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THE HOME & FOREIGN RECORD

OF THE

CANADA PRESBYTERIAN CHURCH.

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Vol. X.

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THE COMING OF THE BRIDEGROOM.

“Wachet auf! ruft uns die Stimme.”

The original of the following hymn, of which many versions have been given in German, was a great favourite with the late Prince Consort, and is still cherished affectionately by the Queen in remembrance of him. With its appropriate tune it is deservedly popular in many parts of Germany.

“Wake, arise!” the voice is calling,
The watcher’s voice on quick ears falling,
“Jerusalem, awake, arise!
For the midnight hour is fleeting;”
So, with clear voice, they stand repeating:

“Oh, where are ye, ye virgins wise?
The Bridegroom is at hand;
Take up your lamps and stand!
Hallelujah!

Each wedding guest
Fit for the feast,
Go forth, go forth to meet your Lord!”

Zion hears the watchers singing,
 And now, with joyous heart upspringing,
 She stands and on the call attends.
 Her Friend comes from Heaven glorious,
 Strong in His grace, in truth victorious;
 Her light shines bright, her star ascends.
 "Now come, Thou Blessed One,
 Lord Jesus, God's own Son!
 Hallelujah!
 We enter all
 The banquet hall,
 And feast there with our Heavenly King."

"Glory unto Thee be given,
 By men and by the host of Heaven,
 With harps and with the cymbals' tone.
 Of twelve pearls thy City's portals,
 Wherein we dwell with the Immortals,
 With angels high around thy throne.
 No eye hath seen such sight,
 No ear heard such delight,
 Hallelujah!
 Thine hour is this,
 O, Heavenly Bliss!
 Thine now, and shall be evermore!"

Missionary Intelligence.

FREE CHURCH MISSIONS.

The Rev. J. G. Robertson writes from Lovedale, Caffraria, to the RECORD of the Free Church, giving a sketch of the work that is going on there. Mr. Robertson is assisted by Mr. Weir, the European catechist, the native elders, and the students of the Lovedale Institution. The elders hold the daily service morning and evening, which takes the place of family worship among the ignorant Caffres. They are also very useful in helping to bring forward candidates for baptism, and in persuading the heathen to give up their evil practices. The Institution has many promising pupils, who engage regularly in evangelistic work. A strong endeavour is being made to get the people to support a Caffre newspaper, edited by Mr. Stewart.

Long rains and a flood have conspired to ruin many of the poor people who live on the banks of the Tiber—that noble river which still "tosses its tawny mane" by the towers of Rome. The Jews in the Ghetto were in a sad way; but Dr. Lewis, together with Dr. Philip, of Leghorn, having received from some ladies of the congregation at Rome the sum of one thousand dollars for the sufferers, dispensed five hundred of it among them, and brought the Jew to better thoughts of Christianity than had before visited his mind under the shadow of the Vatican.

The Rev. A. Fürst, missionary to the Jews at Stettin, has written a most interesting letter, from which we extract the following:

"Several weeks ago, a fellow-labourer of mine from Algiers visited me, having been commissioned by the Barmen Missionary Society to visit all

the stations where "our friends, the Turcos" are interned, in order to converse with those degraded men in their own tongue about Christianity, and to distribute Arabic New Testaments and tracts among them.

"Wherever he came he was cordially received by them. Here, in Stettin, he found thirty of them who could read, and they all very gladly accepted the New Testament, and Christian tracts besides. Nay, so much were they surprised and delighted with his visit, that he had to drink coffee with them. I accompanied my colleague to the garrison hospital, where one of these unfortunates lay, who had lost a leg by a railway accident. Here he had already been lying for weeks together in the severest pain, and had found no one to whom he could utter his complaint, because there was no one here that understood his language. It was a striking sight to see the joy of this unfortunate beam from his dark face, when quite unexpectedly my colleague greeted him with a friendly 'saalem.' He listened eagerly to the words of my friend, received with lively attention the good news of the suffering of the Son of Man upon the cross for our sins; and his black eyes sparkling and beaming with delight, and his frequent nods of assent, betokened the beneficent effect of the divine balsam on the suffering soul. Unfortunately he could not read, but begged for a tract, that when he leaves the hospital he may get it read to him by one of his comrades. The world may call them 'wild hordes from Africa,' and certainly many of them have a tiger-nature; but just in this does Christianity prove its heavenly origin, that in the presence of the Lamb of God, who bears the sin of the world, even such a tiger nature acquires the gentleness and mildness of the lamb.

"I was soon gladdened by another like visit. My old friend Alexander, of the Crystal Palace, Sydenham, found even that great structure too narrow for him in these times of commotion. His Bible-stand, called into being by pious British Christians at the first Exhibition in 1851, had undertaken the work of distributing portions of the New Testament in all languages, gratis, according to our Divine Master's words, 'Freely ye have received, freely give.' If many English traders are sending weapons to the French, to fight the Protestant Germans, the Bible-stand has taken in hand, as its truly Christian mission, to provide the combatants with the sword of the Spirit, which is the Word of God, that they may therewith fight against their own warlike and other sinful passions, and through the entrance of the Prince of Peace into their hearts, may learn to love and pursue peace. Friend Alexander, commissioned by the Bible-stand, has visited the whole theatre of war. He was in Alsace and Lorraine, and also at head-quarters at Versailles. Everywhere the higher Prussian officers, nay, even the King and the Ministers of War, gave all the encouragement and support in their power to this enterprise. The King personally expressed his joy at it, and Von Roon, the Minister of War, authorized him to distribute without hindrance the New Testament among the French interned in Prussia; and as they are mostly kept in the fortresses, he was led to visit, in the course of his Christian mission, our fortress here, too, where there are about 16,000 prisoners. I accompanied him to Posen, Glogau, Dresden, Leipzig, from whence we directed our course to the little fortress of *Wittemberg*, a place dear to the memory of every good Protestant; for here it was that Luther kindled a fire that will never be extinguished. In this place there were about 6000 French prisoners. Unfortunately my friend was unwell, so that, accompanied by one of the ministers of the place, I undertook the distribution. On our way to the barracks we passed the castle

church, which contains the ashes of the reformers, Luther and Melancthon, and on the door of which Luther fastened the Theses, now engraved in metal, that they may never fade from the memory of Protestants. Arrived at the barracks, we caused the prisoners to approach, company by company. It was interesting to hear the trumpeter assembling them with his bugle-call; and in a few hours all our portions were distributed. Several of the packets contained the Epistle to the Romans—the charter of Protestantism, that a man is justified before God, not through works, but by a living faith in the atoning death of the Redeemer. Had the great reformer been in life, and seen with what eagerness French prisoners received the Epistle to the Romans, he would have been no idle spectator, but with joy would have taken part in this great work of Christian love, and would with us have raised his heart to the God of all grace in praise and thanks for this golden opportunity of sowing the incorruptible seed of the gospel in so many eager hearts, in hope that it might bear fruit unto eternal life. From Wittenberg we proceeded to *Berlin*, the goal of our journey, in company; and I thank and praise my heavenly Father for permitting me to witness such eager desire for his holy Word among so many thousands of men who, as Romanists, might never have obtained it in their own land. Thus does our heavenly Father overrule, in his wise providence, even the evil of men unto salvation, and with his own hand carries on the thread of the history of the world and salvation unhindered, notwithstanding the wickedness of men. His name be praised for ever.

“Before, however, I break off my account of these transactions, never to be forgotten by me, permit me further to mention that my dear friend Alexander, since the outbreak of the war, has distributed for the Bible-stand 608,000 portions of the New Testament to the German Troops and French prisoners, in the German fortresses and on the theatre of war itself. Many whole Bibles and New Testaments have also been distributed where it was necessary. Besides he has sent to pious pastors and laymen, in places which he could not personally visit, as many copies as they desired; and according to the accounts, they have been almost everywhere served out.

“May pious, God-fearing Christians make this distribution of so many Scripture portions the subject of their most special prayers before the throne of grace, and pray down the blessing of God upon this precious work.”

UNITED PRESBYTERIAN MISSIONS.

Don Javier De Wiedmer, a young Spaniard of excellent character and qualifications, who was engaged a few months ago by the Rev. A. Benoliel, of Cadiz, and who gave promise of much usefulness, was seized with decline in November, and died in February last.

A gentleman in the U. P. Church has made a donation of five thousand dollars for the impoverished Evangelical Churches in France.

Dr. Robb, from his dreary watch-house in Old Calabar, has at last discovered in the benighted African something worthy of imitation. “A number of men and women have for some time back been feeding themselves in retirement. As in the case of girls before marriage, they retire from all care and work, and do nothing but rest and eat, and inwardly digest. After a few months, they adorn their persons, and take a walk to and through the market and home again, attended by the young men drum-

ming and firing muskets. The mothers of two of my boys are among the number, and one of them made her appearance looking very fat and important, with the brass greaves on her legs, and beads about her neck, with an umbrella, in holiday fashion. Would not this mode of renewing one's youth do good to over-worked and careworn people in our own country? It is done here to prolong life—to make the neck of life strong, as they phrase it."

