

KEEP FOR REFERENCE AT HOME

Our Calendar.

VOL. 2.

NOV 26, 1899.

No. 48



FIRST NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor.

RESIDENCE, 31 COMPTON AVE.

THE PEOPLE'S CHURCH HOME

Welcome to all our Services Come Again.

For the Week Beginning Nov. 26, 1899.

Daily Bible Readings.

MON.—EX. 9: 8-35. TUES.—EX. 10. WED.—EX. 11: 1-12: 28. THUR.—EX. 12:
29-13: 16. FRI.—EX. 13: 17-14: 31. SAT.—EX. 15: 1-21. SUN.—S. S. Lesson:
Neh. 13: 15-22.

Sunday Services.

10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.

11 A.M.—Public Worship, with Sermon by the Pastor. SONGS IN THE
SANCTUARY THEIR CHARACTERISTICS. (No. 2).

Hymns: 5, 10, 51.

2.45 P. M.—Sunday School. Lesson: "Woes of Intemperance."
Prov. 23: 29-35. The Pastor teaches the Young Men's Class. All
are invited.

2.45 P. M.—Sunday School at Bloomfield St. Mission

7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

7 P. M.—Public Worship, with Sermon by the Pastor.

Hymns: 131, 166, 297.

Praise Service at close of Preaching Service.

BAPTISM to-night at beginning of Service.

ENVELOPES FOR W. M. A. S. collection in pews.

FINANCE COMMITTEE NOTICE.—A silver collection for current expenses
will be taken Sunday Morning and Evening, Dec. 3rd.

Meetings for the Week.

TUESDAY, 8 P. M.—Sewing Circle at the residence of Mrs. Nelson
Smith; Brunswick St.

TUESDAY EVENING, 8 P. M., in the Vestry—"Edison's Grand Phono-
graph." Bro. Gates has kindly consented to give a Musical Enter-
tainment. Pack the house. TICKETS 5c.

WEDNESDAY, 8 P. M.—Prayer and Praise Service. *A good Prayer Meet-
ing. What does that mean?*

THURSDAY, 8 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

FRIDAY, 8 P. M.—Monthly Conference Meeting. Let every member
make special effort to be present.

Strangers and New-comers feel at Home with us.

Come with us. You need a Church Home

Notes.

The Organ Committee scored a big success in the sacred concert and organ recital. The church was packed to overflowing. The programme rendered was of a high order. After such a delightful evening, the people want to come again.

A Stranger, who recently came to our Sunday services, said: "I have not received so many cordial hand-shakes in any church before in my life. You seem to be a very social people, and much interested in strangers. I appreciate it very much." We are glad to hear such a testimony; it encourages us. Let the good work go on increasing, until every pew is filled, and our prayer-meeting room is too small to contain the people. But we must do more than welcome strangers heartily to our church. We must follow them to their homes and become interested in their struggles and bring them to Christ. We need, greatly need, more personal effort and visitation. Will the good sisters and brethren who love the church act upon this suggestion.

There is always a tendency to leave the work of the church to a few, who thus have to bear the burdens most heavily. They are the gainers by the service and money they give. We never lose anything when we invest in heavenly securities. No one ought to complain that he does too much for the Lord Jesus Christ. Never can we repay Him for what he has done for us. Our all is not sufficient, though he accepts that from us. Having done all, we are still unprofitable servants. But what does the master think of those who refuse to give him anything more than a fragment of their hearts? The servant who knows his Lord's will and does it not shall be beaten with many stripes. Think you that Jesus looked with approval upon the conduct of the church members who do not so much as attempt to lift the burdens of the church with their finger tips? We must deny ourselves for Christ's sake, that must mean for the church's sake, for the church is His body.

All Seats Free.—Application for sittings should be made to Deacon Jas. McPherson, Chairman of Pew Committee, who will also provide envelopes. The seats are assigned—not rented. Each pew holder is expected to be a contributor. Notices for "Our Calendar" must be given to the Pastor not later than Thursday evening.

Our Revenue.—This Church is supported by the free will offerings of the people. Every member, young and old, is expected to contribute regularly. If each one gives as "God has prospered," no one will be burdened, and there will be ample means for support of every department. Subscriptions may be made at any time to the Treasurer, Deacon W. T. Harris, and A. E. Soulis, Chairman of the Finance Committee, who will supply envelopes for "CURRENT EXPENSES," "MORTGAGE FUND," and "ORGAN FUND." "Convention Fund" offering the Second Sunday of each month.

The Pastor will be glad to speak with you at the close of each service. Kindly inform him immediately concerning the sick, strangers, any without regular church home, and where a visit will be helpful. All are urged to use the information cards in pews.

Get your "Letter" at once and hold it safe. The Past

B. Y. P. U.—President, N. B. SMITH.

Sunday School—Superintendent, A. C. LAYTON.

W. M. A. S.—President, MRS. JAS. MCPHERSON.

Bloomfield St. Mission—Committee, DEA. J. BENTLEY, J. HAVERSTON

“ “ Supt. of S. S.—JOHN A. THOMSON.



PASTOR, Z. L. FASH.

Deacons.—JAS. MCPHERSON, 270 Robie St.

W. W. PEKINGS, 21 Vernon St.

J. C. DUMARESQ, 17 Cogswell St.

JAS. ROSS, 6 Moran St.

JOHN BENTLEY, 129 North St.

W. T. HARRIS, 133 Agricola St.

Clerk, GEO. A. MACDONALD,
13 Maynard Street.

Assistant Clerk, A. C. LAYTON,
3 Moran St.

Treas., W. T. HARRIS.