L 2, 1892.

was apparently at at terrible disease s had failed, but cured her ; and I d it to all who may medicine. D. BOUTILIER.

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Catholic Record.

Christianus mihi nomen est, Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname.)-St. Pacian, 4th Century.

VOLUME XIV.

For the CATHOLIC RECORD. GROSSE ISLE. 1847.

BY JAMES M. O'LEARY, OF OTTAWA.

'Twas famine's wasting breath, A gradh geal mochroidhe" That wing'd the shaft of death, A gradh geal mochroidhe ! And the landlord, lost to feeling, Who drove us from our sheeling, Though we prayed for mercy kneeling, A gradh geal mochroidhe !

A gradh geat no chroidhe! But the sleety blast blows chill, A gradh geat no chroidhe! Let me press thee closer still, A gradh geat no chroidhe! To this scathed, bleeding heart, Beloved as thou art; For too soon-too soon, we purt A gradh geat no chroidhe!

*A ghra gal mochree. (O bright love of my heart.)

In 1846 Dr. G. M. Douglas, medical superintendent at Grosse Isle, wrote: "From the experience of many years of the causes which produced disease among emigrants, I am per-suaded that next season the number of sick will suaded that next season the matter of season are and exceed that of any previous year. The partial failure of the potato crop last season caused much sickness. Its almost total failure in Ireland and sickness. Its almost total failure in freland and in Scotland this season will have the effect of pouring upon our shores thousands of debilitated and sickly emigrants." As early as the 19th February, 1847, Dr. Doug-las called the attention of the Canadian Govern-ment to the asynchioney of authorizing the season

ment to the expediency of authorizing the neces-sary steps to be taken for organizing the quarantine establishment at Grosse Isle for the ensuing season, in order to afford time to make such preparations for the reception of the sick as the expected large emigration might warrant. He also requested authority to advertise for the ser vice of a steamer, and to employ an hospital steward at 3s. and 6d. a day.

In due time the proclamation for the establishment of quarantine was published. As for a steward, the expenditure for such a purpose was to be incurred "when the absolute necessity there of should appear.

Tenders were invited for steam service between Quebec and quarantine, one trip a week, and the following were received.

		Season.	
J. Wilson, Agt. People's Line £ J. McKenzie Lumber Merchant or	20 00	or £590 00	
Pointe Levi	20 00 17 10s	540 00 449 00 350 00	

"St. George "was provided with marine engines. Her accommodations for convalescent emigrants were spacious and commodious, and the tender was the lowest, save the "Dorchester," which was one of the small ferry-boats plying between Quebec and Point Levi, with little or no accom-modation, and unfit to encounter the rough weather tobe met with on the passage to Grosse Isle.

Authority was also given to employ a small ressel, with its headquarters at Grosse Isle, to perform one trip a week to Quebec, or at shorter times if necessary, the cost not to exceed £50 for

Two causes, which could not have been fore seen, helped to augment beyond all calculation the number of destitute and diseased emigrants. The first was the enactment of a law by the

ne must was the enactment of a law by the general government of the United States, which, by limiting the number that each passenger vessel should carry, made the cost of a passage so high as actually to exclude all but those having a certain amount of means of their own. Again, a law previously in existence in the State of New York, which obliged the master or owner of a vessel bringing passengers to give owner of a vessel bringing passengers to give bonds that no emigrant brought out by them became chargeable to the common wealth for a

repairs were required, and these were attended to without delay. Fifty new iron bedsteads were ordered, and double the quantity of straw used in former years. A building was commenced immediately, 100 feet long and 25 feet wide, to contain sixty beds.

The Government deemed these preparations sufficient, as the greatest number of sick had, in former years, arrived in the months of July and August. The hospital accommodation, as it then existed, was simply sufficient for two hundred sick, the average of former years never having attained half that number requiring admission at one time one time

What was the news from the old land? Dublin answers : "Emigration from all parts of the country proceeds at a rapid pace. The quays of Dublin resemble the halting place of an eastern caravan. Crowds of emigrants, with their separ-ate allotments of baggage, cover every available spot. The greater number are conveyed to Liver-pool, but many shipped directly from this port. Two vessels sailed last week with a full complement, and two more, in which nearly 1,200 passengers are booked, will sail on Tuesday next. A Dublin agent has gone to Liverpool to charter vessels for the conveyance of 1,300 families from one Irish estate, the expenses to be partly borne by the landlord and tenant."

The Dublin *Evening Post* of 17th of April, 1847, ays : "There is no more extraordinary fact consays : says: "There is no more extraordinary fact con-nected with the deplorable condition of this coun-try than the patience with which our poor people endure their suffering. For six months past a desolating famine has been amongst them, and more recently the horrors of pestilence have been superadded. But the people have borne the ter-rible visitation with meckness and the resigna-tion invariant the people may be a performed. tion inspired by religion. They have been taught by their admirable pastors the duty of submission, and they have exhibited to the world an example for which, perhaps, there is no parallel in ancient or modern times. In reply to ex-pressions of commiseration, the starving peasant vould exclaim, 'Welcome be the will of God.''

This is the explanation of the extraordinary ranquility that has prevailed in Ireland, amidst scenes of misery and desolation, in which tens of thousands have been perishing of hunger. Distress in other countries is trifling in comparison with the unprecedented destitution—the wasting famine which has been decimating the peasantry of Ireland.

Let us now accompany these unfortunate sons and daughters of dear old Erin across the At-lantic to Grosse Isle, leaving Stephen E. De Vere to tell the story. He was a nephew of Lord Monteagle, and submitted himself to the priva-tions of a steerage passage to Quebec in an emigrant ship for nearly two months, in order to make himself acquainted with the condition of

the emigrant from the beginning: "Before the emigrant has been a week at sea, he is an altered man. How can it be otherwise? Hundreds of poor people, men, women and chil-dren of all ages, from the driveling idiot of ninety to the babe just born, huddled together without light, without air, wallowing in filth, and breathing a fetid atmosphere, sick in body and despair at heart, the fevered patients lying between the sound in sleeping places so narrow as almost to deny them the power of indulging, by a change of position, the natural restlessness of the disease, by their agonized ravings dis-turbing those around and predisposing them, through the effects of the imagination, to imbibe the contagion ; living without food or medicine, except as administered by the hand of casual charity, dying without the voice of spiritual consolation and buried in the deep without the rites of the Church.

"The food is generally unselected and seldom sufficiently cooked, in consequence of the insufficiency and bad construction of the cooking places. The supply of water, hardly enough for cooking and drinking, does not allow washing. In many ships the filthy beds, teeming with all abominations, are never required to be brought on deck and aired. The narrow space between the sleeping berths and the piles of boxes is never washed or scraped, but breathes up a damp and fetid stench, until the day before arrival at quarantine, when all hands are required to "scrub up" and put on a fair face for the doctor and Government Inspector. "No moral restraint is attempted. The voice of prayer is never heard. Drunkenness, with its consequent train of ruffianly debasement, is not discouraged, because it is profitable to the captain, who traffics in the grog. "There is not water enough for the necessary

be piled up near the shore, rather than accept

LONDON, ONTARIO, SATURDAY, APRIL 9, 1892.

the shelter of the infected shelts." On the 14th May the "Syria" arrived at Grosse Isle, and on the 15th it was found necessary to send twenty-one of the "seemingly healthy" to

the hospitals. From the 14th to the 21st May the following vessels arrived, many of their passengers in the most wretched state of "ship fever :"

Name of Vessel.	From.	No. of Passeng- ers.	Died at Sea.	Died on board at Grosse Isle.	
Perseverance	Limerick Dublin	$\frac{425}{811}$	13		
John Francis	Dublin Cork	527 257	51 16	7	
	Cork Liverpool. Liverpool.	428 897 437	29 40 26	85 35	

The passengers by the "Perseverance" and "Wandsworth" were principally tenants from the estate of William Wandsworth, in Kilkenny. The state of winnin wardsworth, in Kinkeny, The ships were provisioned alike, but the greater mortality on the "Wandsworth" was accounted for by the fact that the captain, although in all respects a steady, careful seaman, was unused to the conveyance of passengers and unacquainted with the necessity of enforcing cleanliness and regularity. The sickness on both vessels was said by the masters to have been caused by the emigrants ravenously devouring the breadstuffs supplied by the vessels, hav-ing, previously to their embarkation, suffered from starvation.

From the 21st to the 24th of May seventeen vessels arrived—five from Cork, four from Liver-pool, and the balance from Silgo, Limerick, Belfast, Londonderry and New Ross. They left port with 5,607 passengers, of whom 260 died at sea, and upward of 700 were ill on arrival. On the 25th of May twelve vessels arrived, all more or less sickly. Among them were the more or less sickly. Among them were the "John Bolton" of Liverpool, and the "Ninian" of Limerick. On the former, seventy-two passen-gers died at sea, and on the latter, twenty. On the 28th of May the following vessels ware anglered at Grasse Lie.

were anchored at Grosse Isle. 1 4 1 12 14 1

Name of Vessel.	From.	No. of Passeng'	Died at Sea.	Died on board a Grosse Isle.	Died in Quaran- tine.	Total Deaths.
John Francis	Cork	257	16	7	46	69
Perseverance	Dublin	311	9		10	19
Agnes		428	29	35	96	160
George		397	40	35	75	150
Royalist		437	26	::	10	36
Scotland	Cork	564	60	34	72	166
Carendon	Liverpool	281	18 20		36 22	51
Lord Seaton Urania	Belfast	287 178	11	95	20	36
Constitution		394	5	0	14	19
Aberdeen	Liverpool	392	9	21	31	61
Achilles	. Liverpool	411	42		9	51
Bee		352	77	29	59	165
Wolfeville	Sligo	309	87	16	32	85
Rankin.		573	5	13	33	51
Aranunta		412	13	16	21	50
Bryan Abbs		194	5		1	
Ninian		258	20	1 10	1	81
Caithness-shire	e Belfast	283	10	4	16	30
Henry	. Donegal	169	10	1	16	10
Try Again	. Cork	182	10	1 ::	6	10
Eliza Caroline		540	16	83	39	75
Blonde		424	5	6	8	141
John Bolton		578	72	35	17	119
Sisters		- 597	16	41	1 6	2
Dykes		217	38	10	6	5
Congress	Liverpool	279	4	1	3	
Phoenix		211	2	'ċ	1	
Albion Gilmour	Cork	363	19	29	44	75
Tay	Sligo	301	ii		i	7:
Clio		820	2			
Christiana		479	10	18	5	3
Argo		590	10	82	27	6
Ajax		358	36	83	18	8
	Total	12 519	777	459	815	2,05

emigrants at Grosse Isle at this time was the hospital sheds of 1832 and 1834, with the new one erected early in May to contain sixty beds. It may be said that the possibility of every ves-

Between hatred to our race and religion on on side of the Atlantic, and politics on the other, the poor Irish emigrant fell a victim.

The only means left for meeting the emergency in 1847 was by converting the sheds, intended for the healthy, into hospitals, thus affording room for six hundred. Even then, as the return I have given shows, it was impossible to land any but those who were dangerously ill. The healthy and the sick had to remain on board their ships where a doctor was supposed to visit them daily, select from among the sick those who were to fil vacancies in the hospitals, and see that the neces sary purification of clothing and bedding took e on board. plac

With a full knowledge of the want of accom modation on the island, on the 24th May the Government ordered that every passenger from on board of vessels infected with fever should be landed; that the healthy should be detained for en days after their landing ; that the vessels be allowed to proceed on their voyage on their giving the necessary guarantee to send a steamer for their passengers, when required by the medical superintendent, previously undergoing such cleansing as might be deemed proper for the dis-infecting of their holds ; that, to meet the emergency, as large a supply of tents as would be necessary to accommodate the healthy should be procured from the Ordinance department ; that all the buildings on the island should be converted into hospitals, and that the steamer be allowed to perform as many trips during the week as might e considered requisite by the medical superintendent.

On the 29th May eight marquees and two hundred and twenty six bell tents arrived in charge of a Mr. Robert Symes, of Quebec. With him was a member of the Quebec police force accus tomed to putting up tents. The military authorities at Quebec, not feeling themselves justified in risking the lives of their men, declined sending a party with the tents. As the staff was overworked in attending on the sick and the dead, some time elapsed before the tents were pitched, as few persons could be found to en-gage in any work that brought them near the

Four large hospital marquees were fitted up with sixty-four beds each, and a large number of the tents were also prepared for the sick, thus making room for four hundred, but more accommodation was needed, for, on the 30th May, 35 vessels were in quarantine, with 12,175 passen gers, a great number of whom were falling ill, and dying daily.

As for help it was almost impossible to hire persons to make coffins, dig graves and bury the dead, as all the hospital servants were, as I have said, either ill or exhausted by fatigue.

The detention of so great a number of persons at Grosse Isle involved a question of very great and serious importance as to how and at whose expense they were to be fed. The ships' stores, as also that provided by the

passengers, were necessarily getting low, and the allowance of a pound of biscuit or oatmeal, which the law obliged the master to issue daily to each passenger, was not sufficient for their support. Besides, the greater part of the sick-ness was attributed to the want of nourishing food.

The Canadian Government communicated with the Commissariat Department with a view to the adoption of such arrangements for supplying the emigrants detained in quarantine with food and other necessaries as the situation of the several emigrants might render requisite, the expense thereof to be borne on the public revenue and placed in the estimates until the determination of the Imperial Government, with reference to the question generally of the support of pauper emigrants arriving from Great Britain,

was ascertained

NO. 703.

The Way of the Cross.

Hark to the Master's voice so sweetly call'ng. Come follow Me. O'er the dim moorland where the dews are fail-ing. O'er bil and lea. Forsake for Me the dear, familiar faces. Thy father's house, thy cherish d, shelter'd places; Out in the stormy night, Far from the warmth and light. I have a cross for thee.

Arise, for in the east the dawn is breaking. And come away ; My burden on thy shoulders mockly taking ; Nor even stay To kiss once more, thro' blinding tears, thy

Nor even stay
 To kiss once more, thro' blinding teach, dearest;
 To clasp, with bleeding, breaking heart thy nearest.
 Hands must unlosse their hold, Earth's joys grow faint and cold – 1 must be all to thee.

Have I not trod life's bitter road before thee, With bleeding feet, Bearing alone the cross that shineth o'er thee With message sweet? For thy sake have I wander'd faint and weary Thro'erowded city ways and deserts dreary; High on the mountain bare, Thro' the long uights of prayer, Have I not thought of thee ?

When night is darkest, and the way seems long

est, Press onward still ; Striving, in thickest fight where foes are strong-

Striving, in the set and the set of the set

Am 1 not near to thee 7 "Tis but a "little while," and then the dawning, When I will come. To the bright sumrise of elernal morning. To call thee home. Do thou but follow Me thro' gloom and sadness. And I will comfort thee with joy and gladness. When life's dark days are o'er, There on the shifting shore, Awaits My crown for thee, —M. Nadin in Ave Mario,

PASSIONTIDE.

Manifold and precious are the graces of the season which the Church devotes to the season which the Unired devotes to the memory of the sufferings and death of her Divine Sponse. It is the time above all others in which the merits of the Redemption are applied in the blood of the cross to the souls of her children. Lovingly and pressingly does she invite them to go out to meet Him that cometh from Edom with dyed frim that content from Edon with dyea garments from Bosra. She asks tenderly with them : Why then is thy apparet red, and thy garments like theirs that tread in the wine-press? Meditation on the Redeemer's passion

has been at all times the saints' food of predilection. It has been to them the bread of the strong that confirmed their hate of sin, that lent courage to take up and carry their cross, to ascend the uphill and rugged path that leads to sanctity. Let it be our nourishment during the days set apart for the com-memoration of the Passion. Alas, for the world that repels the bread it needs so much, that feels not the hunger

which devours it ! Christ in His bitter passion trod the wine press alone. His blood shedding was all-satisfying. His atonement was full, universal, everlasting, yet so as to demand of us for salvation the application of its fruits to our souls by the appointed channels of His grace. Nay He required that we should be associated with Him in His sufferings, that their saving virtue might pass into us

In His infinite condescension He seemed to leave His sufferings incomplete, that we might have it in our power to make up what was wanting to them and take part in the mystery of His cross. Only then shall His atonement avail us when united with our atonesel arriving with fever in 1847 was never con-templated, yet the Government and the people of Ontario and Quebec were advised through the press by the emigrant agent at Quebec of the press by the press p the anguish, the pain of our fallen condition terminating in death itself, that they may sanctify us by union with His sufferings and open to us the gate of life. The moment of consum-mation shall be for us as for Him the moment of our triumph. When this mortal frame hath put on immortality, Death is swalloned up in victory. O death, where is thy victory? O death where is thy sting? He owed it to His own majesty, to the magnificence of His heaven, to the dignity of our human nature gifted with free-will thus to admit us to the mystery of His atonement, to a share in His sufferings ; to make our salva tion dependent on the union of our merits with His, our everlasting triumph, the fruit of our own efforts patience and combats, as well as of His passion and death.—Messenger of the Sacred Heart.

VANTED. STER, FOR CATH-d, No. 2. Grafton a hird-class certificate. c church choir per-cperience. Apply to , Ont. 700-11

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7.52-1W D FOR THE CATH-Section No. 1, Deloro, ertificate. Duties to y of May. Apply to ot. 7.92-1W. E & SON RIALS AND D GLASS

CHIMES AND DELLS

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NTREAL

addressed to the un-forsed "Tender for C.," will be received day. 22nd April, 134, required in the erec-rise. B. C. works, Ottaws, asi-mble, Engineer, Vic-re Friday, 1st. April, e considered unless d and signed with derers. pergue payable to the While Works, equal with of terd s-, mad-facilite the contract decline the contract decline the contract of the contract for, n case of non-accep-nat blind itself to ap-

not bind itself to so-ender.

F. E. ROY, Secretary. Vorks, } 702-27

period of two years after their arrival, was more strictly enforced. The effect of these laws was to turn the stream of the poorest class of emigration to the British provinces.

Another cause of the increase in 1847 was the application to Ireland of a Poor law. To avoid the enormous expense which would attend its execution in some parts of that country where destitution abounded, many landlords gave free passages to those having claims on the land. In selecting these, they abstained from land. In selecting these, they abstained from choosing the young, strong, able-bodied laborer, but songht to rid their estates of helpless widows with large families, cripples unable to work, aged persons, the confirmed idle and lazy, and these where any confirmed idle and lazy, and those whose constitutions had been enfeebled by previous sickness and destitution. Such was the character and description of many of the emi-grants sent out from Liverpool, Dublin, Cork and Limerick. In fact, all the Cork and Liver pool passengers were half dead from want and before embarking, and the slightest starvation diarrhoa, which was sure to come with change of food, finished them without a struggle. Again, the debilitated state of the emigrants before leaving and their inability to bear the fatigue of a voyage increased the mortality. In vessels, for example, that had to put back t port, by stress of weather, fever had extensively

broken out after the first day or two at sea. Some landlords gave their tenants £3 each for passage money, and a promise, never fulfilled, in fact never meant to be fulfilled, of their receiving 10s. or 20s. on landing in Quebec.

When spoken to for embarking in such state of debility and want, the unfortunated would reply that they were starving at home and were induced to take the step they did by being promised many advantages. For instance upwards of two thousand persons were shipped by the agents of Lord Palmerston, from his Irish estates, who not only promised them cloth-ing but assured them that his Lordship's agent at Quebec, where there was no such person, had been instructed to pay them from £2 to £5 each family, according to their number. In other cases the landlord gave them £4 to go In anywhere.

On the 4th May, 1847, Dr. Douglas, with the bospital nurses, police and boatmen arrived at Grosse Isle from Quebec. Their time was em-ployed in preparing the hospitals for the recep-tion of the stell. tion of the sick, in whitewashing the buildings, and getting ready the boats for boarding the passenger vessels. In the various buildings, such as I have known many poor families prefer to burrow the hospital wards, passenger sheds and fences, . under heaps of loose stones, which happened to

cooking and the satisfying of the raging thirst of the sick. The supply served out was scanty and false measures were used.

"The medical inspections on board were slight and hasty — hardly any questions were asked — but, as the doctor walked down the file on deck. he selected those for hospital who did not look well, and, after a very slight examination, ordered them ashore. The ill-effect of this haste was two fold : some were detained in danger who were not ill, and many were allowed to proceed who were actually in fever.

On the 14th May, 1847, the bark "Syria, which was the only emigrant vessel that had as yet arrived, reached Grosse Isle.

This vessel left Liverpool on the 28th March having on board two hundred and forty-one pas sengers recently from Ireland. Many were in a weak state when they embarked, and all were wretched and poor. Fever and dysentery broke out a few days after leaving port, and went on increasing until nine died on the passage and eighty-four were ill when the vessel anchored at Grosse Isle. The sick were landed at once and placed in the hospital, and the seemingly healthy were landed, with their baggage, at the sheds used as "waiting rooms" at the time. As these sheds were put up hurriedly and imperfectly during the cholera of 1832, one can well imagine the little comfort they afforded against the rain, the cold east wind or the burning sun.

In speaking of these sheds, Mr. De Vere says "They were very miserable, so slightly built as

to exclude neither the heat nor the cold. No sufficient care was taken to remove the sick from the sound, or to disinfect and clean the bedding after the removal of the sick to hospitals. The very straw upon which they had lain was often allowed to become a bed for their successor, and

returns he received by each mail from England, giving the number of vessels and number of passengers sailed for Quebec. The names of each vessel and the number of passengers aboard were published. Thus by the Quebee Mercury the 11th May, 1847, we learn that in the first fort night of April 10,636 passengers sailed, and in the Mercury of the 22nd May, 1847, that 12,285 sailed from the middle of April to the end of that month.

