

JOURNAL OF PROCEEDINGS

OF THE

MOD OF THE CHURCH OF ENGLAND

IN CANADA

FOR THE

ECLESIASTICAL PROVINCE OF "CANADA."

FIFTEENTH SESSION.

HOLDEN IN THE CITY OF MONTREAL FROM SEPTEMBER 14TH TO
SEPTEMBER 23RD INCLUSIVE, IN THE YEAR OF OUR
LORD ONE THOUSAND EIGHT HUNDRED
AND NINETY TWO.

WITH APPENDIX.

1892

MONTREAL

PRINTED BY THE "GAZETTE" PRINTING COMPANY

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A Prayer, appointed by the House of Bishops, to be used in all Churches in the several Dioceses of this Province on two or more Sundays previous to the meeting of the PROVINCIAL SYNOD, and also during the Session.

ALMIGHTY and Everlasting God, who, by Thy Holy Spirit, hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world: we beseech Thee to be present with the Synod of this Province, (*now*) (*about to be*) assembled in Thy Name. Save (*them*) (*us*) from all ignorance, error, pride, and prejudice; and of Thy great mercy, vouchsafe so to direct, govern, and sanctify (*them*) (*us*) in (*their*) (*our*) important work, by Thy Holy Spirit, that, through Thy blessing on (*their*) (*our*) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom; through the merits and mediation of Jesus Christ, our Saviour. **AMEN.**

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OFFICE BEARERS AND COMMITTEES OF PROVINCIAL
SYNOD.—1892.

(PROVINCE OF "CANADA.")

PRESIDENT OF THE UPPER HOUSE,

THE RIGHT REV. THE LORD BISHOP OF ONTARIO; ACTING
METROPOLITAN.

Residence—Kingston, Ont.

Secretary of the House of Bishops—THE REV. J. G. BAYLIS, B.D. Re-
sidence, Longueuil, P.Q.

Prolocutor of Lower House—THE VERY REV. JAS. CARMICHAEL, D.C.L.,
Dean of Montreal. Residence, Montreal, P.Q.

Hon. Clerical Secretary of Lower House—THE REV. L. N. TUCKER, M.A.
Residence, Montreal, P.Q.

Hon. Lay Secretary of Lower House—L. H. DAVIDSON, D.C.L., Q.C.
Residence, Montreal, P.Q.

Hon. Treasurer—MR. A. F. GAULT. Residence, Montreal, P.Q.

Auditors—MR. CHAS. GARTH, DR. T. P. BUTLER, Q.C., Montreal, P.Q.

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ASSESSORS IN THE COURT OF THE METROPOLITAN.

The Hon. Geo. Irvine, Q.C., Mr. Richard T. Walkem, Q.C.
Mr. Strachan Bethune, Q.C.

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R. W. Heneker, D.C.L., Strachan Bethune, Q.C., D.C.L.,
R. T. Walkem, Q.C., The Hon. Geo. W. Allan, D.C.L.,

The Ven. Archdeacon Dixon, D.C.L., Verschoyle Cronin, LL.D.,

The Rev. Canon DuMoulin, D.C.L.

JOINT COMMITTEE TO FURTHER THE CARRYING OUT OF THE
AMENDED SCHEME OF UNION OF THE VARIOUS BRANCHES
OF THE CHURCH OF ENGLAND IN BRITISH NORTH AMERICA.

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The Right Rev. the Lord Bishop of Huron.	
The Right Rev. the Lord Bishop of Nova Scotia.	
The Rev. Dr. Partridge, Convener,	The Hon. Mr. Justice Hanington,
The Very Rev. Dean Carmichael,	Dr. R. W. Heneker,
The Rev. Provost Body,	Dr. Alex. Johnson,
“ Canon Brigstocke,	Mr. C. Jenkins,
“ E. M. Bland,	“ R. T. Walkem, Q.C.,
“ Canon Thornloe,	“ M. Wilson, Q.C.,
“ Canon Spencer,	Judge Senkler (St. Catharines),
The Very Rev. Dean Innes,	Mr. J. A. Worrell, Q.C.,
Rural Dean Llwyd,	Judge Johnson,
	Dr. Hind.

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The Right Rev. the Lord Bishop of Algoma.
The Right Rev. the Lord Bishop of Huron.
The Right Rev. the Lord Bishop of Niagara.

Clerical (as appointed in 1889 and continued in '92.)

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“ Rev. Canon Partridge,	“ Rev. Canon DuMoulin,
“ “ D. C. Moore, R.D.,	“ “ J. Pearson,
“ Ven. Archdeacon Roe,	“ “ A. J. Broughall,
“ Rev. Dr. Allnatt,	“ “ J. Langtry,
“ “ Sept. Jones,	“ “ G. G. Roberts,
“ Ven. Archdeacon Boddy,	“ “ Canon Neales,
“ Rev. Canon Sutherland,	“ Dean of Montreal,
“ “ E. M. Bland,	“ Ven. Archdeacon of Montreal,
“ “ A. Spencer,	“ Rev. Canon Henderson,
“ “ J. W. Burke,	“ “ “ Mills,
“ Ven. Archdeacon Lauder,	“ Ven. Archdeacon Lindsay,
“ “ “ Bedford Jones,	“ Rev. J. F. Renaud,
“ Rev. J. J. Bogart, R.D.,	“ “ Principal Fowell,
“ “ Provost Body,	“ Ven. Archdeacon of Huron,
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	The Rev. G. C. Mackenzie.

Lay (as appointed in 1889, and continued '92.)

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The Hon. G. W. Allan,	Mr. Chancellor Cronyn,
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“ “ D. L. Hanington,	“ George Elliott,

Dr. Hencke
Mr. James
The Hon. J.
Mr. Strachan
“ Charles
“ Clarke
“ William

IN
Rev. V. E.
“ J. Par
“ Canon
“ L. N.
Ven. Archd
Rev. Canon
“ Edward
Very Rev. I

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The Rev. D.
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“ Ven. A
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“ Rev. Dr
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Dr. Heneker,
Mr. James Dunbar, Q.C.,
The Hon. Judge Benson,
Mr. Strachan Bethune, Q.C.,
" Charles Garth,
" Clarkson Jones,
" William Ince,

The Hon. Judge Macdonald,
Mr. Adam Brown,
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" Charles Palmer, Q.C.,
The Hon. W. B. Vail,
Mr. R. T. Walkem, Q.C.,
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" J. Parkinson,
" Canon Thornloe,
" L. N. Tucker,
Ven. Archdeacon of Kingston (Con.),
Rev. Canon Cayley,
" Edward M. Bland,
Very Rev. Dean Innes,
Mr. Thos. Brown,
" A. P. Tippet,
" W. H. Carter,
Dr. L. H. Davidson, Q.C.,
Mr. R. V. Rogers, Q.C.,
" C. R. W. Biggar, Q.C.,
" W. J. Burton,
" Jas. Woods.

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(Appointed 1889.)

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The Rev. Dr. Partridge,
" " Provost Body,
" Ven. Archdeacon Roe,
" Rev. V. E. Harris,
Sir John Allen,
The Hon. D. L. Hanington,
Mr. J. A. Worrell,
" C. Jenkins,
" R. T. Walkem, Q.C.

(Reported 1892, and report standing over to next Synod.)

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" C. Jenkins,
The Lord Bishop of Niagara,
Mr. J. J. Mason,
" J. A. Worrell, Q.C.

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The Right Rev. the Lord Bishop of Niagara,
The Right Rev. the Lord Bishop of Nova Scotia,
The Very Rev. the Dean of Montreal,
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" Rural Dean Jones,
" Ven. Archdeacon Roe,
" Rev. Provost Body,
The Rev. Dr. Partridge,
Dr. Davidson, Q.C.,
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" J. J. Mason,
" Bayley, Q.C.

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ON AGGRESSIONS OF THE ROMAN CATHOLIC HIERARCHY.

(Appointed 1889.)

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“ “ “ Smith,	Dr. Wilson,
“ “ “ Ellegood,	Mr. Jas. Dunbar,
“ “ “ Thornloe,	“ R. Bayley, Q.C.,
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“ Rev. A. Spencer.	

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Ven. Archdeacon of Kingston,	Mr. Jas. Shannon,
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“ Principal Miller,	“ Matthew Wilson, Q.C.

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“ “ Houston,	“ T. Llwyd,
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“ F. Renaud, Rural Dean, (Convener).	“ Justice Hanington, “ Richard White.

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“ “ Brigstocke (Convener),	Mr. Thos. Brown,
“ “ Roberts,	“ Richard Bayley,
“ R. Hicks,	“ Gaviller,
“ Rural Dean Pollard,	Judge Senkler (St. Catharines)

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RE W. & O. AND SUPERANNUATION FUNDS.

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“ Canon Partridge,	Ven. Archdeacon Smith,
“ “ Von Iffland,	Mr. Justice Hanington,
“ “ Spencer,	“ R. H. Smith,
“ “ Smith,	“ Chas. Jenkins,
“ Archdeacon Evans,	“ J. J. Mason,
“ Rural Dean Bogart,	Judge Johnson,
“ “ “ Forneret,	Mr. W. M. Jarvis.

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JOURNAL OF PROCEEDINGS
OF THE
SYNOD OF THE ECCLESIASTICAL PROVINCE OF CANADA
HELD IN MONTREAL, SEPTEMBER, 1892.
—
FIFTEENTH SESSION.
—

First Day.

—
Wednesday, September 14th, 1892.

SERVICE IN THE CATHEDRAL.

THE SYNOD OF THE ECCLESIASTICAL PROVINCE OF CANADA met, in accordance with the notice given by the MOST REVEREND the METROPOLITAN, on Wednesday, the 14th day of September, 1892, in the Synod Hall, University street, in the City of Montreal, and proceeded to Christ Church Cathedral for Divine Service at 10.30 A.M., in the following order, as authorized by the METROPOLITAN:

- Lay Secretary.
- Lay Delegates, two and two.
- Cathedral Rector's Verger.
- Canadian Clergy, in surplices—
Priests, Rural Deans, Canons of Cathedrals, Rectors of Cathedrals, Archdeacons, Deans.
- American Delegation (Priests).
- The Prolocutor.
- The Bishop's Verger.
- The Rev. A. Hunter Dunn, Bishop-elect of Quebec.

The Lord Bishops of Niagara, Huron, Toronto and Montreal, with their respective Chaplains.

The Lord Bishop of Nassau.

The Bishop of Ohio, with his Chaplain, and

The Lord Bishop of Ontario (Senior Bishop), preceded by his Chaplain.

On reaching the main door of the Cathedral the procession opened out, allowing the Bishops to enter first, followed by the Clerical and Lay Delegates, the hymn "The Church's One Foundation" being sung as the procession advanced up the Cathedral from the principal door.

The Litany was said by the BISHOP OF NIAGARA.

The Ante-Communion service was read by the BISHOP OF ONTARIO, who was also the Celebrant.

The Epistle was read by the BISHOP OF OHIO, and the Gospel by the BISHOP OF NASSAU.

The sermon was preached by the BISHOP OF HURON from II Timothy, 2nd chapter, 19th verse.

The Offertory was devoted to the expenses of Synod.

The Holy Communion was then administered.

After the Benediction the *Nunc Dimittis* was sung, and the Bishops and Clerical and Lay Delegates returned to the Synod Hall.

RE-ASSEMBLING FOR BUSINESS.

The Synod assembled for business at 2.30 p.m. in the school-house of St. George's Church, Stanley street.

At 3.30 p.m. the BISHOP OF ONTARIO, Presiding Bishop (owing to the recent death of the Most Reverend the METROPOLITAN), accompanied by the LORD BISHOPS OF MONTREAL, TORONTO, HURON and NIAGARA, and by the BISHOP OF OHIO, entered the

Session, 189

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" Arch

Rev. Canon

" W. J.

" Prof.

" Rural

" E. A.

" JAMES

" T. FR

" C. F.

room. The presiding Bishop referred in a very feeling manner to the death of the late Metropolitan, whose wisdom and experience would be greatly missed in the deliberations of this session of the Synod. He also referred to the lamented death of the late Bishop Williams, whom he had known most intimately from the day when he had assisted at his Consecration. In a few words he alluded to the important work that lay before the Synod, and commended it to the guidance of the Holy Ghost. Before retiring he appointed the Rev. J. Langtry, M.A., D.C.L., Chairman of the Lower House until a Prolocutor be elected.

The CHAIRMAN then opened the meeting with prayer in the appointed form.

The CHAIRMAN then announced that the Very Reverend the Dean of Quebec, as Clerical Secretary of the Lower House, having resigned his office since last session, he had, in virtue of the power vested in him, appointed the Rev. L. N. Tucker, M.A., of Montreal, to succeed him.

The CLERICAL SECRETARY then read the roll of

CLERICAL DELEGATES.

DIOCESE OF NOVA SCOTIA.

Rev. Canon PARTRIDGE, D.D.	Halifax.†
Ven. Archdeacon KAULBACH, M.A.	Truro.*
" Archdeacon SMITH, D.D.	Sydney.*
" Archdeacon S. W. JONES.	Windsor.*
Rev. Canon BROCK, D.D.	Kentville.*
" W. J. ANCIENT, M.A.	Acadia Mines.
" Prof. VROOM, B.D., King's College	Windsor.†
" Rural Dean HARRIS, M.A.	Amherst.†
" E. A. HARRIS	Mahone Bay.†
" JAMES SIMPSON, M.A.	Charlottetown.*
" T. FRASER DRAPER	Louisburg.*
" C. F. LOWE	Summerside.†

DIOCESE OF QUEBEC.

Rev. F. J. B. ALLNATT, D.D.	Lennoxville.*
“ THOS. ADAMS, D.C.L.	Lennoxville.*
“ CANON VON IFFLAND, M.A.	Bergerville.*
“ JAMES HEPBURN, M.A.	Melbourne.*
“ CANON FOSTER, M.A.	Coaticook.*
“ CANON THORNLOE, M.A.	Sherbrooke.*
Ven. Archdeacon ROE, D.D.	Lennoxville.*
Rev. G. H. PARKER	Compton.*
“ A. J. BALFOUR, M.A.	Quebec.*
“ L. W. WILLIAMS, M.A.	Quebec.*
“ A. C. SCARTH, M.A.	Lennoxville.†
“ J. M. THOMPSON	Waterville.*

DIOCESE OF TORONTO.

Rev. J. LANGTRY, M.A., D.C.L.	Toronto.*
“ CANON DUMOULIN, M.A., D.C.L.	Toronto.*
“ CANON BODY, M.A., D.C.L.	Toronto.*
“ A. H. BALDWIN	Toronto.†
“ A. J. BROUGHALL, M.A.	Toronto.*
“ WM. CLARK, M.A., LL.D.	Toronto.*
“ RURAL DEAN S. JONES, M.A.	Toronto.*
“ C. J. S. BETHUNE, M.A., D.C.L.	Port Hope.†
“ CANON CAYLEY, M.A.	Toronto.*
“ J. C. ROPER, M.A.	Toronto.*
“ CANON SPRAGGE	Cobourg.*
“ W. E. COOPER	Campbellford.*

DIOCESE OF FREDERICTON.

Rev. Canon F. H. J. BRIGSTOCKE, D.D.	St. John.†
“ CANON G. G. ROBERTS, M.A.	Fredericton.†
“ O. S. NEWNHAM	St. Stephen.
“ CANON NEALES, M.A.	Woodstock.†
“ CANON D. FORSYTH, B.A.	Chatham.†
“ J. R. S. PARKINSON	St. Mary's.†
“ W. O. RAYMOND, M.A.	St. John.†
“ J. DE SOYRES, M.A.	St. John.†
“ L. A. HOYT, B.A.	Andover.†
“ C. F. WIGGINS, B.A.	Sackville.†
“ H. MONTGOMERY, M.A.	Kingsclear.†
“ C. J. JAMES, B.A.	St. John.†

*Answered to their names. †Arrived after session commenced.

CLERICAL DELEGATES.

DIOCESE OF MONTREAL.

Rev. G. OSBORNE TROOP, M.A.	Montreal.*
The Very Rev. Dean CARMICHAEL, D.C.L.	Montreal.*
The Ven. Archdeacon LINDSAY, M.A.	Waterloo.*
Rev. Canon HENDERSON, D.D.	Montreal.*
" CHARLES BANCROFT, M.A.	Sutton.*
" Canon MILLS, B.D.	Montreal.*
Ven. Archdeacon EVANS, M.A.	Montreal.*
Rev. L. N. TUCKER, M.A.	Montreal.*
" Rural Dean RENAUD,	Montreal.*
" J. G. BAYLIS, B.D.	Longueuil.*
" J. H. DIXON.	Montreal.*
" Canon EMPSON, M.A.	Montreal.*

DIOCESE OF HURON.

Rev. Principal MILLER, M.A.	London.*
Very Rev. Dean INNES, M.A.	London.†
Rev. Canon DAVIS, M.A.	London.†
" Canon HILL, M.A.	St. Thomas.*
" Canon SMITH, R.D.	London.†
Ven. Archdeacon MARSH, M.A.	London.*
Rev. Canon RICHARDSON, M.A.	London.†
" J. H. MOORHOUSE	Ingersoll.†
" R. McCOSH	Chatham.†
" R. HICKS, B.D.	Simcoe.*
" G. B. SAGE, B.A., B.D.	London.†
" D. WILLIAMS, M.A.	London.†

DIOCESE OF ONTARIO.

Rev. G. J. LOW, M.A.	Almonte.*
" Canon SPENCER.	Kingston.†
" Canon BURKE, B.A.	Belleville.*
" Rural Dean BOGERT, M.A.	Ottawa.*
" Rural Dean CAREY.	Kingston.*
" Rural Dean BAKER.	Bath.*
" Canon SMITH, M.A.	Kingston.*
" Rural Dean GROUT, M.A.	Lyn.*
" Rural Dean NESBITT.	Smith Falls.*
" Prof. WORRELL, M.A.	Kingston.†
" Rural Dean POLLARD.	Ottawa.*
" W. J. MUCKLESTON, M.A.	Ottawa.*

DIOCESE OF NIAGARA.

Rev. Rural Dean BELT, M.A.	Harriston.†
" E. M. BLAND.	Hamilton.*
" Canon BULL, M.A.	Niagara Falls.*
" W. R. CLARK, M.A.	Ancaster.†
" Canon BELT, M.A.	Burlington.*
Ven. Archdeacon DIXON, D.C.L.	Guelph.*
Rev. Rural Dean FORNERET, M.A.	Hamilton.*
" Canon HOUSTON, M.A.	Niagara Falls.*
" R. KER.	St. Catharines.*
" Canon SUTHERLAND, M.A.	Hamilton.*
" E. J. FESSENDEN.	Chippewa.*
" Canon WORRELL, M.A.	Oakville.*

MISSIONARY DIOCESE OF ALGOMA.

Rev. Rural Dean LLWYD.	Huntsville.*
" Rural Dean VEASEY.	Sault Ste. Marie.*

*Answered to their names. †Arrived after session commenced.

The LAY SECRETARY then read the roll of

LAY DELEGATES.

DIOCESE OF NOVA SCOTIA.

Hon. Mr. Justice TOWNSHEND, Pleasant St.	Halifax.
W. C. SILVER, Esq., 115 Queen St.	Halifax.
HENRY Y. HIND, Esq., D.C.L.	Windsor.
J. G. FOSTER, Esq.	Dartmouth.
Hon. N. W. WHITE, Q.C.	Shelburne.
C. S. HARRINGTON, Esq., Q.C.	Halifax.
THOS. BROWN, Esq., Granville St.	Halifax.†
Hon. Mr. Justice RITCHIE, Tower Road.	Halifax.
C. C. BLACKADER, Esq., Q.C., Morris St.	Halifax.
R. W. TREMAINE, Esq.	Middle Sackville.
BARRY D. BENT, Esq.	Amherst.
H. J. CUNDALL, Esq.	Charlottetown.*

DIOCESE OF QUEBEC.

R. W. HENEKER, D.C.L.	Sherbrooke.*
JAS. DUNBAR, Q.C.	Quebec.†
E. J. HEMMING, D.C.L.	Drummondville.*
Hon. GEO. IRVINE, D.C.L.	Quebec.†
JOHN HAMILTON, Esq.	Quebec.†
J. B. FORSYTH, Esq.	Quebec.*
W. H. CARTER, Esq.	Quebec.*
R. H. SMITH, Esq.	Quebec.*
W. G. WURTELE, Esq.	Quebec.†
M. B. IRVINE, C.B., C.M.G.	Quebec.*
Mr. C. JUDGE.	Quebec.†
H. E. CHANNELL.	Stanstead.*

DIOCESE OF TORONTO.

Hon. G. W. ALLAN, D.C.L.	Toronto.*
Mr. ALLAN McLEAN HOWARD.	Toronto.*
" C. R. W. BIGGAR, M.A., Q.C.	Toronto.†
" J. A. WORRELL (Registrar), Q.C.	Toronto.†
Lt. Col. BOULTON.	Cobourg.†
Mr. JOHN COWAN.	Oshawa.†
" A. H. CAMPBELL.	Toronto.†
" N. W. HOYLES, Q.C.	Toronto.
Dr. J. G. HODGINS.	Toronto.
Mr. J. H. PLUMMER.	Toronto.
" G. F. HARMAN, M.A.	Toronto.
" THOMAS HODGINS, Q.C.	Toronto.

DIOCESE OF FREDERICTON.

Hon. Mr. Justice HANINGTON.	Dorchester.†
Mr. G. A. SCHOFIELD.	St. John.
" C. N. VROOM.	St. Stephen.
Dr. C. W. WELDON.	St. John, N.B.*
Mr. GEO. FAIRWEATHER.	St. John.†
" W. M. JARVIS.	St. John.†
" H. L. STURDEE.	St. John.†
Hon. Judge WILKINSON.	Chatham.†
Mr. A. P. TIPPETT.	St. John.
" J. R. FORSTER.	Dorchester.
" C. H. FAIRWEATHER.	St. John.
" GEO. BURCHILL.	Chatham.†

* Answered to their names. † Arrived after session had commenced.

Session,
Mr. S. I.
" L. I.
" A. I.
" T. I.
" ALI.
" CHA.
Hon. M.
Mr. E. I.
" W.
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" J. F.
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" CHA.
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Hon. Ju.
Mr. E. I.
Col. MA.
Hon. Ju.
" Jud.
Mr. R. T.
" R. V.
Col. J. S.
Mr. JAM.
Dr. PRES.
Mr. T. C.
" E. J.
Mr. W. J.
" W. F.
" ALEY.
" JOHN.
" THOM.
" J. J.
" W. N.
" C. RI.
" HUG.
" E. J.
" ARCH.
" W. F.
Judge JO.
Dr. BRID.
*Answered

DIocese of MONTREAL.

Mr. S. BETHUNE, Q.C., D.C.L., Chancellor.....	Montreal.*
" L. H. DAVIDSON, Q.C., D.C.L., Church Advocate.....	Montreal.*
" A. F. GAULT.....	Montreal.*
" T. P. BUTLER, Q.C., D.C.L.....	Montreal.*
" ALEX. JOHNSON, LL.D.....	Montreal.*
" CHARLES GARTH.....	Montreal.*
Hon. Mr. Justice DAVIDSON.....	Montreal.
Mr. E. L. BOND.....	Montreal.*
" W. L. OWENS.....	Stonefield.†
Hon. THOS. WOODS.....	Dunham.*
Mr. G. F. C. SMITH.....	Montreal.*
" RICHARD WHITE.....	Montreal.*

DIocese of HURON.

Mr. MATTHEW WILSON, Q.C.....	Chatham.*
" RICHARD BAYLY, Q.C.....	London.†
" J. F. HELLMUTH, LL.B.....	London.*
" V. CRONYN, LL.B., Chancellor.....	London.*
" CHAS. JENKINS.....	Petrolia.*
" A. C. CLARK.....	Sarnia.
" A. H. DYMOND.....	Brantford.
" JAMES WOODS.....	Galt.
" ROBERT FOX.....	Lucan.
" JOHN RANSFORD.....	Clinton.*
" W. J. IMLACH.....	London.
" ROBERT MARTIN.....	Listowel.

DIocese of ONTARIO.

Hon. Judge McDONALD, M.A.....	Brockville.*
Mr. E. H. SMYTH, Q.C., LL.D.....	Kingston.*
Col. MATHESON, M.A.....	Perth.*
Hon. Judge SENKLER.....	Perth.*
" Judge WILKISON.....	Napanee.*
Mr. R. T. WALKEM, Q.C., D.C.L., Chancellor.....	Kingston.*
" R. VASHON ROGERS, M.A., Q.C.....	Kingston.*
Col. J. SUMNER.....	Carleton Place.
Mr. JAMES SHANNON.....	Kingston.*
Dr. PRESTON, M.P.P.....	Newboro.†
Mr. T. C. WILSON.....	Kingston.*
" E. J. B. PENSE.....	Kingston.*

DIocese of NIAGARA.

Mr. W. J. BARR.....	Ryckman's Corners.*
" W. BELL.....	Hamilton.
" ALEX. GAVILLER.....	Hamilton.*
" JOHN HOODLESS.....	Hamilton.†
" THOMAS KEYES.....	St. Catharines.*
" J. J. MASON.....	Hamilton.*
" W. NICHOLSON.....	Hamilton.*
" C. RISELAY.....	International Bdge.*
" HUGH ROBERTS.....	Elora.*
" E. J. SENKLER.....	St. Catharines.*
" ARCHDALE WILSON.....	Hamilton.*
" W. F. BURTON.....	Hamilton.*

MISSIONARY DIocese of ALGOMA.

Judge JOHNSTON.....	Sault Ste. Marie
Br. BRIDGLAND.....	

*Answered to their names. †Arrived after session had commenced.

There being a quorum of members present the CHAIRMAN, before proceeding to the election of a Prolocutor, read Dr. Norman's letter of resignation. He also, with permission of the House, invited the deputation from the American Church and the Very Reverend Dean Grisdale, Prolocutor of the Lower House of the Provincial Synod of Rupert's Land, to seats on the platform.

He then called upon the Lower House to elect their Prolocutor.

It was proposed by Canon WORRELL and seconded by Arch-deacon KAULBACH, that the Rev. J. Langtry, M.A., D.C.L., be elected Prolocutor.

It was also proposed by Canon VON IFFLAND and seconded by Chancellor HENEKER, that the Very Rev. the Dean of Montreal be elected Prolocutor.

It was also proposed by Mr. W. F. BURTON, that Hon. G. W. Allan be elected Prolocutor.

Mr. Allan immediately requested that his name be withdrawn.

It was proposed by Rev. G. FORNERET, M.A., Rural Dean, that Canon Dumoulin be elected Prolocutor. Canon Dumoulin at once said that he absolutely declined to act.

The Rev. Dr. Langtry expressed his desire to be relieved from the office of Prolocutor, having served the Synod during a number of years and considered it desirable that a change should be made in justice to others.

As it was the rule to put the names to the meeting in the order in which they were proposed the Chairman asked to be allowed to put the name of VERY REV. THE DEAN OF MONTREAL first, which being done he declared him elected.

The new Prolocutor was conducted to the Upper House by the Chairman, accompanied by the mover and seconder of the resolution for his appointment.

On his return he invited, with permission of the House, the BISHOPS of NASSAU and OHIO, whose presence in the House was announced, to seats on the platform.

The PROLOCUTOR then announced as his Deputy the REV. CANON BRIGSTOCKE, D.D., of St. John, N.B.

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It was moved by the Rev. J. LANGTRY, seconded by the Rev. Dr. ADAMS, that the Rev. L. N. Tucker be elected Clerical Secretary.—*Carried.*

It was moved by Judge MACDONALD, seconded by Rev. Canon CAYLEY, that Dr. L. H. Davidson, Q.C., be re-elected Lay Secretary.—*Carried.*

It was moved by Mr. R. T. WALKEM, seconded by Archdeacon ROE, that Mr. A. F. Gault be re-elected Treasurer.—*Carried.*

Messrs. Charles Garth and T. P. Butler were re-elected Auditors.

It was then moved by Canon DUMOULIN, that the rules of the House be suspended to allow of a motion in reference to the seating of Delegates in the House.—*Refused.*

The PROLOCUTOR then named the nominating Committee on Standing Committees according to the third Rule of Order, as follows :—

Ven. Archdeacon Kaulbach, Convener; Ven. Archdeacon Roe, Rev. A. J. Broughall, Rev. Canon Ketchum, Very Rev. the Dean of Montreal, Ven. Archdeacon Marsh, Rev. Rural Dean Bogert, Rev. Canon Bull, the Hon. Mr. Justice Townshend, Captain Carter, W. A. McLean Howard, Dr. Weldon, Mr. E. L. Bond, Mr. Charles Jenkins, Mr. R. T. Walkem, Mr. J. J. Mason.

The PROLOCUTOR then read

MESSAGE No. 1 FROM THE UPPER HOUSE

as follows :—The President of the Upper House begs to inform the Prolocutor that the Upper House has passed the following resolution and asks the concurrence of the Lower House.

J. T. ONTARIO.

Moved by the BISHOP of MONTREAL, seconded by the BISHOP of HURON, that the Lower House be requested to name members of their House who shall form, with members of the Upper House, a Joint Committee to take into consideration the communication received concerning the health of the BISHOP of ALGOMA and suggest some means of relief during his illness; and that this

House would name the Mover and Seconder as the members of the Upper House of said Joint Committee.

It was moved by Canon Houston, seconded by the Rev. J. H. Dixon, that this House do concur in Message No. 1 from the Upper House and names the Rev. J. Langtry, Rev. H. Pollard, Hon. G. W. Allan, and Chancellor Heneker to act with the Committee of the Upper House in the matter.

The PROLOCUTOR then read

MESSAGE No. 2 FROM THE UPPER HOUSE

as follows:—

The President of the Upper House begs to inform the Lower House that the accompanying resolution has been passed by the Upper House, and asks for the concurrence of the Lower House.

J. T. ONTARIO.

That the Lower House be requested to concur with the Upper House in the reception of the Delegates from the PROTESTANT EPISCOPAL CHURCH of the UNITED STATES by the Provincial Synod at the hour of noon to-morrow, Thursday, which hour, as it has been ascertained, will be convenient to them.

It was moved by Rev. E. J. Fessenden, and seconded by R. V. Rogers, Q.C., that the Lower House do concur in Message No. 2 of the Upper House, and receive the Delegation from the American Church to-morrow at noon.

The PROLOCUTOR then read

MESSAGE NO. 3 FROM THE UPPER HOUSE

as follows:—

The President of the Upper House begs to inform the Prolocutor that the following gentlemen have been appointed on the Board of Preliminary Enquiry under Canon IV. § 7:—The Rev. Canon Brigstocke, D.D., Mr. R. W. Heneker, D.C.L., Mr. R. T. Walkem, Q.C., D.C.L., Ven. Archdeacon Dixon, D.C.L., the Rev. Canon Partridge, D.D., Mr. Strachan Bethune, Q.C., Hon. G. W. Allan, D.C.L., Mr. Verschoyle Cronyn, LL.D., the Rev. Canon Dumoulin, D.C.L.

J. T. ONTARIO.

The message was concurred in.

The PROLOCUTOR then read

MESSAGE No. 4 FROM THE UPPER HOUSE

as follows:—

The President of the Upper House begs to inform the Prolocutor that the Upper House in accordance with the 4th clause of Canon V. have adopted the following names of three persons qualified as Assessors in the Court of the Metropolitan, and sends them down to the Lower House for concurrence, viz:—The Hon. George Irvine, Mr. Richard T. Walkem, Q.C., Mr. Strachan Bethune, Q.C.

J. T. ONTARIO.

It was moved by Rev. J. LANGTRY, and seconded by Ven. ARCHDEACON WESTON JONES, that this message be concurred in.—*Carried.*

Chancellor Bethune then submitted the Report of the Committee on the present position of the CANONS of this Synod and to make suggestions regarding the same; and gave notice that he would move the adoption of the Report in due course, and also notice of the further motion as to the re-enactment of such CANONS. (See Appendix p. 96).

NOTICES OF MOTION.

Notices of Motion were then given by the Hon. Judge Macdonald, Rural Dean Bogert, Dr. Hemming, Chancellor Bethune, Canon Von Iffland, and Rev. R. Ker.

It was then moved by Rev. Dr. LANGTRY,

That the rules of this House be suspended to allow of a resolution on the death of the Metropolitan.—*Allowed.*

It was moved by Rev. Dr. LANGTRY, seconded by Rural Dean NESBITT,

That the following gentlemen form the Committee to draw up said Resolution, viz:—Rev. Provost Body, Archdeacon Roe, Chancellor Heneker, Canon Brigstocke, and the Mover.—*Carried.*

Mr. R. T. WALKEM read the Report of the Nominating-Committee as follows:—

(1.) *On the State of the Church.*

Nova Scotia—Canon Partridge, Mr. Justice Ritchie.
Quebec—Archdeacon Roe, Dr. Heneker.
Toronto—Dr. Langtry, J. A. Worrell.
Fredericton—Canon Ketchum, Mr. Justice Hanington.
Montreal—Canon Mills, Charles Garth.
Huron—Dean Innes, Charles Jenkins.
Niagara—Archdeacon Dixon, Thomas Keyes.
Algoma—Judge Johnson.

(2.) *On the Constitution.*

Rev. Septimus Jones, Judge Macdonald, Canon Brigstocke, Chancellor Bethune, Dr. Weldon, Q.C.

(3.) *On Canons.*

Archdeacon Smith, R. T. Walkem, Canon Von Iffland, Rev. O. S. Newnham, Matthew Wilson, Canon Cayley, Dr. Johnson, J. J. Mason, Dr. Heneker.

(4.) *On Rules of Order*—

Hon. G. W. Allan, Judge Senkler, (St. Catherines,) Canon Thornloe, Richard Bayly, Canon Partridge.

(5.) *On Elections*—

Mr. Dunbar, Mr. Rogers, Chancellor Cronyn.

(6.) *On Expenses*—

Mr. Sturdee, Mr. A. F. Gault, Mr. J. B. Pense.

(7.) *On Memorials of Deceased Members*—

Archdeacon Weston Jones, Rev. A. J. Balfour, Rev. Provost Body, Canon Roberts, Archdeacon Lindsay, Dean Innes, Rural Dean Baker, Alexander Gaviller, Judge Johnson.

(8.) *On Unfinished Business and Printing*—

Richard White and the Clerical and Lay Secretaries.

It was moved by Archdeacon KAULBACH, seconded by R. T. WALKEM, Q.C.,

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That the recommendations of the Nominating Committee be accepted.—*Carried.*

Order 8. Unfinished Business being taken up no action was considered necessary on Message No. 33 of last Session from the Upper House.

As to the appointment of a Committee on the Memorial of the Diocese of Niagara as to Reciprocity between Dioceses *re* W. & O. Fund, it was decided to take the matter up in connection with the motion on the subject in the Notice Paper.

The PROLOCUTOR then gave notice that Service would be held in St. George's Church at 9.30 every morning during the Session.

The Rev. J. C. ROPER moved,

That the Rules of Order be suspended to allow him to give notice of a motion in reference to the letter anent the Prisoners' Aid Association which had been read by the Lay Secretary.—*Granted and notice given.*

It was then moved by Judge MACDONALD, seconded by R. T. WALKEM, Q.C.,

That this House do adjourn till 10 a.m. to-morrow.

The PROLOCUTOR then pronounced the Benediction.

Confirmed,

JAS. CARMICHAEL,
Prolocutor.

Second Day.

MONTREAL, Thursday, September 15th, 1892.

MORNING SESSION.

After Morning Service in St. George's Church, the LOWER HOUSE assembled at 10 a.m. for business.

Prayers were said by the PROLOCUTOR.

The Minutes of the previous day were read, corrected and confirmed.

The Rev. J. LANGTRY called the attention of the House to an error that occurred in the proceedings yesterday. The PRESIDING BISHOP, following the custom of previous years, prior to the amendment passed at the last Session in the Order of Proceedings of the Lower House, Section Two, had appointed him as Chairman, which was erroneous; as the Prolocutor under the rule now existing holds office until his successor is appointed.

Rev. W. B. CAREY here rose to a question of privilege and referred to the certificate given him by the Bishop of Ontario authorizing him, as one of the substitutes from the Diocese of Ontario, to replace Ven. Archdeacon Bedford Jones.

It was moved by Mr. R. T. WALKEM, seconded by Mr. JENKINS, That the question whether Rural Dean Carey or Ven. Archdeacon Bedford Jones is entitled to a seat in the House, as a delegate from the Diocese of Ontario, be referred to the Committee on Elections to report.—*Carried.*

Owing to the absence of many delegates on the opening day, on account of the decease of the METROPOLITAN, the roll of the Clerical and Lay Delegates was ordered to be called anew, when the following additional delegates appeared in attendance.

Diocese of Nova Scotia—Rev. Canon Partridge, D.D., Rev. Professor Vroom, Rev. Rural Dean Harris, M.A., Rev. E. A. Harris, Mr. Thomas Brown, Rev. C. F. Lowe.

Diocese of Quebec—Mr. H. E. Channell, Hon. George Irvine, Mr. J. B. Forsyth.

Diocese of Toronto—Lieut.-Col. Boulton, J. A. Worrell, Q.C.

Diocese of Fredericton—Rev. Canon Brigstocke, D.D., Rev. Canon Forsyth, B.A., Rev. J. De Soyres, M.A., Rev. C. F. Wiggins, B.A., W. M. Jarvis, George E. Fairweather, Mr. Justice Hanington.

Diocese of Montreal—T. P. Butler, Q.C.

Diocese of Huron—Rev. Canon Richardson, M.A., Rev. G. B. Sage, B.A., B.D., Rev. D. Williams, M.A.

Diocese of Ontario—Rev. Professor Worrell, M.A., Judge Senkler.

Diocese of Niagara—Rev. Rural Dean Belt, Rev. W. R. Clark, M.A., John Hoodless, A. Wilson, Rev. Canon Belt.

NAMING OF COMMITTEES.

The Prolocutor named Judge Hanington to replace Mr. Dunbar on the Committee on Elections. He also named the following gentlemen to act as a delegation to wait on the representatives of the American Church and escort them to this House:—Archdeacon Kaulbach, Dr. Heneker, Rev. Dr. Langtry, Dr. Weldon, Archdeacon Lindsay, Chancellor Cronyn, Rural Dean Pollard, J. J. Mason, Rural Dean Veasy, and the Clerical Secretary.

Mr. WALKEM presented the Report of the Joint Committee on the CONSOLIDATION OF THE CHURCH and gave notice that he would move the adoption of the report in due course.

The Lay Secretary here read the Treasurer's report of the last Session of Synod, showing a balance on hand of \$31.88, and gave notice that he would move its adoption in due time.

NOTICES OF MOTION.

Notices of motion were given by Mr. Thomas Hodgins and the Rev. Canon Dumoulin.

UNFINISHED BUSINESS.

Rev. Séptimus JONES then moved, seconded by Rural Dean FORNERET, that a representative Committee be struck to consider the question of reciprocal arrangements between the several Dioceses of this Ecclesiastical Province as regards the claim of the Clergy upon the Superannuation and the Widows' and Orphans' Funds when removing from one Diocese to another; the Committee to report during the session.

It was moved in amendment by Mr. J. A. WORRELL, seconded by Hon. G. W. ALLAN,

That the resolution of the Rev. S. Jones be referred to the Committee on the Niagara Diocese Memorial as to RECIPROCITY; (Journal of 1889 p. 74) such Committee to be nominated by the Prolocutor and to report at this session of Synod on both the resolution and the memorial.—*Carried.*

Chancellor Cronyn asked that the rules be suspended to allow him to bring in the report of the Committee on ELECTIONS.—*Granted and Report read.* (See Appendix p. 85.)

He also moved, with the permission of the House, seconded by Mr. Justice HANINGTON,

That the report of the Committee be adopted.

Moved in amendment by Lieut.-Col. MATHESON, seconded by Dr. SMYTHE, Q.C.,

That Rev. Mr. Carey, a substitute in the place of Ven. Archdeacon Jones, as Clerical Delegate from the Diocese of Ontario, having stated to this House that the certificate on which he took his seat had been given on a misunderstanding of the facts as to the inability of Ven. Archdeacon Jones to attend, the Committee on Elections is instructed to communicate the said statement to the Lord Bishop of Ontario and on said certificate being withdrawn that Ven. Archdeacon Jones be allowed to take his seat in place of his substitute Mr. Carey.

The hour appointed to receive the American Deputation having arrived the House suspended its work to receive said deputation. Their Lordships of the Upper House came in their robes and took seats on the platform and were followed by the American Deputation escorted by the Committee appointed by this House to meet them. The deputation was introduced by the Bishop of Ontario, Presiding Bishop, and the Synod was addressed by the Bishops of Ohio and Milwaukie, and by the Rev. Dr. Elliott, of Washington, D.C., and Archdeacon Carey, of Saratoga.

The Prolocutor made a suitable response in the name of the LOWER HOUSE, and their Lordships retired followed by the American deputation.

The hour of one o'clock being already past the House adjourned till 2.30 p m.

— AFTERNOON SESSION.

Thursday, September 15th, 1892.

The House resumed its work at 2.30 p.m.

The discussion on Mr. Matheson's amendment was now resumed.

It was then moved by Canon SPENCER, in amendment to the amendment, seconded by Canon B. B. SMITH,

That the permission of this House be given to the Rev. W. B. Carey to resign his seat in this House.

After some discussion Canon Spencer asked permission to withdraw his amendment, which was granted.

Mr. Matheson's amendment was then put and lost on a vote of 45 to 62. The motion to adopt the Report being put was carried by a vote of 69 for to 31 against.

Mr. Carey here rose in his place and asked the Prolocutor for permission of the House to resign his seat. The Prolocutor replied that permission could not be granted.

Canon Partridge asked that the Rules be suspended to allow him to read the Report on the subject of Marriage and Divorce. This was not allowed.

It was moved by Mr. Charles JENKINS, seconded by Canon SPENCER,

That the subject matter of the Report of the Joint Committee on the CONSOLIDATION of the various branches of the Church of England in British North America be considered in full open Conference of both Houses, and that the Upper House be respectfully requested to accede to this proposition. The reasons for such request are that in the consideration of this Report which deals with the large constitutional development of the corporate life of the Church the full and free discussion of the matter by all the representative men of the Church, of all Orders together, would very materially assist the thorough understanding necessary for proper action, and facilitate very greatly the work of the Synod in relation thereto.

It was moved in amendment by Mr. MATTHEW WILSON, seconded by Very Rev. Dean INNES,

That the following words be added to the motion:—"And that the Upper House be further respectfully requested to fix the earliest possible time for the discussion of this subject and notify this House thereof."

Mr. Jenkins agreed to this amendment and it was added to his motion.

It was moved in amendment by Provost BODY, seconded by Canon BRUGSTOCKE,

"That the Conference with the Upper House referred to by Mr. Jenkins be postponed until after the consideration of the motion for the reception of the Report of the Committee on the CONSOLIDATION of the Church in British North America."

The amendment was lost and the original motion was carried.

MESSAGE No. 5 FROM THE UPPER HOUSE

was read by the Proclutor,

"The President of the Upper House begs to inform the Proclutor that the Upper House has appointed the Rev. James G. Baylis as their Secretary for the present Session.

J. T. ONTARIO.

MESSAGE No. 6 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Proclutor that the Upper House has received the report of the Chairman of the Board of Examiners for Degrees in Divinity, and transmits the report for the information of the Lower House. The House of Bishops have appointed the Bishop of Toronto to be Chairman of the Board for the current year. J. T. ONTARIO.

The report referred to was read, being transmitted to the House for its information, and it was moved by Provost BODY, seconded by Archdeacon ROE,

That the report of the Board of Examiners for Degrees in Divinity be printed in the Synod Journal.—*Carried.* (See Appendix p. 86.)

MESSAGE No. 7 FROM THE UPPER HOUSE.

was next read :

Moved by the Bishop of Niagara, seconded by the Bishop of Toronto, That the Upper House do confirm the amendments of Canon 15 (see page 47 of the Journal of 1889), and do ask the concurrence of the Lower House in the same.

J. T. ONTARIO.

It was moved by Archdeacon ROE, seconded by Rev. E. J. FESSENDEN,

That this House concurs in Message No. 7 from the Upper House.

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adjourned.

It was moved in amendment by Rural Dean BOGERT, seconded by Rev. Dr. LANGTRY,

That the consideration of Message No. 7 be postponed until after the reception of the report of the Committee on AGGRESSIVE WORK.

The amendment was carried by a vote of 46 to 28.

Rural Dean POLLARD moved, seconded by R. T. WALKER,

That in article 4, canon 19, Provincial Synod, after the words "Ecclesiastical Province" (lines 2 and 3) the words "together with the heads of the various Theological Colleges situated within its bounds" be inserted.

It was moved in amendment by Rev. Prof. WORRELL, seconded by Rural Dean NESBITT,

That the words "Church Universities" be substituted for "Theological Colleges."

It was moved in amendment to the amendment by Rev. Canon VON IFFLAND, seconded by Dr. HEMMING,

That Rural Dean Pollard's resolution be referred to the Committee on Canons.

With the consent of the House, Rural Dean Pollard altered his resolution to read as follows: That in article 4, canon 19, Provincial Synod, after the words "Ecclesiastical Province" (lines 2 and 3) the words "together with the heads of the institutions named in the Canon on Divinity Degrees, *ex officio*, situated within its bounds" be inserted.

Thereupon Canon-Von Iffland withdrew his amendment, with the consent of the House.

It was moved by the LAY SECRETARY, seconded by Canon RICHARDSON,

That the debate be adjourned till to-morrow morning.—*Carried.*

The PROLOCUTOR having pronounced the Benediction, the House adjourned.

Confirmed.

JAS. CARMICHAEL,

Prolocutor.

Third Day.

MONTREAL, *Friday, September 16th, 1892.*

MORNING SESSION.

After morning service in St. George's Church the Lower House assembled for business at 10 a.m.

Prayers were said by the PROLOCUTOR in the appointed form.

The MINUTES of the preceding day were read, corrected and confirmed.

The following members, previously absent, appeared and took their seats:

Diocese of Nova Scotia—Mr. Thomas Brown.

Diocese of Quebec—Rev. A. C. Scarth.

Diocese of Toronto—Mr. A. H. Campbell.

Diocese of Fredericton—Judge Wilkinson, Rev. Canon Roberts, C. J. James, H. Montgomery, L. A. Hoyt, and Mr. George Burchill.

Diocese of Huron—Revs. Canon Smith, J. H. Moorhouse, R. McCosh.

Diocese of Ontario—Dr. Preston, M.P.P.

The PROLOCUTOR then appointed the following gentlemen as the Committee on RECIPROCITY *re Widows' and Orphans' and Superannuation Funds*: Rev. Septimus Jones (Convener), Revs. Canon Partridge, Canon Von Iffland, Canon Dumoulin, Canon Spencer, Canon Smith, Ven. Archdeacon Evans, Rural Dean Bogert, Rural Dean G. Forneret, Rural Dean Veasy, Judge Hantington, Messrs. R. H. Smith, Charles Jenkins, J. J. Mason, Judge Johnson, W. M. Jarvis.

REPORTS OF COMMITTEES.

I. The Rev. J. LANGTRY presented the report of the Committee on the AGGRESSIVE WORK of the CHURCH, and gave notice that he would move the adoption of the report in due course. The House decided that this Report be printed and circulated.

II. Hon. G. W. ALLAN read the Report of the Joint Committee on the health of the BISHOP of ALGOMA, and the Rules of the House being suspended, he moved, seconded by Chancellor HENEKER. (See Appendix p. 94.)

That the Report be adopted and that a copy thereof be sent to the several Dioceses with the recommendation that, for the purpose of raising the required sum of not less than \$1,500, and in view of the urgency of the case, they do assess themselves therefor in the same proportion that they are now assessed for the expenses of Synod; and that by the same mode, after the Bishop's return, a further sum of \$800 annually, be provided for the payment of a gentleman to act as Secretary and Assistant to his Lordship as recommended in the Report.

It was moved in amendment by Canon Von IFFLAND, seconded by Mr. W. M. JARVIS,

That the Report as read and the proposed Resolution of Hon. Mr. Allan be referred to the Board of Management (of the Dom. & For. Missionary Society) for the purpose of providing some means of raising the necessary funds, this House heartily concurring in the spirit of the Report.—*Carried.*

The Rev. Canon Partridge rose to present a Report of the Committee on MARRIAGE and DIVORCE, when Mr. J. A. Worrell raised the point of Order that the Report not having been submitted to the Committee and accepted it could not now be received; and the fact appearing to be so the PROLOCUTOR maintained the objection.

