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| ＂Atak the goong lady with the |  |  |  |  |  | marem |
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|  | Roat |  |  | been a slim pink and－white girl |  |  |
| lathed to her phace， roa have not been trightered $?$ |  |  |  | Now they were so out of reeping with the rest of her appearance as |  |  |
|  | ＂s |  |  |  |  | ${ }^{\text {mber }}$ |
|  | Tant |  |  |  |  |  |
|  |  | made known to her．She should cer | dene | － |  |  |
|  |  | his strong presence surrounding her like a Providence，but nove the more |  |  |  |  |
| or haro |  |  | Whoen hoold your ouma | Norbiritaper |  |  |
|  |  |  | my counsel，you will do it with your eyes open，with the aanction of your | Etem |  |  |
| ma |  |  |  |  |  |  |
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|  | moine |  |  |  | dit |  |
| may be things，you see，in those shops which I may not be rich enough |  |  |  |  |  |  |
|  |  | keep true to her better judgment． To morrow the captain expected to |  |  | ${ }_{\text {reme }}$ |  |
| \％ounaid |  |  |  |  | trom toin |  |
| Son | upifor will have to ive me up．＂ |  |  |  |  |  |
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|  |  |  |  | windows and hardwood floors！Ive dreamed and dreamed of seeing Sara |  |  |
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| matfer and your persistent |  |  |  |  |  |  |
| nait | I shall be glad to see that y |  |  | mere |  |  |
| ＂Oh！no．Give me at least a chance of winning your love in time． | the meantime．＂ | $m_{2}^{n}$ |  |  |  |  |
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## London, Saturday, Frbbuary 5. 191

 In referring last week to the ead torial of the Toronto Daily Newn onSaskatchewan Schools we pointed Separate schoole as anch intensified conditione,
bilinguallem.
But The News is not fally informed
of the factu of the school situation in Saekatchowan. These do not fastify ment is compelling people to suppor ed complaisanoe gone mad." Whatever with regard to freedom of auch option existed either before since the passing of the Autonom
Aot. With the single exception there was a Catholic Separate school Catholio tax payers were not free to
transter their taxes to the Pabli to support Catholic Separate echools.
And similarly where the Separate Decisions of Regina and Prince
Albert Superior Court Jadages during Albert Superior Court Juages during
Premier Hanltain's time alwaye erlegielation. Judge Farrell, in 1912 , at
Lemberg, also decided that a non. Catholio who wished to avoid a 20.
mill Public sohool rate had not the right to eapp
ate school.
This case sugreste the probable
ceason why the matter has never reason why the matter has never
been left to the option of the rate.
payera. Irrespective of religion payers. Irrespective of religion
there are tax dodgere who would if
they could eseape the inee ation, necessary at times in all
classee of achools, due to the erec. tion and equipment of new school
buildinge. In a new and rapidly developing country this would obviBut in the matter of Jadg
MoLorg's decision ittelf only garbled acoount reems to have
reached
Ontario. Jadge MoLorg' opinion is very far from justifying
the one-sided liberty enjoyed in Ontario where a Protestant, even if
he have a Catholio wite, is not free to
pay his achool. tax to the sohool whioh his Catholic children The MoLorg judgment gives
reedom to both aides to support school of their choice. There ar oliceSeparate schools would benefit
very materially it such complete treedom prevailed. The strongest
opposition to such a ohange, (for
Judge MoLorg's deoision was a Juage
change
olicg.

## certain olerical Soot declares thator in Sa

 demagogue," The News might reothe fact that it has sometimes agitaiion

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 than The News knawe them ; juat In Ontario better than rriterre ele
where who have critticised Daily News as haverhly as it now criti
tees Premier Scott, It is a aste and sane policy to live
ap to the spirit as well as the letter let eash province settle itis own st and aifloulties.