But there was a political war raging in Can ada. Both parties were almost evenly balanced ; hence the apathy, the indifference, the culpable neglect of the legislators, until driven by public opinion to act in the matter.

The fever was gaining a firm hold on the land. The "seemingly healthy" passengers who were allowed to leave the island were starting out to spread the fever far and wide. For example. among the first fever patients in the marine and emigrant hospital at Quebec were forty-two passengers of the ill-fated "Wandsworth."

Fear, not Christian charity, forced the Governnent to act.

There can be no doubt that had the quarantine station been established nearer Quebec, say at Point Levi or Beauport or the Island of Orleans, where the public eye could see and the public ear hear the beginning of the sad condition of affairs, we should not have to record so thrilling, so heartrending a death-rate, not only among the emi grants but the citizens ; nor the want of humanity shown, nor the absence of a system of manage-ment at the dismal island. Help would have been All that was required for the comfort of nearer. the sick, the convalescent and the healthy in quarantine could be obtained in a shorter time and with more regularity, and the voice of publie opinion-yea, the voice of self-preservation, ringing in trumpet tones from one end of Canada to the other-would have compelled the Government to move to act at the proper time.

Now and again the sad story of what was going on on the island was given by piecemeal. The island was in charge and under the control of officials, and the information served out by them to the public was scanty. The attention of the press of Quebec, with the exception of the Mercury, was chiefly directed to the question whether the Government would stand or fall. for the Mercury, it was regarded as a terrorist, and its suggestions treated as naught. In fact, the truth, but far from being the whole truth, was only made known long after the year had closed.

were placed in charge of Mr. Robert Symes, with instructions to furnish those who had the means of purchasing at cost price, and to distribute gratuitously to those whom he was satisfied were in need but destitute of means.

The attention of the Provincial Government was again called to the state of affairs in Grosse Isle by Mr. Robert Christie, then a leadin gmem-ber of Parliament, in the following letter addressed to the Provincial Secretary.

"Montreal, 31st May, 1847.

"SIR-I beg respectfully to request the atten-tion of the Government to a consideration of the following observations in connection with the steps it is taking, and the great outlay of public money it must necessarily make at the Grosse Isle quarantine station in the present emergency. "I am prepared to prove by an enquiry in Parliament, if necessary, that the proper and seasonable precautions which are required and which, consistently with our pre-knowledge of the unusual emigration that would undoubtedly take place, have been inexcusably neglected. and that, owing to this circumstance, the ex penses are prodigiously increased, as well as much discomfort and suffering occasioned to the sick emigrants generally, besides the danger to which Quebec, Montreal and otherplaces are exposed

"That the police force employed at the quarantine station, actually costing the Province more than would an adequate detachment of troops temporarily quartered there for the purpose, has been and is wholly insufficient for the professed object for which employed, and useless to the public, incapable of maintaining anything like order or even of suppressing indecencies, if I am corinformed, too revolting to be mentioned rectly and little better than a job.'

'That the duties of medical superintendent and medical boarding officer, exercised by one and the same person, ought, as they originally were, to be again divided, and not left in the same hands. However zealous, able and indefatigable the superintendent may be (and I willingly concede him all these qualities), he should not, I submit, be allowed to exercise the two functions, nor to have any other interest or concern in the island beyond his office, for which he ought to be liberally paid, and to attend to it only.

TO BE CONTINUED.

The French Lazarists have within a brief period made 30,000 converts in Abyssinia.

Rich Without Money.

Many a man is rich without money Thousands of men with nothing in their pocket, and thousands without even a pocket, are rich. A man born with a good, sound constitution, a good stomach, a good heart, and good limbs, pretty good head piece, is rich Good bones are better than gold, tough muscles than silver, and nerves that flash fire and carry energy to every function are better than houses and function are better than land. It is better than a landed estate to have the right kind of a father and mother. Education may do much to check evil tendencies or to develop good ones, but it is a great thing to inherit right proportion of faculties to start with. The man is rich who has a good disposition, who is naturally kind, patient, cheerful, hopeful, and who has a flavor of wit and fun in his composition. hardest thing to get on with in this life is a man's own self. A cross, selfish fellow, a despondent and com-plaining fellow, a timid and care-burdened man, these are all born deformed on the inside. They do not limp, but their thoughts sometimes do

The New Man at Rossmere

CHAPTER X.

OFFENSIVE AND DEFENCE. And so it came about that, at the lose of the called meeting of the lake planters, as they were locally known, which was held in the parlor of Stirling Denny's house, he found himself inested with the grave responsibility of directing the movements and advising he disposition of labor throughout his neighborhood, for purposes of resist-ance to a foe that advanced upon them with the silent resolution of fate.

2

Miss Lettie Huntley

s the sister of Mr. W. S. Huntley of

Cortland, N. Y., a well known car-penter and builder. Her frank state-

ment below gives only the absolute truth concerning her illness and mar-velous recovery by the aid of Hood's Sarsaparilla. She says:

"Dear Sir: Twelve years ago I began to have hemorrhages and four years ago became so low that the physicians told me

Thero Was No Hope

and I should soon die. I could not be move

from my bed. Under my face were napking

routing between the second sec

A Waste of Money

but finding it would comfort her, I began tak-ing it. In a few days the bloating began to

ing it. If a few days the bloating began to subside, I seemed to feel a little stronger, but thought if only fancy. I was so weak I could only take tan drops of Sarsapariila at first. In two weeks I was able to sit up a few min-utes every day. In a month **i** could walk corcess the room. One day I asked what they were to have for dinner, and said I wasted something hearty. My mother was so happy she cried. It was the

First Time I had Felt Hun-

gry for Two Years

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SUMPTION COLLEGE, SANDWICH

Β

EACH PLUG OF THE

the was as well as ever in my life. It is

I kept on with Hood's Sarsaparilla and in

"C. I. Hood & Co., Lowell, Mass.:

Although many years the junior of most of the men around him, there were two potent reasons for assigning him this leadership. One was his superior acquirements as civil engineer; the other, the fact that the entire colored population, regarding him as the apostle of that liberty for which so much precious blood had been spilled, followed eagerly wherever he chose to lead; or, as Squire Thorn tersely put it, "he had every nigger country under his thumb. in the

While perhaps not as familiar with the topography of the country as the squire, Mr. Southmead, or any other ne of the planters who had spent their lives in that one spot, he brought to bear upon the momentous task of pre serving it from the threatening floods a keenness of vision, clearness of judgment, and energy of action that was not conspicuous in the others, who, in-

ured to a long succession of disasters, had come, as a rule, to regard any fresh possibilities in that line with stolid patience and fatal apathy. Manton Craycraft stood looking down admiringly upon his brother's earnest face as, with a map of the neighborhood, drawn by himself, and now spread out upon the table for the con-

venience of the assemblage, he ex-plained the need of raising the crown of the levee at one point, of strengthen ing its base at another, of forming a run-around at a third, and of watching the whole line as men watch for the approach of an invading enemy. You seem to have the whole lake

months was as well as even in my not. It is now four years since I recovered, and I have not had a day's sickness since, nor any hemor-rhage. If ever a human being thanked the good Lord on bended knees it was I. I know that Hood's Sarsaparilla, and that alone, unquestionably **Saved my Life**." bed down there, major," he said. "You have evidently been posting yourself." "I have been riding around a good Hessrs. Sager & Jennings, the well known druggists of Cortland, say that Miss Huntley "is a highly respected lady; her statement of what deal lately, "Stirling answered, quietly, "I have been anticipating this rise, Hood's Sarsaparilla and I believe that very few points between Cairo and New Orleans will Has done for her is worthy the highest confi-dence." Hood's Pills cure Liver Illa escape inundation. Among the few, with the help of God and our own right

arms, friends, we may be able to include this little nook of ours. He spoke pleasantly and encouragingly. There was no display of triumph over the fact that in this, the our of their extremity, some of the very men who had ignored him as a neighbor, some who had openly de nounced him as a Yankee carpet-bagger, some who had doled out bare civility to him, were all content to place the safety of their homes and their posessions in his untried hands. There was something about the man that inspired confidence in the most timid ; but no one was more unconscious of this than himself.

"Squire Thorn," he continued, pro ceeding to roll his map into a scroll, "I find the very weakest portion of our levee line is on your place, just below your 'ash slough.' It will require watching day and night. That will be too much of a strain upon you personally. Is there no white man upon your premises beside yourself? With all due respect for the muscle and the good intentions of our colored friends we can not rely upon them for this most important branch of our work They are too sleepy headed to make patrolmen.

Thorn mistrusted every word or act that could not be squared by his own narrow rule and compass. Denny, he immediately concluded, must have some hidden motive for not wishing this friend of his to give this proffered aid. Moreover, Craycraft had artfully offered himself in a subordinate posi-tion. Pride of place was big in the squire : love of supremacy still bigger. He spoke aggressively, as if putting the spoke aggression, as a patient under foot some offending opponent. He gave Manton his entire attention. "I'm obliged to you, young man.

I don't think things are quite as blue as the major finds 'em, but in case of need I'll remember your friendly offer and call on you for help. There ain't but one nigger on my place I'd trust further'n you could swing a bull by the tail, and as he ain't made of cast iron -wisht he was-him and me's both likely to give out, in the course of nature. "Anyways," he added, with growing friendliness, "come up and If you're a stranger in these parts I may be able to amuse you. Reckon you never saw cotton planted, nor been fire-huntin', nor torch-gig-

Oh, we manages to put up a ging? few frolics, if we ain't got theaters and the rest," the squire culminates, vain gloriously. Craycraft thanked him warmly, and accepted eagerly, then flung defiance at Stirling's gravely rebuking eyes with a light reckless laugh. After a little more discussion of ways

and means, the men dispersed with th understanding that they were to hold themselves and their laborers in readiness to do the major's bidding so long as there was anything to be feared from the river that was already flinging its swollen, angry current in najestic wrath against the feeble barriers that puny man opposed to its might

Only those who have lived through such experionces can form any just conception of the intense ver un demonstrative anxiety that held pos session of the leaguered planters for the next six weeks. A line of twenty miles of levee was to be protected from foes without and within. The levees along the river-line were notoriously frail. The lake planters, placing no faith in these outer works, had intrenched themselves behind a private levee which girdled the nine plantations constituting the bed of the lake. An immense culvert pierced the levee on the Rossmere place, for draining purposes. The levee about this cul vert was a source of common anxiety to all. Wherever the line might give

way, all would suffer alike. Through one small bayou the waters of the lake communicated with the river to which it pays tribute, and back through which the surplus waters are poured in time of a rise. Day by day, hour by hour, the muddy water crept inch

by inch higher against the grasssodded slope of the levee. All day long the patient, cheerful freedmen trod to and fro with the flat handbarrows laden with earth dug from the land inside the levee, piling it on the sunken crown. Experienced eyes watched for the deadly craw-fish holes, and the faintest line of trickling water was sufficient to send a man galloping in hasty alarm to report the "sipe" at headquarters. The lake, so blue and crystalline in its normal condition, grew turgid and muddy from the influx of river water, the current

of which was defined by the slow! moving procession of ugly black drift-logs. All day long the slow, threatening swell heaved against the sodden embankment. The men almost lived in their saddles, and the women spent lonely days at home, bearing the

harder burden of waiting. A foe of

Thorn mistrusted every word or act drills and cotton planted as usual. intimacy.

and against saving the levee as besieged soldiers discuss the holding of the fort. Stirling Denny seemed Wherever his piercing ubiquitous. eve and cheerful voice were last seen and heard, there hope seemed strongest and effort most intelligent. Manton was almost always at his side. His brother designedly kept him as busy as possible. There was an underlying urrent of uneasiness in his bos about this returned prodigal. He was

never sure of what mischief Mantor might concoct. It was toward the close of a day nearly a fornight after the level meeting at Rossmere that the two men drew rein in front of Squire Thorn's gate, dismounted and reached being the gallery steps without bein observed by the inmates of the house On an iron couch at one end of the front gallery, the old man of the house lay sound asleep. His face looked hard and worn. The rugged lines that seamed and crossed it were haggardly visible. The stern mouth looked more than ever uncompromising in repose

His breathing was slow and labored. "Pretty well pulled down !" said Manton, nodding toward the lounge as they stood irresolute on the ground He isn't a sleeping beauty, though, she?

Mrs. Thorn appeared noiselessly from somewhere in the interior. Sh receted them both with that slight distant bow of hers, which one of the men at least regarded as a great im provement on the local habit of uni versal hand-shaking. She glanced toward the lounge not unkindly as she said :

"Mr. Thorn is sleeping heavily. think the anxiety and loss of rest are telling on him ; but he will not give

up. Shall I waken him, major . Manton spoke with a quick abrupt ness that forestalled any answer of his brother's part :

"The squire needs assistance. He promised me I should act as his assistant. With his permission I will stand

watch for him to-night. Sound of their voices aroused th sleeper. He rose to a sitting posture with some difficulty, holding both hands to his back when he had struggled to gain his feet. He gazed around stupidly for half a second, then laughed mirthlessly.

"Caught me napping, ch ! Mrs Thorn, why didn't you shake me up when you saw 'em coming ? Wanted 'em to think the old wheel-horse had given out, did ye?"

"I thought you needed rest, and I was sure Major Denny would not mind," Agnes said, steadily ignoring

Manton and his offer. "It's going to blow big guns to-night," the old man said, walking stiffly to where they were sitting near the door. "Big guns, I tell you. And the swell of them waves is going to be mighty tryin' to the weak places I was just tryin' to get in the levee. forty winks to make sure I could hold out all night. This pesky shoulder of mine," rubbing the offending member, 's been giving me hail with the rheumatism ; but I reckon I can pull through. Leastways, I've got to keep on the go. No time for swoppin' horses now.

"You need me, squire," says Manton, coolly walking to the end of the gallery to examine the sky; "you should have sent for me sooner."

"If the major could spare you, won't deny I'd like to have you. Stirling tapped his boot-tops impa-

tiently with his long riding-whip, and

house with the freedom of established What is a drunkard? I have gone

It seemed so perfectly natural not to through the whole creation that lives, and I find nothing in it like the drunkpass the gate, especially just now, when, having been the entire circuit of the lake, he had quite a budget of ard. There is no other thing in nature to which he can be likened. The drunkard is the self-made wretch, who river reports to discuss with Mr. South-mead. Then he had a proposition to make to Frederic, which he thought would please the lad, and an unfinhas depraved and has gratified crav. ing of the throat and body until he has sunk his so il so far that it is los ished model of a tug-boat in his pocket in his flesh and has sunk his very flesh for Carl. It was evident the male lower down beyond comparison than members of the Tievina household that of the very animals which serve were very interesting to the new man him. He is a self-degraded creature. of Rossmere. whose degradation is made manifest

TO BE CONTINUED.

A Long Regret.

every one else around him or "She was such a tired little girl! ing to him with misery. The drunk said the pretty old lady, thoughtfully, ard is let loose upon mankind like folding her hands in her lap as she sa ome foul, ill-boding and noxious in the sunshine. "I was nine years animal to pester, torment and disgust old, but I can still see her big, blue, everything that reasons or feels, while the curse of God hangs over the place, tearful eyes. She was meagrely dressed, with a thin, eager face, but and the gates of heaven are closed clean and sweet as a rose ; she carried against him. in tissue paper a little apron of darned net which she had been trying to sell alone, never unaccompanied by som all that July day. Her mother made it, she said. Her mother wanted so horrid crime if not by a wicked crowd of them. Go to the house of the drunkmuch to earn a little money ! Her father was ill. She asked a dollar and ard, consider his family, look on his affairs, listen to the sound that proa quarter for it, and I had just that ceeds from the house of drunkenness as sum in my money-box. My mother you pass, survey the insecurity of the was busy and did not care for ne public ways and the night streets ; go aprons, but she spoke kindly, and told the child where she thought she might to the hospital, to the house of charity, and the bed of wretchedness. Enter the courts of justice, the prison and

sell it. It was a house almost a mile away. The little girl went, looking back wistfully. At the end of the long, hot afternoon she came again. She had not sold the apron ; nobody wanted aprons - and she looked at me. thought of the dollar and a quarter in

my box, and of the book 1 had planned to buy with it. I wondered if my father would call it 'sensible' to buy a thing I did not need to please a weary I reverenced my father's opinchild ions without always understanding the principles on which he acted. Then I

thought of the book again-and shool The tears came into her my head. eyes and she turned silently and went, oh, so lonely, up the street ! This time

she did not look back. "At dinner my mother, who had had callers when the child came the second time, but who was not without com punctions, related the incident. M father pushed back his chair from the table as if the food choked him.

" ' In Heaven's name, why did none of you buy it?' he demanded. 'Have i't you blood in your veins? A that time fails for the "small, sweet child with a sick father-and walking all day in this heat !

"I stole away, leaving my plate un-touched, with a load on my heart that lay there many days. I had been lay there many days. I had been weighed in the balance and found

wanting. "Such a tired little girl !" repeated the old lady wearily, lying back in her chair, and turning her face from the exercises of what we sometimes dis sunshine. "It was the first time I consciously refused a soul in need, and though one should be endowed with it has haunted me all my life. I pray it may not haunt me through etern - C C. Pratt, in Kale Field's Washington.

be constantly reminded of our failings. It is not theory but fact—that Hood's Sar-saparilla makes the weak strong. A fair trial will convince you of its merit. " Faithful are the wounds of a friend. but friends too often show a fondness for

the scalpel, and lay bare our pet weak THE MOST AGREEABLE, restorative tonic and mild stimulant is Milburn's Beef Iron and Wine.

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AI The Infid

APRIL 9, 1892.

What is He?

to every one but himself : self-made

insensible to his own misery, afflicts

Drunkenness is never to be found

condemned cell. Look at the haggard

all these why they exist to distress you

and you will everywhere be answered

And the miseries and the vices, and

the sorrows and the scenes of suffering

that have harrowed up your soul were

almost without exception either pre-

pared by drinking or were undergone

for procuring the means for satisfying

The Sweet Courtesies of Life.

intricate that it is impossible that the

wheels should always move smoothly and without friction. There is a con-

tinual straining of every nerve to gain

and keep a place in this overcrowded

hurry and push the rights of others

are trampled or completely ignored, when every individual is in such haste

But it is the little offices of friend-

ship-the encouraging smile, the ap-

preciative word, the thought of our

preferences, avoidance of prejudices-

which make life easier, and which

lessen in a marvellous degree all its

worries and perplexities. For nothing

truth, and yet lacking prudence and

delicate insight and circumspection

wound with sharp needle pricks the

We do not care to

dainfully call the minor virtues.

busy world.

courtesies of life.

What wonder if in the

Life is so complex, its machinery so

this vice which sprang from it.

tales and recitals of drunkennes

features of the prone criminal.

belong

miserable being, who while

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Answering under impulse of resent ment that anyone should impugn his ability to stand as much as the youngest man among them, the squire said, with clumsy facetionsness : "When the strain gets too severe on

me, major, I'll notify you, as capt'in of this 'ere brigade of marines."

"That's fair enough," said the major, ignoring the spite and accepting the promise ; "only, see that you don't fail to do so, please, for when the all of an entire community is at stake we

can't afford to stand on points of eti-quette. That place must be watched." ⁴⁴I was about to say to my friend torrent upon the beleaguered lake. Squire Thorn." said Manton, who had planters, and not to take to themselves

promptly claimed a renewal of last summer's acquaintance, "that as I am a sort of outsider here, a rover in the to trust the freedmen on sentinel duty.

with, I should like to place myself entirely at his disposal, promising to act under his orders day and night. really begin to feel my share of the universal anxiety, and will feel morti-fied if no one will consent to make use of me. Promise me you will accept me

as a sort of sub, squire, I'll act as your orderly sergeant by day, and sentinel by night. The major glanced quickly up into the handsome, laughing face of his brother. It was no slight thing for

Manton to offer up dearly loved ease Halton to other up deary to the case on the altar of mere acquaintanceship. He caught the enger gleam in his bold black eyes. He had no confidence in

this pretense of service. He put a cold veto on this effusive offer of help. "No doubt, Craycraft, if Squire Thorn finds that he needs assistance,

he can procure it at much more experienced hands than yours.

This interference settled the matter in Manton's favor. With the proverb-ial injustice of a small soul, Squire

Adventure street vast, foronto.POST & HOLMES, ARCHITECTS, Onlices
Rooms 28 and 29 Manning House, King
street west, Toronto.ial injustice of a small soul, SquireBlock, Whitly,
A. A. POST, R. A.A. W. HOLMES,
Cellent preparation for the hair. I
speak of it from experience. Its use
promotes the growth of new hair, and
promotes it plassy and soft. The Vigor

yet another sort was to guarded stared out at the swollen lake. He would infinitely prefer that Manton should ride away with him when he against. The wind and the craw-fish were not the only dangers. If the levee protecting the bed of the lake should leave Thorndale. The souire settled the matter in his own abrupt should break, the lands outlining the outer circle of the lake would be fashion :

"Mrs. Thorn, will you please call relieved from the mighty pressure, and Jim from the back gallery (I see him saved. In every emergency are men to be found whose instincts of selfgo into the kitchen a while back), to take Mr. Craycraft's horse; I reckon preservation overtop all sense of honor. There were men in this emergency, you'll have to spare him to me, men who were ready, by a single stab in the dark, one bold incision of a major.

sharp spade in a weak spot of the levee, to send the water in a rushing

game, as you may call me, with more Where they were faithful in intent leisure than I well know what to do they were physically unfitted for the wide-awake vigilance necessary. This made the task of watching bear very heavily on the few white men. But no one shirked or faltered Mrs. Thorn felt an access of respect for the sturdy powers of endurance developed by her husband in this trying time. To her this experience came in shape of a novelty affording distraction from unwholesome introspection. She extracted a feverish sort of entertain ment from watching the stealthy advance of the silent foe and more healthy occupation in aiding her husband's efforts to resist it.