NOTICES OF MOTION

Were given by Rev. Provost Body, Rural Dean Renaud, Canon Cayley, and Canon Von Iffland.

On motion of Rev. Provost Body the Rules of the House were suspended to allow the following motion, moved by him and seconded by Mr. J. A. WORRELL being put:

That the hour for the reception of the delegation from the Ecclesiastical Province of Rupert's Land be fixed for Saturday 17th inst., at 3 p.m.—*Carried.*

Under like suspension of Rules the motion of Judge MACDONALD, seconded by Mr. Thomas HODGINS:—

That the Very Rev. the Prolocutor do appoint a committee to select the names of two Clergymen and two Laymen as members of the Deputation from The Church in Canada to the General Convention in the United States, was put and carried; and the

PROLOCUTOR named as such committee, the Ven Archdeacon Evans, Canon Dumoulin, Canon Thornloe, Judge Macdonald (Convener.)

MESSAGE No. 9 FROM THE UPPER HOUSE

was read by the PROLOCUTOR :—

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following Resolution :—

Resolved that the Upper House accedes to the desire of the Lower House for an Open Conference and appoints the hour of 10.30 a.m. Saturday, 17th instant, in the hope that it may be convenient to the Lower House. That the purpose of the Conference being mutual information and not the immediate decision of the various questions connected with the creation of a General Synod, no motions may be submitted nor votes taken, but that the conclusions must be arrived at by the *two* Houses in their separate Chambers after the Conference is closed. That the Senior Bishop will preside and maintain order, as the members of both Houses may desire to take part in the Conference, and that the Conference be limited to *three* hours. J. T. ONTARIO.

It was moved by R. T. WALKEM, seconded by J. A. WORRELL, That this House do concur in Message No. 9 submitted by the Upper House.—*Carried.*

Moved by Canon VON IFFLAND, seconded by Archdeacon LINDSAY,

That the business of the Synod be suspended to allow the business of the Domestic and Foreign Missionary Society to be transacted, and that this resolution be communicated to the Upper House.—*Carried.*

The PROLOCUTOR forwarded the resolution to the President of the Upper House, and the Lower House suspended its proceedings at 12 o'clock, noon.

AFTERNOON SESSION.

The House resumed business at 5 p.m., when the consideration of the motion of the Rev. H. Pollard and amendments thereto was continued.

Rev. Prof. WORRELL asked permission to withdraw his amendment to such resolution and to replace it by the following :

That all the words after "with" in the original resolution be struck out and the following substituted therefor: "One additional representative to be chosen with a special view to educational interests."

Permission was granted.

After further discussion, Prof. WORRELL, with the consent of the House, withdrew his amendment, and the original resolution, being put to the House, was lost.

The consideration of the next order—the motion of Rev. Canon Partridge on MARRIAGE and DIVORCE—was allowed to stand over until the report of the committee on the same subject was received.

Rev. Rural Dean LLWYD then moved the proposed Canon on the REPRESENTATION of the MISSIONARY DIOCESE of ALGOMA, when it was moved by R. T. WALKEM, seconded by Archdeacon ROE,

That the Canon be referred to the Committee on Canons.—*Carried.*

The next order—the motion of Rev. Professor Clark as to the Revised Version of the Scriptures—being called, there being no one present to submit the same, the motion dropped.

Mr. R. V. ROGERS, Q.C., then moved, seconded by Rev. G. O. TAPOO,

That this Provincial Synod recognizes the work in extending The Church's influence already accomplished by the BROTHERHOOD of St. ANDREW, an organization of single aim, to wit, the extension of Christ's kingdom among men, and binding its members by the two simple rules of daily prayer in that behalf and at least weekly individual effort therefor; that this Synod heartily endorses the said Brotherhood and commends it, in the hope that the clergy and laity will do what in their power lies to extend its sphere of usefulness and work.

The hour of 6 p.m. having arrived, the PROLOCUTOR pronounced the Benediction and the House adjourned.

Confirmed.

JAS. CARMICHAEL,
Prolocutor.

Fourth Day.

MONTREAL, Saturday, 17th September, 1892.

MORNING SESSION.

After morning service in St. George's Church, the House assembled for business at 10 a.m.

Prayer was said by the PROLOCUTOR in the appointed form.

The Minutes of the previous day were read, corrected and confirmed.

The following delegates, previously absent, appeared and took their seats :

Diocese of Quebec—Messrs. W. G. Wurtele, John Hamilton, C. Judge, James Dunbar.

Diocese of Fredericton—Rev. Canon Neales.

The Ven. Archdeacon BEDFORD JONES appeared on the floor of the House and reported himself as a duly elected delegate from the diocese of Ontario.

The LAY SECRETARY informed the House that a certificate had been received from the Lord Bishop of that diocese that Rev. Rural Dean Carey, as a substitute from the diocese, had replaced Ven. Archdeacon Jones; and

Mr. Justice HANINGTON called the attention of the chair to the fact that a stranger appeared on the floor of the House, contrary to the rules; Rural Dean Carey having been duly accredited as delegate and having taken his seat, Ven. Archdeacon Jones had no right to appear on the floor of the House.

The PROLOCUTOR so ruled and Ven. Archdeacon Jones withdrew.

Judge MACDONALD then rose to a question of privilege and read the following communication from the Lord Bishop of Ontario :—

I hereby certify to the Lower House that when I issued the certificate that Ven. Archdeacon Bedford Jones, one of the elected delegates of Ontario Diocese, is unable to be present and that Rev. Rural Dean Carey is entitled to sit in his place,

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I was misinformed as to the fact of Ven. Archdeacon Jones being unable to be present at this Session of Synod; that the fact is that the said Archdeacon Jones, the delegate duly elected as appears from certificate forwarded to the Secretary of the Lower House, was then on his way to said meeting of Synod and is now ready to take his seat; and I would ask that the said certificate granted to the Rev. Rural Dean Carey, as his substitute, be withdrawn, and that the original certificate of representation may remain as if such certificate had not been issued.

J. T. ONTARIO.

Synod Hall, Sept. 17, 1892.

Whereupon at the request of Judge Macdonald the Rules of the House being suspended, he moved, seconded by Judge Senkler (of St. Catharines),

That the Certificate of the Lord Bishop of Ontario, bearing date 17th September, 1892, and having reference to a former certificate given by his Lordship as to the absence of Ven. Archdeacon Bedford Jones, and as to Rev. Rural Dean Carey's being entitled to sit in his place be and the same is hereby referred to the Committee on Elections.—*Carried.*

Rev. C. BANCROFT moved that the Rules of Order be suspended to allow him to move a vote of sympathy with the Bishop of Algoma in his illness. This was not allowed.

The hour of 10.30 a.m. appointed for opening the Conference of the two Houses on the subject of the *Consolidation* of the Church, having arrived, the Lay Secretary was deputed by the Prolocutor to inform the Upper House that this House was now in readiness for the Conference. This having been done the following message was received from the House of Bishops.

MESSAGE No. 10 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Prolocutor that the Upper House desires the concurrence of the Lower House in the conditions on which they concurred with the invitation of the Lower House to an open Conference on the Consolidation of the Church, as conveyed in the President's message No. 9.

J. T. ONTARIO.

In reference to the above Message the Lay Secretary read the Resolution of Concurrence adopted by this House and explained that, if a formal message to this effect had not been sent, it was through error, but that a verbal message had been delivered by him as deputed by the Prolocutor. The following formal Message was thereupon sent to the President of the Upper House:—

The Prolocutor begs to inform the Upper House that the following Resolution was adopted by the Lower House, in regard to Message No. 9. of the House of Bishops:

It was moved by R. T. WALKER, seconded by J. A. WORRELL,

That this House do concur in Message No. 9 submitted by the Upper House.

JAMES CARMICHAEL,
Prolocutor.

September 17th, 1892.

With the permission of the House the Prolocutor added the name of Archdeacon Smith to the Committee on Reciprocity re Widows' and Orphans' Fund, etc.

A Memorial from the Diocese of Montreal was then submitted by the Secretary, during the reading of which their Lordships of the Upper House appeared, and the House suspended business.

AFTERNOON SESSION.

At 4.30 p.m. the Conference having closed the Bishops retired and the House resumed business.

Mr. V. CRONYN presented the report of the Committee on ELECTIONS on the matter referred to them at the Morning Session. (See Appendix p. 88.)

Judge MACDONALD rose to ask that the Rules of the House be suspended to allow of the immediate consideration and disposal of the matter referred to in this Report. *Suspension granted.*

It was then moved by Judge MACDONALD, seconded by Rural Dean BAKER,

That the Report of the Committee just read be, and the same is hereby adopted; and that the Ven. Archdeacon Bedford Jones

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be and is hereby admitted to a seat in this House as a Clerical delegate from the Diocese of Ontario.—*Carried.*

Rev. Provost BODY then presented the Report of the Committee appointed to prepare MEMORIALS to the late Metropolitan of Canada and the late Lord Bishop of Quebec. (See Appendix p. 89.)

The Rev. Provost BODY asked that the rules be suspended to allow him to move the adoption of the Report. This was granted and on motion of Provost BODY, seconded by Rev. Canon BRIGGROCKE, the Report and Memorials were adopted by a standing vote.

Mr. R. T. WALKEM presented the Report of the Committee on the proposed CANON on the REPRESENTATION of the MISSIONARY DIOCESE of ALGOMA, and gave notice that he would in due course move for the adoption of the Report. (See Appendix p. 129.)

The LAY SECRETARY read the MEMORIAL from the Diocese of Montreal on the subject of FORMS of PRAYER for CATECHUMENS, and Archdeacon EVANS gave notice that he would move a Resolution in accordance therewith. (See Appendix p. 83.)

NOTICES OF MOTION

were then given by Mr. J. A. Worrell, (two), Rev. Provost Body, Rev. J. Langtry, Rev. C. Bancroft, Mr. L. H. Davidson and Archdeacon EVANS.

Rev. CHARLES BANCROFT asked suspension of the Rules of Order to allow him to move the following Resolution:

That the Prolocutor be requested at his earliest convenience to convey by telegram to the Right Rev. the Lord Bishop of Algoma from the Lower House its very deep sympathy with him in the illness which has prevented him from being present at the meeting of this Synod, and the hope that the Great Head of the Church will speedily grant him perfect restoration to health.

Suspension of rules being granted, the motion, seconded by Rev. Dr. ALLNATT, was put and carried.

Mr. R. T. WALKEM asked suspension of the rules to allow him to move on the subject of the WINNIPEG CONFERENCE scheme.

Permission being granted, he moved, seconded by Judge HAN-
INGTON,

That the consideration of the Winnipeg Conference scheme, set forth in the report of the Committee on the CONSOLIDATION of the CHURCH, be taken up as the first order of the day after routine business on Monday next.—*Carried.*

Mr. R. T. WALKEM gave notice of motion on such scheme.

UNFINISHED BUSINESS.

The consideration of the motion of R. V. Rogers, Q.C., as to the Brotherhood of St. Andrew was then resumed, and it was put and carried.

It was moved by Dr. DAVIDSON, Q.C., seconded by S. BETHUNE, Q.C.,

That the 34th Rule of Order be amended by inserting therein in place of the words "one month," the words "three weeks."—*Carried.*

It was moved by Chancellor BETHUNE, seconded by Rev. Canon BRIGSTOCKE,

That the House do now adjourn until Monday morning next at the usual hour.—*Carried.*

The Prolocutor then pronounced the Benediction.

Confirmed.

JAMES CARMICHAEL,
Prolocutor.

Fifth Day.

MONTREAL, Monday, September 19th, 1892.

After morning prayer in St. George's Church, the House assembled in St. George's school room at 10 a.m. for business.

Prayer was said by the PROLOCUTOR in the appointed form.

The Minutes of Saturday, the 17th instant, were read, corrected and confirmed.

The following members, previously absent, appeared and took their seats :

Diocese of Toronto—Rev. C. J. S. Bethune.

Diocese of Montreal—Mr. Wm. Owens.

The PROLOCUTOR called the attention of the House to the fact that the Deputation from the Provincial Synod of Rupert's Land had not been received at the appointed hour on Saturday last, owing to the Conference with the Upper House having extended beyond the hour fixed for such reception; and it was resolved that the deputation be received at 10.30 a.m. this day.

Judge MACDONALD read the report of the Committee appointed to suggest names for the DELEGATION from this House to the approaching GENERAL CONVENTION of The Church in the United States, suggesting the names of Rev. Canon Partridge, D.D., of Halifax; Rev. Canon Mills, B.D., Montreal; Dr. Davidson, Q.C., the Lay Secretary of this House, and Mr. Charles Jenkins, of Petrolia; and suspension of the Rules being granted he moved, seconded by Rev. Canon BURKE, That the report of the Committee be adopted.—*Carried.* (See Appendix, p. 128.)

Rev. Canon PARTRIDGE read the report of the Committee on MARRIAGE and DIVORCE and the proposed Canon on the subject, and gave notice that he would move for its adoption at the proper time.

The Ven. Archdeacon ROE read a report on the same subject from the minority of the Committee.

It was ordered that both reports be printed and circulated amongst the members of the House.

The hour appointed for receiving the Delegation from the Province of Rupert's Land having arrived, the members thereof, the Very Rev. Dean Grisdale and the Rev. Canon O'Meara, were escorted to the platform by the Rev. Dr. Langtry, at the request of the PROLOCUTOR, and severally addressed the House, and the PROLOCUTOR, in its behalf, made suitable reply.

The following messages from the Upper House were read :

MESSAGE No. 8 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Prolo-

curator that the Upper House has confirmed the amendment to Article 9 of the Constitution made at the last session of the Synod (Journal, 1889, pp. 53, 55 and 91).

J. T. ONTARIO.

MESSAGE No. 11 FROM THE UPPER HOUSE.

Resolved, That the Lower House be asked to concur in the appointment of a Joint Committee to consider the motion submitted to the Board of Domestic and Foreign Missionary Society, by the Bishop of Niagara, and to report, if possible, to this Session the feasibility of making the Domestic and Foreign Missionary Society co-extensive with the Church in the Dominion of Canada; and that this House names the Bishops of Huron and Nova Scotia and Niagara to serve on the Committee.

J. T. ONTARIO.

It was moved by Mr. R. T. WALKEM, seconded by Rev. C. BANCROFT,

That this House do concur in Message No. 11 from the Upper House, and that a Committee of this House be appointed.—*Carried*,

It was moved by Chancellor BETHUNE, seconded by Judge MACDONALD,

That the amendment to the 9th Article of the Constitution made by this Synod at its last Session (pages, 53, 55 and 91 of the Journal of Proceedings of said Session) be now confirmed and that this House concurs in the action of the House of Bishops, as per Message No. 8.—*Carried*.

NOTICES OF MOTION

were given by Rev. J. Langtry (two), and Mr. J. A. Worrell.

The PROLOCUTOR communicated to the Upper House the concurrence of this House in Message No. 8, and also the Resolutions and Memorials anent the late Metropolitan of Canada and the Lord Bishop of Quebec.

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ORDERS OF THE DAY.

Moved by R. T. WALKEM, Q.C., seconded by Rev. Provost
BODY,

That this Synod, while it does not commit itself to any approval of the details of the scheme prepared by the Winnipeg Conference for the CONSOLIDATION of the CHURCH in British North America, approves of the general plan of that scheme as a basis for organization, and also reserves to itself the powers and jurisdiction which it at present possesses.

Moved by Dr. DAVIDSON, Q.C., seconded by Rev. C. F. LOWE,

That the Report of the Committee on the CONSOLIDATION of the CHURCH be taken up clause by clause. (Appendix p. 97.)

Some discussion followed as to whether this latter motion was an amendment or not, but ultimately, with the consent of the House, Mr. Walkem accepted Dr. Davidson's motion as his own, and he then moved in accordance therewith, seconded by Rev. J. DESOYRES, the concurrence of the House in the first Resolution reported by the Committee, viz :—

That this Conference is of opinion that it is expedient to unite and consolidate the various branches of the Church in British North America.

The hour of 1 p.m. having arrived, the House adjourned to 2.30 p.m.

 AFTERNOON SESSION.

On re-assembling the PROLOCUTOR appointed the following Committee of this House to act with a Committee of the House of Bishops, in accordance with Message No. 11 :—

Archdeacon Kaulbach, Mr. Thomas Brown, Canon Von Iffland, Mr. R. W. Heneker, Rev. Dr. Langtry, Hon. G. W. Allan, Canon Brigstocke, Mr. Justice Hanington, Archdeacon Evans, Dr. Davidson, Dean Innes, Mr. R. Bayly, Archdeacon Bedford Jones, Mr. Walkem, Archdeacon Dixon, Mr. Gaviller.

An amendment was moved by Rev. E. J. FESSENDEN, seconded by Rev. R. W. CLARK to the motion of Mr. Walkem; but a point of order being raised the amendment was ruled out of order.

Mr. Walkem's motion was then put and carried.

Moved by R. T. WALKEM, seconded by Provost BODY,

That this House do concur in Resolution No. 2 of the Report of the Committee on CONSOLIDATION to wit:—

That in any scheme of Union the Conference affirms the necessity of the retention of Provinces under a General Synod.

Major BOND rose to move an amendment which having been read by him, a point of order was taken that it was only a direct negative of the original resolution, and the point of order was sustained.

It was then moved in amendment by Mr. MATTHEW WILSON, seconded by Judge SENKLER,

That Resolution No. 2 of the Committee be not concurred in, but that it be resolved that the scheme of Union should not either affirm or disaffirm the necessity for the retention of Provinces under the General Synod: but on the contrary, the retention or abolition of the various Provincial Synods should be left to be dealt with according to the requirements of the various Provinces, as to such Provinces and the Dioceses therein may seem proper.

It was moved in amendment to the amendment by Rev. J. LANGTRY, seconded by Archdeacon WESTON JONES,

That this House concurs in clause No. 2 with the amendment that the words "of allowing" be inserted after "necessity," so that the clause would read that in any scheme of Union the House affirms the necessity of allowing the retention of Provinces under a General Synod.

Canon PARTRIDGE moved, seconded by Archdeacon ROE,

That the debate be now adjourned.—*Carried.*

The hour of six p.m. having arrived the House adjourned the Prolocutor pronouncing the Benediction.

Confirmed,

JAMES CARMICHAEL,

Prolocutor.

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Sixth Day.

MONTREAL, Tuesday, 20th September, 1892.

After morning service in St. George's Church, the House assembled for business in St. George's school room at 10 a.m.

Prayer was said by the PROLOCUTOR in the appointed form.

The Minutes of the previous day were read and confirmed.

The following delegates appeared and took their seats :

Diocese of Fredericton—Mr. H. Lawrence Sturdee.

Diocese of Toronto—C. R. W. Biggar, Esq.

Rev. Canon PARTRIDGE asked the suspension of the rules of order to enable him to move a resolution as to the consideration of the report on MARRIAGE and DIVORCE. Suspension of rules was granted.

Rev. Canon PARTRIDGE then moved, seconded by Rev. Provost BODY,

That the consideration of the report of the Joint Committee on MARRIAGE and DIVORCE be the first order after routine and unfinished business to-morrow (Wednesday).

Moved in amendment by Mr. J. A. WORRELL, seconded by Mr. A. H. CAMPBELL,

That the further consideration of the report on Marriage and Divorce be postponed until the next session of the Synod.

The amendment being put was lost.

The original motion being put was also lost by a vote of 42 to 32.

On motion of Rev. Provost BODY it was

Resolved, That the report of the Committee on CHRISTIAN UNION be printed and circulated among the members of the House.

PRESENTING REPORTS.

Rev. Canon PARTRIDGE read the report of the Committee on the STATE of the CHURCH, and gave notice that he would in due course move for its adoption. (See appendix p. 127.)

The PROLOCUTOR then read the following messages from the Upper House :

MESSAGE No. 12 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Prolocutor that the Upper House has received and considered the report of the Joint Committee on the Aggressive Work of the Church, and has adopted the following resolutions dealing with its recommendations.

J. T. ONTARIO.

MORNING SESSION, SEPT. 19th, 1892.

Minute of the Upper House.

1. *Resolved*, That the recommendation of the report that five (5) new dioceses be erected in this Ecclesiastical Province be not concurred in.—*Carried*.

AFTERNOON.

2. *Resolved*, That, in the opinion of this House, it is desirable that the sub-division of the Diocese of Ontario, already sanctioned by this House, be carried into effect; and that it would be in the interests of The Church that a new diocese should be formed in the Diocese of Nova Scotia when the necessary arrangements as to endowment can be effected. This House is also of opinion that the Missionary Diocese of Algoma should be subdivided at the earliest possible date.—*Carried*.

3. *Resolved*, That, in the opinion of this House, no division of existing dioceses ought to be sanctioned unless the income for the See proposed to be erected is provided by the interest on funds invested in securities of such a character as are eligible for trust funds in accordance with Canon XV, sec. 2, as amended by the Provincial Synod.—*Carried*.

(A true extract.)

J. GILBERT BAYLIS,
Secretary.

MESSAGE No. 13 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

Moved by the Bishop of Toronto, seconded by the Bishop of

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Huron, that the request of the Lower House that the resolutions of condolence on the deaths of the Metropolitan and the Bishop of Quebec, passed by the two Houses, be made joint resolutions of this Synod, be concurred in, and that the resolutions be signed by the President of this House and by the Prolocutor, and be forwarded by the Secretary of this House to the respective families.

J. T. ONTARIO,
President.

The discussion on clause 2 of the report of the Committee on The CONSOLIDATION of the CHURCH was then resumed.

Thereafter Mr. WALKEM explained that the Rev. Dr. Langtry agreed to withdraw his amendment in favour of that of Mr. Wilson, if altered to read as follows: "That in lieu of the second resolution of the report of the Committee it be resolved," instead of "That resolution No. 2 of the Committee be not concurred in, but it be resolved;" and that if such change were assented to, he, as mover of the original resolution, was willing to assent thereto.

The House allowed Dr. Langtry to withdraw his amendment, and, with the consent of the House also, Mr. Wilson made the alteration proposed in his amendment, and the amendment thus altered being put to the House was carried.

Mr. WALKEM then moved, seconded by Rev. Provost BODY, clause 1 of the Constitution proposed:

There shall be a General Synod consisting of the Bishops of the Church of England in the Dominion of Canada and the Diocese of Newfoundland and of delegates chosen from the clergy and laity.

It was moved in amendment by Rev. Canon BRIGSTOCKE, seconded by Rev. Canon DUMOULIN,

That this Lower House is of opinion that the formation of a General Synod should be deferred till next session of this Provincial Synod.

MESSAGE No. 14 FROM THE UPPER HOUSE

was then read by the PROLOCUTOR:—

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution

respecting the stipend of the Missionary Bishop of Algoma, and asks the concurrence of the Lower House :—

Resolved, Whereas the sum of \$40,000 has been invested for the endowment of the Diocese of Algoma, yielding an interest of \$1,900 per annum; and whereas the pledge given in 1886 for the stipend of the Bishop of Algoma expired in 1891, and it becomes necessary to make further provision for said stipend; therefore, resolved :—

That this House recommend to the Lower House the adoption of a resolution urging upon the several dioceses the necessity of renewing for a further term of three years their several pledges for the stipend of the Bishop of Algoma in the same proportions and amounts from each diocese as hitherto prevailing, in order that the interest on the sum now invested may be added to the capital, and the Bishop aided to that amount in meeting the conditions on which the S. P. G. the S. P. C. K. and the Colonial Bishops' Fund promised a further grant of £500 sterling each to the Endowment Fund.

J. T. ONTARIO.

It was moved by Archdeacon BEDFORD JONES, seconded by Rev. G. FORNERET,

That the House do now concur in Message No. 14 from the Upper House.—*Carried*.

It being one o'clock the House adjourned.

AFTERNOON SESSION.

The PROLOCUTOR called the House to order at 2.30 p.m.

The discussion on the CONSOLIDATION of the CHURCH was resumed and Archdeacon BEDFORD JONES moved in amendment to the amendment,

That after the words "General Synod" be inserted "or other organization."

MESSAGE No. 15 FROM THE UPPER HOUSE.

was then read by the Prolocutor as follows :—

The President of the Upper House begs to communicate to the Lower House for its information the following Resolution on the Endowment fund of the Diocese of Algoma :—

Resolved, that the Upper House would appreciate an annual

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report from the Trustees of the Endowment Fund of the Diocese of Algoma, duly audited, with a certificate of the securities in detail, signed by the custodian thereof; and believes that such report would be welcomed by the Church generally, if printed in the Missionary Magazine and Church papers. J. T. ONTARIO.

Mr. A. C. CLARK moved, seconded by Archdeacon ROE,

That this House concur in Message No. 15 from the House of Bishops.—*Carried.*

The amendment of Archdeacon Bedford Jones was then put and lost.

The amendment of Rev. Canon Brigstocke was put and lost.

The original motion of Mr. Walkem was then put and carried.

The PROLOCUTOR then read a telegram he had just received from the Bishop of Algoma in answer to the message sent him yesterday in the name and by direction of this House:—

The Bishop of Algoma thanks the Lower House gratefully for their sympathy; is glad to report himself a little better and prays for them a right judgment in all things.

The message was received with applause.

Mr. R. T. WALKEM then moved, seconded by Mr. RICHARD BAYLY, Concurrence in the second clause of the Report under the heading of "Constitution" which reads as follows:—

The delegates shall be chosen by the several Diocesan Synods according to such rules as they may adopt, or in a Diocese which has no Synodical organization may be appointed by the Bishop.

Moved in amendment by Rev. J. C. ROPER, seconded by Mr. J. A. WORRELL,

That the words "Provincial and" be inserted after the word "several" and the word "respectively" before the word "adopt" in the original clause.

After some discussion and with the consent of the House Mr. Roper withdrew his amendment in favor of the following, moved by Rev. J. LANGTRY, and seconded by Rev. J. C. ROPER,

That the words "Provincial Synods wherever existent and by the" be inserted between the words "Several" and "Diocesan" and the clause would then read as follows:—The delegates shall be chosen by the several Provincial Synods wherever existent and by the Diocesan Synods, &c.

After further discussion this amendment also was, by the wish of the House, withdrawn.

Moved in a mendment by Rev. Canon WORRELL, seconded by Rev. Provost BODY,

That after the word "Bishop" the following words be added: "the Prolocutors of the several Provincial Synods shall be delegates *ex officio*."

This amendment being put to the House was LOST by an almost unanimous vote.

The original motion of Mr. Walkem was then put to the House and CARRIED with one dissentient only.

The PROLOCUTOR then read

MESSAGE No. 16 FROM THE UPPER HOUSE.

Resolved, that the following Message be sent to the Lower House:—

The Upper House having had its attention directed to Section 10 of the Constitution which provides that both Houses should approve of the manner of providing for and managing the financial concerns of the 'Synod,' desires information on the subject from the Committee of the Lower House that they may be able to express their approval or otherwise. J. T. ONTARIO.

Mr. R. T. WALKEM then moved, seconded by Rev. L. N. TUCKER, the adoption of clause No. 3 under the heading of "Constitution":

The representation shall be as follows: Dioceses having fewer than twenty-five licensed clergymen, one delegate from each order; dioceses having twenty-five and fewer than fifty licensed clergymen, two of each order; dioceses having fifty and fewer than one hundred, three of each order; dioceses having one hundred licensed clergymen and upward, four of each order.

Moved in amendment by Rev. Provost BODY, seconded by Mr. J. A. WORRELL,

That, in order to avoid complication, this House accepts the third paragraph of Article I, but refers to the General Meeting at Toronto the question of the advisability of increasing the number of diocesan representatives of each order.

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Moved in amendment to the amendment by Mr. RICHARD BAYLY, seconded by Mr. C. R. W. BIGGAR,

That the following words be added to the end of clause 3, viz: "Dioceses having one hundred to one hundred and fifty clergymen, five delegates, and those having one hundred and fifty clergymen and over, six delegates of each order," and that the words "and upwards" be struck out of the last clause of section 3.

The amendment to the amendment being put to the House was lost.

The amendment of Rev. Provost Body being put to the House was carried.

The hour of 6 p.m. having arrived, the PROLOCUTOR pronounced the Benediction and the House adjourned.

Confirmed.

JAS. CARMICHAEL,
Prolocutor.

Seventh Day.

MONTREAL, *Wednesday, 21st September, 1892.*

MORNING SESSION.

After morning service in St. George's Church, the House assembled for business in St. George's school-room at 10 a.m.

Prayer was said by the PROLOCUTOR in the appointed form.

The Minutes of the previous day were read, corrected and confirmed.

Diocese of Toronto.—The Rev. A. H. Baldwin was reported by the Lord Bishop of Toronto as entitled to act as delegate from the Diocese of Toronto, in place of Rev. John Pearson, unable to be present, and Mr. Baldwin appeared and took his seat.

The LAY SECRETARY then read a letter from the Rev. Dr. Mockridge, General Secretary of the Board of Domestic and Foreign Missions, enclosing the following resolution of the Board

in response to the resolution of this House *in re* the illness of the Bishop of Algoma :

Moved by Mr. W. M. Jarvis, seconded by Rev. Canon Forsyth, That the Corresponding Committees in the several dioceses be requested to use their exertions to obtain the sum required in accordance with the resolution now read, and that it be particularly brought to their attention that the sum of \$1,500 is the lowest amount which can fairly be placed at the Bishop of Algoma's disposal, and that it is of the utmost importance that the amount required should be promptly furnished ; and that the Secretary do at once communicate with the several Corresponding Committees or the members of the Board of Management for the Dioceses, and send them copies of the report made to the Provincial Synod and the resolution of the Synod, and they be requested to report to the Treasurer on or before the 15th of October next.—*Carried.*

CHAS. H. MOCKRIDGE,
Secretary.

REPORTS.

The Rev. SEPTIMUS JONES read the report of the Committee on RECIPROCITY *re* W. and O. Fund, and gave notice that he would move for its adoption at the proper time.

The Rev. Canon CAYLEY read the report of the Committee on THE CHURCH YEAR-BOOK, and gave notice of motion for its adoption.

Chancellor HENEKER moved the suspension of the rules, which was granted, to move, seconded by Rev. J. HEPBURN,

That during the remainder of the debate on THE CONSOLIDATION of the CHURCH, speeches be limited to five minutes, excepting under the sanction of the House.—*Carried.*

The PROLOCUTOR then read two messages from the Upper House.

MESSAGE No. 17 FROM THE UPPER HOUSE.

The President informs the Prolocutor that the Upper House has passed a resolution to supply both the Houses of the Provincial Synod with a list of the Consecrations of Bishops, certified to by

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the Archbishops, Metropolitans and Presiding Bishops of the Anglican Communion for the past three (3) years, and herewith transmits said list to him for the information of the Lower House.

J. T. ONTARIO.

The House of Bishops desires to bring to the notice of the Upper and Lower Houses of the Provincial Synod of the Province of Canada the happy fact that the following Certificates of the Consecration of Bishops in various parts of the world have been received since the last session from the following Archbishops and Metropolitans, showing incidentally the close union which exists throughout the whole Anglican branch of the HOLY CATHOLIC CHURCH :

I. A certificate from the MOST REV. the LORD ARCHBISHOP of CANTERBURY, dated July thirty first, one thousand eight hundred and eighty-nine.

(1.) As to the consecration of the Rev. Robert Billing to be Bishop Suffragan of the See of Bedford.

(2.) As to the consecration of the Ven. George Henry Sumner to be Bishop Suffragan of the See of Guildford.

(3.) As to the consecration of the Ven. Francis Henry Thicknesse to be Bishop Suffragan of the See of Leicester.

(4.) As to the consecration of the Ven. Charles Frederick Douët to be Assistant Bishop of Jamaica.

(5.) As to the confirmation of the election of the Right Rev. William Stubbs, D.D., Bishop of Chester to be Bishop of Oxford.

(6.) As to the confirmation of the election of the Rev. Alfred George Edwards, D.D., to be Bishop of St. Asaph.

(7.) As to the consecration of the said Rev. Alfred George Edwards, D.D., to be Bishop of St. Asaph, and as to the consecration, on the same day, of the Rev. James Thomas Hayes to be Bishop of The Church of England in the Diocese of Trinidad.

(8.) As to the consecration of the Rev. Henry Hutchinson Montgomery to be Bishop of Tasmania.

II. A certificate of the MOST REV. the LORD ARCHBISHOP of CANTERBURY, dated the thirty-first day of July, eighteen hundred and ninety-one.

(1.) As to the consecration of the Rev. George Rodney Eden M.A., to be Bishop Suffragan of Dover.

(2.) As to the consecration of the Rev. Wm. Walsh, D.D., to be Bishop of Mauritius.

(3.) As to the consecration of the Very Rev. John James Stewart, D.D., to be Bishop of Worcester.

(4.) As to the confirmation of the election of Doctor Anthony Wilson Thorold, Bishop of Rochester, to be Bishop of Winchester.

(5.) As to the confirmation of the election of Dr. William Connor Magee, Bishop of Peterborough to be Archbishop of York.

(6.) As to the consecration of Very Rev. Randall T. Davidson to be Bishop of Rochester.

III. A certificate from the MOST REV. the LORD BISHOP of RUPERT'S LAND, dated the third day of December, eighteen, hundred and ninety-one.

(1.) As to the consecration of the Ven. William Day Reeve, D.D., to be Bishop of Mackenzie River.

IV. A certificate from the MOST REV. the LORD BISHOP of BRECHIN and PRIMUS of SCOTLAND, dated the thirteenth day of February, eighteen hundred and eighty-nine.

(1.) As to the consecration of John Dowden, D.D., to be Bishop of Edinburgh.

(2.) As to the consecration of the Rev. William Thomas Harrison, M.A., to be Bishop of Glasgow and Galloway.

V. A certificate from the MOST REV. the BISHOP of WELLINGTON and PRIMATE of NEW ZEALAND, dated the twentieth day of August, eighteen hundred and ninety.

(1.) As to the consecration of the Ven. Churchill Julius, to be Bishop of Christ's Church, New Zealand.

VI. A certificate from the MOST REV. the PRIMATE of AUSTRALIA, dated the tenth day of August, eighteen hundred and ninety-one.

(1.) As to the consecration of the Rev. Christopher George Barlow, to be Bishop of North Queensland.

VII. A copy of the Letters of Consecration from the REGISTRAR of the BISHOP of GUIANA.

(1.) As to the consecration of the Ven. Henry Redmayne Holme, to be Bishop of British Honduras.

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VIII. A certificate from the RIGHT REV. the BISHOP of CONNECTICUT, dated the seventh day of August, eighteen hundred and eighty-nine.

- (1.) As so the consecration of the Rev. Mahlon Morris Gilbert, D.D., to be Bishop (assistant) of Minnesota.
- (2.) As to the consecration of the Rev. Elisha Smith Thomas, D.D., to be Bishop (assistant) of Kansas.
- (3.) As to the consecration of the Rev. Ethelbert Talbot, D.D., L.L.D., to be Bishop of Wyoming and Idaho.
- (4.) As to the consecration of the Rev. James Steptoe Johnston, D.D., to be Bishop of Western Texas.
- (5.) As to the consecration of the Rev. Abiel Leonard, D.D., to be Bishop of Nevada and Utah.
- (6.) As to the consecration of the Rev. Leighton Coleman, D.D., L.L.D., to be Bishop of Delaware.
- (7.) As to the consecration of the Rev. John Mills Kendrick, D.D., to be Bishop of New Mexico and Arizona.
- (8.) As to the consecration of the Rev. Boyd Vincent, D.D., to be Assistant Bishop of Southern Ohio.
- (9.) As to the consecration of the Rev. Charles Chapman Grafton to be Bishop of Fond du Lac.

NOTE.—All these consecrations are certified to have taken place during the year 1886.

Extended by order of the House of Bishops from the original documents furnished to that House.

(Signed) A. H. QUEBEC.

It was moved by Dr. L. H. DAVIDSON, seconded by Rev. Canon BRIGSTOCKE,

That the list accompanying Message No. 17 be entered on the minutes and printed in the Journal.—*Carried.*

MESSAGE No. 18 FROM THE UPPER HOUSE

The President of the Upper House begs to inform the Prolocutor that the Lord Bishop of Fredericton and the Lord Bishop of Niagara have been elected by the Upper House as delegates to the General Convention of the Protestant Episcopal Church of the United States.

J. T. ONTARIO.

It was moved by Mr. R. BAYLY, seconded by Rev. Canon RICHARDSON, (on the CONSOLIDATION Report),

That this House affirms the expediency of adding the following clause, viz: Those dioceses having less than twenty-five clergy may be represented by non-residents of their respective orders, provided that such representatives shall not be the representatives of any other diocese.

Moved in amendment by Rev. H. MONTGOMERY, seconded by Rev. Provost BODY,

That, in the opinion of this Synod, delegates chosen by the Diocesan Synods to the General Synod should be residents of the diocese by which they are chosen.

The amendment of Mr. Montgomery being put was *carried*.

Moved by Mr. R. BAYLY, seconded by Archdeacon WESTON JONES,

That this House affirms the expediency of adding the following clause to No. 1 of the Constitution proposed, viz: That the vote by dioceses may be demanded.—*Lost*.

Moved by Mr. R. T. WALKEM, seconded by Rev. Canon BRIGSTOCKE,

That Article No. 2 of the Constitution (proposed), as follows: *Time and place of meeting*—The Synod shall meet for the first time in the city of Toronto on the second Wednesday in September, 1893, and shall be convened by the Metropolitan senior by consecration:—be adopted.

Moved in amendment by Rev. Provost BODY, seconded by M. WILSON, Q.C.,

That for Article 2 of the Winnipeg Scheme be substituted the following: A General Conference, composed of Bishops and Delegates elected as in the preceding Article, shall meet for the first time in the City of Toronto on the second Wednesday in September, 1893, and shall be convened by the Metropolitan senior by consecration. The said General Conference shall frame a Constitution for the General Synod; and that this House, in assenting to this amended Article, resolves that, so far as concerns this Ecclesiastical Province, it does not assent to the creating of such General Synod until the Constitution prepared by such General Conference shall have been assented to by this

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Provincial Synod; or unless such Constitution, being in the opinion of a Committee to be appointed by this Synod in substantial accord with the scheme of union prepared by the Winnipeg Conference as amended by this Provincial Synod, shall be accepted by all the Diocesan Synods represented in this Provincial Synod.

MESSAGE No. 19 FROM THE UPPER HOUSE

was then read by the PROLOCUTOR:

The President informs the Prolocutor that the Upper House has adopted the following resolutions:

Resolved, That this House approves the Constitution of a General Synod as stated in section 1 of the scheme contained in the report of the Joint Committee on the Consolidation of the various branches of the Church of England in British North America.

Resolved, That this House approves section 3 of said scheme.

J. T. ONTARIO.

The hour of 1 p.m. having arrived, the House adjourned till 2.30 p.m.

AFTERNOON SESSION.

The House reassembled at 2.30 p.m.

The discussion on Provost Body's amendment was resumed.

Moved in amendment by Rev. J. LANGTRY, seconded by Archdeacon SMITH,

That Article No. 2 be concurred in, with this addition: "And that it be an instruction to the members of this House who may be delegates to the General Synod to protect and to maintain all the rights and privileges of this Provincial Synod of Canada."—*Lost*.

The amendment of Rev. Provost Body was then put and carried.

Moved by Mr. R. T. WALKER, seconded by Judge HANINGTON,

That Article 3 of the proposed Constitution, viz: The Synod shall consist of two Houses, the Bishops constituting the Upper and the clergy and laity together the Lower House, be adopted. *Carried*.

Moved by Rev. Provost BODY, seconded by Archdeacon ROE,

That the following be added as clause No. 3a: The clergy and laity shall vote by orders if required.—*Carried.*

Rev. Dr. ADAMS asked suspension of the rules to propose the following motion:

That the Rev. Canon Jacob, Vicar of Portsea, and Secretary of the Board of Missions for the Province of Canterbury, be invited by the Prolocutor to take a seat on the platform.

Suspension granted, and motion being made, seconded by Ven. Archdeacon KAULBACH, it was carried, and the PROLOCUTOR, in the name of the House, welcomed Canon Jacob to the platform.

Moved by R. T. WALKEM, seconded by Mr. Justice HANINGTON,

That Article 4 of the proposed Constitution:—The President of the General Synod, who shall be styled the Primate, shall be elected by the House of Bishops from among the Metropolitans. The Primate shall hold office for life, or so long as he is Bishop of any Diocese of the General Synod; nevertheless he may resign at any time:—be adopted.

Moved in amendment by Provost BODY, seconded by Mr. Justice HANINGTON,

That in the first paragraph of clause 4, the words "from among the Metropolitans" be changed to "from among their own number."—*Carried.*

Article 4 as amended was then put and carried.

Moved by Rev. Canon SPENCER, seconded by Rev. Professor WORRELL,

That the following be added to Article 4 as 4a:—That the Primate and Metropolitan be called Archbishops of their respective Sees.—*Lost: 42 against; 23 for.*

Moved by R. T. WALKEM, seconded by Mr. Justice HANINGTON,

That Article 5 be taken up clause by clause; the first paragraph:—The General Synod shall have power to deal with all matters affecting, in any way, the general interests and well being of the Church within its jurisdiction;—being put was *carried.*

Mr. WALKEM moved, seconded by Judge HANINGTON,

The adoption of the next paragraph:—Provided, that no Canons or Resolutions of a coercive character, or involving penalties or disabilities shall be operative in any Ecclesiastical

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Province, or in any Diocese not included in any Ecclesiastical Province, until accepted by the Synod of such Province or Diocese.

Moved in amendment by Rev. Canon SPENCER, seconded by Archdeacon BEDFORD JONES,

That the words from "provided that" to "Diocese," at the end of the clause, be struck out.

The amendment was put and *lost*.

Moved in amendment by MATTHEW WILSON, Q.C., seconded by His Honour Judge SENKLER,

That in lieu of clause 5 of the proposed scheme, the following be substituted:—5. The General Synod shall have power to deal with all matters affecting, in any way, the general interests and well-being of The Church within its jurisdiction; provided that, in any scheme for a General Synod, provision shall be made in the Constitution, that legislation of such General Synod shall, before becoming law, be submitted to the various Diocesan Synods for discussion and adoption or other disposition, and shall not become law unless and until adopted by a proper majority of all said Diocesan Synods, but such legislation shall then be the law of all Dioceses in British North America; except that no Canon or Resolution of a coercive character or involving penalties or disabilities shall be operative, in any Diocese, until accepted by the Synod of such Diocese.

This amendment being put to the House was *lost*.

The PROLOCUTOR being obliged to leave the House called the Rev. Canon Brigstocke, his Deputy, to the Chair.

Moved in amendment by Rev. Provost BODY, seconded by Mr. J. A. WORRELL,

That to the latter part of clause 5 the following be added:—
"And that the jurisdiction of the General Synod shall not withdraw from the Provincial Synod the right of passing upon any subject falling within its jurisdiction at the time of the formation of the General Synod.—*Carried*."

Moved by R. BAYLY, Q.C., seconded by Mr. A. H. CAMPBELL,
That the following words in clause 5 "Ecclesiastical Province or in any Diocese not included in any Ecclesiastical Province

until accepted by the Synod of such Province or Diocese" be struck out and the following substituted, "Diocese until accepted by such Diocese."

This amendment being put to the House was *lost* by a vote of 17 for to 56 against.

MESSAGE No. 20 FROM THE UPPER HOUSE

was then read by the Deputy Prolocutor:—

The President informs the Prolocutor that the Upper House has approved section 5 with its subsections (a) to (h) inclusive, in the scheme contained in the Report of the Joint Committee on the Consolidation of the Church in British North America, and has passed the following Resolution:—

This House approves of the "opinion," that the General Synod should make provision for a vote by Dioceses, when duly called for.

J. T. ONTARIO.

Moved by R. T. WALKEM, Q.C., seconded by Judge HANINGTON, That clause 2 of Article 5 as amended be now adopted.—*Carried.*

Mr. J. A. WORRELL—Suspension of the Rules having been granted—moved, seconded by Archdeacon ROE,

That the House when it adjourns at 6 p.m. to-day do stand adjourned till 8 p.m.—*Carried.*

Canon VON IFFLAND—Suspension of this Rules having been granted—moved, seconded by Rev. Provost BODY,

That the Resolutions thus far adopted by this House, in connection with the proposed scheme for the Consolidation of the Church in British North America, be communicated to the House of Bishops.—*Carried.*

Moved by Mr. R. T. WALKEM, seconded by Archdeacon WESTON JONES,

That subsection (a) of section 5, be adopted:—"Matters of Doctrine, Worship and Discipline."

Moved in amendment by Rev. Provost BODY, seconded by Rev. Canon THORNLOE,

That after the word "discipline," the following be added, "provided that the General Synod shall always hold and main-

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tain the Doctrines and Sacraments of Christ, as The Church of England receives and explains the same in her authorized Formularies."

Moved in amendment to the amendment by Mr. J. A. WORRELL, seconded by Archdeacon BEDFORD JONES,

That the words "in her authorized Formularies" be struck out of the proposed amendment.

By permission of the House Provost Body, at this stage, withdrew his amendment, and the amendment thereto dropped.

Moved in amendment by Mr. J. A. WORRELL, seconded by Mr. W. G. WURTELE,

That the word "doctrine" be struck out of subsection (a).—*Lost, 11 for, 42 against.*

Subsection (a) was then put to the House and *carried.*

Mr. WALKER moved, seconded by Archdeacon WESTON JONES.

That subsection (b) "all Agencies employed in the carrying on of The Church's work," be now adopted.

Moved by Judge HANINGTON, in amendment, seconded by Mr. H. J. CUNDALL,

That the clause read "All agencies employed in the carrying on of the general work of The Church."

Moved in amendment to the amendment, by Mr. V. CRONYN, seconded by Archdeacon BEDFORD JONES,

That subsection (b) of section 5 be omitted from the scheme for the General Synod.

This amendment being put was *lost*—13 to 47.

Judge Hanington's amendment being put was *carried, Nem. Con.*, the clause (b) standing as above.

At the hour of 6 p.m. the House adjourned till 8 p.m., as resolved.

————— EVENING SESSION.

At 8 p.m. the House resumed business.

Mr. R. T. WALKER moved, seconded by Judge HANINGTON, The adoption of subsection (c) of section 5:—"The Missionary and Educational work of the Church."

Moved in amendment by Mr. M. WILSON, seconded by Arch-deacon ROE,

"That the word "General" be added before "Missionary."—
Carried.

Mr. R. T. WALKEM moved, seconded by Judge HANINGTON,

That subsection (d) of section 5 be adopted:—"The adjustment of the relations between Dioceses in respect to Clergy, Widows' and Orphans' and Superannuation Funds."

Moved in amendment by Canon VON IFFLAND, seconded by Lieut.-Col. BOULTON,

That subsection (d) be expunged.

Moved in amendment to the amendment, by Rev. Provost Body, seconded by Mr. A. H. Campbell, to insert after the word "adjustment" the words "with consent of the Dioceses."—
Carried, 39 for to 14 against.

The subsection (d) so amended being put to the vote, was *carried.*

Moved by R. T. WALKEM, seconded by Judge HANINGTON,

That subsection (e) of section 5 be adopted:—"Regulations affecting the transfer of Clergy from one Diocese to another."—
Carried unanimously.

Moved by R. T. WALKEM, seconded by Judge HANINGTON,

That subsection (f) of section 5 be adopted:—"Education and Training of Candidates for Holy Orders."

Moved in amendment by Canon SPENCER, seconded by Rural Dean NESBITT,

That the words, "General Regulations respecting the" be prefixed to the word "Education." This amendment was *lost.*

The original motion was then put and subsection (f) *carried* by a vote of 50 to 5.

Mr. R. T. WALKEM moved, seconded by Judge HANINGTON,

That subsection (g) of section 5 be adopted:—"Constitution and powers of an Appellate Tribunal."—*Carried unanimously.*

Mr. R. T. WALKEM moved, seconded by Judge HANINGTON,

That subsection (h) of section 5 be adopted:—"The erection, division or rearrangement of *Provinces*; but the erection, division or rearrangement of *Dioceses* and the appointment and the Con-

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separation of Bishops within a Province, shall be dealt with by the Synod of that Province.

Moved in amendment by S. BETHUNE, Q.C., seconded by Archdeacon BEDFORD JONES,

That all the words in subsection (h) of section 5 after the word "Provinces" in the first line, be struck out.—*Carried* 41 to 18.

Subsection (h), as amended, was then put and *carried* on the same division.

Moved by Canon SPENCER, seconded by Professor WORRELL,

That to section 5 be added as subsection (i) the following:—
"To provide for the revision or disallowance by the Supreme Court of Appeal, in addition to its other powers, of the Acts or Canons of any Provincial or Diocesan Synod, as being *ultra vires*, on appeal of any Bishop or of one-fourth of the delegates in any Provincial or Diocesan Synod.—*Carried*, 38 *for*, to 22 *against*."

