFACE HOSPITAL.

An Interesting Place to Visit and One That Has Many Claims on the Community—The Recent Improvements.

The long winter has at last come to an end, and the time of the year is at hand when those who have one afternoon a week which they are not compelled to spend at the desk or the store are tempted to take long walks into the country, over the prairie, to drink in the fresh and balmy air of spring, and to enjoy the beauties of nature which have so long been hidden beneath the snow.

Two Sisters have recently died in France from some frightful malady, which they contracted from taking care of a family of beggars in a hospital.

There are now in Canada 7 Archbishops, 22 Bishops, 2,530 priests, 2,118 churches and chapels, 11 seminaries, 295 seminarians, 44 colleges, 241 academies, 173 charitable institutions, and a Catholic population of 2,117,528 souls.

What we are concerned with just now is his insistence on the good lives of certain atheists and agnostics. No argument can be built on their good behaviour, were it more evident than it is, unless that goodness be shown to be the outcome, the logical result of atheism or agnosticism.

Noise and bustle and stir are not the surest indications of work in progress. One grasshopper on a fence will make more noise than a dozen oxen grazing in a field. The grasshopper has his place in the world, but he is good for nothing in a yoke. So there are noisier bustlers among men, who seem to have no mission except to din the ears; yet they may have a place in the grand economy of life, while the more efficient workers are toiling in thoughtful silence.

WRITE ME A LETTER.

Write me a letter, my dear old friend, Say that you love me yet; I know that you are true but I wish that you would say that you never forget.

the sick. Before leaving we had an interesting conversation with the Mother Superior regarding the furnishing of the new wards which have been created, and we found that the good people of Winnipeg and vicinity have been very generous in coming to the assistance of the Sisters in this respect.

During the sixteen years that Leo XIII has occupied the Pontifical throne, ninety-four Cardinals have passed away, or almost six each year.

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It is not generally known, but it is a fact, that several Indians are preparing for the priesthood in some of our western theological seminaries.

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A TERRIBLE EXPERIENCE.

Eight Long Years Of Pain And Suffering.

A Well Known Goderich Lady Restored to Health and Strength After Physicians Had Failed—Gives Her Experience for the Public Good.

From the Goderich Signal.

The marvellous change which has taken place in the physical condition of Mrs. Culloden Fraser, Britannia street, during the past twelve months has been the chief topic of conversation among her many friends and acquaintances of late, and to all who know of the terrible manner in which she has been afflicted, her lifting up appears to have been little short of miraculous.

Persons troubled with skin eruptions and all who are thin or emaciated should take SCOTT'S EMULSION. Cures Coughs, Colds, and Weak Lungs.

CATHOLIC TRUTH SOCIETY.

Rev. Father Cherrier's Address to the Truth Society.

He Cordially Endorses the Organization and Encourages the Noble Aim of its Members.

Last week in our report of the entertainment given under the auspices of the St. Joseph's and Catholic Truth Society we were forced by want of space to hold over the admirable address of Rev. Father Cherrier, Pastor of the Immaculate Conception.

Rev. Father Cherrier spoke as follows:— Many years ago—I was then a boy at college—a great day had dawned in the life of a debating society. I may tell you how I felt at the time. My heart beat hard, my fingers trembled, but my lips were firm. I well remember that on that day I was committed to memory for days, while the copy was secure in my neighbor's hands, so that if any time should come when I was to be called upon to defend a certain proposition, I would be able to look round me and see that I was not alone.

It is now over eight years since one morning as I was performing ablutions, and when passing my hand over my face, I experienced a pain on the cheek similar to that which is felt when a thorn which has penetrated the flesh is touched. The pain continued after that and appeared to move all over my face and head. From the cheek it went to the upper lip, then to the lower lip, then to the forehead and head and then to the eyes. So intense was the agony which I suffered that I was unable to touch my hair and eyebrows, and my eyes felt like veritable balls of fire.