The Rev. W. Anderson, of Duke Town, dates his letter from Duke Town Manse, and says: "This is the first time I have used such a date. We are now in the new premises which, in 1866, we were authorized to have erected. I still like the old house better. The expense has been three times more than I could have wished; but the house is by far the best and the strongest in the country, and fifty years hence (in 1921) it may prove to have been the cheapest. The only thing very interesting to me in my jottings for the last four months, besides our entering the new house, and our dedication of the same, is this: We were called on two or three months ago by a young man, a trader, on his way to Cameroons. He gave his name as *Medley*, and we had some very pleasant converse with him. At seven o'clock, the hour for the evening sacrifice, we asked him, as we usually ask strangers, if he had any objection to join us at our family worship. 'None at all; I shall be happy to do so.' Our hymn that evening was—for we sing 'right through the book'—the 189th of the United Presbyterian Hymn-book, 'Awake, my soul, in joyful lays,' etc. After worship, our visitor expressed himself greatly gratified at being privileged to worship with us, 'and especially as the hymn we have sung was written by my grandfather. Good old man! little did he think, when making it, that it would ever be sung on the west coast of Africa!' Further intercourse convinced us that our guest was a worthy branch of an admirable stock, and that we had almost entertained an angel unawares."

The Rev. Mr. Shoolbred reports the baptism of three converts at Bawr. The orphan children in the various orphanages, numbering four hundred and fifty, are improving greatly in health. The Rev. Gavin Martin, of Nusserabad, gives an interesting series of sketches of the five female monitors chosen from among the orphans, and who have exercised a good influence over their respective charges.

The Xeres Church, to the opening of which attention was directed in the April number of the RECORD, has been found too small for the crowds that flock to hear Mr. Villiesid. The names of 491 people who desire to be regular attenders of the church have already been taken. The priests are up in arms, and the press is taking part with the old religion. The Xeres men are workers in vineyards, and independent of their Catholic employers.

ENGLISH PRESBYTERIAN MISSIONS.

Mr. Swanson, of Amoy, tells of a providential escape which he and Mr. Douglas, of the same station, had recently, from shipwreck. He asks for assistance for this station, as there is more than enough work for himself and his three colleagues.

Dr. Maxwell's letter from Formosa continues the marvellous story of the rapid work of grace in the hill districts. A man and a woman have been recently baptized by him, the latter being the wife of the medical assistant. "There are now four distinct centres in the hill region where the Gospel has gained a measure of success. In Baksa at least 63 families

have passed from idolatry into the forms of Christian worship. On the hills to the east of Baksa there are at least 30 families in the same position. In Kamana, to the north-west of Baksa, there are 14 families, and at Poahbe and vicinity about the same number. When I tell you that of the members sometimes four belong to one family, sometimes three, and very often two, you will have a better idea of the favour which, during one year, God has shown to this people. Even in Baksa, however, the large preponderance of families in the district yet cling to idolatry. Many of them, doubtless, are kindly disposed to us, but have not reached the point of destroying their idols; while others are bitterly opposed."

The following account of the Indian Mission of the English Presbyterian Church is from the April number of the *Messenger* of that Church:

"Our only foreign labourer beyond the limits of the Chinese empire is the Rev. Behari Lal Singh, who continues to do a good work among his countrymen at Rampore Bauleah, in Bengal, and among the adjacent villages.

"During the months of October and December last,' says Mr. Singh, 'I visited many villages and localities on the immediate banks of the Ganges. I gave away numbers of Gospels and tracts to such people as could read. The Hindu and Mahometan priests seldom contend for their respective faiths. Many of them publicly confess that idolatry and caste will soon cease, and Christianity prevail. As illustrative of their statements, they point to deserted temples and to mosques, which are in a state of ruin and decay.'

"From many quarters in India there have come corroborative evidences of the gradual sapping of the old foundations of superstition; but there is the very greatest danger that the people may flee from the unsafe refuge of their tottering temples to utter godlessness. This is a crisis which Christian labourers are bound to consider, and an opportunity they should rejoice to seize for their Lord's cause. Mr. Singh's evangelistic tours, and the schools which he superintends, have been, and are, blessed to supply that knowledge of a more excellent way, without which the people perish.

"He has FIVE SCHOOLS, in which 250 boys and 20 girls are instructed in general knowledge, and in Christian truth, through the medium of their own language. About one-half of the pupils are of Mahometan families."

MISSIONS OF THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.

The Rev. K. J. Grant writes from Trinidad, giving an account of his labours among the Coolies, several of whom are giving promise of good things. Mr. Grant especially mentions:

"A REMARKABLE YOUTH.—About the beginning of the New Year, I obtained a lad in his 17th year, whom I regard as a gift from the Lord. His name is Aziz Ahmud. His father occupies a respectable position as a teacher in the city of Lucknow, India. Aziz was an only son, well instructed, highly indulged. From unkindness at the hand of his step-mother he formed the resolution to quit his home. He travelled to Calcutta, and finding a ship about to leave for Trinidad with Coolie emigrants, he embarked too. He arrived here in April, 1870, and shortly after found himself plying with his hoe in the 'cane piece.' The work, to him, was altogether new. The allowance for a task is 25 cents, and it often took him three days to accomplish one. There he remained for about eight

months, and often has he said to me, 'Ah I was in very trouble!' Weak, disheartened, and unable to do his task, he would fall down and cry to Allah, for he was educated in the Mahommedan faith.

"About the time of our arrival here, the Agent General of Immigrants received a letter from his father, imploring him to take an interest in his boy, and as Mr. Morton had obtained the promise of a grant for a Coolie school in San Fernando from the Governor, the Agent General, Dr. Mitchell, transferred the boy to me. He came penniless and in rags; but how true, 'the mind's the measure of the man.' He had received a good education for his years. His mother tongue is the high Urdu, a dialect of the Hindustani, but he can make himself quite intelligible to those who have only the Hindi dialect. He speaks also the Parsee, and can read the Arabic. For two years he studied the English language in school, and has acquired not only a fair knowledge of words, but also of the grammatical construction of the language. But with all his attainments he was entirely ignorant of the Gospel. I did what I could to awaken an interest in the book of God, and finding him clear, searching, thorough, I devoted from two to three hours daily in instructing him in the Bible. He never wearies. He listened attentively, read with avidity, and I believe soon began to pray devoutly; and now, I am persuaded, if examined side by side with some of our young men at home of the same age, who have been from earliest years under parental training and christian instruction, he would put hundreds of them to shame. Farther, his demeanour is such as becometh the Gospel. He is not only intelligent, but devout, reverent. He always goes with me to interpret, and I can say, as Brainard said of his interpreter, that the truth lost nothing of its power by the medium through which it was conveyed. Farther, God has endowed him with a kind, winning disposition, which renders him a favourite with his countrymen. Will you not unite with us in thanking God for Aziz Ahmud? Desirous of retaining him for a season on probation, I did not propose baptizing him, but recently in reading the Acts of the Apostles he noticed the connection between believing and being baptized, and when I counselled delay he urged the readiness with which the apostles complied. I consulted with Mr. Morton, and we have resolved to administer the ordinance on the second Sabbath of March.'

General Religious Intelligence.

ENGLAND.—The judgment of the Committee of the Privy Council, in the case of Mr. Purchas, of Brighton, for extreme Ritualism, has fallen on the High Church party like "the cake of barley-bread that tumbled into the hosts of Midian, and came into a tent and smote it that it fell." Staid and sober-minded Tractarians of the old-fashioned type, who despise the mere "millinery" of the movement, or at least affect to do so (the time for that development not having arrived), are excited and alarmed. One of this class writes to the *Guardian*.—"This is a question of gravest moment to thousands of sober-minded but earnest men, who have never, perhaps, entered a Ritualistic Church, but who hold from the heart, and claim the liberty to teach from the pulpit, the doctrines of the *Real Presence* and the *Eucharistic Sacrifice*." The writer fears that, the *symbolism* having been condemned in the case of Mr. Purchas, the *doctrines* will be condemned in that of Mr. Bennett, which is also before the Court of Final Appeal.

Canon Gregory, of Lambeth, in his rage, does not fear to speak evil of dignities. The judgment, he writes, "degrades, not the condemned, but those who condemn." He bewails the unhappy condition of the Church of England, "with truth and equity driven from the judgment-seat, and prejudice and prepossession exalted into their place"; and compares the state of things to that which is sometimes found in the Western States of America, where border law for a time supersedes more regular modes of procedure. This is surely free criticism on a Court which includes the Lord Chancellor of England, the Archbishop of York, and the Bishop of London.

High Churchmen have fallen on evil days. They are grievously distressed that the marriage of the Princess Louise should have been appointed, to take place during Lent. There has been a storm of protests from their organs, by which even the cautious and courtly *Guardian* has been carried away. That paper almost rebukes the Queen herself for this desecration of the holy season. "Great disappointment," it writes, "has been felt, expressed by many in indignation and resentment against a supposed affront; and by others of deeper feeling in the tones of sorrow at the scant sympathy which has been shown with the growing respect for the Church's rule in Lent."

The London School Board has decided that the Bible be read and explained in all the rate-aided schools. The other Boards are likely to follow the example. The Education Department have published a new code, which is generally satisfactory.

SCOTLAND.—Dr. Ogilvie, of the General Assembly of the Established Church of Scotland's Institution in Calcutta, who has laboured as a missionary in India since 1845, died at Penang at the close of last year.