Moved by Mr. S. BETHUNE, seconded by Rev. Provost BODY,

To add as subsection (j):—"That nothing in the foregoing scheme, or in the Constitution to be framed thereunder, shall affect any Canons or Enactments of this Provincial Synod, in force at the time of the ratification of said Constitution by this Synod.—*Carried*."

Moved by Mr. R. T. WALKEM, seconded by Mr. S. BETHUNE,

That clause 5 as amended be now adopted.—*Carried*.

Mr. R. T. WALKEM moved, seconded by Archdeacon WESTON JONES,

That section 6 be adopted. "6. For the Expenses of the Synod, including the necessary travelling expenses of the members, there shall be an annual assessment of the Dioceses proportioned to their representation, excepting those which are entitled to send only one representative of each Order."

Moved in amendment by Rev. J. LANGTRY, seconded by Archdeacon SMITH,

That section 6 be altered by substituting the words "which have not more than ten clergymen," in place of the words, "which are entitled to send only one representative of each order."

Moved in amendment to the amendment by Mr. M. WILSON, seconded by Mr. CHARLES JENKINS,

That clause 6 be amended by striking out the words "including the travelling expenses of the members."

This amendment being put was *lost* by a vote of 39 to 20.

The amendment of Rev. J. Langtry was put and *carried unanimously*.

Section 6, as amended, was then put and *carried* without division.

Mr. R. T. WALKEM moved, seconded by Judge HANINGTON.

That section 7 be adopted. "7: The words 'Ecclesiastical Province' heretofore used shall mean a group of Dioceses, under the jurisdiction of a Provincial Synod." *Carried unanimously*.

Moved by Provost BODY, seconded by Mr. J. A. WORRELL,

That the General Conference be requested to incorporate in the Constitution of the General Synod, a Solemn Declaration corresponding to the Declaration issued by the Bishops and Delegates of the Clergy and Laity, assembled in the first Provincial Synod of this Ecclesiastical Province, (Synod Journal of 1889, p. 174), reciting the intention of the General Synod to hold and maintain the Doctrine and Sacraments of Christ, as the Lord hath commanded in His Holy Word, and as The Church of England hath received and explained the same, in the Book of Common Prayer, and administration of the Sacraments, and other Rites and Ceremonies of the Church, according to the use of The Church of England, together with the Psalter or Psalms of David pointed as they are to be sung or said in Churches, and the Form or manner of Making, Ordaining and Consecrating of Bishops, Priests and Deacons, and in the Thirty Nine Articles of Religion.—*Carried*.

Moved by Mr. R. T. WALKEM, seconded by Judge HANINGTON,

That the scheme as amended be now adopted as a whole. *Carried unanimously*.

Moved by Dr. L. H. DAVIDSON, seconded by Judge HANINGTON,

That the Resolutions and Scheme now approved by this House, as the basis upon which a General Synod may be formed, be, if the same be concurred in by the Upper House, communicated in due form to the several Diocesan Synods of this Ecclesiastical

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Province, with the expression of the earnest hope that the said several Synods may be able to accept thereof, and, upon the basis so agreed on, send delegates to the proposed meeting in September next.

Moved by Rev. Provost BODY, seconded by the Hon. G. W. ALLAN,

That their Lordships of the Upper House be requested to appoint members of their House to act with a Committee of this House, as the Committee of the Synod referred to in clause two of the Winnipeg basis as amended by this House, and that the same be charged with the duty of furthering the formation of a General Synod in accordance with the action of this Provincial Synod and that the Committee of this House be named by the Prolocutor.—*Carried.*

Canon PARTRIDGE asked the suspension of the Rules, which being allowed, he moved, seconded by Provost BODY,

That the consideration of the Report of the JOINT COMMITTEE on MARRIAGE and DIVORCE be postponed until the next Session of this Synod; that the Report and the minority Report be printed, as an appendix to the Journal, and be first on the Order of Unfinished Business at the next regular Session.—*Carried.* (See Appendix p. 136.)

Canon VON IFFLAND having asked and obtained the suspension of the Rules, moved, seconded by Archdeacon ROE:—

That the proceedings of the BOARD of MISSIONS, on Friday, the 17th September, be printed in the Journal of Synod, as was done last Session, and that the Secretaries be instructed to apply to Rev. Dr. Mockridge, General Secretary of the Board of Missions, for a copy of the Minutes of that day.

At 10.20 p.m. the House rose, adjourning to the usual hour on Thursday, and the PROLOCUTOR pronounced the Benediction.

Confirmed.

JAS. CARMICHAEL,

Prolocutor.

Eighth Day.

MONTREAL, Thursday, 22nd September, 1892.

After Morning Service at St. George's Church the House assembled for business at 10 a.m. in St. George's School Room.

Prayer was said by the PROLOCUTOR in the appointed Form.

The Minutes of the previous day were read and confirmed.

On Reports being called for in the Orders of the Day Dr. DAVIDSON moved suspension of the Rules to permit of the consideration and adoption of the TREASURER'S REPORT which being granted, he moved, seconded by Mr. J. A. WORRELL,

That the Treasurer's Report, as read at a previous day's Session and duly audited be now adopted.—*Carried.* (See Appendix p. 113.)

The PROLOCUTOR called the attention of the Standing Committee on Expenses to Message No. 16 from the Upper House anent the expenses of the Provincial Synod. At the request of the House the Prolocutor appointed G. A. Schofield and Charles Garth, Esqrs., on the Committee on Expenses; and the Message was referred to said Committee for early report. A Message to this effect was forwarded to the Upper House in reply to Message No. 16.

MESSAGE No. 21 FROM THE UPPER HOUSE

was then read by the PROLOCUTOR:—

The President of the Upper House begs to inform the Prolocutor that the Upper House has accepted the Report of the Joint Committee on the Consolidation of the Church in British North America.

J. T. ONTARIO.

Moved by Mr. S. BETHUNE, seconded by Archdeacon BEDFORD JONES,

That the action of this House with regard to the Scheme for the CONSOLIDATION of the CHURCH in Canada after clause 4 be now communicated informally to the House of Bishops by the Prolocutor in person, in answer to Message No. 21.—*Carried.*

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The PROLOCUTOR then called his deputy, Rev. Canon Brigstocke, to the Chair, and repaired to the Upper House, in accordance with the foregoing motion.

Moved by Mr. R. T. WALKEM, seconded by Mr. J. A. WORRELL,

That this House is unable to concur in Message No. 20 of the Upper House, regarding the vote by Dioceses, as inexpedient in view of the circumstances of the Church in British North America and respectfully requests a conference, by deputation of the two Houses, on the subject.—*Carried.*

MESSAGE No. 22 FROM THE UPPER HOUSE

was then read :—

The President of the Upper House begs to inform the Prolocutor that the Upper House desires an early answer to their Message No. 16.

J. T. ONTARIO.

The Lay Secretary explained that the Prolocutor had taken with him to the Upper House the reply to such Message.

Mr. S. BETHUNE then moved, seconded by Mr. R. T. WALKEM, That the Report of the Committee appointed to inquire into the present position of the CANONS of this Provincial Synod and to make suggestions regarding the same, as they may deem desirable, be adopted and the said Report communicated to the House of Bishops.—*Carried.* (See Appendix p. 96.)

Mr. S. BETHUNE moved, seconded by Mr. R. T. WALKEM,

That to remove all doubts as to the authenticity of the Constitution, Permanent Order of Proceedings, Order of Proceedings of the Lower House, Rules of Order and Canons of this Provincial Synod, as they are printed in the appendix to the Journal of Proceedings of said Synod, held at its fourteenth Session, from the eleventh to the nineteenth days of September, eighteen hundred and eighty-nine inclusively, at pages one hundred and seventy-six to two hundred and twenty-three inclusively, the said Constitution, Permanent Order of Proceedings, Order of Proceedings of the Lower House, Rules of Order and Canons, as Printed in said appendix, be, and they are hereby re-enacted, by this Synod, in manner and form as so printed, subject to such corrections and amendments thereto, as have been or shall be

approved of by this Synod during its present Session; and that he said Canons be fairly transcribed in the Book kept for that purpose, and be attested to by the Metropolitan or other Presiding Bishop, the Prolocutor and the Secretaries of both Houses; and that this Resolution be transmitted to the House of Bishops.—*Carried.*

The PROLOCUTOR returned and reported the result of his interview with the Upper House.

The Rev. Dr. Langtry, on the next Order of the Day being called, claimed precedence for Motions upon or connected with the Reports of Committees, and asked the ruling of the Chair; the Prolocutor requested time for consideration and the next order was proceeded to.

Moved by Mr. S. BETHUNE, seconded by Rural Dean BOGERT,

That the following words "or of forming a new Diocese out of portions of existing Dioceses" having, by error, been omitted in the printing of Canon nine (of the subdivision of Dioceses) in the appendix to the Journals of the Proceedings of this Provincial Synod at its twelfth, thirteenth and fourteenth Sessions, they be now inserted in said appendix after the word "Dioceses," in the second line of said Canon as so printed, so as to conform with the Canon as passed in the fifth Session of said Synod, and that this Resolution be transmitted to the House of Bishops.—*Carried.*

Moved by Dr. HEMMING, seconded by Mr. S. BETHUNE,

That the amendment of the eighth article of the Constitution made by this Synod at its last Session (p.p. 56 and 61 of the Journal of Proceedings of said Session), be now confirmed, and that this Resolution be transmitted to the House of Bishops for concurrence.—*Carried.*

The Resolution above mentioned was duly transmitted.

On suspension of the Rules of Order, it was moved by Mr. E. J. B. PENSE, seconded by Mr. SCHOFIELD,

That the Report of the Committee on EXPENSES and PRINTING be received and adopted.—*Carried.* (See Appendix p. 112.)

The PROLOCUTOR now ruled upon Dr. Langtry's claim for precedence,

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had precedence over other motions according to Rule 29 of the Rules of Order.

Rev. Provost BODY moved, seconded by Hon. G. W. ALLAN That the Report of the Committee on CHRISTIAN UNION be adopted. (See Appendix p. 114.)

Moved in amendment by Rural Dean BELT, seconded by Rev. J. R. S. PARKINSON,

That the Report of the Committee on CHRISTIAN UNION be received; that while still expressing its deep and earnest desire for a closer union of those who profess and call themselves Christians, this House does not consider that the Committee should be re-appointed at the present time, but holds itself in readiness to appoint a Committee to confer with other Christian Bodies, when a union upon the basis of the Lambeth proposals is desired by them.

After some discussion this amendment was, with the consent of the House withdrawn, and the motion for the adoption of the Report was *carried*.

The Rev. Provost BODY moved, seconded by Judge HANINGTON, That the Committee of this House on the subject of *Christian Union* be re-appointed, to act with any Committee appointed by the Upper House, for the purpose of taking any further action that may appear desirable.—*Carried*.

This Resolution was duly transmitted to the Upper House.

Moved by Rev. Provost BODY, seconded by Rev. Canon SPENCER, That the attention of the Upper House be respectfully called to the Resolution of the Lower House, on the preparation of *Special Prayers on Christian Unity*, referred to in the Report of the Joint Committee on that subject, with the view to action thereon.—*Carried*.

The Resolution was duly transmitted to the Upper House.

MESSAGE No. 23 FROM THE UPPER HOUSE

was read by the Prolocutor:

The President of the Upper House begs to inform the Prolocutor that the Upper House concurs in the request of the Lower House for a Conference on the subject of Message No. 20 of the

Upper House, and is prepared to receive a deputation from the Lower House, when convenient to send such deputation.

J. T. ONTARIO.

Moved by Mr. R. T. WALKEM, seconded by Mr. C. JENKINS,
That a deputation of this House be appointed by the Prolocutor, to confer with the Upper House on the subject referred to in Message No. 23.—*Carried.*

The Prolocutor appointed the following deputation:

Rev. Provost Body, Charles Jenkins, Canon Von Iffland, J. A. Worrell, Canon Brigstocke, Chancellor Bethune, Archdeacon Roe, Matthew Wilson, R. T. Walkem, Justice Hanington, under Message No. 23.

Rev. Canon CAYLEY moved, seconded by Rev. H. POLLARD,

That the Report of the INTER-DIOCESAN S. S. COMMITTEE be adopted, and the Syllabus of Lessons herewith submitted be approved, and that the Prolocutor be requested to nominate a Committee of the House which shall, together with delegates from each Diocese, constitute the Inter-Diocesan S. S. Committee, for the three years next ensuing.

That the recommendations contained in the Report be adopted, viz:—

That your Committee be authorized to select and publish year by year, a Syllabus of Lessons on the Bible and Prayer Book, to make arrangements for annual examinations of teachers and scholars, on the subjects, of the lessons so adopted; to prepare and issue forms of certificates and medals to be given to teachers and scholars; and also rules or suggestions relating to the preservation of order and discipline in Sunday Schools.

And further, that the House of Bishops be requested to provide a form for the admission of S. S. Teachers to their responsible office. (See Appendix p. 119.)

Suspension of rules to move Committee to draft statement of reasons for conference with the Upper House, being granted, Mr. R. T. WALKEM moved, seconded by Rev. Provost BODY,

That a Committee consisting of the deputation just named, namely, Rev. Provost Body, Charles Jenkins, Canon Von Iffland, J. A. Worrell, Canon Brigstocke, Chancellor Bethune, Archdea-

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con Roe, Mr. Matthew Wilson, Hon. Mr. Justice Hanington, and the mover, be appointed to draft a statement of the reasons for the non-concurrence of this House in such Messages from the Upper House, respecting the scheme of the Joint Committee for the Consolidation of The Church in British North America, as this House has been unable to concur in.—*Carried.*

The PROLOCUTOR then named the following as the INTER-DIOCESAN SUNDAY SCHOOL COMMITTEE :

The Rev. V. E. Harris,	Mr. Thomas Brown.
The Rev. J. R. S. Parkinson,	A. P. Tippet.
Canon Thornloe,	W. H. Carter.
Rev. L. N. Tucker,	Dr. L. H. Davidson.
Ven. Archdeacon of Kingston,	R. V. Rogers, Q.C.
Rev. Canon Cayley,	C. R. W. Biggar, Q.C.
Edward M. Bland,	W. J. Burton.
Very Rev. Dean Innes,	James Woods.

The Archdeacon of Kingston, Convener.

It being one o'clock, the House adjourned to two-thirty p.m.

AFTERNOON SESSION.

The House resumed its business at two thirty p.m.

Moved by Rev. Rural Dean SEPTIMUS JONES, seconded by Rev. Rural Dean FORNERET,

(1) That the Report of the Committee on INTER-DIOCESAN RECIPROCIITY, as to BENEFICIARY FUNDS, be hereby adopted. (See Appendix p. 122.)

(2) That the Committee be continued.

(3) That they be instructed and empowered to correspond with the Secretaries, and with the Chairmen of Committees, and with others in the several Dioceses, with a view to furthering liberal legislation in this regard.

(4) That a certain number of copies of this report and the accompanying appendix, as printed for the Journal, be struck off when printing the Journal to be used in their correspondence.

(5) That they be directed to report progress at the next regular meeting of the Provincial Synod.—*Carried.*

Moved by Dr. HEMMING, seconded by Rev. Dr. LANGTRY,

That the Committee on *Religious Instruction in Public Schools* whose functions were continued at the last Session of this Synod, (p.p. 68 and 108, 14th Session), be still further continued, and that any vacancies that may have occurred in said Committee be filled by the Prolocutor.

That the Secretary of this Synod communicate to the other religious bodies of Canada the wish of this House that they appoint committees to form with the committee of this House a Joint Committee on Religious Education with the view of compiling text books of Religious Instruction, upon which we can all agree, that they be used in our Public Schools.—*Carried.*

Motion by Archdeacon EVANS, seconded by Canon RICHARDSON, in the unavoidable absence of Rev. R. Ker,

That the Prolocutor be requested to nominate a committee of this House, consisting of equal numbers of Lay and Clerical members, to convey our greetings and the expression of our good will to the Moderator and Members of the Pan-Presbyterian Council to be held in the City of Toronto during the present month.

Moved in amendment by the Hon. G. W. ALLAN, seconded by Professor CLARK,

That the Prolocutor be empowered to say to the Pan Presbyterian Council now assembled in Toronto, that this House sends greetings, and prays that the Spirit of unity and truth may guide them.

After some discussion, with the consent of the House, the Hon. G. W. Allan and Archdeacon Evans withdrew both the amendment and the original motion, in favour of the following :

Moved by Dr. LANGTRY, seconded by Archdeacon EVANS,

That the Prolocutor be requested to communicate to the Pan-Presbyterian Council now assembled in Toronto, an assurance of our good will, and our continued earnest desire for the restoration of the Corporate reunion of all professing Christians.—*Carried.*

Rules were suspended to allow Mr. E. J. Pense to present the Report of the Committee on Printing and Expenses.

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Moved by Mr. E. J. PENSE, seconded by Mr. SCHOFIELD,

That the Report of the Committee on EXPENSES AND PRINTING be received, adopted and transmitted to the Upper House.—*Carried.*

Moved by Mr. E. J. PENSE, seconded by Mr. CHARLES GARTH,

That an assessment of \$150 be made upon each of the eight Dioceses of Provincial Synod, to defray necessary expenses, arising out of this Session, and that the question of a graded assessment of the Dioceses, be considered and reported upon by the committee at the next Session.—*Carried.*

Moved by Rev. J. LANGTRY, seconded by Rev. Provost BODY,

That the preamble and first clause of the Report on THE AGGRESSIVE WORK OF THE CHURCH be adopted. (See Appendix p. 127.)

MESSAGE No. 24 FROM THE UPPER HOUSE.

was then read by the Prolocutor :—

The President of the Upper House begs to inform the Prolocutor that the Upper House has concurred in the confirmation of amendment in Article eight of the Constitution adopted at the last Session of Synod, (p.p. 56-61 of the Journal of Proceedings.)

J. T. ONTARIO.

MESSAGE No. 25 FROM THE UPPER HOUSE.

was next read :—

The President begs to inform the Prolocutor that the Upper House has adopted the following Resolution—

Resolved, that the following be the representatives of the Upper House on the Joint Committee on Canons: The Bishop of Toronto, the Bishop of Niagara.

J. T. ONTARIO.

MESSAGE No. 26 FROM THE UPPER HOUSE

was next read :—

The President of the Upper House begs to inform the Prolocutor that the following Resolution has been adopted by the Upper House :—

Resolved, that the Report of the Joint Committee on Christian Union be adopted, and the Members of this House on the Com-

mittee be reappointed, in concurrence with the Message from the Lower House.

J. T. ONTARIO.

MESSAGE No. 27 FROM THE UPPER HOUSE

was next read:—

The President begs to inform the Prolocutor that the Upper House has adopted the following Resolution:—

Resolved, that the Lower House be requested to appoint a Deputation to confer with the Upper House on the Resolutions communicated to the Upper House, on the proposed Scheme for the CONSOLIDATION of the CHURCH.

J. T. ONTARIO.

Moved by Chancellor WALKEM, seconded by Rev. Provost BODY,

That the matters arising out of Messages from the Upper House be taken up immediately, and that the Committee which was appointed to prepare reasons for the non-concurrence of this House, in some of the Messages of the Upper House respecting the Scheme for the CONSOLIDATION of the CHURCH, be a Deputation to wait on the Upper House, in accordance with Message No. 27.—*Carried*.

The PROLOCUTOR read to the House a letter from the BISHOP of NASSAU, expressive of His Lordship's grateful thanks for the "exceedingly kind and generous reception given to him last week by the Synod of Canada."

Moved by Rev. J. LANGTRY, seconded by Rev. J. J. BOGERT,

That clause No. 2 of the Report on the AGGRESSIVE WORK of the CHURCH be adopted as follows:—

Your Committee are strongly of opinion, that in case the present requirements of the House of Bishops of a minimum funded endowment of \$40,000 cannot be wholly complied with, The Church would suffer grievous injury if the increase of the Episcopate be thereby deferred.—*Carried*.

The first part of the second clause, as printed in the Report being omitted in consequence of the action of the House of Bishops, moved by Rev. J. LANGTRY, seconded by

That clause No. 3 beginning with the words "they respectfully

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Moved by Rev. Dr. LANGTRY, seconded by Canon BRIGSTOCKE, That clause 3 beginning "Your Committee would also recommend" ending "help of this class of agents" be adopted.

Moved in amendment by Rev. Rural Dean BOGERT, seconded by Rev. G. J. Low,

That in lieu of section (a) and (b) the following be substituted "by an assessment of the various Parishes of the proposed Diocese."

It being 6 p.m. it was moved by Rural Dean FORNERET, seconded by Canon BURKE,

That the House do now adjourn till 8 o'clock p.m.

EVENING SESSION.

September 22nd, 1892.

The House assembled for business at 8 o'clock p.m.

Suspension of the Rules being granted, the Rev. C. BANCROFT moved, seconded by the Archdeacon of Prince Edward Island,

That in view of the lateness of the time of this Session, the addresses of the Members be limited to five minutes, unless the House desires that any member should speak longer.—*Carried.*

The discussion of the Report of the Committee on the AGGRESSIVE WORK of the CHURCH was resumed, and with the consent of the House, Mr. Bogert's amendment was withdrawn.

Moved in amendment to the amendment by Dr. DAVIDSON, seconded by Rev. A. C. NESBITT,

That the Lower House would most respectfully ask from the Upper House the reconsideration of the suggestion made by the Report of the Committee on the AGGRESSIVE WORK of the CHURCH, as to the grievous injury the Church will suffer, if the requirement of a minimum funded endowment fund be insisted upon. They would also respectfully ask the reconsideration of the Upper House of the plan proposed for securing the fixed annual income or stipend, by which \$1,000 is to be secured, with a suitable residence, in the hope that it may be possible to arrive

at some means whereby there may be a rapid extension of the Episcopate, through out this Ecclesiastical Province.

Archdeacon SMITH raised a point of Order, under Articles 19 and 20 of the Constitution, to the effect that an amendment is premature until the Report is carried as a whole.

Moved in amendment by Rev. Provost BODY, seconded by Rev. Canon VON IFFLAND,

That this House accepts the clause now under consideration, if the Episcopal Endowment Fund, as well as the Widows' and Orphans' Fund and the Superannuation Fund, are exempted from the assessment under head (a).

Moved in amendment to the amendment by Archdeacon EVANS, seconded by J. B. PENSE,

That in the clause under consideration the following be added in lieu of all the words after paragraph (1) "a secured income of \$1,000 per annum, obtained for the Bishop, a suitable residence provided, and such arrangements agreed upon for raising the balance required to make up the Bishop's stipend to \$3,000 per annum, as shall satisfy the House of Bishops." *Carried* by 23 to 5.

Moved by Rev. J. LANGTRY, seconded by Canon BRIGSTOCKE,

The adoption of clause 2, commencing "as regards" and ending with the words "body of Christ."—*Carried*.

Moved by Dr. LANGTRY, seconded by Canon BRIGSTOCKE,

That clause 3 beginning "your Committee would also recommend" ending "help of this class of agents" be adopted.—*Carried*.

Moved by Rev. Dr. LANGTRY, seconded by Rev. J. R. S. PARKINSON,

That clause 4 beginning "addition to these living instrumentalities" to the end be adopted.—*Carried*.

Moved by Archdeacon of PRINCE EDWARD ISLAND, seconded by Rev. E. J. FESSENDEN,

That the whole Report be reconsidered, to allow of amendment of clause 3. This was not allowed, and whole Report as amended, being put was *carried unanimously*.

Moved by Canon BRIGSTOCKE, seconded by Mr. H. J. CUNDALL,

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That the House do now adjourn, 10.30 p.m.—*Carried.*

The PROLOCUTOR then pronounced the Benediction.

Confirmed,

JAS. CARMICHAEL.

Prolocutor.

Ninth Day.

MONTREAL, *Friday*, September 23rd, 1892.

The House assembled for business at 10 a.m. after Morning Prayer in St. George's Church.

Prayer was said by the PROLOCUTOR in the appointed Form.

The first Order of business being called the Lay Secretary explained that it had been impossible to have the Minutes in readiness and asked that the reading of them be postponed to a later period in the day.

Notices of Motion were given by Mr. Thomas Brown and the Rev. Dr. Henderson.

The PROLOCUTOR then appointed the following Committees:
ON RELIGIOUS EDUCATION IN PUBLIC SCHOOLS:—

Canon Dumoulin, Canon Brigstocke, (Convener,) Canon Roberts, Rev. R. Hicks, Rev. Rural Dean Pollard, Mr. Thomas Brown, Mr. Richard Bayly, Mr. Gaviller, Judge Senkler (St. Catherines), Rev. E. J. Fessenden.

On Committee in accordance with Resolution as to GENERAL CONFERENCE and GENERAL SYNOD:

Rev. Canon Partridge, Convener, the Dean of Montreal, Rev. Provost Body, Canon Brigstocke, Rev. E. M. Bland, Canon Thornloe, Canon Spencer, Dean Innes, Rural Dean Llwyd, Hon. Mr. Justice Hanington, Chancellor Heneker, Dr. Alexander Johnson, Mr. C. Jenkins, Chancellor Walkem, Mr. M. Wilson, Judge Senkler (St. Catherines), Mr. J. A. Worrell, Judge Johnson, Dr. Hind.

The consideration of the Report of the Committee on the REPRESENTATION OF THE MISSIONARY DIOCESE OF ALGOMA being

taken up, it was moved by the Archdeacon of KINGSTON, seconded by Rural Dean NESBITT. (See Appendix p. 132.)

That the Report and Canon be read and considered clause by clause.—*Carried.*

Rev. Rural Dean LLWYD then moved (1) the adoption of the preamble as follows:—

NUMBER DELEGATES—THREE CLERICAL AND THREE LAY.

The Missionary Diocese of Algoma shall be represented in the Provincial Synod by three Clerical and three Lay Delegates, and for the purpose of electing such Delegates, the following regulations shall be adopted.—*Carried.*

(2) Clause I. WHO ELIGIBLE OF THE CLERGY.—The Clerical Delegates shall be Priests, having cure of souls within the said Diocese.—*Carried.*

(3) Clause II. As amended by the Report. WHO ELIGIBLE AMONG THE LAITY.—The Lay Delegates shall be male Communicants, in good standing. (i. e. shall have communicated at least three times in the year) and residents in the said Diocese.—*Carried.*

(4) Clause III. CLERICAL DELEGATES WHEN TO BE ELECTED. At the meeting of the Algoma Triennial Council, immediately preceding the regular meeting of the Provincial Synod, the Clerical Delegates and substitutes shall be elected by the Clergy present. The vote shall be by ballot and the majority of the votes cast shall be required for an election. If no candidate shall receive a majority on the first ballot the candidate receiving the smallest number of votes may be dropped. Balloting shall continue till only three have a majority.—*Carried.*

(5) Clause IV. CLERICAL DELEGATES. TIME OF ELECTION. For the purpose of determining the above vote, the Bishop of Algoma, at the first of the said Council, shall appoint two scrutineers, one being a Priest having cure of souls in the Diocese, and one a Layman resident therein and a communicant. Such scrutineers shall together, immediately after the vote is taken, examine the voting papers, and report forthwith to the Bishop or Chairman.—*Carried.*

(6) Clause V. The LAY DELEGATES SHALL BE ELECTED in the manner following:—

(a) During the Triennial days notice in the Mission office. The but shall have a chairman entitled to nominate official Synod; mentioned nomination.

(b) It shall be his absence the names of seven days.

(c) The Secretary a list of all private Mission charge a committee Mission, at least

(d) At the time of the ballot paper and entitled from said list of Synod. The days by the Council, in a unopened, to

(e) At the time shall examine Delegates are number of votes the three have declared Substitute Scrutineer shall "lock" in the with the Triennial

(a) During the month of January preceding the meeting of the Triennial Council Vestry meetings shall be held, (seven days notice being given) in all regularly constituted stations in the Missions, for the purpose of nominating persons for said office. The clergyman in charge shall preside at such meeting but shall have no vote thereat. In the absence of the clergyman a chairman shall be elected by the meeting. Those present and entitled to vote (i. e. communicants in good standing,) may nominate one person for election as Lay Delegate to the Provincial Synod; should the meeting not be held within the period mentioned said station or mission shall be held to have made no nominations.

(b) It shall be the duty of the Incumbent of a Mission, or in his absence the Chairman of the January Meeting, to forward the names of the nominees to the Secretary of the Council, within seven days.

(c) The Secretary shall have printed a ballot paper, containing a list of all persons so nominated, with the names of their respective Missions attached, and shall forward to the Clergyman in charge a copy for each regularly constituted Station in his Mission, at least two weeks before Easter, in said year.

(d) At the Easter Vestry meeting following the reception of the ballot paper for each Station in each Mission, those present and entitled to vote shall, by a majority vote, select three names from said list as their choice for Lay Delegates to the Provincial Synod. The marked ballots shall be forwarded within seven days by the Incumbent or Chairman to the Secretary of the Council, in a sealed envelope, and shall be by him transmitted unopened, to the Scrutineers appointed by the Triennial Council.

(e) At the meeting of the Triennial Council the Scrutineers shall examine the Lay Vote immediately after the Clerical Delegates are elected. The three nominees having the highest number of votes shall be declared the elected Lay Delegates and the three having the next largest number of votes shall be declared Substitutes. In the event of an equality of votes the Lay Scrutineer shall have the casting vote. In case of any "dead lock" in the election of Lay Delegates, the decision shall rest with the Triennial Council.

(f) All Lay nominees at the time of their nomination, must signify to their own vestries their willingness to attend the Provincial Synod, if elected, and without such signification no nomination shall be received.

(g) The Secretary of the Council shall, within fourteen days after the close of the Triennial Council, send to the Secretaries of the Provincial Synod a Report certifying the names of the Clerical and Lay Delegates and Substitutes elected; such Report shall be countersigned by the Bishop of Algoma. The Secretary of the Council shall also transmit to each Delegate and to each Substitute a certificate of election.—*Carried.*

(7) VI. As amended by Report. The Delegates, and in their absence their Substitutes, who are so certified as elected, shall have the like right to sit and vote, at meetings of the Provincial Synod, as Clerical and Lay Delegates from other Dioceses than that of Algoma.—*Carried.*

(8) VII. As amended by Report. Each Delegate and Substitute shall remain in office until his successor shall be elected.—*Carried.*

(9) VIII. As amended by Report. Voting papers for the Lay Vote shall be in the following or some similar form.

No.	Name of Nominee.	Name of Mission.
1	Thomas Brick,	Burk's Falls.
2	William Clay,	Sudbury.
3	Charles Wood,	Huntsville.
4	"	"
5		
6		

Signature of Chairman.....

Date.....

Signature of Two Persons {

Voting at Meeting. {

Carried.

Moved by Rev. Rural Dean LLWYD, seconded by Rev. SEPTIMUS JONES,

That the whole Canon on the Missionary Representation of

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Suspension Rev. J. LANG That this E Upper House CHURCH.—*Car*

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A Message w Nos. 16 and 23 Expenses.

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the Diocese of Algoma, as now amended, be adopted, and be transmitted to the Upper House for their concurrence and the Canon presently existing be repealed.—*Carried.*

The PROLOCUTOR then read

MESSAGE No. 28 *re* 16 FROM THE UPPER HOUSE

The President of the Upper House begs to inform the Prolocutor that this House anxiously awaits the answer of the Lower House to Message No. 16 from the Upper House; for, until the information asked for has been supplied and approved by this House, the expenses of this Session cannot be provided for, in accordance with Article 10 of the Constitution.

J. T. ONTARIO.

MESSAGE No. 29 FROM THE UPPER HOUSE

The President of the Upper House begs to inform the Prolocutor that the House of Bishops have under their consideration the preparation of a Form of Prayer for Christian Union.

J. T. ONTARIO.

Suspension of Rules was then asked for and granted, to allow Rev. J. LANGTRY to move, seconded by Rev. Canon CAYLEY.

That this House respectfully requests a Conference with the Upper House on the subject of the AGGRESSIVE WORK of the CHURCH.—*Carried.*

The PROLOCUTOR appointed the following as a Committee in accordance with the above Resolution :

The Prolocutor, the Provost, Rural Dean Bogert, Archdeacon Weston Jones, Dean Innes, Canon Thornloé, Dr. Davidson, Thomas Brown, H. J. Cundall, G. A. Schofield, and the mover and seconder.

A Message was sent to the Upper House in answer to Messages Nos. 16 and 28 with copy of the Report of the Committee on Expenses.

Suspension of the Rules was asked for and granted, in order to allow of the following Motion by Mr. Justice HANINGTON seconded by Rev. J. C. ROPER,

Resolved, that the supplement referred to in the 2nd section of

the Minority Report of the Joint Committee on MARRIAGE and DIVORCE be published, as part of that Report, and that the several papers written and submitted by members of that Committee be filed in the Archives of this House.—*Lost*.

Moved by Rev. Rural Dean BOGERT, seconded by Rev. Rural Dean SEPTIMUS JONES,

That amendment to Canon XV. passed at the last Session (p. 47 Journal) be confirmed.—*Carried*.

Moved by Canon PARTRIDGE, seconded by Canon SPENCER,

That the Report of the Committee on THE STATE of the CHURCH submitted to the Synod, be now adopted.—*Carried*. (See Appendix p. 130.)

Moved by Canon CAYLEY, seconded by Archdeacon WESTON JONES,

That the Report of the Committee on the YEAR BOOK be adopted. *Carried*. (See Appendix p. 131.)

Moved by Rev. SEPTIMUS JONES, seconded by Rural Dean FORNERET,

The adoption of the Report of the Committee on RECIPROcity BETWEEN DIOCESES, re WIDOWS' and ORPHANS' FUND and SUPER-ANNUATION FUND.—*Carried*. (See Appendix p. 122.)

The Committee on YEAR BOOK was appointed by the Prolocutor as follows:—

Archdeacon of Prince Edward Island.	Doctor Hind.
Canon Brigstocke,	C. N. Vroom.
Canon Empson.	J. B. Forsyth.
Canon Thornloe,	Dr. Davidson.
Archdeacon of Kingston,	James Shannon.
Canon Cayley, (Convener),	J. A. Worrell,
Rev. E. M. Bland,	J. J. Mason.
Principal Miller,	Matthew Wilson.

Provost BODY read the Report of the Committee of Conference with the Upper House, as to Scheme for Consolidation of the Church. (See Appendix p. 146.)

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That Section

MESSAGE No. 30 FROM THE UPPER HOUSE

was read:—

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following Resolution:

Resolved, that this House desires at once a Conference with the Prolocutor on the state of business. J. T. ONTARIO.

Moved by Chancellor WALKEM, seconded by Rev. Provost BODY,

That the Report of the Committee of Conference and the resolutions therein contained be now considered clause by clause.

MESSAGE No. 31 FROM THE UPPER HOUSE

was read:—

The President of the Upper House begs to transmit to the Prolocutor the schedule of business done and to inform him that he proposes to prorogue the House at 5 p.m. to-day.

Business Done:

I. Confirmation of amendments, Canon 15.

II. Confirmation of amendments of Article 8 and 9 of the Constitution.

III. Appointment of Delegation to attend the General Convention of the Protestant Episcopal Church of the United States.

IV. Adoption of a Resolution with reference to the Stipend of the Missionary Bishop of Algoma, for the next three years.

V. Appointment of a Joint Committee to confer with Committees of other Christian Bodies on the subject of Re-union.

VI. Appointment of a Joint Committee on Canons.

J. T. ONTARIO.

The hour of 1 p.m. having arrived the House adjourned until 2.30 p.m.

AFTERNOON SESSION.

The House resumed business at 2.30 p.m.

The Rev. Provost BODY moved, seconded by Chancellor WALKEM,

That Section one of the Report of the Committee of Conference

with the Upper House, presented before the adjournment as follows, be adopted:—Your Committee understand that no divergence of action may be anticipated between the two Houses, with regard to the amendments made by this House except in regard to amended clause 2.

Your Committee recommend that to meet the views of their Lordships, this House do reconsider its action with regard to that amended clause, so as to substitute for it the following, which affirms the main principle of the reservation of the powers of this Synod, asserted in our amended Article.—*Carried.*

Provost BODY then moved, seconded by Chancellor WALKEM,

That the following be substituted for clause 2 of the Scheme as amended by this House:—

(2) A General Synod shall meet for the first time in the City of Toronto, on the second Wednesday of September, 1893, and shall be Convened by the Metropolitan Senior by Consecration.

This Provincial Synod, in assenting to this clause, does not thereby surrender any powers or jurisdiction, now possessed by it.

Moved in amendment by Dr. DAVIDSON, seconded by Chancellor BETHUNE,

To add at the end of clause 2 as above, the following:—Nor does it intend thereby to take away from or interfere with any rights as to the acceptance of said amended scheme of Union, possessed by the several Diocesan Synods, in regard to the formation of such General Synod.—*Carried 38 to 1.*

Clause 2 so amended being then put was *carried* on the same vote.

Rev. Provost BODY then moved, seconded by Chancellor WALKEM,

The adoption of the following Resolution in said Report contained:—

That a Committee of this House be appointed by the Prolocutor, to act in conjunction with any similar Committee appointed by the Upper House to further the carrying out of the scheme of Union as amended by this Synod; and that the said Committee

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be instructed to communicate the said scheme, as so amended, to the several Diocesan Synods of this Ecclesiastical Province, with the expression of the earnest hope that the said several Synods may be able to accept thereof, and upon the basis so agreed on, send Delegates to the meeting to be held in Toronto in September next; and that it should be a further instruction to the said Committee to take such steps as they shall think desirable to acquaint the Province of Rupert's Land, and the other Dioceses outside the jurisdiction of this Synod, with the action of this Synod in respect to said Scheme, and that the Upper House be requested to concur in this Resolution and the appointment of the said Committee.

Moved in amendment by Dr. DAVIDSON, seconded by Chancellor BETHUNE,

That all the words in the Resolution for the appointment of a Joint Committee after the words "And that the said Committee be instructed" down to the words "and that it should be a further instruction to the said Committee" be omitted.

The amendment was *carried* and the clause so amended being put was *adopted*.

Rev. Provost BODY then moved, seconded by Chancellor WALKEM; concurrence in the last clause of the Report as follows:—

That with regard to the Resolution passed, respecting Resolution No. 2 of the Winnipeg Conference, their Lordships ask that instead of the words "second Resolution of the Report," the following shall be substituted, "Second Resolution contained in the Report," and that in the Message sent down by this House to the Upper House, dated 22nd September, referring to the action of the Lower House, on the Report of the Committee on CONSOLIDATION OF THE CHURCH, the following words should be introduced before the word "Report," "Scheme contained in the"; and the Committee recommend that these alterations be made.—*Carried*

The Rev. Provost BODY moved, seconded by Chancellor WALKEM,

That the Report of the Committee as now amended be adopted as a whole.—*Carried*.

Moved by Dr. DAVIDSON, seconded by Judge HANINGTON,

That the Resolutions and Scheme now approved by this House, as the basis upon which the General Synod may be formed, be communicated in due form to the several Diocesan Synods of this Ecclesiastical Province, with the expression of the earnest hope that the said several Synods may be able to accept thereof, and upon the basis so agreed on, send delegates to the meeting to be held in September eighteen hundred and ninety-three.—*Carried.*

Moved by Chancellor WALKEM, seconded by Chancellor BETHUNE,

That the Resolutions of this House passed since it assembled this afternoon be communicated to the Upper House and that the Upper House be asked to receive a Deputation consisting of Provost Body and Chancellor Walkem, from this House to confer thereon.—*Carried.*

Moved by Rev. J. C. ROPEB, seconded by Judge HANINGTON,

That a reply to the letter from the PRISONERS' AID ASSOCIATION be made to the following effect:—

That this House thanks the Secretary of the PRISONERS' AID ASSOCIATION for his communication, and regrets that, owing to the pressure of urgent and *necessary* business, it has not been possible to consider, at this Session, the important reforms which the Association desires to promote.—*Carried.*

Moved by Provost BODY, seconded by Canon ROBERTS,

The adoption of the Report of the Committee on DECEASED MEMBERS.—*Carried by a Standing vote.* (See Appendix p. 90.)

Moved by Archdeacon WESTON JONES, seconded by Rev. J. C. ROPEB,

I. That each Diocesan Delegation be allotted seats by itself, according to the order of Dioceses in the Convening paper, said seats to be occupied as allotted, during the entire Session of Synod.

II. That each block of seats, so apportioned, be designated by a sign post, having the name of the Diocese, represented by its occupants, plainly printed thereon.

III. That the Secretary and Treasurer be a Committee to see that the aforesaid order be carried out.—*Lost 15 to 28.*

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Moved by Rural Dean **RENAUD**, seconded by Canon **CAYLEY**,
That a Committee of this House be appointed by the Prolocutor
to consider the whole matter of **IMMIGRATION**.—*Carried unani-*
mously.

Moved by Archdeacon **EVANS**, seconded by Dr. **DAVIDSON**,

That the House of Bishops be respectfully requested to prepare
and cause to be promulgated, a Form of Prayer "*For Those at*
Sea" and "*For Candidates in Preparation for Confirmation*,"
which may be used during public worship, in the parishes of
this Ecclesiastical Province, as occasion may require.—*Carried,*
36 to 6.

Moved by Rev. C. J. **BROUGHALL**, seconded by Canon **BURKE**,

That Mr. Tomkins, sexton of St. George's Church, do receive
the sum of \$35, and that other expenses connected with this
Synod be defrayed out of the Synod funds.—*Carried.*

Moved by Dr. **DAVIDSON**, seconded by Rural Dean **NESBITT**,

That the future meetings of this Synod be held on the third
Tuesday in October, instead of September, and the rules and
regulations be altered accordingly.

With the consent of the House the motion was withdrawn.

Moved by Rev. Dr. **HENDERSON**, seconded by Mr. **JENKINS**,

That the motion on the Agenda paper, as to proposed change
in the *Canon on Divinity Degrees*, stand over as unfinished
business.—*Carried.*

The **PROLOCUTOR** appointed the following as the **COMMITTEE ON**
IMMIGRATION: Rev. Canon Cayley, Canon Houston and Canon
Neales, Rev. E. J. Fessenden, L. A. Hoyt, Rural Dean Renaud
(Convener), Mr. Llwyd, and Messrs. Henry Hind, E. J. Hemming,
Mr. Justice Hanington and Richard White.

Moved by Rev. J. **LANGTRY**, seconded by the **ARCHDEACON OF**
KINGSTON,

That a respectful enquiry be sent to the Upper House as to
their action in regard to the unanimous request for a Conference
on the **AGGRESSIVE WORK OF THE CHURCH**.—*Carried, 24 to 7.*

Chancellor **WALKEM** reported on the Conference with the
Upper House.

THE PROLOCUTOR read :

MESSAGE NO. 32 FROM THE UPPER HOUSE.

THE PRESIDENT of the Upper House begs to inform the PROLOCUTOR that the Upper House has concurred in the amendments of the Lower House in the Canon on the representation of the Missionary Diocese of Algoma, as received from that House, and has adopted certain amendments, as noted in the copy herewith transmitted, and requests the concurrence of the Lower House in the Canon so amended.

J. T. ONTARIO.

Concurrence given and sent.

The amendments were as follows:—In clause IV. the following words were struck out : “ First of the,” before the words “ Said Council,” in clause 5 sec. (a) insert between the words “ triennial Council” and “ vestry,” the word “ a,” and make “ meeting” instead of “ meetings ;” change the word “ all,” before the words “ regularly constituted,” into “ each,” and instead of “ stations,” after the said word “ constituted,” read “ station.”

Moved by Rev. Provost BODY, seconded by CHARLES JENKINS, Esq.,

That the House do concur in the amended Canon, referred to in message No. 32 from the Upper House (as to Canon on Missionary Diocese of Algoma.)—*Carried.*

The PROLOCUTOR then read :

MESSAGE NO. 33 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Prolocutor that the Upper House has concurred in the amendments and resolutions adopted by the Lower House, in respect of the scheme for the Consolidation of The Church in British North America, with the exception of those touching section 2 of the scheme. In regard to this section No. 2, the Upper House concurs in the resolutions embodied in the Report of the Committee, appointed by the Lower House to confer with the Upper House, which has been adopted by the Lower House and communicated to the Upper. The President begs further to inform the Prolocutor that the Bishops of Toronto, Huron and

Nova Scotia have been appointed members of the Joint Committee to further the carrying out of the amended scheme of union.

J. T. ONTARIO.

Moved by Chancellor WALKER, seconded by the Rev. Provost BODY,

Whereas, since the appointment by the Prolocutor of the Committee of this House to promote the *Consolidation of The Church*, there have been some changes in the resolutions upon that subject, it is resolved that the appointment of the said Committee be, and the same is hereby confirmed.—*Carried.*

MESSAGE No. 34 FROM THE UPPER HOUSE.

was then read by the PROLOCUTOR :

The President begs to inform the Prolocutor that the Upper House has concurred in the motion of the Lower House re-enacting the Constitution, etc, Canons, etc., etc., printed in the appendix.

J. T. ONTARIO.

MESSAGE No. 35 FROM THE UPPER HOUSE

was read by the PROLOCUTOR :

The President begs to inform the Prolocutor that the following Resolution has been adopted by the Upper House :

That, inasmuch as the attendance of the Clerical and Lay Delegates is much reduced, and the hour of prorogation has been fixed and is at hand, the Upper House regrets exceedingly that it is unable to see its way to a Conference of both Houses on the important subject of THE CHURCH'S AGGRESSIVE WORK; and recommends the re-appointment of the Joint Committee to continue the consideration of the subject.

J. T. ONTARIO.

Moved by Mr. Justice HANINGTON, seconded by the Rev. Provost BODY,

That Message No. 35 from the Upper House be concurred in and that a Committee be appointed to carry out its provisions.

The PROLOCUTOR appointed the following as the Committee under the foregoing Resolution,

The Dean of Montreal, Rev. Dr. Langtry, Rev. Rural Dean Jones, Ven. Archdeacon Roe, Rev. Provost Body, Rev. Dr. Partridge, Dr. Davidson, Mr. Jarvis, Mr. J. J. Mason, Mr. Bayly.

It was moved by Ven. Archdeacon EVANS, seconded by Rev. Dr. LANGTRY, and *Resolved*,

That the thanks of this House are due and are hereby tendered to the publishers of the Montreal Daily *Gazette* and *Witness* for their courtesy in supplying gratuitously, these daily papers to this House.—*Carried*.

Moved by Rev. Provost BODY, seconded by Ven. Archdeacon MARSH,

That the best thanks of this House be tendered to the PROLOCUTOR for the able, courteous and impartial manner in which he has discharged the arduous duties of his office, during this important Session.—*Carried by standing vote and with loud applause*.

Moved by R. T. WALKEM, Q.C., seconded by the Hon. Mr. Justice HANINGTON,

That the special thanks of this House are due to Dr. Davidson, Lay Secretary of this Synod, and to the Rev. L. N. Tucker, Clerical Secretary, for their services to the Synod at this Session. *Carried*.

Moved by Rev. Canon BRIGSTOCKE, seconded by Hon. Mr. Justice HANINGTON,

That the best thanks of this House be tendered to the Very Rev. the Dean of Montreal, and the Church Wardens of St. George's Church, for the arrangements made by them for the assembling of the Provincial Synod; and to the Organist and Choir for the assistance given by them in the daily service.—*Carried*.

Moved by Rev. Rural Dean NESBITT, seconded by Ven. Archdeacon BEDFORD JONES,

That the cordial thanks of this House be and the same are hereby tendered to the Clergy and Wardens of the Church of St. John the Evangelist, for the reception kindly tendered to the Members of the Provincial Synod; and to the ladies of the Woman's Auxiliary of Montreal, for the invitation kindly extended to the Delegates to attend the "At Home," or Reception given on the occasion of the General Meeting of the Woman's Auxiliary.—*Carried*.

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Moved by Rev. Rural Dean BOGERT, seconded by Ven. Archdeacon SMITH,

That the thanks of this Synod be tendered to the Churchmen of Montreal for their kindness and hospitality during this Session of Synod.—*Carried.*

The Minutes of the previous day's Session (Thursday,) having been read, were confirmed.

The Minutes of this day's Session were being read by the Secretary, when their Lordships of the Upper House entered the room, and the Lord Bishop of Ontario, President of the Upper House, (acting Metropolitan) declared the business done during the present Session, by joint action of both Houses; the Doxology was then sung and the Lord Bishop of Ontario having pronounced the Benediction, their Lordships withdrew.

The reading of the Minutes of the day, which had been suspended, were then proceeded with and the same were, upon motion, duly confirmed.