My case seemed utterly hopeless. I then went to Clinton and consulted one of the most skilled practitioners in the town, who diagnosed my case and said that he could recommend no treatment that would benefit me. I came home utterly broken down and not knowing what to do. I had read in the newspapers of the marvellous results accomplished by the use of Dr. Williams' Pink Pills, but as I had never placed much confidence in proprietary medicines so widely advertised, and had relied more on the methods of skilled practitioners, I had not given the matter of using them much thought.

As a last resort, however, I determined to give Pink Pills a trial, and had two boxes purchased at the drug store of James Wilson. I experienced any noticeable benefit but by the time I was half through the second box I knew I was mending rapidly, as the terrible pains had ceased to a great extent, and I had begun to feel more like my former self.

That was all fall, and when my friends heard that I was recovering they began to drop in rapidly and congratulate me. As a result of the excitement consequent upon the fact that sometimes as many as ten or a dozen would come in to see me during the course of a day, I had a relapse—a return of the old pains—but I continued to take Pink Pills, and am pleased to say that I gradually got back to my normal condition, in which I am to-day. This summer, since August, I have been entirely free from the malady, which has never been the case during the previous seven summers, but I occasionally take the Pink Pills, so my doctor advises me that it is well, so as to ward off the disease. I attribute the marked improvement in my health solely to the use of Dr. Williams' Pink Pills, and have not failed to recommend their use to many of my friends who have made enquiry as to the benefit derived by me from them.

In conversation with Jas. Wilson, druggist, it was learned that Dr. Williams' Pink Pills have a very large sale in Goderich, and that many can testify to their great value as a blood builder and nerve tonic. Mr. Geo. A. Fear, druggist, also speaks highly of the results attained by the use of Pink Pills among his customers, and says he finds them the best selling remedy in his store.

Such remarkable cures as that of Mrs. Fraser have been but too few in the past. Thanks to the better knowledge that the people are obtaining of Dr. Williams' Pink Pills they are now becoming more numerous.

CATHOLIC TRUTH SOCIETY.

Rev. Father Cherrier's Address to the Truth Society.

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righteous and be served with the most piercing understanding. I will say he is still in the truth, and because he is still a man he must be limited, and he cannot have a full grasp of the truth. Do you know what would be required to put into one head all that constitutes truth? Take all that is required for a deep philosopher, for a mathematician, for a clever physician, one versed in the natural sciences, one that knows about letters, one that is an orator, one that may have studied history, how can you put this all into one head without fear or error? The very fact that you have so much creates a danger in itself, and experience teaches us that the more learned men have always been the greatest victims of error. Yes! science itself will become a danger, and I simply can stand before you and say in the face of the enemies of our holy religion that we are not ignorant, many of them are truly learned men, many of them have spent their lives in study—studying the truth? It is due to this: they had not the rectitude of judgment which they needed. Take a lot of rich material, and there will be a chance to put each of them in its proper place, and in like manner if you have not the light required in a scientific achievement you may be misled. And history tells us that history tells us of great scientists who have turned atheists or pure materialists. You need not be surprised at this; because in science, with our limited faculties, we are always liable to a great danger. Besides, I may say, there is what we call a prejudice. A man has been travelling many years, and during his travels he has formed a certain opinion, and the temperance and the bodily organs, and from this he thinks the character of the nation and on its laws. What is simple? a case of observation he builds up into a system, and nothing will convince him of the error of his system, either by religion, education, commerce, conquest, or any similar causes. This man is prejudiced, and you cannot argue with him. Another will carry an argument to you, and although a learned man, he may in this way be led into error. You have heard of the great man, Galbraith, who would be led into error: that because God could impress upon the soul that there is a body to serve that soul by senses, and there was brought to the conclusion that we cannot prove by reason alone the existence of matter. Berkeley went further. He claimed that there was no matter at all. He claimed that there was no matter at all. He claimed that there was no matter at all.

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Such remarkable cures as that of Mrs. Fraser have been but too few in the past. Thanks to the better knowledge that the people are obtaining of Dr. Williams' Pink Pills they are now becoming more numerous.

