

**CIHM
Microfiche
Series
(Monographs)**

**ICMH
Collection de
microfiches
(monographies)**



Canadian Institute for Historical Microreproductions / Institut canadien de microreproductions historiques

© 1994

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

- ☐ Coloured covers/
Couvertures de couleur
- ☐ Covers damaged/
Couverture endommagée
- ☐ Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- ☐ Cover title missing/
Le titre de couverture manque
- ☐ Coloured maps/
Cartes géographiques en couleur
- ☐ Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- ☐ Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- ☐ Bound with other material/
Relié avec d'autres documents
- ☐ Tight binding may cause shadows or distortion
along interior margin/
La reliure serrée peut causer de l'ombre ou de la
distorsion le long de la marge intérieure
- ☐ Blank leaves added during restoration may appear
within the text. Whenever possible, these have
been omitted from filming/
Il se peut que certaines pages blanches ajoutées
lors d'une restauration apparaissent dans le texte,
mais, lorsque cela était possible, ces pages n'ont
pas été filmées.

- ☐ Additional comments: /
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	14X	18X	22X	26X	30X
☐	☐	☒	☐	☐	☐
12X	16X	20X	24X	28X	32X

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- ☐ Coloured pages/
Pages de couleur
 - ☒ Pages damaged/
Pages endommagées
 - ☐ Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
 - ☒ Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
 - ☐ Pages detached/
Pages détachées
 - ☒ Showthrough/
Transparence
 - ☒ Quality of print varies/
Qualité inégale de l'impression
 - ☐ Continuous pagination/
Pagination continue
 - ☐ Includes index(es) /
Comprend un (des) index
- Title on header taken from: /
Le titre de l'en-tête provient:
- ☐ Title page of issue/
Page de titre de la livraison
 - ☐ Caption of issue/
Titre de départ de la livraison
 - ☐ Masthead/
Générique (périodiques) de la livraison

The copy filmed here has been reproduced thanks to the generosity of:

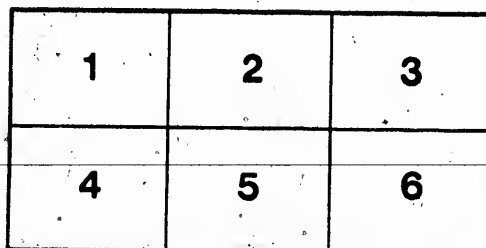
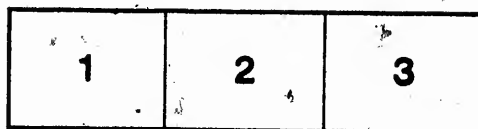
Metropolitan Toronto Reference Library
Baldwin Room

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol → (meaning "CONTINUED"), or the symbol ∇ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:



L'exemplaire filmé fut reproduit grâce à la générosité de:

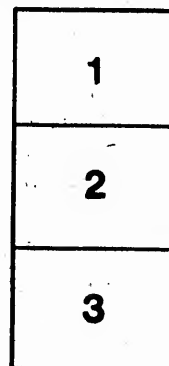
Metropolitan Toronto Reference Library
Baldwin Room

Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

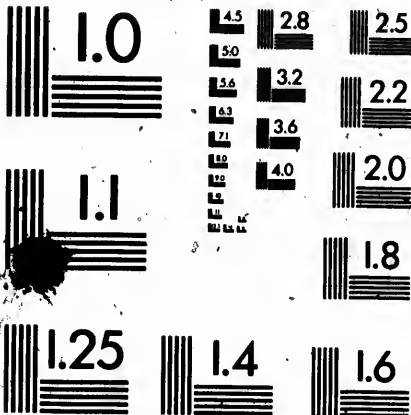
Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole → signifie "À SUIVRE", le symbole ∇ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.



MICROCOPY RESOLUTION TEST CHART

(ANSI and ISO TEST CHART No. 2)



APPLIED IMAGE Inc

1653 East Main Street 14609 USA
Rochester, New York
(716) 482 - 0300 - Phone.
(716) 288 - 5989 - Fax

FORMS

TO BE

OBSERVED IN PRIMARY LODGES

OF THE

Loyal Orange Institution



OF BRITISH AMERICA.

ARCH MARK DEGREE.