The Free Church of Scotland has been agitated with the discussion of the question of Union with other Presbyterian Churches in all her Presbyteries. Notwithstanding a compact and determined opposition on the part of a phalanx of good and able men, the overwhelming majority of the Presbyteries has pronounced in favour of Union. There can be no doubt now that the principle of Union on the proposed terms will soon be affirmed formally and finally by the Free Church. The consummation of the Union is likely to wait a little in deference to the good men who have been driven, we believe by the exigencies and excitement of the controversy, into a position which, when the air is clear and their own minds cool and calm, most of themselves will discover to be extreme. The friends of Union can afford to wait.

These discussions do not appear to have impaired the evangelistic energy or liberality of the Free Church. Her Sustentation Fund not only keeps its ground, but increases. The steady growth, year by year, of this great Fund is a remarkable attestation of the wisdom which devised it, and of the thorough hold it has on the minds and hearts of the members of the Church.

The Education Bill for Scotland is objected to by the Commission of the Established Church, as tending to secularize education, lower the character of the schools, and really take out of the hands of the Church its work and patronage. The Free Church Commission, on the other hand, on motion of the Rev. Sir Henry Moncreiff, have recorded their general satisfaction with the bill as a settlement of the question of national education in Scotland on a large and liberal footing, pointing out, at the same time, certain matters contained in it that require consideration.

During the ten years from 1858-68, there were 41 churches built in Glasgow by evangelical denominations. Of these, 14 were by the Free Church, 10 by the United Presbyterians, 7 by the Established Church, and 10 (many of them small splinters from fractured congregations) by other denominations. As an indication of the extent to which these and other churches met the wants of the population, we find that during these ten years the membership of all Protestant Churches increased by about 20,000, which, by common consent, would represent a Christian community of three times that number (60,000). But during these ten years Glasgow had added 80,000 to the number of its inhabitants, so that in that short period 20,000 were added to the previous aggregate of the careless or godless mass outside all church connection.

Glasgow is now growing at the rate of about 9000 or 10,000 a year; of which less than half the number are by natural increase, or the excess of births over deaths; more than the other half, or fully 5000 annually, are imported from other parts of Scotland, and from England and Ireland.

The historian Froude, as Rector of the University of St. Andrew's, delivered the closing lecture recently, the subject being Calvinism, which, in connection with the Scottish aspects and developments of that form of belief, and the great men who promulgated and upheld it, he highly eulogized.

IRELAND.—Evangelistic services are at present increasing in number, especially in the Presbyterian Church. In several districts of Ulster a week of meetings has been held, and the interest has been fully sustained; while the subject of such meetings is occupying the minds of Christians in many places where they have not been held. Such a week commenced the month of April in Dublin, in the Presbyterian Mission Church, and will probably lead to a more widespread and organized, and perhaps larger effort. Little knots of people are also assembling quietly for prayer in different places, and specially to ask the blessing of the Holy Ghost. There is much scattered spiritual earnestness, and much good quietly done, and a breaking up of the old easy orthodox indifference that is not uncommon.

FRANCE.—In Paris fourteen evangelists and five colporteurs have divided the city between them to visit the idling soldiers, and their reports are favourable. A quick, persevering Bible-woman, who has dispensed her little books during the whole time of the siege, continued undauntedly to give them among the crowds attracted by the sad entry of the Prussians. Of the latter, those who understood French put out their hands, took the tracts, and thanked her courteously. More than half the pastors who weathered the siege have left to join their families; others have returned to Paris. The one surviving *popular meeting*, of those initiated by the Rev. Grattan Guinness (in the Rue Royale) is still most vigorously successful, and crowded daily by civilians and soldiers; its pastor and promoter, M. Armand Delille, has been equal to the task, receiving strength of body and vigour of mind sufficient for the daily need; Pastor Lepoids is now helping in this important work.

GERMANY.—The protest against Infallibility seems likely to end in true Protestantism among German Catholics. Already the *Augsburg Gazette*, the most powerful organ in Germany, and representing the most advanced Catholics, is talking about the new Catholic Church, and cautioning its readers against the Jesuits and Papal encroachment. The Pope has been foolish enough to excommunicate the celebrated Dr. Dollinger.

Home Ecclesiastical Intelligence.

CALLS, &c.

The Rev. John McColl, of Dundas, has been called by the congregation in *Chicago*; the Rev. J. Baikie has received a call from the members of the congregation of *Rockburn and Gore*; the Rev. J. Baird, M. A., has been called by the congregation at *Port Stanley*; the members of the congregation of *Trenton* are about to give a call, we understand, to the Rev. J. B. Watt. The Rev. Mr. McKenzie has been inducted as pastor of Chalmers' Church, Dunwich.

MONTREAL, KNOX'S CHURCH.—On the evening of Wednesday, 8th March, the Presbytery of Montreal met in Knox Church, for the ordination of Mr. R. M. Thornton, B. A. The public services were commenced by Rev. J. M. Gibson, M. A., of Erskine Street Church, and moderator of the Presbytery. After he had delivered an able and appropriate sermon, he narrated the several steps which had been taken, in connection with the call from the congregation of Knox Church to Mr. Thornton, and intimated that the Presbytery were now prepared to proceed with the ordination. Dr. Taylor then proposed the questions of the formula for the ordination of ministers, which being satisfactorily answered, Mr. Thornton was, by prayer and laying on of the hands of the Presbytery, ordained to the office of the holy ministry, and to the pastorate of Knox Church. After the Presbytery had given to the young minister the right hand of fellowship, Dr. Burns addressed him, and Professor Macvicar the people. Both addresses were of a pointed, racy, and effective character, and were evidently highly appreciated by the large and deeply interested audience.

On the following Sabbath, three diets of public worship were held in Knox Church. Dr. Thornton, of Oshawa, conducted the services in the morning, and introduced the young minister; in the afternoon the newly ordained minister commenced his life work, taking, for his subject of address, 1 Cor., iv., 1-5, and viewing the subject (as we suppose it was intended) and his mode of treating it as the *key-note* of his prospective ministry, it indicated a high sense of ministerial responsibility, and must have afforded to the congregation ground of good hope of future benefit from the relationship so auspiciously formed. The occasion was a somewhat trying one for the minister, as he had among his audience not only many of the most intelligent members of the sister Protestant Churches, but the most of their ministers also. The speaker, however, was favoured with great self-possession, and apparently entire absorption in his work. In the evening the services were ably conducted by Dr. Burns, of Côté Street Church; but a perfect tempest of wind and rain rendered church-going a difficult, and, to many, hazardous undertaking.

On the evening of the following Tuesday, the congregation of Knox Church had a "social meeting and welcome" to Mr. Thornton, and the meeting was a most successful and interesting one. It was attended largely by members of the other churches, who evidently sympathized heartily with the occasion; so much so, that we wondered not at the remark of one of the Knox people that "others seemed as happy as if they had a share in the minister." Dr. Taylor, too, we heard remark that "he had seen no minister get such a welcome in Montreal." The decorations of the lecture room and adjoining vestry bore evidence not only of great taste, but of pious sentiment. Over the doors, inside, in various forms, was the word

"Welcome!" bordered by evergreens; then along the side walls, at suitable places, were tastefully arranged, and beautifully and artistically executed, such mottoes as "Jehovah Shallum," "Jehovah Nissi," "God's Favour First, Man's Next," &c., while over the back of the large chair on the platform was the monogram R. M. T., very tastefully executed. After tea, the company retired to the body of the church, which was soon crowded. Dr. Taylor occupied the chair, and conducted the meeting with his wonted dignity and urbanity. After a few well-chosen remarks by the chairman, short, but interesting and profitable addresses, were delivered by Revs. Dr. Macvicar, Dr. Burns, J. M. Gibson, W. B. Clarke, Quebec, A. Young, Dr. Thornton, R. M. Thornton, Dr. Wilkes (Congregational), and G. Laing (Church of Scotland.)

A very appropriate selection of psalms and hymns, with pieces of music, were sung by an excellent choir.

—COMMUNICATED.

WINDSOR.—We are glad to find the congregation of Windsor giving evidence of continued, or even increased, activity and liberality. During the past year there was raised for the stipend, \$918 25; towards payment of debt on Church, \$936; other expenses of Church, \$313 32; for schemes of Church, \$94 25; in all, \$2261 82; besides which there is a balance in hand of \$36.

GRAFTON AND VERNONVILLE.—The total amount raised by these two congregations, under the pastoral charge of the Rev. J. W. Smith, for missionary objects during the past year, has been \$129 05, viz:

For Home Missions	by Grafton, \$20 00.....	Vernonville, \$13 00
For Knox College	" 20 00.....	" 13 00
For Foreign Missions.....	" 10 00	" 10 00
For Widows' Fund.....	" 5 00.....	" 5 00
For French Canadian Missions	" 6 00.....	" 9 05
For Kankakee Mission	" 6 00.....	" 3 34
For Assembly Fund	" 4 00.....	" 4 00

SCARBORO'.—The missionary contributions of this congregation, which amounted to \$400 for the past year, were appropriated as follows:—Knox College, \$120; Home Missions, \$120; Foreign Missions, \$55; Bursary Fund, \$25; Widows' Fund, \$20; Assembly Fund, \$20; French Canadian Missions, \$20; Kankakee Mission, \$20. Total, \$400.

HAMILTON—KNOX'S CHURCH.—The following are the appropriations of moneys for missionary and ecclesiastical objects for the last year, showing a very gratifying increase:—Knox College, \$200; Home Missions, \$300; Foreign Missions, \$150; French Canadian Missions, \$40; Widows' Fund, \$30; Assembly Fund, \$30.