Behind the levee work was progress ing as if the making of the crop would not be left to chance ; plows running at regular work-hours ; corn sowed in

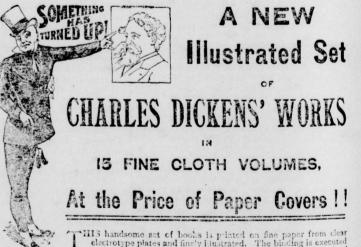
The Spring. Of all seasons in the year, is the one for mak-ing radical changes in regard to health. During the winter, the system becomes to a certain extent clogged with waste, and the blood loaded with impurities, owing to lack of exercise, close continement in poorly ven-tilated shops and homes, and other causes. This is the cause of the dull, sluggish, tired felling so general at this season, and which must be overcome, or the health may be en-tirely broken down. Hood's Sarsaparilla has attained the greatest popularity all over the country as the favorite Spring Medicine. It expels the commulation of imparities through the bowels, kilneys, liver, Imps and skin, gives to the blood the purity and quality necessary to good health and overcomes that tired feeling.

"I can spare him," Stirling answered, coldly; and then, as Agnes turned from them, so quietly self-possessed in her bearing, so emotionless in her womanly dignity, he felt rebuked for the solicitude that was so nearly an impertinence.

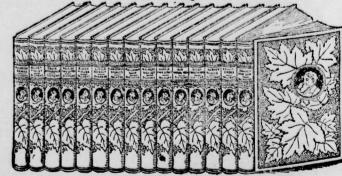
But, whenever or wherever had Manton once gained a foothold and trouble of some sort not followed? He rode away alone presently, turning his horse's head in the direction of Tievina. The sun was sending long, level rays through a pile of steel-blue clouds, tipping their edges with lurid light. The green of the water-willows was strangely intensified in the stormy sunset; the waters held the black shadows of the clouds, in dark reflec tion; there was nothing pleasant in the outlook. The heavons above the out-look. The heavens above, with their fast-drifting cloud moun tains ; the earth beneath, with its pas sionate ground-swell of evil emotions the waters looming into such sinister prominence, all teemed with sugges-tions of darker things yet to come.

Without any preconceived intention of taking the Southmeads in his day's rounds, he was not at all surprised to find himself, later on, throwing his bridle over one of the big spikes on the tree that answered for a horse-rack at Tievina, and walking toward the

A HAPPY HINT — We don't believe in keeping a good thing when we hear of it, and for this reason take special pleasure in recommending those suffering with Piles in any form, blind, bleeding, protruding, etc., to Betton's Pile Salve, the best and safest remedy in the world, the use of which cuts short a vast deal of suffering and inconveni-ence. Send 50 cts to the Winkelmann & Brown Drug Co., Baltimore, Md., or ask your druggist to order for you. Keep Minard's Liniment in the House.



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OUR REMARKABLE OFFER insures a set going to those of the most limited means

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APRIL 9, 1892.

TIGATES INGERSOLL.

The Infidel put Through a Severe Course of Logic.

Ingersoll — Can'tt be shid that the Church is the friend of geology or of any trae philosophy? Let me show you how this is impossible. The Church accepts the Bible as an in-spired book. Then the only object is spired book. to find its meaning, and if that meaning is opposed to any result that the human mind may have reached the meaning stands and the result reached

meaning stands and the result reached by the mind must be abandoned. Lambert—The full force of the argu-ment will be better seen if we throw the reasoning into the form of a syllog-ism; it would then stand thus: What-ever causes the "results reached by the two causes the "results reached by the human mind " to be abandoned, is not human mind to be abandoned, is hold a friend of true philosophy. But the Church plus the Bible causes the results reached by the human mind to be aban-doned. Therefore the Church plus the Bible is not a friend of true philoso-phy. This draws out the full force of phy. This draws out the full in logical the argument and presents it in logical form. It must be admitted that thus presented it looks somewhat formidable. It is an Agnostic battery loaded to the muzzle. There is no way to get around it, so we must attack it in front and take it by storm, for taken it must be, or we must retire beyond its reach ; in a word, we must retreat, but as that cannot be thought of for a moment, we must rig up some sort of a syllogistic Krupp gun that will blow it into pieces. This gun will be in the shape of another syllogism, and thus we touch her of. Whatever causes the results reached by the human mind to be abandoned is no friend of true philosophy. But Copernicus caused the result reached by the human mind in astron-

of Life. aachinery so

ible that the ove smoothly nere is a connerve to gair overcrowded der if in the hts of others ely ignored, in such haste 'small, sweet

ces of friend-nile, the ap-ought of our prejudicesand which and which legree all its For nothing fectly as the ometimes disvirtues. ndowed with prudence and eumspection, e pricks the lo not care to four failings. s of a friend, a fondness for our pet weak exceedingly

et of Books arges.) returned at our FATHER LAMBERT AGAIN CAS- Cusa, Novara, Talvia, Da Vinci, they owe their achievements and their Tarricolli 2

CONTINUED FROM OUR LAST.

Ingersoll - Can it be said that the

omy to be abandoned. Therefore Coper-nicus was no friend of astronomy. Now, Colonel, are you prepared to accept this logical result of your line of argument and lower the flag on your battery? No! Very well, I'll give you another shot. Ampere caused the results of the human mind on Electricity to be aban

Therefore Ampere was not a doned. friend of science. Do you surrender yet? Not yet?

Well, here goes again. Lavoisier, by exploding the Phlogis

ton theory of chemistry, caused the re-sults reached by the human mind to be abandoned. Therefore Lavoisier was not a friend of science.

You don't lower your flag yet? Well, here goes again. Champolleon Figeac caused the results of the human mind on Egyptology to be abandoned. Therefore he was not a friend of science. Dr. Young caused the results reached

by the human mind on the theory of light to be be abandoned. Therefore he was not a friend of science.

Ingersoll-For hundreds of years the Bible was the standard, and whenever anything was asserted in any science contrary to the Bible the Church imme diately denounced the scientist.

Lambert - It is strange how far a mind, once thrown from its equillibrium by blind unreasoning prejudice, There is a likeness between can go. love and hatred in this, that when a

and Cambridge, in England? The Popes. Who founded the universities Popes. Who founded the universities of Paris, Bologna, Ferrara, Salamanca, Coimbra, Alcala, Heidelberg, Prague, Cologne, Vienna, Louvaiae and Copen-hagen? The Popes. Who instituted the professorships of Greek, Hebrew, Arabic and Chaldaic languages at Paris, Oxford, Bologna and Salmanca? Pope Clement V By whom dur Pope Clement V. By whom, dur-ing two centuries, were sustained, encouraged, recompensed the works of savants which finally led to the knowledge of the system of the world? The Popes and Cardinals.

When was the system of the earth's When was the system of the earth's movement adopted and first taught? At Rome in 1495 by Nicholas de Cusa, professor in the Roman University, forty-eight years before the birth of Copernicus, and 139 years before the birth of Galileo. De Cusa at that time defended the system of the earth's move-ment in a work dedicated to Cardinal ment in a work dedicated to Cardinal Julian Cesarini, Pope Nicholas V. raised De Cusa to the Cardinalate. Again it was at Rome, towards the year 1500, that Copernicus explained and defended this system before an audience of 2,000 scholars. He was made Canon of Kodnigsberg. Celius Calcagnini, who taught the system of De Cusa and Copernicus in Italy about 1518, was appointed apostolic prothonotary by Clement VIII., and confirmed in this position of honor by Paul III. It was to Paul III. that Copernicus dedicated his work, "De Revolutionibus Orbium Cælestium." It was a Pope who used his utmost endeavors to place Kepler in the University of Bologna. The Church never fears the light. She knows and teaches that the light of reason and the light of faith come from the same source; that one of these truths will never contradict the other, and that among the proofs of revelation we must not forget its harmony with the sciences. From Clement to Alex-andria and Origen to Descartes, Liebnitz, Pascal, Kepler and De Maistre, to say nothing of our contemporaries, science and faith have dwelt together in the greatest minds of Christendom. This list of *historical* facts is enough to overthrow all your glib statements on the subject.

ART AND CHRISTIANITY. But what about Galileo?

As a doctrine of the movement of the earth was taught before Galileo was born by men who were promoted to high positions in the Church it is very natural to suppose that if Galileo go into difficulties with the authorities it was not for teaching the heliocentric theory of Astronomy, but for plus something else.

Ingersoll - Certainly, Christianity has done nothing for art.

Lambert-This is one of those loose. sweeping statements which are found scattered with liberal hand in all your writings. It is not clear what you mean by art. But I will suppose you mean music, painting, sculpture, architecture, and ask you to look over the face of the earth to-day and point out those countries where these arts are and have been most cultivated since the

Torricelli? The Church was the friend of the progress of all the seiences, and of letters and arts as well. I ask, in the known now is the result of Christian words of the Archibishop of Malines, who founded the universities of Oxford Ingersoll-Because there were Chris-

THE

tians who were not artists. Lambert-Here is another profound observation. It shows you are a deep thinker and a keen observer.

CHURCH DON'T CONTROL GENIUS. Ingersoll-It cannot be said that art

s born of any creed. Lambert-Another ponderous observation. But who ever insinuated that art is born of any creed. Is it not to your profound meditations?

Ingersoll-The mode of expression may be determined, and probably is, to a certain degree, by the belief of the artist, but not his artistic percep-

artists with noble and sublime ideals and conceptions, which their genius realized to the senses. In other words, Christianity determined the mode of expression; opened new fields to the appreciative eye of the artist; and kindled his ambition to put forth his

best efforts. Ingersoll—So Galileo did not make his discoveries because he was a Chris-

tian, but in spite of it. Lambert—By discoveries I suppose you mean his teaching that the earth moves. That was not his discovery for it was taught over a century before he was born. Do you mean his theory of tides? The astronomer of to-day only smiles with indulgence on that theory as childish. Shakespeare, who made no pretension as a scientist, knew more about the true theory of the tides than Galileo, for in 1611, some time before the latter published his Dialogues he made Camillo say :

"Swear his thought over By each particular star in Heaven, and By all their influences, you may as well Forlid the sea for to obey the moon. As, or by oath, remove, or counsel, shake The fabric of his folly."

The astronomer now knows that the theory indicated by the Bard of Avon is the true theory, while that of Galileo was erroneous. Then what discoveries did Galileo make that contradicted the Bible or his creed ? Was it the inven-tion of the telescope? But he did not invent it. Was it the discovery of the noons of Jupiter? But what is there in the moons of Jupiter contrary to the Bible or to Galileo's creed? What a heap of miserable, ignorant chaff goes under the name of knowledge.

Shakespeare-I had rather be tick in a sheep than such a valiant ignorance. -Troilus and Cressida. L. A. LAMBERT. TO BE CONTINUED.

The Man Who Whipped Dufferin.

H. Beauguard, of Montreal, has just made a trip to the States, where he was the guest of Rutherford B. Hayes, ex-president of the United States, says the Detroit News: "1 love and hatred in this, that when a man permits either passion to take full control of him he flings calm reason to the winds, gives the rein and bendsall his energies to the spur, and, like one ina mad delirium, dashed onward. He knows not and cares not whither — only that it is onward. Shakespeare, with his master hand, describes this old lady whose best days were over Canada's distinguished leader Ohio. was discussing the question of Irish emigration to the Republic, when Gov. Young said : 'Yes, my Her shoulders were bent and her joints enlarged by hard work, and she wore Irish spectacles and a cap. Her great granddaughter, with all the modern lord, there are a great many Irishmen in the States, and this reminds me that I was born in Ireland and met you there for the first time.' 'Indeed,' re-plied Lord Dufferin, 'you have a good memory, as I certainly forget the cir-cumstances.' 'Let me tell you I was born on your estate at Clandeboye, and my father was one of your farm hands. Rome they could lay their violent hands. One night a fire reduced our miserable abode to ashes, and your father and mother, having come to render us as-sistance, brought us food and clothing. Your mother was even good enough to bring some playthings for the children, and I became the proud possessor of a whip and top. You, however, ap-peared on the scene, and, thinking I had stolen them, made an effort to take them from me. We were two Irish gamins, of different social positions it is true, but this did not prevent a lively game of shillalah being played abode to ashes, and your father and all druggists. lively game of shillalah being played between us, and I, the stronger, gave you a good belting.' 'All that is correct,' said Lord Dufferin, laughing, as I remember the circumstance as if

WHEN SCANDAL COMES.

CATHOLIC RECORD.

Rev. Bernard Feency.

Another obstacle to thorough-going loyalty to the Church is scandal. Many Catholics believe all ministers of religion to be angels in the flesh, and therefore incapable of human infirm-ities or vices. Mence when anything occurs to shake this belief, those weak-kneed brethren are tempted to attribute to the entire ecclesiastical body the crime or back-sliding of one of other of its members. Now, the Church is not a society of angels, but of men and it is ruled not by saints confirmed in grace and free from passions, but arf is born of any creed. Is it not to you an inexplicable fact that art flour-ishes now only where the Christian creed prevails? Where is art outside of Christendom? Did these questions never suggest themselves to you in never suggest themselves to you in have the powerful helps conferred by have the powerful helps conferred by the sacrament of Orders, to keep them in the state of holiness befitting their position. But those helps do not in-terfere with their free-will ; they may tion and feeling. Lambert—The Church never claimed to supply men with genius—artistic perception and feeling. But she did supply those of whom nature had made to supply those of whom nature had made

charge. But those break-downs are not nearly so numerous as some ill-disposed per-sons would have us believe. As a proof, let any Catholic compare the number of zealous, holy priests he knows with the number of those who, he can positively assert, have broken through their sacred vows and fallen away from the Church. He will certainly find the former to be in a vas majority over the latter-vaster, in deed, than in apostolic times, when one out of the twelve became an apostate, and a second, through human weakness, denied his Divine Master. Some Catholics are disappointed, if

not scandalized, at not finding a certain ideal sanctity in their priest. For instance, if he collect his pew rents with business-like punctuality, or if he be not liberal to extravagance in lending or giving away his money, he is thought decidedly unapostolic and unsaintlike. Now, those good but dis-contented Catholics have yet to learn this simple truth, that the work-a-day sancity of the Church is not east in an heroic mould. It has a natural human element in it. It is like a light burning within an earthen vase : you know the light is there, but it is dim vou and fitful, and it takes many years to transform the clay surrounding it into its own glowing, spiritual nature. Indeed, it may be safely held that, in most cases, the light of every day holi-ness will be fitted to shine before the throne of God for eternity, only through the cleansing fire of purgatory

Let us, then, give credit to others for the good we know them to posses and never presume to judge them be cause that good is seen side by side with much earthly dross. The Holy Spirit is ever at work in each individual soul, and we can never know from external appearances the extent or success of His operations.

What Your Great Grandmother Did.

She hetcheled the flax and carded the wool, and wove the linen, and spun the tow, and made the clothes for her husband and ten children. She made

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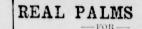
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IES, EBY,

TRAVELER, OF ENGLAND me dressing of with his master hand, describes this state of mind in the words of baffled Florizel in "Winter's Tale :"— Florizel—I am heir to my affection. Camillo-Be advised.

the pagan world knew. This general argument is enough to contradict your if any reason will thereto be obedient. I have reason; if not, my senses better pleased with *madness*. Do bid it wel-

Camillo—This is desperate, sir. Florizel—So call it, but it does fulfil my vow ; I needs must think it honesty. For hundreds of years the Bible was the standard.

No sane man need be told that the Bible was never the standard of the natural sciences. It is a book that deals with man's spiritual and moral nature. It makes no claim to be a treatise on science, nor was any such claim ever made for it by Jew or Christure. tian. In the first part it treats of the origin of things-a field into which the tian. natural sciences cannot enter, for these their nature treat of things as they

their nature treat of things as they find them in existence. Part of it relates to Jewish political, civil and domestic life and history ; another part treats of the moral law, and still another of prophecy, but no part is devoted to the natural sciences. It is the same with the Christian Church. She does not and never did teach the She does not and never did teach the natural sciences, for such is not her mission, though she encouraged in her schools the study of them. And whenever anything was asserted

in any science contrary to the Bible the Church immediately denounced the scientist.

UNIVERSITIES FOUNDED BY POPES.

One who puts himself forward as a teacher and reformer and flaunts his crude notions aggressively and offensively in the face of a patient Christian people should have at least Some show of respect for public opinion and historic truth. Did the Church denounce Bede, Alcuin, Gerbert, Albertus Magnus, Celius Calcagnini,

What a debt of gratitude the world owes to such men as Drs. Ayer and Jenner — the latter for the great dis-covery of vaccination, and the former for his for his Extract of Sarsaparilla – the best of blood purifiers! Who can estimate how much these discoveries have benefited the race !

the pale of Christianity, we must conclude on general principles that Chris-tianity nourished and encouraged their cultivation and supplied to men of genius higher and nobler ideals than Florizel-I am; and by my fancy :

statement. But if we were to enter into the history of the progress of these

arts the fallacy of what you say would pecome still more apparent. Ingersoll-The early Christians de-

Lambert - When we consider the many revolutions, social upheavals and invasions from the barbaric North, that swept over Southern Europe, we are surprised that there still remains some magnificent specimens of Greek sculp You seem to be ignorant of all these causes of destruction of works of art. You forget to mention the destruction of art by the iconoclastic followers of the Crescent. For you there seems to be but one cause of all evils,

tion. Their education was Christian. The arts were taught in the Christian schools and universities, where men of genius received their instructions. The masterpieces of Michael Angelo, Raphael, Murillo, Canova and hundreds of others were made at the instance of

Church dignitaries, and these masters Church dignitaries, and these masters were ever honored and encouraged by the Church. What would these great men have been if brought up in Turkey under the Mahomedan religion? They had genius, but genius depends for its development on favorable environments, and these the Chris tian Church surrounded them with, and it is to these, with their genius, that

Her Ladyship. Personages of high rank in England are patrons of a great remedy. Bridgefoot House, Iver, Bucks, Eng, "Lady Edwards has suffered from rheumatism for several years, especially in the knees. She was per-suaded to buy St. Jacobs Oil, and after a fort-night's use of it. all the rheumatic pair s have left her. The relief is such that Lady Edwards will never be without a bottle."

it were yesterday."

Most people suppose that the manufacture of tobacco consists merely of taking the leaf and pressing it into plugs. The fact is, how-ever, that the process is a very delicate one, and the least false step will in jure the flavor. The leaf must be carefully attended to for months after it leaves the planter's hand. It must neither dry too quickly or too strongly. Even after it has reached the factory the utmost delicacy of manipulation is required. The weather must be carefully studied, for if there is too much moisture in the air when it is pressed it will mould, and the same will happen if too much moisture is sprinkled upon if for the purpose of opening the leaf. Again, if it is overdried in the oven it will turn crisp, and will nip the tongue in smek-ing. This by careful attention to all these points that the "Myrtle Navy" has been brought to such perfection. The firm who manufacture it have their own storehouses in Virginia, and from the time the leaf leaves the planter's hands until it is turned out of the factory, months afterwards, in plugs, it is under the care of their skilled and trusted employees.

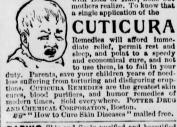
employees. Mr. Wm. Boyd Hill, Cobourg, writes : "Having used Dr. Thomas' Eclectric Oil for some years, I have much pleasure in testify-to its efficacy in relieving pains in the back and shoulders. I have also used it in cases of croup in children, and have always found it to be all that you claim it to be."

conveniences for comfort, refinement and luxury, may be as charming and attractive at forty-five as at twenty. Especially is this true if she preserves her health and beauty by the use of Dr. Pierce's Favorite Precription, which wards off all female ailments and irregularities, cures them if they already exist, keeps the life current healthful and vigorous, and enables the woman of middle age to retain the freshness of girthood upon brow and check, the light of youth in her eyes, and its elasticity in her step. Sold by

all druggists. Jabesh Snow, Gunning Cove, N. S., writes : "I was completely prostrated with the asthma, but hearing of Dr. Thomas Electric Oil, I procured a bottle, and it done me so much good that I got another, and before it was used. I was well. My son was cured of a bad cold by the use of half a bottle. It goes like wild-fire, and makes cures wherever it is used."

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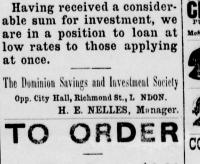






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Dominion. Correspondence intended for publication, as well as that having reference to business, should be directed to the proprietor, and must reach London not later than Thesday morning. Arrears must be paid in full before the paper can be stopped.

himself.

selves upon.

the hypnotic art.

We fail to see any evidence of unity

in fundamental doctrine, or consistent

fraternity, whichever horn of the

dilemma Dr. Pierson and the London

Baptists may choose to impale them-

HYPNOTISM.

Canton, Ohio, a few days ago has once

more called public attention to the

dangers of hypnotism as practiced

Thomas Numan, the twenty-seven

year old son of J. W. Numan, a prom-

inent gentleman of Canton, has been

for some time missing from his home,

and it is believed that he was induced

by two mesmeric exhibitors to leave

there that he might assist at their ex-

over their subjects, or rather victims.