The PROLOCUTOR pronounced the Benediction and the House closed its Sessions.

Confirmed.

JAS. CARMICHAEL,
Prolocutor.

The following telegram was received after the Lower House had closed its Session:

TORONTO, Ont., Sept. 23, 1892.

Prolocutor Synod Church of England, Montreal.

The President of the Reformed Churches, holding the Presbyterian System, in the name of the Council now met, thanks the Prolocutor of the Provincial Synod of the Church of England in Canada, for his fraternal greetings. The Council cordially reciprocate his expressions of good will and desire for that full manifestation of the Unity of the Church for which the Saviour prayed. The Council pray that the Divine Blessing may rest on the deliberations of the Synod.

W. GORDON BLAKIE,
President.

G. D. MATTHEWS,
General Secretary.

UPPER HOUSE.

MONTREAL, September, 1892.

The Upper House met in the School House of St. George's Church. Present—

The Right Rev. the LORD BISHOP OF ONTARIO, Presiding.
 The Right Rev. the LORD BISHOP of MONTREAL.
 The Right Rev. the LORD BISHOP of TORONTO.
 The Right Rev. the LORD BISHOP of FREDERICTON.
 The Right Rev. the LORD BISHOP of HURON.
 The Right Rev. the LORD BISHOP of NIAGARA.
 The Right Rev. the LORD BISHOP of NOVA SCOTIA.
 The Right Rev. the LORD BISHOP of QUEBEC.

The proceedings of the Upper House are not open to the public, but the results, as on previous occasions, will appear in the Messages transmitted to the Lower House, and in the closing address which was as follows :—

(Schedule showing the enactments of the Session, and the Joint Committees appointed.)

The LORD BISHOP of ONTARIO, as President, said :—

Right Reverend, Reverend Brethren and Brethren of the Laity—I beg to announce to you the following list of measures passed by the Provincial Synod at its present Session, viz :—

I. Confirmation of Amendments—Canon XV.

II. Confirmation of Amendments of Article VIII. and IX. of the Constitution.

III. Appointment of a Delegation to attend the General Convention of the Protestant Episcopal Church of the United States.

IV. Adoption of a Resolution with reference to the Stipend of the Missionary Bishop of Algoma for the next three years.

V. Adoption of a Joint Committee to confer with Committees of other Christian Bodies on the subject of Union.

VI. Appointment of a Joint Committee on Canons.

VII. Adoption of a Scheme for the Consolidation of the Church in British North America, and the appointment of a Joint Committee for the carrying out of the said Scheme.

VIII. A Resolution for the re-enactment of the Canons and Constitution of the Synod as now in print.

IX. Adoption of an amended Canon on the representation of the Missionary Diocese of Algoma in this Provincial Synod.

After the Doxology had been sung, the President pronounced the Benediction and declared the Synod prorogued.

Signed, J. T. ONTARIO.
 President.

September 23, 1892.

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APPENDIX.

MEMORIALS, LETTERS, &C.

SYNOD OFFICE, MERCHANTS' BANK CHAMBERS,
15 WELLINGTON ST. WEST, TORONTO, July 25th, 1892.

SIR,

We have the honour to transmit to you for presentation to the approaching Synod of the Ecclesiastical Province of Canada the following resolution which was passed by the Synod of the Diocese of Toronto at its recent session in June, viz :

Resolved—That whereas it is desirable that the Church in this Ecclesiastical Province should have equal freedom with the Church of England in regard to the use of the Holy Scriptures, the Provincial Synod is hereby requested to amend the thirteenth Canon of the said Synod by striking out of the first paragraph thereof the words "Or the version of the Scriptures authorized to be read in churches;" and that copies of this resolution be transmitted to the Secretaries of both Houses of the Provincial Synod in proper time before its next session, in order that action may be taken thereon.

We have the honour to be,

Sir,

Your obedient servants,

T. D. PATERSON,
Hon. Clerical Secretary.

J. GEORGE HODGINS,
Hon. Lay Secretary.

L. H. DAVIDSON, Esq., LL.D., Q.C., *Hon. Lay Secretary of the Provincial Synod, Montreal.*

137 CHURCH ST., TORONTO, Sept. 12th, 1892.

L. H. DAVIDSON, Esq., Q.C., LL.D.,

*Honorary Lay Secretary Provincial Synod,
Montreal.*

DEAR SIR,

I write on behalf of the Prisoners' Aid Association of Canada to solicit the sympathy and co-operation of the Provincial Synod in behalf of prison reform.

As you are doubtless aware, a Prison Reform Commission was appointed by the Ontario Government about two years ago, and this Commission has reported, making some recommendations with respect to our methods of dealing with crime and criminals, and especially with regard to the following :

1. Methods of rescuing children from a criminal career.
2. With regard to industrial schools and reformatories for boys and girls.
3. With regard to a Dominion reformatory for young men.
4. With regard to reformatories for inebriates.

These recommendations were discussed at a Prison Reform Conference held in Toronto in November last, and they were endorsed unanimously, and a committee was appointed to wait upon the Dominion Government to urge (1) a modification of the pardoning power, so that the managers of reformatories shall have the power to pardon, parole or apprentice the inmates of these institutions as a reward of, and an incentive to, reformation; and (2) the establishment of a Dominion reformatory for young men—first offenders.

This Committee had an interview with the Honorable the Minister of Justice in June last, and, we are happy to say, the recommendations seemed to be favorably received by the Minister.

With regard to the Ontario Government, we were disappointed that no action was taken at the last session with respect to prison reform. We trust some decisive action will be taken at the next session.

In the meantime we most earnestly solicit the weighty influence of the Provincial Synod both with the Dominion Govern-

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ment and with the Provincial Government in behalf of these most needed reforms.

We would also be very glad if the Provincial Synod could in some way favor the Prison Sunday movement, namely, setting apart one day in the year for calling special attention to the claims of prisoners upon the Church, and in accordance with the earnest desire of the National Prison Association of the United States and Canada. The fourth Sunday in October is the day now so observed (I believe by all the Protestant Churches) in the United States. I send you a copy of resolutions adopted at the Conference referred to.

Respectfully,

A. M. ROSEBURGH,

Cor. Sec.

DIOCESE OF MONTREAL.

SYNOD OFFICE, MONTREAL, 16th Sept., 1892.

The Secretaries of the Provincial Synod, Montreal,

GENTLEMEN,—

The following Resolution was adopted by the Synod at its last Annual Session, January 1892:—

That the House do respectfully memorialize the Provincial Synod to take such action as may be necessary to secure the setting forth under due authority of a Form of Prayers for Catechumens, to be used in public worship in the various Parishes of this Ecclesiastical Province previous to the administration of the Apostolic Rite of Confirmation therein.

Will you please take the necessary steps to bring it before the Provincial Synod, and oblige.

Yours truly,

J. EMPSON,

Clerical Secretary.

REPORTS.

REPORT OF DEPUTATION TO THE GENERAL CONVENTION OF THE P. E. CHURCH IN THE UNITED STATES—1889.

The Deputation appointed by the Provincial Synod of 1889 to convey the greetings of The Church of England in Canada to the Protestant Episcopal Church in the United States beg to report as follows:—

On Wednesday, the 2nd day of October, 1889, the Right Revs. the Lord Bishops of Algoma and Nova Scotia, the Very Rev. the Dean of Huron, the Ven. the Archdeacon of Montreal, and His Honour Judge McDonald attended the opening services of the General Convention in St. George's Church in the City of New York. The Gospel for the day was read by the Bishop of Nova Scotia.

On Thursday, October 3rd, the several members of your Deputation were accorded a most courteous reception by the House of Clerical and Lay Deputies, and after some words of welcome by the President, the Rev. Morgan Dix, D.D., were allowed the privilege of addressing the House, and in the name of the Canadian Church, of bidding her Sister Communion a hearty God-speed in the momentous work to which God, in His Divine Providence, and by His Holy Spirit, has called her.

The Bishop of Algoma, as Convener of the Deputation, invited the House of Deputies to appoint Representatives to attend the next meeting of the Provincial Synod. The House accordingly appointed for this purpose the Rev. Dr. Elliott of Maryland; the Rev. Dr. Carey, of Albany; Mr. Goddard of Rhode Island, and Mr. McCready, of South Carolina.

Your Deputation enjoyed the kindly and generous hospitality of the General Convention during their stay in New York.

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In the House of Bishops, the Episcopal Members of your Deputation were introduced to the Right Rev. Fathers of the Church, by the Bishops of Albany and Kentucky, welcomed in a brief address by the Presiding Bishop, and conducted to seats on the right and left of the Chair.

Your Deputation cannot conclude without placing on record their grateful appreciation of the manifold courtesies extended to them by their brethren in the United States, and their strong conviction that these periodic interchanges of Ecclesiastical greetings, not merely bind the two Churches more closely together, as the years go by, but, by the holy sympathy they evoke, fit them the better for the discharge of the sacred trusts which The Head of the Church has imposed on both alike.

Signed E. ALGOMA,
Convener.

REPORT OF COMMITTEE ON ELECTIONS.

The Committee on Elections having considered the matter of the Venerable Archdeacon Bedford-Jones and the Rev. W. B. Carey, as delegate from the Diocese of Ontario, referred to them, beg to report that the Lord Bishop of the Diocese of Ontario having given his certificate under sec. 2 of the Constitution of the Synod and thereby certified that the said Archdeacon Bedford-Jones being a clerical delegate from his Diocese is unable to attend this Synod, and that the Rev. W. B. Carey is authorized by vote of the Synod of that Diocese to fill the Archdeacon's place as a delegate, and such certificate having been filed with the Secretaries, and the Rev. W. B. Carey having taken his seat on the first day of the Synod, are of opinion that under said section the certificate of His Lordship is, as the section says, "final and conclusive," and therefore the Rev. W. B. Carey should fill the office of delegate to this Synod during this session.

All of which is submitted.

Sept. 15, 1892.

V. CRONIN,
Chairman.

REPORT OF BOARD OF EXAMINERS FOR DEGREES.

The Board of Examiners for Degrees in Divinity under the Canon of the Provincial Synod beg to report to the Provincial Synod as follows:—The following are the members of the Board:—

The Right Rev. the Bishop of Toronto, Chairman.

The Rev. Canon Partridge, representing the University of King's College, Windsor.

The Rev. Professor Allnatt, representing the University of Bishop's College, Lennoxville.

The Rev. Provost Body representing the University of Trinity College, Toronto.

The Rev. Principal Miller, representing Huron College, London.

The Rev. Principal Henderson, representing Montreal Diocesan College.

The Rev. Principal Sheraton, representing Wycliffe College, Toronto.

The Ven. Archdeacon Roe was the Representative on the Board of Bishop's College Lennoxville originally appointed by that University, and on his resignation the Rev. Professor Allnatt was appointed in his stead.

At the first meeting the Rev. Provost Body was elected Secretary to the Board and has since acted in that capacity.

The Board have drawn up a list of selected Text Books and subjects for the various examinations to continue until 1896, and a copy of the same has been sent to each Clergyman in the Ecclesiastical Province. The circular containing this list issued by the Board is appended to this report.

They have made the following regulations in regard to the various examinations conducted by the Board.

1. The names of candidates shall be known only to the Secretary, and shall not be divulged by him in the case of any unsuccessful candidate.

2. The papers set by the several Examiners and the answers to the same shall pass through the hands of the Secretary without the names of either Examiner or candidate attached; numbers being used where necessary instead of names.

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3. The results of the examination shall be sent by the Secretary to each Examiner with the names and numbers of successful candidates only. He shall also communicate to each candidate the result of his examination.

4. No Examiner shall make known to any candidate the subject in which he examines.

5. Each candidate shall be required to fill up a form of application specifying (a), the examination and part (or groups) thereof which he intends to take, (b), the centre at which he wishes to take the examination.

The candidate shall also enclose the requisite certificate of Nomination, if a non-graduate, and the fee for the examination. Such notice to be sent up by April first in each year.

6. The Secretary shall notify each Bishop in whose Diocese a centre at which examinations are to be held is stated so that he may appoint assistant Examiners as required by the Canons.

7. The papers shall be sent out by the Secretary to the presiding Examiner or to the Examiner in charge at each centre and when marked, all candidates' papers are to be returned to the Secretary who shall then transmit them to the several Examiners, and a return of marks shall be made by them to the Secretary.

8. The standard of passing and of classes for the Voluntary Preliminary Examination shall be as follows:

For Class I. 70 % of the aggregate marks.

For Class II. 50 % of the aggregate marks.

For Class III 33 % of the aggregate marks.

Each candidate must obtain at least 25 % of the marks on each paper, as well as 33 % of the aggregate to pass. The successful candidates in each class shall be arranged in alphabetical order.

9. Where more than one subject is contained in one paper a separate time shall be assigned for each portion of the paper.

10. All applicants for admission to the Voluntary Preliminary Examination who are members of a University or Theological College, shall have their applications countersigned by the head of the University or College or by his Deputy.

The first Examination for the Voluntary Preliminary was held in October, 1891, at which four candidates presented themselves,

of whom none obtained first class, two second class, one third class and one failed.

Papers were also set at the same time for the First Examination for the Degree of B.D. but of the two candidates who had announced their intention of taking the Examination neither presented himself therefor.

At the last meeting of the Board the Rev. Provost Body announced his resignation of the office of Secretary, to date from October 1st, 1892, and the Rev. Dr. Mockridge was elected Secretary and Registrar, the remuneration being fixed at the nominal rate of \$100 per annum.

Owing to the difficulty which has been found in the conduct of the Voluntary Preliminary Examination from the fact that the General Ordinations have all taken place before October, the Board has agreed to hold two examinations during the year for the Voluntary Preliminary Examination, one in October and the other at some suitable time to be fixed prior to the General Ordination.

ARTHUR TORONTO,
Chairman.

September 9th, 1892.

SECOND REPORT OF THE COMMITTEE ON ELECTIONS.

The Committee on Elections to whom has again been referred the matter of the Venerable Archdeacon Bedford-Jones and the Rev. W. B. Carey, both of the Diocese of Ontario, beg to report as follows:—

Whereas on this, the fourth day of this Synod, the Venerable Archdeacon Bedford-Jones has for the first time attended and requested leave to take his seat as a delegate for the Diocese of Ontario, and has produced and filed a certificate from his Bishop to the effect that when he issued his former certificate that Archdeacon Jones was unable to be present at the Synod he was misinformed as to the fact, and that the fact is that Archdeacon Jones was then on his way to the meeting of the Synod, and asking that his first certificate to Rev. Mr. Carey be withdrawn:

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And whereas the Rev. W. B. Carey, who on the first day and since has sat in this Synod as a delegate in the room of the said Archdeacon Bedford-Jones, and has filed with the Secretaries a paper stating that he heartily concurred in the certificate this day granted by the Lord Bishop of Ontario :

And whereas these papers have been submitted to us :

This Committee is still of the opinion that the certificate of the Lord Bishop of Ontario granted on the first day of this Synod, was under the existing facts "final and conclusive"; but under the special circumstances the Committee would refer the whole matter back to the Synod for their consideration.

V. CRONYN,

Chairman of Committee on Elections.

Dated 17th September, 1892.

REPORT OF COMMITTEE ON MEMORIAL TO THE LATE METROPOLITAN OF CANADA AND TO THE LATE BISHOP OF QUEBEC.

The Committee on the Memorial to the late Metropolitan and to the late Bishop of Quebec beg to report to the Lower House that they recommended the adoption of the following memorials which are *mutatis mutandis*, the same as the memorials adopted by their Lordships of the Upper House. They further recommend that if these memorials are adopted, the Prolocutor be authorized to report the said fact to the Upper House and to express the desire of this House that the memorial in each case might be combined as the conjoint action of the two Houses of this Provincial Synod.

MEMORIAL TO THE LATE METROPOLITAN.

That the Lower House of the Synod of the Province of Canada do place on record their grateful sense of the treasure possessed by the Church in Canada, in the life and labors of the venerable and venerated Metropolitan, the Right Rev. John Medley, Bishop of Fredericton, from the creation of that Diocese

in 1845 down to this year of grace 1892. Forty-seven years' service in the sacred and laborious office of Bishop of the Church of God, marked by such unceasing and devoted labors, and distinguished by such soundness of judgment and ripeness of learning, cannot be summed up in any brief statement. The history of this Ecclesiastical Province and of the Church in the Diocese of Fredericton is the Memorial of the Most Rev. Father in God, for whose entrance into rest we bless God, while we mourn our own loss.

That the Prolocutor be requested to convey a copy of this Resolution to the Synod of the Diocese of Fredericton and to Mrs. Medley, with the earnest assurance of the heartfelt sympathy of the Lower House of the Provincial Synod.

MEMORIAL TO THE LATE BISHOP OF QUEBEC.

"That the Lower House of the Synod of this Ecclesiastical Province, desires to put on record its deep sense of the loss which the whole Canadian Church has suffered in the death of the late Right Rev. J. W. Williams, D.D., Lord Bishop of Quebec. The ripeness of his scholarship, the gentleness of his nature, and the correctness of his judgment have long distinguished him, while the zeal and devotion with which he performed the many and extremely arduous duties of his high office have elicited the praise and admiration of the Church. The Lower House also desires to extend to his widow and family its Christian sympathy, and trusts that the God of all consolation and love may abundantly sustain them in the heavy affliction He has been pleased to send them.

All which is respectfully submitted.

C. W. E. BODY.
Chairman.

Sept 16, 1892.

REPORT OF COMMITTEE ON MEMORIALS TO DECEASED MEMBERS.

The Committee on MEMORIALS TO DECEASED MEMBERS beg to recommend to the House the adoption of the following Minutes:

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Thirteen members who were elected to the Provincial Synod of 1889 are since deceased, viz: the Very Rev. Dean Geddes, the Rev. Dr. Carry, the Rev. Canon White, the Rev. Canon Read, the Rev. F. L. Stevenson, the Rev. Rural Dean Lindsay, Chancellor Henderson, the Hon. B. R. Stevenson, Messrs. R. T. Clinch, R. P. Starr, of Fredericton, Mr. C. A. F. Ball, Mr. George W. Evans-Lewis of Toronto and Dr. W. Wilson of Ottawa.

Whilst we deeply mourn the loss we have sustained in the removal by death of so many valued and eminent members of our body, we humbly thank Almighty God for the manifold gifts of His Spirit by which they were endowed, and for the varied work in His Church which in their life time they accomplished.

DIOCESE OF TORONTO.

The Rev. JOHN CARRY, D.D., was ordained in the year 1850 and passed to his rest at Port Perry after a lengthened ministry of 41 years, the first eight of which were spent in the Diocese of Quebec and the remainder in that of Toronto. A graduate of the University of Bishop's College, Lennoxville, he was for many years a foremost champion of the Faith, Order and Discipline of the Church, whether amongst the Assemblies of his brethren or in the public press. His extraordinary and varied stores of learning were always ungrudgingly placed at the disposal of The Church which he so faithfully served. His eloquent and instructive speeches in this House will long be remembered amongst us, while the memory of his single-hearted piety and loyal devotion will abide as a deeply-prized and valued heritage.

Mr. GEORGE W. EVANS-LEWIS, Toronto, was a graduate in honors of King's College, Toronto, and subsequently proceeded to his M.A. Degree at Trinity University. He was for some 30 years an active member of the congregation of St. James' Cathedral, and for fifteen years subsequently was Sunday School Superintendent and a principal supporter of various Church works in the Parish of St. Philip in the same city, where his place will be greatly missed.

DIOCESE OF FREDERICTON.

The Hon. B. R. STEVENSON of St. Andrews, a graduate of King's College, Fredericton, Mr. R. T. CLINCH of Rothesay, and

Mr. R. P. STARR of St. John, all late members of this House, were well known in their respective parishes and in the Synod of their Diocese for their earnest and active interest in the work of the Church. Their kindness of heart, upright conduct and open-handed liberality endeared them to their fellow Churchmen at home.

Mr. Stevenson and Mr. Clinch were both members of important Committees of this House.

DIOCESE OF MONTREAL.

The Rev. Rural Dean LINDSAY came from England in 1842, and during the ship fever which prevailed here in that year, was one of four young men from Old Trinity Church, who bravely volunteered to go to the sheds and nurse the sick and dying; nor did he himself escape the epidemic.

Mr. Lindsay graduated at Bishop's College, Lennoxville, and was ordained in 1850. For twenty-seven years he labored zealously and lovingly in the remote borders of this Diocese, and for fifteen years within the city itself. Educational and social movements ever found in him an interested friend and active supporter. Generous and charitable, without sacrifice of principle, Mr. Lindsay made warm friends of men holding the most divergent views from each other and from his own. In 1891 God called him from the Church militant to the Church in waiting.

DIOCESE OF ONTARIO.

The Rev. Canon WHITE, M.A., of Trinity University, Toronto, was ordained in the year 1857. He was appointed Canon of St. George's Cathedral in 1882, and was one of the representatives of the Diocese of Ontario at the Winnipeg Conference on the Consolidation of the Church of England in British North America, held in August, 1890. After a long, diligent and faithful ministry of over 30 years, during which he held many appointments of importance in his Diocese, Canon White retired from active work, and shortly after died at Kingston on the 16th September, 1891.

JAMES A. HENDERSON, Q. C., D.C.L., was born in Devonshire, England, and became a member of the Bar of Upper Canada

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about the year 1852, and subsequently received the degree of Doctor of Civil Law from Trinity University, Toronto. His courteous bearing and consideration for others stamped him as a thorough gentleman, while the painstaking hearty interest he always took in the welfare of The Church, and a spotless reputation, were his characteristics as a Christian. In the many years during which he was connected with St. George's Cathedral Kingston, he held office continually, and was ever an active promoter of the progress of the Parish. Mr. Henderson at the formation of the Diocese of Ontario was appointed Chancellor of that Diocese and that position he held until his death, which took place on the 7th December, 1891.

The Rev. FRANCIS L. STEPHENSON, M.A., B.D., was born in Dublin, Ireland. He was made Deacon by the Lord Bishop of Ontario on 21st Dec., 1862, and was ordained Priest on 20th Dec., 1863. During the first twenty-five years of his ministry he held several charges, most of them of a missionary character, and in all of them his record was that of a faithful and successful worker. In July 1887, he was appointed to St. Peter's Church, Brockville, where his memory is cherished with affection. He died at Brockville on the 22nd Jan., 1890. Mr. Stephenson was a graduate of the University of Bishop's College, Lennoxville.

WILLIAM WILSON, M.D., Q.C., of Ottawa, was a most useful member of the Synod of Ontario. He devoted much of his time to the recent revision and consolidation of the Canons, and his final work in this matter was, after his death, found to be in admirable order. Dr. Wilson died suddenly in New York, on 16th November, 1889, and at the time of his decease was Law Clerk of the House of Commons of Canada.

DIOCESE OF NIAGARA.

The Very Rev. Dean GEDDES was a descendant of the U. E. Loyalists. Born in 1811, he was ordained in 1834. After a short curacy in Kingston, he was appointed to Hamilton and points adjacent. He took an active and prominent part in creating the Synodical Organization of the Church in Canada West. For many years he was Secretary of the Synod of the Diocese of

Toronto, and of this Provincial Synod he succeeded the late Provost of Trinity as Prolocutor. In three visitations of cholera Mr. Geddes stood alone in his district between the living and the dead. He passed to his rest on the 18th November, 1891, in the 81st year of his age, and the 57th of his ministry. In character he was the soul of honor, faithful, earnest and affectionate.

The Rev. Canon READ, a descendant of an English officer who in the early part of the century settled near Ottawa, was one of those of whom now but few survive, who helped to lay the foundation of the Church in Canada West. He took an active part in the creation of the Episcopal Endowment Fund of the old Diocese of Toronto. For many years he was Rector of Grimsby. Esteemed by all who knew him, and loved by all who knew him well, he passed to his rest on the 7th of this month.

Mr. C. A. F. BALL was descended from one of those heroic men who for the love of England gave up home and fortune to follow her flag and to plant English loyalty and English freedom in the northern wilderness. He was a devout, faithful and active Churchman.

Your Committee recommend that this memorial of our honored dead be preserved and embodied in the Records of this House.

REPORT ON BISHOP OF ALGOMA'S HEALTH.

The Joint Committee appointed to take into consideration the communication received concerning the health of the Bishop of Algoma, and suggest some means of relief during his illness, beg leave to present the following Report:—

The Committee have had before them His Lordship's son, Mr. Allan Sullivan, and have received from him a statement of the circumstances which led to the present very serious illness of his father, and also a letter from Dr. James Stewart, of this city, who has attended His Lordship, and in this letter gives his opinion as to the causes which have brought about the Bishop's illness, and the means which should be adopted for his restoration to health.

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From the information thus laid before the Committee, it would appear that the immediate cause of the Bishop's present attack was, that on his return from a lengthened missionary tour in the Evangeline, he found a large accumulation of correspondence as well as a great deal of other work requiring immediate attention in connection with the preparation of his report for the Provincial Synod, and under the additional strain thus put upon him he ultimately broke down. There is no doubt, however, both from the statements of his son and of Dr. Stewart, that excessive work and mental worry, consequent upon the many anxieties and responsibilities connected with the administration of his Diocese, (especially his constant anxiety in regard to the Mission Fund), had for a considerable time past been telling very severely on the Bishop's health, until in Dr. Stewart's words, complete and entire rest from all work for a period of at least six months, has become an absolute necessity.

Dr. Stewart states that if this course is pursued, the Bishop's health may be completely restored—but he also gives it as his further opinion that the Bishop should avoid in future all excessive work when he returns to his diocese, and that should he resume his usual arduous labours anew, after a prolonged absence, the symptoms lately manifested would be very liable to return, and in a more aggravated form. He, therefore, strongly advises that the Bishop should either have some assistance or retire from his present position.

The Committee having given the most careful consideration, both to the opinion of Dr. Stewart and the wishes of the Bishop's family, as expressed to them through Mr. Allan Sullivan would respectfully recommend:

1st. That a year's leave of absence be granted to the Bishop of Algoma, though it is hoped that complete change and rest, may by God's blessing enable the Bishop to return to his duties considerably within that period.

2nd. That as both the local physicians and Dr. Stewart strongly recommend a sea voyage and a trip to Japan or New Zealand as the best means of restoring the Bishop's health, the Committee recommend that an appeal be made to the several Dioceses now contributing to the Bishop's salary, to make such an addi-

tional assessment as will provide a sum of \$1,500 to cover His Lordship's travelling expenses, including those of any member of his family or other attendant, whom it will be necessary under present circumstances should accompany him.

3rd. That upon the Bishop's return to his Diocese a further appeal should be made for a sufficient amount, say an annual sum of \$800, to enable the Bishop to secure the services of some one in Holy Orders who could act as his secretary and assist the Bishop in various other ways in the work of the Diocese.

The Committee trust that these recommendations will receive the favourable consideration of the Synod. They believe that they have authority for saying that it is the earnest desire of the Bishop of Algoma, to continue the work which he has, regardless of all considerations of personal advantage, ease or comfort, so nobly and faithfully carried on in his missionary diocese, and they believe that it would be an irreparable loss to the interests of The Church in Algoma if the Bishop should be compelled, from failing health and the lack of some seasonable assistance in his arduous duties, to give up the charge which ten years ago was undertaken by him with a single eye to the glory of God and the salvation of souls.

REPORT OF COMMITTEE ON THE CANONS OF THE SYNOD.

The undersigned, who were appointed a Committee to enquire into the present position of the Canons of this Provincial Synod, and to make such suggestions regarding the same as they may deem desirable, beg to report,

That they have been unable to discover any records respecting the Canons other than those found in such of the rough Minutes of the proceedings of Synod as are extant, and in the printed Journals of such proceedings and their appendices, which have been published at the end of each Session of Synod.

That they consider,

That these Minutes and Journals do not afford such proof as would be necessary to establish the existence of the Canons whenever required.

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REPORT OF THE COMMITTEE ON THE CANONS OF THE SYNOD.

Your Committee have the honor to report that they have been unable to discover any records respecting the Canons other than those found in such of the rough Minutes of the proceedings of Synod as are extant, and in the printed Journals of such proceedings and their appendices, which have been published at the end of each Session of Synod.

At a meeting

That it is of the highest importance to have such authentic record of the Canons as would ensure their ready and indisputable proof at all times and in all places.

That it is practically impossible, and in any case would be undesirable, to obtain remedial legislation from Parliament.

They therefore suggest, as the only efficient remedy, that the whole of the Canons be re-enacted by both Houses; and that when so re-enacted, they be entered and duly certified in the special Book of Canons to be kept in the manner decided upon at the last Session of Synod.

They beg leave to add that although acting under a resolution which speaks merely of Canons, yet they deem it their duty to bring to the notice of the Synod the position of its Constitution, Rules and Regulations; and to suggest that similar action is also desirable respecting these.

The whole respectfully submitted,

STRACHAN BETHUNE,
HERBERT S. McDONALD,
J. W. WORRELL,
GEORGE LAMPSON.

REPORT OF JOINT COMMITTEE ON THE CONSOLIDATION OF THE VARIOUS BRANCHES OF THE CHURCH OF ENGLAND IN BRITISH NORTH AMERICA.

PRELIMINARY.

Your Committee was appointed at the last session of the Provincial Synod, in September, 1889, with authority "to invite a conference of representatives from all the Dioceses in British North America, to confer with them and, if possible, agree with them upon some general basis upon which some union may be formed, the same to be submitted to the Synod of every Diocese for their consideration before the next meeting of Synod, and to report at the next meeting of Synod," and begs to report accordingly as follows:—

At a meeting of your Committee, held during the session of

the Synod, Messrs. R. T. Walkem and Charles Jenkins were appointed secretaries, with instructions to communicate the Resolution of the Provincial Synod to the Bishops and Synods of all the Dioceses in British North America, and request them to take steps to appoint, severally, two delegates to the proposed Conference; and it was resolved that the Conference take place in the City of Winnipeg in September, 1890.

On the request of your Committee, the Lower House instructed the secretaries to communicate to the President of the Provincial Synod of Rupert's Land the steps taken by that House to obtain a representative Conference on the Union of the Church throughout British North America.

Early in 1890 the secretaries of the Joint Committee sent a circular letter to the Bishops, and Synods of all the Dioceses, transmitting copy of the resolution of the Provincial Synod and of the minutes of the meeting of the Joint Committee, and asking for the appointment of two delegates from each Diocese.

Upon the receipt of this circular, exception was taken by the Most Reverend the Metropolitan of Rupert's Land to the action of the Committee in addressing the individual Bishops and Synods of his Province on a matter which was under discussion of his Provincial Synod and reserved for the consideration and decision of that corporate body. It was therefore agreed that the representatives from the North-Western Dioceses should be appointed by the Provincial Synod of Rupert's Land.

A further difficulty having arisen from the unsuitableness of the proposed date of the Conference to the arrangements of the North-Western Dioceses, it was finally settled, on the suggestion of the Metropolitan of Rupert's Land, that the Conference should be held in Winnipeg during the session of the Synod of that Province convened for the 13th August,

Notification to this effect having been sent to the several Dioceses of this Province and to the independent Dioceses of Newfoundland, Columbia, New Westminster and Caledonia, delegates to the Conference were appointed by all with the exception of Newfoundland and Caledonia, the latter Diocese not being, as yet, organized.

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WINNIPEG CONFERENCE.

Prior to the assembling of the Conference, a memorandum had been drawn up by one of the secretaries of the Committee, Mr. C. Jenkins, embodying the chief points which seemed likely to form the basis of constitution for a General Synod of the whole Church in British North America, if determined upon; and this memorandum was discussed and generally approved by the delegates and committee travelling together, at several informal conferences during the journey.

The Provincial Synod of Rupert's Land having adjourned its session at noon on Friday, August 15th, the Conference was opened in St. John's College, Winnipeg, at 2 o'clock on the same afternoon.

The members of your Committee present numbered ten—namely, the Bishops of Toronto, Huron and Nova Scotia, the Reverends Canon Partridge, (*Nova Scotia*); W. A. Young, (*Huron*); Canon White, (*Ontario*); Hon. D. L. Hanington, Q.C., (*Fredericton*); Messrs. R. W. Heneker, D.C.L., (*Quebec*); Charles Jenkins, (*Huron*); R. T. Walkem, Q.C., (*Ontario*).

The delegates attending from the various Synods were:—

Fredericton—Mr. C. N. Vroom.

Quebec—Rev. Canon Thornloe, M.A.

Montreal—Ven. Archdeacon Lindsay, M.A., Leo H. Davidson, Q.C., D.C.L.

Ontario—Rev. Canon White, M.A., Mr. R. T. Walkem, Q.C. (both members of the Joint Committee.)

Toronto—Rev. J. Langtry, D.C.L.; J. George Hodgins, LL.D.

Niagara—Ven. Archdeacon Dixon, B.A.; Mr. J. J. Mason.

Huron—Very Reverend Dean Innes, M.A.; Mr. W. J. Imlach.

New Westminster—Ven. Archdeacon Woods, M.A.; Mr. Lacey; D. Johnson.

The Provincial Synod of Rupert's Land, representing the Dioceses of Rupert's Land, Moosonee, Saskatchewan, Qu'Appelle, Athabasca, Mackenzie River and Calgary, declared its members to be delegates to the Conference, it being provided that, on a division, they should vote by Dioceses, and not as individuals.

The members present were the Bishops of Rupert's Land, Sas-

katchewan and Calgary, Qu'Appelle and Athabasca; twenty-four Clergy—Dean Gridale, D.D., Archdeacons McKay and Phair, Canons Coombes, Flett, Mattheson, O'Meara and Pentreath, Revs. F. Baker, W. E. Brown, W. A. Burman, H. B. Cartwright, A. W. F. Cooper, A. E. Cowley, L. Dawson, A. L. Fortin, A. W. Goulding, G. Holmes, A. Krauss, E. K. Matheson, J. F. Pritchard, J. P. Sargent, J. W. Tims and A. H. Wright; and fifteen lay members—Col. Bedson, Messrs. H. S. Crotty, H. Fisher, W. G. Fonseca, T. Gilroy, Sheriff Inkster, J. P. J. Jepsen, F. H. Mathewson, W. J. Melrose, W. R. Mulock, Q.C., W. Pearce, J. Summer, J. Taylor, W. White and J. Wrigley.

The composition of the Conference was thus:—

Bishops.....	7
Clergy.....	33
Laity.....	25
	—
Total.....	65

The Most Rev. the Metropolitan of Rupert's Land having been appointed *President*, and the Rev. Canon Matheson and Dr. Leo H. Davidson, *Secretaries* to the Conference, after considerable preliminary discussion, the following resolutions were passed:—

(1) That this Conference is of opinion that it is expedient to unite and consolidate the various branches of the Church of England in British North America.

(2) That in any scheme of union the Conference affirms the necessity of the retention of Provinces under a General Synod.

Mr. Jenkins having submitted his memorandum, and moved its clauses as a series of resolutions, it was resolved—

That a Committee be now appointed to draft an outline scheme for a General Synod; that the resolution introduced by Mr. Jenkins be referred to such Committee; that the Metropolitan and the Bishop of Toronto appoint such Committee; and that the Conference adjourn until eleven o'clock to-morrow to receive its report.

On Saturday, 16th August, at the appointed hour, the Committee, consisting of the Metropolitan, the Bishop of Toronto, Rev. Dr. Langtry, the Dean of Rupert's Land, Mr. C. Jenkins,

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Canon Partridge, Dr. Heneker, Canon O'Meara and Mr. Wrigley, brought in their report which, after a full discussion and the adoption of several amendments, was carried unanimously as follows :—

SCHEME FOR THE CONSOLIDATION OF THE CHURCH OF ENGLAND IN BRITISH NORTH AMERICA, ADOPTED FOR SUBMISSION TO THE VARIOUS DIOCESES BY A CONFERENCE OF DELEGATES FROM SUCH DIOCESES, HELD IN THE CITY OF WINNIPEG, ON THE 15TH AND 16TH OF AUGUST, 1890.

1. *Constitution.* There shall be a General Synod consisting of the Bishops of the Church of England in the Dominion of Canada and the Diocese of Newfoundland, and of delegates chosen from the Clergy and the Laity.

The delegates shall be chosen by the several Diocesan Synods according to such rules as they may adopt, or, in a Diocese which has no Synodical organization, may be appointed by the Bishop.

The representation shall be as follows: Dioceses having fewer than twenty-five licensed Clergymen, one delegate from each order; Dioceses having twenty-five and fewer than fifty licensed Clergymen, two of each order; Dioceses having fifty and fewer than one hundred, three of each order; Dioceses having one hundred licensed Clergymen and upwards, four of each order.

2. *Time and Place of Meeting.* The Synod shall meet for the first time in the city of Toronto, on the second Wednesday in September, 1893, and shall be convened by the Metropolitan senior by consecration.

3. The Synod shall consist of two Houses; the Bishops constituting the Upper, and the Clergy and Laity together the Lower House.

4. The President of the General Synod, who shall be styled the Primate, shall be elected by the House of Bishops from among the Metropolitans.

The Primate shall hold office for life, or so long as he is Bishop of any Diocese of the General Synod; nevertheless he may resign at any time.

5. The General Synod shall have power to deal with all matters affecting in any way the general interests and well-being of the Church within its jurisdiction. Provided, that no canons or

resolutions of a coercive character, or involving penalties or disabilities, shall be operative in any Ecclesiastical Province, or in any Diocese not included in any Ecclesiastical Province, until accepted by the Synod of such Province or Diocese.

The following, or such-like objects, may be suggested as properly coming within the jurisdiction of the General Synod:—

- (a) Matters of doctrine, worship and discipline.
- (b) All agencies employed in the carrying on of the Church's work.
- (c) The missionary and educational work of the Church.
- (d) The adjustment of relations between Dioceses in respect to Clergy Widows' and Orphans', and Superannuation Funds.
- (e) Regulations affecting the transfer of Clergy from one Diocese to another.
- (f) Education and training of candidates for Holy Orders.
- (g) Constitution and powers of an Appellate Tribunal.
- (h) The erection, division or re-arrangement of Provinces; but the erection, division or re-arrangement of Dioceses, and the appointment and consecration of Bishops, within a Province, shall be dealt with by the Synod of that Province.

6. For the expenses of the Synod, including the necessary travelling expenses of the members, there shall be an annual assessment of the Dioceses, proportioned to their representation, exempting those which are entitled to send only one representative of each order.

7. The words Ecclesiastical Province heretofore used shall mean any group of Dioceses under the jurisdiction of a Provincial Synod.

It was then resolved:

"That this Conference authorize the Committee appointed by the Provincial Synod of Canada to carry into effect the resolutions of this Conference."

A detailed record of the proceedings of this historic Conference has been published under the direction of a Committee appointed by the President for that purpose, by resolution of the Conference, with the editorship of Dr. J. G. Hodgins. A copy of this record is appended to the present report.

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ACTION OF THE VARIOUS SYNODS.

PROVINCIAL SYNOD OF RUPERT'S LAND.

Upon the adjournment of the Conference, the Synod resumed its session, when the scheme reported by the Conference was adopted by both Houses, and the Constitution of the Provincial Synod amended to conform to its provisions.

The following resolution was adopted by the Lower House:—

“That whereas the principle of proportionate representation has been adopted by the General Conference, and whereas, partly with a view to the reduction of expenses this Synod largely promoted the adoption of this principle, although apparently opposed to the interests of many Dioceses of our Province; therefore, this Synod is of opinion that the General Synod should make provision for a vote by Dioceses when duly called for.”

The scheme of the Winnipeg Conference having been communicated by your Committee to the Synods of this Ecclesiastical Province and to those of the independent Dioceses, for their consideration, the following reports have been received of their action thereon:—

DIOCESE OF NEWFOUNDLAND.

The following resolution was adopted by the Synod at the evening session of June 25th, 1891:—

“The Bishop, Clergy and Lay Representatives of the Diocese of Newfoundland in Synod assembled, having maturely considered the scheme for the consolidation of the Church of England in British North America, adopted for submission to the various Dioceses by a Conference of delegates from such Dioceses, held in the city of Winnipeg on the 15th and 16th August, 1890,

It is resolved unanimously that, while the Synod is duly and necessarily impressed with a sense of the great importance of the subject at issue, it regrets that the existence of difficulties of various forms should render it expedient for it to postpone the further consideration of this important matter until the next session of the Synod in 1893.”

DIOCESE OF NOVA SCOTIA.

"The Synod of the Diocese of Nova Scotia, after discussing the scheme for Consolidation presented by the Winnipeg Conference, finally adopted it in full, without the alteration of a single word."

FRANCIS PARTRIDGE,
Secretary of Synod.

DIOCESE OF FREDERICTON.

At the Synod of the Diocese in 1891, the Consolidation scheme was referred to a Committee to report at the next session.

At the session of 1892 this Committee reported back to the Synod without having come to any united opinion.

In the Synod, it was resolved :

"That this Synod is of opinion that it is expedient to unite and consolidate the various branches of the Church of England in British North America."

A motion to discuss the scheme of the Winnipeg Conference and several other resolutions and amendments, were either voted down or lost by a count out.

DIOCESE OF QUEBEC.

No meeting of the Diocesan Synod having taken place since 1890, no action on the Consolidation scheme has been possible.

DIOCESE OF MONTREAL.

At the session of 1891 the scheme agreed upon by the Conference was referred to a Special Committee, who, at the last session, 1892, reported as follows :—

"Your Committee met, and after full deliberation beg to report :

"1st. That the Diocese of Montreal adhere to its resolutions passed at the Synod of June, 1890, that the interests of the Church would best be secured by the formation of but one Province, with General Synod to embrace all the Dioceses in British North America.

"2nd. That the delegates from this Synod to the coming Pro-

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vincial Synod are hereby instructed to oppose the formation of a General Synod, if Provincial Synods be retained as part of our Ecclesiastical system.

"3rd. That the appointment of Diocesan delegates to the Conference proposed to be held in Toronto on the second Wednesday of September, 1893, be not made until the meeting of this Synod to be held after the next meeting of Provincial Synod.

This report was unanimously adopted.

DIOCESE OF ONTARIO.

The scheme having been referred by the Synod of 1891 to the consideration of a Committee, that Committee presented to the Synod of 1892, a voluminous report, exhaustively discussing the whole question of Church Consolidation, and the action taken thereon by the Provincial Synods of Canada and Rupert's Land, and by the Winnipeg Conference. The proposed scheme is examined in detail clause by clause.

Your committee have to do only with the results arrived at as affecting the adoption or amendment of the scheme.

The general tenor of the report is favourable to the principles laid down in the scheme, but it suggests the following amendments in its details:

The Committee suggest that it is not necessary that those Dioceses which have no Synodical organization should be represented in the Lower House, and propose the omission from *Section 1* of the words, "or, in a Diocese which has no Synodical organization, may be appointed by the Bishop."

They further suggest, in *Section 4*, the substitution of the word "Bishops" for "Metropolitans:" in *Section 5*, first clause, that all words after "provided that" be omitted, and the following substituted, "the Provincial Synods shall retain the same powers and jurisdiction as are possessed by them respectively at the time of the formation of the General Synod; and the powers and jurisdiction hereinafter particularly assigned to the General Synod shall be so construed that they shall not conflict with this provision."

To *Section 5*, as clause (i) add, "The revision or disallowance of the acts or canons of any Provincial or Diocesan Synod on

appeal of any Bishop or of one-fourth of the delegates of any Provincial or Diocesan Synod."

In *Section 6*, that the word "annual" be omitted.

The Committee further object to that part of *Section 5* which provides "that no canons or resolutions of the General Synod of a coercive character, or involving penalties or disabilities, shall be operative in any Ecclesiastical Province or Diocese not included in any Ecclesiastical Province, until accepted by the Synod of such Province or Diocese;" and consider that the powers of the General Synod should be absolute.

A copy of this valuable report, which was adopted by the Synod is appended to this report.

The Synod of the Diocese of Ontario followed the adoption of the report with a resolution:

"That the delegates from this Synod to the Provincial Synod be requested to advocate in Provincial Synod that, so far as is practicable, the Ecclesiastical Provinces shall be made coterminous with the Civil Provinces, and that the Metropolitans be called Archbishops.

DIocese OF TORONTO.

At the session of the Diocesan Synod held in June, 1891, the following resolution was unanimously passed:

"That this Synod heartily accepts the tentative scheme for the Consolidation of the Church of England in British North America, submitted by the Winnipeg Conference, believing that such a consolidation would tend to concentrate and unite her forces in the accomplishment of the great work before her, not only in maintaining a strict uniformity in doctrine, worship and discipline, but also in infusing greater energy as well as promoting greater economy and efficiency in the Missionary and Educational work in the Church.

A committee appointed to consider the scheme reported the following recommendations, which were concurred in by the Synod:—

1. That at the end of *clause 1* the words "those having 100 to 150 clergymen, five delegates; and those having 150 clergymen and over, six delegates," be added.

2. That it be changed to
3. And that struck out.

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2. That in *clause 4* the words "from among the Metropolitans," be changed to "from among their own number."

3. And that in *clause 6* all the words after "representation" be struck out.

DIOCESE OF NIAGARA.

The Committee appointed at the session of Synod in 1891 reported to the Synod of 1892 as follows :—

"The union or consolidation of the Church in this Dominion is admitted by all to be desirable, and holds out the prospect of many advantages; but the particular form or manner of the union has caused much diversity of opinion. Upon the whole it appears to a majority of your Committee that the resolutions adopted at the Winnipeg Conference afford a just and reasonable basis for a Constitution to be framed by the General Synod, and your Committee, therefore, recommend the said resolutions to the acceptance and adoption of the Synod."

This report was adopted by the Synod.

DIOCESE OF HURON.

The Committee which was appointed in 1891 brought in a report to the Synod of this year, which, after several amendments had been made, was finally adopted as follows :—

1. That this Committee recommends the principle of the scheme adopted by the Winnipeg Conference for adoption by this Synod.

2. That this Synod be represented at the proposed General Synod meeting in September, 1893, and that its delegates be instructed to endeavour to secure the passage of the following amendments.

3. That the delegates to the Provincial Synod be instructed to endeavour to secure the passage of the following amendments :

(a) To strike out the last sentence of *clause I*, and substitute therefor, "Those having 100 to 150 clergymen, five delegates of each order, and those having 150 clergymen and over six delegates of each order. And a further addition to *clause I*; "A vote by Dioceses may be called for."

Note.—Proportional representation instead of equal numerical representation from each Synod in the Lower House is thus

admitted. But the privilege of voting by Dioceses, when called for, and the absolute equality of all Dioceses in the Upper House, give all reasonable security against hasty or inconsiderate action.

(b) That *clause 6* be amended by striking out the words "including the necessary travelling expenses of the members," and adding, "those Dioceses having less than twenty-five clergy may be represented by non-residents of their respective orders, provided that such representatives shall not be the representatives of any other Diocese."

(c) That the proposed General Synod meet not less frequently than once in three years.

(d) That Provincial Synods shall not meet at regularly stated intervals, but only at the call of their respective Metropolitans.

(e) That *clause 5* be amended as follows:—Strike out all after the word "operative" in the fourth line, and add the words "in any Diocese until accepted by such Diocese."

DIocese OF ALGOMA.

The Diocesan Council of Algoma have communicated to the secretaries of the Provincial Synod the following resolutions:—
"That we, the Bishop and other Clergy, and Lay Delegates of the Diocese of Algoma, in council assembled, accept and endorse the scheme put forward by the Conference of delegates held in Winnipeg, in August, 1890, but in reference to *clause (h), section 5*, of that scheme, our earnest conviction is that the whole of the civil Province of Ontario should be included in the Ecclesiastical Province of Ontario."

DIocese OF COLUMBIA.

At the meeting of the Synod of the Diocese of Columbia, held in the City of Victoria, on October 15th, 1890, it was resolved, "That this Synod, while sympathizing with the desire to draw together in close union the various branches of the Anglican Church in British North America, is unable, at present, to concur in the scheme for the formation of a General Synod."

A committee was subsequently appointed to consider the subject, but has not yet brought in any report.

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DIOCESE OF NEW WESTMINSTER.

A Committee upon the proposed Consolidation of the Church of England in British North America presented the following report, which was adopted in 1891:—

"Your Committee would suggest:

1. That the substance of the first two paragraphs of Article I. of the Constitution of the Synod of New Westminster be embodied in any scheme of Union that may be adopted.

(1) That we hold and maintain the Doctrine and Sacraments of Christ as the Lord hath commanded in His Holy Word, and as the Church of England hath received and explained the same in the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Church of England; together with the Psalter or Psalms of David, pointed as they are to be sung or said in Churches; and the form or manner of making, ordaining and consecrating of Bishops, Priests and Deacons, and in the thirty-nine Articles of Religion. And the Synod hereinafter constituted, shall hold and maintain the same, and shall have no power to make any alteration in the authorized version of Scripture or in the above named formularies of the Church.

