

TWENTY-THIRD
ANNUAL REPORT

OF THE

FRENCH CANADIAN

Missionary Society,

PRESENTED AT THE

ANNUAL MEETING

On **THURSDAY, 30th JANUARY, 1862.**

MONTREAL:

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TWENTY-THIRD ANNIVERSARY

OF THE

French Canadian Missionary Society.

The Annual Meeting of the French Canadian Missionary Society was held on the 30th January, in the Wesleyan Church, Great St. James Street; Lt. Col. Wilgress in the Chair. The audience filled to overflowing the large edifice. After devotional exercises conducted by the Rev. E. B. Harper, the Rev. Dr. Wilkes read the Report drawn up by the General Secretary. The following resolutions were then adopted:—

Moved by Rev. A. F. KEMP, seconded by the Rev. A. DUFF, and supported by the Rev. CANON BANCROFT.

1. *Resolved.*—That the Report now read be adopted and printed, and that the following gentlemen be the Officers and Committee for the ensuing year, with power to add to their number.

PRESIDENT.

LIEUTENANT-COLONEL WILGRESS, R.A.

VICE-PRESIDENTS.

HON. JAMES FERRIER,
JOHN REDPATH, Esq.,

Rev. WM. TAYLOR, D.D.,
JOHN DOUGALL, Esq.

TREASURER.

JAMES COURT, Esq.

HONORARY SECRETARIES.

Rev. HENRY WILKES, D.D.,

Rev. J. B. BONAR.

CORRESPONDING SECRETARY.

Rev. A. F. KEMP.

SUPERINTENDENT OF MISSIONS & SECRETARY.

Rev. PHILIP WOLFF.

GENERAL AGENT.

Rev. ROBERT WALLACE.

COMMITTEE.

Rev. D. H. McVicar,	Messrs. George Rogers,	Messrs. J. Robertson,
" W. R. Parker,	L. Paton,	W. Nivin.
" J. Leitch,	George Childs,	J. W. Howes,
" E. B. Harper,	John Louson,	G. W. Reed,
" J. H. Johnson,	John Hilton,	G. Hagar,
Captain Maitland,	H. Seymour,	W. J. Lighthall,
Messrs. Joseph Mackay,	E. K. Greene,	H. A. Nelson,
R. Anderson,	J. Baylis,	W. Learmont,
J. C. Becket,	Richd. Holland,	S. H. May.
Wm. Rowan,	William Moodie,	

HONORARY AND CORRESPONDING MEMBERS.

Rev. John Bonar, D.D., Edinburgh.	S. S. Ward, Esq., Hartford, U. S.
— William Arnot, Glasgow.	J. M. Atwood, Esq., Philadelphia.
— E. N. Kirk, D. D., Boston.	F. R. Starr, Esq., Philadelphia.
J. D. Bryce, Esq., Glasgow.	Bryce Allan, Esq., Liverpool.
Alexander Leslie, Esq., Aberdeen.	Rev. J. Jenkins, D.D., Philadelphia.
Gen. Anderson, R. A., Edinburgh.	Rev. John McCloud, "
Alex. Gillespie, Esq., London.	Rev. J. H. Roper, Bristol, England.
Captain Henry Young, Bedford.	Rev. D. Fraser, A.M., Inverness.
	Rev. Wm. Scrymgeour, Linlithgow.

Moved by the Rev. D. H. McVICAR, seconded by the
Rev. J. B. BONAR.

2. *Resolved.*—That the position of the Church of Rome in this Province, viewed in reference to its rich endowments, thorough organization, increasing political influence, growing ultramontism, and especially the strong hold her unscriptural dogmas and idolatrous practices have upon her adherents, numbering half the population of this country—should alarm and arouse us to those consequences to ourselves and children, which History shows to result from such power and influence; as well as excite deeper sympathy for our beloved fellow subjects, more immediately held under her sway.

Moved by the Rev. J. H. JOHNSON, seconded by the
Rev. WM. TAYLOR, D.D.

3. *Resolved.*—That the means employed by this Society, namely, the circulation of the Holy Bible and religious literature, the education of the young on a thorough scriptural basis, and the preaching of the Gospel, are the best means to destroy the influence of the Church of Rome; and while we are greatly encouraged by the fruits already witnessed from these instrumentalities, this meeting would earnestly call upon the friends of the Redeemer to increased prayer for the outpouring of the Holy Spirit, as well as to greater liberality, to render these means more efficacious.

During the evening the pupils from Pointe aux Trembles sung several hymns in French, and Mr. J. A. Vernon gave a short address in that language. The collection taken up amounted to \$107.79. The doxology and benediction concluded the proceedings.

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TWENTY-THIRD ANNUAL REPORT.

With a deep feeling of gratitude to God for His continued blessing on the work of this Mission during another year, and with the prayerful desire that His kingdom may come and extend throughout the field entrusted to their care, the Committee beg leave to present to their friends and supporters the following Report, arranged, as usual, under the different heads of stations and departments:

POINTE AUX TREMBLES.

The experience of each additional year strengthens the conviction that the training Institutes at Pointe aux Trembles, are among the most efficient means of disseminating evangelical truth, their influences for good extending even to the remotest parts of Lower Canada. The fear of man, the dread of avowing opinions, or following a course different from the rest of their countrymen, such formidable obstacles to evangelization amongst the French Canadians, are greatly lessened by residence at the Institutes. There the pupils gathered ordinarily from 60 to 80 different parishes meet together, removed from the baneful home influences of Romanism and daily influenced by evangelical training; and such is the inherent power of Gospel truth, that when allowed to reach thus directly the heart and conscience of the young, convictions never to be erased, spring up and become sources of blessing and enlightenment. Indeed, scarcely any Roman Catholic is known to have permanently returned to the idolatrous worship of the Virgin and of the Saints, after having passed through a course of instruction in these Missionary Institutes. Even pupils seemingly the least promising, or retaining longest their attachment to Romish doctrines, have frequently approved themselves fearless disciples of the Gospel, when after returning home they contrasted the spiritual worship they had witnessed, with the superstitious forms and unprofitable ceremonies of the Church in which they were born.

The pupils remain only three years, or rather winters, this regulation having been made to extend the advantages of the Institutes to a greater number, the applications for admission being always more numerous than the resources of the mission allow of accepting. This limiting the stay of the pupils, soon makes room for many new comers, thus, of 55 pupils now in the Boys' Institute, 33 have joined this winter. Of these only 10 are the children of converts, the rest belong to Roman Catholic families. Of the boys present at the examination last spring, 25 have not returned, the proportion being similar in the Girls' Institute. These frequent renewals of classes should be borne in mind when the attainment of the pupils is judged of. It would be far more agreeable to the teachers, to retain the pupils longer under their influence, and to carry their intellectual and religious training to a higher point. It would also prove more satisfactory when the results are exhibited at the public examination. But these have to be somewhat sacrificed to the consideration of promoting the spiritual interests of as many young French Canadians as the resources of the Mission will allow to be brought for a time under the teaching and training of the Gospel. The public examinations of the Institutes have shown, nevertheless, to the satisfaction of the friends of the cause present, that the intellectual training of the pupils has been even more than could be reasonably expected, while their extended knowledge of the Bible and correct acquaintance with the Romish controversy have been most gratifying.

ANNUAL EXAMINATION.—On the 17th May, the examination took place in the presence of a large number of friends who came from Montreal for the occasion. The specimens of writing and drawing from both Institutes were much praised by the visitors, as well as the singing, and recitations of French and English pieces. The examination embraced various branches, but its chief interest turned upon Scriptural doctrines and points in which the church of Rome is at issue with the teachings of the Bible. Although the questions put embraced many topics, the answers were prompt, and generally given by quoting appropriate texts of Scripture. At the close, resolutions were passed by the meeting expressing warm approval, and strongly recommending the Missionary Institutes to the support and confidence of the friends of the Redeemer.

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In June, the Synod of the Canada Presbyterian Church having consummated in this city their Union, the Committee felt gratified by its acceptance of an invitation to visit the Institutes, which many of its members, although for many years zealous friends and supporters of the Mission, had never before had an opportunity of seeing. Accordingly, favoured with beautiful weather, the members of Synod, with a number of friends of the Mission, in all about 500 visitors, started by steamer for Pointe aux Trembles. It was a matter of regret, that owing to the lateness of the season, the more advanced classes had been dismissed home, and only some of the junior scholars were present. Still entire satisfaction was freely expressed by the members of the Synod with the results of the examination, which was chiefly conducted by themselves, and without previous notice to the pupils. This visit so honouring and encouraging to the teachers and pupils, and gratifying to the Committee, will doubtless also increase the interest long taken by these two influential denominations, now united under such favourable auspices, in the cause of French Canadian evangelization.

BOYS' INSTITUTE.—The same teachers continue in charge of the Boys' Institute, namely, Messrs. Richard, Vernon and Rivard. During the winter months the labor of these brethren is great, considering that most of the pupils when they join the school are undisciplined, and ignorant of their letters. They also require constant supervision, even out of class, while the missionaries besides looking after the material wants of such a large household, have also to engage in the work of evangelization. Madame Richard, in addition to the duties of house-keeper, assists in teaching the junior pupils and exerts upon all the young in the house, the invaluable influence of a Christian mother. Miss Shae, continues to superintend the clothing department with her usual care. The general superintendence of both the Institutes, continues as heretofore under the Rev. Mr. Wolff. The branches taught in the institution have been the same as in former years, namely, Reading, Writing, French, Grammar, Arithmetic, Geography, Composition, Recitation, History, English, Drawing and Singing, but above all, the Word of God has been the principal object of study, to which all others are made subservient.

DISSENTIENT SCHOOL.—Until recently the Institutes had failed to receive the attendance of day scholars, as it is easier for French Canadians residing at a distance to send their children, than for those living in the vicinity. The latter, in addition to the usual obstacles arising from religious and national prejudices, have to send their children daily, under the eye of the priest, and the constant opposition of their neighbours. Besides more carefully to keep the youth of the place from contact with the Institutes, there have been for several years in the village, educational establishments under the control of nuns and friars. These strong barriers, however, seem now no longer to avail, for the time having come, as it was thought, to open in the Institute, a special class for day scholars, and constitute them into a dissentient school, a number of Romanists have sent their children, and the school numbers already 25 pupils. This new feature in the history of the Institute is very encouraging, and is referred to by one of the teachers as follows :

“ We are the more astonished at the readiness with which day scholars are sent by Roman Catholic parents, because of the united and decided opposition truth has always met with in this parish. The Priest has made great exertions to prevent his parishioners sending their children, but thus far without success. Here is the Roman Catholic account of a conversation recently held between the priest and the mother of some of our pupils.

Priest.—It is wrong for you to take away your children from the Friars and send them to the *Swiss*. *Mother.*—We could send no longer our children to teachers who seem to us to teach them little else besides making the sign of the cross and counting their beads, which we could as well teach them at home. *Priest.*—But can your children learn anything good in that wicked college? *Mother.*—The proof that our children are taught nothing but good, is, that they have improved wonderfully for the short time they have attended. They have now a relish for instruction, they are more obedient, and to be trusted than before; you say that the Swiss are not competent to give good lessons. Do you really believe it? If you do, be undeceived, Sir, for if you would only visit their school, as I have, you would see there seated along with the other pupils, two of your friars, who have left your schools in which they had taught for three years, and who are glad now to study a little more in the college of the Swiss. *Priest.*—Very well, but then I shall no longer allow your children to sit in the choir of the church with the other children, and I will give you neither absolution, nor the sacrament. *Mother.*—Let it be so. Sir, I am sorry to tell you, you may keep your absolution and sacrament, but my children shall continue to receive instruction at the Swiss school.”

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INFLUENCE EXERTED ON THE NEIGHBORHOOD.—The success attending the dissentient school is not the only evidence of the waning strength of Romanism in the immediate neighborhood of the Institute, for the whole bearing of the people towards the Missionaries has undergone a remarkable change. While in former years they were objects of suspicion and even of horror, they are now most cordially welcomed in almost every home in the Parish. The excessive fear and reluctance for religious conversation, has given place not only to forbearance, but frequently to an earnest desire to listen in the hope of being benefited. On a very recent occasion this favourable progress has been shown. On New Year's day the missionaries let it be known in the village that in the evening there would be at the Institute recitations and singing by the pupils. A number of people came, many from a distance with their carriages, who asked admission as a favour, and expressed themselves highly gratified with what they witnessed. At the close of the entertainment, they were informed that worship was to take place, so as to give them the chance to depart, but they chose to stay and listened to prayer offered by one of our Canadian brethren. Their satisfaction was such, and so freely expressed amongst their friends at home, that the next day several calls were received from Canadians coming to wish a happy New Year, and who expressed their regret at not having been present on the preceding evening. Some even said they would like to hear the preaching of the Word of God.

RELIGIOUS INFLUENCE OVER THE PUPILS.—"Amongst the senior pupils who have left during the year, several have given evidence of conversion. Those now in the institution being mostly new comers who have not long enjoyed the ministrations of the Gospel, have not yet shown such decided results. Several, however, are seriously impressed, and are studying the Word of God with such interest and earnestness as must lead them in due time to know Christ as their Redeemer. They frequently seek their teachers in private to explain some passage of Scripture that has struck them. Even those less impressed listen attentively to the reading and exposition of the Word of God, which is a frequent occupation in the house. From their entry into the Institute they see the salvation of the soul made the great object, the Bible honoured both by teachers and senior pupils, and made their rule of life. This seldom fails to produce an impression upon their hearts, and they are involuntarily drawn into a new sphere of existence, and under the blessing of God, are conformed more or less to the earnest example set before

them. These seeds of truth, although but seldom brought immediately to maturity, are carried home and show generally their blessed results, more after the pupils have been thrown again amongst their countrymen, and have to decide their course between the Gospel and Romanism than while they are sheltered from temptation under the fostering influence of a Missionary home. This will best be illustrated by some incidents from the journals of the missionaries :—

A FRIAR AND HIS SCAPULARY.—“ We have a pupil 19 years old, trained by the Jesuits and afterwards by the Friars of St. Joseph. Two months, since he applied for admission, his brother, who was with us last winter, having advised him to go to Pointe aux Trembles to obtain that instruction in the Gospel, which his fellow Friars could not give him. He came however as a sincere Romanist, and on the first Sabbath asked leave to attend Mass in the Village. He was allowed full freedom of conscience, the truth being left to make its own way in his heart. He wore a scapulary which a Jesuit father after solemnly blessing it, had himself placed round his neck, to be worn thereafter day and night. He believed very strongly, as he says, that this superstitious object hanging from his neck was essential to his salvation ; but to-day this young man, without previous conversation with any one, came to my room, confessed his superstitious devotion, and took off the scapulary which he handed over to me. He said he had become convinced the Jesuit Fathers had abused his ignorance and credulity, but that he had heard and read enough of God's Word since coming here to know that there was salvation only through faith in Jesus Christ, without relics or scapularies.”

THE DEATH OF A PUPIL.—“ We have to deplore the death of one of our best pupils, a young man, exemplary in his behavior, and of much promise. His parents are Roman Catholic, as he was himself when he came into the Institute. He was with us only three months, but by that time his heart had been given to the Lord, as was shown by most satisfactory evidence. When here about six weeks he was taken very sick, but after a few days of careful treatment was restored to health. One day during his first sickness, I was surprised to find him when very weak, with a large Bible spread open before him. On asking the young man who attended him why he left so heavy a book on his chest, I found it was because he had insisted upon reading this Bible all the time, not caring for any other book. I ascertained from himself such was the case, and that he took more delight in reading his Bible than any thing else. He got well, resumed his lessons, and was present at the Society's last Anniversary, taking part in the singing with the other pupils. A few days later he again took so sick that I sent for a doctor and his parents. He never got well, and during his last days fell into a stupor, from which, whenever roused, he gave evidence that he had been communing with God. One day a pupil sitting with him, to try him, asked if he wished the priest sent for. He answered immediately, ‘ I will not confess to any other but Jesus Christ.’ The day preceding his death,

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and while in the stupor, he cried out, 'Listen to me my sister, I wish you to spell these words': 'Jesus Christ came to save sinners!' He was heard every now and then whispering, Jesus! Jesus! and his last words, uttered in a distinct voice shortly before he died to some of his fellow pupils round his bed, were, 'My friends, put your trust in none but Jesus alone.' Was not this dying the death of the just!"

A CHURCH IN THE GARRET.—"With many of our pupils, the work of God in their hearts becomes evident only after a certain lapse of time, and when they have left the Institution, God has probably ordered it so, that the glory be more entirely His and not ours, and that it should be more evident that He alone and not human agency can convert the sinner. One of our pupils after returning home and being in the midst of a family entirely Roman Catholic, had the faithfulness to read and expound to them the Word of God, until some members of the household became drawn towards the Gospel. These used to meet for worship in the garret, being the most retired part of the house, and while on the Sabbath a part of the family went to Mass, the rest had a meeting at home, conducted by our former pupil. The reading of the Word of God by the young man, his expounding, his exhortations, his prayers accompanied by an exemplary piety, were blessed from on high and have resulted not only in his own spiritual growth, but in the conversion of his sister and of a servant; in addition to which the father also is inclined to the cause of the Gospel. Were not these small meetings like a church of God, since at least three met together to worship God in spirit and in truth in the midst of darkness?"

Such facts which come to light now and then are most encouraging to the teachers who thus see their toils rewarded and the seed sown in faith but without immediate results, springing up afterwards and bearing fruits unto life eternal, through the agency of the Holy Ghost. And what encourages the missionaries in their self-denying task, should also rejoice the friends of the cause and prompt them to renewed effort. Additional facts of a similar character, are extracted from the Journals of the missionaries.

TWO OF THE EARLIEST PUPILS.—"Cast thy bread upon the waters, for thou shalt find it after many days,' is the words of inspiration, and this is found illustrated in the case of two of the pupils who long since had attended the Institutes. Fifteen years ago, two poor boys, brothers were brought to our school. They presented a repulsive appearance, and their moral degradation seemed greater still. The missionaries who knew them at the time say that never were more undisciplined and unpromising children received into the Institute. Many a time they were about being sent away as incorrigible, but the missionaries forbore, knowing that at home they would still become worse. They spent one winter at Belle Riviere and a second at Pointe aux Trembles, where the Institute had mean-

time been removed, but no impression seemed to have been made upon their hearts, and they left, and their teachers heard no more of them. How great then was our joy and gratitude to God, when we recently heard from them, the favourable tidings that one is in the United States doing well, and the other is a member of an Evangelical church, on the Ottawa, and is bringing up his family in the fear of God. He states, himself, that five years since he was taken dangerously sick, when his conscience became for the first time awakened, and all he had learned of the Gospel at the Institute, was brought vividly to memory. He remained in great distress of mind for several days, weeping and praying, and at last took, in the presence of God, the solemn and sincere resolution to obey hereafter the precepts of His Word. When he was able to resume his occupation, his friends scarcely knew him again; he seemed an entirely new man. He is making progress in the grace of God, and through his zeal and good conduct has become the sweet odour of Christ. 'Paul has planted, Apollos watered, but God gave the increase.'

POWER OF THE GOSPEL AMIDST PERSECUTION.—“When they leave us, our pupils have frequently great difficulties and temptations to overcome. Thus one of them returned home last spring to his Romish parents, full of the hope that he would make his family acquainted with the great mercies of the Lord towards him. He left us full of gratitude, begging admission next winter for a younger brother. But some time after he wrote as follows: 'My parents have given me a very bad reception. My father said he preferred to have seen me dead rather than to have changed my religion, and that hereafter he would consider me as a stranger to the family. You may easily imagine how deeply grieved and dejected I have been. But I turned to God and laid my sorrows before Him, and he has answered and comforted me, for I now experience within myself the peace afforded by a good conscience.' Our dear pupil, has been obliged however, to seek another home, and has written again: 'Oh, dear teacher, how much I thank you for having led me to the knowledge of the Gospel. I am called Swiss, and have to bear insult, but what happiness for me when the Sabbath comes round and I can spend the entire day with the Word of God, instead of profaning as heretofore, that holy day by idleness and amusements.'”

Instances such as the latter are frequent, and show the necessity that Protestants in Lower Canada should feel the duty of extending their patronage to the young men who leave the Institute, and assist them in finding occupation for a livelihood. Otherwise what becomes of several when they leave the school? Not unfrequently their Romish parents repel and even disown them, while their bigoted countrymen, excited by the priests, refuse them work. Many discouraged, in order to find work and escape persecution, take refuge in the United States, so that their

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influence is lost where most wanted—amongst their Roman Catholic countrymen in Canada.