These mesmerists, who style them

selves Professors Kennedy and Flynn

had been for some time giving public ex-

so great was the influence they ac

quired over young Numan that he

could not be induced to stay away from

on he would rush from home to the

exhibition hall, where he would go

An occurance which took place in

London, Saturday, April 9, 1892. A MUDDLE.

A curious muddle has arisen out of

the appointment of a successor to the late Rev. C. Spurgeon, the noted pastor of the London Baptist Tabernacle.

Mr. Spurgeon was a resolute oppon ent of lax doctrine, and it was because the body styled "the Baptist Union practically abjured the "traditions" of the Baptists that he gave up his membership in the Union. He accused it, justly, of holding out the right hand of fellowship to Unitarians and others who deny the necessity of any fixed Christian belief in the fundamental doctrines of Christianity. As a consequence, he declared that the Union was on the "down grade" towards infidelity.

hibitions as a remarkable instance of The Baptist " traditions," which Mr. Spurgeon regarded as of so much importance, are not of very ancient date, since they go back, in England at least, only to the days of Queen Elizabeth, though they were propagated on hibitions of their powers at Canton, and the continent of Europe a few years earlier. But such as they are, the Baptists have been very tenacious of them, and particularly of the doctrine that a man is not a Christian at all unless he has been "dipped" or immersed.

through most ridiculous antics, to the But Mr. Spurgeon's congregation seem to have already forgotten the great amusement of the audience. On one occasion before his most re teachings of their late pastor, and it is now stated that the Rev. Dr. A. T. cent freak he left home and went as far as Altoona, Pa., and returned Pierson, a Presbyterian minister of Detroit, is called to take charge of Lonwhen he recovered his reason, stating that he could not resist the impulse don Tabernacle. which was on him, and which it is pre-

Dr. Pierson was not immersed, but it is probable that he was baptized after | sumed was the result of the hypnotic the Presbyterian fashion, that is to say, influence exercised by the mesmerhe was "sprinkled " while an infant, isers. for Presbyterians generally maintain that the Baptist mode of administering baptism is anti-scriptural, and in this contention they are as resolute as the Baptists are in theirs, that immersion is under the hypnotic influence. the only mode of baptism authorized in Scripture.

The question now arises, will the Baptists take Mr. Pierson as their minister, unbaptized as he is, according to their doctrine, or will Mr. Pierson repudiate his Presbyterian baptism, by

value. He said that all hysterical edge that Presbyterian ordination is invalid, by accepting Episcopal ordintions of pretended facts which exist ation. But there is no indignation only in their imagination. He did expressed when Rev. Dr. Pierson not doubt the good faith of Dr. Liegeois, acknowledges the invalidity of his but his conclusions lacked scientific ordination by being constructed into proof, as no such precautions were a Christian through the mode used in taken at Nancy as at Saltpetriere to Christianizing adherents to the Baptist prevent simulated trances in hypnosect. It becomes in this case an evitized subjects." dence of general Christian unity be-One thing is clear even from these tween the sects ! Or should Dr. Pier-

contradictory testimonies, that there is son continue to act in the ministry great danger, especially to those whose without being rebaptized, we shall ninds are in any way weak, in subhave him preaching from a Baptist jecting themselves to hypnotic or pulpit the absolute necessity of dipping, whereas he was never dipped mesmeric experiments.

France is one of the countries in which the practice of hypnotism is prohibited by law, and at a recent meeting of the Quebec Board of Health, the President, Dr. E. P. Lachapelle, stated that he had called the attention of the Government to the danger of mesmeric experiments. Dr. Duquet, of Longue Point Asylum, also called the attention of the Board to this danger, and it is expected that the Quebec Government will follow the example set by the Governments of Europe which have forbidden mesmeric ex

now-a-days by so-called professors of hibitions and operations. We believe there is no law in Ontario forbidding hypnotic lecturers from bringing people under their influence, and there are constantly travelling through the Province so called Professors of Mesmerism or Hypnotism who make their dangerous and disgusting experiments for the sake of the door-money given by the control exercised by the hypnotizers audiences who take delight in witnessing the imbecilities of humanity. Of course, none but the weak-minded will allow themselves to be operated on at these exhibitions, but we strongly recommend our readers not to countenance them on any consideration, still less to allow themselves to be operated on by the itinerant lecturers who their shows, but while they were going traverse the country under the highsounding title of Hypnotic Professors, filling their pockets at the expense of the poor dupes who are induced to ruin themselves physically and morally by

allowing themselves to be mesmerized. We hope the time is not far distant when these exhibitions will be prohibited in Ontario, as they are already in the countries of Europe we have already referred to.

THE GERMAN EDUCATION BILL.

Numan is now a complete mental It was formally announced in the wreck, illustrating the danger which exists for those weak-minded persons Prussian Diet last week by Count von who allow themselves to be brought Eulenburg, the newly-appointed President of the Council, that in view of the

Concerning the real nature of hypfact that the discussion of the Primary notism, scientific men acknowledge Education Bill of Minister von Zeidlitz that they know but little as yet, had created serious and unreconciled differences in the Diet and the country though several eminent specialists have devoted many years to the study at large, and as no satisfactory agreement can be expected at present, the of the subject. The experiments of Dr. Delboeuf, of Paris, have extended Government refrains from insisting on submitting to be rebaptized after the over a period of more than twenty the further consideration of the Bill. He added that the Government reserve

tive religious training rather than patients are addicted to making asser- leave Catholics free to educate theirs in the Catholic faith. Protestants are intelligent and honest as themselves lax in the matter of doctrine, and are not very particular whether their children grow up with or without the knowledge of Christian doctrine. To this we may add that the so-called nonsectarian schools, which the Protestant ministers advocate, are in reality Protestant schools. All the religion Protestants generally care for is the ex clusion of everything Catholic, with

> some reading of the Bible, and they would wish to have the Catholic children educated in accordance with their view of the matter. They would then have some hope of at least arresting the growth of Catholicism, which is very rapid in Germany. They would thus, in a few years, have a generation with little or no religion, and, as Protestantism adapts its creed to the whims of the day, it would be a

Protestant generation just suited to the desires of their hearts. But these ministers will not have their way in this. The Catholics of Germany are too staunch to their religion to neglect their children, and Catholic schools, as they have done in the past. They would prefer, of course, that their schools should be placed upon the same footing with the other schools of Prussia, as far as Government aid to education is concerned, but even if the laws impose an extra tax upon them for the support of godless schools, they will still maintain efficient Catholic schools, just as the Catholics of the United States do under

similar circumstances. We have no hesitation in predicting that the bigots who are opposing the Prussian Education Bill will suffer more from their own bigotry than will the Catholics.

We have said that the Bill did not propose to grant any special favors to Catholics. It simply proposed to allow them to use their own money to educate their own children in accord ance with their conscientious convic tions, and it is this feature that the bigots opposed. We have every confidence, however, that sooner or later the Catholics of Germany will be able to insist upon their rights. The Catholics of the Empire have increased their ratio to the whole population

from 33 to 36 per cent. in ten years, and this growth is still going on. The majority cannot for much longer resist the just demands of a minority so numerous and influential as the Catholic body must be before many years elapse. The willingness of Kaiser William and his Cabinet to grant justice now is but an earnest of what may be expected from the Diet itself very soon.

IONA. The Duke of Argyll has roused the

the Duke takes occasion from this fact to remind them that people quite as can see no sense in their dissensions and differences, from which he infers that they should practice some toleration towards those who differ from them. He also informs them that he has too much faith in Presbyterianism

to think that it must rely on persecution of others for its stability, rather than on "the legitimate weapons of historical and theological argument." He would therefore be ashamed to be 'jealous or alarmed when the mem bers of another Church seek under reasonable circumstances for those external facilities for public worship on which the different sections of the Presbyterian Church on the island seem to set even an excessive value for themselves."

In the course of this letter the Duke says that "Iona is regarded with the deepest interest and affection by the whole Christian world. No branch of the Christian Church has any exclusive claim to the natural manifestation of this universal feeling. The early Celtic Church which first gave to it all they will continue to educate them in its fame was, in its organization, wholly unlike any Church now existing in the world." He adds that after many centuries there was substituted for this ancient Church "a branch of the great Latin communion that occunied the whole of Western Europe. Every stone of the existing ruins be longs to those centuries-an epoch essentially bound up with the Roman Catholic system.'

The Duke has the reputation of being a fair Archæologist. If he deserves his fame he must have noticed that the error into which he fell in describing the ancient Church of Iona as nonde script in its organization is refuted by his subsequent statement that every stone testifies to its Roman character.

The fact is well known that the ancient Church of Iona was planted there by St. Colme, or Columbkille, who also established there a monastery about A. D. 700. There is no doubt about the thoroughly Roman character of St. Columbkille's Catholicity, and the Iona monastery was a seminary whence went forth missionaries to instruct others in the faith. From it went forth Bishops Aidan, Colman and Finian, who converted Northumberland to the faith. This would certainly not have been the case if the faith of Iona were different from that of England, and of the Christian world. It is in the desperation of a hopeless cause that the theory of a non-Roman faith having been set up in Iona was invented by the Calvanists, and reiterated by modern Anglicans with the purpose of justifying their schism. Schism would not really be justified by such a fact as the existence of a schismatical Church on an obscure Scotch island, if it were a fact, but it is not.

Notwithstanding this mistake, the

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priests, but towards the close of the article the remark slipped in that the emigrants were taking their spiritual guides with them to their new homes. When our Toronto friend leaves this world for the one beyond, his biographer will not be able to claim for him an overwhelming regard for truth.

This week we begin the publication of a very interesting sketch written by Mr. James M. O'Leary, of the Post Office Department, Ottawa, entitled "Grosse Isle-1847." It is the most complete account ever given to the public of the terrible sufferings endured by the Irish emigrants who came to Canada at the period named. Mr. O'Leary deserves the gratitude of our fellow-countrymen both at home abroad for his noble and self-sacrificing labors. The task he had undertaken was most difficult, and no one save he who had his heart in the work could have brought it to so successful an issue. Search had to be made during the greater portion of a year, through Quebec city, Provincial and Imperial papers, page by page, and every scrap of information utilized. It is a tale of woe, and as our countrymen follow the lines, they will, we are sure, offer thanks to God that brighter days are now the portion of the old land, and that still more glorious ones are to be seen breaking through the clouds that have for centuries hovered over the holy isle. Nor should we forget to offer a fervent prayer that the souls of the noble people who were cut down by the hand of death-when they had taken flight from the grasp of the heartless tyrant-may be admitted to

the joys of eternal glory. ANOTHER CONVERT.

Dr. W. H. Ruddlek of South Boston, Joins the Catholic Church

Dr. William H. Ruddick of South Boston, a prominent militia officer, a social favorite and a physician of repute, has formally renounced Episcopalianism and joined the Cathol Church. Dr. Ruddick is very high in the Masonic order, he is a Grand Army man and a member of the Knights of Honor. He will resign his member ship in Masonry and in any other secret societies to which he may long, membership in which would bring him into conflict with the do trines and canons of the church. D Ruddick was received into the fold on Saturday, March 19, at SS. Peter and Paul's Church, on Broadway, by Right Rev. John Brady, D. D., auxiliary bishop of the archdiocese. His sponsor at the baptismal font was Rev Supple, D. D., of the Gate of Heaven church, who has been his instructor during his search after the true re ligious light. Over a week ago the Republic learned of Dr. Ruddick's con version, but, at his request, suppressed the information, as he was not at that time prepared to have a public an nouncement made. In conversation with one of our representatives he said : "The satement made by Rev. James F. Spalding at the time he re

signed the rectorship of Christ Church, cambridge, to become a Roman lic, fits my case as closely as it did his, and fully describes the process of my conversion. For a long time during my life as an Episcopalian I held the 'Branch theory,' and believed myself to be a Catholic. My religion and studies, however, showed me after a time the unreasonablenes theory."-Boston Republic. unreasonableness of this

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movement was orga was partly subscril men, and Col. Saune he would respond to As shrewd an obser dolp Churchill still r

this nature will in th alter the Liberal po time the Ulsterites' will be a vigorous a and Great Britain constituencies to menaces. An ab mables the chief co of Colonel Saund Harland and T. W. provincial committe ent of whose actio at a convention in atide. Althoug Irish members co only subject for de to-night called Mr.

that Ulster will figh

to the fact that a C Comptroiler of the sed a resolution of the Irish to diso declining to comt statement in re intimated that he subject.

CATHOL Chure

It is time that s taken to stop the p ing immoral pictur tobacco. Public of against displayin posters that the ev xtent been supp mined are the diss pictures to accomp purpose that their ed to the toba means they are moralizing our yo pictures cannot be mails, nor should permitted to cire

enalty should b

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would be suppress

Y. Catl

N. Y. Cath If the Bible Soc Douay version of addition. we shall be glad t copies distributed of the United St preserved the Sc lic times have n Writ as the fabl fiction pretend. produced dozens of and one firm ha Testament at th quarter of a dolla large orders. Bu will sell the same for ten cents or g for nothing, why. their funds to th are at all apt to u shall freely adver assist them to car condition that the that is true to t garbled nor mu Catholics are urg read the Word of

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Baptist mode?

It is not likely that the whole Baptist body will practically repudiate their palmary principle for the convenience of one man, so we may presume that Mr. Pierson will accept the Baptist practice, and will begin to preach the doctrine that immersion is the necessary gate to Christianity. Indeed some Baptist ministers have already given their views to the public stating that is the course which Rev. Dr. Pierson must follow if he is to be come a Baptist minister. Amongst others, the Rev. Mr. McArthur of New York expresses surprise that Dr. Pierson "has so long neglected this plain duty," and declares it "impossible in his case to give a satisfactory tirely. explanation for this prolonged delay.

It will be hard to convince the Christian public that the temptation to secure an increased salary is not Dr. Pierson's principal motive for repudiat ing Presbyterianism by accepting the conditions insisted on by the Baptists, yet it is a strange fact that the Protes tant religious press regard the transaction as quite legitimate and praiseworthy, and as an evidence of the Christian unity and the fraternity of feeling which binds the different sects self arranged the crime, and induced together.

To our mind it is rather an evidence that Christian doctrine is now regarded by the sects as a matter of no importance, since Christian doctrines can be thus readily bartered for the consideration of a few dollars' increase of salary.

The indignation which was universally expressed by the Presbyterian ministers at the last session of the General Assembly, when the basis of who had much experience in the anion proposed by the Episcopalian hypnotic experiments which have Bishops was discussed, will be rememthat he believed the Nancy experibered by our readers. It was uncompromisingly declared that Presbyter- ments were conducted with less skill ians could not conscientiously accept than those at Saltpetriere, and in his for this reason they would prefer to a union on the terms proposed, namely, opinion the conclusions of the Nancy run the risk of having the children of for forty-nine years divided between that they should practically acknowl- school of hypnotizers are not of great Protestants grow up without any posi- two jarring Presbyterian sects, and escape from the oppressiveness of the keener than at the time when the

ears, and he declares that during this time he has effected many astonishing to itself the right to decide when and in what form the matter will be taken cures by means of the influence he exup again without overstepping the ercised over the minds of patients subjected to the hypnotic tests. It appears limits of the constitution.

The proposed Bill by no means conthat the hypnotizer brings the will of ferred any special favors or privileges the patient entirely under his control, on Catholics, though it proposed to conand by this means the latter may be fer on the Catholic clergy the right of made subject to sensations of pain, or may become totally insensible to pain, supervising Catholic education ; but so that some diseases may be produced, similar powers were proposed to be given to the Protestant clergy as reand others removed, according to the gards the education of Protestant chilwill of the operator. It is, at all events, well established that there is dren ; yet so resolutely was it opposed by Protestants that all the Protestant great danger in hypnotic experiments congregations of Berlin, with one exby unskilful as well as unscrupulous operators, and several European govception, were among those who petitioned the Diet against it. ernments have prohibited them en-

This is not very surprising, as the The proceedings at the Gouffe mur-Emperor William declared that the der trial, which took place in Paris purpose of the Bill was to prevent the increase of infidelity, which is making last year, and from which it appeared that Eyrand, the principal, had made very rapid strides in Germany, and to whole of Scotland : for nearly all of Madame Bompard a sharer in the foster Christianity among the people. erime by putting her into the hypnotic It has long been well known that Protestantism in Germany has become state, will be remembered by our readers. It was denied by Eyrand's counrationalized, and that open infidelity sel that he was the principal, and is the prevailing religion outside the the latter gave testimony that so far Catholic. We cannot be greatly sur was he from having influenced prised, therefore, that a bill the object of which is to foster orthodoxy should Madame Bompard, that she had hermeet with formidable opposition. The him to enter into the plan. The mediinfidels of the Diet, led by Professor

cal testimony as to the effects of Virchow, were a unit against it. hyponotism was contradictory, as Dr. But it is more perplexing to imagine Liegois, head of the medical faculty of why the Protestant clergy were in the College of Nancy, testified that array against it also. Yet even this we can understand when we consider " any persons being hypnotized become the attitude of the Protestant clergy on in the hands of the experimenter comthe question of religious education even plete tools, morally and physically, so that they could be made to commit in Canada and the United States. any crime. Dr. Brouardel, however, Their attitude in Germany arises from similar causes. The Protestant clergy would be quite willing to have Protes been conducted at Saltpetriere, testified tant schools under their supervision, but they have a mortal antipathy against Catholic education, and it is a piece of unendurable intolerance.

dane, of the Protestant Episcopal church, a site on the island for a villa which the Bishop proposes to erect, and a petition has accordingly been forwarded to the Duke signed by the two island ministers and their parishioners requesting that the donation be with held. The ground on which objection

dignation of the Presbyteria

Isle of Iona by giving to Bishop Hal-

has been taken is that the Bishop intends to use part of the villa as a chapel, a fact which will render his residence on the island odious to the strict Presbyterians who constitute almost the whole population.

The population of the island is no large, as the petitioners state that it comprises only one hundred and eleven adults. But there seems to be as much bigotry and intolerance concentrated among them as would suffice for the

these have protested againstany other denomination of Christians being allowed to have any place, even fo private devotion, on the island. The Duke of Argyll would be the last to grant to Catholics any such favor as he has accorded to the Protestant Episcopal Bishop, but he is disgusted with the intolerance displayed by his tenants against Episcopalianism or Anglicanism, and in his reply to the minister of one of the Kirks-the Rev. Mr. McMillan-he states that nearly every steamer during summer brings to the island more pilgrims and

visitors than there are inhabitants on it : and thousands of these are members of the Episcopal Churches of England, Scotland and America, and as these visitors should have the opportunity of worshipping God according to the way to which they have been accustomed, he regards the petition as

The islanders themselves have been

Duke of Argyll's letter was a very fair one which does him credit, while it shows that Presbyterian antipathy to prelacy is as bitter as it was when Jane Geddes nearly killed the Dean of Edinburgh by throwing a stool at his head when he read the Book of Common Prayer in Edinburgh Cathedral.

EDITORIAL NOTES.

MICHAEL DAVITT's article in the Nineteenth Century, warmly praising the Northwest, attracts attention, see ing his former hostility to immigration. He urges an Imperial loan of £10,000,000 sterling at low interest to the Dominion and local Governments to settle 100,000 select colonists now driven to the British cities from rural that country. districts.

As will be noted by a cablegram published elsewhere, it seems that the Orangemen of Ulster threaten all manmer of dire consequences in the event of the establishment of a Home Rule Parliament in Dublin. Few will believe that this miserable clique of petted and pampered anti-Irish Irishmen are serious in their designs. It would be a case of the tail wagging the dog. The threats will, however, serve to accentuate the conviction that Orange loyalty, as well as Orange love for law and order, is now, as it has always been, a sham and a fraud.

THE editor of the Toronto Mail is once again after the habitants and the cures of Quebec with a huge club. His hostility to our fellow-subjects in some, and impelled, as it is, by a it. In an editorial lately published the Mail stated that the French-Canadians were fleeing the Province to

THE ULSTER "EQUAL **RIGHTERS.**"

They State That They Will Revolt Against Home Rule in Ireland - an Important Meeting.

London, April 1. - The Standard says :-- " The Unionists intend to contest every seat in Ireland at the next general election. The object of this test is to ascertain whether there has been a growth of Unionist opinion in

The meagre official report given to the press after yesterday's private caucus of the Unionists of Ulster gave no idea of the warlike tone of the Knowing speakers at that meeting. that their days are numbered as belong ing to the Government majority, and seeing that the Irish Parliament is a dominant fact of the near future, these advocates of constitutional order under the Tory regime met to declare war in the event of the Liberal majority alter-The war drum ing the constitution. throbbing throughout the speeches was, however, only faintly heard in the resolutions adopted. The meeting was held at Dawnshire House, the residence of Lord Arthur Hill, Comptroller of All the Ulster the Queen's House. members were present except three. Some fiery spirits urged a plain declara-tion of an immediate resort to arms when Ulster is placed under the Dublin Parliament ; but though the menace was often used publicly by Saunderson during the Home Rule the east is becoming somewhat tire- crisis of 1886, the leaders of the group now find it prudent to veil their threats in more moderate language. very stupid bigotry of the Ballykilbeg Liberal papers treat the proceedings type, few people pay any attention to as buncombe, and the predictions rebellion as mere vaporing. Interviews with several Ulster delegates in the lobby to-day gave the impression of an intense hostility to Home Rule, even and a quarter st consum the last twelve m 27.500.000 barr at £78,557,673, a family of five a In Scotland the h £16 5s., and in I per family. If t continue, where people going to put an end to th cannot make a Parliament, alth doubtlessly put the sale of i Cardinal Manni ever be associate movement in Er following words their children, e they never know never know th twig is bent, Habit is a secon the habits we as never easily sha

The far-reac Roman Pontiff I home to the mind in a novel our large cit depression in th owing to the di and abstinence See. This is ra gence ; any m the market to a pretty sure of of the average

Commenting in public sen servance of Ypsilanti Sent vas when a gro that day was th not violence, w tion was almos On the day, however, by processions men, and fla papers, as n green ribbon breasts of all r said that it w played by th College, a Pri institution. I as a loud asses 11

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movement was organized, and money was partly subscribed to arm 300,000 men, and Col. Saunderson boasted that he would respond to a call to a revolt. As shrewd an observer as Lord Ran-As shrewd an observer as Lord Ran-dolp Churchill still professes to believe that Ulster will fight, but no fears of this nature will in the slightest deter or this nature with in the signless deter or alter the Liberal policy. In the mean-time the Ulsterites' plan of campaign will be a vigorous agitation in Ireland will be a vision a growth in the and and Great Britain, working up the constituencies to believe in their menaces. An abundance of money and Great enables the chief committee, composed of Colonel Saunderson, Sir H. S. Harland and T. W. Russell, to organize provincial committees, the first developent of whose action will be disclosed at a convention in Belfast about Whitat a convention in behast about Whit-suntide. Although the Nationalist Irish members consider the matter only subject for derision. Mr. Sexton to night called Mr. Balfour's attention to the fact that a Crown Minister, the Comptroiler of the Queen's Household. Comptroller of the Queen's Household, proposed a resolution inciting a section of the Irish to disorder. Mr. Balfour declining to commit himself by any statement in reply, Mr. Sexton intimated that he would recur to the subject.