DEATH OF A MINISTER.—Most of our readers will have heard, before this reaches them, of the death of our most laborious and respected minister, the Rev. T. Wightman, of Innisfil. Mr. Wightman came to Canada about 28 years ago; was first settled at Camden; then taught in connection with the Toronto Academy; subsequently was minister of York Mills and Scarboro', afterwards of York Mills and Fisherville. For a number of years he laboured in Innisfil, where his labours were most abundant. Up to the time of his last illness he preached every Sabbath in three different churches, in each of which he had gathered a good congregation. Mr. Wightman was universally respected as an earnest and faithful minister, and a truly good and upright man.

"THE CANADA PRESBYTERIAN CHURCH PULPIT."—We have received, from Messrs. Campbell & Son, a copy of the prospectus of "The Canada Presbyterian Church Pulpit." The volume will contain twenty sermons, by as many of our ministers. If the enterprise proves successful, as we have no doubt it will, the volume will only be the first of a series. Mr. Campbell, we know, will do his part well, and we doubt not the volume will prove an attractive one, both in point of matter and style. We direct attention to the prospectus, which will be found elsewhere.

THE MEETING OF THE GENERAL ASSEMBLY.—Presbytery Clerks who have not forwarded lists of the commissioners to the General Assembly, with their addresses, and the railway stations from which they commence their journey, are requested to do so at once, so that, where necessary, certificates for return tickets may be forwarded. Parties having business at the Assembly and intending to be present, will please send their names to Rev. W. Reid before 22nd May, with the view of having certificates sent. It will be understood, that, according to the regulations of the several railways, certificates to return tickets by GRAND TRUNK RAILWAY require to be forwarded beforehand. For the other railways, certificates will be given at the meeting of the Assembly. Application for reduction in fares will be made to the steamboat companies as well as the railway managers.

The meeting of Assembly will, we doubt not, be one of great interest. We trust many and earnest prayers will be offered up for a large measure of the Divine presence and blessing to rest on the deliberations and proceedings of the Assembly.

STATISTICAL REPORT.—The Convener of the Committee on Statistics respectfully requests Presbytery Clerks to add up all the columns in the Statistical Returns and Financial Reports, and to check the reports sent in by congregations. Presbytery Clerks would confer a favor upon the Convener by adopting this suggestion, and by sending in their reports not later than the 8th of May. The second set of blank forms was prepared because it was found that sufficient space was not assigned to some of the subjects. It is desired that the forms for Presbytery Returns sent out last should be used.

KNOX COLLEGE—CLOSING OF SESSION.

The closing exercises were held in Knox College on Wednesday, the 5th April, at a quarter past 12.

The attendance of ministers from various parts of the country, as well as of friends in the city, was numerous, and all appeared to be deeply interested in the proceedings.

The Lecture, which was listened to with marked attention, was delivered by Prof. Caven, on "The Connection between the Interpretation of Scripture and Preaching." The following points were illustrated in the course of the lecture: (1) The matter of preaching must be found in a true and competent exegesis of the sacred text; (2) In order to secure a *due and scriptural variety* in the topics of pulpit instruction, there is needed a comprehensive, yet careful study of the Divine Word; (3) The preacher who bestows much pains on the study of Interpretation will be more likely to set forth Scripture Doctrines *in their true relation to one another*; (4) When preaching respects its proper relation to Exegesis, it is secured against a *wrong tone*.

Mr. Caven mentioned that the number of Students who gave attendance during the session, was—in the Theological department, 33; in the Preparatory, 36. This was exclusive of a large number who are studying at the University with the ministry in view. It is believed that the entire number studying in Toronto for the ministry of the Canada Presbyterian Church cannot be under one hundred. This is matter for profound thankfulness on the part of the Church.

The class who have completed their theology curriculum, and who will receive license this summer, numbers ten.

The following Bursaries were awarded, after competition, as follows:—

1. The BAYNE SCHOLARSHIP (\$50), in the First Theological Class, for the best examination in Hebrew; passing at the same time, a creditable examination in the other branches: Mr. D. L. McKechnie.

2. The GEORGE BUCHANAN BURSARY (\$40), in the First Theological Class, for the best examination in all the subjects: W. J. Scrimger.

3. The JOHN KNOX BURSARY (\$40), in the Third Theological year, for the best examination on "The Scriptural character of Presbyterian ordination": Mr. A. McLaren.

4. The GOLDIE SCHOLARSHIP (\$40), for students of second and third years in Theology, for the best essay on "The Historical character of the Pentateuch": Mr. John Goodwillie.

5. The HARRIS SCHOLARSHIP (\$50), open to students of second and third years in Theology, for the best essay on "The peculiarities of the Eastern Church as compared with the Western": Mr. W. Armstrong.

6. A BURSARY of \$50 (by J. Loghrin, Esq.), open to students of second and third years in Theology, for best appearance at an examination (written) on the subject of the Atonement, with special reference to the latest theories: Mr. George Bruce.

7. The GILLIES SCHOLARSHIP (\$60), for students in second and third years in Theology, for best essay on "The Messianic Element in the Psalms": Mr. George Bryce.

8. PRINCE OF WALES PRIZE (\$50 per annum for two years), open to students of the first and second years in Theology. Subject for essay, "The Inspiration of the Scriptures": Mr. George Baptie.

9. The LINDSAY BURSARY (\$40), for students of second and third years, for the best examination on Homiletics: Mr. Thos. McKee.

10. The DUNBAR BURSARY (\$40 per annum), for students of first and second years in Theology, for best examination on the arguments for the existence of a God: Mr. D. K. Millard, Mr. J. Fraser—equal.

11. BEARDMORE SCHOLARSHIP (\$50), for the best examination in Systematic Theology and Church History: Mr. E. Cockburn.

12. BONAR SCHOLARSHIP (\$40), for the best examination in Apologetics: Mr. W. H. Rennelson.

Mr. Bryce was entitled to Bursaries in other three departments; Mr. Bruce, Mr. Rennelson, and Mr. Scrimger, each to one in another department, as one Scholarship or Bursary only can be held by any one student.

Other Bursaries were awarded to several students without competition. The following Scholarships at University College were awarded, after competition, as follows:—

1st year: Mr. W. A. Wilson, \$60; Mr. Donald McDonald, \$50.

2nd year: Mr. F. Ballantyne, \$60; Mr. A. M. Hamilton, \$50; Mr. J. S. Stewart, \$45.

CLOSING OF MONTREAL COLLEGE.

The closing public lecture of the Session 1870-71 of the Presbyterian College, Montreal, was delivered the evening of Wednesday, 5th ult., in Erskine Church. The seats on the platform immediately in front of the pulpit were appropriated by the members of the Presbytery of Montreal, now in session, and the body of the Church was occupied by the public. The Rev. Dr. Macvicar presided.

The meeting was opened with praise and the Rev. Dr. Taylor leading in prayer, after which Rev. W. B. Clarke, of Quebec, delivered the closing lecture. He took for his subject: "The influence of the Bible in forming the character and institutions, and promoting the prosperity of the British Empire." The lecture was replete with historical facts of deep interest connected with the rise and progress of Protestantism. He referred at great length to the History of the English Bible, throughout its various editions, with the difficulties attendant thereon, from the earliest times; enlarging on the life and labours of Tyndale, who had to endure many trials and hardships, while yet his edition of the Sacred Scriptures was unsurpassed at the time, for perspicuity and completeness.

PROF. MACVICAR CLOSING THE COLLEGE.

At the close of the lecture, the Rev. Prof. D. H. Macvicar, LL.D., made the following statement respecting the work, progress and prospects of the College:—

SCHOLARSHIPS.—At the beginning of the session 16 scholarships of from \$50 to \$60 each were offered for competition. The following are the donors, viz :—Cote Street Church Sabbath School, St. Joseph Street Church (three scholarships for French students), and Messrs. Peter Redpath, Edward Mackay, Hugh Mackay, Alexander Walker, Alexander McGibbon, E. H. Copland, late John Redpath (scholarship endowed), Robert Anderson, John Watson, Mrs. P. S. Ross, Mrs. John Ross, Quebec, and John Mackenzie, Lennoxville. These scholarships, with the exception of two, are all given by citizens of Montreal, and may be regarded as one form of expression of the warm and generous interest here felt in the work and progress of the College. Their influence is most beneficial in securing a high standard of proficiency, and in stimulating students to special praiseworthy exertions. They have led during the past session to written examinations in a wide range of subjects, besides the preparation of essays of various degrees of merit, extending in all to 563 pages of foolscap. I trust therefore that with our steadily increasing number of students, the number and value of scholarships may be increased; and I shall not rest satisfied until we have Fellowships established which will enable eminent students to continue their theological studies beyond the term of three sessions, now required by the General Assembly.

AWARD OF SCHOLARSHIPS.—The following are the names of students to whom scholarships have been awarded, and the subjects of competition:—

John McGirr, \$50, for best written examination in Homer, Iliad, bk. X. to line 340; Virgil, *Æn.*, bk. VI.; Euclid, bks. I. II.; Algebra, Colenso, part I. to end of Simple Equations.