This medicine contains in a condensed form all the elements necessary to give new life and richness to the blood, and restore shattered nerves. They are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of la grippe, palpitation of the heart, pale and sallow complexion, that tired feeling resulting from nervous prostration, all diseases depending upon vitiated humors in the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for troubles peculiar to females, such as suppressions, irregularities, and all forms of weakness. In men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of whatever nature.

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Table with columns for East Bound, West Bound, Stations, and Read up/down. Includes stations like Winnipeg, Portage la Prairie, and Brandon.

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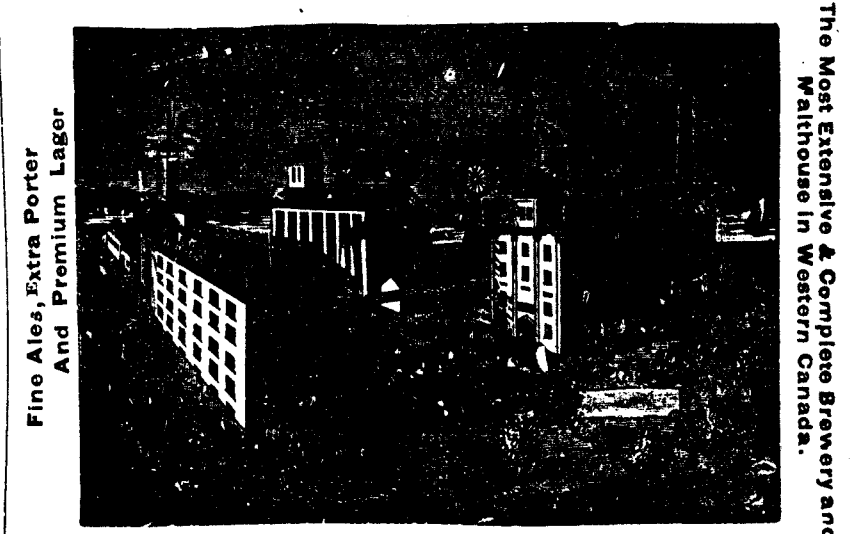
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First-class work guaranteed. Goods called for and delivered. Orders by mail promptly attended to. A list with name and address should accompany each order.

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WORTH THEIR WEIGHT IN GOLD Dr. Morse's Indian Root Pills.

Keep the Works in good order. DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and much care in thoroughly cleansing the system.

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St. Boniface Academy CONDUCTED BY THE SISTERS OF CHARITY.

Under the patronage of His GRACE THE ARCHBISHOP OF ST. BONIFACE.

Entrance Fee—One for all... \$5.00 Board and Tuition, per month... 10.00 Music and use of Piano... 8.00 Drawing... 1.00 Bed and Bedding... 1.00 Washing... 2.50

Payments to be made every two months in advance. For particulars or uniform, etc., enquire at Academy.

CRYSTAL ICE COMPANY,

Office: 288 McDermott Avenue, Warehouses: KING ST. AND EMPIRE BREWERY.

Are prepared to furnish ice in large or small quantities daily, to all parts of the city.

TERMS: For the season, beginning 1st May and ending 1st October, payable July 2nd. Ten pounds daily... \$5.00 Twenty pounds daily... 8.00 Thirty pounds daily... 10.00

BY THE MONTH—CASH IN ADVANCE— Ten pounds daily... \$1.50 Twenty pounds daily... 2.50 Thirty pounds daily... 3.25

LARGER QUANTITIES AT REDUCED RATES.

We are also prepared to do SODDING AND TREE PLANTING

TERMS:—For Sodding—Cash on completion of work. For Tree Planting—Two-thirds cash at time of planting; balance at the end of one year. All work guaranteed.

We have just opened up a FINE LINE OF

Catholic Prayer Books HART & MacPHERSON,

BOOKSELLERS AND STATIONERS, 364 Main Street, Winnipeg, Man

MRS. LUCIER'S Wonderful Cough Syrup

Will not only cure Colds and Coughs, La Grippe, all affections of the Throat and Lungs, but will prevent all these diseases by using this Cough Medicine whenever you feel uneasy

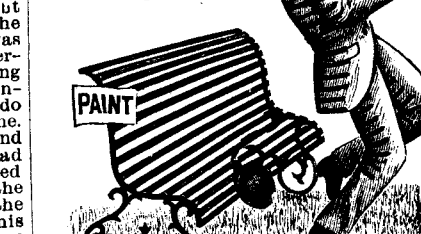
Sold at 181 and 183 Lombard Street, Winnipeg, opposite Canada hotel.