(2) Provided that nothing herein contained shall prevent the Synod from accepting any alteration of the above named formularies and version of the Bible, as may from time to time be adopted by the Church of England.

2. That there be appended to the last clause of *Section 1*, of the scheme submitted to us, the following or words of such like meaning, "Voting, when demanded, to be by Dioceses."

3. That there be appended to *Section 3*, the following words, or words of such like meaning, "Voting, when demanded, to be by Orders."

4. That in *Section 5* first clause, all words after "shall be," in

line 3, be struck out, and the following be substituted therefor, "passed, unless by the unanimous vote of the General Synod, voting by Dioceses."

5. That *Sub-section 5 (f)* be struck out, pending further enquiries.

6. That *Section 7*, being of no value with suggested change of *Section 5*, be struck out.

7. We would further suggest that the General Synod shall be convened only when there is matter of sufficient gravity, according to the judgment of the Metropolitans, to warrant the calling together of so large a body of representatives from all parts of the Dominion.

We, your Committee, beg to recommend the adoption of the scheme submitted, with the above additions and emendations.

DIocese OF CALEDONIA.

Having no Synodical organization, has taken no action.

SUMMARY.

It will be seen, from the foregoing reports that the scheme of the Winnipeg Conference has been

Adopted unconditionally by Provincial Synod of Rupert's Land (7 Dioceses), Nova Scotia, Toronto, Niagara, Algoma (11 Dioceses).

Adopted with amendments by Ontario, Huron, New Westminster (3 Dioceses).

Considered but postponed by Newfoundland.

Considered without coming to agreement by Fredericton.

Dissented from by Montreal, Columbia (2 Dioceses).

Not yet considered by Quebec, Caledonia (2 Dioceses).

The *Amendments* suggested may be classified as follows:—

Section 1. Clause 2. That Dioceses having no Synodical organization be not represented (Ontario).

Clause 2. Add "Dioceses having 100 to 150 Clergymen, five delegates; 150 and over, six delegates" (Toronto, Huron).

Session, 1892.

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Section 1 or 3. Provide for vote by Dioceses (*Rupert's Land, Huron, New Westminster*) and by Orders (*New Westminster*), when called for.

Section 4. President to be elected from among the Bishops (*Ontario, Toronto*).

Metropolitans to be called Archbishops (*Ontario*).

Section 5. Powers and jurisdiction of Provincial Synods to be reserved to them (*Ontario, Huron*).

Powers of General Synod to be absolute (*Ontario*).

Coercive legislation to be by unanimous vote by Dioceses (*New Westminster*). Sub-section (f). Strike out, pending further enquiries (*New Westminster*);

Add new sub-section (i), giving power to revise or disallow Provincial and Diocesan Canons on Appeal (*Ontario*).

Section 6. Omit "annual" (*Ontario*).

Strike out the exemption (*Toronto*).

Strike out "including the necessary travelling expenses of the members" (*Huron*).

Provide for non-resident representation of small Dioceses (*Huron*).

GENERAL RECOMMENDATIONS.

Embody Constitutional declaration (*New Westminster*); General Synod to be only emergent (*New Westminster*); General Synod to meet at least once in three years (*Huron*); Provincial Synods to meet only at call of Metropolitans (*Huron*); Ecclesiastical Provinces to be coterminous with Civil Provinces (*Ontario*);

The whole of the Civil Province to be included in Ecclesiastical Province of Ontario (*Algoma*).

CONCLUSION.

In arranging and carrying out the Conference in Winnipeg, and reporting the action taken by the various Synods upon the suggested scheme agreed upon thereat, your Committee have ful-

filled the duties laid upon them; but they cannot forbear the expression of their heartfelt thankfulness to Almighty God for the spirit of unanimity and enthusiasm which pervaded the deliberation of that memorable gathering; their belief that the great cause of the unity of Christ's Church has been materially advanced by the discussions held and the action taken by so many consultative bodies of Churchmen, Clergy and Laity; and their lively hope that in view of the substantial agreement on the principles of Church Union manifested in these Diocesan utterances, the time is not far distant, of greater strength, wider usefulness, increased activity, and fuller blessing and honour to our beloved Church, when all its branches throughout British North America shall be united and consolidated under one representative and august General Synod.

All of which is respectfully submitted.

ARTHUR TORONTO,
Chairman.

REPORT OF COMMITTEE ON PRINTING AND EXPENSES.

The Committee on Expenses and Printing respectfully report, That we estimate the expenses of the present session to be at least equal to those of that last past, and therefore recommend an assessment fully as great in the aggregate as the last one, namely, \$1,200.

We recommend that all accounts be duly certified by the Lay Secretary and transmitted for payment through a member of this Committee resident in Montreal, and for this purpose we ask leave to delegate the authority for approving accounts to Mr. Charles Garth.

Printing accounts having been incurred by committees without reference to officials of Synod, involving in some cases

Session, 1892.

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undue cost, we recommend that no expenditure be undertaken except under orders from the Secretaries, acting upon their own behalf or that of the Prolocutor, or for this committee—the printing of Journal of Proceedings and of the Canons to be submitted to a reasonable tender competition at the place of residence of the Secretary in charge of publication.

We recommend that the Canons and Orders of Proceedings be printed separately and not as a regular appendix to the Journal of Synod.

The Upper House having desired a statement regarding the expenses of Synod, an analysis of receipts and expenditures is herewith submitted for transmission to their Lordships.

E. J. B. PENSE,
Chairman.

Analysis from Report of Treasurer of Provincial Synod for three years ending September, 1892.

RECEIPTS—

Balance on hand, October, 1889.....	\$ 169 96
Assessment—7 Dioceses at \$150.....	1,050 00
Payment by one Diocese	125 00
From Sale of Reports	21 30
From Interest	16 96
	\$1,383 22

EXPENDITURE—

To Repay Loan.....	\$ 150 00
Printing Journal of Proceedings	450 00
Miscellaneous Printing	278 60
Books, Stationery and Postage	74 68
Expenses re Divinity Degrees.....	203 67
Expenses Committee upon Church Union, Printing, Reporting and use of Hall.....	48 03
Hotel Expenses, American Delegates.....	70 50
Attendance and Necessaries for Session.....	52 98
undry small Accounts.....	22 88
Balance on hand.....	31 88
	\$1,383 22

E. J. B. PENSE,
Chairman Committee Expenses.

MONTREAL, Sep. 22, 1892.

REPORT OF JOINT COMMITTEE ON CHRISTIAN UNION.

Your Committee was appointed at the last session of the Provincial Synod "to hold itself in readiness to confer with similar Committees that may be appointed by the other Christian bodies for the purpose, upon the preliminary basis embodied in the Lambeth Resolutions"; and a resolution was adopted by the Lower House, "That the Committee be instructed to take steps to have published the abstract of the proceedings of the Conference agreed to be published by the Joint Committee."

The terms in which your Committee were appointed did not call for any meeting of the Committee, unless to a Conference agreed upon with a similar Committee or Committees of other Christian bodies. No such Conference has been proposed to them.

They beg to report that on the 9th of December, 1889, their Secretary, the Rev. Canon Body, addressed a letter to the presiding officers of the leading Protestant Christian bodies, conveying to them the resolution adopted by the Provincial Synod, and requesting them to communicate the letter to the members of their respective bodies, or to take such other steps to make its contents known as they might think desirable.

No result from this communication having reached your Committee, the Secretary wrote, on the 23rd of July last, to the same authorities, asking to be informed what action on the matter had been taken. To this enquiry the following replies were received:—

1. From the General Assembly of the Presbyterian Church in Canada.

TORONTO, July 25th, 1892.

MY DEAR SIR,—“I have received yours of 23rd inst., in reference to the matter of Christian Union.

“The General Assembly, in June, 1890, adopted the following resolutions on the motion of Principal Caven:—

“The General Assembly receives the Report of the Committee on Christian Union and approves of the course adopted by the Committee in submitting the resolution of the Provincial Synod of the Church of England to the Assembly, before seeking further

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conference with the Committees of the other negotiating Churches.

"The Assembly calls attention to the facts that its Committee on Union was first appointed when the following resolution adopted by the Provincial Synod of the Church of England was communicated, 'That a Committee of this House be appointed to confer with any similar Committees appointed to represent other Christian bodies, for the purpose of ascertaining whether there is any possibility of honorable union with such bodies;' and also that at a Conference held in April of last year (1889) between its Committee and similar Committees of the Anglican and Methodist bodies, an earnest desire for closer relations than hitherto existed was manifest, and a frank interchange of views took place.

"The Assembly expresses its earnest desire for the more perfect fellowship of all who hold the Head, even Christ, so that as there is and must be essential unity in the Redeemer's mystical body, there may be the more complete manifestation of that union, and the Church freed from the distractions of division may be the better prepared for the great work which her Lord has appointed her to do in the world.

"The Assembly reappoints the Committee on Union with the addition of the names of Mr. George Bruce and Mr. D. J. Macdonell, with instructions to hold itself in readiness to meet with any similar Committees which have been appointed or may be appointed by the other Churches, and to report to next Assembly.

"With reference to the preliminary basis of union embodied in the Lambeth resolutions, to which the Committee directs the attention of the Assembly, it is necessary to distinguish between a basis in which negotiations looking towards Union may properly begin, and an adequate basis such as may finally be adopted; and, in re-appointing its Committee, the General Assembly deems it well to say that the Nicene Creed, while adhered to by the Church Universal, cannot well be regarded as the sufficient statement of the Christian faith, while the Historic Episcopate is accepted by us in harmony with the teachings of the New Testament regarding the office-bearers (or officers) of the Christian Church.

ARNED.

"Should Conference with the Committees of the negotiating Churches make it manifest that incorporate union cannot at present be attained, the General Assembly authorizes its Committee to consider the question of establishing 'such relations' with the other churches as may prepare the way for fuller organized unity hereafter," as suggested by the Lambeth resolutions.

"The General Assembly prays that the Divine blessing may rest upon all holy endeavors to bring the disciples of Christ more closely together in the unity of the Faith."

"Since June, 1890, there has been no further report from the Committee on Union. It was instructed to hold itself in readiness to meet with any similar committees, but there was no proposal of a meeting on the part of any of the churches, nor was it known by the Assembly whether committees had been appointed by any of the other churches.

"No committee was appointed by the last General Assembly (1892), but I have no doubt the Assembly would still be ready to receive and consider any proposals looking in the direction of union or of fuller organized unity among Christians.

"I remain, dear Provost Body,

"Very truly yours,

"W. REID,

"Clerk of General Assembly of Presbyterian
Church in Canada."

With reference to the statement in the foregoing letter that it was not known by the General Assembly whether committees had been appointed by any of the other churches, the Secretary pointed out to Dr. Reid that he had communicated to the General Assembly the resolution of the Provincial Synod appointing such a committee, whereupon Dr. Reid wrote in explanation as follows, under date 1st August, 1892 :

"I have received your note of the 29th ult. I should have been more exact in my statement as to our not knowing whether committees had been appointed by other churches. Of course your communication to which you refer informed us of the appointment of a committee by your Provincial Synod. I should have limited my statement to other churches not including your own. I therefore gladly make this explanation.

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"I mentioned that no report was presented to the Assembly in 1891, partly, I believe, in consequence of the absence of Dr. Caven for some time previous to the meeting of the Assembly, and no committee was appointed. But the facts shall be communicated to the Assembly at its next meeting, and, as I said before, I am sure the Assembly will give full consideration to any proposal or communication bearing on the important matter of Christian Union or Unity."

2. From the General Conference of the Methodist Church of Canada.

"BELLEVILLE, July 26th, 1892.

"Rev. Provost Body,

Dear Sir,—Your kind and fraternal intimation that you had not received the action of our General Conference in the Church Union movement to hand. Please accept my thanks for it and my regret that you had not been previously more fully informed.

"Our General Conference at its session in Montreal in 1890, adopted the following recommendations of the Committee on Church Union:—

1. "That this Conference desires to place on record its devout thankfulness to our Father in Heaven for the increasing indications of the spirit of unity among the Protestant Churches of this country.

2. "That this Conference most heartily approves of the action of the Committee appointed four years ago as presented in its report of the meeting held with the representatives of the Anglican and Presbyterian Churches in the city of Toronto.

3. "That this Conference would be greatly gratified if an organic union of the Protestant Churches could be effected, and finds the first three resolutions of the Lambeth Conference referring to the negotiations for union fairly satisfactory, but insists that the fourth, referring to the Historic Episcopate, must be defined in harmony with the identity and essential equality of the office of Presbyter and Bishop.

4. "And further submits that the adequacy or inadequacy of the Lambeth Resolutions as a doctrinal basis would be a proper subject of discussion in further negotiations.

5. "Our General Conference renewed the appointment of its Standing Committee on Church Union, the General Superintendent Convener.

"Most respectfully and cordially yours,

"A. CARMAN."

In pursuance of the instruction given to them by the Lower House, through its resolution, your Committee prepared an abstract of the proceedings had at the Conference in Toronto in April, 1889, and this abstract, after receiving the approval of the representatives of the Presbyterian and Methodist bodies, was published in the Toronto "Daily Mail."

Your Committee regret that so little progress has been made during the past three years in advancing the most important and blessed cause of reuniting the separated members of the Body of Christ; and in view of the general indifference of Christians which threatens to postpone the consummation of such a glorious object to an indefinite period, as well as in the deep conviction that it can only be brought about through the earnest prayers of The Church, they would respectfully recommend the early carrying into effect of the resolution passed at the last session by the Lower House, "That the House of Bishops be respectfully requested to prepare a special form of prayer or collects on Christian Union, for use in the public services of The Church as well as in family and private prayer."

Your Committee would recommend that they be re-appointed to take any further action that may appear desirable.

ARTHUR TORONTO,

Chairman of Joint Committee.

September 13th, 1892.

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REPORT OF THE INTER-DIOCESAN S. S. COMMITTEE.

To the Reverend the Clergy and the Lay Representatives of the several Dioceses of the Church of England in Canada, in the Lower House of the Provincial Synod assembled:—

Your Committee beg to report as follows:—By a resolution adopted by this House on the 16th day of September, 1889, and on the same day approved by the Upper House, it was ordered that an "Inter-Diocesan Sunday-School Committee" should be appointed, to consist of sixteen members, nominated by the Reverend the Prolocutor, together with two members to be appointed by and from each Diocesan Synod in the Province, and that the said Committee should select the fifty-two Sunday School Lessons for 1890-1 on Holy Scripture and the Book of Common Prayer (according to a Scheme of Lessons theretofore adopted by an "Inter-Diocesan Sunday School Conference," composed of delegates from four Dioceses), and should also prepare and publish a Scheme of Sunday School Lessons on the Bible and Prayer Book for the three years beginning with Advent, 1891.

Pursuant to this resolution the Rev. Dr. Langtry, as Prolocutor, appointed sixteen members of this House to the said Committee, and delegates were also appointed by and from the Diocesan Synods of Montreal, Ontario, Toronto, Huron and Niagara, respectively. The Dioceses of Nova Scotia, Quebec, Fredericton and Algoma (though notified of the above resolution) did not then appoint any delegates, but at its last meeting the Synod of Nova Scotia named two representatives, and the Committee is now constituted as follows:—

INTER-DIOCESAN SUNDAY SCHOOL COMMITTEE.

1. *Appointed by the Rev. the Prolocutor, as representing the Provincial Synod.*

The Rev. Canon Brigstocke, D.D.

" " " Thornloe, M.A.

" Ven. Archdeacon Bedford-Jones, LL.D.

" Very Rev. Dean Innes, M.A.

" Rev. E. M. Bland.

- The Rev. V. E. Harris.
 " " Canon Cayley, M.A.
 Dr. L. H. Davidson, Q.C.
 Mr. Henry McLaren.
 " Charles Jenkins.
 " R. Vashon Rogers, Q.C.
 " C. N. Vroom.
 " J. B. Robinson.
 " W. H. Carter.

II. *Representing Diocesan Synods.*

- NOVA SCOTIA.
 Rev. Dyson Hague, M.A. J. G. Foster, Esq.
 TORONTO.
 Rev. Canon Sweeney, D.D. C. R. W. Biggar, M.A., Q.C.
 MONTREAL.
 Rev. L. N. Tucker, M.A. L. H. Davidson, D.C.L., Q.C.
 HURON.
 Rev. W. J. Taylor. James Woods, Esq.
 ONTARIO.
 Rev. Rural Dean Pollard. E. H. Smythe, LL.D., Q.C.
 NIAGARA.
 Rev. Canon Read, D.D. Mr. George Elliott.

Pursuant to their instructions your Committee beg to report that they selected and published a series of Sunday School Lessons for 1890-1 on the Prayer Book and the Acts of the Apostles, and that they have since prepared and published a series of lessons for each of the two following years, as follows:

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|-------------|----------------------------|-----------------------|
| | <i>Prayer Book.</i> | <i>Scripture.</i> |
| 1891-2..... | Church Catechism | The Life of our Lord |
| 1892-3..... | Occasional Offices and Or- | Genesis and Exodus to |
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THE CHURCH SUNDAY SCHOOL LESSONS

FOR 1892-93.

ARRANGED BY THE INTER-DIOCESAN SUNDAY SCHOOL COMMITTEE,
 adopted under the authority of the Synod of the Ecclesiastical Province of Canada.

ARRANGED BY THE
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BOOK LESSON.

SCRIPTURE LESSON.

No.	1892-93.	SUNDAY.	Portion of Catechism to be learned.	No. in Macpherson.	PRAYER SUBJECT.	BOOK LESSON.		SCRIPTURE LESSON.		
						SCRIPTURE TEXTS.	NO. IN MANUAL.	SUBJECT.	PASSAGE TO BE READ.	TEXTS TO BE LEARNED.
1	Nov. 27	ADVENT SUNDAY	A	1	Forms of Prayer.	Ps. lxxxiv. 1, 2	W. Taylor, 1	The Creation—The Wonderful Works of God.	Gen. i. 1-25	Col. i. 16, 17.
2	Dec. 4	1st S. in Advent	B	2	Contents of the Prayer-Book	S. Matt. xiii. 52	"	2 Man—The Image of God	" i. 26-31	Heb. ii. 6, 7.
3	" 11	3rd " "	C	3	The Principles of Public Prayer	Ps. xvi. 8, 9	"	3 The Sabbath—God's Day	" ii. 1-3	S. Mark ii. 27, 28.
4	" 18	4th " "	D	4	The Lord's Prayer in the Prayer-Book	S. John xvi. 24	"	4 Paradise—The Garden of Eden	" ii. 8-24	Rev. xxii. 1, 2, 14.
5	" 25	CHRISTMAS DAY	E	5	The Lord's Prayer in the Prayer-Book	S. Luke xi. 2-4	"	6 The Promise of the Messiah	" iii. 14-15	Gal. iv. 4, 5.
6	Jan. 1	Circumcision	F	27	The Litany— I	Isa. vi. 3	"	5 Man's Fall	" iii. 1-13	1 S. John ii. 15, 16, 17.
7	" 8	1st S. after Epiphany	G	28	" II	S. John xiv. 13, 14	"	7 Sin's Penalties and Sin's Pardons	" iii. 14-24	Rom. vi. 23
8	" 15	2nd " "	H	29	" III	Phil. iv. 6, 7	"	8 The First Family History and Its Lesson	" iv. 1-16	1 S. John iii. 11, 12.
9	" 22	3rd " "	I	30	" IV	S. Matt. xviii. 20	"	9 The Long suffering of God	" vi. 5-22	S. Matt. xxiv. 37, 38, 39.
10	" 29	Septuagesima Sun'y	J	41	Ministration of Public Baptism	Acts ii. 34, 39	"	5 The Ark of Safety	" vii. 11-24, viii. 1-14	1 S. Peter iii. 20, 21.
11	Feb. 5	Sexagesima Sunday.	K	41	Private Baptism.	S. Matt. xviii. 19	"	10 The Rainbow and Its Lesson	" viii. 13 to ix. 17	Rev. iv. 2, 3.
12	" 12	Quinquagesima Sun.	L	41	Review	Joel ii. 12, 13	"	11 The Tower of Babel—Man Proposes; God Disposes	" xi. 1-9	Acts v. 38, 39.
13	" 19	1st Sunday in Lent.	M	41	The Communion Service.	Acts ii. 42	"	12 Abraham Faithful to God's Call	" xii. 1-9	Heb. xi. 8, 9, 10.
14	" 26	2nd " "	A	41	The Communion Office.	1 Cor. xi. 28, 29	"	13 Abraham and Lot—A Contrast	" xiii	S. Matt. v. 9.
15	Mar. 5	3rd " "	B	32	Introductory Part.	S. John vi. 11, 12	"	14 The Patriarch and Priest-King	" xiv. 13-24	Heb. vi. 1, 2, 3.
16	" 12	4th " "	C	35	The Body of the Service.	Rom. xii. 1, 2	"	16 The Child of Promise	" xvii. 1-22	Gal. iv. 22, 23, 28.
17	" 19	5th " "	D	37	Preparation for Communion	S. Matt. xxvi. 26, 28	"	18 The Sinful Cities	" xix. 12-29	S. Luke xv. 28, 29, 30.
18	" 26	PALM SUNDAY	E	38	The Communion	S. John vi. 55, 56	"	19 Life from the Dead.	" xxii. 11-19	Heb. xi. 17, 18, 19.
19	April 2	EASTER DAY	F	30	The Catechism—Introductory	S. Luke ii. 46	"	20 Abraham's Faithful Servant	" xxiv. 1-7	Phil. ii. 16, 17.
20	" 9	1st S. after Easter	G	42	The Catechism—Christian Faith	Heb. viii. 10-12	"	21 The Birthright Despised: The Blessing Lost	" xxv. 29-34	Heb. xii. 16, 17.
21	" 16	2nd " "	H	42	" Christian Duty	S. John iii. 36	"	22 Jacob Exiled from Home: Found of God	" xxvii. 41-46; xxviii. 1-22	S. John i. 51.
22	" 23	3rd " "	I	42	" Christian Sacraments.	Eccles. xii. 13	"	23 Jacob's Long Sojourn in Haran	" xxvii. 1-14; xxx. 25-30	Heb. xiii. 14.
23	" 30	4th " "	J	42	" Prayers at the Altar	S. John vi. 53	"	24 Jacob's Homeward Journey and Reconciliation	" xxxii. 24; xxxiii. 15	Rom. xii. 10.
24	May 7	ROGATION SUNDAY.	K	42	Review	Acts viii. 15-17	"	25 Joseph—The Beloved Son	" xxxvii	S. James iii. 16, 18.
25	" 14	1st S. aft. Ascension-Day	L	43	Order of Confirmation	S. John xxi. 21-23	"	27 Joseph—Faithful in Service, Patient in Affliction	" xl	1 S. Peter ii. 19, 30.
26	" 21	2nd " "	M	43	Ordination and Consecration	1 S. Peter v. 2-4	"	28 " Exalted	" xlii. 37-45	Phil. 2, 9, 10.
27	" 28	TRINITY SUNDAY.	A	49	The Preface to Ordinal	Acts vi. 6-8	"	29 " A Pattern for Workers	" xlii. 46-57	Rom. xii. 11, 12, 13.
28	June 5	1st S. after Trinity	B	49	The Ordering of Deacons	1 Cor. iv. 1, 2	"	30 " Dreams Come True	" xli. 3-20	Acts vii. 11, 12, 13.
29	" 12	2nd " "	C	49	The Ordering of Priests	Titus i. 5	"	30 " A Pattern of Forgiving Love	" xli. 1-15	1 S. Peter iii. 9, 10.
30	" 19	3rd " "	D	51	The Consecration of Bishops	S. Matt. xix. 5, 6	"	31 " A Pattern of Filial Love	" xlii. 28 to xliii. 13	Eph. vi. 2, 3.
31	" 26	4th " "	E	44	Solemnization of Matrimony	Ps. cxvi. 12, 13, 14	"	31 The Burial of Jacob	" xliii. 33 to l. 13	S. Mark xv. 45, 46.
32	July 3	5th " "	F	44	The Churching	S. James v. 14, 15	"	32 The House of Bondage	Exod. i. 7-14	Heb. ii. 14, 15.
33	" 10	6th " "	G	45	Review	S. Matt. xxv. 35, 36	Stock 2 and 3	33 Moses—The Leader Prepared	" ii. 1-10	Heb. xi. 24-28.
34	" 17	7th " "	H	45	The Visitation of the Sick	Heb. xii. 5	"	34 " The Burning Bush	" ii. 23 to iii. 10	1 S. Peter i. 5, 6, 7.
35	" 24	8th " "	I	45	Communion of the Sick	Elles. xii. 7	"	34 " Sent Forth	" iii. 11 to iv. 18	2 Cor. xii. 9.
36	" 31	9th " "	J	46	The Burial of the Dead	Rev. xiv. 13	"	34 " The Strong Man Armed	" v. 1-7	S. Luke xi. 21, 22.
37	Aug. 7	10th " "	K	46	" " I	S. John xi. 25, 26	"	34 " The Beginning of Judgment	" vi. 8-25	2 Cor. vi. 2.
38	" 14	11th " "	L	46	" " II	Pa. cvii. 23-30	"	34 " The Finger of God	" viii. to ix. 12	S. Luke xi. 19, 30.
39	" 21	12th " "	M	46	Forms of Prayer to be used at Sea.	S. Mark iv. 37-40	"	34 " The Hardened Heart	" ix. 13-35	Heb. iii. 12, 13.
40	" 28	13th " "	A	48	Forms of Prayer to be used in Storm and War.	2 Tim. ii. 1, 2, 3	"	34 " The Lord's Passover	" x. and xi	1 S. John ii. 10, 11.
41	Sept. 4	14th " "	B	48	Form of Prayer for 20th June	Leant Art. 1	"	34 " Out of Egypt	" xii. 37-42	1 Cor. v. 7, 8.
42	" 11	15th " "	C	48	The XXXIX Articles—His- tory	Analysis, 1-5	"	34 " The Song of the Saved	" xii. 17-22	Acts vii. 36.
43	" 18	16th " "	D	48	" " An- alysis, 6-8	" 6-8	"	34 " Darkness and Light	" xiii. 1-10	1 Cor. x. 1, 2.
44	" 25	17th " "	E	52	" " " 9-14	" 9-14	"	34 " Journeying Mercies—Bitter and Sweet	" xv. 1-21	Rev. xv. 3.
45	Oct. 2	18th " "	F	52	" " " 15-18	" 15-18	"	34 " Bread from Heaven	" xv. 15-27	S. John xvi. 33.
46	" 9	19th " "	G	52	" " " 19-24	" 19-24	"	34 " Water from the Rock	" xvi	S. John vi. 32, 33.
47	" 16	20th " "	H	52	" " " 25-31	" 25-31	"	34 " Strength in the Battle	" xvii. 1-7	1 Cor. x. 4.
48	" 23	21st " "	I	52	" " " 32-36	" 32-36	"	34 " The Mount of God	" xvii. 8-10	Eph. vi. 10, 11.
49	" 30	22nd " "	J	52	Review	" 37-39	"	34 " Review	" xix. 1-13, 16-21	Heb. xii. 22, 23, 24.
50	Nov. 6	23rd " "	K	52						
51	" 13	24th " "	L	52						
52	" 20	25th " "	M	52						
53	" 27	26th " "	A	52						

Text-Books recommended for use in Scripture Lessons
 Text-Books

—W. Taylor's "Graduated Lessons on the Pentateuch," and Sarah Geraldina Stock's "Lessons on Israel in Egypt and Wilderness."
 Book on Catechism—Rev. A. Cluny Macpherson's "Lessons on the Church Catechism."

§ The portions of the Church Catechism, in the fourth column, are as follows:
 A. "What is your Name?" Who gave it?
 B. "What did your Godfathers and Godmothers do to you?"
 C. "Dost thou not think—?" etc.
 D. "Rehearse the Articles of thy belief."
 E. "What dost thou chiefly learn by these Articles?" etc.
 F. "You said, that your Godfathers—"

for recitation [marked "A" to "M"]
 "this Name?"
 "mothers then for you?"
 "these Articles?" etc.
 "to end of IV. Commandment."

G. Commandments of the Second Table.
 H. "What dost thou chiefly—?" etc., "What is thy duty towards God?"
 I. "What is thy duty towards thy Neighbour?"
 J. "What dost thou chiefly learn by these Articles?"
 K. "How many Sacraments—?" etc., "How many parts are there—?" etc.
 L. Baptism—"What is the outward visible sign—?" etc., "Why then are—?"
 M. The Lord's Supper—"Why was the Sacrament—?" etc., to end of Catechism.

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The Committee have the honour to submit herewith for approval the proposed Syllabus of Lessons for 1892-3. They have not yet selected the Lessons for 1893-4, feeling that this duty, as well as that of continuing the work of selecting the Lessons for future years should be committed to their successors.

In view of the experience of the past three years, and in response to numerous suggestions from those interested in the unification of the Sunday School work of the Church in Canada, your Committee would respectfully recommend :—

(1) That the "Inter-Diocesan Sunday School Committee" be continued on the same basis as heretofore, all the Bishops of the Province being *ex-officio* members thereof.

(2) That the powers of the Committee be enlarged, so that it may not only select and publish every year a syllabus of lessons on the Bible and Prayer Book, but may also arrange for Annual Examinations of teachers and scholars on the subjects of the lessons so recommended. Such examinations have been held by local Committees in several of the Dioceses of the Province during the past four years, with most successful results.

(3) The Committee would also suggest that the House of Bishops should be requested to provide a form for the admission of Sunday School teachers to their very responsible office, and that your Committee be authorized to prepare and issue forms of certificates and medals to be given to teachers and scholars, also rules or suggestions relating to the preservation of order and discipline in Sunday Schools, and the grading of pupils.

All of which is respectfully submitted.

J. FIELDING SWEENEY,
Chairman.

REPORT OF COMMITTEE ON INTER-DIOCESAN RECIPRO-
CITY IN RE WIDOWS' AND ORPHANS'
AND SUPERANNUATION FUNDS.

The Committee to whom was referred the resolution of the Rev. Rural Dean Septimus Jones and the memorial of the Diocese of Niagara on Reciprocity (PROV. SYNOD JOURNAL, 1889, p. 74) beg to report as follows:—

1. Your Committee have carefully examined the regulations of the several dioceses of the Ecclesiastical Province as regards the administration of beneficiary funds, and find a great diversity in their circumstances and provisions.

The Synods and Church Societies manifest a not unnatural solicitude as to the safety of their respective funds, and while, in some cases, clergymen removing from one diocese to another, are treated with great liberality, yet, for the most part such transferences involve the forfeiture of premiums already paid, and an increase of premiums to be paid in the diocese to which the clergyman has removed.

We, therefore, think that the following contentions of the Memorial of the Diocese of Niagara, referred to us, are substantially sustained:

“That clergymen, in removing from one diocese to another of this Ecclesiastical Province, forfeit part or the whole of their claim on the Widows' and Orphans' Fund and the Disabled Clergymen's Fund of the Diocese which they leave; and, further, are often obliged to accept the position of juniors on such funds in the diocese which they enter; and that this state of things entails unnecessary and unjust loss on many faithful servants of the Church by grading them—not according to their services to the Church at large, but only with regard to their work in a particular diocese.”

2. As to a remedy for this state of things, your Committee are of opinion that any centralization of beneficiary funds is impracticable at the present time; and, further, that there is no immediate prospect of the unification of their several systems by the Dioceses of this Province.

It has been suggested that each diocese might agree to calculate on actuarial principles, and recognize, in the case of any

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clergyman removing to another diocese in this Ecclesiastical Province, the value of his claim and the amount which would be payable to him when it might become necessary for him, or his widow or orphans, to be placed upon such funds.

In other words, each diocese should be responsible to each minister, but only in proportion to his length of service in the diocese and his contribution to its beneficiary funds, and should give a paid-up policy for a certain amount to each removing clergyman, whose position would be analogous to that of a person insured on the endowment principle in two or more companies.

We think this might prove to be a safe, beneficent and practicable way of dealing with the difficulty, but we could not hope for its immediate acceptance.

But, notwithstanding the difficulties which surround the subject, your Committee believe that in the interests both of The Church at large, and of the clergy in particular, something should and could be done in the direction of mitigating the hardships complained of, and that a strenuous endeavour should be made to induce each Diocese to desire and aim at such a relaxation of the severity of its regulations as would enable clergymen to pass from one diocese to another on easier terms, and that without imperilling the stability of beneficiary funds.

We are the more hopeful in this matter in view of the gleams of wise and beneficent liberality, already appearing in the regulations—notably in the diocese of Fredericton,—whereby clergymen are allowed, after removal, to retain their claims upon beneficiary funds so long as they continue to pay their premiums and to observe certain other reasonable conditions. In another diocese we find that a clergyman may become a life claimant by paying a certain block sum. The Dioceses of Ontario and Montreal deal liberally as to their superannuation funds.

And it is reported to us that no funds have been injured or impaired by following a magnanimous policy.

Our hope lies in the gradual moulding of the mind of our Diocesan Synods as to this matter.

Your Committee are convinced that it would have great weight and be of much practical utility if the Provincial Synod would urge upon the Diocesan Synods a full consideration of this matter, and, so far as is consistent with the welfare and permanence of their beneficiary funds, the adoption of a liberal and comprehensive policy.

Finally, we would respectfully recommend :

1. That your Committee be continued.
2. That they be empowered to correspond with the Secretaries and with the Chairmen of Committees, and with others in the several dioceses, with a view to furthering liberal legislation in this regard.
3. That they be authorized to print a certain number of copies of this report and of the accompanying appendix to be used in their correspondence.
4. That they be directed to report progress to the next regular meeting of the Provincial Synod.

All of which is respectfully submitted.

SEPTIMUS JONES,
Chairman.

APPENDIX.

1. The Diocese of Fredericton has two Superannuation Funds, the capital of one being \$8,000, and the other not to be used until the capital reaches \$15,000. Clergymen who shall have served not less than seven years in the Diocese to receive not more than \$400 a year when disabled.

Widows' and Orphans' Fund: Capital \$26,000; graduated clerical payments and parochial collections. Clergymen removing with the Bishop's consent to another Diocese may continue on the Fund by continuing annual payment and a commutation of \$6 a year to represent the parochial collection. Clergymen from other Dioceses, under 60 years of age, may come on the Fund without fine, if joining within a year. Pension to widow \$200 a year; also to motherless children up to 18 years of age. Operation successful.

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2. NOVA SCOTIA.—*Superannuation Fund*: Capital \$30,000. Clergy pay half-yearly premiums, graduated according to age, from \$3 to \$6.50. Collections must be made. Pensions from \$150 to \$400, after 30 years' service in the Diocese. Certificates must be taken out within one year of ordination or entering the Diocese. Removal from the Diocese forfeits the certificate, but there is a refund of 75 per cent. of amount paid in premiums.

Widows' and Orphans' Fund: Capital \$26,000, raised by subscription and collections. Premiums vary from \$6.25 at the age 23 to \$18 at the age of 60. Application for certificates must be made within one year of ordination or admission into the Diocese. Annual collections must be made. Removal from the Diocese forfeits certificate, but 75 per cent. of premiums refunded. But if he remove to the Missionary Diocese of Algoma he may continue on the Fund as before. Widow or children entitled to a pension of not less than \$100.

3. QUEBEC.—*Superannuation Fund held by Church Society*: Capital, say \$50,000. Pension varies. For not less than 20 years' service in the Diocese not more than \$400; for every additional year \$10; but no pension to exceed \$600. Clergymen not over 55 may join the Fund by paying according to age. All claim forfeited on leaving the Diocese.

Widows' and Orphans' Fund: Capital about \$475,000. Clergy joining at the formation of the Fund paid \$5 a year until \$40 were paid. Those joining subsequently pay according to age. Pension to widows \$400. Failure to comply with conditions forfeits one-half of pension to widows, but not to children—\$50 each up to the age of 18. Removal from Diocese forfeits all claim.

4. MONTREAL.—*Superannuation Fund*: Capital \$25,000. Until the Fund grows to a certain amount deficiencies are supplied by the Mission Fund. Each clergyman must pay an annual premium of \$5 and take up the annual collection. The pension, according to length of service in the Diocese, at the discretion of the Committee; no pension to exceed \$400. Removal forfeits all claim.

Widows' and Orphans' Fund: Annual premium of \$5. Annual collection imperative. Second marriage heavily fined. Removal

forfeits all claim. Pension \$300 to widows and \$40 to each child under 18 years of age.

5. ONTARIO.—*Superannuation Fund*: Capital \$6,000, and growing from annual collections, etc. The amount and continuance of pension at the discretion of the Committee, but not to exceed \$400. To clergymen on Commutation Fund, \$200. Removal forfeits claim.

Widows' and Orphans' Fund: Capital about \$25,000, gradually accumulated. Annual premium, \$5. Failure to take up collections, and removal from diocese, forfeit all claim. Premiums may be commuted by a lump payment of \$50. The pension to any widow shall not exceed \$200, nor to any orphan \$40. Motherless children shall receive: one, \$80; two or more, \$160.

6. TORONTO.—*Superannuation Fund*: Capital, \$8,000. Premiums of the clergy one-half of one per cent. of their clerical incomes. Heavy fines for arrears. Committee may at discretion put on disabled clergymen in default, but who shall receive not more than one-half the amount to which they would have been entitled had all rules been complied with. Pension graduated, but not to exceed \$200 from the Fund until the capital shall have reached \$25,000. Clergymen removing to another Diocese in this Ecclesiastical Province shall be entitled to a refund of all premiums and donations made by them, to be paid over to the *Superannuation Fund* of the other Diocese, providing that Diocese has entered into a reciprocal arrangement with the Diocese of Toronto. Clergymen from other dioceses, on paying arrears of premium at the rate of one-half of one per cent. of their former clerical incomes, shall be allowed to count one-half of that previous time as if served in the Diocese of Toronto.

Widows' and Orphans' Fund: Capital, \$20,000. Annual clerical premiums on a graduated scale, from \$7.20 at 23 years of age to \$50 at 70 years of age. Pension to widow according to length of service of deceased; five years, \$100; over twenty years, \$200; \$20 additional for each child under 18. Second marriages fined. Removal forfeits all claim.

7. NIAGARA.—*Superannuation Fund*: Capital nominal. Annual clerical premium according to age when joining. Disabled clergymen receive \$400 from the Commutation Fund and \$100 from the

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Superannuation Fund. Clergymen, on removal, are entitled to a refund of half the premiums paid in.

Widows' and Orphans' Fund: Capital small. Clerical annual premium, \$5. Heavy fine for second marriage. Pension to widow, \$200; with \$30 additional to every child above the number of two. Removal forfeits all claim.

8. HURON.—*Superannuation Fund:* Capital large. Pensions second charge upon the Commutation Fund. Income of the Fund about \$16,000. Pensions according to length of service. Ten years' service, \$150; every year above ten, \$15 additional; no pension to exceed \$600. Disabled clergymen rendering less than ten years' service to be dealt with according to the discretion of the Committee. All claims lapse by removal.

Widows' and Orphans' Fund: Capital, \$64,500. Annual premium, \$5; after 30 years of age, from \$20. Pension, \$200. To each orphan under 18 (if there be more than two), \$40; but not to exceed \$100 in all. Each motherless orphan, \$60; but total not to exceed \$200. Removal forfeits all claims.

9. ALGOMA.—Capital \$300; just formed. Annual premium of \$5 deducted from cheques payable to each clergyman. Annual collection imperative.

Widows' and Orphans' Fund: Capital about \$17,000. Annual premium \$2, compulsory. Pensions at the rate of \$25 a year for every five years of actual service. To each child under 15 years of age \$20, in all not more than \$60.

REPORT OF THE COMMITTEE ON THE AGGRESSIVE WORK OF THE CHURCH.

Your Committee understanding that the work entrusted to their care was that of awakening the members of The Church to a sense of their responsibility with regard to the aggressive work to which she is called, beg to report as follows:

I. Your committee are of opinion that the increase of the Episcopate in this ecclesiastical province is necessary for the effective work of the Church and that such increase would secure through the blessing of God, a most beneficial result. Districts which to-day have necessarily but a limited supervision, would, if this course were pursued, become centres of new life and activity, radiating light and heat to all about them. Experience

has shown how largely the erection of the dioceses of Huron, Ontario, Algoma and Niagara out of the old diocese of Toronto has accomplished these beneficial results to The Church in the past. Your committee believe that the time has come for the creation of five new dioceses in this Ecclesiastical Province, and that if such an increase of the Episcopate is attained, the same augmentation of the ranks of the clergy as well as multiplication of all other Church agencies will follow as we have seen in the instance above referred to. In order to effect so desirable an end your committee submit the following proposals to your calm and earnest consideration.

(1.) That having regard to the urgent need for the establishment of so many new dioceses their Lordships of the Upper House be respectfully requested to take the subject of the augmentation of the Episcopate into their deliberations during the present session, and to state to the Lower House where such increase seems most needed for the relief of the existing dioceses, and the welfare of The Church at large. As soon as the Upper House has thus placed before the Synod their judgment as to the localities in which new dioceses ought to be formed, it will be necessary under Canon I that the matter shall be referred to the Synods of the said dioceses for their consideration. Your committee are strongly of opinion that in case the present requirement by the House of Bishops of a minimum funded endowment of \$40,000 cannot be wholly complied with, the Church would suffer grievous injury if the increase of the Episcopate be thereby deferred. They respectfully submit the following proposals on this head which they believe will greatly facilitate the absolutely necessary extension of the Episcopate without endangering the due support of the Bishops of the new dioceses, viz :

That in case any proposed diocese delimited by the House of Bishops under Canon I, should be unable to comply with the present requirement, it may suffice if the following conditions are complied with :

(1.) A secured income of \$1,000 per annum must be obtained for the Bishop and a suitable residence provided. The balance required to make up the Bishop's stipend to a minimum of \$3,000 may be secured—

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(a.) By an assessment of (5%) on all income derived from the Endowments of the original dioceses, the Superannuation and the Widows' and Orphans' fund being exempted therefrom.

(b.) By an assessment of ($1\frac{1}{2}$ %) on all other regular income of the parishes of the original diocese.

The endowment of any church in any proposed See may, by the consent of the church for whose benefit these endowments were established or of the Synod having control of the same be made use of to secure the necessary endowment. Your committee recommend the appointment of a special committee to consider whether any legislative authority is required for the carrying out of the above scheme, authorized to take steps, if necessary, to procure the same.

2. As regards the general increase of the sacred Ministry, your Committee feel that this should be a matter of deep concern to all members of The Church and of constant prayer to Almighty God. Unquestionably, whilst secular professions are crowded, there are comparatively few, especially from the educated classes, applying for admission to Holy Orders. Your Committee believe that the increase of the Episcopate above recommended would largely promote that of other Sacred Orders, and that the extension of Church Guilds or Societies of young men for Christian work, such as the St. Andrew's Brotherhood, throughout the parishes of the ecclesiastical province would largely assist in bringing the subject of the Christian Ministry before the minds of the members. Meanwhile, they are of opinion that it would greatly aid the clergy in laying the subject before their people if the House of Bishops would issue a pastoral to the members of The Church on the matter; thus authoritatively turning their attention to the high and holy character of ministerial work and to the claim which it has upon the zeal and devotion of suitably qualified members of the Body of Christ.

3. Your Committee would also recommend as necessary to the rapid expansion of The Church the more general employment of lay readers under the immediate direction of the parochial clergy, particularly in large and scattered districts, than has yet been the case. Experience has again and again shown the splendid results in the sub-division and multiplication of parishes which

have followed from the employment of qualified lay readers supplementing and extending the ministrations of the clergyman in charge. In some instances the number of Sunday services in a large parish has been more than quadrupled by the employment of this agency, and the children of The Church hitherto entirely neglected have thus been brought back to her ministrations. Your Committee are strongly of the opinion that the disuse of any of the provisions of the present canon (7) under which all lay readers are immediately appointed by the Bishop and placed under the direct authority of the clergyman of the parish in which they officiate, would constitute a great danger to the Church and a hindrance to her work; and that the increase of the number of lay readers can only safely be made with strict regard to the conditions thus laid down. Your Committee trust that by means of diocesan organizations such as are in existence in various dioceses in England it may be possible in the future to make some provision for the instruction and spiritual help of this class of agents.

4. In addition to these living instrumentalities your Committee are convinced that wider and more general use than hitherto should be made of the vast literary stores of an aggressive and constructive character which The Church possesses and which are constantly being issued from the English and American Press. The general establishment of diocesan book stores in recent years has brought within easy reach this literary agency. Your Committee trust that much greater importance will be attached to this matter both by the Clergy and Laity, and that a wider support will be given to these diocesan agencies. They also call attention to the successful establishment of a colporteur agency for the sale of Church literature, and we commend this means to the favorable notice of The Church.

All of which is respectfully submitted,
 MAURICE S. HURON, *Chairman.*

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee having been appointed on the first day of this session, with instructions to report before the close of the Synod, find it impossible in so short a time to present a satisfactory report on so extensive a subject.

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They have, however, made arrangements for the adequate compilation of the information desired, which will be presented at the next meeting of the Synod, and will doubtless prove of service to The Church.

The Committee recommend that the statistics furnished to this House by their Lordships the Bishops be printed as an appendix to the next JOURNAL OF PROVINCIAL SYNOD.

Respectfully submitted,

FRANCIS PARTRIDGE,
Chairman.

REPORT OF THE COMMITTEE ON YEAR BOOK.

Your Committee beg to report that, owing to the death of Dr. Carry, who had the matter in hand, nothing has been done towards issuing a Year Book of the Church, beyond collecting some materials for the work.

Your Committee, however, suggest that the Prolocutor be requested to appoint a new committee to go on with the work, with authority to carry out the project in such a way as may seem most desirable.

The Committee would call attention to the Year Book lately issued by Messrs. Clougher & Co., of Toronto, which, in their judgment, may be made very useful to the Church.

J. D. CAYLEY,
Chairman.

REPORT OF COMMITTEE ON DEPUTATION TO THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE U. S., 1892.

The Committee appointed to name two clergymen and two laymen as a deputation from this House to the General Convention of The Church in the United States, to be held in Baltimore in October next, beg to report as follows :

The Very Reverend the Prolocutor, having been asked to allow his name to be selected as that of one of the deputation, informed

your Committee that it was quite impossible for him, owing to his other engagements, to attend the General Convention.

The following clergymen and laymen have been selected to compose the deputation, viz.: The Reverend Canon Partridge, of the Diocese of Nova Scotia; the Reverend Canon Mills, of the Diocese of Montreal; Dr. L. H. Davidson, Secretary of this House; and Charles Jenkins, Esq.

All of which is respectfully submitted.

HERBERT S. McDONALD,
Chairman.

Synod Hall, Montreal, }
Monday, 19th September, 1892. }

REPORT OF COMMITTEE ON LEGISLATION RE DIVINITY DEGREES.

The Committee appointed at the last Session of this Synod to endeavour to secure the necessary legislation to carry out the provisions of the Canon on Divinity Degrees have pleasure in presenting to Synod copies of Acts passed by the several Legislatures of the Provinces at their Sessions following the last meeting of this Synod.

G. W. ALLAN,
C. W. E. BODY,
R. W. HENEKER,
RICHARD WHITE.

REPORT OF COMMITTEE ON CANONS ON THE PRO- POSED CANON ON THE REPRESENTATION OF THE MISSIONARY DIOCESE OF ALGOMA.

The Committee on Canons have the honour to report that, in accordance with the instructions given them by the House, they have considered the proposed Canon on the representation of the Missionary Diocese of Algoma, and have conferred with the representatives of that Diocese who appeared before the Committee.

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The proposed Canon has, your Committee understands, been approved of by the Triennial Council of Algoma.

Your Committee recommend that the Canon be adopted, with some slight alterations which appear in the copy annexed to this report. These alterations do not affect the spirit of the Canon.

All of which is respectfully submitted.

RICHARD T. WALKER,
Chairman.

CANON NUMBER—

On the representation of the Missionary Diocese of Algoma.

PREAMBLE—NO. DELEGATES, 3 CLERICAL AND 3 LAY.

The Missionary Diocese of Algoma shall be represented in the Provincial Synod by three Clerical and three Lay Delegates, and for the purpose of electing such Delegates the following regulations shall be adopted :

WHO ELIGIBLE OF THE CLERGY.

I. The Clerical Delegates shall be Priests having cure of souls within the said Diocese.

WHO ELIGIBLE AMONG THE LAITY.

II. The Lay Delegates shall be male communicants in good standing (*i.e.*, shall have communicated at least three times in the year), and residents in the said Diocese.

CLERICAL DELEGATES, WHEN TO BE ELECTED.