FIRMNESS OF A YOUNG LAD OF SIXTEEN.—The spirit of the inquisition peculiar to Romanism on the one hand and the power of the Gospel on youthful hearts on the other, are well exemplified by the following instance. Owing to peculiar circumstances, young F. R. was allowed by his father, an honest and sincere Roman Catholic, to enter the Institute, only he took care to impart serious advice to his son, and to enjoin solemnly upon him never to forsake the religion of his forefathers. The boy pledged himself to this, and came full of prejudice against us, having made up his mind to receive only our secular instruction, but never to believe any of the religious teachings of the Swiss, which he had been taught by the priests and his parents to consider as most wicked. After a few months spent in the Institute, however, the heart of the young Romanist was fairly subdued by the irresistible power of the truth, and his strong resolutions and prejudices vanished, he knew not how. His parents hearing of the change recalled him, and used every effort to bring him back into error, but he remained immovable. Neither arguments, nor threats, nor promises shook him, on the contrary his youthful faith was only strengthened and matured by the contest, and he was permitted in the meantime to continue in the Institute.

“Finally, last summer, in order to make short work with his religious convictions and the useless attempts to convince him, it was decided by the family to resort to force and to shut him up with the friars of St. L. In order to accomplish this design, the father resorted to artifice. He came to Pointe aux Trembles with a conveyance as for a visit, treated his son kindly, and requested him to accompany him back only as far as Montreal, in order to visit a relative. The son instinctively dreaded to go, but his father pledged himself to let him return that afternoon, and he could not refuse to go, although we all saw him depart with anxiety. On reaching town, he was taken to another house, instead of to his relative, and not allowed to go out. He soon saw they intended to deliver him over to the enemies of his faith, and was full of concern as night came on. Meanwhile his anxious friends at Pointe aux Trembles were offering prayer in his behalf. The Lord heard and sent deliverance, for when he was about to be carried off, one of those in the plot revealed it to him, and supplied the means of immediate escape. Making his way through the fields for fear of being overtaken, after wandering all night, he reached the Institute in the morning, worn out with fatigue and anxiety, to our deep joy and gratitude to God for his recovery. Our young friend declared to us he was ready to obey his father in every thing, in accordance with the commands of the Lord, but he added with decision, ‘I would sooner run round the world than go to a house where I shall be made to trample upon the Gospel of salvation, and again conform to the idolatry of Romanism. No! God will undoubtedly save me from such misfortune!’ As it was not considered

advisable for him to remain in the Institute, some kind friends were found to take charge of him, so that he might continue his education elsewhere unmolested."

ROMANISTS VISITING THE INSTITUTE.—As prejudices diminish amongst the French Canadians, they are less afraid to visit the Institute, being drawn by curiosity, or desire for enlightenment. Such visits offer excellent opportunities to witness for the Gospel. Mr. Richard writes:

"During the summer we received several visits well calculated to encourage us. Once, for instance, five young gentlemen asked leave to inspect the institution. We showed them every kindness, and they questioned us minutely about our objects and principles. They expressed themselves highly gratified and cordially shook hands with us, when they left, wishing us every success in our undertaking. A few days after as I was on board a steamboat which made a landing at a French Canadian village, a young man on shore, seeing me, came on board, seized my hand and conversed in the most friendly manner, until the boat left. Another young man, a doctor, said he would do what he could to induce his countrymen where he lived to send their children to the Institute, but said he would have to do it secretly on account of the priest. Several of those visitors from the country, leave their addresses and wish us to return the visit, which will give us an entrance to several places. One visitor stated he knew of six in his parish who, in secret, were reading the Scriptures and that they frequently conferred together privately about what they read. He told me to take courage and to continue my exertions, for he was certain the light was slowly but surely making its way amongst his countrymen."

GIRLS' INSTITUTE.

At the recent Anniversary Meeting of the Montreal Ladies' Auxiliary Association, a Report was presented, containing the leading facts in reference to the Girls' School. Full extracts of this Report are, therefore, here given. It need only be stated, in addition, that the farm, under the careful management of Mr. Moret, has yielded, this year, in produce and returns of various kinds, a net income of \$274, which has gone towards reducing the expenses of both the Institutes. It should be stated, also, that the number of girls now boarding in the Institution, namely, 35, could not have been nearly so large, were it not for the special exertions made this year, by the ladies, to secure scholarships. The Committee have to express their entire satisfaction with Madame Moret and Assistants. The report states:

"It is interesting to mark the increased desire for education among the French Canadians. Formerly it was with difficulty parents could be

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induced to spare their children for a few months, and when sent they were ill-clothed and unpaid for; but now there are more children offering themselves than can be received, and in most cases they are better clothed, and something is paid towards their maintenance.

In reference to this subject, a Colporteur writes as follows, "I regret exceedingly that our Society's funds are so low this year, for I have constant application from Romanists, who desire to send their children to the schools at Pointe aux Trembles. The instruction of the children as pursued at the Institutes is the surest way to enlighten the Canadian people; a fact, the Romanists themselves acknowledge and which makes their priests tremble. A little girl who had passed last winter at Pointe aux Trembles, said to her priest, who had reproached her for attending the school of the Swiss, 'Sir, I learnt more the one winter I passed there, than I did the three years I attended our own school, we are taught there good things, at our own we learn nothing. When I went to the Swiss, I used to talk the most trifling things to my school-mates, but when I returned home, I had learnt instead to repeat verses of the Gospel.' The priest replied, 'Silence, you little Protestant.' 'Sir,' said she, 'I am not a Protestant, only I dislike bad schools and like those where we are taught good.'"

There has been no change, in the routine of the school this year. Mr. Vernon gives the Bible lesson; Mad. Moret, with the efficient aid of her daughter, conducts the other classes, with the exception of singing, which is given at the College twice a week. The household work is done by the pupils under the faithful superintendence of Miss Marguerite Tradeau.

Madame Moret, whose discharge of her onerous duties, merits our highest praise and confidence, reports as follows:—"The past year has been peculiarly blessed. Several of the senior scholars, I fondly believe, have been really converted and their influence on the younger ones has been very good, the progress of all has been satisfactory. The school now numbers this year, 35 boarders and 3 day scholars. Of the boarders, nearly all are French Canadians belonging either to Roman Catholic parents, or to those but lately left the Romish Church. Owing to the Society's pecuniary difficulties, we continued for a time during the Session to receive English boarders, but finding it to interfere with the work of the school, we had to limit their admission to the summer vacation."

Mr. Vernon, who continues to give daily Bible lessons, writes, relative to the scholars, "We leave to God the secrets of the heart, but judging from their love to God's Word and their consistent conduct, we believe that some have been converted, and many others are under deep religious impressions. But even if we could not point to any conversions during the past year, ought we to be discouraged? Can we doubt the faithfulness of the Master? Has he not said 'My word shall not return unto me void, but it shall accomplish that for which it has been sent.'" Mr. Vernon, in connection with this promise states, how continuously

their minds and consciences are brought under the influence of the Word of God, in the daily Bible class, in the Sabbath School, at morning and evening worship, and at the public services on the Lord's Day. He then continues, "Can we fear that this Divine seed will remain dormant, in hearts that have received it with joy, attention, and reverence? No! these religious exercises must create in their hearts spiritual wants, which will urge many who now appear indifferent, to seek the means of grace within their reach."

In proof of this, Mr. Vernon during the summer vacation, when holding meetings in the country, has noticed pupils who had come 27 miles to attend the service, not because their teacher was to be there, his arrival being unexpected, but to hear the preaching of the Word, and worship God, as they had been accustomed at the Institute. He adds, "the same earnestness is everywhere manifested by them. It is thus they preach the Gospel, by making their light shine before those who often persecute them, fearing their influence. Whether in their own homes, or among their neighbours, by their conduct, faith, and conversation, they show that the Gospel has taken deep root in their hearts, and that their religious impressions are permanent. Is not this the end you have in view, in supporting the School?"

As another good fruit of the work, Mr. Vernon writes, "I have remarked in my missionary tours, that the houses I visited, were generally destitute of those little comforts, so grateful to a traveller. But if I visited a family, however remote the locality, which had sent a daughter, if only for a few weeks to the school, I found there better management, and nothing wanting to the needful comfort of an unexpected visitor."

The Committee record with deep regret the death of Mrs. (Dr.) Wilkes, who had long taken a warm interest in the Society, and for some years had held office as its Vice-President.

The income of the Society has been drawn from the annual subscriptions of Ladies of the various Churches in our city, with contributions from friends throughout Canada and the United States. This year in addition, a plan was set on foot to raise scholarships of \$30 each, and eighteen scholarships were obtained, principally among the members of Committee. The Treasurer's account received shows the amount collected to be \$1154.56, and that \$1114.52 has been paid the Parent Society, leaving on hand \$58.51. Lists of the contributors will also be found appended.

In conclusion your Committee would acknowledge with deep thankfulness that God has in some measure, owned their feeble efforts. Cheered and strengthened by the thought, they desire to go forward with faith and courage to the work of the incoming year."

INDUSTRY VILLAGE.

This place, from its population (almost exclusively French

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Canadian) and central position in the north-eastern part of the Montreal district, being most suitable for a mission station, it continues to be occupied by the Rev. Mr. Duclos as a centre, from which he visits Kildare, Ramsay, St. Elizabeth and Berthier. The churches under his pastorate, number 31 members, and the congregations exceed a hundred, at the several stations, where services are held alternately on the Sabbath. Mr. Duclos, writes:

"The missionary labourer needs often to be reminded that 'the kingdom of God cometh not with observation,' but gradually, and that, as is the case with every great intellectual or moral movement, there is a time of preparation before great awakenings. We are evidently in that season of preparatory labour, which, although less striking from its immediate results, is none the less important and indispensable. We do not yet see numerous conversions to the Gospel, but we find confidence in Popery shaken, and a consciousness in the truth of the Gospel spreading, in opposition to Romish errors. To give an instance, I lately called at a house where the father was suffering with heart disease, and had the prospect of death at no distant time. His wife was turning his thoughts to the Virgin and the saints, while I endeavored to direct him to the glorious name of Jesus Christ as the only one through which he could be saved. As this family is very respectable, some gentlemen of the place called while I was there, and a religious discussion took place, after which one of them told me privately his convictions were entirely Protestant. When I repeated my visit the sufferer had been summoned before his heavenly judge. The widow said, 'Ah! sir, during the last days of his life my husband never ceased calling upon Jesus to have mercy upon him.' I replied it should be a great consolation to her to know that he had chosen Christ for his advocate before God. A friend of the family present added, 'Certainly our priests would have been scandalized at hearing him always invoke Jesus, and never calling upon the Virgin or saints, but he will be saved all the more surely. For myself, when I am on my deathbed, I want no priest, but some one to talk to me, like you, of Jesus, and in Him I wish I could believe as you do.'"

"A person of education recently said to me, 'Roman Catholicism is on the decline amongst us, while the Gospel is gaining ground. We have not by any means, the same trust in our religion now, that we had ten years since. I foresee the day when Protestantism in our country will succeed Romanism. Several Roman Catholics now read the Gospel and wish it success amongst the people.'"

"The death of a boy ten years old has produced a serious impression upon the father and others who had remained indifferent to the influences of the Gospel. Two older brothers had been at Pointe aux Trembles, so that the Bible was read in the family, and the truth had found its way

to the boy's heart. During his sickness he constantly asked for the Scriptures to be read to him, and seemed to feel the want of prayer. Seeing his father standing by the bed side, he entreated him to offer prayer to God for him. The father reluctantly confessed he could not, but told him to ask his mother to pray, which she did, and frequently after at his request, offered prayer. Shortly before his death he asked his father as a favour that he should hereafter begin and keep up regularly family worship."

Mr. Duclos is much encouraged by the co-operation of several members of his little flock, who are zealous witnesses for the truth, and active in bringing their countrymen to embrace the Gospel. Amongst them are the brothers Rondeau, who have occasionally done faithful service as colporteurs in our field. Here also Mr. Vessot resides, who during a part of the year has been engaged by the Society in the colporteur's work, and weekly in the market occupies a stall, where he offers the Scriptures and religious books to the people with whom he has frequent opportunities for discussion. The following is from his journal:—

"One market day, a woman came to my stall with a New Testament which she said I had sold to one of her family some days before, and wished me to take it back and return the price, because it was a bad book. 'Show me where and how it is bad,' 'I cannot, but the Jesuit Father preached last Sabbath, that your books were bad and ordered us to return them.' 'Well, it is a slander upon my books, and since you cannot yourself show they are bad, please bring one of these Fathers, and let him convince me publicly that I am selling bad books and falsified Gospels.' In the meantime a crowd had gathered around us, and the people thought my proposal fair enough, but the woman knowing that the Fathers would not come, endeavoured herself to prove my Testaments were bad. She said, 'There is not a word in them about the Virgin Mary, a sure proof they are bad.' Here a man in the crowd exclaimed, 'This is a mistake, these books tell about the Virgin Mary, I have read it myself, show me the place Mr. Vessot!' I pointed it out to him, and he read aloud several passages referring to the Virgin. All listened attentively and when he had done, there was a general outcry that the book must be good. The woman went away confused, and I could make known Jesus Christ, without opposition to my hearers. How joyful I felt, when I recollected the time when in this same village, with brother Amaron, we were followed by an enraged crowd with kicks and blows, and barely escaped being thrown from the bridge into the river. What a change in this people within a few years and how thankful to God and how much encouraged we should feel!"

An unsuccessful attempt was made to deprive Mr. Vessot of his stall, which he firmly resisted, and public opinion sustained

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him. On this occasion one of his opponents reproaching him for his extreme cunning in availing himself of every chance to spread his doctrine, Mr. Vessot replied, he was much gratified with such a reproach, for the Word of his Master had commanded him to preach the Word on all occasions, in season and out of season. After this a young man approached the stall to procure a Bible. 'Do not buy any of those bad books,' said some of the by-standers. He replied, 'I know this book, but you do not know it. I had once a Bible and it was taken from me, I will get one now, and he will have hard work who undertakes to deprive me of it!

Mr. Vessot has thus put in circulation during the year 73 copies of the Scriptures, and several hundreds of religious tracts.

DE RAMSAY.

For several years Mr. Matthieu held a school in this station, but he now devotes himself exclusively to colportage and visiting, as preferable in a missionary point of view, to the influence of a day school. Among other incidents he states :

"With the assistance of the other missionaries, special meetings have been held which were attended by twelve Roman Catholics, besides the converts, who felt most encouraged and strengthened.

"One of my former pupils, a young girl, has become a devoted follower of Christ. I asked how she came to experience a change of heart. She answered, 'I have been led to make my peace with God through the reading of His Word. I first became acquainted with it at your school, and I ventured to read it at home. One day last spring I came upon a passage which troubled me and led me to think that I was lost. Frightened at my sins, I withdrew into my room to pray, and there I spent five days in retirement and prayer. My mother (a Romanist) thought that I was sick and nursed me as such. But at last after much prayer, I felt happy. I find my greatest happiness in reading the Word of God, in prayer, and in the company of those who have the same faith. How happy I feel when one of the missionaries calls at our house, especially when a meeting can be held.'"

ROME CHANGING—"I find, said a man, that our religion is changing at a great rate. Now people are allowed to marry during lent, which they never could before. We are forbidden to eat meat on Wednesday and Friday, last year it was Friday and Saturday. A few years ago we had to fast during the whole of Lent, now three days a week is sufficient, and thus what was sinful then is no longer so now. Moreover we are told that our holy father the Pope has power to work miracles, that as head of the Church he receives every day a letter from heaven, and yet we hear that he is at great pains to gather an army of soldiers to protect him against his people who might kill him!" I showed from Scripture the contrast between the claims of the Pope and of the apostle Peter,

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and added, "You claim your religion to be the only true one, but can a religion which undergoes so many changes be the true one? Does God or his truth change, and can a changing religion proceed from God?" "What you say seems common sense, and yet your Protestant religion, our priests assert, is but three hundred years old, and therefore cannot be from God." "Our Church is called Protestant, because protesting against evil and error for the last three hundred years in behalf of the old Scriptural truth. But God has ever protested against evil and error, and the true and unchangeable religion is that which protests with God. A church of God must indeed be a Protestant church."

ROME TRIED BY THE GOSPEL—"A man, who had been reading the Gospel and had left off attending Mass, was called upon by the priest, to know why he had so long absented himself, and if it was true he had become a Protestant. A part of the conversation was as follows: Convert says, 'If you will enlighten me, Sir, please tell me first what you think of the Gospel.' 'The Gospel, my child, is indeed a great treasure, for any one making a right use of it, that is who allows the church to interpret.' The man's reply was, 'Sir I have been reading the Gospel for myself and this I have found, that it positively condemns half of what the Church of Rome teaches, and says absolutely nothing of the other half.' This closed the discussion and the man is now reading several tracts, I left with him."

"If myself and family have left the Church of Rome," said a convert, "It is owing to your Society. We should bless the Lord that he has raised it up to enlighten and instruct our dear countrymen. It is the duty of us French Canadians, who have received so much good through the agency of that Society and its friends, to encourage them by our prayers, and give their work all the support we can."

KILDARE.

Since last year Mr. Geoffroy has been here stationed, occasionally making missionary tours to a distance. Near this is Grand Ruisseau where several persons are well disposed to the Gospel and receive favourably his visits. Meetings are also held by the Rev. Mr. Duclos. Mr. Geoffroy writes:—

"Mr. L., who had long resisted the call of God, was deeply moved when at a meeting in his house, I spoke of the danger of deferring conversion. He confessed with tears, that he had thus far despised the Saviour's invitations, and that on witnessing the communion at Pointe aux Trembles, he had trembled at the thought of not being prepared to die and having no interest in Christ. He was now convinced, and desired to join the church."

"On Sabbath I visited a house where a girl lived who had been only a short time at the Institute, having been dismissed. I invited all to attend the meeting, but they made various excuses, the girl said she had no decent clothing. I reasoned with her that the soul was of more value than the body. She felt reproved, came to the meeting and it

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pleased God to touch her heart by what was said, so that she expressed her determination to join us."

"I had a conversation with an intelligent woman who has the Scriptures, and yet remains attached to Romanism. She said she liked the Gospel, and thought it was truly the Word of God, but believed what the priests said, that the Church alone had a right to interpret it. The discussion turned upon the nature of the church, the equal right of all its members to interpret the Scriptures for themselves, and the happy result was, this woman is now attending meetings, and although still troubled with doubts is becoming attached to the Gospel."

"A person who is enlightened and reads the Gospel said to me, 'Mr. G. I do not like to speak against my countrymen, but the truth is, our people, naturally so intelligent, are kept in great ignorance, and in religious matters think just as parents and priests have taught them. Their religion is the parrot's, repeating without thought the words they are once taught. However, I know a number of intelligent people who have lost confidence in their religion and the priests, and wish a change, but they hold together like the links of a chain, none is bold enough of himself to take a step. They are afraid of isolating themselves from their relations and friends and of the loss of business, trials and persecution of the priests which would follow. I intend myself to come out some day, but I shall have first to move away from the place.'"

"While travelling through St. A. brother B. (one of the converts) informed me there was at some distance a woman dying of consumption, who refused to see the priest, saying that she was too great a sinner to be absolved by him, and wanted something better than a priest and his ceremonies to prepare for death. She had even expressed her earnest wish to see a Swiss missionary. I went to the house, making my object known. I was joyfully received by the patient, her husband at first raising some opposition, but finally allowing me full liberty to converse, and himself listening. They would not let me go that night, and we sat up till two o'clock in the morning, engaged in reading, religious conversation and prayer."

"Passing through the parish of St. E., I found the people somewhat excited on account of the affairs of Italy. The priest had been preaching that the Pope was in great danger, because Protestants had taken the field against him, and were using violence to overthrow him. They had therefore, become very irritated against Protestants; but one of them, more enlightened and who reads the Gospel, sent a message to the priest, that unless he retracted his false statement, he would denounce his deceit publicly in the newspapers. The following Sunday, the priest stated from the pulpit that he had been misinformed, and was sorry to have misinformed the people; and said: 'It is not Protestants who are waging war against the Pope, but oh, abomination! it is our own Roman Catholic brethren of Italy who are at war with the Pope!' This priest had the honesty to tell his people that absolution he gave them for their sins, was of no service unless they truly repented, and God had first

forgiven them. All this confuses the people, sets them thinking, and shakes confidence in their superstitions. A young girl in consequence is reported to have left the Church of Rome."