Robt. Whillans, \$50, for best written examination in Sophocles, Electra; Juvenal, Satire III.; Whewell's Elements of Morality, bk. I., Introduction II., Jus.; III., Morality; and Galbraith and Haughton's Mechanics and Hydrostatics.

D. H. MacLennan, \$50, for best written examination in Reid on the

Intellectual Powers, edited by Walker; McIntosh's Dissertation on the Progress of Ethical Philosophy, and Fallacies as treated in Whately's Logic.

F. MacLeod, \$50, for best written examination in Church History (Kurtz), cents. I., II., and III.

F. MacLeod, \$10, (second scholarship) for the best Essay on the perpetual obligation of the Sabbath and its proper observance.

John MacIntyre, \$20, for the second best Essay on the same subject.

D. H. MacLennan, \$5, (second scholarship) for the best Essay on the relation of children of believers to the Church and its ordinances.

R. D. Fraser, B. A., \$50, for the best Essay on the Divinity, Personality, and Work of the Holy Ghost.

R. H. Hoskin, \$40, for the best Essay on the Divine Inspiration of the Bible, viewed in relation to modern controversy.

E. D. Pelletier, \$50, for the best examination in the History of French Literature in the nineteenth century; and in Rhetoric, embracing Invention, Disposition and Elocution; and for the best Essay of not more than six pages (cap.), on the Evidences of Conversion and Genuine Piety. Examinations and Essays in French.

Charles Brouillette, \$30, for the second best Examination and Essay as above.

T. Brouillette, \$20, for the third best Examination and Essay as above.

W. J. Dey, \$25, Special Prize for Essay on the Divinity, Personality, and Work of the Holy Ghost.

F. MacLeod, \$25, for the best Essay in the Gaelic Language on the Divinity of Jesus Christ, with Examination in Gaelic Grammar and Reading.

John MacIntyre, \$15, for second best Essay and Examinations as above.

George MacKay, \$10, for third best Essay and Examinations as above.

LIBRARY AND READING ROOM.—The following donations to the Library were received during the session, viz.:—A. Robertson, 4 vols.; W. B. Court, 1 vol.; Dr. Dawson, 4 vols.; Jas. Roy, 32 vols.; Canada Government, 10 vols.; P. T. Ross, 23 vols.; W. C. Harris, 2 vols.; Dr. Burns, 1 vol.; F. E. Grafton, 1 vol.; John Gordon, 1 vol.; Robt. Forrester, 20 vols.; Dr. Ault, 3 vols.; Dr. Irvine, 1 vol.; John Louison, 1 vol.; D. A. P. Watt, 31 vols.; and by purchase 25 vols,—in all 164 vols. In addition to these, several unbound periodicals were presented by A. Robertson, and the *Home and Foreign Record* for 1860-70 by Andrew Morrison, Melbourne, Q. The reading room is supplied with 8 quarterlies, 14 monthlies, 8 weeklies, and 3 dailies. Of these papers and periodicals, 22 are presented to the College, viz.: the four quarterly reviews and two missionary periodicals by A. Robertson; five weeklies by Dr. Burns; the *Christian Treasury*, by Dr. Dawson; *Daily Witness* and *New Dominion Monthly*, by John Dougall & Son; *U. P. Magazine*, by J. Watson; *Princeton Review*, by Rev. J. M. Gibson; *L'Aurore*, by Mr. Rivard; *Home and Foreign Record*, L. P.; and *Home and Foreign Record*, C. P. Ch.; and *Presbyterian Witness*, by F. W. Kelly. There are thus in all 33 papers and periodicals on the table of the Reading Room, besides Lexicons, Dictionaries, &c. In addition to the donations just mentioned, \$1,246 was raised during the session for the Library.

INCREASE OF STUDENTS.—According to the report presented by the College Board last June to the General Assembly, 27 students were enrolled during the present session; 13 were added, making a total of 40 students.

ENDOWMENT FUND.—Of the original subscription list for this purpose, over \$22,000 is now paid and invested. At a recent meeting of the Board, it was unanimously resolved that, in view of the success of the College,

steps be taken at once to increase the endowment to at least \$60,000; and I am happy to state that at the same meeting \$6,000 of this amount was subscribed. This matter will soon be formally presented to the congregations of the three Presbyteries from which the College derives its income; and it is hoped that the amount may be realized. I may add that, for obvious reasons, aid rendered to our College now will be of much greater service than at a later stage in our history.

MISSIONARY WORK.—During the summer, 26 of our students enter our home mission field. I am glad to state that a spirit of missionary zeal is not lacking among the students. One of their number has consecrated himself to foreign mission work, and desires, so soon as his theological studies have been completed, to be sent to China, should the General Assembly resolve to take up that field. And it gives me special pleasure to announce that the Students' Missionary Society have, with commendable faith and courage, resolved to initiate a mission to the long neglected Gaelic-speaking Roman Catholics of Ontario. It is estimated that there are over 5,000 such in one or two counties; and Mr. John MacIntyre is appointed to labour among them during this summer.

The students have also resolved to send out and support Mr. T. Brouillette, as a missionary to the French Roman Catholics intermingled with the people of one of the stations of the Presbytery of Montreal. In these two distinctive missionary undertakings it is believed the students may rely upon the prayers and practical sympathy of the entire Church. It is proper to state in this connection, that ten of the French students of the Presbyterian College, devote themselves during College recess to the spiritual instruction of their Roman Catholic countrymen. Let us hope and pray that their efforts may be blessed to the conversion of many souls. And, inasmuch as their services are distributed most widely throughout the Dominion, we may surely count upon aid from the entire Church in this peculiarly Protestant enterprise.

In his concluding remarks, Prof. Macvicar said: From the facts now stated, it must be obvious to all that God has been pleased to bless and prosper our efforts. The number of missionaries entering the mission field at the end of this our third session, surely more than rewards and justifies all our expenditure of toil and money. But let us not forget that we are only beginning our work; much remains to be done, and one thing without delay, viz., an addition to the professorial staff; and, from the energy of our Board and your generous liberality, I am hopeful that next session may be opened under improved circumstances in this respect.

The meeting was then concluded with the benediction, after which the students were assembled and allotted their respective missionary districts for the ensuing summer session.

CANADA PRESBYTERIAN CHURCH—DISTRIBUTION OF
PROBATIONERS. APRIL, 1871.

Probationers.	April.		May.				June.				July.		
	23	30	7	14	21	28	4	11	18	25	2	9	16
1. Alex. Allan.....	Hu.	Hu.	Hu.	Hu.	Hu.	O.S.	O.S.	O.S.	O.S.	D.	D.	D.	D.
2. H. Leutzinger.....	L.	L.	L.	L.	L.	Ot.	Ot.	Ot.	Ot.	B.	B.	B.	B.
3. G. Bremner.....	M.	M.	M.	M.	M.	Ot.	Ot.	Ot.	Ot.	B.	B.	B.	B.
4. William Blain.....	G.	G.	G.	G.	P.	P.	P.	P.	L.	L.	L.	L.	L.
5. W. Matheson.....	B.	Ot.	Ot.	Ot.	Ot.	Ot.	Ot.	M.	M.	M.	M.	M.	M.
6. J. Baikie.....	B.	B.	B.	B.	Sim	Sim	Sim	Sim	Sim	G.	G.	G.	G.
7. D. Macdonald.....	D.	D.	Hu.	Hu.	L.	L.	L.	L.	L.	L.	L.	L.	L.
8. W. Ross.....	P.	G.	G.	G.	G.	G.	G.	G.	G.	G.	G.	G.	G.
9. H. J. McDiarmid.....	Hu.	Hu.	Hu.	Hu.	P.	P.	P.	G.	G.	Sim	Sim	Sim	Sim
10. John Eadie.....	M.	M.	M.	Ot.	Ot.	Ot.	B.	B.	B.	T.	T.	T.	T.
11. Wm. Meldrum.....	O.S.	O.S.	O.S.	D.	D.	T.	T.	T.	T.	Ha.	Ha.	Ha.	Ha.
12. W. H. Heu de Bourck.....	Ot.	T.	T.	T.	T.	Ha.	Ha.	Ha.	Ha.	Ha.	Ha.	Ha.	Ha.
13. Wm. Richardson.....	L.	L.	L.	L.	L.	L.	G.	G.	P.	P.	P.	P.	Ha.
14. Wm. A. Johnston.....	T.	T.	B.	B.	B.	B.	B.	Ot.	Ot.	Ot.	Ot.	Ot.	Ot.
15. J. B. Watt.....	Ha.	Ha.	Ha.	L.	L.	L.	L.	L.	P.	P.	P.	P.	P.
16. John G. Macgregor.....	P.	P.	P.	Ha.	Ha.	Ha.	Ha.	Ha.	L.	L.	L.	L.	L.
17. A. T. Holmes.....	Hu.	Hu.	Hu.	Hu.	Sim	Sim	Sim	Sim	Sim	Sim	Sim	Sim	Sim

Proceedings of Presbyteries.

THE PRESBYTERY OF MANITOBA.—This Presbytery met at Kildonan manse, March 21st. The members present were Rev. J. Black, Moderator, Rev. W. Fletcher and Rev. J. McNabb, ministers, and Messrs. Gunn and Polson, elders.

The chief items of business were the following:—Reports from the different mission stations within the bounds were considered and adopted.

Professor Young was nominated as Moderator of the next General Assembly. Rev. Wm. Fletcher was appointed Commissioner to the General Assembly.