III. At the meeting of the Algoma Triennial Council, immediately preceding the regular meeting of the Provincial Synod, the Clerical Delegates and substitutes shall be elected by the Clergy present. The vote shall be by ballot, and the majority of the votes cast shall be required for an election. If no candidate shall receive a majority on the first ballot, the candidate receiving the smallest number of votes may be dropped. Balloting shall continue until only three have a majority.

CLERICAL DELEGATES, TIME OF ELECTION.

IV. For the purpose of determining the above vote, the Bishop of Algoma, at the first of the said Council, shall appoint two

scrutineers,—one being a Priest having cure of souls in the Diocese, and one a Layman, resident therein, and a communicant. Such scrutineers shall together, immediately after the vote is taken, examine the voting papers, and report forthwith to the Bishop or Chairman.

V. The Lay Delegates shall be elected in the manner following:

(a) During the month of January, preceding the meeting of the Triennial Council, Vestry meetings shall be held (seven days' notice being given) in all regularly constituted stations in the missions for the purpose of nominating persons for said office. The clergyman in charge shall preside at such meetings, but shall have no vote thereat. In the absence of the clergyman, a chairman shall be elected by the meeting. Those present and entitled to vote (*i.e.*, communicants in good standing) may nominate one person for election as Lay Delegate to the Provincial Synod; should the meeting not be held within the period mentioned, said station or mission shall be held to have made no nominations.

(b) It shall be the duty of the Incumbent of a Mission, or, in his absence, of the chairman of the January meeting, to forward the names of the nominees to the Secretary of the Council within seven days.

(c) The Secretary shall have printed a ballot paper containing a list of all persons so nominated, with the names of their respective missions attached, and shall forward to the clergyman in charge a copy for each regularly constituted station in his mission at least two weeks before Easter in said year.

(d) At the Easter Vestry meeting following the reception of the ballot paper for each station in each mission, those present and entitled to vote shall, by a majority vote, select three names from said list as their choice for Lay Delegates to the Provincial Synod. The marked ballots shall be forwarded within seven days by the Incumbent or Chairman to the Secretary of the Council in a sealed envelope, and shall be by him transmitted unopened to the scrutineers appointed at the Triennial Council.

(e) At the meeting of the Triennial Council the Scrutineers shall examine the Lay vote, immediately after the Clerical Delegates are elected. The three nominees having the highest num-

ber of votes shall be declared the elected Lay Delegates, and the three having the next largest number of votes shall be declared substitutes.

In the event of an equality of votes the Lay Scrutineers shall have a casting vote; in case of any "deadlock" in the election of Lay Delegates the decision shall rest with the Triennial Council.

(f) All Lay nominees, at the time of their nomination, must signify to their own vestries their willingness to attend the Provincial Synod if elected, and without such signification no nomination shall be received.

(g) The Secretary of the Council shall, within fourteen days after the close of the Triennial Council, send to the Secretaries of the Provincial Synod a report certifying the names of the Clerical and Lay Delegates and substitutes elected; such report shall be countersigned by the Bishop of Algoma. The Secretary of the Council shall also transmit to each Delegate, and to each substitute, a certificate of election.

VI. The Delegates, or in their absence their substitutes, who are so certified as elected, shall have the like right to sit and vote at meetings of the Provincial Synod as Clerical and Lay Delegates from Dioceses other than that of Algoma.

VII. Each Delegate and Substitute shall remain in office until his successor shall be elected.

VIII. Voting papers for the Lay vote shall be in the following or in some similar form :

No.	Name of Nominee.	Name of Mission.
1.	THOMAS BRICK,	Burk's Falls.
2.	WILLIAM CLAY,	Sudbury.
3.	CHARLES WOOD,	Huntsville.
4.	etc.,	etc.
5.		
6.		

Signature of Chairman, {

Date, {

Signatures of two persons voting at meeting, {

REPORT OF THE JOINT COMMITTEE OF PROVINCIAL SYNOD ON MARRIAGE AND DIVORCE.

The Joint Committee, appointed at the last session of the Provincial Synod of Canada on the subject of Marriage and Divorce, beg leave to submit the following *Report* :

It will be remembered that at the last session of the Provincial Synod a Canon on the subject under consideration was proposed by a member of the Synod after due notice given. This Canon was debated in the Lower House with a due sense of its gravity and far-reaching importance. As the result of such debate, and it appearing that the House was not in possession of sufficient information to legislate at so short notice on such a momentous question, a Joint Committee was appointed to take the whole matter into its review and to report.

Your Committee met in Montreal at the close of the last session of Provincial Synod, and allotted to its various members the work best suited to each, the Right Rev. the Bishop Coadjutor of Fredericton being in the chair.

Your Committee met again, on summons of the Chairman, in the City of Kingston, Ont., on the 1st, 2nd, and 3rd of April, 1891, where they gave long and anxious attention to the subject from every attainable point in view. A sub-committee of two were appointed to prepare the Committee's report for presentation to the Synod.

Your Committee desire to present its conclusions in the following order :

- I. The authority of the Holy Scriptures.
- II. The Canon Law of England.
- III. The Canon Law of other Churches.
 - A. Those in communion with this Church :
 1. The Church of Ireland.
 2. The Church in Scotland.
 3. The Colonial Churches.
 4. The Church in the United States.

B. Churches not in communion with the Church of England :

1. The Church of Rome.
2. The Greek Church.

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IV. The opinions of the Fathers.

V. The opinion of the Lambeth Conference.

They then submit a Canon, the adoption of which will be moved at the proper time.

I. As to the LAW OF SCRIPTURE.

This can only be rightly understood by taking the inspired writings in their chronological order; but, reading them so, they constitute by far the strongest portion of the argument.

On the original institution of marriage there can be little difference of opinion. It was indissoluble, except by death.

A. The earliest inspired scripture of the New Testament in which reference is made in this matter is I. Thessalonians. Here there is a strong statement of the sacredness of marriage (chap. iv., 2-8), which is strikingly observable in the original. Of sins against marriage, etc., the Lord is *ἐκδικος*—the "avenger." The command is from the Lord Jesus. The apostle says: "As I have forewarned you and testified." And yet he had only been with them three weeks, during which short period he must consequently have given instruction on this matter.

B. Next in order is I. Cor., vii, 10-11. This passage gives the earliest written record of our Lord's *παράγγελία*, or general order. There is no mistaking its purport. "And unto the married I command—yet, not I, but the Lord—"Let not the wife depart from her husband; but, if she depart, let her remain unmarried: and let not the husband put away his wife." This is written to the most luxurious and sinful town in the Empire; to a Gentile Church, for the Church at large.

C. Romans vii, 1-3 (written about the same time in which the Apostle assumes the indissolubility of marriage, except by death) gives the law of Christian marriage, for no other law than that of Christ had declared the indissolubility of marriage.

D. Ephesians v., 22-23: The relation of the husband to the wife is that of Christ to his Church. If the one can be severed the other may.

If the date assigned by Archbishop Thomson to St. Matthew's Gospel in the Speaker's Commentary be nearly correct (A. D. 63-65), all these passages were written before St. Matthew. Therefore, they should be considered first as being a *special Revelation to the Apostle of the Gentiles*.

E. St. Luke xvi., 17-18: This is the record of St. Paul's Gospel. Here, without any exception, marriage to either party to a divorce is adultery.

F. St. Mark (x., 10-12) records our Lord's statement in private, to the disciples. Marriage with either divorced party is adultery, without any exception or reservation.

G. Now, St. Matthew, writing for the Hebrews before the destruction of Jerusalem had given the death-blow to the law of Moses, gives our Lord's interpretation of the passage in Deuteronomy. In the Sermon on the Mount the passage is one of six where the true interpretation of the old Law is given. If this is a censure of the law of Moses, it differs from the other five. The probable interpretation of the exception of adultery on the part of the wife from the Lord's general statement seems to be that such an offence was, under the Divine Law of the old dispensation, punishable with death; otherwise, if such an exception had not been made, our Lord would have forbidden the separation by death of the adulterous wife, enjoined under the old Testament, an injunction which remained binding whilst still the Temple stood, before the full message of the forgiveness of sins had been purchased by the death on the Cross. In St. Matthew xix, 3 the Lord is again explaining the passage in Deuteronomy to the Pharisees, as distinct from his injunction in private to his disciples as given to St. Mark on the same occasion, in which he had laid down the full Christian law without reservation.

By reading St. Matthew first, the Lord's exception is read into all the other passages. This is avoided by the chronological arrangement.

The argument from Scripture is given, though briefly, because upon it must depend subsequent legislation by the organized Church as seen in its Canon Law.

II. THE CANON LAW OF ENGLAND.

We are thus prepared to find that the Canon Law of England permits no divorce, *a vinculo matrimonii*, except on grounds which render it null and void from the beginning. In such cases, as

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there was no marriage, there could be no divorce; and the Committee are not aware of any trace of change made in the Canon Law in this respect.

(B.) THE CANON LAW OF THE CHURCH IN CANADA.

In the opinion of the Committee the Canon Law of the Church of England on the subject of marriage as it existed prior to the enactment of separate Canons governing the Church in Canada remains the law of this Church until the same be altered by proper canonical authority, except in so far as any canonical enactment may have been dormant owing to long-continued desuetude.

III. THE CANON LAW OF OTHER CHURCHES.

(A.) The Committee are not aware that any Church in communion with the Church of England, other than the Church in the United States of America, has enacted a Canon at variance with the Canon Law of the Church of England.

1. The Canon Law of the *Church of Ireland* on divorce was identical with that of the Church of England, but all the existing canonical legislation having been abrogated by the Act of Disestablishment, no further Canon has yet been enacted.

2. The same condition as regards canonical legislation on this matter obtains in the *Episcopal Church of Scotland*.

3. As far as your Committee are aware, no Canons have been enacted by any other *Colonial Church* upon the subject; and, in all probability, the Canon Law of England binds them.

4. A revision of the Canon of the *American Church* has been recommended by a joint committee of the two houses, which proposes that the existing legislation be modified so as to avoid the implied allowance of the re-marriage of the innocent party contained in the present Canon, whilst prohibiting it only in the case of the guilty party.

B. Churches not in communion with the Church of England.

1. The Canon Law of the *Church of Rome* was never in force as such in England. But it may be mentioned that the Council of Trent forbids all re-marriage of divorced persons.

2. The *Eastern Church* appears to allow, but discourages, re-marriage after divorce. There can be no doubt that this

Church has been largely influenced by the laxity prevailing in the civil laws of Oriental countries, and of the Eastern Empire in particular, as is practically owned by Balsamon, the great Greek Canonist of the twelfth century, who says in effect that the ancient Canon Law of the Church was repealed by the Civil Law of the Emperor Justinian, which Civil Law is entirely inconsistent with the law of Christ, allowing divorce for a large number of causes, including treason against the Emperor, imprisonment of either party for some time, etc.

IV. OPINIONS OF THE FATHERS OF THE CHURCH.

Your Committee have given full consideration to the opinions of individual Fathers and Bishops; but a full discussion of these is beyond the limits of a report, and they are necessarily of much less weight than attached to the actual legislation of the Church.

V. It was felt by the Committee that great weight would naturally be attached to the views enunciated by the Lambeth Conference of 1888, consisting as it did of 145 Bishops of the Anglican Communion solemnly deliberating on urgent affairs of the Church. Their opinion is accordingly embodied in this report.

Four resolutions were introduced to the Conference by the Committee who were appointed to consider the question of Marriage and Divorce. The first three of these resolutions were passed. The fourth was dropped. The three which were passed were as follows :

A. That, inasmuch as our Lord's words expressly forbid divorce, except in cases of fornication or adultery, the Christian Church cannot recognize divorce in any other than the excepted case, or give any sanction to the marriage of any person who has been divorced contrary to this law during the life of the other party.

B. That under no circumstances ought the guilty party, in the case of divorce for fornication or adultery, to be regarded during the lifetime of the innocent party as a fit recipient of the nighless of the Church on Marriage.

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C. That, recognizing the fact that there has always been a difference of opinion in the Church on the question whether our Lord meant to forbid marriage with the innocent party in a divorce for adultery, the Conference recommends that the clergy should not be instructed to refuse the sacraments or other privileges of the Church to those who, under civil sanction, are thus married.

The fourth resolution which was recommended, but which was dropped, was as follows :—

D. Whereas, doubt has been entertained whether our Lord meant to permit such marriage to the innocent party, the Committee are unwilling to suggest any precise instructions in the matter; and recommend that, where the laws of the land will permit, the determination should be left to the judgment of the Bishop of the Diocese whether the clergy would be justified in refraining from pronouncing the blessing of the Church on such unions.

This resolution was not debated in the Conference. It involved no principle. The Chairman of the Committee, who was appealed to in order to ascertain the reason for dropping the resolution, said it was dropped mainly because it seemed a large burden to lay on individual Bishops. The point was, therefore, left exactly as it was, and, indeed, as it would have been if it had been passed, viz. : in the hands of individuals who may ask the Bishop's advice in each case.

It will be seen that the Canon appended does not in any way affect either of the resolutions which were passed at the Conference. The third resolution supposes the innocent party to be already married under "civil sanction." The sacraments are not to be denied to them after their marriage, and in consequence of that marriage, under civil sanction corresponding to provision of section 4 of the Canon now proposed.

The above interpretation is in strict harmony with the declaration of the whole Conference on page 9 of the Encyclical Letter, where the 145 bishops affirm "That the sanctity of Christian obligation implies the faithful union of one man with one woman until the union is severed by death."

Your Committee, therefore, in view of all these facts and arguments, which it is impossible to fully illustrate in the pages of a report, beg to submit to the House the following Canon, and to recommend its adoption :

CANON ON MARRIAGE AND DIVORCE.

1. No clergyman of this Ecclesiastical Province shall solemnize marriage in any case where there is a divorced wife or husband of either party still living.

2. If any person divorced for any other cause than adultery shall have married another, such an one is not to be admitted to partake of the Holy Communion (unless at the point of death) during the lifetime of the divorced partner.

Provided, that this be not understood to apply to any case of divorce declaratory of the nullity of the marriage contract arising from some antecedent impediment.

3. No person judicially convicted of adultery and divorced for that cause is permitted by the rules of this Church to marry again during the lifetime of the other partner ; and no person, so re-marrying in violation of this Canon, shall be admitted to partake of the Holy Communion, except upon penitence and avowed final separation.

Provided, however, that no minister shall refuse the Holy Communion to a penitent person in imminent danger of death.

4. If any one divorced from a partner guilty of adultery shall have married another, such an one may be allowed to partake of the Holy Communion and receive the other ministrations of the Church with the express sanction of the Bishop of the Diocese.

Respectfully submitted on behalf of the Committee.

H. T. FREDERICTON,
Chairman.

C. W. E. BODY,

F. PARTRIDGE,

CHARLES JENKINS,

RICHARD T. WALKER.

THE MINORITY REPORT OF THE COMMITTEE ON MARRIAGE AND DIVORCE.

The undersigned regrets that he is unable to assent to the report of the majority of the Committee on Marriage and Divorce.

1. The majority of the Committee report absolutely that Our Lord declares marriage after divorce under any circumstances to be adultery whilst the other party is living. They nevertheless propose a Canon admitting such adulterous persons to the Holy Communion.

2. The undersigned believes with nearly all the great Divines of The Church of England since the Reformation, that the express words of our Saviour Christ, the testimony of the Fathers, and the laws of nearly the whole Christian Church for a thousand years after Christ, sanction the remarriage at least of the innocent husband. The grounds of the difference of the undersigned from the majority on this fundamental point are stated with some fulness in the subjoined supplement.

3. The Majority Report submits a long and intricate argument from Scripture, in which a certain theory of interpretation,—one of the many vainly invented to get rid of Our Lord's plain words,—is put forward which is supposed to show that Our Lord's words do not mean what they seem to say. Into the mazes of this argument the undersigned has not thought it necessary to go, the subject being fully treated at the request of the Committee in a candid paper by the late Reverend Dr. Carry, which ought to be in the hands of every member of the Synod. The undersigned thinks it sufficient to say that this interpretation has no support in all Christian Antiquity—that it was mentioned by one eminent Father but only as a suggestion of heretics to be rejected—and that it has met with scarcely any countenance in modern times.

4. The Majority Report claims the Canon Law of The Church as supporting its view. How the facts of the case truly stand is stated carefully in the supplement. The result may be briefly summed up as follows:—

I. That in the Eastern Church the marriage of the innocent party has been allowed from a very early period is conceded. Mr. Keble grants it from the middle of the fourth century.

II. That it was then the traditional discipline of the Church is expressly stated by S. Basil the Great and S. Epiphanius, without making any distinction between East and West.

III. The same statement is made at the beginning of the fourth century by Lactantius, and by Hilary the Deacon at its close. These were Western Fathers, but their statements betray no consciousness of distinction between East and West in this matter.

IV. That these marriages were allowed in the Church of Rome in the ninth century is conceded as probable in the learned pamphlet of the Bishop of Fredericton. That it was lawful there at the end of the fourth century, is shown by the case of Fabiola. And the same is true of the churches of both Rome and Africa at the end of the second century unless Tertullian's plain words can be explained away.

V. That such marriage was sanctioned in Ireland in the fifth century, and in England in the seventh, is proved by the decrees S. Patrick and Archbishop Theodore.

VI. And that the severer rule, absolutely refusing all relief to the innocent party, which was finally imposed upon The Churches of the Roman obedience, was an innovation upon The Church's old traditional discipline is abundantly proved by the writings of S. Jerome and S. Augustine, by the proceedings at Feiuli, and by the testimony of our own S. Boniface. The conclusion is that these marriages were allowed by the Canon Law of nearly the whole Christian Church for a thousand years after Christ.

5. The undersigned regrets the censure pronounced upon the Eastern Church in the Majority Report. And inasmuch as the Canon of S. Basil is, and has been since his day, the law of the Eastern Church with respect to these marriages, it is clear that the laxity of the civil law can have had nothing to do with the final settlement of this question in the Eastern Church.

6. With respect to the Canon subjoined to the Majority Report, the undersigned gives his assent to its second, third and fourth clauses.

7. He regrets, however, that the first clause, to which so much objection was made in the last Provincial Synod, is reported unaltered.

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He respectfully submits that it would not be dutiful on the part of this Provincial Synod to enact decrees, going as this clause does, beyond the advice tendered by the entire Anglican Episcopate to the Church at the last Lambeth Conference.

He begs, therefore, to suggest that the first clause of the reported Canon should be replaced by the first resolution of the Lambeth Conference on Marriage and Divorce. To legislate upon the lines laid down by the entire Anglican Episcopate ought surely to satisfy every one.

He begs to give notice that if the opportunity offers he will move that the first clause of the Canon on Divorce should read as follows :—

“Inasmuch as our Lord’s words expressly forbid Divorce except in the case of fornication or adultery, this Church cannot recognize divorce in any other than the excepted case, or give any sanction to the marriage of any person who has been divorced contrary to this law during the life of the other party.

“And no clergyman of this Ecclesiastical Province shall solemnize marriage in the case of any person so divorced while the other partner is still living.”

8. The undersigned also begs to represent that to refuse marriage to the innocent party is a violation of natural justice, inasmuch as it deprives him arbitrarily, without any offence or fault of his, of one of the most sacred of natural rights.

9. It may be said that all human law is a restraint of natural liberty; and the undersigned freely grants that The Church has the right which every corporation must have of restricting the liberty of her children in matters essential to her existence and well-being. But he has grave doubts whether in a case where Our Lord has spoken plainly, The Church has power to bind where He has loosed—where He has in express words made an exception to a general restriction.

All which is respectfully submitted,

HENRY ROE, D.D.,
Archdeacon of Quebec.

We concur in the above report generally as a recommendation to the Synod not to enact any Canon prohibiting the marriage of an innocent party in a case of divorce for adultery. We express no opinion as to the power of the Synod to enact some of the provisions of the proposed Canon.

D. L. HANINGTON,
J. A. WORRELL.

REPORT OF COMMITTEE OF CONFERENCE ON CONSOLIDATION SCHEME.

The Committee appointed by the Lower House to confer with the Upper House in regard to the scheme of the Winnipeg Conference as amended by this House beg to report:

Your Committee understand that no divergence of action may be anticipated between the Houses with regard to the amendments made by this House, except in regard to the amended clause 2.

Your Committee recommend that to meet the views of their Lordships this House do reconsider its action with regard to that amended clause, so as to substitute for it the following, which affirms the main principle of the reservation of the powers of this Synod asserted in our amended article, viz., that the following be substituted for clause 2 of the scheme as amended by this House:

(2.) A General Synod shall meet for the first time in the city of Toronto, on the second Wednesday in September, 1893, and shall be convened by the metropolitan senior by consecration.

This Provincial Synod in consenting to this clause does not thereby surrender any powers or jurisdiction now possessed by it.

Your Committee further report that it will now be necessary to verbally amend the resolution for the appointment of a joint committee for the furtherance of this object, and for sending down the amended basis to the Diocesan Synods in the Ecclesiastical Province. They submit the resolution amended verbally as follows:—

That a committee of this House be appointed by the Prolocutor to act in conjunction with any similar committee appointed by the Upper House to further the carrying out of the scheme of union as amended by this Synod, and that the said committee be instructed to communicate the said scheme as so amended to the several Diocesan Synods of this Ecclesiastical Province with the expression of the earnest hope that the said several Synods may be able to accept thereof, and upon the basis so agreed on, send delegates to the meeting to be held in Toronto in September next, and that it should be a further instruction to the said committee to take such steps as they shall think desirable to acquaint the Province of Rupert's Land and the other dioceses outside the jurisdiction of this Synod with the action of this Synod in respect of the said scheme, and that the Upper House be requested to concur in this resolution and the appointment of the said committee.

That with regard to the resolution passed respecting Resolution No. 2 of the Winnipeg Conference, their Lordships ask that instead of the words "second Resolution of the Report" the following should be substituted "second Resolution contained in the Report," and that in the message sent down by this House to the Upper House, dated 22nd September, referring to the action of the Lower House on the Report of the Committee on Consolidation of the Church, the following words should be introduced before the word "Report," "Scheme contained in the" and the Committee recommend that these alterations be made.

RICHARD T. WALKEM,

Chairman.

Sept. 23rd, 1892.

“STATISTICS OF THE CHURCH.”

Returns in accordance with Canon of the Provincial Synod of Canada, adopted at Session of 1889.—See Journal 14th Synod, p. 48.

DIocese OF NOVA SCOTIA.

	1889-90.	1890-91.	1891-92.	Total.
1. Deacons Ordained	8	3	2	13
“ Received		1		1
“ Transferred				
“ Deceased				
“ Suspended or Deposed ..				
2. Priests Ordained	5	6	3	14
“ Received	6	11	5	22
“ Transferred	7	11	10	28
“ Deceased		1	1	2
“ Suspended or Deposed ..				
3. Whole number of Clergy, includ- ing Bishop	99	108	109	
4. (1) New Churches				25
(2) Churches Consecrated ..	17	7	1	25
(3) Cemeteries Consecrated ..	7	2		9
5. Baptisms, Children				
“ Adults				
“ Total	1,249	1,616	1,904	4,769
6. Confirmed	1,820	815	314	3,029
7. Communicants	6,994	3,984	6,089	
8. Number of Families	5,687	4,635	5,687	
“ Souls	28,435	23,175	28,435	
9. Marriages	311	428	483	1,222
10. Burials	535	802	874	2,211
11. Sunday Schools				
Sunday School Officers and Teach- ers	442	402	488	
Sunday School Pupils	3,326	3,902	4,638	
12. Contributions—Total for Paroch- ial objects	\$ 56,066 09	\$ 33,518 27	\$ 48,975 59	\$ 138,560 55
Total for Diocesan objects	\$ 4,176 56	\$ 4,425 76	\$ 13,661 94	\$ 22,264 26
Total for beyond the Diocese	\$ 2,071 90	\$ 2,714 33	\$ 2,623 92	\$ 7,410 15
Aggregate	\$ 62,315 15	\$ 40,658 36	\$ 65,261 45	\$ 169,234 96
13. Contributions for Diocesan Mis- sions	\$ 6,940 55	\$ 4,371 22	\$ 5,000 00	\$ 16,311 77
For Home (Domestic) Missions	\$ 355 79	\$ 863 60	\$ 1,180 18	\$ 2,399 57
For Foreign Missions	\$ 889 44	\$ 1,033 91	\$ 1,443 74	\$ 3,367 09

DIocese of QUEBEC.

No return made owing to vacancy of Sec.

DIocese of TORONTO.

	1889-90.	1890-91.	1891-92.	Total.
1. Deacons Ordained	11	5	11	27
" Received			1	1
" Transferred			3	3
" Deceased				
" Suspended or Deposed				
2. Priests Ordained	11	8	6	25
" Received	7	3	5	15
" Transferred	10	4	6	20
" Deceased	2	2	4	8
" Suspended or Deposed				
3. Whole number of Clergy, including Bishop	163	166	170	
4. (1) New Churches	9	4	3	16
(2) Churches Consecrated	1	4	1	6
(3) Cemeteries Consecrated	1	1		2
5. Baptisms, Children				
" Adults				
" Total	3,069	3,313	3,513	9,895
6. Confirmed	1,580	1,836	1,547	4,963
7. Communicants	15,402	16,297	16,863	
8. Number of Families				
" Souls	78,192	81,472	80,918	
9. Marriages	670	830	804	2,304
10. Burials	1,140	1,188	1,364	3,692
11. Sunday Schools	179	162	186	
Sunday School Officers and Teachers	2,233	2,327	2,315	
Sunday Pupils	19,704	20,080	19,936	
12. Contributions—Total for Parochial objects	\$ 166,215 00	\$ 184,614 00	\$ 184,459 00	\$ 535,288 00
Total for Diocesan objects	\$ 17,564 00	\$ 15,235 00	\$ 16,091 00	\$ 48,890 00
Total for beyond the Diocese	\$ 9,640 00	\$ 9,691 00	\$ 13,321 00	\$ 32,652 00
Aggregate	\$ 193,419 00	\$ 209,540 00	\$ 213,871 00	\$ 616,830 00
13. Contributions—For Diocesan Missions	\$ 12,134 00	\$ 10,425 00	\$ 11,721 00	\$ 34,280 00
For Home Missions	\$ 5,051 00	\$ 5,628 00	\$ 8,545 00	\$ 19,224 00
For Foreign Missions	\$ 4,590 00	\$ 4,063 00	\$ 3,553 00	\$ 12,206 00

DIOCESE OF FREDERICTON.

	1889-90.	1890-91.	1891-92.	Total.
1. Deacons Ordained	2	1	2	5
" Received		1		1
" Transferred			1	1
" Deceased				
" Suspended or Deposed				
2. Priests Ordained	1	2	3	6
" Received	5	6	12	23
" Transferred	5	5	14	24
" Deceased	3	1	1	5
" Suspended or Deposed				
3. Whole number of Clergy, including Bishop	80	75	78	
4. (1) New Churches	8	3	8	19
(2) Churches Consecrated	8	3	4	15
(3) Cemeteries Consecrated	4	3	1	8
5. Baptisms, Children	800	790	832	2,422
" Adults	60	83	132	275
" Total	860	873	964	2,697
6. Confirmed	619	560	504	1,683
7. Communicants	6,365	6,790	7,888	
8. Number of Families				
" Souls	4,600		43,086	
9. Marriages	161	180	191	532
10. Births	505	459	521	1,475
11. Sunday Schools	131	125	133	
Sunday School Officers and Teachers	674	697	739	
Sunday School Pupils	4,332	5,587	5,993	
12. Contributions—Total for Parochial objects	\$ 29,021 00	\$ 32,840 00	\$ 29,997 00	\$ 91,858 00
Total for Diocesan objects	\$ 29,643 00	\$ 40,639 00	\$ 34,212 00	\$ 104,494 00
Total for beyond the Diocese		No record kept.		
Aggregate	\$ 58,664 00	\$ 73,479 00	\$ 64,209 00	\$ 196,352 00
13. Contributions—For Diocesan Missions	\$ 17,960 00	\$ 20,580 00	\$ 17,331 00	\$ 55,871 00
For Home Missions	\$ 1,139 00	\$ 665 00	\$ 1,125 00	\$ 2,929 00
For Foreign Missions	\$ 723 00	\$ 800 00	\$ 900 00	\$ 2,423 00

DIocese of MONTREAL.

Total.

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91,858 00
104,494 00
196,352 00
55,871 00
2,929 00
2,423 00

	1880.	1890.	1891.	Total.
1. Deacons Ordained	8	6	2	16
" Received				
" Transferred				
" Deceased	1			1
" Suspended or Deposed				
2. Priests Ordained	6	5	5	16
" Received	4	1	4	9
" Transferred	3	4	3	10
" Deceased	3	1	2	6
" Suspended or Deposed				
3. Whole number of Clergy, including Bishop	98	90	97	
4. (1) New Churches		1	3	
(2) Churches Consecrated	6	3	1	10
(3) Cemeteries Consecrated	1	1		2
5. Baptisms, Children	1,363	1,262	1,251	
" Adults	101	97	73	
" Total	1,464	1,359	1,324	4,147
6. Confirmed	828	960	627	2,415
7. Communicants	9,170	10,147	10,233	
8. Number of Families	7,321	7,867	7,876	
" Souls				
9. Marriages	342	394	337	
10. Burials	682	739	676	
11. Sunday Schools	132	146	141	
Sunday School Officers and Teachers	695	728	745	
Sunday School Pupils	7,418	8,223	8,207	
12. Contributions — Church objects not named in No. 13 below, in addition to the amounts given in return No. 13 below	\$ 124,621 00	\$ 120,687 00	\$ 120,877 00	\$ 366,185 00
13. Contributions — For Diocesan Missions	\$ 12,114 00	\$ 14,637 00	\$ 14,059 00	\$ 40,810 00
For Home Missions	\$ 2,493 00	\$ 2,513 00	\$ 2,135 00	\$ 7,141 00
For Foreign Missions	\$ 1,461 00	\$ 1,673 00	\$ 1,790 00	\$ 4,924 00
				\$ 419,060 00

DIOCESE OF HYRON.

	1889-90.	1890-91.	1891-92.	Total.
1. Deacons Ordained	12	5	10	27
" Received	1			1
" Transferred				
" Deceased				
" Suspended or Deposed				
2. Priests Ordained	6	11	4	21
" Received	1	2		3
" Transferred	4	5	3	12
" Deceased	2	3	2	7
" Suspended or Deposed				
3. Whole number of Clergy, including Bishop	146	145	150	
4. (1) New Churches				9
(2) Churches Consecrated	2	5	2	
(3) Cemeteries Consecrated				
5. Baptisms, Children	1,668	2,041	1,924	5,633
" Adults	141	151	199	491
" Total	1,809	2,192	2,123	6,124
6. Confirmed	1,450	842	1,563	3,855
7. Communicants	10,654	13,605	13,683	
8. Number of Families	12,176	12,772	13,294	
" Souls	54,372	59,419	58,099	
9. Marriages	511	625	574	1,710
10. Burials	1,036	1,057	1,144	3,237
11. Sunday Schools		211		
Sunday School Officers and Teachers		2,170		
Sunday School Pupils, Officers and Teachers	15,401	17,906	20,307	
12. Contributions—Total for Parochial objects	\$ 124,866 20	\$ 156,688 55	\$ 151,927 19	
Total for Diocesan objects	\$ 10,736 12	\$ 11,116 60	\$ 12,533 20	
Total for beyond the Diocese	\$ 11,108 53	\$ 12,092 09	\$ 10,335 32	
Aggregate	\$ 146,710 85	\$ 179,897 24	\$ 174,795 71	
13. Contributions—For Diocesan Missions	\$ 8,610 69	\$ 8,572 83	\$ 9,261 49	
For Home Missions	\$ 2,888 66	\$ 3,350 97	\$ 4,602 85	
For Foreign Missions	\$ 1,672 59	\$ 2,214 85	\$ 2,102 25	

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DIOCESE OF ONTARIO.

Total.	Year beginning April 26th and ending April 25th.	1889-90.	1890-91.	1891-92.	Total.
27	1. Deacons Ordained	14	7	12	33
1	" Received				
	" Transferred		1	2	3
	" Deceased				
	" Abandoned the Ministry Suspended or Deposed ..			1	1
21	2. Priests Ordained	7	9	6	22
3	" Received	1	4	2	7
12	" Transferred	3	5	6	14
7	" Deceased	4	2	2	8
	" Suspended or Deposed ..				
	3. Whole number of Clergy, includ- ing Bishop	125	128	131	
	4. (1) New Churches	9	10	6	25
	(2) Churches Consecrated ..	2	4	1	7
	(3) Cemeteries Consecrated ..		2	1	3
5,683	5. Baptisms, Children	1,945	1,788	1,944	5,677
491	" Adults	99	112	90	301
6,124	" Total	2,044	1,900	2,034	5,978
3,855	6. Confirmed	1,080	1,286	1,097	4,063
	7. Communicants	14,721	15,308	16,087	
	8. Number of Families	11,095	11,065	11,422	
	" Souls	49,680	49,127	50,888	
1,710	9. Marriages	520	481	559	1,560
3,237	10. Burials	798	834	994	2,626
	11. Sunday Schools	142	142	178	
	Sunday School Officers and Teach- ers	1,003	1,032	1,085	
	Sunday School Pupils	9,189	9,491	9,769	
	12. Contributions—Total for Paroch- ial objects	\$ 116,019 00	\$ 122,061 00	\$ 158,797 00	\$ 396,877 00
	Total for Diocesan objects	\$ 12,293 00	\$ 14,781 00	\$ 14,490 00	\$ 41,564 00
	Total for beyond the Diocese	\$ 4,506 00	\$ 4,310 00	\$ 3,897 00	\$ 12,713 00
	Aggregate	\$ 182,818 00	\$ 141,152 00	\$ 177,184 00	\$ 451,154 00
	13. Contributions—For Diocesan Mis- sions	\$ 8,928 00	\$ 9,704 00	\$ 9,402 00	\$ 28,034 00
	For Home Mission	\$ 3,285 00	\$ 3,003 00	\$ 2,366 00	\$ 8,654 00
	For Foreign Missions	\$ 1,221 00	\$ 1,307 00	\$ 1,531 00	\$ 4,059 00

DIOCESE OF NIAGARA.

	1889-90.	1890-91.	1891-92.	Total.
1. Deacons Ordained	1	2	1	4
" Received		1		1
" Transferred			1	1
" Deceased				
" Suspended or Deposed				
2. Priests Ordained		3	1	4
" Received	2	3	1	6
" Transferred		4	1	5
" Deceased		1	1	2
" Suspended or Deposed				
3. Whole number of Clergy, including Bishop	69	71	69	
4. (1) New Churches	1	3	2	6
(2) Churches Consecrated				
(3) Cemeteries Consecrated				
5. Baptisms, Children	1,168	1,160	1,055	3,383
" Adults				
" Total	1,168	1,160	1,055	3,383
6. Confirmed	690	956	790	2,436
7. Communicants	7,532	7,450	7,392	22,374
8. Number of Families				
" Souls	27,959	29,221	29,344	
9. Marriages				
10. Burials				
11. Sunday Schools	78	80	79	
Sunday School Officers and Teachers	783	781	805	
Sunday School Pupils	7,641	7,508	7,421	
12. Contributions—Total for Parochial objects	\$ 39,134 00	\$ 43,447 00	\$ 52,185 00	\$ 134,776 00
Total for Diocesan objects	\$ 8,581 00	\$ 8,142 00	\$ 8,353 00	\$ 25,076 00
Total for beyond the Diocese	\$ 3,039 00	\$ 3,039 00	\$ 2,970 00	\$ 9,048 00
Aggregate	\$ 85,617 00	\$ 91,178 00	\$ 100,672 00	\$ 277,467 00
13. Contributions—For Diocesan Missions	\$ 2,313 00	\$ 2,906 00	\$ 2,651 00	\$ 7,870 00
For Home Missions	\$ 1,750 00	\$ 1,750 00	\$ 1,750 00	\$ 5,250 00
For Foreign Missions	\$ 1,289 00	\$ 1,289 00	\$ 1,220 00	\$ 3,798 00

DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA.

TRIENNIAL MEETING OF THE GENERAL BOARD.

On Friday, Sept. 16th, 1892, the Provincial Synod, in accordance with Canon XIX, Article 3, resolved itself into the Triennial Meeting of the General Board of Missions.

The Bishops of the Province having entered the House and taken their seats on the platform,

The Right Reverend Dr. LEWIS, Lord Bishop of Ontario and Acting Metropolitan, in the chair,

The Rev. C. H. MOCKRIDGE, D. D., General Secretary, opened the proceedings with special prayers.

The minutes of the previous meeting, having been printed in the Journal of the Provincial Synod, were taken as read.

The meeting then proceeded to confirm the nominations made to the membership of the Board of Management by the several dioceses, as follows (the Bishops of the Province, together with the General Secretary and General Treasurer, being members *ex officio*.)

Diocese of Nova Scotia.—Ven. Archdeacon Kaulbach, Rev. Canon Partridge, and Messrs. W. C. Silver and Thomas Brown.

Diocese of Quebec.—Very Rev. Dean Norman, Rev. Canon Von Iffland, Captain Carter and Judge Hemming.

Diocese of Toronto.—Rev. Canon Cayley and Rev. A. J. Broughall, and Messrs. Geo. Kirkpatrick and Lawrence H. Baldwin.

Diocese of Fredericton.—Rev. Canon Brigstocke, Rev. Canon Forsyth, and Messrs. W. M. Jarvis and A. P. Tippet.

Diocese of Montreal.—Very Rev. Dean Carinichael, Rev. G. Osborne Troop, Dr. Leo H. Davidson, and Mr. Charles Garth.

Diocese of Huron.—Very Rev. Dean Innes, Rev. W. A. Young, and Messrs. V. Cronyn and Matthew Wilson.

Diocese of Ontario.—Ven. Archdeacon Jones, Rev. Rural Dean Pollard, and Messrs. R. T. Walkem and R. V. Rogers.

Diocese of Niagara.—Rev. Canon Houston, Rev. Rural Dean Forneret, Judge Senkler, and Mr. W. F. Burton.

The Rev. Dr. MOCKRIDGE, General Secretary, then read the Triennial Report of the Board of Management, as follows :

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THIRD TRIENNIAL REPORT, 1892.

For the third time the Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada, is allowed in the good providence of God, to make its Triennial Report to the General Board. This represents a period of nine years, and it is satisfactory to note that a certain amount of progress has characterized its work.

If we look at financial results we find that the first Triennial Report, which was in 1886, showed that the amount of money received by the Society for Domestic Missions, was \$26,507.52; the second report, 1889, the amount increased to \$45,574.10, and the present report, which is the third Triennial of the Society's existence, shows the amount to be \$65,727.57. Similarly for Foreign Missions, the amount in 1886 was \$16,453.27; in 1889, \$35,740.80, and now \$45,029.93. This makes a total for Domestic and Foreign Missions, together, of \$42,960.79 in 1886; \$81,315.08 in 1889; and now of \$110,757.50.

This indicates a steady and healthy increase in the funds of the Society, for the amounts acknowledged by the General Treasurer to day are not far from three times as large as they were six years ago, for which there is much cause for thankfulness and encouragement.

VISIT OF MISSIONARY BISHOPS.

On looking at the work the Society has done during the last three years, the Board has only to say that every effort has been made to arouse sympathy in the Missionary cause both at home and abroad. The Bishops of the north and north-west were cordially invited to visit the Parishes of this Ecclesiastical Province, with a view to arousing interest in the domestic field of missions. The invitation was responded to by the Bishops of Algoma, Qu'Appelle, Saskatchewan and Calgary, with the result that the Dioceses of Huron, Niagara, Toronto, Ontario and Montreal were visited by one or other of these Bishops, who were able to tell the people within their bounds, from their own personal knowledge, the needs of The Church in what is still not inappropriately called the "Great Lone Land."

DOMESTIC MISSIONS.

The Board has, as in the past, made the Diocese of Algoma its first and most important charge. Recognizing it as the one only

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Missionary Diocese belonging exclusively to this part of Canada the Board has always gladly given as large a grant as possible to aid its work. In this it has received the willing co-operation of the different Dioceses belonging to this Ecclesiastical Province.

But at the same time due regard has been had to the claims of the Missionary Dioceses of the North-west, and though the amount sent to each Diocese has not been large, still there has been a desire that no one of them should be neglected. After deducting the special amount which the Board feels bound to give to Algoma, and dividing the balance into seven or eight different grants, the sum voted to each Diocese must naturally seem small. And when attention is drawn to the smallness of these amounts the true cause of it, as stated before, should be borne in mind. The aim of the Board has always been to deal with the Bishops and not with individuals who may from time to time apply to it for aid, for in this way a just and more equitable division is more likely to be arrived at. It is the feeling of the Board that the members of The Church in Eastern Canada should arouse themselves to the importance of contributing more liberally to the scattered Dioceses of the North-west. Nearly all of them are under the fostering care of the Church Missionary Society in England, and as the Society has resolved to diminish its present liberal grants by gradual process of decrease each year, and as most of the Dioceses have no internal means of making up the deficiency, distress or loss to The Church must be the result unless the amount deducted be supplied by this older and wealthier part of Canada.

THE CHILDREN OF THE CHURCH.

The Board having succeeded in gaining, to a very large extent, the aid of the Women of the Church through their powerful Auxiliary, turned its attention to the children, and chiefly to those to be found in our Sunday Schools, and it was resolved to issue a brief Appeal to them each year, at the beginning of Lent, calling upon them to aid in the good cause of Missions. The first of these Appeals was issued in 1891, and the second in the present year; but as a separate account was not kept for Children's offerings, the success of the effort cannot be ascertained. For the future, however, a separate account of this will be kept by the

different treasurers, and the Children's offerings will be entered in a column specially reserved for them, so that it may be seen at a glance what the children of the Church are doing. The American Church has adopted this plan of late years with the very best results, many thousands of dollars having accrued to the Church through the Lenten offerings of the little ones.

INDIAN WORK.

A separate column also has been opened for the purpose of showing the amounts specially contributed for the Indians of this country. Chiefly through the solicitations of the Rev. E. F. Wilson, whose untiring efforts in their behalf deserve every recognition, and whose contemplated withdrawal from the work, after so many years' identification with it, is to be regretted, the Board has established an Indian Committee, whose duties shall be the collection and circulation of reliable statistics and other information connected with the evangelistic and educational work among the Indians in the Dominion of Canada under The Church of England, and the submission to the Board of Management of such other methods as may seem best calculated to bring the Church's Indian work more prominently before the minds of her members, and thus secure for it a larger place in their prayers and substantial sympathies.

From the work of this committee, formed only last October, many results favorable to the Indians may in time be looked for.

THE CHINESE IN BRITISH COLUMBIA.

The attention of the Board has also been drawn to the fact that large settlements of Chinese have been formed in different parts of British Columbia, and that some efforts ought to be made towards their evangelization; and a small grant annually, as much as was felt to be available, has been voted for that purpose. When pagans such as these settle in our midst, it is well to teach them our glorious Gospel, so that when they return to their own land—as the Chinese feel specially bound to do before they die—they may be living witnesses to their own people of Him who cannot fail to be "A light to lighten the Gentiles." This naturally leads to the subject of

FOREIGN MISSIONS.

The Board has striven to give this department of evangelistic

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work its due prominence, for if *Domestic* work is dear to us because it lies at our own doors, *Foreign* work should not be neglected because it lies outside of them.

The arrangement made with the English Societies whereby Canadian Missionaries may be sent direct from Canada to the foreign field, and be supported by Canadian money, reached a practical result when the Rev. J. G. Waller was sent by the Board to Japan to labor there in connection with the S.P.G. Mr. Waller has made good progress in learning the Japanese language, and in acquainting himself with the methods necessary for conducting a useful missionary work, and already some good results of his presence in Japan have been reported. Wycliffe College, Toronto, also continues to support their Missionary, Rev. J. Cooper Robinson, through the medium of the D. & F. Missionary Society, and he is steadily and faithfully working for the evangelization of those Japanese with whom he may come in contact. Rev. J. McQueen Baldwin is also working at his own charges as Canadian Missionary in Japan. It may be as well in this connection to mention that Archdeacon Shaw, a Canadian, has attained to a position of power and responsibility in the Japanese Church.

MEDICAL MISSIONS.

It having been reported to the Board that a good field for Medical Missions was open in Japan, and an application at the same time having been received from Miss Sherlock, of Southampton, Diocese of Huron, for hospital work in Japan, it was thought best to embrace the opportunity offered, and accordingly Miss Sherlock was appointed and sent to her post of duty. With much regret, however, the Board has to announce the early resignation of Miss Sherlock and the abandonment of her work in a surprisingly short time after she commenced it. It is probable, however, that a successor, also qualified as a nurse, will be found to carry on the work for which there is every opportunity in Japan.

And here the Board would acknowledge the great value of our

WOMAN'S AUXILIARY.

The whole of the expense connected with the outfit, journey and stipend of Miss Sherlock was borne by them, who readily, at

the request of the Board, undertook this portion of missionary work as their own. The Woman's Auxiliary hardly needs commendation at the hands of the Board, for it has grown to such large proportions that its importance and fitness has been established beyond a doubt. An impetus was given to their work by a visit paid the North-west and British Columbia by Mrs. Willoughby Cummings and Miss Patterson of Toronto, who for themselves, saw the needs of the Domestic Mission Field, and were thus enabled to arouse some interest in it. The Board cannot speak too highly of the valuable aid that the Auxiliary has ever been, and continues to be, to the work of the Society.

THE CANADIAN CHURCH MAGAZINE AND MISSION NEWS under the editorship of the General Secretary, continues to hold its own and to give promise of permanence and success. For the last four years it has made its way without having to receive any aid whatever from the funds of the Society. The J. E. Byrant Co., of Toronto, who are its business managers, have shown great interest in its publication, and have submitted a plan by which the business prospects of the magazine may be materially brightened.

THE OFFICERS OF THE SOCIETY.

The Board desires to acknowledge the great kindness of Mr. J. J. Mason in his continued gratuitous work for the Society in acting as its Treasurer, but the increased labour in connection with the work of the Society has rendered it necessary to vote an allowance of \$300 a year to the General Secretary, who for several years gave all his work gratuitously. This, however, is all the expense incurred in carrying on the work of the Society, except unavoidable items such as postage, printing and travelling expenses of the Secretary and Treasurer.

CONCLUSION.

Finally the Board would express its conviction that the D. and F. Missionary Society of the Church of England in Canada has, within itself, much power for doing a great and beneficial work, not only at home but abroad. The feeling, however, still exists that the Society is young and not yet fully developed, and while its appeals in aid of Domestic and Foreign Missions continue to meet with a pretty general response from the various Dioceses, it

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is evident that there are many Parishes throughout the Ecclesiastical Province which have not yet entered cordially into its work. The Board has done its best to reach all the Parishes and all the Clergy, and to get them interested in its high and noble work, and if in some cases it has failed, the responsibility must rest with those who turn a deaf ear to its continued appeals. We live in an age of religious activity; and work in the Missionary Field is a strong characteristic of it. All religious bodies, of whatever name or denomination, are showing unflinching interest in Missionary Work; calculations are even made to show that there are forces existing in Christianity to-day sufficient, if rightly directed, to evangelize the whole world in the present generation, or at least, to place a Missionary in every corner of it. The Mother Church of England, through its great Missionary Societies, is dotting the face of the globe with Missionary Dioceses, and has sent many of its noblest sons and daughters to distant and barbarous lands to plant the banner of the Cross; the Sister Church in the United States shows great activity in the same cause, particularly in its own Domestic field: religious bodies outside our own Communion have their Missionaries in distant lands, and so it is thought by many The Church of England in Canada should have its share in this work which is pre-eminently the work of Christ. This is the object which the Board of Management has kept before it, and it feels encouraged by the fact that the great bulk of the Clergy seem to be in sympathy with its work—and it only longs for the time when all of them will give it their cordial support and use it as what it was designed to be, the properly constituted channel through which Missionary efforts should flow. In the Mother Land, and in the United States men of wealth are continually found giving, as only men of wealth can, large individual sums to the Missionary Societies. As yet this has not been the case in Canada. The Domestic and Foreign Missionary Society awaits such offerings, whether as legacies, or better still, as gifts from the living. In the Reports of various Missionary Societies legacies form an important source of revenue. May we not hope that our own Missionary Society, the creation of The Church itself, will, ere long, be similarly remembered by those who wish

to make some provision for the continuation of their good work on earth after they themselves have been called to rest? If this Society, which has in itself, by its very Constitution, much that ought to commend itself to the hearts of Church people throughout the whole Dominion, could have the prayers and earnest wishes for success that the Board feels it ought to have, a large increase in its revenue would be the result. And may it be speedily obtained! The words attributed to Archbishop Whately can scarcely be controverted:—"If our religion is not true, we are bound to change it; if it is true, we are bound to propagate it."