Last summer a faithful testimony was borne by the missionaries and converts, as related by Mr. Duclos:—

"Two Jesuits have been holding protracted meetings in Kildare, which the whole parish was requested to attend. Last Sunday, one of them in a very arrogant manner, declared he was ready to discuss publicly with any Protestant whomsoever. This challenge was generally talked of through the parish, whether or not we would accept of it. Next Sunday, before the service was over, sixteen Protestants of us were on the spot, three of whom, by agreement, entered the church, and were known at once as Protestants, from not sprinkling themselves with holy water, nor making the sign of the cross. The Jesuit who had challenged, went into the vestry, and was followed by the delegates, who informed him I was ready for the discussion. He replied, 'I have nothing to do with you.' They were then advised to withdraw at once for fear of ill-treatment. In the meantime the congregation, who might number seven or eight hundred, on hearing our purpose, seemed very angry, as they came towards us, who had been waiting an answer at a little distance. It was a critical moment, but I thought best to proceed to meet them, when they halted, and a magistrate present used his influence to restrain their anger. I explained the object of our coming, and told them what I expected from them and the Jesuit Fathers, and they became calm and did not insult us. The magistrate then said the priests positively refused a discussion; but the people still gathering around us, I took my stand by the road and addressed them. It was an interesting sight to see, at the same time Mr. Vessot and the three brothers Rondeau separately engaged with other groups, joyfully confessing the gospel. I never had so many nor so attentive hearers. A captain of militia carried the messages to and from the priests, in reference to the proposed discussion. The last was, the Fathers were at that time too busy and tired for a discussion. Will they discuss to-morrow? No, they will not discuss at all. These answers I repeated aloud, expressing my regret; and we retired, the captain calling upon the crowd to disperse. Considerable excitement followed, the Romanists feeling ashamed that their priests had offered a challenge, then shrunk back when it was accepted."

THREE RIVERS.

This important district has received less attention than those of Montreal and Quebec. The Society has, however, for the last six years always had there one or two missionaries; for a portion of the past year it has supported Mr. Cornu, who visited most of the parishes of that district, extending his tour as far as Quebec. The people are reported to be as much prejudiced and under priestly control as was the district of Montreal twenty

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years ago. This renders the missionary's work specially arduous, although the light of the Gospel, with due exertion, will assuredly find its way here, as in those districts longer visited by the colporteurs. One encouraging result of Mr. Cornu's labors is the conversion of a young man of some education and intelligence, living at Three Rivers, who walks consistently with his Christian profession.

INVERNESS.

After being stationed some years at Quebec, where his labors amongst French Canadians, have borne good fruit, in the conversion of several souls, Mr. Solandt has removed to the township of Inverness. It was thought that as both the Baptist and Wesleyan denominations have had of late resident French missionaries in Quebec, it would tend more to the interests of the Gospel for Mr. Solandt to take up his residence in this district, in which he had frequently visited and successfully labored.

A French Church has been organized at Inverness, which numbers 12 communicants, and is occasionally visited by one of the ministers for preaching and celebration of sacraments. Mr. Solandt holds meetings every Sabbath alternately in Inverness, Nelson, Warwick, Halifax, or other places where converts are found, and otherwise spends a portion of his time in visiting and colporting in the large district assigned to him, and in which, on account of distance, he is seldom assisted by other missionaries.

BELLE RIVIERE.

This station, one of the first occupied by the Society, at which there is an organized church of 27 members, is the centre of a large missionary field. For two years the converts have had the advantage of worshiping in a chapel of their own, a fact which has inspired more confidence among the French Canadians, in the ultimate success and permanency of missionary efforts amongst them. The want of a resident minister is much felt; still public worship has been held every Sabbath. Mr. Ami, who is stationed here, has generally conducted those services, with the assistance of others of the missionaries, during his absence on missionary tours, or at other stations. Besides his labors at Belle Riviere, Mr. Ami's visits extended to St. Martin, St. Andrews, Thurso, Clarence and Buckingham. During the present winter, to qualify himself for wider usefulness, a portion of his time has been given to more advanced studies in Montreal, under the Rev. Mr. Wolff's direction.

Our aged colporteur, Mr. Marie, continues to reside here, whence in various directions he makes his tours, visiting from house to house.

At the request of the converts, who had no school for their children, except that under the control of the priest, the Committee agreed that Miss Trudeau, a former pupil of Pointe-aux-Trembles, should reopen the missionary school at Belle Riviere, the Protestant residents sharing in the expense. It has been now some six months in operation, with an attendance of about 16 scholars, and with very satisfactory results.

Mr. Ami, writes:—

“Notwithstanding the insufficiency of the means at our disposal, the Lord prospers his work, and makes the Gospel destroy error and superstition. There is visible progress amongst the more enlightened, many of whom give evidence that they are convinced of the errors of their Church, and know the truths of the Gospel; they have not been awakened by the Spirit of God, but are kept back by the fears of men, and are ashamed to own publicly what they acknowledge in private. There is a preparation in the minds of the people generally for a favorable reception of the Gospel, and all the missionaries agree that in this field the people are most accessible.”

JESUITISM FOILED.—“A public discussion has long been expected with a Jesuit, but he has succeeded in putting it off indefinitely. He had called on old Mr. P. in hope of bringing him back to the Church of Rome, but our brother, notwithstanding he is 83 years old, not only answered all his arguments from Scripture, but even challenged him to discussion before his Roman Catholic neighbours. The Jesuit accepted it, and agreed as to the time and place, but from time to time postponed it under various pretences, afterwards which, he came one day unexpectedly, and wished to proceed immediately with the discussion. Brother P. replied, ‘No, I want notice a day or two beforehand. Your victory, Rev. Father, since you are certain to convince me, will be all the greater before a large audience, and the results more important; while if I can show that the Gospel is opposed to your church, I wish as many as possible of my countrymen, to have evidence of this important truth.’ The Jesuit began to discuss, but as a number came in to listen he was glad to leave off, promising a meeting another time. However, notwithstanding various messages, verbal and written, he has not yet, nor will probably ever come, to the regret of brother P. who delight’s to witness for the truth amongst his deluded countrymen.”

CONFESSION OF SIN TO GOD ONLY.—“One of the pupils now at Pointe aux Trembles, previous to going there, possessed a copy of the Scriptures, and although his knowledge of the Sacred volume was small, he had lost confidence in the teachings of the Romish Church. He fell dangerously sick and his parents know-

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ing his aversion to seeing the priest, brought him unexpectedly to his bedside. He said to the young man, 'You are very ill, and it seems my dear F., you must bid farewell to the world, and I am glad I have come in time to see you.' 'Yes, Sir, I think I am not far from the grave, but God may preserve my life, if He sees fit.' 'Yes, but are you prepared to die?' 'No, Sir, I feel I am not.' 'Then, I will confess you, my child, tell me everything before the last moment, come, and I will give you absolution.' 'Sir,' said the young man, 'have you anything against me, or have I offended you in any thing.' 'Oh, certainly not, my child, I cannot but praise your conduct.' 'Then, Sir, as I have not offended you, it is no use for me to confess to you, but if I have offended anybody else I am ready to confess to him my fault and receive his forgiveness; as to any offences towards God, I shall confess them to Him.' The priest retired confused, while others present were astonished and thoughtful."

SUPERSTITION.—"One of the converts lost his wife, who enjoyed the same hope with him. During her sickness she was visited by a daughter strongly attached to Romanism. She made great efforts to persuade her mother to send for the priest, but in vain. She then brought a 'miraculous' medal which is supposed to have the power to change the heart of the wearer. The mother declined it, but the daughter pinned it to her clothes while asleep. Some months later our brother found in his coat lining a similar medal which he had been wearing all the time unawares. He took both medals to his daughter, telling her that such toys had no power upon the disciples of the Gospel."

GROWTH IN GRACE.—"It is surprising the firmness of our brother F., although uneducated. I have seldom seen any one improve so rapidly. It is not two years since he left the Church of Rome, and he has already committed to memory the greater part of the New Testament. He has had to suffer a great deal from his relations and neighbours, and also from the priests, who, on account of some informality in his resignation, have sued him for tithes due since leaving their church. He lives with God, and expressed to me lately, his earnest desire to leave this world to be with Jesus. 'What reason have you for this wish,' I said to him. 'Oh, said he, 'it is not that I am unwilling to remain so long, as it is God's will; but sin, oh, that dreadful sin is so heavy upon me. There is so much wickedness in the world, so much injustice, so little anxiety for the salvation of the soul, so little holiness, that it seems to me as if a christian could not wish to remain here long.' His troubles have been great, but I never saw him without confidence in his Master. His wife is also a member of a church, and his father and mother who live with him, love the gospel."

REGION OF THE OTTAWA.

Owing to their being surrounded by an English speaking, Protestant population, the French Canadians settled on the Ottawa River are more accessible to the missionary than their countrymen in the Eastern parts of Lower Canada, in some parts of which scarcely a protestant resides. The Ottawa country is

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visited by our missionaries and occasional meetings are held amongst the French Canadians of St. Andrews, East Hawkesbury, Thurso, Clarence, Petite Nation, Papineauville and Buckingham, in the most of which places families of converts are found. Mr. Ami writes:—

“I have visited most of the French families at St. A., held meetings and as usual received a hearty welcome. Mr. L., once a bitter enemy, and whose wife made it a meritorious act, to insult every missionary, stopped me on the road and talked freely on religious subjects, even complaining I did not visit him often enough. His wife is so softened that when I call, she brings out her Bible, which the priest has tried many a time to take from her, and we discuss such passages as she finds opposed to Romish doctrines. I visited also in another settlement an interesting family, recently moved there. The son while with a pious English farmer, became truly converted and left the Church of Rome. At first the grief of his parents was great, and their entreaties not to degrade the family by abandoning the religion of his fathers, were deeply earnest and effecting. He remained however firm in his new faith, while treating his parents with affection and respect. He has almost succeeded in gaining them over to the cause of the Gospel and the Bible is honoured and constantly read in the house.”

“At T. I visited various families I had known before, and found some better disposed, others still enemies of Scriptural truth. I had a long discussion with some workmen, answering their several questions on various doctrinal points. Their greatest objection, and which I confess is always a painful subject to me, was the divisions of Protestants. I gave them, however, the illustration used by Father Chiniquy, that the various Protestant denominations, are like different regiments of the same army on the battle field, the uniform and the organization being somewhat different, but all engaged in the same cause, and fighting (although not without rivalry) against the common enemy. On my last visit, I had visited a man dying of consumption, who placed his trust in Jesus Christ, while his wife was opposed to the truth. He was now dead, and during his last moments his wife had closed the door against a Protestant minister, but in her affliction she was eagerly inquiring after that Gospel she had persecuted. On my arrival she sent for me and attended all my meetings.

“On Sabbath morning, I preached in G. The attendance was not very large, but at least 25 Roman Catholics were present, besides a few French protestants and some English friends. After the meeting, several remained to converse with me, and make enquiries on religious subjects. In the evening, I preached in T. to a large audience, 30 to 40 of whom were French Canadians; and afterwards at the N. Mills, 50 Roman Catholics being present.”

Mr. Vernon has, during the summer, also visited several localities on the Ottawa, holding meetings and going from door to

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door with books to gain access to the people. He was much encouraged by the evident progress of the cause since his last visit. Several Canadians have left the Church of Rome and joined British Protestant Churches, knowing sufficiently the English language. At E. H., he had several times from 30 to 40 French Canadians at his meetings.

BUCKINGHAM.

In the "French settlement" here, are ten families of converts, amongst whom and their Roman Catholic neighbours, Mr. Jamieson continues to labour as missionary and school teacher, under an arrangement by which the Society will only contribute half his former salary. In addition to his school, he holds meetings on Sabbath. He writes:—

"The appearance of the school is encouraging, the children attend regularly, and the parents are more desirous to have their children instructed. The object of the school being principally the spread of the Gospel, I give an hour every day to a Bible lesson, and have the children commit verses to memory. I hold also a Sabbath School which is well attended in different houses.

"Two important public discussions have been held, originated by an educated Roman Catholic teacher who felt sanguine of vindicating his church. On one side was Mr. R. (one of the converts) assisted by me, on the other the teacher was supported by two fellow-teachers he had invited. About fifty persons were present, nearly all Roman Catholics. The topics discussed were:—the invocation of saints and angels; the sufficiency of the Holy Scriptures as a rule of faith; and Purgatory. The first discussion lasted from half past four P. M. till two o'clock next morning, and was resumed a few days after, continuing all the evening and night till five o'clock in the morning. A favourable impression has been produced in our favour and enquiry awakened. All present seem to have left more or less convinced that the teachings of Rome were in opposition to the Gospel."

Mr. Ami visited Buckingham during the summer, preaching there several times to good audiences, and having many opportunities for religious conversations with inquiring Romanists.

MONTREAL.

The missionary work in the station of Montreal has been carried on during the greater part of the year as heretofore; the Revs. Messrs. Tanner and Wolff preaching on alternate Sabbaths, and Mr. VanBueren doing the work of city missionary. In September, however, Mr. Tanner withdrew from his connection with the Society, and has united with the Presbyterian Church in connection with the Church of Scotland, carrying over with

him part of the congregation. This resignation facilitated a change, much desired by the Committee, for the greater efficiency of the mission in the city of Montreal, and the Rev. Mr. Duclos, a young and promising French Canadian minister, who began his studies here, under Mr. Wolff, and completed them in Geneva, Switzerland, has been called to fill the post thus left vacant. After the Committee had invited him to the city, the French Church has been unanimous in calling him to assume the pastorship.

Mr. Duclos has been hitherto stationed at Industry Village, in a field where his ministrations have been much appreciated, and where he has endeared himself to both converts and missionaries. A wider sphere of usefulness, however, awaits him in Montreal, and with the occasional supply of the pulpit by the Rev. Mr. Wolff, he will be able to devote part of his time to visiting the country stations.

The Committee have for many years in their annual reports called attention to the importance, of erecting a Chapel for the use of this Congregation, which has long worshipped in a school house, kindly granted by our Wesleyan brethren. The induction of a new pastor, himself a French Canadian, and once a pupil of the Mission, presents a most favourable opportunity for commencing the effort. The Committee have therefore resolved to make forthwith a special appeal in aid of this object. Well disposed French Canadians have often intimated, that whenever a place of worship is opened, specially erected for French services, and suitable in regard to external appearance, they will be induced to attend. The absence of such requisites, has been found a stumbling block in the way of French Canadians attending public worship. The Committee earnestly hope the friends of the Mission will respond to their appeal.

Mr. Van Bueren has been engaged as usual in the work of circulating the Scriptures and religious tracts in markets and other public places, visiting wherever he can have access, and holding prayer meetings. He complains, as formerly, of the difficulty of the work in the city, on account of the immense power of the clergy, but, however, finds the people more accessible than in former years. He calls attention to the duty (not sufficiently understood) of British Protestants, aiding the poorer members and adherents of the French congregation to obtain employment, and of the necessity of a fund to relieve those in sickness and

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want. Considering the persecuting power of the priesthood, and the alienation with which the mass of the French Canadians regard those of their countrymen who become Protestants, this suggestion will surely not be made in vain, but lead to substantial and kindly sympathy being afforded them, as required.

Mr. Van Bueren writes :—

"During the past month I have made the acquaintance of several persons who seem anxious to study the Word of God, some of whom come occasionally to the Chapel. I sometimes meet cases of persons, connected with the Congregation in want of work, others sick and in distress, and I regret that I have no means of rendering them the assistance they so much need. I frequently visited, during a long and painful sickness, a woman attached to the Gospel, who has recently entered into her rest. The husband was opposed to her, but the piety exhibited by his wife left a salutary impression upon him, and he now visits me to talk on religious subjects."

Mr. George Dorion, a member of the church, who has been employed by the Society during the year in tours of colportage in the country near Montreal, writes :—

"I entered a house to offer my books, and found a woman who received me very well, and remarked as follows :—'I know your religion must be good from its effect on poor C. who has been at the Swiss college of Pointe aux Trembles. He was not good for much before, but he is now so changed, one would scarcely know him, and has become an excellent young man. He was the worst of the family, but is now the best, and his brothers who follow our religion are not equal to him.' Thinking the woman well disposed I had a long conversation with her, and amongst other things she said, 'Confession does us a great deal of harm. We do not trouble ourselves much about doing wrong, we commit a sin lightly, because we know we only need to confess to the priest, and it will be made all right. I am not satisfied, my heart is troubled, and by-and-by I will let out my feelings without fear of the world.'"

THE WORD READ IN SECRET.—"I offered a Testament to a woman, who said, 'We have one already, but we do not let the neighbours know of it. I read it in the evening with my husband, first well closing the shutters; or else we read it when the people are gone to mass, after fastening the door. I will show it to you.' She produced a New Testament from a chest saying, 'I always keep it secured there, so that nobody can find it.' I read a chapter and offered prayer, and when I left she said, 'You must have a great deal of courage to go in this way from house to house.' I was much rejoiced by this incident. Elsewhere when I offered a New Testament, I learned that they had one already, and that it was read both by the parents and children."

"In another house they refused to take a New Testament, but allowed me to read some chapters. 'It is beautiful,' said the wife to her husband,

and the latter said, 'Is that really the gospel?' I said, 'Yes.' 'Well, it is very curious,' said the wife, 'that our priests will not let us read such a good book.' The husband said to his wife, 'You can do as you please, but I think I will buy the book.' 'Yes,' she said, 'but when the priest comes to know it, what will you do.' 'The priest need not know it; we shall read the book together, and we are not bound to tell him.' They bought the Testament, and when I took leave, they gave me a hearty invitation to call again.

"I colported on the road to St. T., where previously with brother Vessot, I had placed several New Testaments. I went into one of the houses, and enquired of the man, whether he had still the gospel which had been left with him. He answered, 'Yes, I have kept it and read it, but you must not tell any body, for the priest has preached against these books, and ordered the people to burn them. My neighbour has burned his, and thinks that I have done the same, and I must let him and the priest believe it to be so.' After some conversation on what he had read, I left him and proceeded to the house of his neighbour. I there made the same inquiry, when to my surprise he answered, 'Oh, Sir, I have saved my gospel, and kept it in spite of the priest and my neighbors, but they do not suspect it, and my next door neighbor has burned his.' (He was referring to him I had just left.) Continuing my enquiries, I found the Testaments reputed to be burned, had in reality, all been secretly kept, with the exception of one left with a woman, who alone had been frightened by the threats of the priests."

AGENCY.

The Rev. Robert Wallace, during the first months of the year, collected in London and other places in England, and although retarded by impaired health, his efforts have not only been successful in their immediate pecuniary results, but in securing new friends, whose support is likely to be permanent. The Committee are under many obligations to J. D. Bryce, Esq., Alexander Haldane, Esq., and other friends, for the active co-operation afforded Mr. Wallace. During the rest of the year he has labored in Canada. At the pressing invitation of the Committee, the Rev. Wm. Clarke spent several months, with success, collecting in Upper Canada, during the absence of Mr. Wallace in Britain. The Committee have to express their high sense of the self-denying and zealous labors of these esteemed brethren.

AUXILIARY ASSOCIATIONS, &C.

The Committee have gratefully to acknowledge the collections made under recommendation of the Synod of the Canada Presbyterian Church, and of the Association of Congregational

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Churches. Thanks are also owing to those Sabbath Schools and Missionary Associations, which have kindly sent contributions. Special acknowledgment is due to the Presbyterian Church (Rev. Dr. Taylor's) in this city, for the support of a Catechist. The Committee hope that other Churches may follow this example, and that Sabbath Schools may be found to support a pupil at either of the Institutes, the latter costing \$30 for the winter, or \$50 for the year.

The thanks of the Committee continue to be due to the Auxiliary Associations in Glasgow, Edinburgh and Greenock, and to our valued friends in these and other parts of Great Britain. To the Presbyterian Church in Ireland, the Committee are indebted for a grant of £50, which, it is hoped, will be continued.

