

SHAFTESBURY HALL

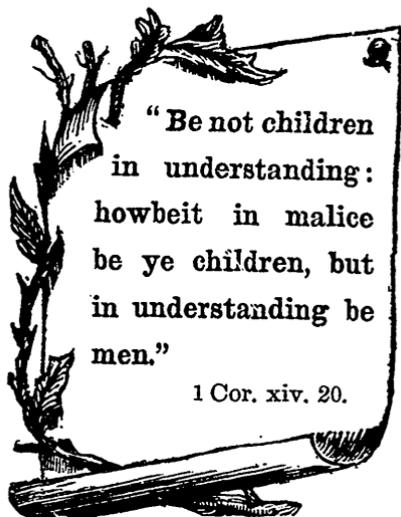
WEEKLY BULLETIN.

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

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TORONTO, MAY 27, 1882.

No. 6.



RECEPTION COMMITTEE.

MEMBERS of the Board of Directors who have volunteered to be on duty with the Reception Committee, will please note the appointments for the present week:—

- Monday. - 29th, - S. R. Briggs.
Tuesday, - 30th, - J. J. Gartshore.
Wednesday, 31st, - C. S. Gzowski.
Thursday, June 1st. - L. C. Peake.
Friday, - 2nd, - J. D. Nasmith.

Please do not let other matters interfere with this most important appointment.

WINNIPEG ASSOCIATION.

WE are sorry to learn that our brethren at Winnipeg have been *burnt out*. The building was not totally destroyed, and repairs are being made which will soon enable them to take possession once more. The Association is doing a noble work for the Master.

GOSPEL AND SONG SERVICE.

THE attendance at this Meeting is on the increase.

ST. THOMAS CONFERENCE.

"OUR SPECIAL," accompanying this number of the Bulletin, gives a report of the Railway Y.M.C.A. Conference, recently held at St. Thomas.

YOUNG men may feel free to call upon the Secretary confidentially at any time on business or personal matters. He will be glad to counsel and aid them in every possible way.

YOUNG MEN'S
BIBLE CLASS
EVERY MONDAY EVENING,

AT 8 O'CLOCK,

ALL INVITED.

FOR YOUNG MEN.

IT is the most unfortunate day in the career of any young man when he fancies there is some better way to make money than to earn it; for from that feeling spring the many extravagant and visionary plans which are indulged in for the purpose of gaining a livelihood without labor. When a young man becomes thoroughly infected with this feeling, he is ready to adopt any means for the accomplishment of his objects, and if he is foiled in his efforts, upon the crest of the wave which he has already mounted, and in full view, is the temptation of crimes to shield him from the disgrace which he thinks must inevitably follow in the wake of defeat. To those he yields, and the first he realizes he finds himself the violator of the law, and a criminal in the eye of the community, and the inmate of a prison, waiting trial, all brought about for the want of a little manly firmness in the contest of life to prompt him to choose a vocation where the penny earned would bring with it its sure reward.—*Christian Advocate.*

GOD IS LOVE.

KIND WORDS AT HOME.

SPEAK kindly in the morning; it lightens the cares of the day, and makes the household and all other affairs move along more smoothly.

Speak kindly at night, for it may be that before the dawn some loved one may finish his or her span of life, and it will be too late to ask forgiveness.

Speak kindly at all times; it encourages the downcast, cheers the sorrowing, and very likely awakens the erring to earnest resolves to do better.

Kind words are balm to the soul. They will oil up the entire machinery of life, and keep it in good running order. Always have a kind word on entering home. It will do you, as well as others good.—*Selected.*

"As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; that whosoever believeth in Him should not perish, but have everlasting life."

John iii. 14, 15.

THE TWO MEN INSIDE.

AN old Indian once asked a white man to give him some tobacco for his pipe. The man gave him a loose handful from his pocket. The next day he came back and asked for the white man. "For," said he, "I found a quarter of a dollar among the tobacco."

"Why don't you keep it?" asked a bystander.

"I've got a good man and a bad man here," said the Indian, pointing to his breast; "and the good man say, 'It is not mine, give it back to the owner.' The bad man say, 'never mind, you got it, and it is your own now.' The good man say, 'No, no! you must not keep it.' So I don't know what to do, and I think to go to sleep, but the good and bad men keep talking all night, and trouble me; and now I bring the money back, I feel good."

Like the old Indian, we have all a good and a bad man within. The bad man is Temptation, the good man is Conscience, and they keep talking for and against many things that we do every day. Who wins? That is the question; and the answer decides the character for this life and the life to come. Who wins? Stand up for duty; down with sin. Wrestle with temptation manfully. Never give up the war till you win.

ONCE, a person said that believers should associate with worldly society, "for," said he, "you know they are called to be the salt of the earth." "Yes," said a person present, "and yet if you cast salt into the ocean from which it was originally drawn, it will soon melt and vanish entirely."

ALL FULLNESS IN HIM.

