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The Church Chronicle.

No. 8.

TORONTO, NOVEMBER, 1865.

VOL. III.

CHURCH SOCIETY NOTICE.

The next General Meeting of the Society will be held in the Board Room, on Wednesday, the 8th inst, at 11 o'clock, a.m.

The Mission Board and Standing Committee, will meet on Tuesday previous, at

11 o'clock, a.m.

The Commutation Trust Committee will meet on Wednesday, the 8th, at 10 a.m. The attendance of the Clergy and Laity, interested in the welfare of the Church Society, is also particularly requested at a meeting to be held—with the approval of the Lord Bishop—in the Society's Board Room, on Thursday morning, at half past 9 a.m., for the purpose of arranging the Deputations to the several districts during the ensuing winter, and to take measures for carrying out the following resolution, adopted at the late meeting of the Diocesan Synod, viz., "That it is expedient to raise the amount required in each year by the Mission Board, upon the principle of appropriating definite sums to be raised by each locality according to their means and circumstances."

J. W. BRENT, Lay Secretary.

SIMCOE DISTRICT .- CHURCH SOCIETY MEETINGS IN JANUARY.

At a meeting of the County of Simcoe Branch of the Church Society, held at Orillia, on the 30th August last, it was resolved that the following list of appointments for Missionary Meetings be adopted, viz.:—

DATE-JANUARY.	DATE - JANUARY.
1. St. Peter's, West Essa 7 p.m.	19. St. Paul's, Wt. Gwillimbury. 7 p.m.
O Christ's White-M	
2. Christ's, Whitfield 2 p.m.	Deputation to the above—Rev. S. B.
" St. Luke's, Mulmur 7 p.m.	Ardagh, Rev. S. Givins, and Rev. A.
8. Holy Trinity, Adjala 7 p.m.	Stowart.
4. St. John's, Cookstown 7 p.m.	22. St. John's, Oro 7 p.m.
5. St. Jude's, Thornton 2 p.m.	23. The Church, Wye bridge 2 p.m.
"Christ's, North Essa 7 p.m.	" Courthouse, Penetanguishene 7 p.m.
Deputation to the above—The Provost	24. Elm Flats 1 p.m.
of Trinity College, Rev. J. Fletcher, and	" Victoria Hill 7 pm.
Rev. E. W. Murphy.	25. St. George's, Medonte 2 p.m.
8. St. Peter's, Churchill 7 p.m.	" St. Mathias', Coldwater 7 p.m.
9. St. Paul's, Innisfil 7 p.m.	26. St. James' Vespra 7 p.m.
10. St. Luke's Creemore 7 p.m.	Deputation to the above—Rev. E.
11. Christ's Church Nottawa 2 p.m.	Morgan, Rev. Dr. Lett, and J. W.
orange man, was, not mented to print	Gamble, Esq.
12. All Saints', Collingwood 7 p.m.	30. St. Luke's Medonte 2 p.m.
Deputation to the above—the Provost	" St. James' Orillia 7 p m.
of Trinity College, Rev. R. H. Harris,	31. St. Mark's, Oro 7 p.m.
Rev A. J. Fidler.	FEBRUARY.
15. Trinity Church, Tecumseth. 7 p.m.	1. St. Thomas' Shanty Bay 2 p.m.
16 St. Mark's, Orangeville 7 p m.	" Trinity Church, Barrie 7 p.m.
17. St. John's, Mono 2 p.m.	Deputation to the above-Reverend
" Christ's Church, Tecumseth. 7 p.m.	W. S. Darling, Rev. C. Ruttan, Rev. S.
18. Trinity. Bradford 7 p.m.	Forneri.
Cookstown, 11th October, 1865.	A. J. FIDLER, Secretary C.S.B.C.S.
	m. v. xipmin, beliefly v.b.b.v.b.

NIAGARA DISTRICT BRANCH OF THE CHURCH SOCIETY.

The Committee of this District Branch are requested to meet at the Rev. J. Creighton's, on Tuesday Evening, Nov. 14, at 5, P.M., for urgent business.

Drummondville, Nov. 1, 1865. CHAS. LEYCESTER INGLES, Sec. & Treas.

CLERICAL ASSOCIATION OF THE NIAGARA RUBAL DEANERY.