Notice should not here be omitted of the generous burden undertaken by those who support our former pupils now studying for the ministry at Geneva. To these friends, John Henderson, Esq., and Mrs. Ferguson of Glasgow, and James Cunningham, Esq., of Edinburgh, the cause of French Canadian Evangelization is under lasting obligation. For the support of the fourth student in part by the Evangelical Society in Geneva, and partly by the Bible Class of the American Presbyterian church, Montreal, a similar acknowledgment is due. The Committee believe that no Christian can more faithfully render account of the means entrusted to his stewardship, than by devoting it to train up young men for the work of the ministry in this benighted land. To the Auxiliary Associations in this Province, the Committee feel deeply indebted, and bespeak from them a continuation of their kind contributions. The formation of such Auxiliaries and the co-operation of friends in collecting funds in their respective localities, are much to be desired, in order to lessen the expense of agency, as well as directly to increase the funds. The aid rendered by the Ladies' Auxiliary of this City, whose report and lists will be found elsewhere, has been most valuable, no less than \$1,114 having been received.

The committee acknowledge with thanks a grant of 25 Bibles and 250 Testaments in French from the British and Foreign Bible Society, and 100 Testaments from the Montreal Auxiliary Bible Society: also, 2000 sheet tracts from the Montreal Religious Tract Society.

FINANCES.

The receipts are from Great Britain, \$2906; Canada, \$7729, (of which from Montreal, \$2883.15,) making the income of the Society, \$10677, about \$1000 more than last year. The expenditure has been \$10880, or \$173 more than the receipts, making with \$1567 against the Society in last report, the sum of \$1740, with which debt the year closes.

May not the Committee appeal to the liberality of friends in Canada and Great Britain,—for unhappily, at present, they cannot look to their Christian brethren in the United States,—for a special effort to relieve them from this debt which greatly cramps the usefulness of the Mission.

CONCLUSION.

The journals of the missionaries, full extracts from which have been presented, show that the blessing of God has rested on the mission, as much during this as any preceding year. With very limited means, and a small body of missionaries, the Society has been able to maintain the efficiency of its work. About a hundred French Canadian youths are at present in the Institutes at Pointe-aux-Trembles, trained in the knowledge and practice of evangelical Christianity. Colporteurs have widely traversed our mission field, bringing to every French Canadian household, on their way, the tidings of the Gospel, and offering God's blessed Word, thus disseminating through the country that leaven of the kingdom of God, which in due time cannot fail to produce, through the sanctifying power of the Holy Ghost, abundant fruit unto everlasting life. Meetings for preaching and exposition have this year been increased, and more Roman Catholics have attended than at any previous time, so that the friends of the cause may well rejoice that in the French parts of Canada, "the poor have the Gospel preached to them."

Four students, converts of the mission, and formerly pupils of Pointe-aux-Trembles, are now prosecuting their studies in Geneva, Switzerland. Most favourable accounts are received from them, and they long for the time, when their preparations being complete, they will be permitted to return home to preach Jesus Christ to their countrymen. This time is looked forward to with much hope and anxiety, both by the missionaries and the Committee, inasmuch as great and effective strength will thus be added to the mission field, which now suffers for want of more

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ordained missionaries. It is probable, that, meanwhile, one or two of the missionaries who have faithfully laboured for years as Catechists, may be ordained, and with that object in view, they are undergoing a course of preparatory studies.

The friends of the Redeemer in Canada, as elsewhere, look forward in joyful faith to that day when the angel will cry mightily with a strong voice, "Babylon, the great, is fallen, is fallen." But they should not forget that this great and desirable consummation will not be reached until first another angel has been seen "to fly in the midst of heaven, having the everlasting Gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue and people." Let the friends of the Mission bear in mind this great truth, feeling each his and her individual responsibility to do what they can, by prayer for the Holy Spirit, by personal exertion, and by liberal pecuniary support, so that the Gospel shall reach every French Canadian home. They will thus honour God, procure blessings for themselves, as well as for the objects of their Christian solicitude, and truly show they are in earnest, when they pray for the kingdom of heaven to come upon earth.



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TREASURER'S ACCOUNT.

The French Canadian Missionary Society in Account Current
with James Court, Treasurer.

Dr.

1. To paid expenses of Educational, Evangelization, and
Colportage Departments, viz :

Education.

Pointe aux Trembles Institute, Boys' School, support of pupils, house expenses, fuel, stationery, &c., salaries of Teachers.....	\$2,778 52
Do. do. Girls' School.....	1,121 29
Salaries of Teachers at other Schools.....	118 00
Repairs of Institutes.....	136 78
	<u>\$4,154 59</u>

Evangelization.

Salaries of Rev. Messrs. Wolff, Tanner and Duclos....	\$1,333 00
Travelling expenses of do. in visiting Stations.....	269 63
	<u>\$1,602 58</u>

Colportage.

Salaries and Travelling expenses of Messrs. Solandi, Van Bueren, Geoffroy, Cornu, Marie, Ami, Ves- sot, Dorion, Catechists and Colporteurs.....	\$2,245 70
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2. To paid printing 5,000 copies Annual Report, Mis-
sionary Record, Circulars, &c..... 271 44
Office Rent, Fuel, Expenses of Anniversary,
Postages, Discounts, Freight, Interest, etc..... 215 32
Salary of General Secretary..... 600 00
3. To paid Salary and Travelling Expenses of Rev. R.
Wallace, General Agent in Canada and
Great Britain.....\$1,269 98
Do do of Rev. W. Clarke in Canada..... 491 02

1,086 76

1,761 00

10850 63

1567 18

To balance from last Report, due Treasurer.....

\$12,417 81

Cr.

By received Contributions per lists appended, viz :-

Canada (of which Montreal \$2,883).....	\$7,729 16
United States.....	42 60
Great Britain, viz :-	
Collected by Rev. R. Wallace.....	\$1,456 18
Glasgow Committee.....	841 24
Edinburgh Ladies' Committee.....	373 60
Greenock do. do.	75 10
Miscellaneous.....	160 25
	<u>\$3,906 37</u>

\$10,677 53

Balance due Treasurer.....

\$1,740 28

E. E. Montreal, 28th January, 1862.

Audited and found correct.

H. VENNOR, }
J. H. MAITLAND, } Auditors

JAMES COURT.
Treasurer.

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Wm Cricht

John Bell

M P Bell

Wm Govan

John Leadb

G L Walker

Jas Playfair

J D Bryce

Jas Mitche

W G Mitche

Thos Mitche

CONTRIBUTIONS FROM GREAT BRITAIN.

GLASGOW COMMITTEE.

The French Canadian Missionary Society in Account with J. D.
BRYCE, Treasurer.

Dr.

To paid Drafts of Parent Society..... £116 15 2

Cr.

By Balance on hand, 31st December, 1860.....£ 5 14 8
 " Received from Ladies' Committee Collections, 1861..... 56 0 6
 " Received Collections, 1861, per list below..... 137 5 11
 " Interest..... 0 19 4
 ----- 200 0 5
 Balance due Society..... £83 5 3

J. D. BRYCE, Treasurer.

E. E. Glasgow, December 31, 1861.

N. B.—The amount drawn from the Glasgow Committee during the year is
 £173 5 3 Sterling, equal to \$841 24.

Glasgow Committee, List of Contributions.

J Crum	1 1 0	Hugh Brown	2 0 0
Cambridge St Church	5 0 0	M Pettigrew	0 10 6
J Cuthbertson	2 0 0	Ewing & Co	0 10 0
R S Crosbie	1 0 0	M McCallum	0 5 0
Wm Church, jr	0 5 0	Geo Ure	0 10 6
Black & Wingate	0 10 6	R Richardson	0 10 0
A A Laird	0 7 6	John Fleming	0 5 0
John Church	0 2 6	Hugh Brown, jr	0 10 0
T Denniston	0 10 0	Robert Brown	0 7 6
W B Ogilvie	0 5 0	James Allan	2 2 0
W J Davidson	1 1 0	Alex Allan	1 0 0
R Moody	1 0 0	J & R Wilson	1 0 0
J S Anderson	0 10 0	Matthew Muir & Son	1 0 0
Blackie & Son	2 0 0	Thos Bishop	0 10 0
D Anderson	1 1 0	J H Young	2 2 0
J Anderson	1 1 0	John J Wright	1 1 0
Alex Anderson	1 0 0	John Ferguson	1 1 0
Sir J Anderson	2 0 0	Edmiston & Mitchell	2 2 0
Nathaniel Stevenson	5 0 0	H Gourlay & Co	1 1 0
J & W Campbell & Co	10 0 0	R Freeland	1 1 0
W P Paton	2 0 0	Geo Burns	2 0 0
J & R Young	1 1 5	Jas Keyden	2 0 0
Geo Martin	1 1 0	J Jamieson	1 0 0
W Kidston & Sons	5 0 0	W Sommerville	1 1 0
W McLaren & Sons	2 2 0	Alex Naismith	1 0 0
J J Muir & Davie	1 1 0	A & J McKeand	1 1 0
Wm Ewing	2 0 0	Jas Wilson	0 10 0
A M Adam	1 1 0	Geo Smith & Sons	3 3 0
Stewart & McDonald	2 2 0	Collected by Miss Paton,	
M Rowan	1 0 0	Paisley, £8 15, viz:	
Wm Gray & Co	1 0 0	John M Symington	1 0 0
James Burns	5 0 0	Robert Kerr	0 5 0
John Henderson	10 0 0	Mrs Thos Greenless	0 5 0
Alex Turner	1 1 0	J & P Coats	5 0 0
John Wright	2 0 0	Mrs Wm MacKean	0 5 0
Wm Crichton	1 0 0	James Forbes	0 5 0
John Bell	1 0 0	J Clark	0 5 0
M P Bell	1 0 0	Stewart Clark	0 5 0
Wm Govan	1 0 0	James Muir	0 5 0
John Leadbetter & Co	1 1 0	Joseph Whitehead	0 5 0
G L Walker	2 0 0	Mrs Wm Muir	0 5 0
Jas Playfair	5 0 0	Mrs Wotherspoon	0 5 0
J D Bryce	5 0 0	Miss Paton	0 5 0
Jas Mitchell	3 0 0		
W G Mitchell	2 2 0		
Thos Mitchell	2 2 0		

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Current

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1567 18

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Glasgow Ladies' Association, in aid of the French Canadian Missionary Society
List of Contributors, 1861.

Mrs James Brown	0 5 0	Alex Miller	1 0 0	Mrs Paterson	0 2 6
Mrs Gilmour	0 3 0	Mrs J J Muir	0 10 0	H K Wood	0 5 0
A Friend per do	0 2 6	Fred W Stoddard	0 1 0	Mrs McKinlay	0 10 0
Mrs Cruickshank	0 2 6	Rev J B Dickson	1 1 0	Mrs Bell	0 5 0
Mrs A Henderson	0 10 6	Mrs James Laing	0 10 0	Mrs Robertson	0 5 0
Mrs Thomas Aitken	0 5 0	Miss Kirkland	0 10 0	Mrs W H McDonald	0 3 0
Mrs A Walker	1 0 0	Mrs Bannerman	0 10 0	A Friend	0 0 6
Miss Henderson	1 1 0	Mrs Towers Clark	0 10 0	Mrs Lorimer	0 2 6
Mrs Henderson, Park	2 0 0	Miss Stow	0 5 0	Mrs Cunningham	0 2 6
Mrs J R Stewart	0 10 0	Mrs Kelso	0 10 0	Miss Graham	0 2 6
Mrs A Ferguson	1 0 0	Mrs Wilson	0 5 0	Mrs Macfie	0 2 6
Mrs Wilson Struthers	0 5 0	Mrs Gill	0 2 6	Mrs James Cunningham	0 2 6
Mr Park	0 2 6	Mrs Steel	0 2 6	Mrs Erskine	0 2 6
Mrs A Neilson	0 2 6	A Friend	0 1 6	Mrs Smith	0 2 6
Mrs Dr Ritchie	0 5 0	A Friend	0 1 6	Mrs Henderson	0 2 6
Mrs Crooks	0 10 0	Mrs Marshall	0 2 0	Mr D Macfie, Kilmun	1 0 0
Mrs McDowal	0 10 0	Mrs Laurie, Laurieston	0 5 0	Mrs Heugh, 1860	0 5 0
Mrs R Paterson	0 10 0	Mrs Murray, Sear.	0 5 0	Hugh Heugh, 1860	0 10 0
Mrs A McKay	0 5 0	Mrs Dr Watson	0 2 6	Mrs Heugh	0 5 0
Mrs R Fleming	1 0 0	Mrs Muirhead, Fairhill	0 5 0	Hugh Heugh	0 10 0
Mrs Robertson	0 5 0	Andrew Dunn	0 5 0	Mrs J Hervey	1 0 0
Mrs Frazer	0 5 0	Mrs Laidlaw	0 5 0	Mrs Campbell	0 10 0
Mrs James Dalgleish	0 10 0	Mrs Paul	0 2 6	T Wyld	0 10 0
Mrs Mackean	0 10 0	Mrs A R Murray	0 2 6	Miss C McKenzie	0 10 0
Mrs Napier	1 0 0	Mr Wemyss	0 2 6	Miss Walker, Helens-	
Mrs Dr Henderson	0 2 6	John Russell	0 1 0	burgh	0 5 0
Mrs Graham	0 5 0	M P	0 2 6	Miss McCallum	0 5 0
Mrs Lang	0 2 6	Mrs T A Fullarton	0 2 6	Mrs Hutton, Calderbank	0 5 0
Mrs Johnston	1 0 0	Mrs Keir	0 1 0	Mrs John Smith	0 5 0
Mrs Ronald	0 5 0	E H Murray	0 2 0	Misses Dougall	0 10 0
Miss Buchanan	0 5 0	Mrs Islay Burns	0 5 0	Miss J Potter, Hamilton	1 0 0
Mrs Brown	0 2 6	Miss Burns	0 2 6	Miss Dowie, Helensburgh	0 2 6
Mrs Brown	0 2 6	Mrs J W Muirhead	0 2 6	Mrs William Munsie	0 2 6
Miss Cuthbertson	0 2 6	Mrs Davidson	0 5 0	Mrs Heggie	0 2 6
Mrs Rintoul	0 3 6	Mrs G L Walker	0 5 0	Mrs G Walker	0 5 0
Mrs Dale	0 2 6	Mrs Andrew Robertson	0 2 6	Mrs Buchanan	0 2 6
Mrs Moody	0 2 6	Miss Walker	0 2 6	Mrs Wodrow	0 2 6
Miss Turnbull	0 2 6	Miss Carfrae	0 2 6	Mrs Dr Wilson	0 2 6
Miss Blackie	0 5 0	Mrs J P Fleming	0 5 0	John Wilson,	1 0 0
Mrs William Freebairn	0 2 6	David Bryce	0 5 0	Miss Hervey & Friends	1 10 0
Mrs Forrest Frew	0 10 0	Mrs Peter McLellan	0 5 0	Miss S Muir	0 5 0
Mrs John MacIntyre	0 5 0	Miss MacFarlane	0 2 6	Mrs McClure	0 5 0
Mrs D MacIntyre	0 5 0	Moncrieff Paterson For-		Mrs Wingate	0 5 0
Mrs J Freebairn	0 5 0	bes & Barr	1 0 0	Mrs Playfair	0 2 6
Mrs Greig	0 5 0	Mrs Black	0 2 6	Mrs Angus	0 10 0
Mrs Speirs Munro	0 5 0	Miss Pattison	0 2 6	Mrs Stevenson	0 2 6
Miss McDougall	0 2 6	Miss Barnhill	0 2 0	Mrs Ferguson	0 5 0
Mrs Liddell	0 5 0	Mrs Miller	0 10 0	Mrs Fraser	0 2 6
Miss C Kidston	0 5 0	Mrs Cockshott, Liverpool	0 5 0	Miss Denny	0 5 0
Miss Ewing	0 2 0	Mrs Cockshott	0 2 6	Mrs Baird	0 5 0
Miss Kidston	0 5 0	Mrs Hugh Baird	0 5 0	Miss J Pinkerton	0 5 0
Mr William Kidston	1 0 0	Mrs F Baird	0 2 6	Miss M Pinkerton	0 5 0
Mrs Henderson, Milbrae	0 5 0	Mrs McNab	0 2 6	Mrs Lumsden	0 5 0
A F Stoddard	1 0 0	Miss Moir	0 2 6	A Friend	1 0 0
Mrs Stoddard	1 0 0	Mrs G Brown	0 10 0	Miss Pinkerton	1 0 0
		Mrs Arnot	0 2 6		
		Miss Sliman	0 5 0		

The Edinburgh Ladies' French Canadian Missionary Society. Collections, 1861.

By Miss Anderson, £10 6d, viz:		Mrs Gordon and Mrs		Mrs Anderson	0 2 6
Mrs D Morrison	0 2 6	Goodlet	0 5 0	A Robertson	0 2 6
Rev J Drummond	0 5 0	Mrs MacNider	0 5 0	Miss Craig	0 2 6
Mrs James Douglas	0 5 0	Miss Dempster	0 2 6	Mrs Smythan	1 0 0
R B Sanderson, Esq.,		Miss-Faithful, Winchester	0 2 6	Miss Goodlet	0 2 6
of Jesmond	5 0 0	Miss J Bell	0 2 6	Misses Weir	0 5 0
By Mrs MacNider, St.		Miss Borthwick, Ayr	0 2 6	Miss Menzies	0 5 0
Andrews, £8 15s 0d,		Mrs Burn Murdoch	0 5 0	Misses Duncan	0 2 0
George Gordon, Esq	1 0 0	H Callender, Esq	0 5 0	Miss Wishart	0 1 0
Miss Wallace	1 0 0	Miss Callender	5 2 6	Mrs Bowden	0 2 0
Mrs Briggs	0 5 0	Miss Abercrombie	0 10 0	Miss Scott	0 5 0
Miss Hunter, Carlisle	0 5 0	D MacIagan, Esq	0 5 0	Miss Pringle	0 2 6
Mr Gibson	0 5 0	Mrs Fraser, N Berwick	0 5 0	Miss Robertson	0 2 6
Mr Smith	0 5 0	Mrs Allan	0 2 6	Mr Black	0 5 0

By Mrs Ainslie,
rewards, £4 6s
Mrs Alexander
Mrs Ainslie
Dr Ainslie
Mrs Walter Bigg
By do in Dund
6s, viz:
Mrs Wright
Mrs Watt
Mrs P Scott
Patrick Anderson
George Rough
Edward Caird
James Horsburgh
Alexander Henan
William Keiller
By Miss Drummc
13s, viz:
James Duncan, W
John Bryden
Andrew Fyfe, S.S.
Mr Lyon
Mr J Fowler
Mrs Meek
Mrs Millar
Mrs Wm Duncan
Mrs John Boyd
Mrs James Boyd
Miss Seton
Mr James Bryden
Mrs Monro
Mrs Couper
Mrs John Boyd
By Mrs Shepherd,
12s 6d, viz:
Mrs Handyside
Mrs Smythan
Miss Bruce
Mrs Shepherd
Mrs Baillie

The Greenock L

Col. by Mrs Ma rsha
£1, viz:
Mr John Cunningham
Mr John Kerr Gray
Mrs Marshall
Mrs Walsh
Miss M Marshall
By Miss McAusland, £:
12s 0d, viz:
Mrs Capt Hyndman
Mrs Alex Fleming
Mrs Duroch,
Mrs C C Scott
Mrs A Anderson
Mrs Alexander
Miss Marquis
Miss Angus
Mrs Archd Adam
Mrs George Adam
Mr Shankland
Mrs John Fleming
Mrs J Warden
Mrs Swan
A Friend
Mrs Alex Fleming
By Miss A Brownlie, £1
15s 6d, viz:
Mr John McKenzie

Collected by Rev. Robert Wallace, in Great Britain.