IN Jesus Christ there is enough to serve us all. If two, or six, or twenty men be athirst, and they go to drink out of a bottle, while one is drinking, the other envies, because he thinks there will not be enough for him too; but if a hundred be athirst, and go to the river, while one is drinking, the other envies not, because there is enough for all. —*Bridges 1600-1670.*

[Better still, all may drink at the same time, and leave no time for envy.]

THE GOOD SHEPHERD.

THE other day the children were learning the 23rd Psalm, and we were talking together about the Good Shepherd, and how he takes care of the sheep and the lambs. Impetuous Mary, eager to speak her one thought, said rapidly:

"He feeds them, and drives away the lions and the bears."

"Yes," said Tiny, thoughtfully, "and He carries them up hill."

"He carries them up hill." The words went to my heart with a strength and sweetness the little speaker did not dream of. Often since, the music has thrilled through my tired soul like an echo of the angel's song.—(*Selected.*)

[Young man, do you look upon life as up hill work? Why not come to Him who will "carry you up hill."]

OUT-DONE BY A BOY.

ALAD in Boston, rather small for his years, works in an office as errand boy for four gentlemen who do business there. One day, the gentlemen were chaffing him a little about being so small and said to him:

"You never will amount to much, you never can do much business, you are too small."

The little fellow looked at them.

"Well," said he, "as small as I am, I can do something which none of you four men can do."

"Ah, what is that?" said they.

"I don't know as I ought to tell you,"

he replied. But they were anxious to know, and urged him to tell what he could do that none of them were able to do.

"I can keep from swearing," said the little fellow,

There was some blushes on four faces, and there seemed to be very little anxiety for further information on the point.

PROGRESS OF SIN.

THE trees of the forest held a solemn Parliament, wherein they consulted of the wrongs the axe had done them. Therefore they enacted, That no tree should hereafter lend the axe wood for a handle, on pain of being destroyed. The axe travels up and down the forest, begs wood of the cedar, ash, oak, elm, even to the poplar. Not one would lend him a chip. At last he desired so much as would serve him to cut down the briars and bushes, alleging that these shrubs did suck away the juice of the ground, hinder the growth, and obscure the glory of the fair and goodly trees. Hereon they were content to give him so much; but when he had got the handle he cut down themselves too. Thus be the subtle reaches of sin. Give it but a little advantage, on the fair promise to remove thy troubles, and it will cut down thy soul also. Therefore resist beginnings. Trust it not in the least.

YOUNG MAN !

BEAR IN MIND

THAT **YOU** ARE

I N V I T E D

TO COME TO THE ROOMS OF THIS
ASSOCIATION,

**Whenever you like, and that
you will be cordially wel-
comed, whether you
are a member or
not.**

GOSPEL AND SONG SERVICE,

Every Sunday Evening,

AT 8.30.

Good Singing, with Y.M.C.A. Orchestra
accompanying.

SHORT GOSPEL ADDRESSES.

COME!

REMEMBER

—THE—

Young Men's Meeting,

HELD

EVERY SATURDAY EVENING,

AT 8 O'CLOCK, FOR ONE HOUR.

COME!

Bulletin for Week Commencing May 29, 1882.

MONDAY.....	May 29....	12.00	M.	THANKSGIVING AND PRAISE MEETING. R. Merryfield.
				8.00 P.M. WORKERS' BIBLE CLASS. Conducted by J. J. Gartshore.
TUESDAY.....	" 30....	12.00	M.	NOONDAY PRAYER. Answered while calling. Est. iv. 15-17; v. 1-11; Isa. lxv. 24. Geo. T. Fergusson.
WEDNESDAY.	" 31....	12.00	M.	NOONDAY PRAYER. Repentance and restitution. Luke xix. 1-10. Rev. J. C. Antliff.
THURSDAY...June	1....	12.00	M.	NOONDAY PRAYER. Where is thy brother? Gen. iv. 9; Ezek. xxxiii. 8, 9. F. S. Harvey.
FRIDAY	" 2....	12.00	M.	NOONDAY PRAYER. Looking homeward. Heb. xi. 8-16; Rev. xxi. 1-4. W. H. Howland.
				8.00 P.M. BOYS' MEETING. Charles Edwards.
SATURDAY..	" 3....	12.00	M.	NOONDAY PRAYER. A lively hope. 1 Pet. i. 3-5; Heb. vi. 19, 20. W. Marks.
				4.50 P.M. TEACHERS' BIBLE CLASS. Hon. S. H. Blake.
				8.00 P.M. YOUNG MEN'S MEETING. Sin's wages; or, God's gift. Rom. vi. 12-23. W. E. Burford.
SUNDAY	" 4....	3.00 P.M.		EVANGELISTIC BIBLE CLASS. S.R. Briggs.
		8.30 P.M.		GOSPEL & SONG SERVICE. W. Anderson.

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETINGS.

SUNDAY, June 4, 3.00 P.M.—Gospel Meetings at Union Station and at
Nipissing Station.