The Clorgy of the Ningara Rural Deanery are reminded that the next meeting of the Clorical Association will take place (D.V.) at Welland, on Wednesday, the 15th November instant. Those of the clergy who intend to be present on the occasion are requested to intimate their intention to the Rev. J. Creighton, Incumbent, one week previous to day of meeting. Litany and Holy Communion, at 9, A.M.; Chapter for consideration, Hob. vi.; Subject, Ordination Offices; Evening Service, with Sermon, at 7, P.M.

Drummondville Nov. 1, 1865. CHARLES LEYCESTER INGLES, Secretary.

COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM THE 1st TO 81st OCTOBER INCLUSIVE.

MISSION FUND.

			MISSION FUND.	
WIDOWS AND ORPHANS' FUND	•		Aurora, Trinity Church \$1	80
Barton, St. Peter's Church	\$5	25	Toronto, St. John's, (omitted) 18	00
Glanford, St. Paul's	4		Whitby 4	
Weston, St. Phillip's			Chester 1	
Oak Ridges, St. John's	2		Rent Crowland Glebes, Ningara 105	00
Newmarket, St. Paul's			Wellington Square 5	
Craighurst, St. John's	ĭ		Nelson 1	50
Vespra, St. James'	ō	_ :	GENERAL PURPOSE FUND.	
Medonte, St. George's	Ó		Rev. R. H. Harris' subcription 5	00
Oro, St. Mark's	0	72		00
King, All Saints'	2	00	BOOK AND TRACT FUND.	• •
Chester	1	84		50
Sutton, St. James'	3	15		50
Lake Shore, St George's	3		THANKSOIVING COLLECTION.	
Park's Schoolhouse	2		Toronto, Trinity College 12	10
Essa, Christ's Church	3			90
Thornton	0		T ronto, St. James' Cathedral 37	
Woodbridge	5			00
Vaughan, St. Stephen's	8		Hamilton, St. Thomas' 8	00
Waterdown and Lowville	4		Lakefield 9	25
Hornby Hamilton, Ascension Church	1	00		00
Hamilton, Ascension Church	27	23		00
Berkley, St. John's Church	5			00
Milton	4	25		42
Omagh	2			01
Onkville	9			27
Palermo	1 2	42 90		80
Gookstown, St. John's		59		75
West Es-a, St. Peter's	0	84	Guelph, St. George's 28	
East Essa, Schoolhouse	0	55		80 60
St. Catharines, St. George's	28	ā		50
Centreville	4	06		53
Walpole	11	70	- ··· · · · · · · · · · · · · · · · ·	03
Cayuga	7	62	Port Hope, St. John's	
Caledonia	4	80	Woodbridge 9	
York	2	58		00
Holland Landing	5	40		00
Sault Ste. Marie	8	11		10
Toronto, St Stephen's	7	95	Thorold 10	
York Mills, St. John's	Ġ	00		70
Davisville, Schoolhouse	5	22		úΟ
Hamilton, St. Thomas'	2	00	Fonthill 35	б
				-

JOURNAL OF MISSION WORK IN DYSART, &c.

Concluded from our last.

Aug. 15.—Tuesday I had promised to meet a parent from the back of the Bobcageon Road at a house named to baptize her child, and requested that she invite her neighbours and friends to make it public baptism. I went and was agreeably surprised to find 37 persons present; held Evening Service and baptized three children. The season was quite refreshing. Down here at 20 miles from my home no minister had been for many a long day, and children are awaiting my visits farther back in threes, fours and sixes. No means of grace; no sacrament to aid.

Aug 20.—Head winds. Our first communion Sunday in Dysart, the very first. The minister's Warden congratulated me on the happy occurrence after the administration; 13 tarried to partake. This too was the first Sunday I could conveniently name for the July collection. Amount \$6.80 for Haliburton, at p. m. service at boundary.

Aug. 27 .- Service at Minden. Drove 8 miles north to the junction; held service, sail to be the first proclamation of the Gospel by our Church in that locality.

Baptized two children, rode 2 miles farther to stay for the night.

Aug. 28.—Drove 5 miles down such hills, visited each side of road, and returned the 8 miles, and visited as I went. One poor aged woman, with tears in her eyes, welcomed me as her own clergyman; the first that had crossed her threshold for the five years of her desolote life here—her eyes were dim—she was so blind that when I told her to sit down and listen to a partion of Holy Scripture, she had to grope for one of two stools (no chairs) in her room. We knelt in prayer also, and I must call soon again. Another harder natured woman I called on, and she was much pleased. Her husband came in with two or three sons. As I left he told me "the wife would think this a high day for her own minister to come and pray with her;" they promised to attend the nearest service to them, about 4½ miles. I find that people live far back on each side of the Bohenygeon Road, with no leading road, just an ox path used sometimes, here and there a large tree obstructing passage.