London.		£170 2s. 6d. viz :		Collection at a public meeting in Kensington Chapel, (Rev Dr Winslow's)		Dundee.	
Samuel Morley	10	0	0	5	15	3	£12 19s. 7d. viz :
John Morley	5	0	0	Additional per Dr. Winslow	0	15	(The amount given in last Report, but not the names.)
Mrs Henry Kemble	10	0	0	Edward Saunders	0	10	Col. at public meeting
R C L Bevan	10	0	0	Thomas Thompson	1	1	The Misses Baxter of Ellengowen
J G Barclay	5	0	0	H Goodwin	0	7	George Rough
F Cobb (Margate)	3	0	0	George Wood	1	0	A Friend
J Remington Mills	10	0	0	<i>Belfast.</i>			do
Charles Jupe (Mere)	25	0	0	A grant by the Colonial Committee of the Presbyterian Church in Ireland	50	0	do 5s 6d, do 5s, R V 10s
Miss Lemon	5	0	0	<i>Birmingham.</i>			John Duiham
Per Rev. T Binney	10	0	0	Mrs James	1	0	P Duncan
James Spicer	2	2	0	Wm Middlemore	1	0	James Smith
Henry Spicer	1	1	0	Miss J H James	0	5	Alex Anderson
Rev Wm Brock	0	5	0	<i>Stratford on Avon.</i>			Mrs Thomas Watt
Miss De Launcey	1	1	0	Rev Mr Hooper	0	10	J Mills
Young Ladies' at 21 Gloucester Gardens	2	0	0	Miss E Rotten	0	10	John Laing
General Clarke	3	3	0	<i>Brighton.</i>			Thomas Lamb
General Alexander	1	1	0	Col. at public meeting	4	0	
Rev Wm B Boyce	1	0	0	Rev P McLaren	0	10	
James Carter	1	0	0	Dr R Dill	2	0	
Messrs Cook & Son	1	1	0	G W Sawyer	1	0	
Messrs Copeslake & Co	1	0	0	A Lady on Railway	0	2	
Rev J G C Duncan	1	1	0	<i>Bristol.</i>			
George Hitchcock	1	1	0	R V Leonard	1	0	
Five Friends	2	18	6	E J L	0	10	
His Grace the Duke of Marlborough	5	0	0	Mrs Norris	1	0	
Right Hon Earl of Gainsborough	2	0	0	J Budgett	1	1	
Joseph East	2	2	0	D H Walsh	1	1	
John Proctor	2	2	0	Rev J Hyatt	1	0	
John Labouchere	2	0	0	<i>Cheltenham.</i>			
T E Parsons	1	1	0	Rev Dr Morton Brown	1	14	
John Rogers	1	1	0	H R Bryanne	0	10	
Rev Joshua Russel	0	10	0	<i>Edinburgh & Leith.</i>			
Edward Swaine	0	10	0	R Romanes, Edinburgh	1	0	
J Bradbury	1	0	0	Pilans Scarth, Leith	1	0	
George Monkhouse	1	0	0	A Young Friend at Glasgow	0	3	
Kerr, Scott & Co	1	1	0	<i>Greenock.</i>			
Cuthbert & Witherspoon	1	1	0	Atter public meeting, — a grant by the Free Church Ladies' Colonial Missionary Association	5	0	
T Bidgood	0	10	0	Wm Martin	1	0	
Rev H Townley	0	10	6	Hugh Walker	0	10	
Most Noble the Marquis of Cholmondeley	2	0	0	<i>Manchester.</i>			
Mrs Ranyard	2	0	0	J McLaren & Nephews	2	2	
Proprietors of 'Record'	2	12	6	H Bannerman & Sons	2	2	
Mrs Fitch	0	10	0	John Stuart	2	2	
Contributions received as the result of a Drawing Room Meeting at the residence of Alexander Haldane, Esq., £28 17s. viz :				R Gardner	5	0	
Sir John Lawrence and Sister, Mrs Hayes	12	0	0	Henry Brown, M.D.	1	1	
General Eckford	1	0	0	Robert Barbour	5	0	
Sir Henry Havlock	1	0	0	Three Friends	0	17	
Right Hon. Viscount Middleton	1	0	0	<i>Troubridge.</i>			
Viscountess Middleton	0	10	0	J G Hayden	1	0	
— Matheson	5	0	0	Miss Poynter	0	5	
John Bridges	1	0	0	A Friend 10s, do 5s	0	15	
Robert Baxter	2	0	0	Mrs Mann	0	5	
Edward Habershon	0	10	0	Mrs Besser	0	5	
Rev Wm Arthur	1	0	0	Mrs Caswell	0	5	
Joseph Hardcastle	0	10	0	Mrs Guthon	0	5	
Mrs Marshman	1	1	0	Mr Gregory	0	5	
Miss Ferguson	1	0	0	John Slater	0	5	
Miss Chapman	0	5	0	John Kemp	0	5	
Alexander Haldane	1	1	0	Small Sums	1	0	
<i>Bath.</i>				<i>Cupar of Fife.</i>			
Total, £22 2s. 3d. viz :				Colonel Dalziel,	10	0	
Drawing Room Meeting at Lady Caldwell's	12	14	0				
							£302 11 9
							\$1456 18

Ipswich, Mass.
 Miss Mary Caldwell
 Utica, N. Y.
 Mrs G Woods

CONTI
 Total, Collections lists appended,
 Montreal
 Miscellaneous
 Canada Presbyt Church
 Collections by Rev Wallace
 Do by Rev Wm C.

Total,
Montrea
 Contributions from dies' Auxiliary sociation

Received by Treasurer Presbyterian Church (Rev Dr Taylor for support of C techist
 B Groulx, on account purchase Belle B viere Farm
 Col at Annual Meeting
 A Thank Offering
 M Laing
 J McLennan
 Mrs Capt Noble
 Zion Church Sab Sch
 Griffintown Union Mission School
 Anonymous per Rev D Taylor
 Miss Macdonnell
 T Earn per Mr Becket, a Missionary
 E L
 Robt Mills
 Lieut Col Wilgress, R J
 R Brodie, Cote St Pierre
 James Court
 Miss Dillon Sundries
 Thank Offering, Mrs J Po
 Griffintown Mission School in connection with Canada Pres. Church
 Dr Wilkes
 Mrs Dr. Holmes
 G Parkiss and Children
 W Nivin
 J B Hungerford
 Col. in the West Ward by Messrs Louson and Seymour, \$568.00, viz :
 Robert Anderson
 James Court
 Henry Lyman
 Benjamin Lyman
 Charles Alexander
 Corse and May
 James Johnston, & Co
 Jos Mackay and Bro
 A Friend
 J C Becket
 Thos Paton
 B R Greene

MISCELLANEOUS.

Miss Burton, Switzerland 2 0 0
 Herbert Philips, Esq., Manchester 5 0 0
 Miss Lees, Craven Lodge, Prescot 5 0 0
 S E
Liverpool.
 Collected by Bryce Allan, Esq., £21 9s 6d. viz :
 Macfie & Sons 1 1 0
 Alex Gillespie 1 1 0
 Kenneth Dowie 1 1 0
 William Forbes 1 1 0
 Robert Rankin 1 1 0
 Robert Hamilton 1 1 0
 Thomas Main 0 10 6
 George Taylor 1 1 0
 W J Harris 1 1 0
 Adam Fairrie 1 1 0
 Thomas Matheson 1 1 0
 John Cropper 2 2 0
 Fairrie Brothers 1 1 0
 Wm Crossfield 1 1 0
 John Barbour 1 1 0
 Charles MacIver 1 1 0
 Bryce Allan 2 2 0
 Robert Crooks 1 0 0
 Greenshields & Co 1 1 0

Sterling, 33 12 0
 Is Currency, \$160 2s

The following has been received since the Annual Meeting
 Collected by Lt Col H Young
Esford.
 Thos Turnley, Esq 0 10 6
 Jos Tucker, Esq 1 0 0
 W A Soames, Esq 5 0 0
 Lt Col J Young 1 1 0
 Capt W F Young, R N 1 0 0
 Lt Col H Young 1 1 0
 R R Whitehead, Esq 1 1 0
 T Graham, Esq 1 0 0

Sterling £11 13 6

UNITED STATES.

<i>Ipswich, Mass.</i>		<i>Hartford.</i>	
Miss Mary Caldwell	2 00	S S Ward	30 00
<i>Utica, N. Y.</i>			
Mrs G Woods	10 00		\$42 00

CONTRIBUTIONS FROM CANADA.

Total, Collections as per lists appended, viz:		D Davidson	10 00
Montreal	2883 15	A Walker	10 00
Miscellaneous	1230 84	Gilmour and Thomson	8 00
Canada Presbyterian Church	940 24	W H Clare	5 00
Collections by Rev R Wallace	968 91	T M Thomson	5 00
Do by Rev Wm Clarke	1706 02	James Roy & Co	3 00
		Morland Watson & Co	5 00
		Cash	2 00
Total,	\$7729 18	Geo Winks & Co	5 00
		Jno Lewis	5 00
		E C Tuttle	5 00
		J G Mackenzie	5 00
		T Peck & Co	2 00
		J P Clark	10 00
		W Darling	2 00
		Thomson & Minehin	4 00
		Cash	4 00
		Andrew Allan	2 00
		Hugh Allan	5 00
		James Robertson	4 00
		Wm Brown	5 00
		Robert Muir	2 00
		John Gardner	4 00
		James Williamson & Co	5 00
		Wm Stephen	5 00
		Alfred Savage	5 00
		Stevenson and Sutherland	4 00
		Geo Templeton	1 00
		W E Childs	5 00
		Walker Snowdon & Co	4 00
		E Atwater	4 00
		Cash	1 00
		R Adams	2 00
		Cash	1 00
		J S Evans	1 00
		F F Ames	4 00
		J Blackney	1 00
		T Scholes	2 00
		S J Scott	1 00
		J Butters	4 00
		H A Nelson	4 00
		J Torrance & Co	5 00
		Gault Bros & Co	2 00
		S Greenshields Sons & Co	5 00
		J H Winn	2 00
		John Leeming	5 00
		J & T Caverhill	2 00
		R Graham	5 00
		James Scott	5 00
		A Friend	2 00
		Geo Hagar	5 00
		H Morgan	3 00
		Jas Baylis	5 00
		Prowse and McFarlane	2 00
		H Seymour	4 00
		Gibb & Co	5 00
		J H Maitland	5 00
		Wm Learmont	5 00
		A Robertson	5 00
		Chas S Smithers	5 00
		H Vennor	5 60
		John Dougall	5 00
		J Hutton	4 00
		Mr Moir	5 00
		James Grant	5 00
		Collected in the Centre and East Ward, by Messrs Holland, Moodie and Learmont, \$204, viz:	
		John Redpath	30 00

<i>Montreal.</i>		Wm Moodie	19 00
Contributions from Ladies' Auxiliary Association	\$1114 52	Peter Redpath	10 00
		Savage and Lyman	10 00
		Geo Brown	10 00
		Richard Holland	10 00
		Jno Sterling	6 00
		Foulds and Hodgson	5 00
		Jno Fraser	5 00
		Jno Wood and Son	5 00
		Geo Mochrie	5 00
		Jno J Day	5 00
		Alex Morris	5 00
		J Rattray	5 00
		F W Torrance	5 00
		Cash	5 00
		James Logan	5 00
		McDonough Muir & Co	4 00
		Cash	4 00
		S J L	4 00
		A McGibbon	4 00
		J W Howes	4 00
		A Cross	4 00
		Cash	3 00
		T Musson	2 00
		Cash	2 00
		Robt Morris	2 00
		J W Ritchie	2 00
		Robt Stuart	2 00
		Mrs J N Hall	2 00
		Josh Tiffin	2 00
		Geo W Reid	2 00
		Ogilvy & Co	2 00
		J J G	2 00
		S R Evans	1 00
		T A Evans	1 00
		Jas Parkin	1 00
		J L H	1 00
		T C Doane	1 00
		A Friend	1 00
		do	1 00
		Edward Thomson	1 00
		Jno Henderson	1 00
		Cash & small amounts	3 00
		Collections for 1860, St. Antoine Ward by Messrs Paton and Ferguson, \$84.43, viz:	
		Edward Maxwell	4 00
		D McNevin	5 00
		John Craig	1 00
		David Brown	5 00
		Mrs Colin Russel	5 00
		Thos Watson	1 00
		Mrs McDonald	1 00
		Mr Fowler	0 80
		James Goudie	5 00
		M Ramsay	2 50
		J Aitkin	5 00
		E Esplin	1 00
		Mr Campbell	2 00
		— Bell	1 00
		— Jackson	0 63
		J Douglas	2 00
		John Mathewson	2 00
		W Rodden	2 00
		J Gordon	1 00
		James Haldane	2 00
		Wm Watson	2 00
		Jno Torrance	4 00
		Mrs Stuart	1 00
		Wyatt & Jackson	2 00
		H Monro	2 00
		— Riley	4 00
		J Brown	1 00
		W Dickson	1 00
		A W Ogilvy & Co	2 00
		James Gray	1 00
		John McDougall	2 50

Received by Treasurer:—			
Presbyterian Church (Rev Dr Taylor's) for support of Catechist	140 00		
B Groulx, on account of purchase Belle Riviere Farm	189 25		
Col at Annual Meeting	96 12		
A Thank Offering	100 00		
M Laing	2 00		
J McLennan	10 00		
Mrs Capt Noble	4 00		
Zion Church Sab School	20 00		
Griffintown Union Mission School	12 80		
Anonymous per Rev Dr Taylor	4 00		
Miss Macdonnell	4 00		
T Earn per Mr Becket, a Missionary	2 00		
E L	40 00		
Robt Mills	2 00		
Lieut Col Wilgress, R A	20 00		
R Brodie, <i>Cote St Pierre</i>	2 00		
James Court	40 00		
Miss Dillon Sundries	4 00		
Thank Offering, Mrs J Poet	3 00		
Griffintown Mission School in connection with Canada Pres. Church	6 25		
Dr Wilkes	5 00		
Mrs Dr. Holmes	2 50		
S Parkiss and Children	1 50		
W Nivin	5 00		
J B Hungerford	25 00		
Col. in the West Ward by Messrs Louison and Seymour, \$558.00, viz:			
Robert Anderson	100 00		
James Court	40 00		
Henry Lyman	20 00		
Benjamin Lyman	20 00		
Charles Alexander	10 00		
Corse and May	10 00		
James Johnston, & Co	10 00		
Jos Mackay and Bro	40 00		
A Friend	20 00		
J C Becket	10 00		
Thos Paton	10 00		
E R Greene	20 00		

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John Smith	1 00
W McGibbon	1 00
— Parker	1 00
— Gardner	1 00
A Cameron	1 50
L Paton	4 00
— Stuart	0 50
Cash in 3 Sums	3 00
M Hutcheson	2 00
A Kirkpatrick	2 00
J Sloan	1 00
J Simpson	1 00
W Sloan	1 00
Collections for 1861, St. Antoine Ward by Messrs Paton and Ferguson, \$136.77, viz :	
Hon James Ferrier	20 00
John Smith	5 00
Mrs Colin Russel	2 00
Wm Watson	5 00
Jno Auld	2 00
— Esplin	1 00
J Aitkin	5 00
G E Jaques	2 00
J Gordon	1 00
Wm Rodden	2 40
John Mathewson	2 00
G Jackson	2 00
— Goudie	2 00
John Torrance	5 00
James Shearer	2 00
J Brown	1 00
W Dickson	1 00
Jas Holiday & Bros	4 00
J Swan	1 00
J McAdam	1 50
Edward Maxwell	2 00
D McNevia	5 00
David Brown	5 00
John Craig	1 00
Thomas Watson	4 00
Johnson Thomson	2 00
J Campbell	2 00
Mathew Hutchison	2 00
W Henderson	2 00
W McGibbon	1 00
A Ferguson	4 00
H Boyd	2 00
John Morrison	5 00
Wm Rutherford	4 00
A W Ogilvie & Co	4 00
A E F	1 00
James Cochrane	1 00
Laird Paton	12 00
J Reekie	5 00
M Ramsay	1 00
J Macdougall	1 15
J Gray	0 50
A Widow's Mite	0 50
B Robertson	0 50
G B Yate	0 50
— Kyte	0 50
J W Peel	0 50
W Sloan	0 50
Small Sums	0 62
Collected in the St Lawrence Suburbs by Mr Childs, \$39.25, viz :	
Warden King	5 00
Robt Taylor	2 00
H Phillips	2 00
J D A	1 50
W D McLaren	5 00
John McDonald	1 50
Jas Morice	1 00
Jas Ilseley	10 00
George Raplot	4 00

Geo Childs	5 00
Mr Wray	1 00
Cash	0 25
Collected in St. Ann Suburbs by Mr J. Robertson, \$26.75, viz :	
J McLennan	20 00
P S Ross	1 00
J W Beard	1 00
A Friend	2 00
do	1 00
Cash, M B	1 00
do in Small Sums	0 75
Total, Montreal,	\$2983 15

MISCELLANEOUS.

Avonbank.	
Robt Hamilton	5 00
Aurora.	
R W Wright	1 00
Brantford.	
Ignatius Cockshutt	60 00
Mrs Cockshutt	40 00
Brompton.	
S H Rankin	1 00
Blanchard.	
Rev Robt Hall	2 00
Bond Head.	
Pres Church	7 00
Carleton Place.	
Collections, Ladies' Association \$73.67.	
By Miss Beil aud Miss McPherson, \$40.40, viz :	
Mrs McKinnon	4 00
Mrs A McArthur	4 00
Mrs Peden	2 00
Mr John Brown	2 00
Mr Robert Bell	1 00
Willie Brown McArthur	1 00
Mrs McPherson	1 00
Mrs William Brown	1 00
Mrs McLeod	1 00
Mrs Wilson	1 00
Mrs Struthers	1 00
Mrs Lavellee	1 00
Mrs Paisley	0 50
Mrs William Morphy	0 50
Mr. James Morphy	0 50
Mrs Pool	0 50
Mr Summer	0 50
Mrs John Bell	0 50
Miss Isabella Bell	0 50
Mrs McDonald	0 50
Mrs Bryers	0 50
Mrs McKostie	0 50
M C Sinclair	0 50
John Hogg	0 50
F McEwen	0 50
Mr Morris	0 50
George McPherson	0 40
William Robert Bell	0 40
Mrs Hamilton	0 40
Small Sums	4 45
Miss Wylie and Friends	7 75
By Miss McEwen, \$9.00 viz :	
Mrs John McEwen	1 00
Alexander Stewart	1 00
Donald McDougal	0 50
John McOwen	0 50
Small Sums	6 00
By Miss Dewer, \$13.12, viz :	
Mr McIntyre	1 00

D Robertson	1 00
W Rielly	0 50
P Rielly	0 50
J Kennedy	0 50
J McDiarmid	0 50
Neil Stewart	0 50
Alexander McEwen	0 50
Mrs Dewer	0 50
Mrs Dewer	0 50
Small Sums	7 12
By Mrs Albert Teskey, \$11.16, viz :	
Mrs Albert Teskey	1 00
Mrs William Wilson	1 00
A Friend	0 50
A Friend	0 50
A Friend	0 50
Robert Law	0 50
Mrs J Paterson	0 50
Mrs A Baird	0 50
Mrs John Lockert	0 50
Mrs J Turner	0 50
A Friend	0 75
Small Sums	4 00
Also, a box containing Knitting Wool, Quilts, Socks, Leather, Clothing, &c.	
Caledonia.	
U P S School per Rev Dr Ferrier	5 00
Camden. (East.)	
S Mills	1 00
Chippewa.	
Branch Bible Society	18 00
Christieville.	
Hon Robt Jones	40 00
Colborne.	
Miss Greely	1 00
Clarke.	
Ladies of Canada Pres Church	5 00
Dulmore.	
John Heron	2 00
Eramosa.	
Rev W Barrie part proceeds of a Legacy	10 00
Eden Mills	
Branch Bible Society	15 00
Etara.	
Chalmers' Church Sab School	6 00
G Leslie	1 00
John Fleming	1 00
N. B.—In last Report, the contribution of the Rev J Middlemiss \$1 was omitted	
Eaton.	
Congregational Church	8 00
Fergus.	
A D Ferrier	25 00
Galt.	
Union Church Sab School	11 56
Auxiliary Association	156 09
Goderich.	
D Gordon	0 50
Hamilton.	
J Watson, Esq, per Rev W Reid	100 00
Huntingdon.	
U Pres Cong (U P)	5 00
Howick.	
Rev W Miller	4 00
Isle Jesus.	
Roger Marshall	25 00
A Friend	20 00
Kingston.	
George Hardy	10 00