The Presbytery received a very encouraging report of the progress of the subscription list and of the collection of materials for the High School or College Building, and agreed to ask the Building Committee to report in full at next meeting.

The Clerk was instructed to write to the Home Mission Committee, urging the immediate appointment of a professor or teacher for the High School, and of at least one additional laborer for our rapidly extending field.

Adjourned to meet at Kildonan, on the 16th of May, at 11 a.m.

WM. FLETCHER, *Pres. Clerk.*

March 21st, 1871.

PRESBYTERY OF KINGSTON.—This Presbytery met in Kingston on the 28th and 29th days of March. The time of the Court was largely spent in the consideration of Home Mission business.

The congregation of Trenton having expressed a wish to be disjoined from that of Conseccon, Mr. Burton was appointed to visit both places, and cite the parties concerned to appear for their interests.

It was agreed that the engagement with Rev. J. Stewart, to labor in North Hastings, be continued after his present term of service expires, and that the field be strongly commended to the central committee for sufficient aid to pay his salary.

A committee was appointed to prepare a report on the state of religion within the bounds. Mr. Wilson was authorized to secure seven missionaries to labor during the summer within the bounds.

The remits of Assembly were considered, and disposed of as follows:—The act for the reception of ministers was approved of. The proposal to make a change in the financial year was disapproved of. The recommendation relating to the transmission of returns was approved of with the exception of the dates specified. No decision was come to on the points remitted bearing on Foreign Missions. The Rev. William Gregg, M.A., was nominated Professor of Systematic Theology in Knox College.

Rev. Mr. Morrison was nominated Moderator of the Synod of Montreal, and the Rev. Mr. Smellie Moderator of the General Assembly, if a member of the Court.

The following were appointed Commissioners to the General Assembly, to meet in Quebec, namely:—Messrs. Gray and Wilson, by rotation, and Messrs. Gordon and Chambers by election.

The Presbytery decided to refer the subject of the appointment of retired ministers by rotation to the Synod for instruction.

The elders elected were Messrs. A. G. Northrop, R. M. Rose, S. Gaw, and J. Brown.

Sessions were ordered to present their records at the next quarterly meeting, for examination.

Rev. John McMechan was appointed to preach at the opening services of the next meeting, which is to be held at Gananoque, on the second Tuesday of July next, at 7:30 o'clock, p. m.

THOMAS S. CHAMBERS, *Presbytery Clerk.*

PRESBYTERY OF ONTARIO.—The Presbytery of Ontario met at Prince Albert on the 28th day of March. There was a very good attendance of members, considering the state of the roads, and a large amount of routine business was transacted.

At a special meeting held in Oshawa on the 14th, the trials of Mr. J. A. G. Calder for ordination, had been delivered and sustained, and the ordination appointed to take place at Orono (Clarke) on Tuesday, the 4th day of April, at which Rev. W. D. Ballantyne was appointed to preach, Rev. J. Smith to preside, Rev. A. Cross to address the minister, and Rev. J. Thom the congregation.

Mr. Scott reported his fulfilment of appointment to moderate in a call at Islay, which, with the associated stations of Palestine, Kirkfield, and Bexley, have been so organized as to form one pastoral charge. The call was unanimously given to the Rev. A. C. McDonald, of Thamesford, in the London Presbytery. The call was signed by 66 members and 99 adherents. Mr. Ballantyne was appointed to represent the Presbytery in prosecuting the call before the London Presbytery.

Mr. Scott gave in a very encouraging report of the state of the mission stations, and Mr. Douglas reported regarding the Missionary meetings held in the mission field with very satisfactory results.

On consideration of the nomination of a Professor of Systematic Theology, it was moved by Mr. Edmondson, seconded by Mr. Douglas, and agreed, that Dr. A. A. Hodge, of Alleghany, be the nominee of this Presbytery.

In reference to the salaries of the Professors of Knox College, an overture of the following tenor was introduced by Mr. Mactavish, and adopted, viz:—

Whereas the Supreme Court of the Presbyterian Church of Canada, more than 20 years ago, thought that the salaries of the Professors should not be less than \$1600 per annum; and whereas, owing to the changes which have taken place, the salaries which were then sufficient are now confessedly inadequate: it is hereby overtured by the Presbytery of Ontario, to the venerable the General Assembly, to raise the salaries of the Professors to the sum of at least \$2000.

Mr. Mactavish and Mr. Smith were appointed to support said overture in the General Assembly.

Mr. Gordon, elder, directed the attention of the Presbytery to a very important scheme for raising funds for the support of Foreign Missions, which cannot be

given now in detail. Mr. G. intends to bring it before the eldership of the Synod of Toronto. The Presbytery expressed their concurrence. Mr. G. proposes to give \$50 per annum, and presumes that the like amount may be guaranteed by many others.

Mr. MacArthur, Moderator, asked leave of absence for at least three months, owing to the state of his health, his medical adviser recommending a *long rest*. Leave was granted, and he was authorized to call upon the members for supply according to a plan which he will soon form.

Mr. Smith, of Bowmanville, was unanimously nominated as Moderator of Synod, and Professor Caven as Moderator for the General Assembly.

Next regular meeting of Presbytery was appointed to be held at Prince Albert, on Tuesday, 4th of July, at 11 o'clock a.m.

R. H. THORNTON, *Clerk of Presbytery.*

PRESBYTERY OF OWEN SOUND.—This Presbytery held its regular quarterly meeting at Owen Sound, on the 14th day of March.

Mr. Stewart, on behalf of the committee appointed to visit Sullivan, reported that they had succeeded in bringing the two stations there into harmony.

A note was read from the Rev. John Straith, stating that, as two other calls are pending, and will not come into his hands till after the 14th inst., he cannot decide in regard to the call from Paisley till after these have been received.

Mr. Stewart, on behalf of the committee appointed to examine Mr. Clarke, an applicant to be received as a student of this Church, and asking appointments from Presbytery, reported that they had examined Mr. Clarke in Theology, Latin and Greek, and found his attainments fair, considering his opportunities; that they had arranged for him to conduct services at Owen Sound and at Chatsworth, but that he had not approved. The report was received and the diligence of the committee commended.

The Convener was also instructed to correspond with Mr. Clarke and find out the reason why he did not appear to conduct the services arranged for him.

Messrs. Geo. Hay, of Ottawa, William Hossack, of Quebec, and John Bain, of Toronto, were appointed representative elders to the General Assembly.

Mr. Dewar, on behalf of the committee appointed to organize the congregation of Amabel, reported that they had organized the congregation there on the 8th. The report was received and adopted and the diligence of the committee commended.

The Rev. William Fraser, of Bond Head, was nominated as Moderator of next Synod.

The Session Records of Chatsworth, Owen Sound and Port Elgin congregations were examined and attested. It was found that notwithstanding the call for *all Session Records*, a number of Session books were not produced. Excuses were offered by certain members, when it was agreed, that inasmuch as certain members have offered excuses and engaged that their books shall be forward at next meeting, these excuses be accepted.

It was resolved to seek from the Home Mission, probationers, so as to keep two constantly in the field, and also four students for the summer.

Mr. Gauld having resigned his appointment, as representative to the General Assembly, Mr. Cameron was appointed in his stead.

Mr. McInnis was appointed member of the Synod Committee on Bills and Overtures. The Presbytery roll was read and certified for Synod.

The Clerk was instructed to furnish the Rev. J. G. Carruthers with a Presbyterial Certificate when he should leave for Scotland.

Mr. Tolmie, in accordance with notice previously given, brought forward his complaint against the Presbytery, for employing ministers without charge, &c., contrary to the laws of the Church, when it was moved by Mr. Frazer, seconded by Mr. Dewar, and agreed to, that inasmuch as the object aimed at by Mr. Tolmie has been secured by the publicity given in this matter, and whereas the

Presbytery acknowledge that the complaint is a just one, not against this Presbytery alone, but against other Presbyteries as well, the Presbytery respectfully request Mr. Tolmie not to press his complaint further. Thereupon Mr. Tolmie withdrew his complaint.

Mr. Dewar, on behalf of the Committee appointed to look after our congregations in the matter of their contributions to the Schemes of the Church, read a tabulated report of the contributions of the different congregations. The report was received and the diligence of the committee commended. It was also resolved that the report be kept *in relentis* for future use.

A petition was received from certain members of Thornbury station, complaining of the state of that station, and praying to be separated from the pastoral charge of the Rev. John Gauld. Mr. Gauld having been heard, it was resolved to cite all parties to appear at next meeting in regard to this matter.

In the absence of Mr. Brown, it was moved by Mr. Gauld, seconded by Mr. Stewart, that the Rev. Wm. Gregg, M. A., of Toronto, be nominated by this Presbytery as Professor of Systematic Theology, in Knox College, Toronto.

Mr. Stewart was appointed Moderator of the Session of Big Bay, &c.

Mr. McInnes, of N. & S. Sullivan, Mr. Tolmie, of Dumblane, and Mr. Fraser, of Amabel, Mr. Millar, of South Keppel, and Mr. McCulloch, of Port Elgin, were associated with Mr. Frazer, as an interim Session for Amabel.

The Presbytery adjourned to meet again at Owen Sound, and within the church there, on the 1st Tuesday of July, at 2 o'clock, p.m.