WALL PAPERS

In Stock and Arriving Daily. PAPER HANGING, KALSOMING, AND INTERIOR DECORATING A SPECIALTY.

R. LECKIE, 425 Main Street.

PARKER Can fix that all right.



"Oh, my; I will have to go to Parker's now, to get this paint cleaned off."

PARKER'S STEAM DYE WORKS.

Dyeing and Cleaning Establishment. Mourning Goods a Specialty. Gentlemen's Clothing gets special attention. Ladies' and children's wearing Apparel Cleaned and Dyed and made to look like new.

Terms Moderate. Goods delivered promptly. HEAD OFFICE: 285 Portage Avenue, Winnipeg.

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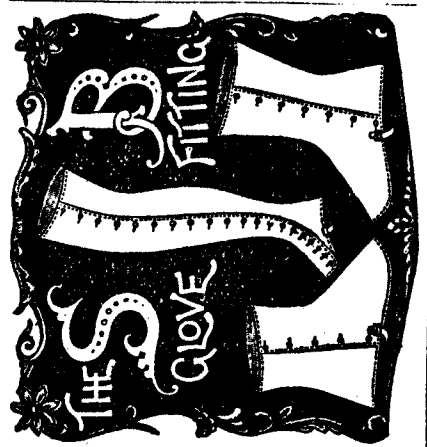
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AS AN ADVERTISING Medium the REVIEW is unsurpassed in reaching the Catholic population of Manitoba and the Northwest Territories.



The S. B. Glove-Fitting Gaitsers for Sale by A. G. MORGAN, Dealer in Trunks and Valises, 412 MAIN ST., MCINTYRE BLOCK

CITY AND ELSEWHERE.

Mr. E. Motta, of Fargo, N. D., is renewing old acquaintances in the city.

VERY REV. DR. LANGEVIN, O. M. I., left on Monday for Qu'Appelle.

Miss F. Valois, sister of Mrs. W. Plaxton, of Fort street, left last week for Bay City, Michigan.

SEATTLE, Wash., furnishes a story of a cow that had been living for some time with a steel wire through her heart.

"All a woman asks is to be loved," says a gushing poet. Then all this stuff about her wanting new bonnets and jewellery must be a vile slander.

The next meeting of Branch 52 C. M. B. A., will be held in Mr. J. J. Golden's office, room D McIntyre block, on Wednesday evening, May 2nd, at 8 o'clock.

REMEMBER the conversation and ball to be given to-morrow evening at the drill hall, on Broadway street, in aid of the General and St. Boniface hospitals.

In Toronto a beautiful memorial window has just been placed in St. Paul's Catholic Church, in memory of the late William J. O'Connor, champion oarsman of America.

A Boston man was dreaming the other night that he had untold wealth, when he was suddenly awakened to find a burglar in the room making away with his last dollar.

My heart is very sad to night. I'mrest in the air. I cannot tell just which it is; Dyspepsia or despair.

JOHN COSTIGAN, Esq., Q. C., of Calgary, spent Sunday in the city with his brother, Mr. H. A. Costigan. He arrived from Ottawa on Sunday morning, and left for home on Monday.

Just now the Catholics of Buffalo are, with good reason, complaining that text books abounding in anti-Catholic misrepresentations and calumnies, are used in the night schools of that city which many Catholic children attend.

"Kind words never die." How bitterly does a man realize that truth when he sees all the kindest words that he ever used in his life glaring at him from his published letters in a breach of promise suit.

We are pleased to learn that Mr. W. H. Barry, proprietor of the Royal Oak hotel, who underwent an operation in the General hospital a few days since, is now progressing as favorably as could be expected.