Lanark.	
P McLaren	
Melbourne.	
Charles Wood	
Nissouri West.	
A friend per Rev	
North August.	
Mrs Gemmill	
Newtonville.	
Pres Church (U.	
Union S School	
Nairne.	
Donald Fraser, p	
J McPherson	
Odessa.	
C Manson	
Owen Sound.	
J Black	
Port Hope.	
Pres Church S Sci	
Branch Bible Soci	
Can Pres Church	
Perth.	
Mrs (Rev) Wm B	
Pakenham.	
Pres Church S Sci	
Paris.	
Pres Church (U P)	
Princeton.	
Rev Geo Murray	
Point aux Trembl	
A Friend per Mr E	
Three Members Pr	
Rev Mr McClure p	
Quebec.	
Hon E Hale	
A Friend per Miss	
Chalmers Chure	
School for suppo	
pupil	
Mrs Ross for do	
Congr S S Missry I	
Richmond.	
A Friend	
Roxborough.	
Thos Bennet bequea	
by his son	
St. Rose.	
W Marshall	
Smiths Falls.	
A Clarke	
Sorel.	
Rev Wm Anderson	
Mrs John Anderson	
Miss C Wilson	
Stanstead.	
Wm B F Hubbard	
Stouffville.	
Mrs Brent	
St. Andrews.	
Mrs Col Johnson	
Total, remitted by	
D. Paterson, \$4	
Collected by Mrs W	
and Miss Benedict,	
\$5, viz :	
Rev A Henderson	
Rev D Paterson	
C Wales	
H Robertson	
P Cowan	
Mrs T Meikle	
Mrs M Burwash	
G Wanless	
J Barclay	
C Benedict	

	1 00	<i>Lanark.</i>	Miss Harrington	0 50	Small Sums	3 48
	0 50	P McLaren 4 00	Miss McLeod	0 50	By Mrs McWatters and	
	0 50	<i>Melbourne.</i>	Mrs E Clare	0 50	Mrs McGregor, \$12-	
	0 50	Charles Wood 5 00	Mrs Sum	0 50	98, viz :	
	0 50	<i>Nissouri West.</i>	Miss Browa	0 50	Mr J McWatters	1 00
wen	0 50	A friend per Rev R Hall	H F A McArthur	0 50	Mrs J McWatters	1 00
	0 50	<i>North Augusta.</i>	H Dewar	0 50	Mrs Redford	1 00
	0 50	Mrs Gemmill 2 00	T B Meikle	0 50	Mrs A McGregor	1 00
	0 50	<i>Newtonville.</i>	Small sums	4 35	Mrs Hamilton	1 00
	7 12	Pres Church (U. P.)	Collected by Miss Hibbard,		Mrs Ditton	1 00
Teskey,		Union S School 10 00	\$2.50, viz :		Mrs Hossie	0 50
		<i>Nairna.</i>	Mr I Hunter	0 50	Mrs Imlach	0 50
ney	1 00	Donald Fraser, per Rev	Miss Hibbard	0 50	Mrs Bailey	1 00
ilson	1 00	J McPherson 50 00	Small sums	0 50	Mrs Mowat	1 00
	0 50	<i>Odessa.</i>	Collected by Miss McPhee,		Mrs Chas McGregor	0 50
	0 50	C Manson 2 00	\$2., viz :		Mrs Ferguson	0 50
	0 50	<i>Owen Sound.</i>	Mr J McPhee	1 00	Mrs James	0 50
	0 50	J Black 5 00	Mr J McLean	0 50	Mrs Sawyer	0 50
	0 50	<i>Port Hope.</i>	Miss Dougall	0 50	Mrs (Barrister) Stewart	0 50
	0 50	Pres Church S School (U P)	Collected by Mrs J McGreg-		Small Sums	0 98
ert	0 50	Branch Bible Society 33 34	or, and Mrs K McGreg-		By Mrs Grant and Miss	
	0 50	Can Pres Church S School 7 10	or, \$3.50, viz :		M Linton, \$11.00,	
	0 75	<i>Perth.</i>	Mr J McGregor	1 00	viz :	
ntaining	4 00	Mrs (Rev) Wm Bell 6 00	Mrs Jackson	0 50	Mr J C W Daly	4 00
l. Quilts,		<i>Pakenham.</i>	Small Sums	2 00	Mr W Ebbs	1 00
er, Clo-		Pres Church S School 6 00	Collected by Misses Mc-		Mr C W Smith	2 00
		<i>Paris.</i>	Ewen and McMartin,		Mr A Haines	0 50
er Rev	5 00	Pres Church (U P)	\$6.82, viz :		Mr Dutton	1 00
st.)	1 00	<i>Princeton.</i>	J Clarke	1 00	Mrs Lizars	0 50
		Rev Geo Murray 5 00	M McMartin	1 00	Small Sums	2 00
		<i>Point aux Trembles.</i>	W McEwen	1 00	By Miss Elder and Miss	
		A Friend per Mr Richard 2 25	P McMartin	0 50	Milner, \$6.80, viz :	
		Three Members Pres Church 2 25	J McOwat	0 50	Wisses Vivian & Reynolds	0 50
		Rev Mr McClure per M R 7 00	Small sums	2 82½	Mr J J E Linton	1 00
ciety	18 00	<i>Quebec.</i>	Collected by Mrs Martin,		Mrs Linton	0 50
		Hon E Hale 5 00	and Miss Sinclair, \$6.		Mrs Mickle	0 50
		A Friend per Miss Ward 1 00	10, viz :		Small Sums	4 30
		Chalmers Church S	A McLachlan	1 00	Per Treasurer \$4.70 viz :	
		School for support of	Miss Sinclair	1 00	Mr Worsley	0 50
		pupil 50 00	Mrs St Denis	1 00	Col. by Mrs & Miss Crerar	3 70
Pres Church	5 00	Mrs Ross for do do 50 00	Small sums	4 10	do by Mrs Linton	0 50
		Congr S S Missry Box 6 20	<i>Stratford.</i>		<i>Toronto.</i>	
		<i>Richmond.</i>	Collection Ladies' Asso-		Missry Society of Pres	
		A Friend 5 00	ciation, \$59.70.		Church per Rev Dr	
art pro-	10 00	<i>Roxborough.</i>	By Mrs Grant and Miss		Jennings	20 00
egacy		Thos Bennet bequeathed	Brown, \$5.92, viz :		<i>Trafalgar.</i>	
ciety	15 00	by his son 10 00	A Friend	0 50	Rev J Rogers	10 00
		<i>St. Rose.</i>	A Friend	0 50	<i>Williams.</i>	
rch Sab	6 00	W Marshall 24 00	Mrs W Strowger	0 50	Rev L McPherson	5 00
	1 00	<i>Smiths Falls.</i>	Mrs R Cavan	0 50	<i>Whitchurch.</i>	
	1 00	A Clarke 10 00	Mrs J A Mayberry	0 50	Mrs J Smith	1 00
		<i>Sorel.</i>	A Friend	0 50	<i>Warwick, C. W.</i>	
Report,		Rev Wm Anderson 20 00	Mr J G Kirk	0 50	Mrs J McAllum	1 00
ution of		Mrs John Anderson 4 00	Small Sums	1 92	<i>Wardsville.</i>	
Middle-		Miss C Wilson 0 50	By Miss Burrett and Miss		A Friend	2 00
somitted		<i>Stanstead.</i>	Williams, \$10.35,		<i>Walkerton.</i>	
Church	8 00	Wm B F Hubbard 1 00	viz :		Rev R C Moffat	5 00
		<i>Stouffville.</i>	Mr H Izard	0 50	<i>Zorra (South)</i>	
		Mrs Brent 2 00	Mr W M Clark	1 00	A Friend	2 00
lab School	11 56	<i>St. Andrews.</i>	Mr W A Marshall	1 00	<i>Zorra (East)</i>	
ciation	156 09	Mrs Col Johnson 10 00	Mr C R Jarvis	1 00	A Friend	1 35
		Total, remitted by Rev.	Mr James Singers	0 50	<i>West Zorra.</i>	
		D. Paterson, \$46.77.	Mrs Hyde	2 00	Collected by Ladies' As-	
		Collected by Mrs Wales	Mrs K	0 50	sociation, \$25.33, viz :	
		and Miss Benedict, \$23.	Mrs Jarvis	0 50	Miss McKenzie and Miss	
per Rev	100 00	85, viz :	Mrs Alport	1 50	Sutherland	5 60
		Rev A Henderson 2 00	Mrs T M Daly	0 50	Mrs John Matheson and	
		Rev D Paterson 2 00	Small Sums	1 85	Miss E Murray	11 43
		C Wales 5 00	By Mrs Sharman, \$7.98,		Misses McDonald & McKay	3 99
		H Robertson 2 00	viz :		Miss Patterson and Miss	
		P Cowan 1 00	Fraser		8 56	
		Mrs T Meikle 1 00	Mr J Sharman	1 00	Mrs Jas Adam & Mrs Jas	
		Mrs M Burwash 1 00	Mr Wm Smith	0 50	Sutherland	6 77
		G Wailess 0 50	Rev T McPherson	1 00	Mrs George Matheson and	
		J Barclay 0 50	Mrs Hunter	0 50	Miss Powell	7 24
		C Benedict 0 50	Miss Hyde	0 50	Mrs Alexander McPherson	1 75
			Mrs Hines	0 50		
			Mrs Sewell	0 50		
					Total,	\$1230 84

Amount received from Rev Wm Reid, on account of Contributions from the Congregations of the Presbyterian Church of Canada till 31st June and of the Canada Presbyterian Church from that date till 31st Dec, 1861, \$940.24.

The lists of Collections transmitted by him are as follows:

Pres. Church of Canada.

Cooke's Church, Toronto	10 00
Bethesda Ch., & Alnwick	4 25
West Puslinch	13 00
Flos and Medonte	4 00
Lancaster	1 00
Dalhousie Mills	3 00
Norval & Union	16 94
N Easthope	6 50
Tilbury	3 36
Ingersoll	4 00
Vankleek Hill	5 06
St Sylvester & Black River	3 50
Keene	2 75
Norwood	1 75
Crosshill	7 85
Woodstock (Knox's)	18 50
Guelph	10 00
Owen Sound	6 00
Ayr	15 00
Two Friends, Owen Sound	1 00
S S near J Broadfoot's,	
Harpurhay	3 00
Ramsay	37 50
South Cavan	6 86
Kilbride	2 40
Nairn Church	2 25
Grafton	6 00
Vernonville	5 60
Sab School, McNab St.,	
Hamilton	57 00
Springville	10 00
Cobourg	30 00
Renfrew	3 25
S Gower and Mountain	5 22
Indian Lands	3 00
Leeds	0 50
Aylmer	9 05
Prescott	4 00
Gananoque	5 00
Aylmer	9 40
Orillia Sab School	2 45
do Bible Class	2 95
Baltimore	7 09
McNab	4 00
Millbrook	2 00
Thamesford	10 00
Colborne	2 00
Brighton	1 64
Kincardine	4 00
Ridgetown	3 50
Canada Presbyterian Church	
Monaghan South	6 00
Osgoode Bible Class	6 00
Pictou	10 74
A Friend	5 00
Fingal	7 00
St Therese	14 50
St Eustache	4 00
Keene	2 00
Westwood	2 75

West Puslinch	16 00	Ingersoll Erskine Church	17 50
Fallerton	5 00	Markham	12 85
Avonbank	3 00	Eramosa	16 00
Widder	3 52	Nassagaweya	5 00
Do Lake Shore	1 16	Kilbride	2 00
Innisfil	8 50	Storrington	2 82
English Settlement and		Brewers Mills	0 93
Lobo	11 43	Binbrook, etc	8 87
Proof Line	7 31	Fergus	28 00
Hastings	2 75	Lobo and Caradoc	7 85
Buxton	3 12	South Bruce, etc	6 80
Carlisle	5 00	Harrington	6 00
Harpurhay	6 00	Baltimore	8 34
Colborne	3 80	Oakville	5 00
Brighton	1 50	Dundas Street	1 75
Huntingdon	5 00	Chateaugay	7 00
Inverness	12 00	Montreal, Coté Street	100 00
Williams	30 00	West Gwillimburg	7 00
Duff's Church Dunwich	4 75	Essa	6 00
Norwood	3 55	Chippewa	6 58
Carlisle	2 40	Crowland	3 00
West Essa	1 45	Hamilton, Knox's Church	30 00
Alleston	2 90	Do Do Sabbath School	60 00
Cedar Grove	1 80	Elora (Knox's Church)	9 00
Boston Church	13 55	Ashburn	2 00
Woodville	14 00	Utica	2 00
Wardsville	5 00	King (Rev J Milligan)	4 01
Columbus and Brooklin	23 40	Laskey	3 00
Toronto Knox's Church	26 00	Paris (Dumfries St)	8 00
Osgoode	4 25	Waddington	23 50
Cold Springs	4 00		

Collected by Rev. Robert Wallace, in Canada.

Aylmer, C.E.		D Childs	1 00
Total, \$21.00, viz:		Starr Brothers	1 00
Rev John Gourley	2 00	- Lafayette	1 00
Wm J Allen	1 00	J Bancroft	1 00
T D Church	1 00	J Raphael	1 00
R H Block	1 00	Mrs Benjamin Chaffey, Sen	1 00
W Allen	1 00	J L Scofield	1 00
Mr Long	2 00	John McCarty	1 00
R A McIndoe	1 00	Mrs Homan	0 50
John McLean	1 00	E G Page	1 00
Mrs Captain Cumming	1 00	Mrs Benjamin Chaffey	2 00
Michael McLaughlin	2 00	Mrs E Malloch	2 00
J hn Petrie	1 00	J M Stewart	0 50
Mrs Allen	1 00	W McCulloch	0 60
Robt Conroy	2 00	Robert Peden	1 00
J McC	0 50	Mrs R Watson	1 00
J Y	0 50	Alex Stewart	0 50
Rev P R Sanderson	1 00	D H Loucks	0 50
C Symmons	1 00	Small Sums	4 25
W Biewett	0 50	Caledonia.	
Geo Radnor	0 50	Total, \$16.30, viz:	
Brockville.		Collection in Church of	
Rev J K Smith	2 00	the late Dr Ferrier	
Rev D Morrison	1 00	do in Church of Rev	
R E Edmundson	1 00	James Black (Pres-	
W H Jackson	1 00	byterian)	
Mrs Charles Jones	10 00	Cornwall.	
A Rodgers	0 50	Total, \$29.00, viz:	
Thomas Earle	1 00	Col. at public meeting	
J Ross	1 00	J F Pringle	
J Dowsley	0 50	James Chirt	
Sam Ross	1 00	A McCougall	
George Hutchison	1 00	N Turner	
Smith & Shepherd	1 00	P E Adams	
J R Blyth	3 00	J Beiley	
M J Reid	0 50	John McPhee	
Adriel Sherwood	2 00	Park Brothers	
Thomas Bell	1 00	Alex Ness	
John Anderson	1 00	Dr Dickenson	
Henry Row	1 00	R Smyth	
T Casum	0 50	J Kilgour	
F L Lothrop	0 75	Robt Craig	
D G Eastwood	1 00	James Smart	
		P P Mack	

Andrew Hodge	
Alex McLean	
A Elliot	
Rev H Urquhart	
W Mattice	
L Kendall	
Small Sums	
Dunville, C.E.	
Total, \$4.0	
H McKenzie	
H Hubbard	
S H Pearl	
J R Stockville	
A M McCalum	
Dunnville.	
Total, \$17.0	
Rev John Rennie	
John Bowman	
Thomas Armour	
Mrs J R Brown	
John Armour	
John Martin	
James Lindsey	
Carew & Co	
E B McGee	
J R Brown	
Brown & Myne	
F B Ford	
John Hood	
Geo Sine	
A F McCartney	
P Baikie	
Mrs Millar	
W Gordon	
J F Smith	
M Gash	
D Watson	
Rev T Bradshaw	
Small Sums	
Drummondville.	
Total, \$7.50, v	
Mrs Taylor	
J Y Cameron	
Edward Brown	
H Ross	
J A Woodruff	
Ingersoll.	
Col. at public meeting	
Samuel Walkington	
Joseph Barker	
Alexander Gordon	
David White	
John Buchanan	
Rev Richard W Johnst	
Robt Kneeshaw	
Wm Ramsey	
C E Chadwick	
J Browett	
Charles Kennedy	
James Wallace	
John Birrs	
T H Baracleugh	
John Boles	
C P Hall	
Francis H Wallace's	
Missionary Box	
Jas McCaughey	
J R McDonald	
L D Lyon	
Wm Veatch	
J M Chapman	
John Stuart	
Thomas Byrne	
O B Caldwell	
John Galliford	
J B & G Crawford	
I Noxon	
Rev David Allison	
Matthew Findley	

Church 17 50
 12 85
 16 00
 6 00
 2 00
 2 82
 0 93
 8 87
 28 00
 7 85
 6 80
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Andrew Hodge 2 00
 Alex McLean 2 00
 A Elliot 2 00
 Rev H Urquhart 2 00
 W Mattice 0 75
 L Kendall 0 50
 Small Sums 1 00
 Danville, C. E.
 Total, \$4.00, viz :
 H McKenzie 1 00
 H Hubbard 0 50
 S H Pearl 0 50
 J R Stockville 1 50
 A M McCallum 0 50
 Dunneville.
 Total, \$17.00, viz :
 Rev John Rennie 1 00
 John Bowman 1 00
 Thomas Armour 0 50
 Mrs J R Brown 0 50
 John Armour 1 00
 John Martin 0 50
 James Lindsey 0 50
 Carew & Co 0 50
 E B McGee 0 50
 J R Brown 0 50
 Brown & Mylne 1 00
 F B Ford 0 50
 John Hood 0 50
 Geo Sime 1 00
 A F McCartney 0 50
 P Baikie 0 50
 Mrs Millar 0 50
 W Gordon 0 50
 J F Smith 0 50
 M Gash 0 50
 D Watson 0 50
 Rev T Bradshaw 0 50
 Small Sums 3 50
 Drummondville.
 Total, \$7.50, viz :
 Mrs Taylor 2 00
 J Y Cameron 2 00
 Edward Brown 2 00
 H Ross 1 00
 J A Woodruff 0 50
 Ingersoll.
 Col. at public meeting 5 35
 Samuel Walkington 5 00
 Joseph Barker 2 00
 Alexander Gordon 1 00
 David White 1 00
 John Buchanan 1 00
 Rev Richard W Johnstone 1 00
 Robt Kneeshaw 1 00
 Wm Ramsey 1 00
 C E Chadwick 1 00
 J Browett 2 00
 Charles Kennedy 0 50
 James Wallace 1 00
 John Birrs 0 50
 T H Baracleugh 0 50
 John Boles 0 50
 C P Hall 0 50
 Francis H Wallace's
 Missionary Box 1 00
 Jas McCaughey 1 00
 J R McDonald 1 00
 L D Lyon 0 50
 Wm Veatch 0 50
 J M Chapman 0 50
 John Stuart 0 50
 Thomas Byrne 0 50
 O B Caldwell 1 00
 John Galliford 0 50
 J B & G Crawford 1 00
 I Noxon 0 50
 Rev David Allison 1 00
 Mathew Findley 1 00

James Williamson 1 00
 James Gordon 0 50
 J Balmer 1 00
 H Hearn 0 50
 G G Stinson 0 50
 J Bowers 0 50
 Dr Springer 1 00
 W M Sage 2 50
 A Robb 0 50
 Donald Wallace 1 00
 Rev J Straith 0 50
 Mary Wallace's Mis-
 sionary Box, Bur-
 gessville 1 00
 Mrs T Brown 1 00
 Mrs Dr Hoytt 0 50
 John Hamilton 0 50
 Mrs R Carrel 0 50
 Geo Putman 0 50
 W Eastward 1 00
 Small Sums 3 25
 Iroquois, C. W.
 Total, \$7.85, viz :
 Rev Wm Coleman 1 00
 Cash 0 60
 John Murray 0 50
 J Mills 0 50
 John G Brouse 0 50
 Wm A Whitney 0 50
 Daniel Rose 0 50
 Mrs Elliot 2 50
 Small Sums 1 25
 Lancaster.
 Total, \$10.28, viz :
 James, Catherine, Mar-
 garet & Jessie Ann
 Anderson 1 00
 A McLaughlin 1 00
 A Maxwell 1 00
 H Auauro 0 50
 Hugh McLean & Wife 1 00
 J McIntoah 0 50
 D McNaughton & Children 0 63
 E Stevenson 0 50
 John McLean 0 50
 Small Sums 3 65
 Melbourne & Richmond.
 Total, \$12.35, viz :
 Collection at public
 meeting 5 10
 Thomas Tait 1 00
 G R Foster 2 00
 R Ross 0 50
 John Hetherington 0 50
 Rev Mr Seivright 1 00
 D Bowers 0 50
 L Thomas 0 50
 John H Graham 1 00
 Cash 0 25
 Oneida, C. W.
 Collection in Presbyte-
 rian Church, 6 00
 Oshawa.
 Total, \$16.00, viz :
 Mrs Dr Thornton 0 50
 James Sheir 1 00
 R C Munson 1 00
 A Friend 1 00
 John Gilchrist 1 00
 Dr Tempest 1 00
 Dr McGill 1 00
 Mr McKee 1 00
 Mr Hackett 0 50
 P Taylor 0 50
 Four Friends 2 25
 Mrs McGill 1 00
 D Smith 0 50
 G Wallace 1 00

