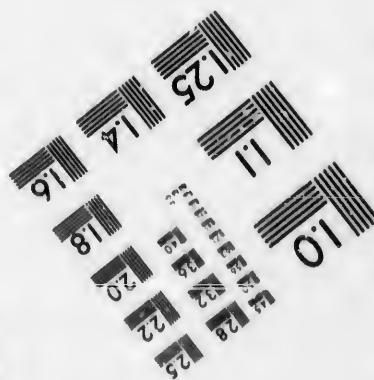
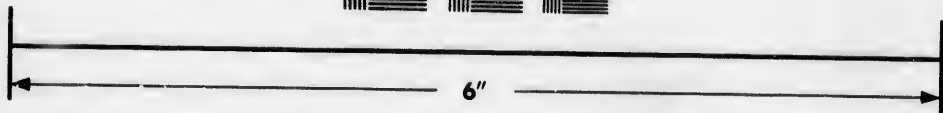
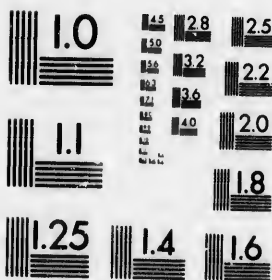


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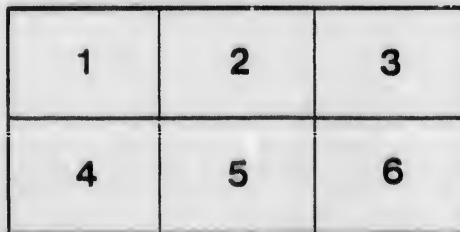
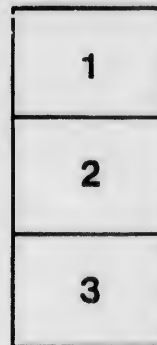
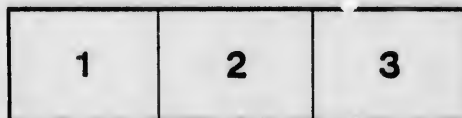
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A FORM
OF
PRAAYER
WITH
THANKSGIVING,
TO
ALMIGHTY GOD:

TO BE USED UPON SATURDAY, THE 1ST DAY OF NOVEMBER, 1834 ;

BEING THE DAY APPOINTED BY PROCLAMATION FOR A

GENERAL THANKSGIVING TO ALMIGHTY GOD:

To acknowledge His great Goodness and Mercy in removing
from us that grievous Disease, with which several
places in these Provinces have been lately visited.

By Authority.

KINGSTON, U. C.

PRINTED BY JAMES MACFARLANE AND COMPANY.

1834.

A FORM
OF
PRAYER WITH THANKSGIVING.

THE ORDER FOR MORNING PRAYER.

- ¶ *Every Minister shall give warning to his Congregation publicly in the time of Divine Service the Sunday before, for the due observance of the said day.*
- ¶ *The Service shall be the same with the usual office of Holy Days, except where it is in this office otherwise appointed.*
- ¶ *Let him that ministereth read with a loud voice these sentences of Scripture; and after them the exhortation, Dearly beloved Bre'hren, &c.*

IT is of the Lord's mercies that we are not consumed, because His compassions fail not. Lam. iii. 22.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against Him: neither have we obeyed the voice of the Lord our God, to walk in His laws which He set before us. Daniel, ix. 9, 10.

¶ *Instead of Venite exultemus,*

O COME let us give thanks unto the Lord, for He is gracious: and His mercy endureth for ever.

The Lord is gracious and full of compassion: slow to anger and of great mercy.

Great and marvellous are Thy works, O Lord God Almighty: just and true are Thy ways, O King of Saints.

Righteous art Thou, O Lord: and just are Thy judgments!

MORNING PRAYER.

Thy righteousness, O God, is very high: and great things are they that Thou hast done; O God, who is like unto Thee?

O how great troubles and adversities hast Thou shewed us! and yet didst Thou turn and refresh us: yea, and broughtest us from the deep of the earth again.

O that men would therefore praise the Lord for his goodness: and declare the wonders that He doeth for the children of men!

That they would offer Him the sacrifice of thanksgiving: and tell out His works with gladness!

In the time of our trouble we called upon the Lord; and He heard us.

The Lord heard our petition; the Lord received our prayer.

When fearfulness and trembling came upon us, and a horrible dread overwhelmed us,

He delivered our souls from death, and our feet from falling; that we might walk before the Lord in the land of the living.

Give thanks, O Israel, unto God the Lord, in the congregations: from the ground of the heart.

It is a good thing to give thanks unto the Lord: and to sing praises unto Thy name, O Thou Most Highest.

Let the Heavens be glad, and let the Earth rejoice: and let men say among the nations, the Lord reigneth.

Let all those that seek Thee be joyful and glad in Thee; and let such as love Thy salvation say always, the Lord be praised.

Blessed be the Lord God: even the Lord God who only doeth wondrous things.

And blessed be the name of His Majesty for ever: and all the earth shall be filled with His Majesty. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Proper Psalms, XCI. CIII. CXVIII.

First Lesson, 2 Chron. XXX.