CATHOLIC PRESS.

Church News.

It is time that some steps should be taken to stop the practice of distributing immoral pictures with packages of tobacco. Public opinion is so decidedly against displaying immoral theatre posters that the evil has to a certain extent been suppressed. So determined are the disseminators of obscene pictures to accomplish their infamous purpose that their attention has been d to the tobacco trade, and by its turned to the tobacco trade, and by its means they are again at work de-moralizing our young men. Immoral pictures cannot be sent through the mails, nor should tobacco dealers be permitted to circulate them. The penalty should be in every case a forfeiture of license. Then the evil would be suppressed.

preserved the Scriptures from Apos-tolic times have no such fear of Holy Writ as the fables of Sabbath school fiction pretend. Our publishers have produced dozens of editions of the Bible and one firm has printed the New Testament at the retail price of a quarter of a dollar, with a discount for large orders. But if the Bible Society will sell the same most precious book for ten cents or give copies of it away for nothing, why, they will be putting their funds to the best use that they are at all apt to use them for, and we shall freely advertise their purpose and assist them to carry it out-always on condition that they produce an edition that is true to the original, neither garbled nor multilated nor padded. Catholics are urged by the Church to read the Word of God ; we shall not demur if Protestants help them to do

London Universe.

It is quite enough to make one shudder to read that during the past twelve months the sum spent upon intoxicating drinks in the United the last twelve months was no less that

a good Presbyterian ; though if he

London Catholic News

The Badfordshire Standard prints a remarkable paper read at the meeting of the Bedford branch of the English Church Union a few days ago. The subject was "Prayer for the Dead," and the writer, a Mr. Blades, set himself to prove that this doctrine of pray ers for the faithful departed "was Scriptural, that it had been and still was a recognized practice of Catholic Christendom, that in their branch of the Church the custom of prayer for the departed might be traced in her service books from the earliest times on record up to and subsequent to the Reformation, that in a modified way the practice still survives, and that their Prayer Book yet continued to bear witness to the primitive practice, though the doctrine had become much obscured by the almost entire cessation of its use brought about by the Puritanical re-action that followed upon the Reformation." The paper is a distinct evidence of the natural revulsion which exists in the human mind against the anti-Purgatory theories usually advanced by Protestants. Boston Republic.

A South Dakota minister named

A South Pakota humsler named Help has been lecturing on "Talmage and His Tricks." According to the testimony of his brother divine the acrobat of the Brooklyn Tablernacle is troubled with what Dorrimer claimed was his disease—" unconscious mental cerebration. That is, he has an irre sistable impulse to pilfer the thoughts of others. "On March 10, 1878," remarks Mr. Help, "he produced a ser-mon on 'Shall We Know Each Other There ?' in which, at the lowest count, are thirteen different thoughts from Harbough's Heavenly Recognition,' a book published in 1854. He forgot to give credit. I feel sure that in ten years Talmage has not produced a single new sermon." Further on Mr. Help said: "Permit me to reveal one of his tricks. In 1878 he proceed on of his tricks. In 1878 he preached on 'The Midnight Horseman." In 1880 would be suppressed. N. Y. Catholic Review. If the Bible Society will print the Donay version of the New Testament— without addition, omission or change— we shall be glad to see twelve million copies distributed among the Catholics of the United States. We, who have preserved the Scriptures from Apos-tolic times have no such fear of Holy but they will not affect Talmage, who thrives on advertising, even though it

When a priest goes over to the ranks of Protestantism look for an impelling motive apart from conviction. Usually the pervert has been severely disciplined for violation of the canons of the church, or there is a woman in of the church, or there is a woman in the case. Much publicity has been given lately to the story of a conver-sion which was said to have taken place at Renegade O'Connor's "mis-sion" in New York. The name of the convert was Redding. Arrangements were making to have him join the motley menagerie of anti-Catholic de-claimers, when his old weakness overclaimers, when his old weakness overtook him. He was picked up in a door-way the other night and was given lodging at the station house. He was in a state of helplessness which was pitiable. We have sympathy for all victims of the drink habit, but we object

to their being foisted upon the community as religious crusaders. Poor Redding was forced out of the Catholic Kingdom reached the alarming figure ministry, and, if he does not fall a standing joke to them (laughter). Assuring his auditors of victory, and a quarter sterling. The amount of beer consumed in England during slander against the Church of Christ. The amount of beer consumed in England during slander against the Church of Christ.

THE CATHOLIC RECORD

"I pray the hosof a burial. pitality It was tality of a grave," he asked. was his expressed wish that neither flowers, nor crowns, nor bouquets should be placed upon his coffin. To the Pope he bequeathed his household furniture to be given some poor prelate. He wished to leave a souvenir to his priests, but was unable from lack of means. It was his desire to be buried in the cemetery where his parents repose, with a plain stone above him marked with the inscription "He loved the Church" and the prayer "Give him eternal rest O Lord." Irish Catholics should echo this prayer for him. He was a great friend of the Irish people, an earnest advocate of their cause, and his eloquent voice was heard in their behalf.

WILLIAM O'BRIEN.

At a concert held in Sheffield on the eve of St. Patrick's day, Mr. William O'Brien, M. P., who received a most enthusiastic greeting, in an eloquent opening alluded to the occasion o their meeting, and said, poorest of the nations as Ireland might be and was not the proudest of the empires of the world had ever been so rich as Ireland in the love and devotion of her chil dren (applause). On the morrow, in every land on which God's sun would On the morrow, in shine, millions and millions of her sons would wear the little green shamrock, and millions of hearts would turn to that small green island across the sea with an allegiance as true as the sea with an allegiance as true as though she had fleets and armies at her command, and with a devotion slightly more passionate that if she had stars and garters wherewith to all so think of dear friends and wonder if a few words from a had stars and garters wherewith to reward patriots. Never had a Patrick's day dawned fuller, and surer of brilliant promises than the Patrick's day which would light up the hills and dales of Ireland on the morrow. In a few months-possibly in a very few weeks - they would have a general election. They were going to win it. Ridiculing the opposition to Home Rule, the speaker went on to say that the English workman saw that Mr. Gladstone had done more by six years of conciliation to reach the hearts of the Irish people than Mr. Balfour could do by six centuries of coercion The English workman (applause). The English workman saw that, notwithstanding Tory pro-mises, it was in the end of this Parliament as it was in the beginning-Ireland blocking the way,

IRISH QUESTIONS CLOGGING THE WHEELS OF PARLIAMENT, and it was Ireland that haunted the pillow of this dying Ministry, which hey saw every night writhing on the Treasury bench in the agonies of dis solution (laughter and applause). Scouting the old cries which opposed Home Rule, he said the English people would remember Lord Salisbury's Home Rule speech at Newport, Lord Carnar von's interview with his late chief, Mr. Parnell, Howard Vincent's visit to himself in the offices of the United Ire-land, and Mr. Howard Vincent's visit to Mr. Harrington in the offices of the National League to discuss the details of Grattan's Parliament for Ireland. The question was now whether they would have Mr. Balfour's Home Rule, which would satisfy nobody, or Mr. Gladstone's, which would satisfy every body (applause). The Irish Local Government Bill would be a standing insult to the Irish people if it were not a standing joke to them (laughter). Assuring his auditors of victory,

A VOICE FROM THE PACIFIC. signal and all the members with bowed head and knee answer the saintly call Father Desmarais says Mass in the old Cottage by the Sea.

with an invocation to the Star of the Sea. Thus at the close of the day by

the sad sea shore human voices mingle

with the surges of the deep in render-

Before leaving this happy spot I must

But I should never venture

to down another raw clam after my ex-

day, for to morrow we die. Unfortun-ately, there are already too many

minds so disposed in our coast towns,

and some indeed fear not to proclaim

it and put it into every day practice.

On my way back to our interior town I must not omit to say that as I

sped along the road my eye caught a

glance of a house yet surrounded to a

certain extent with trees and brush. It is a neat little frame house off fifty

yards from the roadside. Having shouted to a hardy old pioneer amid

the felled timber to enquire if Mr. T. lived there, I got the welcome answer

"Certainly he does ; is that your rever-ence? Come right along." And wasn't I glad to find out that he and his family were staunch Catholics. They were

from the old sod where grows the sham-

rock so dear, and how happy these

dear people were to see a priest, and

with what respect and love the children

assembled to greet their spiritual father. The evening hours soon sped

pioneer was pleased to relate, for Mr.

loves to picture to the hearer his lively

experience on the green meadows and

and hillsides of dear old Ireland and his

landing without a penny on the frosty

were happy in this land of the West, he

answered cheerfully, "Why shouldn't I be, your reverence? Iget enough to eat

for myself and family, pure unadulterat

ed drinks from nature's springs at my

very door, and sleep invites me gently

at any hour of the day or night and

I am master in my own house, as happy as Vanderbilt in his stately palace." Such is the happiness of those

palace." Such is the happiness of those good people who trust in God, and

when adversity comes say with a loving heart "Thy will be done." These

people did have hard work, but now

they are beginning to reap the fruits

When asked if he

away amid the yarns and tales

T. is one of those jolly good souls

shores of Canada.

of their labor.

the bay.

For the CATHOLIC RECORD. When the lonely traveler trods along

ing to the Lord of creation that act of homage which is due His infinite majesty. The roar of the mighty waves, the solitary paths of a new country it becomes a great boon indeed for him to be able to recall and picture to his that rise like huge mountains and are mind those fond associations of the past and those delightful spots of his seen to clasp each other in wild embrace with their white-capped heads native country where the golden day glistening in the rays of a setting sun, of his childhood glided on like the is wont to produce such an impression upon the mind and heart that one can peaceful waters that went their way through a valley of fruits and flowers. We should, I think, be thankful to not refrain from a wistful glance toward the heavens where dwelleth in God for having given to the mind that wonderful power of storing up everlasting glory that infinite power that gave to the sea its due boundary its past observations, and to the ey the no less mysterious agency of tak not forget to mention the clam dinner. ing such instantaneous pictures of anything and of everything within for it is quite a treat for one to go out digging at low tide or rather when the its present reach and of conveying them by means of the optic nerve to tide is gone out to rest, and then the fun comes in preparing them for the the great art gallery of the mind. table. For my part, I never wanted It is not my intention to write a to be an eye witness lest I should get treatise upon this grand subject, but my fill before they were cooked and dished out for table. Certainly clams it is nevertheless my intention by the way to draw our reasoning faculty to the due consideration of God's wonders that lay so thick, and well nigh infinitely so, around our daily walks of work and observation. It seems to perience with the first. The sensation is on a par with that which the smoker me that everything we see or do can be made glorious and pleasing in the sight of that Majesty who deigns, for man's sake, to flood the world with so much light and surround it with the almost infinite beauty of forms and colors which serve as a pale reflection distant missionary friends would not interest them. Affection says it will, for there is something almost mysterious in the very heart of man which makes him say at times: I can not forget even though I would ! And it probably was put there for a won-derful end, for I really believe that there is no heart so hardened and so deeply sunk into obscurity but remembers from time to time a loving look, a sweet word, a cherished embrace, a kind and charitable deed brought to fall across its lonely path like a fiery beam from the heavens that dart athwart the iron bars of the prisoner's cell and makes his gloomy countenance to change and become all aglow with the ardent rays of hope and love. It is not therefore through personal interest that I pen these words to your distant readers, but only through a motive of friendship for those with whom I loved to associate in by gone days and many of whom I know to be constant readers of your esteemed journal; and moreover I may state that it becomes a real pleasure for me to send you items of news which may tend to interest your readers, have long since realized and still ob serve with renewed pleasure that your paper holds one of the most prominent places in the journalistic circles of America. I consider it, therefore, as a loving task to contribute any article which my poor limited pen can write 'midst the obstacles or up's and downs of missionary life, for the priest of the for West has many things to attend to outside of his office. To quote the words of an Anglican minister whom I chanced to meet one day and who said to me : "In this country we minis-We live the year ters have to batch it. round in two small apartments ; we

cook our victuals, make up our beds, sweep the floor, and after trying to make things look tidy in our grand salon, we see that our traveller gets his portion—so he calls his black pony, for such an animal is very necessary in these extensive missions and should be well taken care of. All is put in order, then we breakfast and after a short recreation we return to study." I asked him if life was not sometimes tedious, all alone. He assured me it was, and at times a hard think to manage on account of those gloomy clouds that roll up and bar the light of the sun. However, he allowed that the pipe of peace gave him great comfort when he found no other comcomfort when he found no other com-panion but the pussy by the fire-side that purred away the time. He told me that his Bishop gave him \$500 a year salary, and that he was quite content to batch it all alone, but oh the thoughts of home sweet home in that dear old England harrassed his mind day and night! Just as he finished this sentence the train pulled into a small town where he held an occasiona mission, and we parted with a hearty shake hands. I must add that he was in all appearance a learned gentleman and, no doubt, a jolly good fellow of Oxford. After taking some rest at head After taking some rest at near quarters I packed my saddle bags with all the necessaries for saying Mass at distant missionary posts, and I started for Netarts, where the thundering bil-lows of the sea rush in upon as beautiful a beach as can be found on the Pacific slope. The old cottage roof under which I said Mass gives the under which I said Mass gives the story of long years of duration, and the architecture itself is a proof to the traveller that in those days of yore the pioneer knew full well how to overlook the beauty of things with reference to their utility. The kind old lady who inhabits this comfortable abade lower to call it the old entrance he abode loves to call it the old cottage by the sea. It has a large fire-place near which is seated in an old arm chair a good hearted peasant woman who en-joys life with a whiff from the pipe of peace when the shades of evening have fallen and the bright fire-side is shoottailen and the bright messide is shoot-ing forth its beams of light and filling the whole camp with family cheer and gladness. Every one around tells his story or tale and as the evening hours story or tale and as the evening hours soon glide away in such happiness the clock strikes the hour of prayer and at once the head of the family gives the

A Springtide Idyl.

The bluebirds they are calling The robin plumes his wing. The snow-born streams are folding U pon the feet of spring. Sing sweet, oh Southland. Sing soft, oh Southland. O'er hanket, farm and town ; Invade the Northland, Surround the Northland, And pull that snowbank down.

woe frogs wake from sleeping, The wee frogs wake from sleeping, They're getting out of bed; And thro' the cold turf peeping The crocus shows her head, Arise, oh Sonthland, Blow soft, oh Sonthland, O'er dingle, dell and down; Go flood the Northland, Dissolve the Northland, And pull that snowbank down.

Go sound the cow bell loudly : Wake feather, fur and fin : My brothers, see how proudly The splendid spring comes in, All hail, oh Southland, Come soon, oh Southland, And green the hills of brown, Invade the Northland, Go smite the Northland, And pull that snowbank down, -The Khan, in the Dundas Banner.

Puns on names are generally tabooed, are a luxury and they are plentiful on but here is one worth repeating. A noted wag and bean of thirty years ago signed his name "A. More." A lady had invited him to a formal dinner party. The company all arrived except A. More, but knowing his queer ways, the hostess did not wait for him. After she was seated some party. says he felt after indulging for the first time in a thorough good smoke from a cigar of French-Canadian time, a huge envelope was handed her in which she found an enormous tobacco. Let us return from our dainty dish lest we should be accused of epicurean style that loves to live in leaf of a sycamore tree. The i pretation was: "Sick.-A. More. The inter order to eat, and sings out to the passer-by, let us live and be merry to-

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D This preparation has no equal as a dressing. It keeps the scalp clean, cool, and healthy, and preserves the color, fullness, and beauty of the hair.

"I was rapidly becoming bald and gray; but after using two or three bottles of Ayer's Hair Vigor my hair grew thick and glossy and the original color was restored."-Melvin Aldrich, Canaan Centre, N. H.

Canaan Centre, N. H. "Some time ago I lost all my hair in consequence of measles. After due waiting, no new growth appeared. I then used Ayer's Hair Vigor and my hair grew

Thick and Strong.

It has apparently come to stay. The Vigor is evidently a great aid to nature." -J. B. Williams, Floresville, Texas.

-J. B. Williams, Floresville, Texas. "I have used Ayer's Hair Vigor for the past four or five years and find it a most satisfactory dressing for the hair. It is all I could desire, being harmless, causing the hair to retain its natural color, and requiring but a small quantity to render the hair easy to arrange."— Mrs. M. A. Bailey, 9 Charles street, Haverhill, Mass.

color, and the hair easy to arrange."— Mrs. M. A. Bailey, 9 Charles street, Haverhill, Mass.
"I have been using Ayer's Hair Vigor for several years, and believe that it has caused my hair to retain its natural color."—Mrs. H. J. King, Dealer in Dry Goods, &c., Bishopville, Md.

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London, 50 acres, more or less ; about 45 acres in grass; house, barn, etc.

For Sale.-Lot 17, Con. 14, Tp.

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Revolt d-an ndard to con e next of this re has ion in

family of five averaged £20 7s. 6d. In Scotland the beer bill amounted to £16 5s., and in Ireland to £10 11s. 8d. per family. If this state of things is to

continue, where, we ask, are our people going to stop? How are we to put an end to this terrible evil? You cannot make a nation sober by Act of Parliament, although Parliament could doublessly put an effective check upon the sale of intoxicants. It was Cardinal Manning, whose name will ever be associated with the temperance movement in England, who wrote the following words: "Bid them enrol their children, even the youngest. they never know the taste they will never know the temptation. As the twig is bent, the tree's inclined." Habit is a second nature, and as a rule

home to the American commercial mind in a novel way. Fish dealers in our large cities instance a notable depression in their usual Lenten trade, owing to the dispensation from fasting owing to the dispensation from fasting and abstinence granted by the Holy See. This is rather gratifying intelli-gence; any man who can influence the market to an appreciable extent is pretty sure of commanding the respect of the average American.

Commenting on the marked change in public sentiment regarding the observance of St. Patrick's Day, the *Ipsilanti Sentinal* remarks : "Time was when a green ribbon displayed on that day use this to be determined in that day was the object of derision if not violence, while a public demonstration was almost sure to bring about a

Catholic Columbian 27,500,000 barrels, which are valued at £78,557,673, and the cost for each

A Catholic never opposes Protestants in politics because they are Protes-tants. If he goes against any of them it must be for some other reason than their religion. He doesn't inquire into that or make it a test for office. He respects their right to have whatever religion they think best.

Catholic children are made ac-quainted with the Bible by means of the Bible history, which is studied in all Catholic schools, and by means of the living voice of the Church, which every Sunday explains the Gospel of every Sunday explains the Gospel of the day and sets forth the truths of salvation. If they cannot all quote Scripture verses verbatim, they are trained to have its essential facts by heart, and to live in accordance with its divine precepts.

Habit is a second nature, and as a rule the habits we acquire early in life are never easily shaken from us. Ave Maria. The far-reaching influence of the Roman Pontiff has of late been brought home to the American commercial every election. The reason that poli-tics is despised is that good men have, in too many places, let the manage-ment of local party affairs fall into the hands of loafers and thieves. They stay away from the polls and then complain that the city, or the town, or the village in which they live, is mis-ruled. They are primarily to blame for the disorders in the body politic those self-same respectable, high-toned. intelligent but not thoroughly patriotic citizens.

Pittsburg Catholic.