Alex Henderson 0 50
 John White 0 50
 E L Steeger 0 50
 Small Sums 1 25
 Ottawa City, C. W.
 Total, \$202.00, viz :
 Col. at public meeting 16 50
 H McCormick 2 00
 P A Eagleson 2 50
 Rev Thomas Wardrop 2 00
 Thomas McKay 3 00
 O S M Hunter 1 00
 J M T Hannum 1 00
 George Hay 5 00
 Rev Alex Spence 2 00
 Rev Wm Scott 1 00
 Brough, Buchanan & Co 2 00
 Jas G Robinson 2 00
 Cash 1 00
 C R Cunningham 1 00
 Thomas Paterson 1 00
 James Lindsay 1 00
 J M Grant, M.D. 1 00
 S Howell 1 00
 Wm Hamilton 1 00
 Alex Mulchmore 1 00
 Thomas Hunton 1 00
 Rev H Borthwick 1 00
 Sam Dyde 1 00
 Edward Malloch 5 00
 Dr Henderson 1 00
 A Gilmour 5 00
 Jas Cox 1 00
 Cash 0 90
 H Fairgrieve 1 00
 F Adams 1 00
 Andrew Wilson, Senr 2 00
 John Robert 1 00
 Wm L Stevenson 5 00
 J M Currier 2 00
 J B Lewis 3 00
 R G 1 00
 John Leslie 1 00
 Mrs Laughlin 1 00
 Wm Taylor 1 00
 Cash 1 00
 do 1 20
 Dr Hill 2 00
 E McGillivray 1 00
 George Robertson 1 00
 Wm Browne 1 00
 Geo Kennedy 1 00
 Thos Isaac 1 00
 Two Friends 1 25
 A C Kely 2 00
 G E Elliott 2 00
 J Rochester 2 00
 Mrs Frost 0 50
 Simon Fraser 3 00
 Geo R Blyth 1 00
 R Hutcheson 1 00
 R Bishop 1 00
 J Porter 0 50
 Mrs W Hutcheson 1 25
 R Kenley 1 00
 H V Noel 1 00
 Wm McCulloch 0 50
 Mrs Scott 0 50
 P P Harris 1 00
 James Skead 10 00
 Cash 1 00
 Wm Graham 2 00
 T M Blasdel 1 00
 C V Wood 1 00
 Wm Clegg 5 00
 Wm Humphries 1 00
 Geo Clarke 1 00
 James Wilson 1 00

J G Johnston	1 00
Thomas Storr	1 00
Hiram Robinson	1 00
J McChesney	1 50
— Proderick	0 50
C W Bangs	1 00
W With	0 50
J McHirney	0 50
Geo May	1 00
G M Smith	1 00
G McEdward	1 00
A Friend	1 00
W Clegg, Junr	2 00
Geo Offerd	1 00
R Bell, M P P	2 00
James Stewart	1 00
Geo Mortimer	0 50
S H Waggoner	1 00
G Shoulder	1 00
W Clemmow	1 00
M K Dickinson	3 00
A Mowat	1 00
H McLain	1 00
James Dyke	1 00
James Porter	1 00
J Garvey, M D	1 00
Mrs W Stewart	1 00
Jas Clowk	0 50
Charles Ledword	0 50
John McAmmond	1 00
Horace Merrill	1 00
H F Bronson	2 00
W P Perley	1 00
W Jamieson	0 50
Donald Grant	1 00
John Rochester	1 00
J Penny	1 00
J Wilson	0 50
R Blackham	1 00
John Morris	1 50
D Graham	1 00
A Douglas	0 50
Wm Smith	1 00
Geo Patterson	1 00
John Graham	0 50
Wm Sutherland	0 50
T Langall	1 00
Geo Sutton	1 00
W H C	0 50
A M Grant	1 00
Joseph Ward	1 00
H O'Conner	1 00
— Patterson	1 00
Geo B Felham	2 00
Small Sums	6 40
<i>Perth.</i>	
Total, \$54.88, viz :	
Collection at public meet-	
ing	7 88
J G Malloch	1 00
Jas Templeton	4 00
J Mair, Senr	1 00
C Rice	1 00
John S Coombs	1 00
J Dracon	2 00
Jas Thompson	2 00
W Fraser	1 00
R Richardson	2 00
G Dunnett	0 50
R Matheson, Junr	0 50
Charles Millar	0 50
John Hart, Junr	0 50
Collection in Canada Pres-	
byterian Church	30 00
<i>Prescott, C. W.</i>	
Total, \$41.25, viz :	
Collection at public meet-	
ing	9 00

W D Dickinson	4 00
Wm Patrick, M P P	2 00
Robt Kennedy	4 00
Mr Ellis	1 00
J Holden	1 00
C H Peck	4 00
Charles Shaver	1 00
W H Smith	0 50
Joseph Reid	0 50
J H Hillyard	1 50
Mrs Panton	1 00
Wm S A Rice	1 00
J Dowsley	0 50
W H Dec	0 50
John Barnett	1 00
Thomas Coates	1 00
J Ferguson	1 00
Geo Kemp	1 00
A Knapp	1 00
A McBain	1 00
S W Grant	0 50
E McCoy	0 50
Friends	2 25
<i>Quebec.</i>	
Total, \$170.87, viz :	
Collection at public meet-	
ing \$17.57, less ex-	
penses \$2.75	15 12
Jas G Ross	20 00
Jeffry Hale	5 00
W W Scott	1 00
J Musson	4 00
E Sanderson	1 00
Hon Edward Hale	2 00
Cash	1 00
P W C	1 00
Thomas Fraser	10 00
J G Clapham	1 00
Wm Cassils	2 00
W & R Brodie	3 00
Lane, Gibb & Co	4 00
Jane Robertson	1 00
J M A	1 00
J F Cook	1 00
A Friend to the Cause	2 00
Rev Wm B Clark	2 00
Rev Dr Cook	2 00
A Friend	1 00
Jas Sealy	1 00
Wm McLimont	2 00
A Thomson	4 00
James Hossack	3 00
C B Hossack	2 00
Thomas Mason	2 00
John Gilmour	4 00
A W	1 00
D D Young	2 00
John L	2 00
A Friend	1 00
J H C	1 00
Rev H D Rowis	1 00
A C Buchanan	2 00
J Russel	2 00
J W B	1 00
J Morphey	1 00
W G	1 00
O L Richardson & Son	5 00
Henry Huttmell	1 00
G C Hossack	2 00
J Whitehead	1 50
D Wilkie	2 00
A V Shewan	1 00
Mrs W Poston	1 00
John Drysdale	1 00
Mrs Thomas Gibb	4 00
Mrs McCallum	1 00
Cash	0 75
do	1 50

Mr Derbyshire	2 00
J S Fry	2 00
Cash	1 00
Mr Banquier	1 00
John Ross,	10 00
W H Anderson	2 00
J Brown	1 00
D Laurie	0 50
C Wilson	0 50
W D Campbell	1 00
A friend to the cause	1 00
W Herring	2 00
M G Mountain	2 00
H McBlain	1 00
W S Sewell	4 00
G Laidlaw	0 50
G Johnston	0 50
<i>Sherbrooke.</i>	
Total, \$51.83, viz :	
Collection at public meeting	5 83
Miss Margaret Robertson	1 00
J G Robertson	2 00
J S Walton	1 00
S J Foss	1 00
Wm Addie	1 00
Wm Ritchie	2 00
Wm Farewell	1 00
J S Sanborn	4 00
E T Brook	1 00
J Short	1 00
G F Bowen	1 00
E D Northington	2 00
T T Brooks, M D	2 00
G W Borlace	1 00
James Jamieson	1 00
Mrs Willard	0 50
A Friend	0 50
R W Henneker	1 00
J Pennoyer	1 00
G Bothom	0 50
L B Lawford	0 50
A Lomar	0 50
D P Squier	0 50
Charles Brooks	2 00
Dr Johnston	0 50
Mrs Galt	5 00
W P Dalton	1 00
A Friend	0 50
M McKechnie	1 00
Charles Dyer	0 50
Wm F Childs	0 50
J Sumpter	0 50
Milton Carr	1 00
Alex Winter	1 00
R D Morkill	1 00
Rev C R Reid	1 00
E Clark	1 00
E H Clark	1 00
Mr Dickenson	1 00
Cash	0 50
<i>Thorold.</i>	
Total, \$8.60 viz :	
D D Mann	1 00
Robert Pew	0 50
James Churs	1 00
Wm Dunn	0 50
Robert Dougan	1 00
Mrs McDonagh	0 50
John Keefer	0 50
John Cley	0 50
Alexander Hutchison	1 00
Beatty and Son	1 00
In small sums	1 10
<i>Woodstock.</i>	
Total, \$21 43 viz :	
Collection at Public Meet-	
ing \$7.80 less expenses	5 80
\$2	
John Douglas	1 00

George Stauch
Robert Stark
Thomas Scott
A Jeffrey, Junr
James Kinhe
T S Parker
John Bent
Wm Wilton
Andrew Smith

Collects

Belleville.
W F Meudell
Billa Flint
Alex Hamilton
H Yeomans
Chas Martin
Richd White
Dr Holden
Geo Ritchie
G H Haymes
M Sawyer
E W H
H Shand
P G Conger
R Mitchell
G S Sickell
J W Pantou
A G Northrup
P McAnnan
Hon Mr Murney
G V N Reilyed
W Deacon
R A Becket
Jas Radford
J Sisson
Mrs Alport
J H Meacham
Ann McAdra
Dean & Drummond
Alex Burdon
Messrs Wallbridge
Robert Lannabier
John Lewis
G Harrison
R Patterson
J Brown
Small Sums
Boumanville. \$36.
J Sumpter
Rev Thos M Rejkie
Rev John Smith
R H O'Hara
R Young
Mardoch Bros
Mr McMurry
John A Marquis
E Morris
McC & Bro
Mrs Burke
R Dean
Brndshaw & Mawry
T D A
James McFaters
C Not
Dr Logan
J News
Joseph Andrews
Mr Redpath
Geo McDougall
Rev Dr McNab
Rev J Beatty
Small sums and friends
Collection less expenses
Windsor. \$16.50.
James Dougall
Rev Mr Clewarth

2 00
 2 00
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 10 00
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 4 00
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53, viz :
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3 viz :
 1 00
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 1 00
 0 50
 0 50
 0 50
 0 50
 1 00
 1 00
 1 10

13 viz :
 lic Meet-
 expenses 6 50
 1 00

George Stauchon 1 00
 Robert Stark 1 00
 Thomas Scott 1 00
 A Jeffrey, Junior 1 00
 James Kinhea 1 00
 T S Parker 1 00
 John Bent 1 00
 Wm Wilton 0 50
 Andrew Smith 1 00

Henry Frizell 0 50
 George Weeks 0 50
 H P Brown 0 50
 G and J White 1 00
 J Robertson 0 50
 John Wallace 0 50
 Mary Wallace, Miss Box 0 50
 In small sums 2 12 1/2

D Walker 1 00
 John A Hoon 1 00
 Pete Brown 1 00
 Dr Pegley 1 00
 Dr Cross 1 00
 Walter McCrea 1 00
 John Rice 1 00
 Mr McNaughton 1 00
 J L Doison 1 00
 John McKertall 1 00
 D McNaughton 1 00
 David Mills 1 00
 P B Brodie 1 00
 Collection 1 00
 Friends & Small Sums 11 25

Total Collections 968,91

Collected by Rev. Wm. Clarke in Canada.

Belleville. \$54.50, viz :
 W F Meudell 5 00
 Billa Fiint 5 00
 Alex Hamilton 1 00
 H Yeomans 1 00
 Chas Martin 1 00
 Richd White 1 00
 Dr Holden 2 00
 Geo Ritchie 1 00
 G H Haymes 1 00
 M Sawyer 1 00
 E W H 2 00
 H Shand 1 00
 P G Conger 1 00
 R Mitchell 1 00
 G S Sackell 1 00
 J W Panton 2 00
 A G Northrup 2 00
 P McAnny 1 00
 Hon Mr Murney 3 00
 G V N Relyed 1 00
 W Deacon 1 00
 R A Becket 1 00
 Jas Radford 1 00
 J Sisson 1 00
 Mrs Alport 1 00
 J H Meacham 3 00
 Ann McAdra 1 00
 Dean & Drummond 1 00
 Alex Burdon 1 00
 Messrs Wallbridge 2 00
 Robert Lannabier 1 00
 John Lewis 1 00
 G Harrison 1 00
 R Patterson 1 00
 J Brown 2 00
 Small Sums 1 50

John Armour 1 00
 A Barton 1 00
 Dr Alfred R Dewson 1 00
 Mrs Borhoiss 1 00
 Alex Crawford 1 00
 John McEwen 1 00
 Rev John Hurst 1 00
 H C 1 00
 J G Macdonald 1 00
 Small sums 1 50
Brantford. \$67.10, viz :
 Rev James Usher 1 00
 Rev John Wood 3 00
 Rev John Alexander 1 00
 Rev David Stott 1 00
 J Cockshutt 10 00
 Mrs Laycock 4 00
 E H Potter 5 00
 Adam Kerr 4 00
 E C Passmore 1 00
 Wm Grant 1 00
 G Young 1 00
 J Sherwood 1 00
 James Cleghorn 1 00
 John W Lethbridge 1 00
 F P Gould 1 00
 F F Blackadder 1 00
 A Robertson 1 00
 Geo Watt 1 00
 Lewis Barwell 1 00
 J Smith 1 00
 G R Vannorman 2 00
 James H Boyd 1 00
 Thomas Brown 1 00
 Thos McLean 1 00
 Thos Glasco 1 00
 H A Hardy 1 00
 Friends and small sums 13 50
 Collection at Public Meet'g 5 50

Cobourg. \$79.50, viz :
 A Fraser 5 00
 G Hague 5 00
 A Jeffrey & Son 5 00
 Wm & Dr Barnet 5 00
 Thos Scott 5 00
 B McCallum 1 00
 Wm MacDougall 2 00
 C H Morgan 1 00
 Francis Lander 1 00
 Field & Bros 2 00
 W Kerr 1 00
 David Brodie 1 00
 John Hayden 1 00
 James Sidey 1 00
 John G 1 00
 A Pringle 1 00
 John Field 1 00
 R Sinclair 1 00
 Jno & Alex Pratt 2 00
 W A Musson 1 00
 Henry Allan 1 00
 Lander & Co 1 00
 W Granby 1 00
 James Smith 1 00
 W Y Strong 5 00
 Mr Birney 1 00
 James Davidson 2 00
 James Crossen 1 00
 Mrs Crossen 1 00
 Thos Harper 1 00
 Dr Beatty 2 00
 Mrs Weller 1 00
 Jno Newton 1 00
 Robt Brown 1 00
 Professor Kingston 1 00
 Rev A Burpee 2 00
 Geo C Whitlock 1 00
 Small Sums 11 50

Bowmanville. \$36.05, viz :
 J Sumpter 1 00
 Rev Thos M Reikie 2 00
 Rev John Smith 1 00
 R H O'Hara 2 00
 R Young 1 00
 Murdoch Bros 2 00
 Mr McMartry 1 00
 John A Marquis 1 00
 E Morris 1 00
 McC & Bro 1 00
 Mrs Burke 1 00
 R Dean 1 00
 Bradshaw & Mawry 1 00
 T D A 1 00
 James McFaters 1 00
 C Nott 0 50
 Dr Logan 1 00
 J News 1 00
 Joseph Andrews 1 00
 Mr Redpath 1 00
 Geo McDougall 2 00
 Rev Dr McNab 1 00
 Rev J Beatty 1 00
 Small sums and friends 5 50
 Collection less expenses 2 55
Windsor. \$16.50, viz :
 James Dougall 5 00
 Rev Mr Clewarth 1 00

Ayr. \$101.33, viz :
 Ayr Auxiliary 97 33
 John Goldie 4 00
Chatham. \$59.25, viz :
 R R Payne 2 00
 Rufus Stevenson 2 00
 D Campbell 4 00
 H F Cumming 2 00
 McKeough & Bros 4 00
 R Urquhart 2 00
 Arch McKellar 2 00
 Francis Martin 1 00
 Dr Sivewright 1 00
 Thomas Stone 1 00
 R Wilson 1 00
 Jno McDowell 1 00
 J P 1 00
 Helen Charteris 1 00
 C H Sisson 1 00
 M Weir 1 00
 Angus McD Black 1 00
 Benj Barfoot 1 00
 Rev Edwin Clement 1 00
 Rev A McCall 1 00
 Rev W Walker 1 00
 Rev J Rennie 1 00
 A N Mess 1 00

Dundas. \$48.37, viz :
 Thos McKenzie 5 00
 Wm Lush 4 00
 Hugh James 1 00
 J B Gratton 2 00
 John Quincy 1 00
 Mr Moore 1 00
 Jno Dickie 1 00
 Rev James Heald 2 00
 S Overfield 0 50
 Robt W Suter 1 00
 Wm Chisholm 1 00
 J Wright 3 00
 Mrs Coleman 2 00
 John Gartshore 2 00
 R J Wilson 1 00
 P Thornton 1 00
 J Fisher 1 00
 Mrs Street 2 00
 Mrs Stark 1 00
 Rev M G Stark 2 00
 Thos Kennedy 1 00
 James Currie 1 00
 J F Smith 1 00
 Alex Chalmers 1 00

Win Aitken 1 00
 Young Friends 1 00
 Cash & Small Sums 7 87
Whitby. \$7.87, viz :
 J H Perry 2 00
 Mrs Ham 2 00
 Collection 1 27
 Small Sums 1 20
Elora and Fergus. \$76.57, viz :
 Rev J Duff 1 00
 George Barron 5 00
 James Middleton, jr 1 00
 John Cheesewell 1 00
 Cash at U P Church 3 37
 James Middleton 1 00
 Alex Watt 1 00
 Wm Rea 2 00
 Jane Gibbon 1 00
 Christian Watson 1 00
 J A McMillan 1 00
 Adam Leho 1 00
 George Manger 1 00
 James Wilson 1 00
 Wm Pattison 1 00
 Henry Meikie 1 00
 A McMillan 1 00
 J Ironside 2 00
 Jas A Creighton 1 00
 James Watt 1 00
 P King 1 00
 James Whyte 1 00
 James B Wyeair 1 00
 A Taylor 1 00
 A D Fordyce 1 00
 W B Telfer 2 00
 J A Ironside 2 00
 Wm Robertson 1 00
 James Walker 1 00
 Wm Rennie 1 00
 John Watt 1 00
 Levi Eabs 1 00
 R Cowans 1 00
 Mr Douglass 1 00
 Mr Stevenson 1 00
 John Lochie 1 00
 Wm Reynolds 2 00
 Dr Middlelton 1 00
 W P N 1 00
 B Taylor 1 00
 Charles Clarke 1 00
 Wm Gibbon 1 00
 Dr P 1 00
 John Whan 2 00
 Friends and small sums 20 20
Guelph. \$41.61, viz :
 S Hodgskin 2 00
 T Sandiland 4 00
 F B Tisdell 1 00
 John Hogg 1 00
 E Newton 1 00
 Robt Thomson 1 00
 John Keller 1 00
 Robt Corbet 1 00
 H W Peterson 1 00
 A C 1 00
 George Elliott 2 00
 Richd Baker 4 00
 D Savage 2 00
 C Meredith 1 00
 Horsman Bros 1 00
 Rev John Hogg 1 00
 Rev W F Clarke 1 00
 John Mickle 3 00
 Edw R Martin 1 00
 F W Galbraith 1 00
 R Cairns 1 00
 John Mitchell 1 00
 John Davidson 1 00