Flags at half mast were floating for several days last week from most of the private residences and public buildings in St. Boniface, out of respect for Dr. Tache, of Ottawa, an account of whose death appeared in our last issue.

We have received from Keith & Co., seed merchants, of 477 Main street, their illustrated seed catalogue and gardeners' assistant. The book is a compendium of information to agriculturists, gardeners, florists, and will be sent free on application.

The semi-monthly meeting of St. Mary's Court No. 276, C. O. F., will be held in Unity hall, McIntyre block, on Friday evening at 8 o'clock. The nomination and election of officers for the ensuing year will then take place, and all members are earnestly requested to be present.

A horse can draw on metal rails one and two-third times as much as on asphalt pavement, three and one-third times as much as on good Belgian blocks, five times as much as on good cobblestone, twenty times as much as on good earth road and forty times as much as on sand and one hundred times as much as on Winnipeg "mud." Experiment on gravel.

VERY REV. FATHER SOULIER, O. M. I., Superior General of the Oblates of Mary Immaculate is expected to arrive in Winnipeg on Saturday morning. He will be accompanied by the Very Rev. Dr. Langevin, Superior of the Order in the archdiocese, who goes to Fort William to meet the distinguished visitor.

All the members of the various Catholic societies in Winnipeg and St. Boniface, wishing to participate in the demonstration of welcome to be tendered Very Rev. Father Soulier, O. M. I., are requested to meet on Sunday afternoon next, at 3 p.m. sharp, at the east approach to St. Boniface bridge.

One of the most cherished possessions of a gentleman in Chicago is a brief autograph letter written by President Abraham Lincoln in October, 1861, which reads: "The lady-bearer of this - says she has two sons who want to work. Set them at it if possible: Wanting to work is so rare a merit that it should be encouraged."

ANY person wishing to secure a beautiful furnished room, would do well to apply at 277 McWilliam street west, at their earliest convenience.

The report that Dr. Edward McGlynn would be transferred to a Minnesota diocese is denied by Mgr. Satelli. "It is utterly untrue," he said. "The transfer has not even been contemplated."

MAYOR HOPKINS of Chicago, has taken another step in the direction of good government. He refuses to license the Garfield race and gambling track. Great influence was brought to bear in favor of the license.

BAIE ST. PAUL.—We beg to inform our valued contributor at Baie St. Paul that the article on "St. George" is unavoidably held over. It will appear next week, and we also beg to thank our correspondent for her many interesting and original contributions of late.

ANYONE calling himself a Catholic who is afraid to publicly profess his religion is no Catholic. Such a person would do better to openly confess himself outside of the church, because he lacks the moral courage to live up to the principles he pretends to believe. Outside the arena of religion, the standing of Catholics and Protestants is simply as citizens; some good, some bad.

DR. A. E. VERSAILLES was among the young gentlemen on whom the University of Manitoba recently conferred the degree of Doctor of Medicine. We congratulate the doctor on his accession to so honorable a profession and wish him every success. We understand that Dr. Versailles intends going to New York to take a post graduate course before he commences his practice in this city.

THE Very Rev. Father Accorsini occupied the pulpit at the Church of the Immaculate Conception on Sunday evening last, when he preached a most eloquent sermon to a large congregation, taking for his text the words, "Render an Account of Thy Stewardship." The sermon was listened to with the closest attention and evidently made a deep impression on all present. The choral music rendered by the choir during the service was very fine.

A HUNTER in Michigan who discovered a beehive recently and removed from it four barrels of honey in which there was no comb, had a remarkable experience, but it did not equal that of some men who were digging a well at Live Oak, Fla. and found about ten feet below the surface of the ground a tree that was petrified only on the outside. The trunk was split open and the inside was found to be filled with honey, which had been shut up in the tree for many years.

It is said that an A. P. A. organizer has appeared in Grand Forks, and all three of the papers there are roasting him and his proscription society to a brown turn. They say one plague is enough, and a repetition of the fever scourge would be preferable to this new visitation. We congratulate the citizens of Grand Forks on the intelligent stand they have taken in denouncing this hoodoo association and in giving it a wide berth. As for ourselves we would prefer witnessing another scourge of grasshoppers, as even they will do their work in broad daylight.