| VOCATIONS <br> Such a book as "The Workars Are |  | can only hopa that othera mon't see the imitation. Are they any happler |  |
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| Few," by Father Paola Manna, 日eoms |  | Whan they have attained to the colorable imitation of the fotile that | - |
| aetivities of the young gen. |  |  | begin. The Fifth Turkish Army |
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| away by the attractions of such anexalted calling. Of course they can-their parents, they are in moral <br> etraight-jackets and nothing is gainedthematice, but that is precisely thecountry east of Avlona, so that the <br> reve of the point of view of the |  |  |  |
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| quent than the answer? How many |  |  |  |
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| deceptive world, a world of clamor and glamour. The listening for the | Tn yoodnes, or elige 10 will not be | $\stackrel{\text { ene }}{ }$ |  |
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| reliable? |  |  | THE WESTERN FRONT |
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|  | bembmbranca <br> As time goes on and ve of with it | ent but counterleit. <br> Long ago Jesus Christ summed it |  |
|  |  |  | The report from Paris and London |
|  |  | th doth it proft a man to gain thole world and suffer the loss |  |
|  | brance of afew thinge and to great many others. The min |  |  |
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|  |  |  | heavily. $\qquad$ <br> A REMARKABLE CLAIM |
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| he had wealth-and clung to it. So, when he heard what the heavenly |  |  |  |
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| whose worldly shackles kept him from following the Lord. The gloom involves even the countless souls Whom he migho have salutarily in fluenced, had he, like the poor flaher the Saviour of the World. |  |  | of the Elbe, by 2 seroplanes which dropped 5 bombs upon the villageand got away. Berlin reports that |
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|  |  |  | THE AUSTRIANS |
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|  | ury of sorrow does not help us and does not help the needy world. | $h$ those who squander time and |  |
|  |  |  | The Austrians are reported to bemaiking most exlensive preparations |
|  | Let us not kesp before us the bogeyof a past mistaks that cannot nowbe helpsd. History may repest itself | energy on the supernatural. They are too impractioal. Their gravity is in another world. |  |
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| we go on in life nothing is more | it it so desires ; it does not need our relteration. | Mrord. cannot get along |  |
| contantly attoniebing to us than the |  |  |  |
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|  |  | nation, can the individual get along |  |
|  | to-morron is before us with the sun rise juat as new tor ua as ever. The hand of yesterday has no hold on the immediate hour. |  |  |
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|  |  |  | Dvinsk. There has been a markedincreass of German aerial activity in this region.$\qquad$ |
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|  |  | God in the present economythinga. l it our busines to | Contivur their |
| ing his world intolerances mas grio | It may be bata that the elaritsh toliowing of a tad or fashion ia no |  |  |
|  | new thitg and has long been and |  |  |
| as ue over his prajer.book. We all $k$ mow how euch reformere talk. |  |  |  |
| They eay practically : "We are right : If you don't agree with us it follows |  |  | crushed the Turka in an engagementesst of Erzerum, and taken 17 officers, 274 men and a large quan |
|  | posible; we have all lived throughstrange coltata as, for invtance, whenhallet society poed as being artietic |  |  |
| as a mere mattor of logic that you |  | THE NATIONS ENGAGED IN THE WAR |  |
|  | and aesthetic: or when every one careered about on bicyoles; or when |  |  |
|  |  |  | Turkish iorces, accompanied byKurdish irregulars, were driven from their positions and many |
| But sometimes the reformer notonly tails to retorm, but he aliog | Careerad about on biegoles; or when |  |  |
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| brings about an actual increase in orime. Some good people see theway to Heaven so clearly and so | Thees Stads have pased and other things have arisen in their tead. |  |  |
|  | , | at war with the following sightatStates: Russia, England, Belgium, |  |
| satifully acrose this weary, work. |  |  |  |
|  |  | $t \begin{aligned} & \text { France, Monaco, Montenegro, Serbia } \\ & \text { t } \\ & \text { and Japan. Auetria-Hungary adda }\end{aligned}$ |  |
| (ether people walk in thit path of |  |  |  |
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| eversthing they are not: from all of | platag in doills gunround ingo, of haveing introduced a now tormot healthy |  | tril them about it |
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| which we may deduce that in re. lorming other people it is better toeducate than prokibit, for persecu- | ing itrouced a new form of han |  | A olever writer in one of our ox- |
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| Your Savings <br> The War has already brought great changes. National leaders in all countries are urging the practice of Thrift. The Prime Minister of Great Britain said recently: "There remains only one course <br> to diminish our expenditure and increase our savings.' <br> What are you going to do with YOUR SAVINGS? You cannot keep your cash in a stocking. You must either put it in a Bank; invest in a Bond or Stock; or purchase Life Insurance with it. Some men will do all three. <br> By Putting YOUR SAVINGS INTO LIFE INSURANGE <br> You will be practising Thritt in its best form. You will be making definite provision for your family. In the event of your early death, they will receive many times more than you have paid in. If you live, you will be adding each year to the value of your security. We Lave all kinds, at all prices, with valuable privileges and perfect security always. <br> Write us, giving the date of your birth <br>  |
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| a new catholic daily The Field Atar brings the nems <br>  $A$ merican Catholic datily in the Eng. Iish language, bat a chinnees Catho. <br>  to judge by its name, if evilently to |
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|  | bodies shall rise again gloriously on the last day, according to the las promise of our Saviour. (John vi, 55 |
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|  | NUNS IN PUbLIC SChools |
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|  | STATE AND PAROCHIAL COMBINATIONIN KANSAS VILLAGE |
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|  | Pro obably tha only place in Kan- as where Catholic Siatera <br>  |
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|  | (ty St. Joe echool distriet of Reno |
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|  | consolidation of thres rural diatricts,all the families worship in the Cath. olic Church and all the taxpayers are |
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|  | aboliehing the Pablic quebol andmaintaining a p parcohial Echool, orcombining them. |
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|  | The county sochool anthoritios favored the combination idea and the parochial and Publio schoole were consolidated. Catholic Sitere employed as teachers. section of Pietrict is in a remote trom the nearest railway, Nemine milee lees, a $\$ 80,000$ brick charoh, anipped <br>  and statuary, bais been erected and was receently dedicatea. It stands on a hilltop, the many miles. $\qquad$ |
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|  | magnanimous french bishops |
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|  | taken this action at the request of the Ministry," remarks the Londo |
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|  | loan. in a letter to his people, Car-dinal de Cabrieres, Bishop of Mont-pelier, has made a whole hearted re- |
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