¶ After the first Lesson shall follow, *Te Deum laudamus.*

Second Lesson, Matthew XXIV. verse 29—to the end.

¶ *Then* Jubilate Deo—the Creed, &c.

¶ *Instead of the First Collect for Morning Prayer, the following shall be used :*

O GOD, forasmuch as without Thee we are not able to please Thee, mercifully grant unto us whom Thou hast delivered, that we may evermore give thanks unto Thee in Thy holy Church. We yield Thee praise and thanksgiving that it hath pleased Thee of Thy tender mercy to remove the grievous Sickness wherewith we lately have been sore afflicted, to restore the voice of joy and health to our dwellings. We acknowledge it of Thy goodness alone that we have been so delivered, beseeching Thee still to continue Thy great mercies unto us : and so to enlighten our understandings and purify our affections by Thy Holy Spirit, that we may learn from Thy judgments to fear thy wrath above all things, and may be led by Thy goodness to love thee with our whole heart, through Jesus Christ our Lord. *Amen.*

¶ *Then shall follow the Second and Third Collects at Morning Prayer, and after these the Litany.*

¶ *Immediately before the General Thanksgiving, shall be said these two Collects of Thanksgiving which follow.*

O LORD our Heavenly Father, look graciously upon us Thy servants who are this day come into Thy

Courts to render unto Thee the sacrifice of our unfeigned thanksgiving and praise. It is of Thy mercies, O Lord, that we are not consumed, because Thy compassions fail not. We bless and glorify Thy name for saving us, when we were ready to perish. We humbly acknowledge Thy power and goodness in staying the course of the pestilence, when we had no hope in man. To Thee alone we ascribe our deliverance: in Thee only do we trust. Vouchsafe, O Lord, we beseech Thee, to be now and evermore our defence; and make us to know and feel that there is none other name under heaven given to man, in whom and through whom we may receive health and salvation, but only the name of our Lord Jesus Christ. And we beseech Thee, to make us as truly sensible now of Thy mercy, as we were then of our danger. And as it hath pleased Thee of Thy great goodness, to say unto the destroying Angel, "It is enough;" so may it please Thee, also, to grant, that we may not, by turning again unto our sins, provoke Thee to lift up Thine hand against us any more. Make our hearts to be devoted to Thy fear: put away from us all vice and infidelity: work in us true repentance, that iniquity may not be our ruin: give unto us the increase of faith, hope and love, that we, whom Thou hast saved, may serve Thee in all godly quietness, through Jesus Christ our Lord and Saviour. *Amen.*

O GOD, in whose hands are the issues of life and death, vouchsafe, we beseech Thee, to preserve Thy people in body and soul; and give us such effectual grace, that, each of us looking into the plague of his own heart and truly repenting of his sins, we may abhor our own corruption; and faithfully serving Thee in spirit and truth, may obtain forgiveness of all our transgressions, through the mediation and merits of our Lord and Saviour Jesus Christ. *Amen.*

O LORD GOD, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation; and now, in the midst of judgment, remembering mercy, hast redeemed our souls from the jaws of death; We offer unto Thy fatherly goodness ourselves, our souls and bodies, which Thou hast delivered, to be a living sacrifice unto Thee, always praising and

magnifying Thy mercies in the midst of Thy Church; through Jesus Christ our Lord. *Amen.*

¶ Then the General Thanksgiving, &c. to the end of *Morning Prayer.*

THE COMMUNION SERVICE.

¶ *After the prayer for the King, and for the Governor, shall be read the Collect, as before, [O God, forasmuch, &c.] instead of the first Collect for Morning Prayer, and then shall follow*

For the Epistle. Numbers XVI. v. 42 to 49.

AND it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the Lord appeared. And Moses and Aaron came before the tabernacle of the congregation. And the Lord spake unto Moses, saying, Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an attonement for them: for there is wrath gone out from the Lord; the plague is begun. And Aaron took as he commanded, and ran into the midst of the congregation, and, behold, the plague was begun among the people. And he put on incense, and made an attonement for the people. And he stood between the dead and the living; and the plague was stayed.

The Gospel. St. Luke, XVII. v. 11 to 19.

AND it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass,

that as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answered and said, Were there not ten cleansed? But where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

¶ Then shall follow the Nicene Creed, and after that the Sermon.

¶ Where a collection is made upon this day, the Minister shall read during the time of such collection some of the sentences from the Offertory in the Communion service.

AT EVENING PRAYER.

Introductory sentences as in the morning Service.

¶ The Hymn appointed to be used at Morning Prayer, instead of Venite exultemus, shall here also be used before the proper Psalms.

O come, let us give thanks, &c.

Proper Psalms, XXXIV. LXVI. and CXVI.

First Lesson, 2 Samuel, XXIV.

Cantate Domino, Psalm XCVIII.

Second Lesson, 1 Peter, I.

Deus misereatur, Psalm LXVII.

The Collect as in Morning Prayer.

¶ Immediately before the General Thanksgiving, shall be said the same three Prayers of Thanksgiving as in Morning Prayer.

¶ Then shall follow the General Thanksgiving &c. to the end of the Evening Prayer, and after that the Sermon.