The great churchmen who have died since the beginning of this year have left us the legacy of saintly lives. Sanctity is a mark of the true Church. Contrast the noble edifying lives of Contrast the noble edifying lives of the saint was almost sure to bring about a day, however, it was publicly honored these men, the dear and venerated ishop Loughlin of Brooklyn, of Cardinal Manning, of England. and the libson might be seen on the papers, as never before ; while the green ribbon might be seen on the breasts of all nationalities. It is even said that it was very generally displayed by the students of Hillsdale for each of the dear of many valuable donations, the headled large sums of money, yet institution. Perhaps this was intended as a loud assertion that the saint was the saint was the dear of the dear of the dear and the died poor, so poor, indeed, he did not leave the necessary expenses in the respinered to the dear and the dide poor. So poor, indeed, he did not leave the necessary expenses is money. The part is the saint was the saint

and said there was no truth in the rumor as to Mr. Dillon and himself negotiating for a reunion. He be-lieved there was a time when that reunion was possible. Now it is alto-gether impossible. The cleavage was too deep a sore, and he believed they should only be wasting their breath. They must fight it out in a manly and reasonable way at the general election, He, however, held it possible, and even essential to the Nationalist cause, that they should have more tolerance for one another, and should learn, as Eng-lishmon had heared, to deal with these lishmen had learned, to deal with those differences of opinion as they should have to deal with them in an Irish parliament, with rationer in an first parliament, with patience, with cour-tesy, with frank recognition of the fact that men might be opposed to them and yet be thoroughly good Irishmen, and inspired with as honest motives as themselves and that they would have to trust their cause to time and to argument (applause)

HOME RULE WAS WITHIN THEIR GRASP, the reinstatement of gallant evicted tenants was within their grasp, and they were all agreed that the first step towards all those things was the Home Rule majority of a Home Rule Liberal Ministry. A Home Rule Liberal Ministry. A Home Rule Liberal Ministry they could have before another harvest sun had set if they could only keep their heads cool, if they would only treat one another with a little forbearance, and deal with such differences as they had to fight in the spirit in which they were dealt with in every commonwealth— by decent, rational and civilized methods (applause).

Marriage is never a failure in a home where consideration fills the minds and lives of husband and wife. It is a golden band between them which brightens with increasing years,

of their labor. Before I close this article I must remark that our winter has been exceedingly mild, more like June than February. This is truly the most delightful climate I ever yet experienced. The warbling of the bird and the croaking of the frog could be heard here during every month of winter and the cattle could wonth of winter and the cattle could be seen grazing in the green meadows, though grass has not then all its strength and beauty. But now every shrub has vested itself with its mantle of spring and the wild ducks and geese on their way north have long since passed, and little robbin red-breast came to greet our ears with its musical notes in the

ears with its musical notes in the middle part of February. Thanking you, Mr. Editor, for the kind insertion of this article, and with greeting to my friends who may peruse your journal, I am yours very respectfully in Jesus Christ. L. P. DEMAGAS, Priest.

L. P. DEMARAIS, Priest. Tillamook, Oregon, March 10, 1892.

The Drunkard's Bargain.

"There's my money, give me a drink! There's the clothing and food and fire of my wife and children-give me a drink ! There's the education of the family and the peace of the house —give me a drink ! There's the rent I have robbed from my landlord, fees I have robbed of my schoolmaster, and innumerable articles I have robbed from my shop-keeper — give me a drink ! Pour me out a drink, and yet more, I will pay for it! There's my health of body and peace of mind there's my character as a man and my character as a Christian ; I give up all -give me a drink ! More yet 1 have to give ! There's my heavenly inheritance, and the eternal friendship of the redeemed ; there, there is all hope of salvation ! I give up my God ! I give all that is great and good and glorious in the universe ! I resign all forever that I may be drunk."-From the Southern Star.

At times, when human prudence ends and sees nothing clearly, then the light of Divine Wisdom begins to dawn.-St. Vincent de Paul.

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LOVE TO BE IGNORED AND FAMILY PRAYER AND FAMILY have neglected this duty to turn over COUNTED FOR NOTHING.

RELIGION.

Sacred Heart Review

in view of the too common neglect of

the practice it is of sufficient import

Family prayer implies family re

igion, and though it would be, per

where there is no family prayer there

is no family religion, yet we believe i

may be confidently asserted that the

family prayer exists, there is family

religion, with all the beautiful traits

The family is God's appointed insti-

from families where family

It is true there are sometime

What a melancholy contrast is that

family where religion is not the ruling

motive and the all-pervading spirit

where no family altar exists, and, o

course, where no family praver even

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Translated for the CATHOLIC RECORD. One day, Rubens, strolling through the environs of Madrid, entered a convery austere rule, and remarked, not without surprise, in the poor and humble cloister of the monastery, a painting which revealed the most sublime talent. This tableau represented the death of a monk. Rubens called his scholars and showed that family prayer is a duty, and that it to them, and all expressed their admiration.

8

"And who can the artist be?" demore extensive practice of the duty to prayers of 20,000,000 members of manded Vandyke, Rubens' favorite the League. In correspondence with this desire of our Holy Father, and in pupil. A name was written on the paint-

ing ; but it has been carefully effaced, order to bring the important truth more fully and effectively home to our minds, we have thought it well to make responded Van Thulden. Rubens sent for the prior, and asked

it the subject of more extensive com the old monk the name of the artist whose talent he so greatly admired. "The artist is no more of this world.

"Dead !" he exclaimed. " Dead ! and nobody has heard of him until now; his name, which should be immortal, has not been heralded abroad with admiration - his name, before which, perhaps, mine would be effaced : and, nevertheless, mon pere," added the artist, with a noble pride, "Neverand unspeakable blessings which follow theless, mon pere, I am Pierre Paul Rubens

tution for the education of children this name the pale face of the At and training souls for heaven. prior became animated with an undo the vicious, the criminals-what nown warmth, his eyes flashed, and he fastened on Rubens a regard where are called the dangerous classeswas revealed more than curiosity, but come from ? Is it not almost exclu this exaltation lasted but a moment. The monk lowered his eyes, crossed pravers and family religion are neghis arms on his breast, which, in a moment of enthusiasm, he had raised black sheep in what are called good Catholic families, but we believe that towards heaven, and repeated : "The

artist is no more of this world. if the census could be taken it would 'His name, mon pere, his name? be found that the fewest numberthat I can tell it to the universe and indeed very rare instances-come from give him the glory which is his due families where there was sufficien and Rubens, Vandyke, Jacques Jorpiety and practical religion to sustain Van Thulden (his scholars daens. family prayers. Family devotions are an indication surrounded the prior and entreated him to name immediately the painter that the parents are true Christians, of the tableau. The monk trembled, and that they realize the importance a cold perspiration ran down his emof being consistent and living not for this world merely, but for that which cheeks, his lips contracted aciated convulsively as ready to reveal the is to come. Where that is the case the spirit will be imparted to the children mystery of which he possessed the

and to all the members of the house-hold. What a beautiful sight it is to secret. "His name, his name?" repeated Rubens.

see a true Christian household ! There peace and happiness and brotherly love prevail. Selfishness and jealousy and The monk made with his hand a solemn movement. "Listen to ma," he said, "you

unkindness, are banished, and each have misunderstood me. I told you the member instinctively seeks to make artist was no more of this world, but all the others happy. The parents are treated with due respect and I did not wish to say that he was affection by the children, and the dead.

"He lives! He lives! Oh! let us children are governed by a firm ver know him!' kind and gentle discipline. "He has renounced the things of denial, self-restraint reign throughout

earth ; he is in the cloister ; he is a the whole family circle, and often monk. times such a family seems to be the "A monk ! mon pere, a monk ! Oh best illustration possible to human nature of a little heaven upon earth.

tell me in what convent, because he When God marks a must leave it. a man with the seal of genius he must not bury himself in solitude. God has given him a sublime mission : he must accomplish it. "Name me the cloister where he is

ascends to the throne of grace to thank hidden. I will go and take him away and show him the glory that awaits him. Should he refuse me, I God for His benefits and call down His plessing upon the labors and trials which they are called upon from day will order him by our Holy Father the to day to endure. Where religion i Pope to re-enter the world and take not the ruling motive there is no self his brush again. The Pope loves me. denial, no self-restraint. Selfishnes mon pere, he will listen to my voice. "I will not tell you his name eigns predominent and a loose rein i neither the cloister where he has

given to passion. Quarreling is the order of the day. The husband finds found a refuge," replied the monk fault with the wife, and the wife is not

a new leaf, and by the time they have practiced the duty forty days, please God, they may have become so accus tomed to it, and so in love with it, that The general intention of the League

they will make up their minds to con of the Sacred Heart for the month of March is family prayer morning and evening. The first thought that tinue it throughout the year and dur ing the rest of their natural lives, thus evening. The first thought that strikes us in view of the recommendasecuring all the inestimable blessings which are inseparably connected with tion of this intention by the Holy the blessed practice. Father is that he takes for granted

THE "TOUGH." A Character to be Avoided.

"The individual perishes, the type remains." There are some types that ought to extirpate themselves ; but the species is immutable, and to the end of time the type known as the "tough" will no doubt exist. As a noun, the name of this species is not in Worces ter's Dictionary : but as an adjective we find "tough" described as callous, obdurate, stubborn : and the tough is ill these-and more !

The English call a variation of this type a "cad." To be a cad is to be intterably mean, selfish and insolent The tough is all these and more. is a hypocrite and a coward, because he pretends to be worse than he is for he sake of gaining the applause of those chosen spirits who aim to b tougher than hinself. He is afraid to show any good quality, any desire for better things, any love for truth ; he conceals any good that is in him, and displays only the bad. He turns all the flame of gaslight on his worst qualities. He may be physically courageous, but he is a moral coward. When he is young he swears outrage ously, because the most eminent me pers of the group among whom he finds all his pleasure follow the newest fashions in blasphemy. One may see the embryo tough on a street corner. trying to seem to like the cigarettes he smokes, and making remarks on the passing people which his mother would blush a lush and weep to hear. For him the whole order of the world

is reversed. He asks evil to be his good ; he scoffs, he sneers at all good things ; his life is occupied in trying to be as hideous, as nauseatingly im-pudent as his companions. The tough who dances "fancy steps" on the street corners in winter, with the double object of keeping warm and showing his familiarity with the variety stage, is of the same type as who lounges at clubs, who drinks until he is blind and then boasts of it, and who cultivates a habitual tone of contempt for women.

There are classes of toughs. The 'hoodlum" is of the lowest class, the cad of the highest ; the one is not ashamed to steal, the other is-that is the only distinction between the aristocratic tough and the plebeian tough The one has no public opinion to fear, the other has.

When a young man begins to sneer at the venerable or the good, and tells ies about the vice he has wallowed in in order to gain a footing with the vicious, he is beginning to "toughen" he will soon be a cad ; when he lounges all day, and looks for a night of drink ing as the end of existence, he is a tough. The first indications of either oughness or caddishness is a desire on the part of the young man to appear worse than he is. You remember th

myth of Daphne. She was pursued by Apollo, and she prayed that she might be turned into a bay-tree. Various artists have represented her with the and text-book for us to day. But the leaves sprouting from her fingers, and

ALL ALONG THE LINE DARK SPOTS IN CITY LIFE. Lady Somerset Describes Some of the Grinding Evils that Lurk in Crowded Centers.

"I saw in a miserable tenement in London a young woman at a sewing machine where she had been working steadily all night. She was perhaps twenty-five years of age, and making shirts with plaited bosoms, wristbands, button holes, and all com-From everybody who has given it a trial, come words of highest praise and commendation for "Sunlight" Soap. A trial will convince you that as a plete for 17 cents a dozen !

A shudder ran through the audience Superior Laundry and Household Soap "Sunlight" has no rival. It saves The titled speaker continued, "In that room were two little children, born time, labor, the clothes, and many miseries that follow the use of other soaps, to her from a drunken husband who Test it next washday. See that you get "Sunlight."

had deserted her. They were para-lyzed from their middle down. Injured by the incessant working of the treadle before they were born to keep them alive after they came to this earth, the poor mother had never had time to take them into the open airnature of young manhood. had never even been able to place them on the floor and guide their little foot steps in the effort to walk !

'I reflected upon the awful failure to realize the poor economy, to place it at its lowest point, that permitted these children to come to be a charge upon the State itself. "The great God is just, and no

nation that permits the sweating sys-tem to exist dares complain of His injustice.

"The labor question presents a great evil-the licensing of saloons another. "During the great strike in London I knew Cardinal Manning, that great which they discover does so much to repress the disturbing restlessness in figure of our civilization, to stand beheir breasts. See to it that their fore the gates of the docks and to a homes compete with the public places crowd of workmen expound the doc in attractiveness. Open your blinds trines of Christ while tears rolled down by day, and light bright fires at night. his cheeks. The questions he put Hang pictures upon the wall. hem was how this friend of the laborer books and newspapers upon Himself a laborer, would have contables. Have music and entertaining games. Banish the demons of dullness ducted Himself were He in their place.

"And one of those stalwart strikers raised his hat in his horny hand and and apathy that have so long ruled in your household, and bring in mirth said : 'I do not know who Christ is. and good cheer. Invent occupations but whoever He is I given Him three for your sons. Stimulate their amcheers ! bitions in worthy directions.

"You have a feature here that i you make home their delight, fill them not presented in my country-a great alien population. I saw in New York with higher purposes than more leasure. a picture that is burned into my brain hood and enter upon manhood with walked through Chinatown seeing refined tastes and ambitions depends on you. Believe it possible that with sights that demanded my whole cour age. "In an opium den, drunk with the fumes of that horrible narcotic, lay exertion and right may have more control over the destiny young Irish girl on a couch by the of her boys than any other influence whatever.—Sacred Heart Review. side of a heathen. Another woman entered, and with that divine touch never wholly obliterated, as she met my eyes some thought of what she used to be came to her, and she covered the In after life you may have friendspoor senseless child with a newspaper

fond, dear, kind friends ; but never that I might not see her face. will you have again the inexpressible "You have to meet that dreadful question, bringing all the shame of the heathen to your doors, before you can cope with others.

'The rent question is another. It is not so bad here, and yet in New York, in a miserable underground, rat-infested hole, men were staying read in her tender and untiring voice the night for 35 cents a week. Never can I forget her sweet glances

"I knew ten in a single room in London who said they had done very well until one of the families took odger. There was an undertake andlord there, too, who owned that hough the lodgings were profitable he nade more from the funerals of his enants.

. Thanks to the munificence of your countryman, George Peabody, this is eing obviated in London. The model dwellings he established paved the way for a new era, and are a hand book

cast upon me when I appeared asleep —never her kiss of peace at night. Years have passed away since we laid her beside my father in the old churchyard, yet still her voice whispers from the grave, and her eves watch over m as I visit spots long since hallowed to

Put

While

Whether they pass boy-

The Mother.

means a mother

the memory of my mother."-Mac aulay.

The Value of one Mass.

How to Save Boys.

If all the prayers of loving hearts from the beginning of the world, and all the seraphic worship of the thrones the Secretions, Purifiesth and principalities in heaven, and the Blood and removes all im. burning devotion and love of the Vir-gin Mother of God, and the million purities from a Pimple to the worst Scrofulous Sore. voices of the universe. of all creatures in heaven and earth and sea, were offered up in one universal and harme nious act of praise and adoration, they would not equal or even approach in value and efficacy the infinite worth of CURES CONSTIPATION. HEADACHE SALT RHEUM. SCROFULA HEART BURN. SOUR STOMACH DIZZINESS. DROPSY. RHEUMATISM. SKIN DISEASES a single Mass. - Archbishop Walsh.

APRIL 9, 1892.

HARDNESS OF HI To-day if you shall hear His or hearts.

APRIL 9, 1892.

FIVE-MINUTE SI

Palm Sunda

These words, my dear taken from the beginnin recited by the clergy of following days, up to H following days, up to in They entreat us not to precious above all other without making the use Lord means that we show to let Him show His love giving Him love in retu Harden not your he

it that we harden our he putting off our repentant ing to the world and it the gratification of our and waiting for some when it will be more give them up, or whe more strongly moved think that this will sure the stream of God's gra interrupted, and that v urges we can avail o one that happens to be reach as easily as we co of the many that went I But, my brethren, thi

a terrible mistake. It i that God in His goodne has many graces yet i equal in themselves to have had ; but if we ha neglected the past ones the same for us as the went before. A word single prayer, the sigh or of our Blessed Mothe ture, an Agnus Dei, is the innocent soul of a of God; the most power mon often fails to make on one who has spen It is not the grace that God's part. No, He power ; His arm is not s still mighty to save. seems to the deaf ear of and indistinct ; His me old story. Yes, it is the it must be the same, f one. There is but o heaven whereby we can one Gospel which we the sinner has heard i indifference that its in Then-most danger all-he comforts himse

that at least he will di God : that somehow or he passes from life to de rom death to life. He sacraments were not g pentance to the sinner for their object to give o those who have rep think it is of the sligh with oil the senses of anconscious, and who had the use of his min and truly away in hi sinful life? The prie sinful life? in hopes that he may but how faint is that who have suddenly bee And even if there is f some sort of confess is it so sure that the which has all its life l

He may now give extr but He is not bound to ordinary ones have f nav also fail now. Yes, my brethren, a better time than Now in this Passion se

you have not spent

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holy days. Harden

any longer ; it is a d

A good story, wl

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Aloysius' turn to sp

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will of God caps all

Blood of Christ is flor for you than you ca find it again. Listen do not wait till it be

play.

Women who have boys to rear and dread the demoralizing influences of bad associates ought to understand the cessively restless. It is disturbed by vague ambitions, by longings for excitement, by irrepressible desires to touch life in manifold ways. If you, mothers, rear your sons so that their homes are accociated with the repression of natural instincts, you will be sure to throw them in the society that in some measure can supply the need

of their hearts. They will not go to public houses at first for love of liquor The CATHOLIC RECORD very few people like the taste liquor — they go for the animated, hilarious companionship they find there, FOR ONE YEAR

Webster's - Dictionary FOR \$4.00.

ers, we are able to above books, and p to each of our subset The dictionary is ish a copy ks could supply ed and Ignorau

nave it within reach every day in the yea As some have ask Original Webster's l we are able to state rect from the publi the very work con the very work complete, of of the best years of the au well employed in writing, entire vocabulary of abou el ding the correct spellin definition of same, and is inches of printed surface, eloth.

inches of printed surface, and is bound in cloth. A whole library in itself. The regular self-ing price of Webster's Dictionary has here tofore been §12.00. N. B.-Dictionaries will be delivered free of cost in the Express Office in Londen. All orders must be accompanied with the cash. If the book is not entirely satisfactory to the purchaser it may be returned at our ex-pense, if the distance is not more than 20 miles from London. I am well pleased with Webster's Un-abri ged Dictionary. I find it a most valu-able work. Jonn A. PAYER.

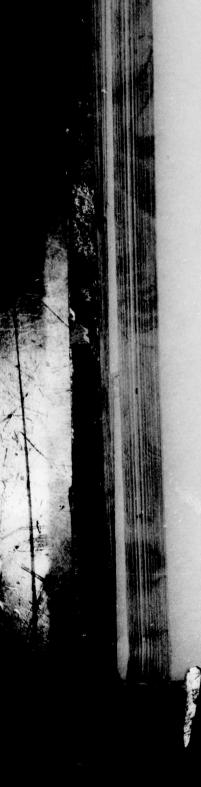
Address, THE CATHOLIC RECORD, LONDON, ONT

ASTLE & SOM MEMORIALS AND LEADED GLASS BELLS--- TUBULAR CHIMES AND BELLS

HURCH FURNITURE its sins, will now low sin? God's mercy is MEMORIAL BRASSES FONTS LECTERNS



love and gentleness lavished upon you which none but a mother Often do I sigh in my struggle with the hard, uncaring world, for the sweet, deep sincerity I felt when of an even ing, nestled in her bosom, I listened to ome quiet tale, suitable to my age



in a resolute tone. "The Pope will order you," cried slow to return the compliment, and it is generally observed that she who is Rubans, exasperated.

called of the "gentler" sex oftentimes 'Listen to me," said the monk. excels in vituperation and billings gate. Oh, merciful heaven ! is it pos "Listen ! in the name of heaven. Do you think that that man before quitsible that this female-this motherting the world, renouncing fortune once, no doubt, a lovely and beau tiful child and maiden, capable and glory, did not struggle greatly against such a resolution? Do you of the highest degree of refine not think that bitter deceptions and ment and all the gentler virtues and cruel sorrows were necessary before attractive graces, has become so de-moralized, alas ! sometimes almost a he recognized at last," he said in striking his breast, "that all here be-low is but vanity? Let him then die in the refuge that he has found against failen angel of darkness. And the children-what else could

be expected but that they should im bibe the spirit of their parents and the world and its troubles. Besides, vour efforts would be useless ; it is a imitate their example? Even in what temptation from which he would come forth victorious," he added in making are called respectable families, as the world goes, how often are we pained will not withdraw his help. God who in His great mercy has deigned to call to witness the want of harmony and brotherly love, and that respect and esteem for parents which is their natural due? The efficient cause is him to Himself will not drive him from The efficient cause is His presence. the want of religion -- the absence

And the monk lowered his hood over in the parent, and consequently in the his face, and changed the conversation children, of that supreme motive of love to God and devotion to religious in such a manner as to prevent Rubens duty which, as a benignant atmosphere, from insisting more.