The Report, on motion of the Secretary, seconded by Rev. Canon VON IFFLAND, was adopted and ordered to be printed and circulated under the direction of the Board of Management.

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TREASURER'S STATEMENTS.

NOTE :—These Statements of Receipts represent only the money received by the Board of Missions, constituted by the Provincial Synod, for Foreign, and Algoma and Northwest Missions, (which latter are called Domestic Missions), and for the expenditure of which the Treasurer holds vouchers, and do not include sums given independently of the Board, which are very considerable. It must be borne in mind, also, that the Board has nothing to do with Diocesan Mission work.

Abstract of Receipts from 1st August, 1889 to 31st July, 1890.

DIOCESE.	DOMESTIC MISSIONS.			FOREIGN MISSIONS.			GRAND TOTAL.
	Appropriated.	Unappropriat'd	Total.	Appropriated.	Unappropriat'd	Total.	
Huron.....	1947 74	940 92	2888 66	710 64	961 95	1672 59	4561 25
Niagara.....	632 41	1326 36	1958 77	489 47	636 40	1175 87	3134 64
Toronto....	5900 62	2249 13	8149 75	3386 57	1396 11	4782 68	12932 43
Ontario.....	2437 94	1038 00	3475 94	677 23	649 10	1326 33	4802 27
Montreal..	2164 82	387 36	2552 18	1670 22	42 16	1712 38	4264 56
Quebec.....	869 71	828 90	1698 61	2222 47	.....	2222 47	3921 08
Fredericton.....	942 29	154 36	1096 65	1021 85	.....	1021 85	2118 50
Nova Scotia.....	663 54	219 73	883 27	661 63	491 49	1153 12	2036 39
Algoma.....	"	4 62	4 62	16 15	32 33	48 48	53 10
Sundries.....	"	69 48	69 48	5 15	69 48	74 63	144 11
Total.	\$ 15,559 07	\$ 7,218 86	\$22,777 93	\$ 10,861 38	\$ 4,329 02	\$ 15,190 40	\$ 37,968 33

	\$ 15,559 07	\$ 7,218 86	\$ 22,777 93	\$ 10,861 38	\$ 4,329 02	\$ 15,190 40	\$ 37,968 33
Total.							

Abstract of Receipts from August 1st 1890, to July 31st 1891.

DIOCESE.	DOMESTIC MISSIONS.			FOREIGN MISSIONS.			GRAND TOTAL.
	Appropriated.	Unappropriat'd	Total.	Appropriated.	Unappropriat'd	Total.	
Huron.....	1,953 58	1,397 39	3,350 97	913 88	1,300 97	2,214 85	5,565 82
Niagara.....	734 55	1,099 70	1,834 25	521 36	820 55	1,341 91	3,176 16
Toronto.....	7,088 04	1,454 45	8,492 49	2,275 94	1,580 63	3,856 57	12,349 06
Ontario.....	1,537 35	853 06	2,390 41	581 09	681 21	1,262 30	3,652 71
Montreal.....	1,529 08	656 80	2,185 88	1,849 81	.....	1,849 81	4,035 69
Quebec.....	971 82	648 14	1,619 96	1,818 37	.....	1,818 37	3,438 33
Fredericton.....	537 53	.....	537 53	338 21	.....	338 21	875 74
Nova Scotia.....	629 65	60 37	690 02	727 38	623 48	1,350 86	2,040 88
Algoma.....	25 00	169 43	194 42	78 49	134 20	212 69	407 12
Sundries.....	.....	20 03	20 03	40 44	20 02	60 46	80 49
Total	\$ 14,956 60	\$ 6,359 37	\$ 21,315 97	\$ 9,144 97	\$ 5,161 06	\$ 14,306 03	\$ 35,622 00

Abstract of Receipts from August 1st, 1891, to July 31st 1892.

DIOCESE.	DOMESTIC MISSIONS.			FOREIGN MISSIONS.			GRAND TOTAL.
	Appropriated.	Unappropriat'd	Total.	Appropriated.	Unappropriat'd	Total.	
Huron.....	2,346 76	1,062 0 9	3,408 85	978 79	1,220 46	2,199 25	5,608 10
Niagara.....	1,291 15	798 81	2,089 96	828 83	625 91	1,454 74	3,544 70
Toronto.....	7,079 71	615 82	7,695 53	3,189 86	1,209 00	4,398 86	12,094 39
Ontario.....	1,841 87	673 50	2,515 37	817 69	709 93	1,527 62	4,042 99
Montreal.....	2,042 61	931 67	2,974 28	1,482 15	30 00	15 12 15	4,486 43
Quebec.....	990 73	708 21	1,698 94	2,159 80	....	2,159 80	3,858 74
Frédéricton.....	531 45	109 44	640 89	1,122 52	....	1,122 52	1,763 41
Nova Scotia.....	1,128 47	204 52	1,332 99	778 50	780 73	1,559 23	2,892 22
Algona.....	.....	8 72	8 72	3 00	14 34	17 34	26 06
Sundries.....	.....	33 20	33 20	....	33 20	33 20	66 40
Total.	\$ 17,252 75	\$ 5,145 98	\$ 22,398 73	\$ 11,361 14	\$ 4,623 57	\$ 15,984 71	\$ 38,383 44

Summary of Receipts from 1st August 1889, to 31st July 1892.

DOMESTIC MISSIONS.

FOREIGN MISSIONS.

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Summary of Receipts from 1st August 1889, to 31st July 1892.

DIOCESE.	DOMESTIC MISSIONS.			FOREIGN MISSIONS.			GRAND TOTAL.
	Appropriated.	Unappropriat'd	Total.	Appropriated.	Unappropriat'd	Total.	
Huron.....	6,248 08	3,400 40	9,648 48	2,603 31	3,483 38	6,086 69	15,785 17
Niagara.....	2,658 11	3,224 87	5,882 98	1,889 66	2,132 86	3,972 52	9,855 50
Toronto.....	20,018 37	4,319 40	24,337 77	8,852 37	4,185 74	13,038 11	37,375 88
Ontario.....	5,817 16	2,564 56	8,381 72	2,076 01	2,040 24	4,116 25	12,497 97
Montreal.....	5,736 51	1,975 83	7,712 34	5,002 18	72 16	5,074 34	12,786 68
Quebec.....	2,832 26	2,185 25	5,017 51	6,200 64	....	6,200 64	11,218 15
Fredericton.....	2,011 27	263 80	2,275 07	2,482 58	....	2,482 58	4,757 65
Nova Scotia.....	2,421 66	484 62	2,906 28	2,167 51	1,895 70	4,063 21	6,969 49
Algonia.....	25 00	182 77	207 77	97 64	180 87	278 51	486 28
Sundries.....	....	122 71	122 71	45 59	122 70	168 29	291 00
Total.	\$47,768 42	\$ 18,724 21	\$ 66,492 63	\$ 31,367 49	\$ 14,113 65	\$ 45,481 14	\$ 111,973 77

Total.

\$ 17,252 75 \$ 5,145 98 \$ 22,398 73 \$ 11,361 14 \$ 4,623 57 \$ 15,984 71 \$ 38,383 44

ANALYSIS OF RECEIPTS FROM 1st AUGUST TO 31st JULY, 1892.

DOMESTIC MISSIONS:

For DOMESTIC MISSIONS, general.....\$18,724 21

Partly appropriated by the Board as follows :

Algoma Missions.....	\$ 8,322 31
Algoma Indian Work.....	500 00
Rupret's Land Missions.....	1,664 39
Saskatchewan and Calgary Missions.....	1,664 39
Qu'Appelle Missions.....	1,664 39
Athabasca Missions.....	579 63
Moosonee Missions.....	579 63
Selkirk Missions.....	26 50
MacKenzie River Missions.....	579 63
General Expenses.....	770 00
Travelling Expenses of Bishops of Algoma, Saskatchewan, Calgary and Qu'Appelle.....	254 07
	<u>\$16,604 94</u>

For Northwest Missions, General..... \$ 1,889 13

Partly appropriated by the Board of follows :

Rupert's Land.....	\$ 269 99
Saskatchewan and Calgary.....	269 98
Qu'Appelle.....	269 98
Athabasca.....	76 40
Moosonee.....	76 40
MacKenzie River.....	76 40
Selkirk.....	40 77
	<u>\$ 1,079 92</u>

Carried forward.....\$ 20,613 34

Algoma for General Missions.....	\$ 5,581 30
" Indian Homes.....	3,794 84
" Nipigon Missions.....	400 52
" Memorial Organ.....	10 00
" Marksville Mission.....	70 00
" Sundridge and South River.....	90 00
" W. and O. Fund.....	507 14
" Education of Missionaries' Children..	62 00
" Renison Bursary.....	265 50
" Huntsville Church.....	359 75

Session, 1892.]

TREASURER'S STATEMENTS.

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Algoma for	Huntsville Library.....	30 00	
"	Port Sydney Mission.....	165 20	
"	Church Extension Fund.....	25 20	
"	Catechist at Temiscaming.....	720 45	
"	Gravenhurst Church.....	8 79	
"	" S. S. Building Fund....	33 75	
"	Uffington Mission.....	135 01	
"	Bishop of Algoma Yacht Fund.....	25 00	
"	Bishop of Algoma Stipend.....	11,825 00	
"	Superannuation Fund.....	40 18	
"	Emsdale Parsonage.....	2 25	
"	Sudbury Mission.....	101 50	
"	Wycliffe College Missionaries.....	1,200 00	
"	Communion Vessels.....	16 50	
"	Magnettewan Mission.....	25 00	
"	North Bay Mission.....	14 00	
"	Indian Missions.....	6 25	
"	Indian Boy at Port Hope.....	60 00	
"	Rev. Mr. Gordon's Sunday School...	7 50	
"	Garden River Mission.....	15 00	
"	Schreiber Mission.....	10 00	
			\$ 25,607 63
	<i>Carried forward</i>		\$ 46,220 97
Rupert's Land, for	General Missions.....	\$ 3,018 36	
"	" Rounthwaite Missions.....	504 00	
"	" Wycliffe College Missionary..	705 04	
"	" Indian Industrial School....	913 44	
"	" Sioux Indians' Mission.....	304 94	
"	" Portage la Prairie Mission...	10 00	
"	" Virden Mission.....	12 00	
"	" Elkhorn Home.....	130 67	
"	" Indian Missions.....	1,297 57	
"	" Lady Teacher in St. Paul's School.....	131 21	
"	" St. John's School for Julia Scott	200 00	
"	" Shoal River Mission.....	30 00	
"	" Rev. T. Robertson's Carman Mission.....	5 00	
"	" Indian Hospital.....	41 00	
			\$ 7,303 23

Saskatchewan and Calgary :	
For General Missions	\$ 1,117 36
“ Piegan Mission.....	915 69
“ Piegan Mission for Pischai.....	35 00
“ Piegan Lady Missionaries' Salaries.....	405 00
“ Rev. A. Trivett, Albert Mission.....	100 00
“ Miss Brown's Indian Home.....	320 20
“ Travelling Missionary.....	49 09
“ Rev. R. Hilton, Fort McLeod.....	25 00
“ Fort Pitt Mission.....	30 00
“ Steal Launch Devon Mission.....	31 00
“ Devour Mission.....	25 47
“ Blackfeet Mission.....	840 21
“ Eagle Ribo Camp.....	50 00
“ Blood Reserve.....	240 56
“ Blackfeet Home, Miss Park's Salary.....	350 00
“ Red River Mission.....	5 00
“ Indian Home.....	15 36
“ Nepowewin Mission.....	14 33
“ Thunder Child's Reserve.....	200 50
“ Organ for Onion Lake Mission.....	20 00
“ Sarcee Reserve.....	129 10
	\$ 4,828 87
<i>Carried forward</i>	\$ 58,353 07
Qu'Appelle for General Missions.....	\$ 331 74
“ Touchwood Hills Missions.....	89 83
“ Medicine Hat Mission.....	1 60
“ Medicine Hat Home.....	146 66
“ Regina Mission.....	14 36
“ Abernethy Mission.....	11 00
“ Gordon School, St. Luke's Mission.....	4 00
	\$ 611 94
Athabasca, for General Missions.....	267 00
“ Peace River Mission.....	357 09
“ Smoky River District.....	346 66
“ Lesser Slave Lake Mission.....	72 50
	\$ 62 06
MacKenzie River, for General Missions.....	\$1,010 61
MacKenzie River, for Wycliffe Missionary.....	25 00
	\$ 1,035 61
Sabrevois Missions.....	5,201 92
All Hallows School, Yale, B.C.....	70 18
Nanaimo Church (St. Albans, the Martyr).....	115 20
	\$ 66,492 63

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Foreign Missions :

For FOREIGN MISSIONS, General.....\$14,113 65

Partly appropriated by the Board as follows :

Society Propagation of the Gospel.....	\$ 5,819 67
Church Missionary Society.....	3,272 44
Society Promoting Christian Knowledge.....	1,442 15
Colonial and Continental Church Society.....	1,442 15
Bishop of Columbia, for Chinese Work.....	1,000 00
Bishop of New Westminster, for Chinese Work..	250 00
Proportion of General Expenses.....	770 00

\$13,966 41

For S.P.G., for General Missions.....\$ 6,547 29

“ Madras Missions.....	2,086 94
“ Madagascar.....	72 18
“ Corea.....	132 44
“ Universities' Missions to C. Africa..	12 01
“ Canadian Missionaries under S.P.G.	113 57
“ Boy “Norman,” Tinnevelly.....	25 00
“ Japan Missions.....	120 53

\$ 9,109 96

For C.M.S., for General Missions.....\$ 695 77

“ Wilmot Brooke, Africa.....	20 00
“ Uganda.....	76 00
“ “Clara,” Bible Woman.....	100 00
“ Central Africa.....	2 00
“ Chinese Missions.....	25 00

\$ 918 77

For Wycliffe College Japan Fund..... 4,338 83

For Parochial Missions to the Jews..... 4,652 60

For London Society for Promoting Christianity Amongst the
Jews..... 6,692 18

Carried forward..... \$ 39,870 99

For Zenana, for Missions General.....\$ 1,849 06

“ Miss Mitchison.....	1,200 00
“ Miss Coleman.....	120 00
“ Amitsar Hospital.....	20 00
“ Bible Women “Mukoda and Manecomb”.....	100 00
“ Miss Ling, Tinnevelly.....	47 00

\$ 3,336 06

\$ 4,828 87

\$ 58,353 07

\$ 611 34

\$ 62 08

\$ 1,035 61

5,201 92

70 18

115 20

\$ 66,492 68

For S. P. C. K. for General Purposes.....	\$	138 43
For Madras, General Missions.....	\$	412 06
For Khammamet Mission.....		138 37
For Native Women, Miss Brandon's Converts' Home		55 00
	\$	<u>605 43</u>
For Irish Society, for General Missions.....		19 00
For Church Extension Society, General Purposes.....		1 60
For Rev. Alex. Ellore, India, for "Jonah & Isaac"..	\$	129 00
For Rev. Alexander Ellore, India, for Catechist...		80 00
	\$	<u>209 00</u>
For Ramabai Circle.....		57 00
For St. John's Diocese, Kaffraria, Africa.....		138 80
For Colonial and Continental Church Society.....		28 11
For Work Amongst Chinese in British Columbia.....		42 47
For Jews' Fund, care of Rev. M. Rosenthal.....		38 43
For Missionary Leaves Association.....		14 41
For Miss Sherlock, Medical Missionary to Japan.....		953 41
For Mission to Lepers in India.....		30 00
For Hyderabad Punjaub, India.....		3 00
	\$	<u>45,481 14</u>

STATEMENT OF TOTAL RECEIPTS AND DISBURSEMENTS AND BALANCES ON HAND.

Total Receipts from 1st of August, 1889 to 31st July, 1892, including balance on hand 1st August, 1889.....	\$119,272 05
Total Expenditure from 1st August, 1889, to 31st July, 1892.....	<u>103,710 64</u>
Balance on hand 31st July, 1892.....	\$15,561 41

Divided as follows :

Domestic Missions, General.....	\$	5,712 33
" " Appropriated.....		3,796 14
Northwest Missions.....		1,398 68
Foreign Missions, General.....		4,348 57
Wycliffe College Japan Fund.....		65 13
Miss Sherlock, Japan Fund.....		240 56
	\$	<u>15,561 41</u>

J. J. MASON,
General Treasurer.

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Session, 1892.]

TREASURER'S STATEMENTS.

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AUDITOR'S CERTIFICATE.

To The Most Rev. the Metropolitan and Members of the Domestic and Foreign Missionary Society of The Church of England in Canada :

I have examined the books, statements and vouchers of the General Treasurer for the three years ending 31st July, 1892, and I hereby certify to their correctness.

I further certify that the cash balances on hand, as shown in the statements, agree with the balance on deposit in the Canadian Bank of Commerce, Hamilton.

Respectfully submitted.

R. L. GUNN,
Public Accountant,
Hamilton, Ont.

The Treasurer moved the adoption of the Report, which was seconded by Judge Hanington, and ordered to be printed and circulated under the direction of the Board of Management

\$ 45,481 14

ELECTION OF OFFICERS.

It was moved by the Venerable Archdeacon ROE, seconded by Mr. CHARLES GARTH, and resolved,

That the Rev. Charles H. Mockridge, M.A., D.D., be elected Honorary Secretary of this Society.

It was moved by COL. BOULTON, seconded by Mr. MATTHEW WILSON, and resolved,

That J. J. Mason, Esq., be elected General Treasurer.

REPORT OF THE MISSIONARY BISHOP OF ALGOMA.

Owing to the absence of the Bishop of Algoma, the Report was not read to the Board, but was presented in printed form.

THE FUNDS OF THE BOARD.

It was moved by Rev. Canon VON IFFLAND, seconded by Rev. Canon THORNLOE, and resolved,

That the Board of Missions hereby expresses its conviction that no diocese or parish ought to make any special appropriation of the collections taken up in response to the Epiphany and Ascensiontide appeals from the Board of Management,

\$15,561 41

Treasurer.

which should, in all cases, be transmitted through the proper diocesan channel to the Board to be dealt with as in its judgment seems best.

THE EXPANSION OF THE SOCIETY.

The BISHOP of Niagara then introduced the following motion :

That the Provincial Synod be requested to make such changes in Canon XIX, constituting the Domestic and Foreign Missionary Society, its General Board and its Board of Management, as may be necessary to make the Society co-extensive with the Church of England in the Dominion of Canada, and to admit the Bishops, and Clergy, and Laymen from the Province of Rupert's Land, and from the Dioceses, not yet included in Provinces, taking part in the management of its affairs and that in the event of such changes being made, the Provincial Synod be requested to convey to the Metropolitan of Rupert's Land, and the Bishops, and the Clergy and Laymen of that Province and the other Dioceses the intense longing of the members of the Church of England in the Province of Canada, that the whole Church of England, spread over the whole Dominion of Canada, should be united in one Domestic and Foreign Missionary Society.

After some discussion, this motion was left over for future consideration, pending the action of the Provincial Synod on the subject of the Unification of the Church in British North America.

The Board then adjourned, the Right Rev. Chairman pronouncing the Benediction.

Session, 18

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REPORT OF THE MISSIONARY BISHOP OF
ALGOMA.

To the Most Reverend the Metropolitan of Canada.

MY LORD :—

My first and most bounden duty in submitting my third Triennial Report to your Lordship, "for the information of the Provincial Synod" is to set in its very forefront my devout and grateful acknowledgment of the divine "goodness and mercy," in sparing me to see the close of the first decade of my Missionary Episcopate, and with entire immunity from sickness or serious accident.

The tenth anniversary of my consecration falling on last St. Peter's day, the event was marked by the assembling of the clergy and lay delegates, with a large congregation of the laity, for services in the Pro-Cathedral of St. Luke, when a strikingly able sermon was delivered by the Rev. Canon DuMoulin, D.C.L. Rector of St. James', Toronto, and an Ordination held, at which one candidate, (Mr. H. C. Aylwin, Wycliffe College) was admitted to the Diaconate, and another (W. A. J. Burt, of Trinity, Toronto) to the Priesthood. At the opening of the Diocesan Council, in the afternoon, a congratulatory address was presented (accompanied by useful and appropriate gifts), expressive of the loving regard of the clergy for their Bishop, to which he replied, specially emphasizing 'the perfect harmony which characterized their mutual relations, and the marked progress which, by God's blessing, had been realized in the Diocese, during the ten years then closing.

Some indications of this progress will be found in the pages which follow.

STATISTICS.

Figures are but feeble exponents of the progress of Church life and work, lying, as they do, on its mere surface, and failing necessarily to convey any adequate conception of the Church's truest and most abiding growth in spiritual strength. Still they have their proper place as visible landmarks by which to measure her material development. I therefore append the fol-

lowing statistics, showing the general features of the Diocese, my own official acts for the ten years elapsed since my consecration on St. Peter's Day, June 29, 1882, and also for the three years just expired.

Official Acts, 1882—1892.

Baptisms, 105; Confirmations, 222; confirmed, males, 549, females, 903, total, 1,452; marriages, 5; burials, 4; celebrations of Holy Communion, 436; sermons, 1,187; addresses, 725; consecrations, churches, 21, cemeteries, 10; ordained, Deacons, 21; Priests, 22; clergy received by letters dismissory, 15; do. transferred, 21; do. dismissed for cause, 2.

Official Acts, etc., 1889—1892.

Baptisms, 7; confirmations, 84; confirmed, 421; celebrations of Holy Communion, 79; marriages, 3; sermons, 311; addresses, 214; churches consecrated, 6; cemeteries consecrated, 4; ordained to the Diaconate, 5; ordained to the Priesthood, 5; clergy received, 3; withdrawn, 7; superannuated, 1; candidates for Deacon's orders, 3; present number of missionaries, including the Bishop, 26.

General Diocesan Statistics.

Church population (as per census), 16,467; communicants, 1,579; Sunday Schools, 55; scholars, boys 754, girls 882, total, 1,636; teachers, 162; baptized (1889—1892), adults, 59; infants, 963, total 1,022; churches, 72; school-houses, 6; offerings, (1889—1893) for stipends, church and parsonage buildings, special offertories, etc., \$29,501.

CLERICAL CHANGES.

The changes in the clerical staff of the diocese have been frequent, as might naturally be expected in the peculiar circumstances of the case. Of the 14 missionaries already at work in 1882, only four are with us still, viz: The Rural Deans of Muskoka and Parry Sound, the Rev. E. F. Wilson and the Rev. R. Mosley. Over and above the original fourteen of 1882, thirty-six other clergy have been connected with the diocese for various periods, of whom twenty-one still remain at their posts, making in all twenty-five of whom four are deacons, and twenty

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one priests. During the past ten years twenty-two candidates for Orders have been admitted to the Diaconate, of whom nineteen, including three others, already deacons in the diocese at the time of my consecration, have been advanced to the Priesthood. Four deacons are now preparing to pass to a higher office of the ministry, while three catechists are also on probation, with a view to ultimate ordination.

The present distribution of the clergy is as follows:—

NAMES.	CENTRES, (P.O.) OUTSTATIONS.
Rev. A. H. Allman,	Uffington, Purbrook, Oakley.
Rev. H. C. Aylwin, (d)	Ilfracombe, Hoodstown, Novar, Axe Lake.
Rev. Jas. Boydell, M.A. (Exam. Chaplain.)	Bracebridge, Falkenburg, Stoneleigh, Baysville.
Rev. W. A. J. Burt, B.A.	Port Carling, Gregory, Port Sandfield, Beaumaris.
Rev. A. W. H. Chowne, B.D. (Rural Dean of Parry Sound District.)	Emsdale, Eberston, Sprucedale, Katrine.
Rev. A. J. Cobb (d)	Broadbent, Dufferin, Seguin Falls.
Rev. W. Evans,	Schrieber, Chapleau, Nepigon.
Rev. W. H. French,	Gravenhurst, Northwood.

Rev. F. Frost,	Sheguiandah, (Ind.) " (White.) Little Current, (White.) Sucker Creek, (Ind.) Birch Island, " Spanish River, " Collin's Inlet.
Rev. G. Gander, (d)	South River, Eagle Lake, Powassan, Nipissing,
Rev. G. H. Gaviller, (Editor "A.M.N." and Secretary of Dioc. Council.)	Parry Sound, Rankins, Neville's.
Rev. G. Gillmor,	Rosseau, Ullswater, Sirrett's,
Rev. Jas. Irvine,	Garden River, McDonald Tp—
Rev. M. C. Kirby,	Fort William, (West.) " (East.) Oliver.
Rev. Thos. Llwyd, (Rural Dean of Muskoka.)	Huntsville, Grassmere, Emberson.
Rev. H. P. Lowe, B. A.	Aspdin, Lancelot, Allensville, Stanleydale.
Rev. C. J. Machin, Mus Bach. (Rural Dean of Thunder Bay.)	Port Arthur.
Rev. W. B. Magnan,	Bruce Mines, Thessalon, Ottetail.
Rev. Jas. H. McLeod,	Gore Bay (Manitoulin Island), Kagawong, Mills.

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| Rev. Robt. Mosley,
(Superannuated). | Parry Sound. |
| Rev. Chas. Piercy, | Burk's Falls,
Sundridge,
Todd's Corners. |
| Rev. R. A. Sims, (d) | Cook's Mills,
Algoma Mills,
Blind River,
Walford,
Webbwood, etc., etc. |
| Rev. L. Sinclair, | Sudbury,
Murray Mines,
Coppercliff Mines. |
| Rev. E. A. Vesey,
(Rur. Dean of Algoma and
Cler. Del. to Prov. Synod). | Sault Ste. Marie,
Korah,
Goulais Bay. |
| Rev. E. F. Wilson, (Commissary
and Principal Indian Homes). | Sault Ste. Marie. |
| Rev. A. J. Young, | North Bay,
Sturgeon Falls,
Callendar,
Warren, etc. |

CATECHISTS.

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| Mr. W. G. Eccleston, | Marksville (St. Joseph's Island),
Jocelyn,
Richard's Landing. |
| Mr. J. Dagg. Scott, | Port Sydney,
Brunel,
Ufford,
Beatrice. |
| Mr. E. W. Earl, | Korah,
Sault Canal,
Goulais Bay. |

I deeply regret to say that within the last month or two three of the clergy named in the above list have sent in their resignations. (1.) The Rev. E. F. Wilson, under the combined influence

of impaired health and the discouragement springing from what he has long felt to be an inadequate appreciation and support of his educational institutions for Indian children, has been compelled to abandon the work to which he has devoted upwards of twenty of the best years of his life, and determined on removal to British Columbia. The loss sustained by his withdrawal is all but irreparable. His place can readily be taken, but cannot be easily filled. The work which has so long absorbed his energies, and with an untiring perseverance which has never permitted a moment's deviation from his great life purpose, is a peculiar one, demanding special qualifications for its successful prosecution—thorough familiarity with Indian language, life and character, general executive ability, the power to commend its merits to the laity from both pulpit and platform, the faculty of interesting the children of the Church in her Sunday schools, promptness in correspondence, and, lastly but above all, a faith strong enough to

“laugh at impossibilities
And cry, It must be done.”

All these Mr. Wilson has possessed in a large degree. The work must of necessity suffer for a time by his withdrawal from it. May God, in His good providence, raise up some one who will prove a worthy successor to its first founder, and carry it on with the same energy and in the same spirit of single-eyed, whole-hearted self-consecration.

(2.) The Rev. G. H. Gaviller is about to remove to All Saints parish, Buffalo. In his triple capacity as Incumbent of Parry Sound for the past seven years, as Secretary of the Diocesan Council, and Editor of “The Algoma Missionary News,” Mr. Gaviller has rendered such efficient service to the diocese that it is impossible to contemplate his approaching departure without the keenest regret. In him his Bishop has found a willing and faithful co-worker, his brethren in the ministry “a brother beloved,” and his flock a wise and watchful shepherd, who ever made their spiritual well-being his foremost care.

(3.) The Rev. L. Sinclair, recently appointed to Sudbury, has also tendered his resignation, after more than three years of faithful missionary work, carried on under special difficulties, in

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his former mission of Ilfracombe, the first field of labour assigned him on his arrival in Canada in the summer of 1888.

RURAL DEANERIES.

Experience has abundantly vindicated the introduction of the Ruri-decanal system into the diocese several years since. manifold benefits have flowed from it, which would otherwise have been unattainable, such as the annual collection of statistics, the frequent careful supervision of Church work by means of local overseers, clothed with a delegated semi-Episcopal authority, the lightening of the Bishop's labours by the transfer of the lesser matters of diocesan life, its "mint, anise and cummin," to other hands, abundantly able to give them wise and judicious treatment, the cultivation of a stronger sense of clerical brotherhood through the chapter meetings, these and other benefits have attended on the experiment made five years ago. I desire here to place on record my grateful acknowledgment of the valuable assistance rendered me in these directions by the clergy who have till now discharged the duties of their purely honorary office, the Revs. Llwyd, Chown, Vesey and Machin, Rural Deans of Muskoka, Parry Sound, Algoma and Thunder Bay respectively.

CHURCHES AND PARSONAGES.

One of the most gratifying tokens of progress to be recorded is to be found in the multiplication of our Church buildings. In 1882 our churches numbered forty-two. Of these ten have been rebuilt (two of the ten were destroyed by fire) while twenty-six others have been commenced and completed. When four others now in course of erection have been finished, the total number of churches in the diocese will be seventy-two. They are for the most part unpretentious alike in their style and furniture, but they are churchlike; they suffice for our present needs; they are almost entirely our own, only a very few of them having any "legal or equitable claim" hanging over them; with few exceptions they are insured; they are every one free churches, not a solitary rented pew being found in the diocese, while all are occupied by congregations as devout, reverent and appreciative of their spiritual blessings as any to be found in our great centres of population.

For this rapid increase in the number of our places of worship we are indebted under God. (1.) To the zeal and self-sacrifice of our own laity, from whom must always come the first voluntary offerings of money, material and labor. (2.) To the energy of the Clergy in stimulating the efforts of their parishioners. (3.) To the donations of a host of friends, especially in England, and (4), to the prompt and generous responses made to our applications by the S.P.C.K., that noble nursing mother to the Church, who, where we have complied with her conditions, all of them most just and reasonable, has never yet turned a deaf ear to our petitions for assistance.

I shall not be drawing invidious distinctions if I state that for three of our churches we are indebted to the generosity of individual friends of the diocese. (1). St. Mary's, Aspsdin, one of the most substantial and best equipped, was erected by the Rev. W. Crompton, at the entire cost of an English lady (since entered into rest) who contributed £700 for the purpose. (2). Holy Trinity, Little Current, in the Rev. F. Frost's Mission, was built, seated and furnished with fonts, holy vessels, etc., by R. A. A. Jones, Esq., (now of London, England), and other members of the family of the late Honorable Robert Jones, of Montreal, as a memorial of an honored and beloved father; while yet a third has been recently erected at Powassan (Rev. G. Gander) in the Parry Sound District, largely at the expense of a generous church woman, resident in Montreal.

With regard to parsonages, we are not yet by any means adequately supplied. A parsonage means, ordinarily, permanency of clerical occupation, a settled stable continuance of spiritual ministrations, exercising a steadily cumulating force which tells silently but surely on the Church's interests, alike financial, social and religious. A parson without a parsonage is only a pilgrim and sojourner, liable to frequent removals, largely at the mercy of circumstances, and lacking, therefore, that home feeling which plays so important a part equally in domestic comfort and parochial efficiency. Your missionary diocese has lost several excellent laborers for a lack of a sufficient supply of permanent dwelling-places owned by the Church. Progress has certainly been made. Beginning in 1882 with six (one of the seven previously

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reported being destroyed by fire) we are now in possession of sixteen, of which those of Huntsville, Gravenhurst, Port Sydney, Port Arthur and Sheguiandah are sorely in need of repair. Measures are being taken at Port Carling, Aspdin and Rosseau to add to the number. But churches and parsonages without funds are as impossible as "bricks without straw." Our entire resources for church and parsonage building for the whole diocese, outside of the gift already referred to as specially provided for Powassan, amounted on June 30th to the sum of \$229.65.

SUNDAY SCHOOLS.

So far as can be gathered from our Ruri-decanal reports about sixteen hundred children are under regular religious instruction in our Sunday Schools. Bearing in mind that the Sunday School is the nursing mother of the Church for all coming generations, and that only there can her children be educated to the Churchmanship that will be intelligent, Scriptural, conservative, and fashioned on sound Prayer-book lines, the importance of this department of our diocesan work cannot be over-estimated. The difficulties and discouragements, however, are very serious. The absence of the clergyman, preoccupied as he is, with multiplied and sometimes widely-scattered services—the lack of adequate lay co-operation, and, even where it does exist, teachers too often "needing that one teach them again which be the first principles of the oracles of God"—the wide dispersion of the children over large areas, insufficient though it be, in some cases, to deter their tramping five or six miles to Sunday School in mid-winter—the lack of proper appliances in the form of libraries and other necessary equipment—the strong, and to parents, sometimes, no less than to children, the irresistible attractions of so-called "union," or denominational schools—all these things are so seriously "against us" as to force me to the conclusion that if the moral and numerical strength of the Church is to be maintained—nay, if her very existence is to be perpetuated in our midst, then we cannot too soon revive the good old-fashioned catechetical method prescribed by the Prayer-book, which makes the care of the young an integral factor in the Church's public ministrations. This method has been more

than once urged upon the clergy of the diocese as a supplement to the Sunday School system, and a fitting illustration of their functions as representatives and mouthpieces of the "Ecclesia docens."

INDIAN WORK.

As already reported, our Indian work has recently sustained two heavy blows by the resignation of the Revs. E. F. Wilson and R. Renison. Humanly speaking, the prospect of finding a suitable successor to the former is not encouraging, owing to the paucity of clergymen who have had any experiences in this particular branch of missionary work, and who possess, in addition, the special qualifications already referred to as imperatively needful. But "man's emergency is God's opportunity," and we have faith to believe that He will raise up some one who will carry out His own work among the children of the red men, and continue their religious and industrial education on the broad, general lines already laid down and successfully applied by the first founder of these institutions. Even as they stand on the banks of the Ste. Marie, clustering round the beautiful Memorial Chapel which perpetuates so fittingly the name and labors of the first Bishop of the Diocese, they furnish an enduring monument of Mr. Wilson's indomitable energy and untiring perseverance. I would here express the hope that every friend of this work who has aided it in the past, whether resident in England or in Canada, and every congregation, Sunday School, or Bible-class that has hitherto contributed to its support, will continue, and, if possible, increase their offerings, and so minimize the loss and injury that it is feared must, at least for a time, attend on its transfer to hands that may be at first comparatively inexperienced. The institutions, both Shingwauk and Wawanosh, are diocesan, erected on property belonging to the Church, and under the control of a committee composed of the Bishop, the Principal, and two gentlemen resident at the Sault.

The Rev. Jas. Irvine has been most faithful in caring for the spiritual needs of our Garden River Indians and most successful in drawing out their attachment to their Church, as shown by the best of all evidences, willing and, for them, liberal offerings for its maintenance. Towards the erection of a church tower,

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the purchase of an excellent organ, and the roofing and other repairs of the Mission House, they contributed between \$200 and \$300, the work on the latter being also done by their own hands. Their last Christmas offering to their clergyman was \$35. Mr. Irvine, over and above his Indian and English services at Garden River, finds time to visit McDonald Township regularly, about eleven miles distant, and to minister to the scattered settlers there. One tangible result has shown itself in such growing discontent with the school house as a place of worship, that the people have commenced and half completed with their own hands a neat little church on a site denoted for the purpose.

The labors of the Rev. F. Frost (Sheguiandah) are still unremitting. Four services every Sunday (two in Indian and two in English), with more than twenty miles to travel, and during the week wearisome and sometimes dangerous journeyings by water to visit his scattered flocks on the north shore of Lake Huron, with an occasional visit to Manitowaning, in the opposite direction, exhaust all his time and energies, leaving no chance for the rest that he frequently and sorely needs. At one of his stations, Birch Island, we recently found about 200 Indians gathered by appointment from Spanish River, Sucker Creek, and other reserves to meet the "great blackcoat" and hear his words of counsel. Service was held on a lovely Island, in the open air, one of the chiefs and his wife presenting themselves for Confirmation. An early communion service was held next morning in the little church, at which upwards of fifty were present, after which several hours were devoted to various games and the discussion of school and other matters. Mr. Frost, like his co-workers in the Indian field, may know assuredly that his labor in behalf of these poor red men and their children is "not in vain in the Lord."

THE EVANGELINE.

With the exception of the summer of 1891, part of which I spent in England after my railway accident, my missionary boat has been steadily in requisition for her special work among the islands, along the north shore of Lake Huron, and at various points on the Georgian Bay. The stations at which services have been held by means of the *Evangeline*, have been Garden

River; Richard's Landing, Joselyn and Marksville on St. Joseph's Island; Bruce Mines, Ottertail, Thessalon, Blind River, Algoma Mills, Cook's Mills, Spanish Mills, Spanish River, Killarney, and Collins Inlet on the north shore; Cockburn Island; Meldrum Bay; Gore Bay, Shishewaning (Ind.) Mills, Kagawong or Mudge Bay, Little Current, Sucker Creek, Sheguiandah (White and Indian,) on Manitoulin Island; Squaw Island, Point au Baril, Parry Sound and Muskoka Mills, on the Georgian Bay. Of these eight can be reached by the Algoma Branch of the C. P. R., but not continuously on the same tour, or without serious sacrifice of time and convenience. They can also, with some of the others enumerated, be reached by the local passenger steamers, but the movements of the latter are frequently uncertain, being governed by wind, weather, depth of water, amount of probable freight and passenger traffic at certain points, etc. Advantage was taken of the *Evangeline* not being in commission last year to have her replanked from stem to stern, with other absolutely necessary repairs, the cost of which was met in part through the kindness of Dr. Thos. Hodgins (Master in Chancery, Toronto,) in securing contributions to the amount of \$400. The "S.P.G." have also kindly continued their grant. Further assistance has been received from the donations of English friends through the Mission Fund. Should she be sold, as has been suggested, during the coming year, I shall find myself seriously crippled in my summer visitations. No better proof of her usefulness can be desired than the missionary work she has enabled me to do since her purchase in 1884.

THE WOMAN'S AUXILIARY.

The benefits still conferred on the diocese by the work of the Woman's Auxiliary call, as hitherto, for the expression of our most devout and hearty gratitude, first, to the Giver of all good, and next, to the godly women of the church in the other dioceses of this Ecclesiastical Province, whose individual and collective efforts in our behalf have been unceasing during the past three years. Clothing and other necessaries for the poorer whites and Indians—donations for the Endowment and other funds—contributions for the purchase of Communion vessels and linen—gifts to intensify, for the Church's little ones, the holy joy natural to the

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Christmas season—these and other benefactions have found their way to the most isolated corners of the diocese, gladdening the hearts of the recipients, and giving most practical evidence that after all, the “rich and poor”—the more and less favored—seemingly so widely separated, do “meet together,” within the Church, in the bonds of a common brotherhood. Not the least in the long catalogue is what is now known as the Educational movement in behalf of the children of our missionaries. Exaggeration of the value of the blessings growing out of it would be impossible. Eleven children—six girls and five boys—are reaping the benefits of this thoughtful, far-seeing form of Christian beneficence, in which private individuals—principals of private and public college-schools, congregations, diocesan and parochial branches of the “Woman’s Auxiliary,” have all borne their part. The heart of the Church has been turned to the children, and as the result young lives are being moulded and characters formed that will one day repay the wealth of loving care and kindness bestowed on them with a rich harvest of wholesome Christian influence for the well-being of the Church and the social, moral and religious betterment of their day and generation.

I am happy to be able to report that seven branches of the Auxilliary have been formed within the Diocese, though their organization, owing to the peculiarities of our position, is as yet comparatively imperfect. Seven other parochial societies are at work under various names, which will doubtless fall into line before long.

In this connection I must not fail to make grateful acknowledgment of the valuable assistance rendered us, not only by a host of individual friends in England, but also by organized committees, and more especially the “Association for prayer and work in union with the Missionary Diocese of Algoma,” (composed of godly women of the Church) which has its headquarters in Clifton, while its ramifications extend through Kent, Sussex, etc. Its distinctive object is the creation and diffusion through the south of England of an interest in our missionary work by the “A.M.N.,” drawing-room addresses, correspondence, etc., the whole sanctified and consecrated by intercessory prayer. As results of its work valuable consignments have been forwarded

periodically, consisting of clothing, wholesome literature, communion vessels, church-bell, etc., while our various funds have been generously replenished through the same channels. May both the workers and donors receive abundant proof of the Master's saying, "It is more blessed to give than to receive."

ENGLISH SOCIETIES.

The continued benefaction of the three English societies, whose mnemonic signs are so familiar, have been an invaluable source of assistance and encouragement during the past three years.

(1) Fifteen clergy are now on the list of the accredited representatives of the "S. P. G.," each receiving £50 from the block grant of £750, and this without regard to any consideration, theological or otherwise, beyond, first, the loyalty to the recognized standards of their own communion, and, secondly, their certified faithfulness to their work for Christ in His Church.

(2) The Committee of the "S. P. C. K." still manifest an unwearied readiness to respond to our petitions for assistance in church-building, wherever their customary conditions, which are eminently reasonable, are complied with. With only three or four exceptions, all the churches, thirty-two in number, which have been erected during the past ten years, have been completed by means of grants from this source, ranging in amount from £15 to £75. Liberal free grants have also been made for service books for the churches, libraries for Sunday-schools, tracts and other religious literature. Supplies of paged Prayer-books, Bibles and Hymn-books have also been readily voted, in response to my application, for use on board the Canadian steamers plying to and fro on the great lakes between Collingwood, Sarnia, Owen Sound and Port Arthur. The books have been stamped as Diocesan property and placed in charge of the respective pursers for the benefit of any who will use them. The "bread" thus "cast upon the waters" will doubtless be found again, though it be in some cases "after many days."

(3) The "C. C. C. S." (9 Sergeants' Inn, Fleet street, London), still kindly places its offices at our disposal for the collection and transmission of articles of various kinds for use in our missions and churches—such as clothing, reading matter, communion vessels, etc.—and sends them out annually by the Allan Steam-

ship Line. (In this connection I desire to make grateful acknowledgment of the kindness and consideration manifested by the owners of this line in the fact that they invariably ship these goods free of charge between Montreal and Liverpool.) The Society aids us still more materially by an annual grant of £285 towards the stipends of four of our missionaries.

Addresses expressive of gratitude of the Bishop and clergy to the above societies have been recently forwarded to their respective secretaries.

REPRESENTATION IN PROVINCIAL SYNOD.

For myself, as well as the clergy and laity of the diocese, I desire to acknowledge gratefully the obligation under which we have been laid by the confirmation three years ago of Canon XX., providing special legislation by which your Missionary Diocese is admitted to the privilege of representation in the Provincial Synod, pending our assumption of the rights and responsibilities of synodical organization. By virtue of this legislation our clerical and lay delegates take their places in the sessions of the Synod. The experiment, however, has revealed certain defects in the Canon, capable, we think, of improvement, and accordingly, at our last Triennial Council, we unanimously adopted certain amendments which we trust the Synod will accept, and ultimately confirm, as best calculated to give effect to its own kind and considerate care for the interests of its Missionary Diocese.

The delegates elected to represent Algoma at the present Synod are the following:—

Clerical.—Rev. Rural Dean Llwyd, Huntsville.

Rev. Rural Dean Vesey, Sault Ste. Marie.

Lay.—Dr. Porter, Powassan,

Judge Johnson, Sault Ste. Marie.

SUBSTITUTES.

Clerical.—Rev. E. F. Wilson, Sault Ste. Marie.

Rev. Jas. Boydell, Bracebridge.

Lay.—Dr. Bridgeland, Bracebridge.

Jos. Edgar, Sundridge.

INTERNAL GOVERNMENT.

The experiment ventured on five years since by the establishment of a Triennial Diocesan Conference, or "Council," as it is now termed, has worked admirably, giving us all the practical advantages of synodical organization, without its attendant risks and responsibilities. It assembles during the summer, immediately preceding the Provincial Synod, and has already proved of incalculable benefit to the diocese, in the opportunities it offers to both Bishop and clergy for free consultation, joint harmonious action and a better mutual acquaintance, as well as closer spiritual fellowship, which invariably, whenever cultivated, yield as their result a large display of that most excellent gift of charity, the very bond of peace and of all virtues.

The organization of the Triennial Council has been recently supplemented by the appointment of a standing committee composed of clerical and lay members to give effect to the action of the Council, and also serve as an Advisory Board to the Bishop on any diocesan question on which he may desire their judgment.

Through the Rural Deanery system, embracing as it does the four districts of Muskoka, Parry Sound, Algoma and Thunder Bay respectively, a watchful local supervision is secured for the minute details of the church's work and welfare. The Rural Deans are nominated to the Bishop on election by the clergy of their several districts.

The Eastern and Western Convocations meet in alternate years during the interval between the Triennial Councils. French River and Lake Nipissing constitute their dividing boundary lines.

Such, briefly, is the machinery constructed for the regulation of the internal economy of the diocese. The Bishop is, of course, invested with a veto power.

ENDOWMENT FUND.

I am happy to be able to report with each Triennial Synod a steady increase in the fund for the maintenance of the Episcopate in your Missionary Diocese. Three years ago the invested capital amounted to \$30,000, with an open account on deposit of nearly \$6,000. On the 30th of June, the figures showed an in-

vestment of \$40,000, supplemented by an open account of \$5,774 60, an increase of nearly \$10,000 in three years, and this not by any special appeal or effort in behalf of the fund, the increase having been derived from interest, the occasional donations of individuals, and the payment of their respective quotas from conditional grants voted by the "S.P.G." the S.P.C.K." and the Council of the "Colonial Bishops Fund."

The investments of the fund are as follows:—

- (1.) Canada Permanent Loan Co. @ $4\frac{1}{2}$ per cent. . . . \$15,000 00
- (2.) Freehold Loan and Saving Co. @ $4\frac{3}{4}$ per cent. . . . 10,000 00
- (3.) The Land Security Co. @ 5 per cent. . . . 10,000 00
- (4.) The British Canadian Loan Co @ 5 per cent. . . . 5,000 00
- (5.) At credit of open account in Bank of Commerce. . . 5,774 60

The trustees of the Fund are the Lord Bishop of Toronto, the Lord Bishop of Niagara, and A. H. Campbell, Esq., Honorary Treasurer for invested funds. The debentures are all in the keeping of Mr. Campbell.

I may add that with the exception of the first \$1,000 donated anonymously, and under peculiar circumstances, at the time of my consecration, almost the entire sum has come to us from England. The Diocese of Algoma has given, and could give, nothing. The Canadian Church has done very little in this direction, burdened, as it has been, with its own local claims, and also with the responsibility of supplementing our diocesan resources for the payment of stipends, the erection of churches and parsonages, and other necessary outlays. It is mainly to the generosity of the societies referred to, and of individual friends in England, we are indebted, under God, for the progress already made towards placing the Episcopate of the Diocese on a permanent financial basis. The structure is still far from complete. Not less than \$30,000 more is needed. Whence it is to come, or how, only He knows who knows all things, but *that it will come* the story of God's care for us in the past furnishes our best security. In connection with this I beg to tender my most grateful thanks to those dioceses which have continued their original yearly grants to the Episcopal stipend, thus allowing the fund to increase rapidly under the most favorable conditions, viz.: those of compound interest.

THE MISSION FUND

is the very backbone of our diocesan existence, serving as it does as a General Purpose Fund, and supplying a variety of needs incidental to our missionary work; supplementing, for example, local contributions towards clerical stipends, paying the salaries of students (\$25 per month and travelling expenses to and from destination) during the summer vacation; furnishing outfits to the extent of \$100 for newly-ordained or admitted missionaries, these amounts always remaining loans for three years; defraying the unavoidable travelling charges of the Rural Deans; providing for all special grants to clergymen laid aside by serious protracted sickness; covering the necessary outlay for postage, printing, stationery, office assistance, as well as the business of the Triennial Council. For these and other necessary purposes our funds have proved entirely insufficient by a sum of more than \$3,800. The probable causes of the deficit are not far to seek, viz.: The present multiplication of appeals by Bishops and Presbyters, alike in person and by letter, from the remote North and North-West, met, as they have been, by deservedly liberal responses; (2) the increasing habit on the part of branches of the Woman's Auxiliary of appropriating the funds at their disposal to special objects, so embarrassing the Mission Board in its efforts to grapple with the problem of a just and equitable distribution of its resources, based on its better knowledge of the necessities of the domestic field as a whole; (3) the failure of several of our missions to meet their obligations to their respective clergymen, partly from financial inability, and partly in consequence of migration to Manitoba and the North-West. For these and other causes the Mission fund falls short by the amount named above. Should the Church fail to assist us in wiping out this indebtedness we shall be compelled to meet it from the small reserve fund of \$10,000, which till now we have kept untouched for several years, save as regards the annual interest.