150 15 15 15

RESERVED IN THE LIBRARY

THE LIBRARY OF THE



OF BRITISH LIBRARY

369.2714

6598.4

ARCH MAR 1897

ARCH MARK.

RULES AND REGULATIONS OF THE LODGE ROOM.

No Arch Mark Lodge shall be opened unless there are at least one proper Arch erected in the Lodge Room.

All the lights shall be triple lights, that is, three lights together, wherever lights are required in any part of the room.

The Master's chair shall be placed directly under, or as near as possible to the Royal Arch, and a seat for the Chaplain shall be placed on the Master's right hand.

The articles to be used in Initiating a Member to this order shall be * * * * *, all which shall be prepared before the opening of the Lodge.

There shall be Two Tylers, one on the outside, and one on the inside of the Lodge.

The duty of the Outside Tyler shall be to guard the Lodge Room door, and to prevent any person or persons from loitering about the Lodge Room door. He shall examine all persons who present himself for admittance. He shall refuse admittance to any person who has not the Annual Payment for the year; he shall also require the Entrance Password of the Royal Arch, and be satisfied that the Brother seeking admittance has received the Royal Arch Degree. He shall answer to, and assist the Inside Tyler, when required.

The Inside Tyler shall answer to, and assist the Outside Tyler, when required. He shall examine all parts of the Lodge Room, and report to the Master that the business of the Lodge may be proceeded with in safety. He shall not allow any Brother to leave the Lodge Room without a password (communicated by the Deputy Master,) emanating from the Master.

THE CONDUCT AND APPEARANCE OF THE BRETHREN.

The mystery and solemnity of this degree require that the utmost respect, order, and decorum be observed by all the Brethren. No Brother shall be admitted into the Lodge Room in a slovenly or unbecoming dress, nor without a sash appertaining to the Order. Every Brother shall keep in his place, and shall not leave it on any

pretence whatever, without express directions from the Master, through the proper officer, to do so. No Brother shall indulge in any kind of levity; nor shall he meddle in any manner with the form of Initiation, unless specially ordered by the Master, through the proper officer, to do so, under pain of immediate expulsion from the Lodge Room.

OPENING OF THE LODGE.

The Brethren being seated in their places, and all strictly silent, the Master shall ascertain if all present are Royal Arch Purple Marksmen, and shall give his charge to the Tyler and Brethren.

The Chaplain shall then read the following portion of Scripture:—

Now, we command you, Brethren, by the name of Our Lord Jesus Christ, that ye withdraw yourselves from every Brother that walketh disorderly, and not after the traditions which ye received of us. For yourselves, know how ye ought to follow us, for we have behaved not ourselves disorderly among you, neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you.—*II. Thess. c. iii. v. 6, 8.*

The Brethren shall then rise and form the double arch, the elbows touching—and the Master shall read the following Prayer:—

GRACIOUS AND ALMIGHTY GOD! Thou who didst raise a wall of waters around Thy servants, the children of Israel, on their right hand and on the left, and who didst save them from the power of Pharaoh, and the perils of the Red Sea: by whose divine permission, in after times, our liberties have been secured, and our most holy Religion preserved, continue unto us Thy Almighty favour. May Thy heavenly love be the arch of our protection; and the increase of Thy Spirit amongst us, the special mark of our seal and covenant with Thee. These, with all other needful blessings, we humbly beg, through the mediation of Jesus Christ our Lord and Saviour—*Amen.*

The Master shall then say:—

I pronounce this Royal Arch Purple Lodge open in due form, strictly prohibiting any language or conduct that may tend to disturb the harmony of the Brethren.

The Brethren shall then resume their seats and the business of the Lodge shall be proceeded with in its appointed order.

RITUAL OF INTRODUCTION.

The preparation of the Candidate is to take place in a Room adjoining the Lodge, and being properly prepared, the Candidate is to be conducted between two Brethren appointed for the purpose, to the Lodge Room door, and on

his approach the Tyler is, to make the formal announcement, which will be responded to, and the proper challenge given. The Inside Tyler making the proper enquiries, and receiving satisfactory answers, shall announce to the Master that two Brethren, with a worthy friend, seek admission. The Master shall then direct them to be admitted.

The Candidate being introduced, the Receiver shall give him
...[p.]