The celebrated artist left the cloister envelops the truly Christian family with his brilliant cortege deleres, and and binds them all in the delightful returned to Madrid, dreamy and bonds of filial and parental love. silent. The influence of family prayer has

The prior having re-entered his a powerful tendency to create this de-lightful atmosphere of piety in this cell, knelt on the mat of straw which served him for a bed, and made to household. The Holy Father evidently God a fervent prayer. Then he contemplates such prayer morning and gathered together some paints, and an easel lying in his cell, and threw evening ; but he, no doubt, would be among the very first to recognize the them in the river which passed under fact that family prayer in the morning his window. He regarded the water is not always practicable. Laboring men, who have to get to their work for some time with melancholy which dragged these objects with it. When they had disappeared he again knelt early, oftentimes before the children are up, must, of course, be excused. But there are very few households where prayers in the evening, before on his straw mat before his crucifix.— Traduit du Francais par E. Dewyer going to bed, are not practicable.

simplest, most beautiful and most practicable devotion for a family is that of the Rosary. A child can lead Monthly Prizes for Boys and Girls Monthly Prizes for Boys and Girls. The "Sunight" Soap Co. Toronto, offer the following prizes every month till further notice, to boys and girls ander 13, residing in the Pro-vince of Ontario weard the greatest number of "Sunight" wrappers: 1st, \$10; 2nd, \$0; 3rd, \$3; 4th, \$1; 6th to lith, a Handsome Book; and a pretty picture to those who send not less a pretty picture. Send wrappers to "Sun-light" Soap Office, 43 Scott St., Toronto not later than 25 Mof each month, and marked "Com-petition;" also give full name, address, age, and number of wrappers. Winners' names will be published in *The Toronto Moil* on first Satur-day in each month. in that. In some families turns are taken, and where there are several children, each will take a decade while the father or the mother lead. Sometimes the Litany of the Blessed Virgin is added ; or it may be a special prayer for a special intention, as for the soul of a departed relative, or success in day in each month.

day in each month. Is there anything more annoying than hav-ing your corn stepped upon? Is there any-thing more delighting than do it. Try it and be convinced. Some special undertaking, such as a journey or a new business enterprise. The holy season of Lent furnishes an excellent opportunity for those who

1010

ne sees the very act of transformation. It is so with the young tough ; one can ee the hardening process day by day, -the bay leaves, as it were, are seen springing from his fingers, the bark orms laver on laver, and in a short time all that is best in the young man has become hardened out of sight.

The boy begins to be a tough or a cad when he throws aside the lesson

of the good and chooses a prize-fighter or a variety actor as his model ; when he tries to imitate the monsters of the detective stories, and lives in a dream of them all day long ; when disobedience and disrespect cease to be bad, and become means by which he gains the applause of his "friends." When there is no toleration for the fretfulness of age in youthful heart ; when good manners and kindly and gracious

usages became things for laughter when selfishness becomes the rule of life ; when sisters are bullied and mothers outwardly despised, - then the tough begins to approach his prime. He sinks lower as he grows older. The vicious group he loved soon dis perses or is dispersed ; he feels himse f different from those good people who were once his equals ; he has degraded himself ; and, worse than all, his contact with all vile things has so saturated him with vileness that he no onger desires to be other than vile. Maurice Francis Egan in Ave Maria.

Mr. John Blackwell, of the Bank of Com-merce, Toronto, writes : "Having suffered for over four years from Dyspepsia and weak stomach, and having tried numerons remedies with but little effect, I was at last advised to give Northrop & Lyman's Vegetable Dis-covery a trial. I did so with a happy result, receiving great benefit from one bottle. I tried a second and a third bottle, and now I find my appetite so much restored, and stomach strengthened, that I can partake of a hearty meal without any of the unpleasant-ness I formerly experienced." Cold Weather Trials.

The

Cold Weather Trials.

Cold Weather Frials. DEAR SIRS.—This fall and winter I suf-fered from neuralgia in my face and had the best medical advice without avail. I at last thought of trying B. B. B., and after using one bottle have not felt any symptoms of neuralgia since. I regard it as a fine family medicine. J. T. DROST, Heaslip, Man.

Heaslip, Man. Worms cause feverishness, moaning and restlessness during sleep. Mother Graves' Worm Exterminator is pleasant, sure, and effectual. If your druggist has none in stock, get him to procure it for you. Minard's Liniment is used by Physi-clans.

great question of all must be faced Lord Shaftesbury, he who did away with the wrong of child jobbery, a man who did not send others to gather in-formation and statistics, but went himself, said in his wonderful speech in the House of Commons: 'It is impossible to drive back the curse of poverty until you have grappled with the liquor evil. "It is true that he visited a dirty.

begrimed tenement once and left in structions to have the workmen thou oughly cleanse it. When he returned to see if the orders had been carried out it was in worse care than before and the woman explained that it did look so bare and cheerless when it was clean that she had put soot from the stove all over everything, and 'now it s very 'omelike again.

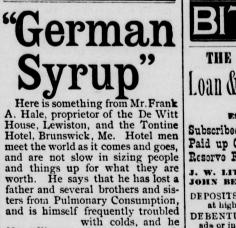
In Liverpool, in what is lightly called the "dark spot on the Mersey," is the only prohibition district in Eng land. In it are 50,000 souls, and to them there is one pauper in every 1,000. In an adjoining district, containing one hundred saloons, are 45, 000 persons, with one pauper in every eighty, and in the next, of 25,000 soul and 100 saloons, one in every twent; There a system prevails where eight. by all the saloons are owned by one great brewer. When I entered the beautiful art gallery in Liverpool, saw the statue of this brewer, the donor of this temple. I wanted to thrust it from its pedestal and place thereon some of the ragged children I saw playing about the saloon doors, with the inscription : 'We gave this art

gallery to Liverpool from our homessness and wretchedness.' "England used to honor herself by elevating her Wellingtons, Nelsons, and Havelocks to the position of hereditary lawgivers. Now it is those who brew the strongest double X. C whisky they do not dare set on their

own tables, and the peerage is becom-ing a beerage and the Vere de Vere a Beer de Beer."

Your Blood Undoubtedly needs a thorough cleansing this season to expel impurities, keep up the health-tone and prevent disease. You should take Hood's Sarsaparilla, the best blood puri-fier and system tonic. It is unequalled in positive medicinal merit. Hood's Pills are purely vegetable, per-fectly harmless, effective, but do not cause pain or gripe. Be sure to get Hood's. Your Blood

CONSTIPATION CLAIMS many victims. Ward off this dread disease by the use of Small Sugar-Coated Burdock Pills when needed.



Hereditary often coughs enough to make him sick at Consumptionhis stomach. Whenever he has taken a

cold of this kind he uses Boschee's German Syrup, and it cures him every time. Here is a man who knows the full danger of lung troubles, and would therefore be most particular as to the medicine he used. What is his opinion? Listen! "I use nothing but Boschee's German Syrup, and have advised, I presume, more than a hundred different persons to take it. They agree with me that it is the best cough syrup in the market."

O BOCUS testimonials, no bogus Doctors' letters used to sell HOOD'S Sarsaparilla. Every one of its advertisements is absolutely true.

BITTERS THE HURON AND ERIE Loan & Savings Company ESTABLISHED 1864. Subscribed Capital, - \$2,500,000 Paid up Capital, - - - 1,300,000 Reserve Fund, - - - 602,000 Pr sident J. W. LITTLE, JOHN BEATTIE, . Vice-President

DEPOSITS of \$1 and upwards received at highest currant rates. DEBENTURES iskued, payable in Can-ada or in Eng'and. Executors and trai-tees are authorized by law to investin the debentures of this company. MONEY LOANED on mortgages of real estate

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Other sufferers from extarth have been pro-you? Capt. D. H. proprietor of the C. car ferry. Prescott, O. Balm for a prolonged Two applications effec-less than 24 hours. To ay bottle of Nasal Bal t.

Messrs. Stott & Jun ville, write : "We we Northrop & Lyman's which is giving perf amerous customers. manufactured by thi among the most relial Minar's

THE COOK'S BEST FRIEND Friend. Linim Send 25 ets. and get a copy of Ben-zigers' Home Almanae for 1892. THOS. COFFEY. London. Ont. Also to be had from our traveiling agents.

APRIL 9, 1892.

FIVE-MINUTE SERMONS.

Palm Sunday.

HARDNESS OF HEART. To day if you shall hear His voice, harden not

These words, my dear brethren, are taken from the beginning of the office taken from the beginning of the onice recited by the clergy on this and the following days, up to Holy Thursday. following days, up to holy thursday. They entreat us not to let this time, precious above all others, to go by without making the use of it which our Lord means that we should make; not to let Him show His love for us without giving Him love in return. "Harden not your hearts." How is

it that we harden our hearts? It is by it that we harden our nearts? It is by it that we harden our repentance ; by cling-Sarah K. Bolton. patting off our repentance ; by cling-ing to the world and its pleasures, to the gratification of our sinful passions, and waiting for some time to come when it will be more convenient to arges we can avail ourselves of the one that happens to be then within our reach as easily as we could have done of the many that went by long ago.

But, my brethren, this is a great and a terrible mistake. It may be, indeed, a terrible mistake. It may be, indeed, that God in His goodness and mercy has many graces yet in store for us equal in themselves to those which we have had; but if we have despised and time between farm employment and neglected the past ones they will not be his studies. the same for us as those were which

the same for us as those were which went before. A word of warning, a single prayer, the sight of the crucifix or of our Blessed Mother, a pious pic-ture, an Agnus Dei, is enough to move the innocent soul of a child to the love of God, the most powerful mission set of God : the most powerful mission-ser-mon often fails to make any impression non one who has spent his life in sin. on one who has spent his life in sin. for one who has spent his life in sin. for one who has spent his life in sin. for one who has spent his life in sin. for one who has spent his life in sin. for one who has spent his life in sin. for one who has spent his life in sin. for one who has spent his life in sin. for one is the specified of the spectrum of the spectru on one who has spent his life in sin. old story. Yes, it is the same old story ; it must be the same, for there is but one. There is but one name under heaven whereby we can be saved ; only one Gospel which we can preach, and

Then-most dangerous delusion of all-he comforts himself with the hope that at least he will die in the grace of God : that somehow or other he will, as he passes from life to death, be brought from death to life. He forgets that the sacraments were not given to give repentance to the sinner ; no, they have for their object to give pardon and grace to those who have repented, Do you think it is of the slightest use to anoint with oil the senses of a man who lies unconscious, and who has not, while he had the use of his mind, turned really and truly away in his heart from his sinful life? The priest does it, indeed, in hopes that he may have repented a but how faint is that hope for those who have suddenly been stricken down ! And even if there is more time, even is it so sure that the hardened heart, which has all its life loved and clung to its sins, will now love God and hate sin? God's mercy is great, it is true; He may now give extraordinary grace; but He is not bound to do so ; and if the ordinary ones have failed before they nav also fail now.

Yes, my brethren, now is the timebetter time than your last hour. Now in this Passion season the Precious Blood of Christ is flowing more freely come now and make the most of the help so abundantly given you in these holy days. Harden not your hearts any longer ; it is a dangerous game to play

THE CATHOLIC RECORD.

OUR BOYS AND GIRLS. the white and gold corner of the altar,

GOOD THOUGHTS.

Who shall estimate the value of an inspiring and helpful companionship to a young man or a young woman? St. Augustine well said, "Bad company is like a nail driven into a post, which after the first or second blow may be drawn out with little difficulty, but being once driven up to the head, the princers cannot take hold to draw it out, but which can only be done by the destruction of the wood."

Parents cannot watch too carefully the companionships of their children. Character is like the most delicate flower, easily injured, but beautiful

Companionship

Famous Country Boys.

Nearly three-fourths of the men of when it will be more convenient to give them up, or when we shall feel more strongly moved to do so. We think that this will surely come, that the stream of God's graces will be un-interrupted, and that when necessity interrupted, and that when necessity interrupted, and that when necessity interrupted and avail ourselves of the the United States who have become Blaine and many others almost equally conspicuous in current events or living memory. W. H. Vanderbilt was born in a small New Jersey town. Russell Sage was born in a New York village. Jay Gould spent his early years on his father's farm in New York State. over you. Whittier and Howells spent their youth in villages, the former spending his

anchor of our soul. - St. Gregory. Little Sins. There are two ways of coming down worst, and take what God sends. from the top of the church steeple One is to jump down, and the other is Reason will teach him this. to come down by the steps ; but both will lead you to the bottom. So, also there are two ways of going to perdivet, a dream. One is to walk into it with your tion. who trust in Him.-St. Teresa. cheat.

-and your course will be regularly worse every year. Well did Jeremy Taylor describe the progress of sin in a man : "First it startles him, then it the sinner has heard it so often with indifference that its interest is gone. Then-most dangerous delusion of firmed. Then the man is impenitent, The education of the heart cannot be effected by a few minutes' daily train-ing. Christian doctrine and Christian then obstinate, and then he is damned. Young reader ! the devil only wants to get the wedge of a little allowed sin into your heart, and then you will soon be all his own. Never play with the fire —never triffe with little sins.

How Claus Kept Guard.

The Rhine had arisen and flooded a little village on its banks. It was a sad sight. Cheerful homes were of our unhappy inclination to pride.-St. Vincent de Paul. suddenly broken up. The comfortable hearth was made wet aud cold by the rushing waters. People might be seen in all directions, running, carrying children, clothes, furniture, and many poor families saw all they possessed appetites and satisfying our inclinadestroyed by the waters. tions.-St. Teresa.

To make matters worse, Father No one should trust himself too much, even though he has attained to need of his advice and consolation. In the confusion, many children were separated from their parents, and among them little Claus. But he was The web of our life is of a mingled among them little Claus. yarn, good and ill together. Our virtues would be proud if our faults not missed, as his father thought him

whipped them not, and our crimes would despair if they were not chersafe with some of the neighbors. The village church, which stood on higher ground, was the only building for you than you can expect ever to find it again. Listen to His voice now ; do not wait till it becomes fainter. If you have not spent Lent well so far, the people thought with sorrow of the beautiful Stations of the Cross, and of the new altar, which, in all probabillty, would be ruined. But no one seemed to remember that

the white and gold corner of the altar, and all was silent except the swash of the waters over the marble floor and against the walls. In the meantime, Father Jesper had reached the hill where his parishioners were collected. There was much grief there, and Claus' parents were more sorrowful than the rest, for their little by was missing. The flood had be-gun to subside some hours before, and the good priest, after saying a few words of comfort and hope, made his way in a boat to the church. The water was going down : he waded up the central aisle to the high altar, and

A Priest-Hater Cured.

water was going down : he waded up the central aisle to the high altar, and thanked God in his heart that the red fight still burned. He mounted the later steps and opened the tabernacle. He turned with the Blessed Sacrament safe in his consecrated hands, and was about to do down to leave the church

safe in his consecrated hands, and was about to do down to leave the church when he noticed a little figure leaning when he noticed a little figure leaning the altar. against the corner of the altar. He uttered an exclamation of sur-prise and stooped down. As he did so, the boy opened his eyes: "O Father !" he exclaimed, "I have waited for you so long. I was afraid our dear Lord "Father — is in the parlor," once

would be lonely." " " " rather - 18 in the part would be lonely." " " Put him out of doors !"

"And so you formed yourself into a guard of Honor for His protection," said the priest ; "surely He will not forget it, my child, and as you have watched over Him, so may He watch Then he thought better of it, his curiosity overcoming his aversion. "Go," he said, "and bring in the fellow; but remember, he is to be watched and ordered out soon, as assassination is easily committed, and

that is his errand." The "fellow" proved to be an old white-haired man, with a mild, kind face. In salutation, he said simply The weight of the fear of God is the that he had been asked by an unknown person to restore to Mr. \dot{D} — the sum Hope the best, get ready for the of \$500.00, as conscience money. Such an unexpected gift is bound to

No man may bargain for his future. produce pleasure, especially when one s not rich. To day for duty, the morrow is, as For a moment he was stupefied His religious understanding that not been properly developed nor was his knowledge of Catholic belief much to boast of. What he saw was an act of Our Lord is very kind, and very faithful. He never abandons those They who put off their conversion superior delicacy in a totally disinter-to their dying hour will find death a ested person ; to a Catholic it was a

mere matter of confession, necessary restitution and some direction on the If the love of God burns in your The priest

heart, you will understand that to part of the confessor. The priest suffer for God is a joy to which all explained what seemed so marvellous earthly pleasures are not to be com-pared.—St. Ignatius. were made clear. He said that he could never doubt again that the

clergy in general taught sound morality, but he had, he confessed, taken morality must permeate the school room.—*Catholic Herald*. the priest to be one of Jesuits. The Father smiled, saving that it

God regards the motive and not the God regards the motive and not the action. It is not the importance of the action that He considers, but the ex-ordered the intention which promute the priest. In short, when they cellence of the intention which prompts it.—St. Gregory the Great. Let us recur frequently to the love hater returned the visit he had received. of our own abjection as an assured re- After some time spent in the priest

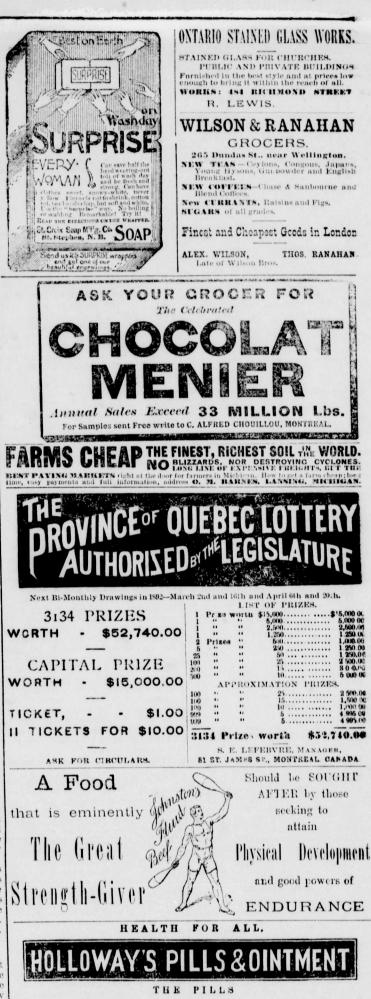
fuge against the continual movements little house, he was taken to the garden and, as both were amateur orists, it seemed a little paradise It is impossible that we should enjoy the blessing which Jesus Christ has acquired for us as the price of His Blood, while we are following our bed of sweet-peas. His liking and

bed of sweet-peas. His liking and admiration for the Father could not be restrained. So commenced a strong and lasting friendship. From time to time the old man has

is no place so remote, no solitude so retired that the devil may not enter.—St. Teresa. an attack of the gout and promises re sure, and a sincere one let us hope -Little Messenger of the Sacred Heart.

The Sanctuary of the Mind.

Since by our virtues. — Shakespeare. They who are not of the unity of the Church do not believe in the interces-sion of Mary, because they have never made trial of it. But the whole Church is pervaded by a consciousness of her love and power now, as it was in the beginning. — Cardinal Man. No, man. ref. At the top of his mind the devout



.1

Purify the Blood, correct all Disorders of the $\begin{array}{c} Purify the Elocd, correct all Disorders of the \\ LIVER, STOMACH, KIDNEYS AND BOWELS.\\\\ They invigorate and restore to health Debilitated Constitutions, and are invaluable in all Complains incidental to Federate Star Children and the sugad they are priceies$ THE Coll N M EN T. The Coll N T M EN T. The Star Children and the sugad they are priceies for some for Goat and Resummitien. For disorders of the Chesil II has no equal.Coids, Glandular Swellings and still induce it heat on the constructed and still induce in others. The star of the chesil is an other star of the construction of the construction of the construction of the chesiling and still induce in others. The star of the chesiling and for contracted and still induce in each still star others. The star of the start of the st

A good story, which some of our readers may not have read, is told of a ery prominent saint and one who has been always held up by the Church as a model for youth. This model was no a model for youth. other than the great St. Aloysius who died in the Jesuit Order and in the alone. odor of sanctity before he reached manhood. One day, while his class mates were enjoying themselves at recreation in the college grounds, the question went around among them as to what they would wish to be caught doing if an angel from heaven were just then sent down to summon them to judg-One said he would like to be caught saying his prayers. Another said he would like to be attending the holy sacrifice of the Mass. Still an er said he would like to be in the act of receiving Holy Communion ; and so it went around until it came to St. Aloysius' turn to speak. His remark was that if the angel of God came to call him then and there, he would not want to go to the church, nor to kneel down and pray, but he would simply wish to continue enjoying his recreaon, for thereby he was performing an act of obedience to the rule, and consequently doing the will of God. There's the secret-doing the will of God. The will of God caps all .- Catholic Youth.

Other sufferers from cold in the head and catarh have been promptly cured, why not you? Capt. D. H. Lyon, manager and Proprietor of the C. P. R. and R. W. & O. car ferry. Prescott, Ont., says : I used Nasal Balm for a prolonged case of cold in the head. We applications effected a complete cure in less than 24 hours. I would not take \$100 for my bottle of Nasal Balm if I could not replace it.

Messrs. Stott & Jury. Chemists, Bowman-ille, write: "We would direct attention to Northrop & Lyman's Vegetable Discovery, maneris customers. All the preparation to our among the most reliable in the market. Minard's Liniment, Lumberman's Fried.

Father Jasper alone had the key of the tabernacle. Little Clans thought

of lt, however.

"Surely," he said to himself, "some one ought to watch in the church until Father Jasper can come to take our dear Lord away. It is not right that He who loves us so much should be left ning.

To know others is the only way to And so this thoughtful boy made his know ourselves. To find other men and women better and nobler than we, way to the church. The steps were already under water, but he splashed through, crept inside, and nestled close up to the railing of the sanctuary. It was growing dark, but Claus was

not afraid. A glow of rich crimson fell on him from the cloak of St. Joseph in the stained glass window, and dear St. Nicholas seemed as if blessing him. The shouts and cries outside told him that the river was rising higher, and presently the water came silently trickling over the floor of the church, and Claus crept inside the sanctuary. Then the noise without grew louder the high doors of the church were burst open by floating timber, and Claus could see before him the ever-moving water and the twinklings of far of

lights. But it never occurred to Claus that he might die there. In fact, he did not think of what might happen. He was

there, and it was his duty to stay there. He could not leave the Blessed Sacra-ment alone. As it reached the fourth step of the pulpit stair, and Claus was driven to the highest altar step, the brave little fellow wondered why Father Jasper did not come. If he did not soon arrive the water would put out the red light of the sanctuary lamp, but "no," Claus said to himself, "that would not happen—if such a

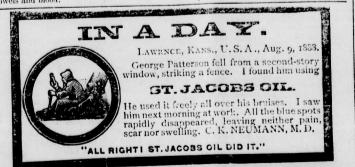
Our

the act in which he impoverished him-self he laid God under the pledge. sealed seven times. He gave accord-ing to his promise.—*Cardinal Man*-

giving alms; no man was ever yet made poor by holy prodigality; for by the act in which ha improved that it is their solemn hands. Always they look up to the highest. Purified and halwed, he gathers his soul together. and comes away from the worshipful intercourse, serious, serene, glad and strong.