Sept. 7.—16 miles rowing and bush walking. For miles on these bush ronds no house is to be seen, there has been no time to clear, and the dwellings are hidden; you only guess a house must be near when the cow bell is to be heard, then you

must watch for the path.

Sept. 9.—Rowed 9 miles, landed and then wended my way through a good bush road. It raised the whole way, and in a beat you must receive all the rain—no help—tomorrow is our communion Sunday at Minden and no disappointment must be, if possible. It must not be thought that the missionary only has to bear these hardships—his family, if the Sunday be rainy or very windy, are kept from public worship, not for that day only, but for a whole month. No way on land as yet being

open to any place of Divine Service.

At Minden a good congregation assembled—not many at Lord's Supper—was invited to a house near to dine—then started for 9 miles over one of the worst pertions of Bobenggeon Road to meet the Kinmount people. The school house was full, and the service pretty fairly carried out, when we consider it so new to many. Two baptisms and a wedding also were celebrated, which brought night upon us, but with a father and daughter I started for their dwelling, some 2½ miles farther away. I and they walked very easily through the bush road, but the river part was to be done in a log cance. The daughter our chief pilot. I to carry out my office had to hold the lantern to shew any obstacle that may imperil us. And there is many a rock or sang, or log that would upset a canor, but by slowly progressing Providence brought us safely to my lodging, a thorough church family. The wholesomeness of such a company appeals to enc's feelings in freedom at once. We sang two psalms; I read a portion of Scripture, and held family prayer, and so ended a busy day.

I ought to say the Government are doing great things for us in bettering the Bobcaygeon Road, so that by Autumn's ending I may drive a buggy over it in pleasure

from Minden to Bobcaygeon Village.

11th. Returned homeward—paying a few visits. Met a man resting his oxen, asked his welfare, his country, his church. Found him my own county and countryman; this easily led me to plan a mission far back castward, where "all will be glad to see me," and little ones there too have never been dedicated.

BRUCE MINES DISTRICT.

THE REV. J Canny is desirous of establishing a Parochial Lending Library for his charge at the Bruce Mines, cut off as a large community there is, for half the year, from ready communication with the outside world. And, with this view, he carnestly solicits donations of books from such friends of the Church as may chance to see this notice. It is not intended that the collection should be exclusively religious. The Honorary Secretary of the Church Society will kindly take charge of any contributions of money or books forwarded to him for this object.

BOOKS AND TRACTS.—The committee beg to state that they have received a considerable addition to their stock of Books for Lending Libraries for Sunday Schools, and cheap Prayer Books.

Birth.—On the 24th ult., at the Parsonage, Perrytown, the wife of the Rev. E. R. Davies, of a daughter.

MARRIED.—On Wednesday, October 11, by the Rev. Mr. Arnold, Incumbent of Brampton, assisted by Rev. H. B. Osler, of Lloydtown, the Rev. Stewart Houston, B.A., Incumbent of Mount Forest, to Fanny Stewart, eldest daughter of the Rev. R. G. Cox, late of Brampton.

SUBSCRIPTIONS RECEIVED TO OCTOBER 31sr. 1865.

To END OF VOL. II .- J. W. F., Oakville; J. McN., North Adjala; Rev. C. L.,

F. H., Hamilton; Mrs. A. M., Coleraine.

To END OF VOL. III.—Mrs. P. M. G., Norwood; J. E. B., Thorold; Rev. J. V., Lindsay; J. J., Jarvis; R. S. M., Bowmanville; Rev. T. D. P., Ottawa; J. B. McG., Hamilton; Rev. R. S. F., Penetanguishene; S. F., Penetanguishene; Rev. R. H. H., Craighurst, (10 copies to end of vol. ii, and 3 copies to end of vol. iii.); S. B. F., Oshawa; R. B., Oshawa; Rev. E. R. D., Perrytown; Rev. Dr. McM., Niagara; Rev. E. M., Barrie; (10 copies to number six, vol. iii., and on account for 5 copies to end of vol. iii.); J. M. C., Tullamore; W. E., Peterborough; T. P., Peterborough; J. A. B., Norwood, to No. six, vol. iv.