The Receiver shall then say :

—What feelest thou!

Answer.— . . . (p. 2.)

[The meaning is here to be explained.]

The Candidate being ordered to kneel on his right knee, and repeat the Lord's Prayer.

The Chaplain shall then read the following portions of Scripture:—

Moreover, thou shalt make the tabernacle with ten curtains of fine-twined linen, and Blue, and Purple, and Scarlet, and thou shalt make loops of Blue upon the edge of one curtain, from the selvedge in the coupling, and thou shalt make a hanging for the door of the tent, of Blue, of Purple, and of Scarlet, and of fine-twined linen.—*Ex. 26 c.*

Lord, I cry unto Thee : make haste unto me, give ear unto my voice, when I cry unto Thee, let my prayer be set before Thee as incense ; and the lifting up of my hands as the evening sacrifice. Set a watch, O Lord,

before my mouth; keep the door of my lips. Incline not my heart to any evil thing, to practice wicked works with men that work iniquity; and let me not eat of theirainties. Let the righteous smite me, it shall be as excellent oil, which shall not break my head; for yet my prayer also shall be in their calamities. When their judges are overthrown in stony places, they shall hear my words, for they are sweet. Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth. But mine eyes are unto Thee, O God the Lord; in Thee is my trust, leave not my soul destitute. Keep me from the snares which they have laid for me, and the sins of the workers of iniquity. Let the wicked fall into their own nets, whilst that I withal escape. — *Psalms*

The Candidate is now to be led three times on his journey bearing his scrip and staff—gets to the M. H., which has explained to him; he is then led to the M. H., which having ascended, the number of steps are explained to him till he comes to the R., with three solemn steps. The last one coming into the centre of the R., (dry,) where he shall remain until further orders.

The Chaplain then reads:

And it came to pass, when the people were removed from their tents to pass over Jordan, and the Priests bearing the Ark of the Covenant before the people, and as they that bore the Ark were come unto Jordan, and the feet of the Priests that bore the Ark were dipped in the brim of the water; that the waters which came down from above stood, and rose up upon a heap; and the

people passed over, right against Jericho. And the Priests that bare the Ark of the Covenant of the Lord, stood firm on dry ground in the midst of Jordan.—

Joshua, 3, ch.

The Candidate shall then take..... out of the R, with both his hands, the Chaplain reading as follows:

And it came to pass, when all the people were clean passed over Jordan, and the Lord spake unto Joshua, saying, take you twelve men out of the people, out of every tribe a man, and command you them, saying: Take you hence out of the midst of Jordan, out of the place where the Priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging-place where you shall lodge for the night, that this may be a sign among you, and these stones shall be a memorial unto the children of Israel for ever.

Joshua, 4 ch.

The Candidate shall then be conducted before the Master, where, kneeling, he shall receive the Obligation

OF THE ARCH MARK DEGREE.

I, A. B., do solemnly and sincerely Promise and Swear, in the presence of Almighty God, and of this Wornhipful Lodge, erected to God and dedicated to Joshua, that I will always conceal the whole and every

part of the Secrets of a ROYAL ARCH PURPLE MARKSMAN; that I will not Write them, Print, Stamp, Stain, Cut, Hew, Carve, or Engrave them, or any part of them, on any substance whatever, nor cause them to be done, so that they may become Legible or Intelligible, without due authority—not even to a Brother of the ROYAL ARCH PURPLE ORDER, except after strict trial and due examination. I do further swear, that I will never Marry a Roman Catholic or Papist, (knowing her to be such;) nor educate, nor suffer my children to be educated in that Faith, if in my power to prevent it. I do further promise, that I will answer all regular Signs, and obey all regular Summonses, if in my power. I do solemnly promise to keep the Secrets of a ROYAL ARCH PURPLE MARKSMAN, given to me as such, (except they may be contrary to the Law of the Land;) that I will not Wrong or Injure any ROYAL ARCH PURPLEMAN, nor know him to be Wronged or Injured without giving him timely notice thereof, and preventing it, if in my power. I do solemnly promise that I will not know a *Royal Arch Purple Marksman* to be in want, Hardship or Distress, (which has not been brought upon him by his own mis-conduct,) without rendering him such reasonable relief and assistance as may be in my power, without injury to myself or family. I do further promise, that I will not unlawfully have any Carnal knowledge of a Brother's Wife, Sister, Daughter or Mother, knowing them to be such. I do solemnly promise that I will not Initiate, nor be present at the Initiation of any Candidate into the dignity of a