Friends and small sums 7 61
Simcoe. \$12, viz :
 J A Lyons 4 00
 J B Carpenter 4 00
 D Campbell 1 00
 Henry Groff 1 00
 A H 2 00
Hamilton: \$187.99, viz :
 F W Gates 10 00
 W P McLaren 10 00
 Isaac Buchanan, M P P 10 00
 Adam Brown 6 00
 James McIntyre 6 00
 McKeand & Bro 6 00
 Stewart & Co 6 00
 Whan, McLean & Co 6 00
 George Dyett 6 00
 Robert Hopkins 6 00
 United Pres Congrega 25 00
 Lawson Bros 4 00
 James Watson 5 00
 Edw Jackson 5 00
 Plummer Dewar 2 00
 Robt McGee 1 50
 D Moore 1 00
 Robert Roy 2 00
 T Bickle & Son 2 00
 N D Fisher 4 00
 J Chillman 1 00
 W P Fisher 2 00
 Mrs Hess 1 00
 J M Williams 2 00
 Mr Pollock 1 00
 Dr J B Lang 1 00
 Sheriff Thomas 4 00
 Rev D Inglis 1 00
 Peter Budge 1 00
 Mrs Gale 1 00
 G Murison 1 00
 Wm Edgar 2 00
 H H Hurd 1 00
 Isabella Reid 6 00
 John J Turner 1 00
 Mrs C Kerr 2 50
 John Crossley 1 00
 Rev Mr Haemel 1 00
 J D McKay 1 00
 James Osborne 2 00
 Rev Dr Irvine 2 00
 James Walker & Family 2 60
 R J C Irvine's Miss Box 1 12
 Rev R Burnet 1 00
 D McLellan 3 00
 H W H 1 00
 Wm Gunner 1 00
 C H VanNorman 1 00
 A S & Florence Newbery 1 25
 R Nisbet, jr 2 00
 W Boice 1 00
 W T Eccleston 1 00
 A F Wood 1 00
 Mrs Macnab 2 00
 James Harvey 1 00
 G H Gillespie 2 00
 A Murray 2 00
 J Cumming 2 00
 R Milne 1 00
 Geo James 1 00
 J H Kidner 1 00
 Rev J Hebden 1 00
 A J McKenzie 1 00
 M Young, jr 1 00
 Mrs Ferrie 1 00
 Munro & Henderson 1 00
 Thos M S 1 00
 Small sums 2 62
Oakville. \$25.40, viz :
 Edw Perry 6 00

Rev J Nisbet 1 00
 J Barclay 1 00
 Geo Miles 2 00
 James Arnot 1 00
 M Robinson 1 50
 Mrs Chisholm 1 00
 R Balmer 1 00
 J Hazenbust 1 00
 Mr Oliver 1 00
 Wm and Mrs Cantley 1 56
 G N Chisholm 1 00
 Small Sums 7 90
Kingston. \$100, viz :
 Wm Ferguson 5 00
 C Miller 2 00
 Geo Davidson 1 00
 A Corran 2 00
 Mrs Macaulay 2 00
 A H Campbell 4 00
 C S Ross 4 00
 Doctor Yates 2 00
 R McCannan 1 00
 D Purkiss 2 00
 Rev H Mulkins 2 00
 J Johnston 1 00
 W S Fenwick 1 00
 Thos Hendry 2 00
 J McClellan 1 00
 John Paton 5 00
 Dr. Mair 1 00
 J C Clarke 1 00
 R Waddell 1 00
 James Macnee 4 00
 James Rice 1 00
 Rev D Stewart 6 00
 N. McIntyre 2 00
 E H Parker 1 00
 G Davies 1 00
 Messrs Chown 3 00
 Henry Cunningham 1 00
 R M Horsley 0 50
 Mr Bruce 1 00
 Capt Innes 2 00
 Professor Mowat 5 00
 J Caruthers 5 00
 A Friend 4 00
 Mrs C 1 00
 Jno R D 2 00
 Geo Robertson 1 00
 Mrs McLeod 2 00
 Mrs. Kirkpatrick 1 00
 W 1 00
 Thos Musson 1 00
 A F Murray 1 00
 James Moore 1 00
 John Skinner 1 00
 W Hope 1 00
 P Henderson 2 00
 Friends and small sums 2 50
London. \$100.75, viz :
 A and J G McIntosh 5 00
 E Adams 4 00
 J J McKenzie 4 00
 Rowland and Son 3 00
 A Hamilton 3 00
 Hon G J Goodhue 3 00
 F Rowland 1 00
 L Lawless 1 00
 H Chisholm 1 00
 James Gillen 1 00
 Mr Vennor 1 00
 W & R Simson 1 00
 Wm Hamilton 2 80
 John Morile 1 00
 S McDonoughue 1 00
 Dr. Salter 1 00
 R A Mitchell 1 00
 Wm Begg 1 00

Free Church S
 Mrs Michie
 Rev John Scott
 J E Y
 John Erskine
 A Gould
 E W Kent
 Gunn and Gordo
 Jno Beattie
 Mr Learey
 Charles Hunt
 Rev A Kennedy
 Alex Johnston
 J B Elliott
 J Shanly
 Adam Murray
 Wm Saunders
 John Brown
 Rev Donald Fras
 J Farr
 Wm Glass
 J Hale
 John R Labatt
 Hugh Stevenson
 John Griffith
 T Thomas
 John Birrell
 L C Leonard
 V Cronyn
 Right Rev Bishop C
 A Woule
 J Spettigue
 W D
 Rev Mr Brough
 W Carling
 Mrs Holmes
 D Farrar
 Murray Anderson
 Friends & Small Su
St. Thomas. \$14.
 James Farley
 C J Clavis
 D W Rowlands
 Rev Dr Caulfield
 Jno McLean
 C L
 Small Sums
 Dr F B Going
Newmarket. \$21.5
 R H Smith
 E A Marling
 Eli Gorham
 N Gorham
 Jno Bogart
 Reuben Robinson
 R Simpson
 Jos Millard
 William Kar
 John Brown
 Rev T Baker
 Mrs Baker
 Miss Baker
 D Sutherland
 Small Sums
Niagara. \$51.00, v
 Miss Ball
 Wm Ball
 John McCulloch
 H Paffard
 G A Clement
 Jno M Lawder
 Jno Rogers
 John Fulton
 J W Ball
 Mr Follett
 Mr Little
 Thos Elliot
 Capt Baxter

Sampson & son	2 00
Wm and James Barr	1 00
Peter Christie	2 00
Mrs Christie	1 00
Mrs Merritt	1 00
J V Lepper	1 00
Jno S Thomson	1 00
M Currie	1 00
Rev J D Phillips	1 00
F & J Macarthy	1 00
Friends and small sums.	1 00
<i>Toronto</i> \$276, viz :	
Patrick Freeland	10 00
A Friend	25 00
Rev A Topp	2 00
J McMurrich	5 00
Samuel Gunn	5 00
J S Playfair	5 00
Betley and Kay	2 00
Fred W Jarvis	2 00
J Howard	4 00
John McBean	2 00
Mr Webb	4 00
Rev J Richardson	1 00
Mr Fleming	1 00
Rev Dr Buras	4 00
J Nasmith	2 00
Rev F H Marling	2 00
Rev Dr Jennings	1 00
G S Bardmore	4 00
Miss Fraser	2 00
Wm Ross	4 00
Gordon & Mackay	4 00
E Childs	4 00
Jno Macdonald	4 00
Boyd & Co	5 00
A M Smith	2 00
John Smith	2 00
M J Logan	2 00
Wm H Burns	4 00
G Duggan	2 00
James Michie	1 00
L Spreull	1 00
W Alexander	1 00
James Macdonald	1 00
A McDonald	5 00
E B Gilbert	1 00
Edwd Kimball	2 00
David Matheson	1 00
Rice Lewis	2 00
James Scott	1 00
Jno Wightman	2 00
J Leask	1 00
Rev James Harris	2 00
Hugh Miller	1 00
Robt Walker & Son	4 00
Jno Charlesworth	2 00
W J Finch	1 00
Rev J Reed	1 00
Mr Marling	1 00
Rev J Porter	1 00
Mr Shaw	1 00
Alex Rattray	1 00
J E	1 00
J B	1 00
Wm Elliot	1 00
John Leslie	1 00
Dr Richardson	2 00
Maclear & Co	2 00
Miss Barton	1 00
Mr Murray	1 00
Miss Harrington	4 00
Thos Hodgins	1 00
J & O Paterson	2 00
Andw McCord	2 00
C & W Walker	2 00
J Dodgson	1 00
H B Williams	1 00

C P	1 00
J E Griffith	1 00
A P Christie, 2 Years	2 00
John Snarr	1 00
Mr Griegg	1 00
Hon Oliver Mowat	4 00
Rev G P Young	2 00
Rev Dr Wilson	1 00
W H Rice	1 00
Rev Dr Green	1 00
N Still	1 00
John Wickson	2 00
Globe Office	5 00
Josh Hodgson	1 00
Dr Lillie	1 00
E Wiman	1 00
Robt R Harrison	1 00
John Robertson	1 00
Alex Ogilvie & Co	1 00
Robert Wilkes	1 00
H Duncan	1 00
S C Duncan Clark	1 00
H Fowler	2 00
Ross, Mitchell & Co	1 00
Mr Thorn	1 00
J J Woodhouse	2 00
Hon Mr Spence	1 00
M	1 00
D Hill	1 00
J A Jones	1 00
Rollo & Adam	1 00
Patton & Co	1 00
C R Christie	2 00

V Pennington	1 00
W O Wickson	2 00
Rev Dr Wickson	2 00
Mrs Wickson	1 00
Rev Dr E Ryerson	4 00
Ur Mellmurray	1 00
A J Williamson	1 00
T G Hodgins	1 00
John Rain	1 00
George Robinson	2 00
John Mc Carter	1 00
John Turner	1 00
Wm Strachan	2 00
Wm Mitchell	1 00
George Hutchinson	1 00
Mrs Ewart	2 00
Mrs Badenach	1 00
Mrs Gardiner	1 00
S C Dick	1 00
Joseph Stephen	1 00
Angus Cameron	2 00
J Joel	1 00
James Campbell	2 50
Mrs Christie & Family,	
formerly of Niagara	5 00
Friends and Small Sums	9 50
Joseph Bloor	1 00
A W L Howard	2 00
John Riddell	2 00
Two Friends	4 00
Total, Collections,	\$1706 02

Montreal Ladies' French Canadian Missionary Society.

The Ladies' French Canadian Missionary Society,
In account with I G Macintosh, Treasurer.
Dr.

To paid Parent Society.....	\$1166 01
To " washing Machine for Institute.....	15 00
To " door keeper and advertising.....	11 20
	<hr/>
	\$1192 21
Cr.	
By cash on hand. Dec: 1 1860.....	96 27
By received collections at annual meeting.....	17 00
By " contributions for 18 scholarships as per list.....	568 00
By " contributions per list.....	505 92
By " from Young Ladies' Association for sale of work.....	73 54
	<hr/>
	\$1250 73

Balance on hand this date..... 58 52

E. E. Montreal. December 1, 1861.

I. G. MACINTOSH, Treasurer.

LIST OF CONTRIBUTIONS.

Collections, Coté Street		Miss MacKay	4 00
Presbyterian Church,		Mrs Court	4 00
\$133.12.		Mrs D A Poe	4 00
Collected by Mrs James		Mrs Morrison	3 50
Torrance & Miss J		Mrs Fraser	3 00
Court.		Mrs J Greenshields	2 50
Mrs J B Greenshields	10 00	Mrs Drummond	2 00
Miss Smith	8 00	Mrs John Macintosh	2 00
Mrs P Redpath	5 00	Mrs Stirling	2 00
Mrs J Redpath	4 00	Mrs MacDonald	2 00
Miss Redpath	4 00	Mrs Aikin	2 00
Mrs Lane	4 00	Mrs Roy	2 00
Mrs A Walker	4 00	Mrs Ross	2 00
Mrs McVicar	4 00	Mr Burnet	2 00
Mrs J Lewis	4 00	Mrs Aikman	2 00
Mrs J Torrance	4 00	Mrs Campbell	1 50

Mrs Watson
Mrs A Fergu
Mrs Inglis
Mrs McDoug
Mrs Wyatt
Mrs Scott
Mrs Shields
Mrs Green
Mrs Holmes
Mrs Blackloc
Mrs Lamplou
Mrs J Daviss
Mrs Morton
Mrs MacKen
Mrs Muirhead
Mrs Miller
Misses Ross
Mr Boyd
Dr Smith
Mr Hugh Boy
Mr MacDonal
Mrs Walker
Mrs Cameron
Mrs Crosby
Mrs Reed
Mrs Benning
Mrs Baxter
Mrs Glen
Mrs MacIntyre
Mrs McMaster
Mrs Linton
Mrs Cameron
Mrs Spiers
Miss MacLearn
Miss Craig
Mr Anderson
Mr Robertson
Mr Pashby
Mrs Livingstone
Mrs Nimmo
Mrs Duncan
Miss Robertson
Mrs Gardiner
Mrs McArthur
Mrs Fleet
Miss MacIntosh
Miss J Court
Mrs Small
Mrs Wark
Miss Wark
Mrs Sutherland
Collections, Zion
\$134.57.
Collected by Miss
\$75 00, viz :
Mrs Hamilton
Mrs Nivin
Mrs T M Taylor
Mrs Howse
Mrs A Savage
Mrs J P Clarke
Mr Nivin
Mrs John Dougal
Mrs Montgomerie
Mrs D Lewis
Mrs Theodore Lym
Mrs Henry Vennor
Mrs Ramsay
Mrs John Popham
Mr A McK Cochran
Mr J W Taylor
Mrs J Leishman
Mrs Lonsdale
Miss Barret
Miss Day
Mrs Robt Mills
Mrs Clare
Mrs Cochrane
Mrs Smithers

Mrs (Rev) Bonar's Sab.		Mrs T M Taylor	15 00	Misses Crusoe per Mrs	
School Class	30 00	Mrs Court	30 00	Nivin	30 00
A Friend of the Mission	36 00	Mrs P Redpath	15 00	Mrs Nivin	15 00
Tannery Sab. School	30 00	Mrs Watters and Miss F		Mrs H Lyman	36 00
Mrs P D Brown's Sab.		Wood, Bowden, Eng-		Mrs Redpath	30 00
School Class	15 00	land	30 00		
Mrs C Child's Sabbath		Mrs Cockshutt, Brantford	30 00	Total for Scholarships	\$558 00
School Class	30 00	Mrs Clark & Mrs Leeming	30 00		

MISSIONARY STATIONS AND MISSIONARIES.

MONTREAL.—Rev. P. Wolff and Rev. R. Duclos; L. Van Bueren, Catechist; G. Dorion, Colporteur.

POINTE AUX TREMBLES.—Boys' Institute, E. Richard, Teacher and Manager; Madame Richard, Housekeeper; J. A. Vernon, Catechist; L. Rivard, Teacher; Miss Shae, Assistant. Girls' Institute—Madame Moret, Principal; Mr. A. Moret, Manager and Catechist; Miss Sarah Moret, Teacher.

INVERNESS.—Andre Solandt, Catechist.

BELLE RIVIERE.—Marc Ami, Teacher and Catechist; Louis Marie Colporteur.

BUCKINGHAM.—E. Jamieson, Teacher and Catechist.

DERAMSAY.—Israel Matthieu, Teacher and Catechist.

ST. ELIZABETH.—Thomas and Francois Rondeau, Colporteurs.

INDUSTRY VILLAGE.—J. Vessot and Noel Rondeau, Colporteurs.

KILDARE.—A. Geoffroy, Catechist.

N.B.—Other Colporteurs have been temporarily employed during the year; and the wives of the missionaries generally assist in the work.

Auxiliary Associations French Canadian Missionary Society.

NAME.	WHEN FORMED.
Glasgow Committee,—J. D. Bryce, Esq., Treasurer.....	1839
Glasgow Ladies' Committee,—Miss Pinkerton, Secretary.....	1840
Greenock Ladies' Committee,—————, Treasurer.....	1840
Edinburgh Ladies' Committee,—Miss S. Scott, Treasurer; Mrs. Crawford, Secretary.....	1844
London Committee,—Alexander Gillespie, Esq., Treasurer.....	1848
Liverpool Committee,—Bryce Allan, Esq., Treasurer.....	1849
New York Ladies' Association,—Mrs. George W. Wood, Secretary, 61, Amity Street.....	1855
Montreal Ladies' Society,—Mrs. J. Redpath, Pres; Mrs. (Rev.) J. B. Bonar, Vice-Pres; Miss Isabella Macintosh, Sec. and Treas.....	1841
Guelph Association,—T. Sandilands, Esq., Treasurer.....	1849
Galt Association,—M. C. Lutz, Esq., Treasurer.....	1849
Carleton Place Female Association,—Mrs. A. McArthur, Treas....	1850
West Zorra Ladies' Association,—Mr. James Mann, Sec. Treas....	1852
Ayr Auxiliary Association,—Rev. D. McRuar, Cor. Secretary....	1858
Stratford Association,—Mrs. Dr. Hyde, Sec. Treas.....	1860
Flora,—Rev. J. Middlemiss, Secretary.....	1862

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MISCELLANEOUS.

The following donations have been received for the Institutes at Pointe aux Trembles :—

Montreal.—Parcels from Madames Nivin, J. Redpath, Lewis, Wilkes, Atwater, Tuttle, Dewitt, Page, Taylor, Ferrier, W. Lyman, B. Lyman, Fleet, J. Savage, Corse and Duray. Miss McIntosh, Messers. Babin, Cote, Botten, and from A. F. Thanks are due to Mr. Weaver for dyeing clothes ; to Mrs. Thomas Molson, for a basket of provisions ; to Mr. J. Allan, for use of sleigh for pupils at the examination, and to Mr. Fruitier, for brushes valued at \$3.

Durham, C. E.—C. Lester 2 pairs socks.

Port Hope.—Mrs. Cassie, a box.

Clarke, Grono.—Ladies Canada Presby. Church, per Rev. Geo. Lawrence, a box of clothing.

Martintown.—From friends in the Free and Congregational Churches, a box of clothing.

Carleton Place.—A box of quilts, wool, leather, &c., per Mrs. McArthur.

Maskinongé.—Mr. J. Ward, 4 hams and cash \$4.

The following sums, collected by the Rev. Mr. Wallace, should have been acknowledged in last year's report :—

Stratford, \$40.15 ; Tiltonburg, \$14.51 ; Vienna, \$14.54 ; Norwich, \$16.91.

Contributions are respectfully requested to be paid or remitted to James Court, Esq., Treasurer, Montreal.

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AUXILIARY ASSOCIATIONS.

To those desirous of co-operating with this Society, the following draft of a Constitution is respectfully submitted.

PREAMBLE.—That this meeting cordially approving of the object which the French Canadian Missionary Society has in view, namely, “to provide means for preaching and otherwise disseminating the Gospel of Christ among the inhabitants of Canada, speaking the French language;” as also, the means employed by that Society, the summary of doctrine to be held by its Agents and Officers, and the absence of denominational distinctions, as set forth in its printed Constitution, Articles 2, 3 and 4—does hereby resolve to form itself into an Association for the purpose of co-operating with that Society in endeavouring to improve the religious and moral condition of the French Canadians, to be called “The ———— Association, Auxiliary to the French Canadian Missionary Society,” with the following Constitution:—

I. That the business of this Association shall be conducted by a Committee composed of — members, with a President, Treasurer and Secretary, — of whom to form a quorum.

II. That an annual meeting of the Association shall take place in the month of —, or at such times as the Committee may appoint, when a report of the proceedings during the past year, and the Treasurer's accounts for the same period, shall be presented. The election of office-bearers shall also then take place.

III. That it shall be the duty of this Committee to aid the funds of the Parent Society by making collections, the proceeds of which, after deducting incidental expenses, to be remitted half yearly on the 1st of — and —, to the Treasurer of that Society. It shall also be its duty to circulate the missionary intelligence furnished by the Parent Society.

IV. That this Constitution may be amended at any general meeting, previous notice having been given in calling it, of the proposed alteration.