THE work of cleaning the streets of mud and rubbish is proceeding rapidly, and large numbers of men have been found temporary employment by the action of the city council. The weather, too, for the past few days has aided greatly the carrying on of the work, and it is not too much to hope that before long the streets will be in a fairly decent condition. A repetition of the disgraceful and insanitary condition of our streets during the past few weeks should be rendered impossible by prompt measures on the part of our City Fathers. A satisfactory system of drainage and good pavements would do more to "boom" Winnipeg than any of the exaggerated talk about the country which is indulged in by those who have the affairs of the province in their keeping.

THE Chicago Times is authority for the statement that two of Chicago's swell churches, one of the Episcopalian persuasion and the other of the Baptist, have organized the young men of their congregations into military companies. The guns and bayonets are owned by the churches and the companies are supposed to drill regularly. In speaking of the affair the Times says: "Since it can hardly be necessary for either the Baptist parson or the Episcopalian rector to round up his flock of a Sunday and hold it to its duty by a military guard, this spirit of ecclesiastical militarism would seem to be born of either a vain and foolish love for display or an even more foolish terror inspired by the vapors of A. P. A. and other know-nothing fanatics."

REGINA NOTES.

Chief of Police James Williams has resigned his position and left with his family for Cannington, where he has leased the hotel of the Moose Mountain Trading company.

Mr. Chas Johnson, of the Indian Department, has been removed to Balford, leaving another blank in the Church choir which it will be hard to fill. His wife and child will follow him in a few weeks.

The Catholic Austrians, numbering about 100, who form part of a very industrious colony located within 15 miles North East of Regina are preparing to build a Church next summer and are in hopes of meriting the regular attendance of a priest which they have not experienced since their arrival in the West.

Whilst losing Father Caron we never expected such good luck as to have Father Sinnott sent to us, a priest who some years ago left an impression on the more youthful minds of some of his present flock which has helped to place the grand old Guelph mission and its devoted Jesuit clergy on the highest plane of their dearest memories of old Ontario.

Father Sinnott has already visited the houses of nearly all the members of the congregation, and his sermons have been very much appreciated, so much so, that his last Sunday's announcement that in future vespers will be at 7:30, and an innovation in the way of a sermon during the same will be introduced, was

received with very great pleasure by his hearers.

Our Lieut.-Governor and Premier have been to Ottawa and have returned and have been interviewed and reported and mis-reported—and misconstrued no doubt—all on the "school" question, whilst our local papers have been shifting and tacking so as to utilize every breeze which would help them to pander the dictates of what they place higher than conscience, viz "public opinion."

Mr. Williams was not dissatisfied with his position here, though a trying one, nor was he very anxious to go into hotel life, but it was discovered after his appointment that he was one those awful Catholics who had the courage to arrest and prosecute members of all classes of "society" law-breakers, and he was plainly given to understand that a council was elected this year which would demand his official scalp, so he wisely resigned, leaving a record which he has no reason to be ashamed of.

By far the most important—from a Catholic standpoint—happening of the last fortnight was the departure of Father Caron on his "round the world" trip and the arrival of his successor in the person of Father Sinnott. Father Caron during the three years he controlled our parish secured an enviable place in the affections of his people and his leaving was made the occasion for many demonstrations of regret and esteem: not the least of which was the presentation of a fairly round sum of money contributed by the parishioners.

Editor Stead of London, England who recently published the work entitled "If Christ Came to Chicago," pays his respects as follows to the A. P. A. The criticism is severe, but few there are who will say it is undeserved.

The second devil which to-day needs exorcism is one I did not expect to find in a civilized and progressive country. Of all folk-lore tales of Europe, the most horrible is that of the Vampire of the Levant. The A. P. A., that strange association for the protection of the American citizens, reminds me of the restless Vampire of southeastern Europe. No Popery fanaticism died fifty years ago in England. We imagined it dead and buried. Here in Western America we find the same old demon, with its familiar hoofs and horns and tail, scaring the old women of both sexes with bogey of impending massacre and of the domination of sixty millions by six. Ridicule ought to be the best means for exorcising this belated survival of antiquated bigotry.