WIDOWS' AND ORPHANS' FUND.

It is cause for devoutest thankfulness than without any special effort or appeal in its behalf this Fund has grown to the goodly sum of \$15,623, and thus has removed one of the most serious

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discouragements which confronted clergymen who contemplated casting in their lot with us. The resolution adopted at a previous Council for the administration of the fund was amended at our last diocesan gathering mainly by the omission of all clauses alluding to income from other sources, the clergy feeling strongly that the sole determining consideration as to the amount of pension should be length of service in the diocese, and not any question of private resources, such as life insurance, derived possibly from a careful, economical husbanding of a scanty income during the lifetime of the head of the family. No breach has been made in the ranks of our clergy by the hand of death, and hence there are as yet no claimants on the Fund. May God in His goodness continue this happy immunity to us for many a year to come!

SUPERANNUATION FUND.

Three years ago we were called upon to provide for a clergyman whose age had rendered him unequal to the fatigues of active service without a Superannuation Fund. The problem seemed to defy solution, when, in the providence of God, it was successfully solved by the interposition of the Diocese of Toronto, and the enrolment of the Missionary's name on its commutation list, he having been engaged in clerical work in the Parry Sound District prior to the creation of the Diocese of Algoma. While, however, this individual case is thus happily provided for, a Superannuation Fund is still an urgent necessity for the future, and we earnestly appeal for donations in its behalf. A beginning has already been made in our own midst, the clergy having agreed at our recent Council to pay an annual assessment of \$5 towards its formation. In view of the fact also, that the Widows' and Orphans' Fund has already attained such dimensions as will suffice for all probable claims on it in the near future, I would express the hope that friends of the Diocese who have hitherto concentrated their interest in the "Widows' and Orphans' Fund," would kindly divert it, for a time, into that for superannuation purposes.

Shortly after writing the preceding words, the long-continued mental strain proved too much for the Bishop, and he is but now

slowly recovering from a serious attack of nervous prostration. A combination of circumstances caused him much anxiety and worry. The work entailed by the meeting of the Triennial Council in June, at Sault Ste. Marie, on the tenth anniversary of his consecration, frequent resignations in the diocese, and the great difficulty found in replacing men, the rapidly increasing deficit in the Mission Fund, which owes a somewhat ephemeral existence mainly to his efforts, and lastly the labor of getting up statistics and data for the accompanying report—all these told heavily on his mind, and the result is that for the present he has been ordered perfect rest and freedom from business.

The report falls short of being complete in two respects. The Bishop had not had time before his illness to give his customary review of the financial statement and suggest a remedy for the deficit, which now amounts to about \$4,000, or to give a detailed statement of the account for his missionary boat, the *Evangeline*. These will be forthcoming as soon as circumstances permit.

This report must close without those words of sympathy and encouragement which the Bishop himself would assuredly extend to his fellow-workers in the diocese of Algoma, but though unspoken they are nevertheless heartfelt, and it is his wish that some mention should be made of their hearty co-operation in his ideas and suggestions.

Whatever omissions and mistakes are found in this report must be attributed to the fact that the master hand was lacking in its final preparation and publishing.

ALAN SULLIVAN.

COMMISSARIES IN ENGLAND.

Rev. Canon Duckworth, D.D., St. Mark's, St. John's Wood
London.

Rev. C. W. Wallace, M.A., Holy Trinity, Clifton, Bristol.

Rev. G. A. Schneider, M.A., Vice-Principal, Ridley Hall
Cambridge.

Quebec.
Montrea
Toronto.
Huron...
Ontario.
Niagara.
Frederic
Nova Sco

DIOCESAN COMMISSARIARIES IN CANADA.

Quebec.....	Rev. A. Von. Iffland, M.A.
Montreal.....	Rev. G. Osborne Troop, M.A.
Toronto.....	Rev. J. D. Cayley, M.A.
Huron.....	The Very Rev. the Dean of Huron, M.A.
Ontario.....	Rev. J. K. McMorine, M.A.
Niagara.....	Rev. Canon Curran, M.A.
Fredericton.....	Rev. Canon Brigstocke, D.D.
Nova Scotia.....	Ven. Archdeacon Kaulbach, M.A.

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DIOCESE OF ALGOMA.

STATEMENT OF RECEIPTS FROM 1ST JULY, 1889, TO 30TH JUNE, 1892.

Whence Contributed.	General.	Stipend.	Objects.	Amount.
Quebec Diocese.....	\$ 429 68	\$ 950 00	Diocesan Fund.....	\$41,353 24
Toronto ".....	8,452 74	3,000 00	Churches and Parsonages.....	2,212 71
Montreal ".....	3,356 84	1,375 00	Widows' and Orphans' Fund.....	3,023 41
Huron ".....	1,308 71	1,750 00	Perry Sound District Missionary Fund.....	100 00
Ontario ".....	441 85	1,100 00	Nepigon Mission.....	735 97
Niagara ".....	323 17	1,000 00	Supersannation Fund.....	248 18
Fredericton ".....	1,079 60	825 00	Episcopal Endowment.....	10,624 77
Nova Scotia ".....	64 80	300 00	" Income.....	10,475 00
Algoma.....	2,182 81		Special Purposes Fund.....	10,054 37
Domestic and Foreign Mission Board.....	10,119 01		General Purposes Fund.....	1 21
S.P. G.....	11,953 26		Indian Homes.....	6 00
S. P. C. K.....	2,781 56		Foreign Missions.....	257 69
Colonial and Continental Church Society.....	4,190 77		Domestic Missions.....	289 92
Colonial Bishopric Fund.....	483 33		Suspense Account.....	66 07
English Collections.....	10,744 86			
Sundries.....	11,236 55			
Episcopal Income.....	10,300 00			
	\$ 79,449 54	\$ 10,300 00		\$ 79,449 54

Session, 28

RECEIPTS AND EXPENDITURES FROM 1ST JULY, 1889 TO 30TH JUNE, 1892

\$79,449 54

\$10,300 00

\$79,449 54

Session, 2892.] REPORT OF THE MISSIONARY BISHOP OF ALGOMA.

RECEIPTS AND EXPENDITURES FROM 1ST JULY, 1889, TO 30TH JUNE, 1892.

<i>Receipts.</i>		<i>Expenditure.</i>	
Investments, 1st July, 1889.....		General Diocesan Fund.....	\$ 46,094 52
Cash in Bank.....	\$ 50,000 00	Church and Parsonage Fund.....	2,511 40
“ London.....	12,701 13	Special Purposes Fund.....	8,600 85
“ with Treasurer.....	110 96	General Purposes Fund.....	283 26
Advances on Salary.....	550 00	Episcopal Income.....	12,000 00
Suspense Account.....	600 00	Foreign Missions.....	257 65
		Domestic Missions.....	289 92
		Widows' and Orphans' Fund.....	3,023 31
			\$ 73,060 91
		Investment.....	\$60,000 00
		Cash in Bank.....	2,187 73
		Special Deposit.....	8,000 00
		Cash in London.....	110 96
		Episcopal Income.....	24 35
		Advances on Salary.....	175 00
		Suspense Account.....	66 07
			\$ 70,564 11
			\$ 143,625 02
	\$ 143,625 02		

BALANCE SHEET, 30TH JUNE, 1892.

Canadian Bank of Commerce.....	\$ 2,187 73	Domestic Missions.....	\$ 128 40
Standard Bank.....	8,000 00	Foreign Missions.....	39 04
Investments.....	60,000 00	Superannuation Fund.....	273 18
Cash in London.....	110 96	Parry Sound District.....	174 99
Episcopal Income (due by Dioceses of Niagara, Nova Scotia and Quebec).....	1,624 35	Church and Parsonage Fund.....	929 65
Advances on Salary.....	175 00	Widows' and Orphans' Fund.....	15,623 13
General Diocesan Fund.....	3,818 72	Episcopal Endowment Fund.....	40,000 00
General Purposes Fund.....	270 99	“ “ open account.....	5,774 60
		Special Purposes Fund.....	3,049 02
		S. P. C. K.....	79 67
		Missionary Reserve Fund.....	10,000 00
		Suspense Account.....	66 07
	\$ 76,187 75		\$ 76,187 75

Session, 1892
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DETAILS OF ACCOUNTS.

GENERAL DIOCESAN FUND.

Receipts.

1889.

July 1.—Balance on hand.....	\$ 2,292 99
Receipts to 30th June, 1892.....	41,754 24
Overdrawn Balance to 30th June, 1892...	3,818 72
	<u>\$ 47,865 95</u>

Expenditure.

Salaries of Missionaries and Students....	\$43,012 79
Outfits, travelling expenses, etc.....	2,849 49
Insurance and Guarantee premium....	182 42
Interest on Prince Arthur Endowment...	4 20
Printing, Stationery, Books, A. M. News, etc.....	863 39
Freight and duties on S.P.C.K. books, etc.	151 51
Treasurer's Stipend, three years.....	600 00
Petty Cash.....	20 00
Falkenburg Church site.....	8 90
Taxes on See (House, and rent and furni- ture for Bishop's Office in Toronto....	173 25
	<u>\$ 47,865 95</u>

PARRY SOUND DISTRICT MISSION FUND.

Receipts.

Balance on hand 1st July, 1889.....	\$ 174 99	<i>None.</i>
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Expenditure.

Balance on hand, 30th June, 1892.....	\$ 174 99	<i>None.</i>
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GENERAL CHURCH AND PERSONAL FUND.

Receipts.

1889.

July 1.—Balance on hand.....	\$ 813 54
Receipts to 30th June, 1892.....	2,659 91
	<u>\$ 3,471 45</u>

Suspense Account..... \$ 76,187 75
 \$ 76,187 75

Expenditure.

Granted various parishes.....	\$ 2,541 80
Balance on hand, 30th June, 1892.....	929 65
	<u>\$ 3,471 45</u>

WIDOWS AND ORPHANS' FUND.

Receipts.

1889.	
July 1.—Balance on hand.....	\$12,599 72
Receipts to 30th June, 1892.....	3,023 41
	<u>\$ 15,623 13</u>

Expenditure.

None.

Balance on hand, 30th June, 1892.....	\$ 15,623 13
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EPISCOPAL ENDOWMENT FUND.

Receipts.

1881.	
July 1.—Balance on hand.....	\$35,837 33
S. P. G.....	768 25
S. P. C. K.....	1,454 99
Colonial Bishopric Fund.....	483 33
Interest on Investments.....	4,703 91
Subscriptions.....	2,526 79
	<u>\$ 45,774 60</u>

D. KEMP,

Treasurer.

Toronto, 30th July, 1892.

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Sums paid out for Churches and Parsonages from S. P. C. K. grants, the General Church and Parsonage Fund, and Special Purposes Fund :—

3,471 45

Broadbent.....	\$ 25 00	Novar	\$ 384 68
Burk's Falls.....	79 93	Ottertail.....	150 00
Birch Island.....	9 74	Oakley and Uffington...	736 42
Beaumaris	330 90	Port Sydney.....	217 52
Brunel.....	172 50	Port Carling.....	18 00
Bruce Mines.....	56 00	Purbrook	145 31
Bethune	25 00	Rosseau.....	141 92
Bracebridge.....	109 08	Ravenscliffe	50 00
Dunchurch.....	170 00	Red Rock.....	20 00
Dufferin Bridge.....	45 00	Sheguiandah.....	60 00
Emsdale	282 35	Sundridge.....	55 00
Eagle Lake.....	122 00	Sudbury.....	1,592 42
Falkenburg Church Site...	8 90	South River	45 00
Fort William West.....	229 56	Seguin Falls.....	25 00
Garden River.....	230 54	Schreiber	50 00
Gravenhurst.....	63 89	Stanleydale	145 00
Hilton	20 00	Spanish River.....	25 00
Huntsville.....	452 94	Stoneleigh.....	60 00
Ilfracombe	30 00	Thessalon	28 00
Lewisham.....	72 50	Todd's Corners.....	36 00
Magnattawan	83 07	Ufford.....	9 69
North Bay	190 00		
Nepigon.....	199 00	Total	\$5,902 86

15,623 13

None.

15,623 13

PAID GRANTS TO OTHER SPECIAL PURPOSES.

Evangeline	\$ 24 20	
John Esquimaux.....	25 00	
Indian Missions.....	5 08	Rev. R. Renison.
Indian Work.....	500 00	Rev. E. F. Wilson.
See House repairs.....	966 55	

45,774 60

CLERGY LISTS ECCLESIASTICAL PROVINCE OF
"CANADA"—1893.

The following are the lists of the Clergy in the several Dioceses of the Ecclesiastical Province of "Canada," as received from the Secretary of the several Diocesan Synods and corrected to March 1st., 1893:—

DIOCESE OF NOVA SCOTIA.

LORD BISHOP.

Right Reverend FREDERICK COURTNEY, D.D., D.C.L.

DEAN.

Very Reverend EDWIN GILPIN, D.D., D.C.L.

ARCHDEACON.

Venerable JAMES A. KAULBACH, M.A.

CANONS.

Ven. J. A. Kaulbach, M.A., S. John's, Truro.
 Rev. Thomas Maynard, D.D. (retired), Windsor.
 Rev. Isaac Brock, D.D., S. James', Horton.
 Rev. Francis Partridge, D.D., S. George's, Halifax.
 Rev. George Townshend, M.A., Christ's, Amherst (Hon.)

RURAL DEANS.

St. George —Rev. H. H. Hamilton, B.A., S. Paul's, Manchester.
 Annapolis —Rev. H. D. de Blois, M.A., S. Peter, Rosette.
 Tangier —Rev. William Ellis, S. John, Sackville.
 Halifax —Rev. Canon Partridge, D.D., S. George, Halifax.
 Lunenburg—Rev. W. E. Gelling, Holy Trinity, Bridgewater.
 Shelburne —Rev. T. W. Johnston, Holy Cross, Lockeport.
 Amherst —Rev. V. E. Harris, M.A., Christ, Amherst.
 Avon —Rev. F. J. H. Axford, S. John, Cornwallis.

Rev. Allison, D. P., M.A., S. Luke's..... Halifax.
 " Almon, F. H., B.A., Trinity..... Halifax.
 " Ambrose, John, D.C.L..... Falkland.
 " Amor, Laurence, S. Paul's..... St. Margaret's Bay.
 " Ancient, W. J., M.A., S. Paul's..... Londonderry.
 " Archbold, F. W. H., M.A., S. Matthias..... Halifax.
 " Arnold, W. J., Halfway Cove..... Guysboro.
 " Avery, R. (retired)..... Kentville.
 " Ball, E. H., Holy Trinity..... Tangier.
 " Bellias, W. B..... Clementsport.
 " Bent, A. M..... Pugwash and
 Wallace.

Rev. Bowman, C., D.D. (retired).....	Windsor.
" Brine, R. F., B.A. (retired).....	Canso.
" Brown, A., S. Mary	Bayfield.
" Bryant, A. A., Trinity.....	Digby.
" Bullock, R. H., D.C.L., Chaplain.....	Mellville Island.
" Cartwright, T. S., LL.D., Trinity.....	Yarmouth.
" Clerk, C. Robert.....	Ship Harbour.
" Clift, T. W., B.A., S. Stephen.....	Chester.
" Crawford, E. P., M.A., S. Luke's.....	Halifax.
" Davies, S., S. James.....	Seaforth.
" Downing, J. L., S. John Baptist.....	River John.
" Forsyth, J., S. John.....	Truro.
" Gibbons, S., S. George	Parrsboro.
" Gale, A., S. John's.....	Truro.
" Greatorex, F. P., S. James'.....	Bridgetown.
" Gwillim, T. R. S. Andrew.....	Port Mulgrave.
" Hague, Dyson, M.A., S. Paul's.....	Halifax.
" Harley, A. W., M.A., Trinity.....	Liverpool.
" Harley, H. A., M.A., S. James'.....	Pictou.
" Harris, G. D., S. Matthew.....	LaHave.
" Harris, E. A., M.A., S. James'.....	Mahone Bay.
" Haslam, G., M.A., S. John.....	Lunenburg.
" Heath, R. A.....	Beaver Harbour.
" Hind, K. C., M.A., S. James'.....	Newport.
" How, Henry, B.A., S. Luke.....	Annapolis.
" Johnson, R.....	St. Mary's River.
" Jones, S. Weston, Christ.....	Windsor.
" Lancaster, H., leave of absence	England.
" Lawlor, E., M.A.....	Bridgewater.
" Leigh, R. M., S. Peter.....	Eastern Passage.
" LeMoine, N., S. Mark's.....	Halifax.
" Lockward, J., Holy Redeemer.....	Port Medway.
" Martell, G. B., M.A., Holy Trinity.....	Maitland.
" Mellor, T. C., Christ.....	Dartmouth.
" Mellor, C. P., S. Michael.....	Petite Riviere.
" Morris, W. S. H., M.A., Christ.....	Shelburne.
" Neish, David.....	Halifax.
" Nichols, E. E. B., D.D., Trinity.....	Liverpool.
" Norman-Lee, F., M.A., Garrison Chapel.....	Halifax.
" Norwood, J. W., S. Luke.....	Hubbard's Cove.
" Parry, E. D. P., S. John in the Wilderness.....	New Germany.
" Poole, T., on leave in England.....	
" Richardson, K., M.A.....	New Dublin.
" Roy, E., St. Barnabas.....	Blandford.
" Ruggles, J. O., M.A.....	Halifax.
" Skey, L. E., S. Paul's.....	Halifax.
" Smith, J. S. (retired).....	Dartmouth.
" Smith, Richmond, S. James'.....	Stewiacke.
" Spencer, James, S. Paul.....	Rawdon,

Rev. Stamer, H. (retired).....	Windsor.
“ Sterns, H., M.A. (retired).....	Yarmouth.
“ Taylor, M., M.A., Christ Church	Stellarton.
“ Uniacke, J. B., M.A.....	Halifax.
“ Vroom, F. W., B.D., King's College.....	Windsor.
“ Wade, J. M. C., M.A., S. Mary's.....	Aylesford.
“ Warner, John E., Holy Trinity.....	Wilmot.
“ Webster, F. M., M.A., S. Stephen's Chapel.....	Halifax.
“ White, Charles de W., B.A., S. George.....	Parrboro'.
“ White, T. H., D.D., Christ Church.....	Shelburne.
“ Willets, C. E., D.C.L., King's College.....	Windsor.
“ Williams, A. R. P., Resurrection.....	Churchover.
“ Willis, Cuthbert	Halifax.
“ Wilson, W. C., All Saints.....	Springhill Mines.
“ Withycombe, J. W., M.A., S. Peter.....	Weymouth.
“ Woollard, E. J., Christ.....	New Ross.

CAPE BRETON.

ARCHDEACON.

Venerable DAVID SMITH, D.D., S. George's, Sydney.

RURAL DEAN.

Reverend R. D. BAMBRICK, M.A., S. John, N. Sydney, and Trinity,
- Sydney Mines.

Rev. Ansdell, E., B.A., S. John.....	Arichat.
“ Draper, T. F., B.D., S. Bartholomew	Louisburg.
“ Lockyer, W. J., S. Paul	Cow Bay.
“ Pittman, H. H., M.A., Miss.....	Baddeck and Niel's Harbour.

PRINCE EDWARD ISLAND.

ARCHDEACON.

Venerable S. WESTON JONES, Christ, Windsor, N. S.

Rev. Daniel, A. W., S. John	Crapaud.
“ Dobie, R. T., living in	St. Eleanor's
“ (Fitzgerald, D., D.D. (retired))....	Charlottetown.
“ Forbes, James McM., S. Peter	Alberton.
“ Hamlyn, W., M.A., S. Paul's	Charlottetown.
“ Harper, H., S. James	Port Hill.
“ Hunt, T. H., S. Peter's	Charlottetown.
“ Lloyd, Thomas, S. Mark	New London.
“ Lloyd, F. E. J., B.A., Holy Trinity.....	Georgetown.
“ Lowe, C. F., S. John.....	St. Eleanor's.
“ Reagh, T. B., S. John.....	Milton.
“ Simpson, J., M.A., S. Peter.....	Charlottetown.

DIOCESE OF QUEBEC.

LORD BISHOP.

The Right Reverend A. H. DUNN, D.D.

DEAN.

The Very Reverend R. W. NORMAN, D.D., D.C.L.

ARCHDEACON.

The Venerable HENRY ROE, D.D.

CANONS.

The Reverend A. A. VONIFFLAND, M.A.

The Reverend THOMAS RICHARDSON.

The Reverend JOHN FOSTER, M.A.

The Reverend GEORGE THORNLOE, M.A.

Adams, Reverend Thomas, D.C.L., Principal Bishop's College, Lennoxville.

Adecock,	Rev. M.A.	Fitch Bay.
Allnatt,	" F. J. B., D.D., Prof. Divinity, B. C.	Lennoxville.
Balfour,	" A. J., M.A., Rector.	St. Peter's Quebec.
Ball,	" Josiah	Magdalen Islands.
Ball,	" T. L., M.A. (retired).	Lennoxville.
Blaylock,	" Th., M.A.	Danville.
Boyle,	" F., M.A.	Hemison.
Brooks,	" C. H., M.A.	Way's Mills.
Brooke,	" H. A., B.A.	Peninsula.
Burrage,	" H. G., M.A.	(Retired.)
Chapman,	" T. S., M.A.	(Retired) Marbleton
Colston,	" R. W., M.A.	Marbleton.
Cox,	" J. C.	Windsor Mills.
Debbage,	" J. B., B.D.	Bourg Louis.
Dickson,	" H. A.	Randborough.
Faulconer,	" W. G., Rector	Maple Grove.
Foster,	" Canon, M.A., Rural Dean	Coaticooke.
Forsythe,	" W. T., Rector	Stanstead.
Fothergill,	" R. J., Curate	Sherbrooke.
Fuller,	" H. S., Rector	Robinson.
Fyles,	" T. W., M.A., Immigration Chaplain	Levis.
Harding,	" G. T.	Sandy Beach.
Hepburn,	" Jas., M.A., Rector	Melbourne.
Horner,	" D.	Kirkdale.
Husband,	" E. B., Rector	Paspebiac.
Kemp,	" J., B.D., (retired)	Leeds.
Ker,	" M., D.D., (retired)	Niagara, Ont.
King,	" E. A. W., M.A.	Waterville.
Lariviere,	" L. V., B.A.	Quebec.
Lyster,	" W. G., B.A.	Cape Cove.
Murray,	" G. H. A., B.A.	Dixville.

Norman,	Very Rev: R. W., D.D., Dean, Cathedral.....	Quebec.
Noble,	Rev. W. T., Rector, Trinity Church.....	Quebec.
Parker,	" G. H., Rector	Compton.
Parkin,	" E. C., (retired).....	Montreal.
Petry	" H. J., M.A., Cathedral.....	Quebec.
Richmond,	" J. P.....	Gaspé Basin.
Richardson	" Canon, Sec. Church Society, St. Paul's.	Quebec.
Riopel,	" S., M.A., M.D	Val Cartier Village.
Roe, Ven. Henry,	D.D.; Archdeacon, Exam: Chaplain..	Lennoxville.
Roe,	" P.....	Glen Murray.
Robertson,	" A.H., Rector.....	Cookshire.
Rothera,	" Jos	Leeds
Rudd,	" T., B.A.....	Melbourne.
Scarth,	" A. C., M.A., Rector.....	Lennoxville.
Scott,	" F. G., M.A., Rector.....	Drummondville.
Smith,	" F. A., (retired)	Montreal.
Stevens,	" A., M. A.....	Hatley.
Stuart,	" H. C., M.A., Rector.....	Three Rivers.
Sutherland,	" G. J	St. Sylvester.
Sykes,	" J. S.....	Sydenham Place.
Tambs,	" R. C., M.A.....	Magog.
Thompson,	" I. M.....	Levis.
Thornloe,	" Canon, M.A., Rector.....	Sherbrooke.
Von Iffland,	" Canon, M.A., Rector, St. Michael's, Quebec. (Sec. Synod and Diocesan Board of Missions.)	
Walters,	" G. R.....	Point St. Peter.
Washer,	" C. B.....	Portneuf.
Watkins,	" B./M.A., Prof. Classics Bishop's College	Lennoxville.
Weary,	" Edwin.....	Riviere du Loup.
Williams,	" L. W., M.A., Rector St. Matthews....	Quebec.
Williams,	" T. A., Curate St. Matthews.....	Quebec.
Wilkinson,	" R. G., B.A., Prof. Pastoral Theo., B: C:	Lennoxville.
Wright,	" H. E., B.A.....	East Angus.
Wurtele	" L. C., M.A.....	Actonvale.
Yates,	" N. P., Tutor, Bishop's College.....	Lennoxville.

DIocese OF TORONTO.

LORD BISHOP.

The Right Reverend ARTHUR SWEATMAN, D.D., D.C.L., Toronto.

ARCHDEACONS.

The Venerable SAMUEL J. BODDY, M.A., Archdeacon of York.
The Venerable THOMAS W. ALLEN, B.A., Archdeacon of Peterborough.

BISHOP'S CHAPLAINS.

Rev. HENRY SCADDING, D.D., Cantab. Rev. A. J. BROUGHALL, M.A.,
Examining.

CANONS.

- Rev. J. P. DuMoulin, M.A., D.C.L., Sub-Dean.
 " C. W. E. Body, D.C.L., Chancellor.
 " J. D'Arcy Cayley, M.A., Precentor.
 " Henry Scadding D.D., Cantab., Chaplain.

CANONS, NON-RESIDENT.

	<i>Prebend.</i>
Rev. Henry Brent, M.A.	Clarke.
" H. Bath Osler	York Mills.
" Francis Tremayne, M.A.	Etobicoke.
" Alexander Sanson	Trinity.
" John Fletcher, A.M.	Markham.
" William Logan, M.A.	Lindsay.
" Colin Campbell Johnson	Brampton.
" Edward W. Murphy, B.A.	Innisfil.
" Richard W. E. Greene, L.T.	Orillia.
" Phillip Harding	Haliburton.
" Albert W. Spragge, M.A.	Cobourg.
" John Farncomb, M.A.	Newmar
" William Reiner	Barrie. ket.

HONORARY CANONS.

- Rev. J. P. Sheraton, D.D. Rev. James Fielding Sweeny, D.D.

RURAL DEANS.

Rev. Septimus Jones, M.A.	Toronto.
" Canon Farncomb, M.A.	West York.
" W. S. Westney, M.A., B.D.	East York.
" John M. Jones	East Simcoe.
" G. M. Kingston, M.A.	West Simcoe.
" Thomas Ball	South Simcoe.
" John Creighton, B.D.	Durham.
" Canon Harding	Haliburton.
" W. F. Swallow	Peel.
" W. E. Cooper, B.D.	Northumberland.
Allen, T. W., B.A., Archdeacon of Peterborough	Millbrook.
Allen, W. C., M.A.	Millbrook.
Ashcroft, R. M.A.	Toronto.
Baker, J. S.	Port Hope.
Baldwin, A. H., M.A.	Toronto.
Baldwin, H. G., M.A.	Toronto.
Ball, Thomas, Rural Dean	Bondhead.
Ballard, J. McLean, M.A.	Toronto.
Bates, W. W., M.A.	Thornhill.
Bell, C. R., Mus. Bac.	Roach's Point.
Bethune, C. J. S., M.A., D.C.L.	Port Hope.
Bilkey, R. A.	Bowmanville.
Beck, C. B. On leave	

Blackler, J. W., L.Th.....	Toronto.
Boddy, S. J., M.A., Archdeacon of York.....	Toronto.
Boddy, C. W. E., M.A., D.C.L., Provost Trin. Col., Canon.....	Toronto.
Bourne, H. T.....	Essonville.
Boyd, J. R. S., B.A.....	Toronto.
Brent, Henry, M.A., Canon.....	Newcastle.
Broughall, A. J., M.A.....	Toronto.
Broughall, George Herbert, B.A.....	Port Hope.
Broughall, James S., M.A.....	Toronto.
Bryan, Bernard.....	Parkdale.
Bryan, John T.....	Beeton.
Burges, Henry F., B.A.....	Bethany.
Burt, Frederick.....	Cardwell.
Carroll, W. E., M.A.....	Alliston.
Carswell, A., M.A.....	Newcastle.
Caswall, Robert Clarke, M.A.....	Toronto.
Cayley, J. D., M.A., Canon.....	Toronto.
Cayley, E. C., M.A.....	Toronto.
Chafee, A. B., M.A.....	Coboconk.
Chilcott, E., B.A.....	Bradford.
Clark, Wm., M.A., LL.D., Professor Trinity College.....	Toronto.
Clarke, W. H., M.A.....	Toronto.
Clementi, Vincent, B.A.....	Peterborough.
Cooper, H. D., M.A.....	Stayner.
Cooper, J. E.....	Shanty Bay.
Cooper, W. E., M.A., S.T.B., Rural Dean.....	Campbellford.
Creighton, John, B.D., Rural Dean.....	Blackstock.
Creighton, Walter J., M.A.....	Bobcaygeon.
Creswick, W.....	Toronto.
Croft, Otho T. B.....	Markham.
Cunninghame, Rev. H. H.....	Ivy.
Daniel, Edwin, B.A.....	Port Hope.
Darling, Charles, B.A.....	Toronto.
Davidson, J. C., M.A.....	Peterborough.
Davies, H. W., D.D.....	Toronto.
DesBarres, T. C., M.A.....	Toronto.
DuMoulin, J. P., M.A., D.C.L., Canon.....	Toronto.
DuVernet, F. H.....	Toronto.
Dixon, H. C.....	Toronto.
Farncomb, John, M.A., Canon.....	Newmarket.
Farncomb, William, B.A.....	Fenelon Falls.
Farncomb, F. E., B.A.....	Haliburton.
Fidler, A. J., M.A.....	Whitby.
Fletcher, Joseph, M.A.....	Port Perry.
Fletcher, John, A.M., Canon, Retired.....	
French, W. H. A.....	Grafton.
Gibson, John, M.A.....	Norwood.
Gillespie, John.....	Toronto.
Greene, R. W. E., L. T. Canon.....	Orillia.

Session,

Grant,
Goddard
Hanna,
Hardin
Harris,
Harris,
Harrison
Hart, A
Hindes.

Heathc
Hibbard
Hodgki
Howard
Hunting
Hartley
Hill, Ja
Ingles,
Johnson
Jones, J
Jones, J
Jones, S
Jones, V
Jupp, W
Kennedy
Kirkby,
Kingston
Kenrick,
Kuhring
Lampma
Langtry,
Ledingha
Lindsay,
Lewis, J
Lewis, J
Logan, W
Lynch, F
Lloyd, A
Loucks, V
Lutz, C
Macklem
Manning,
Marsh, C
McCollum
Miles, A
Moore, R
Morley, G
Murphy, I
Mussen, I

Grant, William D.D.	Toronto.
Godden, J. K., M.A.	Allandale.
Hanna, J. A.	Midland.
Harding, Philip, Canon, Rural Dean	Apsley.
Harris, J. H.	Brooklin.
Harris, R. H., M.A.	Weston.
Harrison, Richard, M.A.	Toronto.
Hart, Anthony	Toronto.
Hindes, R. W., B.A.	Springfield on Credit.
Heathcote, F. C. C., L.T.	King.
Hibbard, G. F., B.A.	Port Hope.
Hodgkin, T. J., M.D.	Deer Park.
Howard, J. Scott, M.A.	Toronto.
Huntingford, E. W., Prof. T. C.	Toronto.
Hartley, F. H., M.A.	Apsley.
Hill, James, J.	Toronto.
Ingles, Charles L., M.A.	Parkdale.
Johnson, C. C., Canon, On leave	
Jones, John M., R. D.	Orillia.
Jones, John H.	Pickering.
Jones, Septimus, M.A., R.D.	Toronto.
Jones, Wm., M.A., D.C.L., Professor Trinity College.	Toronto.
Jupp, William	Thornhill.
Kennedy, F. W., L.Th.	Alblon.
Kirkby, L. H.	Collingwood.
Kingston, George M., M.A., R.D.	Penetang.
Kenrick, C. B., M.A.	Peterborough.
Kuhring, G. A. M.	Toronto.
Lampman, A., B.A.	Toronto.
Langtry, John, M.A., D.C.L.	Toronto.
Ledingham, George	Gore's Landing.
Lindsay, John	Batteau.
Lewis, J. P.	Toronto.
Lewis, James G., L.Th., On leave	
Logan, Wm., M.A., Canon	Toronto.
Lynch, F. J.	Rosemont.
Lloyd, Arthur, M.A., Trinity College School	Port Hope.
Loucks, W. M., M.A.	Peterborough.
Lutz, C. G. S.	Toronto.
Macklem, T. C. Street, B.A.	Toronto.
Manning, A. H.	Toronto.
Marah, C. H.	Lindsay.
McCullum, J. H., A.M.	Seaton village.
Miles, A. C., B.A.	Toronto Junction.
Moore, R. J., M.A.	Toronto.
Morley, George B.	Tullamore.
Murphy, E. W., B.A., Canon	Painswick.
Mussen, E. H., M.A.	Aurora.

Mockridge, C. H., D.D.	Toronto.
McCann, Wilson, B.A.	Omeme.
McKim, R. P.	Toronto Junction.
Nesbitt, George, M.A.	Georgina.
Owen, C. H. P.	Creemore.
Owen, Cecil C., B.A.	Toronto.
Owen, H. B., F.R.S.L.	Unionville.
Oliver, E. A., M.A., On leave.	
O'Meara, T. R.	Toronto.
Osler, H. B., Canon, Rural Dean	York Mills.
Paterson, T. W., M.A.	Deer Park.
Pearson, John, L.Th.	Toronto.
Pickford, E. W.	Havelock.
Plummer, F. G., L.Th.	Toronto.
Reid, Alf. John On leave.	
Reiner, Wm., Canon	Barrie.
Renison, R.	Toronto.
Rigby, Oswald, Prof. T. C.	Toronto.
Rooney, Robert A.	Perrytown.
Roper, J. C., M.A.	Toronto.
Ruttan, C.	Norway.
Sanson, Alexander, Canon	Toronto.
Scadding, H., M.A., D.D., Canon	Toronto.
Scott, George	Cookstown.
Sheppard, J. H.	Coldwater.
Sheraton, J. P., M.A., D.D., Prin. Wycliffe Coll., Canon	Toronto.
Shortt, Charles Harper, M.A.	Toronto.
Sibbald, E. W.	Lloydtown.
Smith, Lenox I.	Toronto.
Softley, Henry	Toronto.
Soward, Edward	Kinmount.
Spragge, Albert W., M.A., Canon	Cobourg.
Stevenson, E. C.	Toronto.
Stewart, A., M.A.	Orillia.
Swallow, W. F., Rural Dean	Woodbridge.
Sweeny, J. F., D.D., Canon	Toronto.
Symonds, H., M.A.	Ashburnham.
Talbot, Jas. H.	Oshawa.
Taylor, G. L., M.A.	Toronto.
Thomson, C. E., M.A., Canobie	Davenport, T. Junc.
Tocque, Philip (retired)	Toronto.
Tremayne, F., M.A., Canon	Mimico.
Tremayne, H. O., M.A.	Islington.
Trenholme, F. C., M.A.	Holland Landing.
Thompson, H. V., M.A.	Caledon East.
Usborne, John	Toronto.
Vicars, John, B.A.	Cannington.
Walker, T., B.A.	West Hill.
Walker, William	Brampton.

Warren,
Watt, A.
Webb, G.
Westmac
Westney
Wigfield,
Williams
Wood, F.
Wrong, G.
Winterbo
Wilkinson

The

Alexander
Armstrong
Baylee, C.
Beers, H.,
Bliss, D. M.
Brigstocke
Burns, W.
Burt, A. F.
Campbell,
Covert, W.
Cresswell,
deSoyras, J.
DeVeber, V.
Dibblee, H.
Easton, C.
Estough, V.
Flewellling,
Forsyth, D.
Fullerton, C.
Hackenley,
Hanford, S.
Hanington,
Hansen, N.
Hansen, N.
Hooper, E. J.
Hopkins, J.
Hoyt, Leo, A.
Hudgell, R.
Hurley, E. F.
Jaffrey, Will

Warren, George.....	Lakefield.
Watt, A. C.....	Mono Mills.
Webb, George H.....	Colborne.
Westmacott, A. G. E.....	Brighton.
Westney, W. S., M.A., B.D., R.D.....	Uxbridge.
Wigfield, F. S.....	Toronto.
Williams, Alexander, M.A.....	Toronto.
Wood, F. F.....	Toronto.
Wrong, George, M., B.A.....	Toronto.
Winterbourne, H. J., M.A., On leave.....	Toronto.
Wilkinson, F.....	Toronto.

DIOCESE OF FREDERICTON.

BISHOP.

The Right Reverend HOLLINGWORTH TULLY KINGDON, D.D.
Consecrated July 10, 1881.

PRIESTS.

Alexander, Finlow, Sub-Dean.....	Fredericton.
Armstrong, W. B., M.A.....	Welsford, Queen's Co.
Baylee, C. O'Dell.....	Derby, Northumberland.
Beers, H., B.A.....	Bathurst.
Bliss, D. M., B.A.....	Mt. Whatley, Westmorland.
Brigstocke, F. H. J., D.D. (Canon).....	St. John.
Burns, William.....	Hampton.
Burt, A. F.....	Shediac.
Campbell, J. Roy, B.D.....	Dorchester.
Covert, W. S., B.A.....	Grand Harbor, G. Manan.
Cresswell, A. J., S.A.C.....	Springfield.
deSoyres, John, M.A.....	St. John.
DeVeber, W. H., M.A. (Canon).....	St. John.
Dibblee, H. E., M.A.....	Maugerville.
Easton, C. T., M.A.....	Dumfries, York Co.
Estough, W. (Curate).....	St. John.
Flewelling, J. E.....	Centreville, Carleton Co.
Forsyth, David, B.A. (Canon).....	Chatham.
Fullerton, C. H.....	Petitcodiac.
Hackenley, Henry.....	Richibucto.
Hanford, S. Jones, B.A.....	Upham, Kings Co.
Hanington, C. P., B.A.....	Lawson's P. O., via Apohaqui.
Hansen, N.C., M.A.....	Gagetown.
Hansen, N. M.....	New Denmark.
Hooper, E. B., B.A.....	Moncton.
Hopkins, J. R.....	Birch Ridge, Victoria Co.
Hoyt, Leo, A., B.A.....	Upper Andover.
Hudgell, R. W.....	St. John, West Side.
Hurley, E. P.....	Mouth Jemseg, Queen's Co.
Jaffrey, William (retired).....	St. Mary's York Co.

James, Charles J., B.A.	St. John.
Ketchum, W. Q., D.D. (Canon)	St. Andrews.
Little, H. W., S.A.C.	Sussex.
Lloyd, George E.	Rothsay.
Mathers, Richard.	St. John.
Millidge, J. W.	Oak Bay, Charlotte Co.
Montgomery, H., M.A.	Fredericton.
Morris, H. B., M.A.	Bairdsville, Victoria Co.
Murray, A. B., B.A.	Stanley, York Co.
McKiel, W. LeB., B.A.	St. Martins.
Neales, James (retired)	Woodstock.
Neales, Thomas, M.A. (Canon)	Woodstock.
Neales, Scovil, M.A.	Temperance Vale, York Co.
Newnham, O. S. (Sec. of Synod)	St. Stephen.
Parkinson, J. R. S., S.A.C.	St. Mary's, York Co.
Parlee, H. T., B.A.	Westfield, Kings Co.
Parnter, D. B. (retired)	St. John.
Pickett, D. W., M.A.	Round Hill, Greenwich.
Raymond, W. O., M.A.	St. John.
Richards, David, B.A.	Edmundston.
Roberts, G. G., M.A., Canon.	Fredericton.
Sampson, W. H.	St. John, West Side.
Schofield, Geo. (retired)	St. John.
Simonds, R., B.A. (retired)	Fredericton.
Simonds, J., M.A.	Dalhousie.
Slipper, A. A.	Weldford, Kent Co.
Smith, A.	Rothsay.
Smith, Ranald E., M.A.	St. George.
Smithers, A. W., B.A.	Waterford, Kings Co.
Spike, H. M., B.A.	Musquash.
Street, W. H., B.A.	Campobello.
Sweet, J. H. S., S.A.C.	Newcastle.
Teed, A. W., M.A.	Richmond.
Titcombe, J. C.	Fairville.
Wainwright, H. S., B.A.	Kingston, Kings Co.
Warneford, E. A.	Hampton Village.
Warneford, C. A. S.	Canterbury Station.
Weeks, A. H., B.A. (retired)	Kings Co.
Wetmore, D. L., B.A.	Clifton, King's Co.
Wiggins, C. F., B.A.	Sackville.
Wilkinson, Wm. J., M.A.	Bay du Vin.
Williams, P., D.D.	St. John.

DIOCESE OF MONTREAL.

Right Reverend WILLIAM BENNETT BOND, D.D., LL.D., Lord Bishop of Montreal.

Very Reverend JAMES CARMICHAEL, M.A., D.C.L., Dean of Montreal.

Venerable R. LONSDALE, M.A., Archdeacon of St. Andrew's, *Kingsey, Que.*

Venerable D. LINDSAY, M.A., Archdeacon of Bedford, *Waterloo, Que.*

Venerable L. EVANS, M.A., Archdeacon of Montreal, *Montreal.*

Reverend J. G. NORTON, D.D., Rector of the Cathedral.

Rev. Canon Anderson

Rev. Canon Empson, M.A.

Rev. Canon Ellegood, M.A.

Rev. Canon Mills, B.D.

Rev. Canon Henderson, D.D.

Rev. Canon Mussen, M.A.

Rev. Canon Davidson, M.A.

Rev. Canon Fulton, M.A.

Rev. Canon Robinson, M.A.

Rev. Canon Rollit.

Rev. W. H. Naylor, M.A., Rural Dean of Clarendon.

Rev. H. W. Nye, M.A.,

" Bedford.

Rev. J. F. Renaud,

" Iberville.

Rev. W. B. Longhurst,

" Shefford.

Rev. W. Sanders, M.A.,

" St. Andrews.

Rev. W. R. Brown,

" Brome.

Bishop's Chaplains: Ven. Archdeacon Evans, M.A., Domestic; Rev. Canon Mills, B.D., Examining.

Rev. C. P. Abbott	Boscobel.
" A. A. Allen, M.A.	Chelsea.
" F. A. Allen, B.A.	Phillipsburg.
" H. L. A. Almon, B.D.	Aylmer.
" Canon Anderson	Montreal.
" A. Bareham	Hochelaga.
" J. G. Baylis, B.D.	Longueuil.
" W. J. M. Beattie	Franklin.
" J. H. Bell	Danford Lake.
" W. C. Bernard, M.A.	Lacolle.
" J. D. Borthwick, LL.D.	Montreal.
" N. A. F. Bourne, B.A.	St. Andrew's.
" C. Boyd, B.A.	North Wakefield.
" R. C. Brewer	River Desert.
" W. R. Brown	Mansonville.
" E. Bushell, M.A.	Cote St. Antoine.
" G. H. Butler, M.A.	Chambly.
" E. T. Capel	Sutton.
Very Rev. Dean Carmichael, M.A., D.C.L.	Montreal.
Rev. J. Cattermolé	Adamsville.
" W. P. Chambers, M.A.	Knowlton.
" F. Charters	Iron Hill.
" F. H. Clayton	New Glasgow.
" J. M. Coffin	Creemorne.
" I. Constantine, M.A.	Stanbridge East.
" T. E. Cunningham, M.A.	Montreal.
" W. J. Dart, M.A.	St. Lambert.
" Canon Davidson, M.A.	Frelighsburg.
" W. Davies	Rawdon.
" J. W. Dennis	Berthier en haut.

Fifteenth

[Co.

Bishop of

Montreal.

Rev. W. C. Dilworth.....	Bristol.
“ J. H. Dixon.....	Montreal.
“ W. N. Duthie.....	Sorel.
“ Canon Ellegood, M. A.....	Montreal.
“ J. A. Elliott, B. A.....	Mille Isles.
“ Canon Empson, M. A.....	Montreal.
“ H. J. Evans, M. A.....	Montreal.
Ven. Archdeacon Evans, M. A.....	Montreal.
Rev. T. Everett.....	Cote St. Antoine.
“ J. L. Flanagan.....	Thorne.
“ Arthur French, B. A.....	Montreal.
“ Canon Fulton, M. A.....	S. Vincent de Paul.
“ W. A. Fyles, B. A.....	Quyon.
“ J. W. Garland.....	South Stukely.
“ W. H. Garth, B. A.....	Montreal.
“ H. Gomery.....	Montreal.
“ A. B. Given.....	Lachute.
“ W. Harris.....	Grenville.
“ Canon Henderson, D. D.....	Montreal.
“ R. Hewton, M. A.....	Lachine.
“ H. E. Horsey, M. A.....	Abbotsford.
“ R. D. Irwin.....	Lakefield.
“ T. B. Jeakins.....	Hemmingford.
“ H. Jekil.....	Montreal.
“ G. Johnson.....	Dunham.
“ E. P. Judge.....	Papineauville.
“ W. E. Kaneen.....	Aylwin.
“ John Ker, B. D.....	Montreal.
“ W. T. King.....	Poltimore.
“ I. H. Lackey.....	Glen Sutton.
“ D. Lariviere, B. A.....	Montreal.
“ B. P. Lewis, B. A.....	Iberville.
Ven. Archdeacon Lindsay.....	Waterloo.
“ “ Lonsdell.....	Kingsey.
Rev. A. D. Lockhart.....	Ormstown.
“ W. B. Longhurst.....	Granby.
“ E. McManus.....	Montreal.
“ Samuel Massey.....	Montreal.
“ H. A. Meek.....	Buckingham.
“ W. A. Mervyn.....	Montreal Junction.
“ R. D. Mills, M. A.....	Cowansville.
“ S. A. Mills.....	West Shefford.
“ Canon Mills, B. D.....	Montreal.
“ H. Montgomery.....	Phillipsburg.
“ Canon Mussen, M. A.....	Farnham.
“ W. H. Naylor, M. A.....	Shawville.
“ J. G. Norton, D. D.....	Montreal.
“ H. W. Nye, M. A.....	Bedford.
“ H. Plaisted, M. A.....	Portage du Fort.

Rev. J. P.
 “ E. I.
 “ J. I.
 “ L. G.
 “ Can.
 “ W.
 “ Can.
 “ C. G.
 “ J. R.
 “ W. S.
 “ F. F.
 “ G. A.
 “ E. G.
 “ R. F.
 “ G. C.
 “ L. N.
 “ C. C.
 “ W. V.
 “ W. V.
 “ E. W.
 “ W.
 “ Char

The Ven.

“ “

“ “

Rev. J. P.

Rev. J. W.

Rev. A. C.

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Exam

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Domest

Ven. Arch

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" J. F. Renaud.....	Montreal.
" L. G. A. Roberts.....	Hudson.
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" W. Robinson.....	Clarenceville.
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Rev. E.
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Dobbs, J.

Dobbs, G.

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Elliott,

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Forsyth

Fraser, J.

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Gorman,

Grout, G.

Grout, G.

De

Hague, S.

Halliwell

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Woodcock
Worrell, C
Wright, V
Young, C.

Barnes, W
Charlton,
Empringh
Fisher, Jo
*Geen, Al
Lipton, W
Orr, Robert

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D.D. (C
Dignity

Aborn, T.
Andrew, J
Archer, R.
Ardill, Jan
Armitage,
Arnold, R.
Belt, Alfre
Belt, C. E.
Belt, Wm.
Bennetts,
Bevan' W
Bland, E. I
Bonny, A.
Brine, Cha
Britton, M.
Bull, Geo.
Clark, W. I
Cooke, G. F
Cordner, R
Curran, W.
Dixon, Ale
Archde

*Ordained un

Whalley, Arthur Henry, Trin. Coll., Tor.....	Bell's Corners.
Woodcock, Francis Dealtry, Trin. Coll., Tor.....	Camden East.
Worrell, Clarendon L., M.A., Trin. Coll., Tor.....	Kingston.
Wright, Wm.....	Athens.
Young, C. J., B.A., Cantab.....	Lansdowne.

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*Geen, Albert, L.....	Belleville.
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Orr, Robert, Trin. Coll., Tor.....	Eganville,

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