A. FRAZER, *Clerk*.

PRESBYTERY OF MONTREAL.—This Presbytery met at Montreal, in Erskine Church there, on the 5th, 6th and 7th days of April, 1871, the Rev. Wm. Grant, Moderator; present—twenty ministers and four elders; the sederunts, six.

Inter alia: the Presbytery appointed a special meeting to moderate in a call at Lochiel on the 19th inst.; sustained also a call from the congregation of Rockburn and Gore to Mr. John Baikie, preacher of the Gospel.

The Rev. D. Gordon, of Indian Lands, having accepted a call from the congregation of Harrington, in the Presbytery of Stratford, the Presbytery of Montreal agreed to loose Mr. Gordon from his present charge, and appoint the Rev. A. F. McQueen to preach at Indian Lands on Sabbath, 18th June next, and declare the church vacant. Dr. Waters, of St. Mary's, craved extracts to be forwarded to the Presbytery of Stratford. Dr. Macvicar and Mr. W. B. Clark were appointed to bring in a minute expressive of the feelings of his co-presbyters toward Mr. Gordon on the occasion of his translation.

On motion of Mr. Gillies, seconded by Mr. McQueen, the Presbytery nominated the Rev. John Scott, of London, to be next Moderator of the General Assembly.

The Presbytery expressed approbation of Mr. John McIntyre's being sent by the Students' Missionary Society, of Presbyterian College, Montreal, to labour for the summer among the Gaelic Roman Catholics in Glengarry.

Much of the Presbytery's time was taken up with the settlement of congregational disputes.

The next ordinary meeting was appointed to be held at Montreal, in Free Church, Côte Street, on Wednesday, the twelfth day of July next, at ten o'clock, forenoon.

J. WATSON, A.M., *Presbytery Clerk*.

P.S.—At last ordinary meeting of Presbytery in January, 1871, the Court agreed unanimously to nominate, as Professor of Systematic Theology in Knox College, the Rev. William Gregg, A.M., minister of Cooke's Church, Toronto. They also agreed to recommend the acceptance of the offer of his services made by Mr. G. L. Mackay to the Foreign Mission Committee, and the selection of China, rather than India, as a foreign field of missionary labours.

J. W.

PRESBYTERY OF HAMILTON.—An adjourned meeting of the Presbytery of Hamilton was held in the Central Church on the 21st of February last.

Mr. Milne's resignation of the charge of Beamesville and Clinton was accepted, and the following minute, on motion of Mr. Fraser, was unanimously adopted: "The Presbytery, having full confidence in Mr. Milne, and being satisfied that his reasons for taking this step are honourable to him, feel themselves shut up to accept of his resignation, as tendered. The Presbytery desire to record their regret at parting with Mr. Milne, and their sympathy with the congregation in being deprived of a Pastor associated in their minds with their prosperity as a church, and endeared to them by a short but acceptable ministry."

The clerk stated that he had received a letter from Mr. Thornton, declining the call from Flamboro' West.

Mr. Grant's resignation of Lucan East was accepted, and Cayuga was constituted a part of Mr. Grant's pastoral charge.

Mr. Fraser gave notice that at ne t regular meeting he would move that the action of the Presbytery anent the answer to the remit of the General Assembly on the appointment of a Professor to Knox College, be reconsidered.

The regular quarterly meeting of the Presbytery of Hamilton was held in the Central Church on the 11th of April.

The Clerk reported that the Presbytery of London, England, in connection with the United Presbyterian Church, had refused to grant the translation of the Rev. John Edmond, D.D., to the pastoral charge of the Central Church congregation in this city. Mr. Burson was continued Moderator of the session of that congregation, with power to moderate in a call at such time as he and the session may agree upon.

Mr. McColl was instructed to moderate in a call at Ancaster East and West, at such time as may be suitable for himself and the congregation.

Mr. Murray was appointed Moderator of the Session of St. Ann's and Welandport, and was instructed to moderate in a call there at such time as he and the Session may agree upon.

Mr. S. C. Fraser was nominated as Moderator of the Hamilton Synod, to be held at Galt in May next. Mr. McColl, Minister, and Mr. Henderson, Elder, were nominated as members of the Committee of Bills and Overtures for the same Synod.

Rev. A. B. Simpson, of Knox Church, Hamilton, obtained leave of absence for four months, with a view to his visiting Great Britain.

The following ministers were duly appointed as Commissioners to the General Assembly, to be held in Quebec in June next: By rotation, Messrs. Inglis, Craigie, and McRobbie; by election, Messrs. Munro, McColl, R. N. Grant, Fraser, and Burser. Mr. Fraser having stated that he would not be able to attend, Mr. McBain was declared as chosen in his place. Also the following Elders: Messrs. A. I. McKenzie, Jas. Henderson, John Alexander, A. C. Buck, Wm. Henderson, J. McQuarrie and Jas. Osborne. Mr. Osborne having asked to be excused, Mr. J. B. Allan was duly declared to be elected in his place.

On motion of Mr. Fraser, seconded by Mr. McColl, Mr. David Inglis, of Hamilton, was nominated as Professor of Divinity in Knox College.

Mr. Simpson read the report of the Committee appointed to prepare a deliverance, embodying the results of the Conference on the state of religion, held at the close of last ordinary meeting. The report was adopted and ordered to be engrossed in the minutes, and in accordance with its recommendation a standing committee on the state of religion, was appointed, Mr. A. B. Simpson, Convener.

The next ordinary meeting was appointed to be held in the Central Church, on the second Tuesday of July next.

Mr. McBain gave notice of an overture in reference to Psalmody.

DAVID INGLIS, *Clerk of Presbytery.*

PRESBYTERY OF DURHAM.—This Presbytery held their ordinary quarterly meeting at Durham, on the 7th March.

The Presbytery having resolved at their former meeting to visit all the congregations and stations within the bounds, the conveners of the deputation to whom this work was assigned reported their fulfilment of it. The reports given in included, among other things, answers from such congregations and stations to a series of questions submitted to them—questions bearing on both their financial and spiritual condition, and general working; and the Presbytery were of opinion that, with the blessing of God, good might be expected to result from their visitation of the congregations.

The Presbytery having also resolved at their former meeting that each minister should give a Sabbath day's services to one of the stations, the ministers reported their fulfilment of these appointments.

Mr. McMillan reported that he had moderated in a call in Carrick congregation, at Mackintosh's Station, on February 8th, and laid on the table a call unanimously signed in favour of Mr. John Straith, minister of the Gospel, late at Ingersoll, together with an accompanying document in which the congregation promised a stipend of \$750 a year, with manse, which was sustained.

A petition was presented from Mount Forest branch of Mount Forest congregation, praying for separation from Arthur branch of it, in support of which Mr. W. W. Winfield, commissioner from Mount Forest, was heard. It was agreed that the petition lie on the table till next meeting, which was appointed to be held at Durham on April the 18th, and the Clerk was instructed to cite parties then and there to appear for their interests in the matter.

A report was given in by Mr. McMillan on Home Mission affairs, the details of which, relating to the supply of the Home Mission field during the summer, were considered by the Presbytery.

Mr. John Scott, minister of the Gospel at London, was nominated as Moderator of next General Assembly.

WM. PARK, *Pres. Clerk.*

Communications.

LETTER FROM REV. C. CHINIQUY.

ST. ANNE, KANKAKEE CO., ILLINOIS, 6th April, 1871.

Rev. Mr. Jennings, D.D., Convener of the Kankakee Mission Committee.

MY DEAR MR. JENNINGS,—Though you have not yet found fit to give me the benefit of your moral influence to save me and my people from the terrible difficulties by which the incendiary hand of Rome has surrounded us, I suppose that you are not entirely indifferent to the interests of my mission.*

The last day of March our humble chapel and Saviour's College buildings were finished, and we have dedicated them to the service of the Master in the midst of an immense concourse of people. No minister of this place consented to come and help us to bless the Lord on that solemn occasion, though politely invited. The Rev. Mr. Beecher, of Kankakee, the nephew of H. W. Beecher, of New York, was with us, and addressed the people with me. The Rev. Mr. Bernard, the Presbyterian minister of

* Dr. Jennings has been by no means indifferent to the French Church at St. Anne, for, more than once, a notice, at his request, has been inserted showing the practical sympathy of the Church, but he did not feel authorized officially to ask collections for church-building purposes. Aid is needed, but it is expected to be given on Mr. Chiniquy's own appeal, as in the case of other ministers similarly situated.

Kankakee, has sent a very christian apology for not being able to attend on account of ministerial duty, which kept him at home, but he promised to visit us with his elder, Mr. Taylor, in a few days.

Yesterday we opened the classes with 70 pupils. More will come in a few days. The teachers are the Revs. Mr. Lafontaine and Terrien, and I had to engage, for the English, Mr. Litter, of Canada, whose letter was sent to you some time ago, but without receiving any answer from you. The whole cost for building will be near five thousand dollars. I have already paid two thousand dollars, which have been sent from different friends from Nova Scotia, Prince Edward Island, Ireland, and from Canada. My health is not good enough to go and lecture. If it were not for that, I hope, D.V., the whole work would be already paid, a great number of ministers of our dear Canada Church having invited me to visit their people and address them, with the promise of a good substantial help. My trust is in the Lord for the future. *This is His work, He will support it.*

Will we have the pleasure of seeing you here this spring?