THE LATE DR. TACHE.

The Life of the Brother of His Grace Archbishop Tache.

Dr. Tache, of Ottawa, who died on the 15th inst., had been an invalid for the last eleven years, having fallen while counting down the steps at the Cathedral at Ottawa fracturing a limb, from the effects of which accident he never entirely recovered. During the last few months he was troubled with some internal disease, but no one expected that it would terminate so suddenly in his demise. Dr. Tache was born in Kamouraska, Que., on 24th Dec. He was the elder son of Charles Tache, captain of the ship Voltigeurs, in the war of 1812. Dr. Tache took a medical course and graduated with honors at university of Quebec in 1844. He settled in Rimouski and carried on his practice as a physician there until 1856. He represented Rimouski for ten years in the Canadian legislature, and resigned to go to Quebec to take charge of Le Courier du Canada newspaper. He filled this position with marked success and made the paper a power in the country. In 1855, while he was member for Rimouski he was appointed commissioner to the Paris exhibition, and so ably did he fill the position he was made a knight of the legion of honor.

In 1856 Sir George Cartier asked him to accept the position as member of the board of inspection of asylums prisons and other public establishments, of which he became chairman shortly after his appointment to the board. In 1864 he was appointed deputy minister of agriculture, holding the position until his superannuation a few years ago. During his author and writer. Besides being an extensive contributor to the press and the author of various series of lively number of valuable works. Mr. Lereau, in his history of Canadian literature, says, "The author has attached his name to works which will live as long as the French language is spoken along the shores of St. Lawrence." As deputy minister of agriculture he was a most valuable assistant to the government. He was the framer of the present quarantine, patent trade marks and copyright laws, which have been favorably commented on by foreign governments and embodied in their statutes. His last administrative and scientific production was the work on Canadian statistics known as "The Census." It involved an immense amount of labor, comprising five volumes. Dr. Tache was married in 1847 to Miss Francoise Lepage, of Rimouski. They had six children, three of whom still survive, two sons and a daughter. He had two brothers, Louis Tache, notary and sheriff of St Hyacinthe district, and Archbishop Tache, of St. Boniface. He was a nephew of the late Sir Etienne Tache, at one time premier of Canada. Dr. Tache in his private life was very benevolent, distributing charity with a lavish hand and yet in a quiet unostentatious manner. He was one of the principal benefactors of the orphanage of St. Joseph, and his kind words of encouragement will be missed by many.

ALL MEN.

Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess of overwork, resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad heart emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the muscles, before the organs, dizziness, weakness of the scalp and spine, weak and flabby muscles, desire to sleep, fatness to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility, that lead to insanity unless cured. The tender mercies of the Lord have provided a specific remedy for these ailments. These every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and 10c in stamps for book on diseases peculiar to man, sent sealed. Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont., Canada.



MAIL CONTRACTS.

SEALED TENDERS, addressed to the Postmaster-General, will be received at Ottawa, until noon, on Friday, 11th May next, for the conveyance of Her Majesty's Mails, on proposed contracts for four years over each of the following routes, from 1st July next.

- ALTA AND RAILWAY STATION, twice per week, computed distance 1/2 mile. ARDEN STATION AND RAILWAY STATION, six times per week, computed distance 1/2 mile. BALDUR AND RAILWAY STATION, six times per week, computed distance 1/2 mile. BELMONT AND RAILWAY STATION, six times per week, computed distance 1/2 mile. BINSARCHE AND RUSSELL, once per week, computed distance 12 miles. CARROLL AND RAILWAY STATION, three times per week, computed distance 1/2 mile. DELORAYNE AND WASKADA (round route), twice per week, computed distance 45 miles. KILGAINY AND GLENOWING (round route), twice per week, computed distance 1/2 mile. MCGREGOR STATION AND RAILWAY STATION, twelve times per week, computed distance 1/2 mile. MANITOUB AND WINDYGATES, twice per week, computed distance 1/2 mile. BELMONT AND RAILWAY STATION, six times per week, computed distance 1/2 mile. BINSARCHE AND RUSSELL, once per week, computed distance 12 miles. CARROLL AND RAILWAY STATION, three times per week, computed distance 1/2 mile. DELORAYNE AND WASKADA (round route), twice per week, computed distance 45 miles. KILGAINY AND GLENOWING (round route), twice per week, computed distance 1/2 mile. MCGREGOR STATION AND RAILWAY STATION, twelve times per week, computed distance 1-12