MEDICAL HINTS. Cure for Dyspepsia.

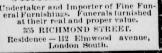
Know ourselves. To find other men and women better and nobler than we, will teach us humility ; to find them poorer in worldly goods, harder natured, more encompassed with diffi-culties and perplexities, will teach us pitifulness, toleration, forbearance.
 Every man has his own vocation.
 There is one direction in which all space is open to him. He has faculties silently inviting him thither to silent exertion. He is like a ship in a river ; he runs against obstructions on every side but one : on that side all is taken away, and he s reeps screnely over a deepening channel into an infinite sea.
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THE CATHOLIC RECORD

CATHOLIC NOTES.

The Princess Schwarzenberg, Ausria, has entered as a novice in the convent of the Sacred heart at Rien-denburg in the Voralberg. It is only a few months since the Countesses Kal-noky and Marietta Palfry became innates of the same establishment.

Rev. Luke Rivington is preaching a course of Sunday sermons in the church of San Silvestro in Capite, Rome. Father Rivington is a convert from the Church of England. He was at one time an Episcopal clergyman in this country.

John G. Whittier, the veteran poet, gracefully acknowledges the beautiful tribute paid to him by Archbishop Tache, who on the poet's birthday had the bells of St. Boniface rung. These are the bells referred to in Whittier's poem, "Red River Voyagers."

The celebrated preacher Padre Gallerani, of the Company of Jesus, is preaching during Lent in the Church of the Gesu, Rome. The church is generally so crowded with people that it is almost impossible to get in. His health, unfortunately, is failing, yet it is wonderful to listen to the strength of his language and to watch the effect it has on the whole congregation.

Mother De Chantal (Elizabeth Maxwell) died at St. Xavier's Convent. Ottawa, Ill., on the 14th inst. She was a native of England, was seventy-six years old, and had been a Sister of Mercy for nearly fifty-eight years. She was one of the seven members of the order who founded the Mercy Convent at Ottawa in 1859, and she then remained there until her death. May she rest in peace.

The bell that will be sent to th World's Fair by the Bishop of Carthagena, U. S. of Colombia, is 788 years and it bears the inscription ' Mary Conceived Without Sin. fact testifies to the belief of the Church in the doctrine of the Immaculate Conception of the Blessed Virgin at least years before it was declared by Pope Pius IX.

versions to the Church, among which are the following: At Somern, in the province of Ducth Brabant, the greatest landowner of the country has reentered the bosom of the Church with all his family. The wife and daughter of the Protestant pastor of the same district have followed his

action is before him. He cannot bear to sit amidst unrealized speculations it may be resolved into living and doing. There is no indifference, no doing. There is no indifference, no delay; the spirit is in arms; all is in earnest. Thus Pompey, when hazard-ing his life on a tempestuous sea in

feelings of deep regret. Deceased was a native of Limerick, Ireland, where he was born in the year 1820. He came to Canada in his youth and settled in Perth where he engaged in school teaching. While liv-ing there he married a Miss Doyle, who with their only son, Thomas, died many years ago, and was buried in Perth. Mr. McNamara married again and his widow survives him. He removed to Arnprior about the year 1855, and assumed the management of the old hotel ou the site of which the Devine House now stands. Here he prospered anazingly, "McNamara's "being the favorite stopping place for all travellers in those days. The railway hed not reached Arnprior at this period, and the hundreds of shantymen who passed through here on their way to the wools made "Mac's" their headquarters. He became known in all the country from the St. Lawrence to the head waters of the Ottawa, and there are very few of the chil-dren who were born and brought up in this portion of the Ottawa Valley who do not re-member him. About seventeen years ago be sold his hotel and and went into the grocery and liquor business, which he carried on successfully until about two years ago he sold out and retired to private life. Deceased possesed a warm, genial manner and a good true heart, which beat in sympathy for those in distress, as many in this community can estity valued at about \$80,000. By his will Mrs. McNamara is left \$17,000 in cash and the residence on Daniel street-about \$20,000 altogether. His brother Lawrence, still living in Ireland, is be-queathed \$20,000. Amis Haray of Renfrew (his sister-in-law) \$1,000, and her son John \$500. Miss Minnie Harvey, daughter of John Harvey, Esq., is left \$200, and Mr. Frank White, son of McJjames White, \$100-they being children for whom deceased stood as godtather. The churches and charitable institutions receive the following bequests : Orphanages and Asylums in Ottawa, \$1,500; hencrok Hospital, \$500; the new Catholic church at Pakenham, \$500; the new Catholic church at Pakenham, \$500; the ord far live

E. B. A.

C. C. Richards & Co. Gents, - My daughter was apparently at wayward son, who afterwards became a great saint, "Go thy way, and God bless thee, for it is not possible that the son of those tears should perish." And St. Monica went her way, God did bless the point of death with that terrible disease diphtheria. All remedies had failed, but MINARD'S LINIMENT cured her ; and] would earnestly recommend it to all who may be in need of a good family medicine. but became the great St. Augustine. What a lesson for Catholic women ! A John D. BOUTILIER. French Village. fect widow, as a consequence of all these a perfect saint. She converted

An Example for Catholic Mothers

St. Ambrose said to the mother of a

her and "the son of those tears," for his spiritual welfare did not perish,

perfect wife, consequently a perfect

mother, as a consequence of both a per

these a perfect saint. She converted a violent and unfaithful husband to

God, and merited a son who was one of the great Doctors of the Church. Full

of tenderness, full of womanly sym-pathy, full of love for husband and

child these gifted her with true cour-

age and aspirations that led her to the hidden life with God, and, in her

great brilliancy as her son, St. Augus-tine. What an example for the Cath-

A Mind Resolved.

The decisive man walks by the light

of his judgment; he has made up his mind, and, having done so, henceforth

to him speculation is only valuable that

order to be at Rome on an important

occasion, said : "It is necessary for m

place,

olic wife and mother!

she stands out to-day with as

APRIL 9, 1892.

CAIN Mar8-112 ONE POUND mar 10-114 A Day. **Mar12**-116 A GAIN OF A FOUND A DAY IN THE

CASE OF A MAN WHO HAS BECOME "ALL RUN DOWN," AND HAS BEGUN TO TAKE THAT REMARKABLE FLESH FRODUCER, SCOTT'S

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Hypophosphiles of Lime & Soda is nothing unusual. This Pear has been performed over and over

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CISTS AT 50C. AND \$1.00 SCOTT & BOWNE, Belleville,

To Calvary hurried, With gibe, thrust Three times 'neath I He sank on the ro With hammers they On rough, crookes The sign of Redemp Henceforward to Three hours He lay Three long hours The tears of His Mo Fell fast as the ra O night of Good Fr O vigil of gloom ? The Master has left He lies in the ton

VOLUME X

" In the Name of the But where is the In the tomb they I His mission is don They seized Him, th They seourged Hi With cruel thorus er Whose birthright

Good Friday

" In the Name of the But where is the He waits resurrection Salvation is won.

Mann

The simple-souled, bra brained, The pure, the good, the The knight whose land trust To put down wrong, taihed-Whose shield no deed ur Whose strong hand h dust To manbood's lofty th Nor envy dim the glory

No coward he, no sycop That right was right howe'er Smooth-speaking soph read ; In manhood's cause a fi And boldly in the com Till, vanquished by his -R. G. Mcl.

"THE TRAFF

Cardinal Gibbons' North Amer

The following ex Gibbons' article of Politics " in the Ap Review has attract

"I have no apo the Cardinal, "fo flections on the po nation, for my rig not abdicated or ing a Christian pre character which lessening, rather i tion to my country

"In answer to th churchman is no politics, by reason which removes hi arena, I would say may be true in the man as such sho partisan of any po is not true in the titted by his sacre cussing political p seclusion from pop him a vantage-grare in the whirl just as they will Shakespeare's play stage are better the genius of the ary merit of his I who witness the p

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ment of stage scen "It is needless merely as a church

Lecture by the Grand President. Tr, MacCabe, Principal of the Ottawa Nor, Haschool and Grand President of the C. M. The Accured in Smith's Falls on St. Pat-order of the programme the first and second pat of the programme by MacCabe, Princi-pal of the ottawa Normal and Model school, more than the ottawa Normal and Model school, the school and Fall." The learned speaker the first frish Parliament, its school, the first frish Parliament, the first frish the the school and the school of the school scho Lecture by the Grand Presideut.

8

Branch No. 4, London,

Meets on the 2nd and 4th Thursday of every nonth, at eight o'clock at their hall, Albion Block, Richmond Street. J. Forrestall, Pres. Wm. Corcoran, Recording Secretary.

C. M. B. A.

From the Supreme Recorder

"Where is little Marjorie?" O, in high security She is hidden from the reach Of all voices that beseech. She is where no troubled word, Sob or sigh is ever heard, Since God whispered tenderly— "Where is little Marjorie?" —James Whitcomb Riley.

Why He Succeeded.

You recognized him as a confirme gambler the moment he entered the car. He was sullen and scowling, rough hair and unshave with A cheery little man in whose face. eyes lurked a smile, and who industri-ously puffed at a big cigar, seemed to give him offence. He apparently construed his evident content into a perins evi

At the conclusion of the lecture D. A. Fer-guson, Esq., rose in his place in the andience and moved a vote of thanks to the speaker. It was seconded by Dr. Anderson, tendered by the chairman, and enthusiastically carried by a standing vote. in a sullen tone. "Oh, I've no particular reason to

"I suppose not. You have a nice home of course "I've seen more costly ones, but mine is pleasant and comfortable. It

The following is a summary of the report of the Catholic Mutual Benefit Association filed with the Insurance Department, New York State, for year 1891. AGE AT DATE OF DEATH. Age. Number, Age. Number suits me " Married ?" "Yes, and I have two children." "They don't know what want is, I suppose? "They have plenty to eat and to wear. Yes, of course !" exclaimed the sul-

> myself strutting around with fine clothes and money. I wondered why 340

.14

42. Total

72

"Where is little Marjorie?" – There's the robin in the tree, With his gallant call once more From the boughs above the door ! There's the bluebird's note, and there Are spring voices everywhere Calling, casclessly – "Where is little Marjorie?"

Little Marjorie.

And her old playmate, the rain, Calling at the window pane In soft syllables that win Not her answer from within— "Where is little Marjorie?" Or is it the rain, ah me? Or wild gusts of tears that were Calling us—not calling her.

"You appear to be pretty well satis-fied with everything," he said at last

complain," returned the cheery man.

len man, bitterly. "It's that inequality-that injustice of our social lawsthat makes Anarchists and Socialis's. I've seen it since I was a boy. It's been forced upon me at every turn, and its enough to make any man rebel against a system that makes it possible. Look at me now. I was born in almost a shanty, and when I went to school I saw boys no smarter nor better than

it was so. I was as good as they

From the Protestant portions of Holland come accounts of many con-

to go; it is not necessary for me to FATHERKOENICS Thus Cæsar, when he crossed the Rubicon, burned the ships upon R. the shore which brought his soldiers to land that there might be no return. MERVETONIC MARKET REPORTS.

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703-8w

to the will of God, we feel it is only a just tribute to the memory of the deceased that we, the members of Branch 4, should give expression to our deep sorrow at the sad occurrence and our sincere sympathy for his widow and family; therefore be it for ther

his widow and family; therefore be it further *Resolved*—that this testimonial of our sym-pathy and sorrow be forwarded to the widow of our deceased Brother, entered in the minutes of our branch and published in our official organ, the CATHOLIC RECORD, and that the charter of the branch be draped in morning for thirty days in memory of our late Brother.

THE REAL

14.0

A Bishop Plays the Organ. A Canadian paper recently described

a visit of Bishop Marty to the cathe-dral church of Mgr. Tache to inspect The Bishop was a new organ. satisfied with the organist's method, and seating himself in the organist's place "pushed back all the registers and surveyed the mechanism of the organ; then, drawing out the stops one after another, he treated us during We were astounded. Bishop Marty was a pupil of Rinck's school, and, unknown to us, had been an organist for twenty years. When he had finished playing he turned to the When he had organist and modestly remarked : 'My dear sir, when you play the organ, always play it for Him who dwells in

A Story of Cardinal Manning.

the tabernacle.'

A friend who was lunching with the Cardinal some two years ago, looking at a picture in the dining-room of At a picture in the dining-toom of Vicar-General (really Bishop) Bram-stone, inquired if that prelate did not belong to a Norfolk family. The Car-dinal replied: "I don't know what family he came from, but a good story is told of him. A Catholic gentleman of good position once asked the Bishop to find him a wife. She must be a lad of good family, endowed with a portion of this world's goods, and of suitable age. The Cardinal chuckled over the Bishop's reply, "Sir, you have mis-taken my name, it is Bramstone, not Brimstone ; I do not make matches. -English Exchange.

were down. Constant brooding on the injustice of the world, instead of advancing a man, gives him an excuse for becoming one of three things - a Socialist, in the ordinary acceptation of that word, an Anarchist or a-"Or a what ?"

"A criminal. The same excuse is given for their condition and position by all three. The cheery little man leaned back

in his seat and puffed his cigar again, while the sullen man scowled more fiercely than ever at something to be seen through the window.

The Purpose of Lent.

Lent is rapidly passing with its rare opportunities and precious graces. Is not well for us all to ask ourselves whether we are profiting by the holy season as we should ? To zealous, loving souls it is not

enough to have "made" their Lent ; to have worried through its tedious round of irksome observances, finishing up with their Easter "duty." Instead of plunging headlong into the world again, as if to identify themselves for the lost time of the "dull" scason, they dread more than ever its alluring snares and dangerous fascinations, and they set themselves with renewed zeal and determination to stem the tide of worldliness which threatens us all, and to avoid the fatal pitfalls into which

multitudes, even of " respectable Catholics, are daily being plunged. They endeavor to carry the spirit of Lent into all their future lives, and in this way each succeeding Lent proves to be a powerful help and stimulus to a good life.

God grant that we may not only 'make" this Lent, but that it may tend powerfully to make us what we ought to be and that its benign influnce may be felt in all our future lives !

Sickness Among Children

Expecially infants, is prevelant more or less at all times, but is largely avoided by giving proper nourishment and wholesome fool. The most successful and reliable of all is the Gail Borden "Eagle" Brand Condensed Milk. Your grocer and druggist keep it.

search of a home denied them in the land of their birth. Four brothers, named Coughlin, natives of the same barony, West Carbery, in which the thriving town of Dummanway is situated, with other relatives, accompanied them, and took up farms in the fertile, but them, and took up farms in the fertile, but them, and took up farms in the fertile, but them, and took up farms in the fertile, but them, and took up farms in the fertile, but them, and took up farms in the fertile, but them, and took up farms in the fertile, but them, and took up farms in the fertile, but and energetic workers; but were especially and ardent attachment to the teachings and practice of their Catholic faith. One of the Coughlin brothers, named Daniel, went north and took up land in the township of Stephen in the same county. He was married to a sister of Denis Regan-sub-ject of this oblitary-and had several sons and daughters, who are all well known and highly respected all over this western por-tion of Ontario. One of his daughters is an exemplary nun in the order of St. Joseph, and the oldest of the sons is Timothy Cough-lin, ex-M. P., who made so many friends at Ottawa, and has so many claims on the Gov-ernment that all look forward to his being called to fill the next vacancy in the Senate. The old first heads of the Regan and Coughlin pioneers have now all gone to a better world to reap the harvest of well-spent Christian lives in Catholic faith and piety : but their descendants, both in North and South Middlesex, continue on the good work, and are in every respect worthy of the name and inheritance of their fathers. The deceased Denis Regan celebrated his golden wedding about four years ago, and now leaves the life-long partner and sharer in all his joys and sorrows to lament his loss. Of the sons who survive him, one, Cornelius, lives on the homestead : Denis is a citizen of St. Thomas, and William is postmaster at Bothwell. The two daughters are married, and very well to do in the vicinity of St. Thomas. The remains of the old

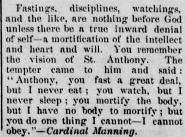
Dennis McNamara, Arnprior. Since our last issue one of Arn prior's oldest and best known citizens has passed away and joined the silent majority. At an early hour on Friday morning the solemn tolling of the Catholic cluurch bell conveyed the sad intelligence to our townspeople that the spirit of Dennis McNamara had vacated its earthly tenement. For several weeks he had although it was not excepted that he could last long, still the news of his death fell upon our community with a sudden shock. Every-bold were in Arnprior, where so many years of his life had been spent; and among his many friends the sad news was received with

1. b. Downey, President ; P. J. O'Connor, Nice - President ; J. Hennesey, Recording Secretary. Resolved — That we, the members of St. Joseph's Branch, No. 26, E. B. A., Stratford, take this, the first opportunity, of extending our sympathy and condolence to our worthy Grand President in his affliction in the loss of his child, and Resolved — That a copy of this resolution be sent to Brother Carey and the Grand Secre-tary. J. Kneid, Rec. Sec. WHEREAS—It having pleased Almighty God to remove from the earth the beloved father of Brother J. Travers, be it therefore Resolved—That we, the members of O'Con-nell Branch, No 2, hereby extend to Brother Travers our most sincere sympathy in his sad affliction ; and pray that the soul of the deceased may through the great mercy of God rest in peace. Resolved—That a copy of this resolution be sent to Brother Travers and to the Grand Secretary. P. Crotty, J. Cronnin, Recording Secre.

sent to Brother Travers and to the Grand Secretary. P. Crotty, J. Cronnin, Recording Secre-tary; P. Keenan, Financial Secretary; J. H. Dayle, committee. Resolved—That a letter of condolence be also sent to Brother Mosso, in consequence of the death of his brother. Resolved—That we, the members of O'Con-nell Branch, No 2, extend to Brother Mosso our most sincere sympathy in his sad afflic-tion : and pray that God in His great mercy will grant eternal rest to the soul of the de-censed.

ceased. Resolved — That a copy of this resolution be sent to Brother Masso and to the Grand

blue sold at from 25 to 3 to per 10, and were mostly bunched in with common to good lots of cattle. SIREP AND LAMBS — The only activity dis-played to-day was in the sale of the few good grain-fed yearlings on offer, which sold at 6c per 1b. There was little demand for sheep, and by noon quite a number were still unsold. One spring lamb, weighing about 60 lbs (live weight), sold for 86. Sheep sold at from 31 to 4c per 1b, and lambs at 51 to 6c per 1b. CALVES—The demand was again active, and all offered changed hands at from 35 to 53 aplece. One bunch of light veals, averaging about 13) lbs, sold for 85.55 aplece. Hogs—Receipts were heavy, but the market showed no signs of weakness, the prices of the pix 10s, sold at 85.30 per ext, which was the out-side figure to-day. Stores sold at from 81.50 to 81.75 per cwt. be sent to Brother Masso and to the Grand Secretary. P. Crotty, President : J. Cronnin, Record-ing Secretary : P. Keenan, Financial Secre-tary : J. H. Doyle, Committee. WHEREAS-It has pleased the Almighty God to call away the beloved wile of Brother O'Grady, be it Resolved -- That we, the members of St. Mary's Branch, No 21, Almonte, tender our heartfelt sympathy and regret to our sorrow-ing Brother in this the hoar of his bereave-ment. Be it Resolved -- Also, that a copy of this resolu-tion be sent to Brother O'Grady and pub-lished in the Almonte Gazstle and the official organs of the association. Charles E. Leancy, Recording Secretary. W. LANE, Grand Secretary.



b) the provided by the property of the property o

PAY YOUR

Before the 15th Instant

AND SAVE 20 PER CENT. DISCOUNT

0. ELWOOD, Secretary.

RATES

Department of Indian Affairs, Ottawa, March, 1892,



SEALED TENDERS addressed to the understand to the understand to the second to the seco

Department of Public Works, } 708-2w



S EALED TENDERS addressed to the un-dersigned, and endorsed "Tender for Drill Hall, Victoria, B. C.," will be received at this office until Friday, 22nd April, 182. red to the un-

Drin Hall, Victoria, B. C., with April, 192, for the soveral works required in the cree-tion of Drill Hall, Victoria, E. C. Plans and specifications can be seen a the Department of rubile Works, Ottawa, Vic-toria, B. C., on and after Friday, 1st April, and tenders will not be considered unless made on forms supplied and signed with actual signatures of tenderer. An accepted bank cheque payable to the order of the Minister of Public Works, qua to fave per cen. of amount of te.der, mas accompany each tender. This cheque will be forficied if the parity decline the contract of and will be retarned in case of non-accept and will be retarned in case of non-accept and will be retarned in the case of non-accept and will be retarned in the set of non-accept and will be retarned in the set of non-accept and bender. The Department does not bind itself to ac-cept the lowest or any tender. Be T. ROY, Department of Public Works, and model and the set of the set of the set of the methy of the set o

Department of Public Works, 702-20

PISC Beet Cough Syrup. Tastes Good. Use in time. Bold by druggists. for they are t can birthright. from the pale o and be treated "I do not th severe when w and far-reaching crime. I hold mines our elec criminal than against his co vader. The of fraud, the othe

party, while pro their political compensation be even to their The evil would were restricted t but it becomes n large bodies of bribes or inf of wealthy corp "Let the min