Royal Arch Purple Marksmen, except in a regularly authorised and constituted Lodge, and there be present at least Five Members of the *Royal Arch Purple Order*, nor will I Initiate nor be present at the Initiation of any Candidate into the Dignity of the said Order, without his having first paid the sum of *Five Shillings*, current money of this Province. Lastly, I swear that I will use all my influence to promote Fellowship and Brotherly Love amongst my Brethren generally; and that I will abide by the decision of a majority of them, upon all business connected with the affairs of the Lodge: And all this I do solemnly Promise, Testify, and Declare, in the plain words by me spoken—and without any Heavilation, Secret Evasion, or Mental Reservation whatever. *So help me God, and keep me Steadfast in this my Royal Arch Purple Marksman's Obligations.*

After the Candidate has taken the Obligation, and before rising, he goes through the ceremony of the Mark, which is to be inflicted on the L. B. The Candidate shall then be taken and led up . . . the Chaplain reading the following portions of Scripture.

And Jacob went out from Beershebe, and went towards Haran, and he tarried there all night, because the sun was set, and he took of the stones of that place, and put them for his pillow and lay down in that place to sleep, and he dreamed and beheld a ladder set upon the earth, and the top of it reached to heaven, and behold the Angels of God ascending and descending on it.

Here give him the [P.]; the Candidate being left lying
while the following is read:

And behold, the Lord stood above it, and said, I am
the Lord God of Abraham thy father, and the God of
Isaac, the land whereon thou liest, to thee will I give it,
and to thy seed. And behold I am with thee, and will
keep thee in all places whither thou goest, and I will
bring thee again into this land: for I will not leave thee
until I have done that which I have spoken to thee of.

—Gen. 28: 15.

The Candidate shall then be raised, and led under the Arch,
and placed against the [W.,] where the Chaplain shall
read the following Psalm.

I cried unto the Lord with my voice: with my voice
unto the Lord did I make my supplication, I poured
out my complaint before Him; I shewed before Him
my trouble. When my spirit was overwhelmed within
me, then thou knewest my path. In the way wherein I
walked have they privily laid a snare for me; I looked
on my right hand and beheld, but there was no man
that would know me; refuge failed me, no man cared
for my soul, I cried unto Thee, O Lord: I said, Thou
art my refuge and my portion in the land of the living,
attend unto my cry: for I am brought very low; de-
liver me from my persecutors, for they are stronger than
I. Bring my soul out of prison, that I may praise Thy
name: the righteous shall compass me about, for thou
shalt deal bountifully with me.

The Candidate shall then receive the penalties of the Order. He shall then be shown the Lights, which shall be explained to him, and from thence led under the Arch again to the Master.

[The Signs and Passwords shall be here communicated.]

The Lodge shall be closed by the Chaplain or Master, with the Lord's Prayer—the Brethren kneeling on the right knee.

OUR FATHER, which art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, the power and the glory, for ever and ever.—*Amen.*

The W. M. shall then say, "I pronounce this Lodge of Royal Arch Purple Markamen closed in due and proper form. God save the Queen."

The Canadian shall then receive the benefits of the light.
He shall then be shown the light which shall be ex-
plained to him and then the record shall be again
sent to the Master.

The story and the words shall be here commended.
The story shall be closed by the Master of the
Lord's house—the Master kneeling on the right.

Our Father, which art in Heaven, Hallowed be
Thy name. Thy Kingdom come. Thy will be done in
earth as it is in Heaven. Give us this day our daily
bread; and forgive us our trespasses as we forgive them
that trespass against us. And lead us not into tem-
ptation; but deliver us from evil; for Thine is the King-
dom, the power and the glory, for ever and ever—

The W. M. shall then say, "I pronounce this Lodge
of Royal Arch Lodge Masterhood closed in due and
proper form. And save the Queen."

The W. M. shall then say, "I pronounce this Lodge
of Royal Arch Lodge Masterhood closed in due and
proper form. And save the Queen."