Printed notices containing further information as to conditions of proposed contracts may be seen and blank forms of Tender obtained at the Post Offices on the respective routes, and at this office.

W. W. McLEOD, Post Office Inspector, Winnipeg, 30th March, 1894.

CAPITAL STEAM DYE WORKS.

T. MOCKETT & Co., Piece and Garment Dyers and Finishers.

Prices quoted on application to Merchants for Hosiery, Yarns, Plumes and Piece Goods.

Correspondence solicited.

241 PORTAGE AVE., WINNIPEG, MAN. ja 14

W. Jordan

CORNER PORTAGE AVENUE AND FORT STREET. TELEPHONE 750.

No order taken less than... Weddings... Christenings... Funerals... Church and return... Opera... Ball... To or from depot... Telephone 750

Boys' Suits.

This is a question which agitates

MOTHERS.

But it can be settled very easily by coming to

WHITE & MANAHAN'S

Who carry the finest Stock in the City. 496 MAIN STREET.

BOYS, BOYS, BOYS.

The Blue Store.

Sign—"The Blue Star." The Greatest Assortment of Boys' Overcoats ever offered in this City, and at THE LOWEST PRICES. Boys' clothing in "Two-Piece Suits," also in "Three-Piece Suits," to gratify everybody, and in all qualities. SHORT PANTS for Boys from "50" cents upwards. MEN'S SUITS in all patterns, made of the very best material, and the cheapest in the city. MEN'S OVERCOATS defy any competition. WE LEAD IN PANTS.

We have the largest assortment of the best patterns, and the lowest prices in the country. All we want is for you to come, see our prices, and we are sure of a sale. We beg to remind you again.

The BLUE STORE

Sign—"The Blue Star." 422 Main St. A. CHEVRIER.

Now is the Time to buy your Spring Hats, Neckwear etc.

The Question is, WHERE? WE HAVE THEM.

Spring Overcoats in every style, Suits in all the New Patterns, Hats to suit everybody, and at Prices out of sight. Our "Star" Suit at 10-30 is hard to beat, both for fit and style—of course we have lots of good suits at \$5.00. SEE THEM AT

DEEGAN'S, 547 MAIN STREET.

RETIRING FROM BUSINESS.

EVERYTHING AT COST PRICE.

Goods at Wholesale or Retail AT ACTUAL COST.

Now, Citizens of Winnipeg, this is an opportunity for you to secure fine footwear for yourselves at prices never seen before in this city.

Everything must be sold in a very short time, so you have no time to lose, if you want to get

FINE FOOTWEAR

At Actual Wholesale Prices. Come at once and select what you want in the line of Boots and Shoes, Slippers, &c., &c., at your own price.

BOURBEAU'S SHOE STORE,

360 MAIN STREET.

LA GRIPPE. FIRE & MARINE Insurance Agency.

G. W. GIRDLESTONE. FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$31,700,000. Royal Insurance Co., " " 51,000,000. City of London Fire Ins. Co., total funds, 10,000,000. The Northwest Fire Ins. Co., authorized capital, 600,000. Insurance Co. of North America, total assets, 8,700,000. Reliance Marine Insurance Co., Ltd.

V.S.O.P. RUM

A Sure Cure. RICHARD CO., 365 Main St., - - Winnipeg

FERRY'S SEEDS.

The sower has no second chance. If you would at first succeed, be sure and start with FERRY'S SEEDS. Ferry's Seed Annual for 1894 contains the sum and substance of the latest farming knowledge. Every planter should have it. Sent free. D. M. Ferry & Co., Windsor, Ont.