Believe me,

Your respectful brother in Christ,

C. CHINIQUY.

THE LATE REV. PETER McLAREN, B.A.

The subject of this sketch was born at New Lanark, Lanarkshire, Scotland, in the year 1818. From his earliest boyhood he was noted for his studious habits, which seemed to increase as he grew in years. He entered St. Andrew's University in 1840, with the intention of studying for the ministry, and during the three years which he spent there, he won the esteem both of his professors and of his fellow students. Being prevented, however, from completing his studies in St. Andrew's, he afterwards attended two sessions in the University of Glasgow, and finally took out his degree in Queen's College, Kingston. After teaching for two years in Montreal, and one in Perth, where he was an active member of the congregation of the Rev. J. B. Duncan, he removed to Lanark, to take charge of the Grammar School in that place. Being repeatedly urged to complete his studies for the ministry, he at last consented, but his health gave way and he was compelled to relinquish the idea. During the next five years, in which he had charge of the grammar school at Carleton Place, he was a member of the congregation of the Rev. P. Gray, acting as one of his elders, and occasionally filling vacant pulpits. In 1859 he returned to Lanark, where, as there was no Canada Presbyterian Church nearer than Perth, he, with the approbation of Mr. Duncan, connected himself with the Kirk. In the fall of '65 he removed to Komoka, to teach classics in the Middlesex Seminary. Circumstances compelled him to remain in this institution much longer than he desired; but at length a favorable opportunity having presented itself, he again began his studies, which had now been twice interrupted. He was licensed to preach the Gospel in December, 1869, but for a year or two previous to that date a good part of his time had been spent in doing mission work in the London Presbytery. He had just gone to the Toronto Presbytery, where he was to labour for a short time, when he was taken ill. He reached Komoka on Thursday, 16th February, after which the disease, erysipelas in the head, made very rapid progress, until Tuesday, when he appeared so much better that all danger was believed to be over. In the evening, however, he took a relapse, grew rapidly

worse, and died at half-past one on Wednesday morning. By all who were personally acquainted with him, his death will be deeply felt; and yet they cannot sorrow as those who have no hope, for his whole life may be said to have been a preparation for death; and at last he could say with the Psalmist, "Though I walk through the valley of the shadow of death, I will fear no evil." His death was calm and peaceful, and although he must have suffered intensely during the greater part of his illness, he made no complaint. Perfectly conscious of his precarious condition, he yet felt no fear, for, as he said himself, he knew in whom he had believed. He told the Rev. Mr. Grant of Delaware, just two days before his death that he would like to live for the sake of his family, but for his own part to die would be far better.

Such death-bed scenes as this, such peace and joy on the near approach of the last enemy, form the strongest arguments in favour of that religion which we profess. Let us all endeavour so to live that when the time for the final parting comes for us also, we may be able to look forward with full assurance of hope to a blessed re-union in that place where parting is unknown.

J. M.

THE LATE JAMES LINDSAY, ESQ.

Of the many excellent men from the eldership of our Church whose deaths have been noticed in the *Missionary Record*, few are more worthy to be remembered than the late James Lindsay, who died at Linthouse on the 27th of November last, in the 52nd year of his age.

Mr. Lindsay's parents, who still survive to mourn the removal of their affectionate and beloved son, and to exemplify the fruits of a genuine piety and devoted christian life in their old age, emigrated from the south of Scotland to the township of Esquering, when James, their first-born, was a youth of about 14 years of age. His parents, appreciating the advantages of a good education, availed themselves of the opportunities which their position afforded of sending him to the grammar school in his native place. The studies there followed he prosecuted in this country at the grammar school in Hamilton, till he acquired an amount of learning which few non-professional men attain. Though not engaged in professional pursuits, these studies were kept up by him through life, especially that of mathematics, for which he had great aptitude and in which he found much pleasure. He had at one time directed his thoughts to the work of the christian ministry, and we have frequently heard it remarked concerning him, "It was a pity such excellent talent and real worth should not have been devoted to that work." But the providence of God ordered it otherwise. After successfully following the profession of school teacher for a time, he gave himself principally to the occupation of farming, at the same time displaying great energy and enterprise in turning to profitable account the vast quantity of limestone found on the lands belonging to his family.

Mr. Lindsay was distinguished by the possession of a well cultivated and very acute intellect, clear judgment, firm will, dauntless moral courage, unflinching attachment to whatever he judged right, and above all, by a very sincere but unobtrusive and humble piety. Though his intellectual culture and sound judgment enabled him to discharge successfully the duties of magistrate and other important offices which he held, yet his naturally retiring and modest disposition prevented him from being so

conspicuous in the world as many men of greatly inferior attainments. But while esteemed and highly useful in every sphere he occupied, it is chiefly as a christian and as an office-bearer in the house of God that Mr. L.'s life deserves to be imitated. The writer of this has reason to believe that he was very early brought under saving impressions, and could truly say from his boyhood, "Lord, I have loved the habitation of Thy house, and the place where Thine honor dwelleth." When Presbyterian congregations were very few in this district, he was accustomed to go regularly a great distance with his parents to attend divine service at "Boston Church," there enjoying the ministry of the late Mr. Ferguson. He was, from its commencement, connected with the church in Acton, and at an early age was ordained to the office of ruling elder in that congregation by the late Mr. McLachlan, which office he filled with great fidelity till he saw it to be his duty to take part in forming the congregation at Limehouse, of which he continued an active elder and faithful supporter till the time of his lamented removal. Those only who are acquainted with that congregation know how much it is indebted for any measure of success it has attained, to the prudence, piety, consistent life, and unwearied efforts of Mr. L. No office was too menial, no effort too arduous, if good could be done.

In the Sabbath school, in the prayer meeting, at missionary anniversaries and other meetings, he was ever ready to do what he could. His whole life was a testimony to the power of the truth. So great was the moral influence he exerted thereby, that we have heard of those who had little regard for Sabbath observance desisting from acts of profanation lest they might be observed by him. Nor were his sympathies and christian activities confined to the congregation of which he was an elder. He liberally supported the Bible Society and other means of christian usefulness and philanthropy.

He took a lively interest in the Schemes of the Church, especially in Knox College, to which he, along with his two surviving brothers, both elders in the same congregation, have contributed annually a bursary, since the death of Dr. Burns, from the respect they cherish for the memory of that worthy Professor. Of what he was as an husband and father—how affectionate, how kind, how consistent, or of the loving death-bed counsels which he gave, we would not venture to speak. The tear of deepest sorrow yet flows. An affectionate and devoted widow, a large and loving family mourn his absence, and the congregation and whole neighborhood mingle sympathies and sorrows with their tears. And, yet, why should they mourn? "He is not, for God has taken him."

His naturally healthy and vigorous constitution being greatly weakened by a long continued attack of something like ague, diseases of a far more serious nature followed, from which for several weeks he suffered intensely; yet amid all he was enabled constantly to manifest a living faith and patient hope in our Lord Jesus Christ. Never for a moment did he doubt the sufficiency of his Saviour's grace, or of his personal interest in it. When almost unable to articulate, he would meekly whisper, "I feel that Christ is sufficient for me now; He only can help." His end was peaceful as the calm, clear Sabbath morning on which his spirit returned to that God who gave it, that Saviour who redeemed it. The Session, at whose request this notice is written, adopted the following minute with reference to his death: "It having pleased God to remove by death Mr. James Lindsay since the time of their last meeting, the Session desire to record their very high appreciation of the value of his services as an elder—of the calm and clear judgment, the unwavering fidelity, the self-denying zeal and humble chris-

tian demeanour with which he discharged the duties of his office. They would also express their sense of the loss which the Session, the congregation, and the cause of Christ in the neighborhood have sustained by his removal, and their very sincere sympathy with his bereaved widow and family, commending them to the care of Him who is the father of the fatherless, and the stay of the widow. 'Mark the perfect man and behold the upright; for the end of that man is peace.'" R. E.

Notices of Publications.

PRINCETON REVIEW.

The April number of this patriarch of American Reviews has come to hand. We are pleased to observe that it shows none of the infirmities of old age, but exhibits numerous proofs of youthful vigor and growing vitality.

The first article is an able refutation of the baseless sophisms of Strauss, Renan, *et id genus omne* respecting our Lord's miracles.

The sketch of the life of the Apostolic Moravian, David Geisberger, contains information of a novel character, regarding the work of God among the Indians of this continent during the last century, and unfolds a series of revivals and of persecutions, in which both the United States and Britain show sad proofs of unfeeling and bloody cruelty towards the poor Indian.

The account of the "Moabite Stone" contains the most complete and exhaustive history and description of that famous monument of antiquity that has hitherto been published.

The ablest article, whether we regard the mental calibre of the writer, the pure, clear and pointed style of the production, or the logical power and philosophical acumen displayed, is that on Newman's Grammar of Assent.

It is truly gratifying to find that the author was formerly a student of Knox College, and that we can discern in the article of Mr. Patton many traces of the relentless logic and ideal philosophy of Professor Young. It is somewhat singular and interesting to know that the first missionary from Knox College to the wilds of Muskoka should now occupy no mean position, for a young man, in the literary-theological world of the great Republic; and should not only have written an able work on inspiration, but should also be distinguished as a powerful and popular contributor to the higher department of the periodical literature and theology of the land. Enjoying, as we did for several months, the instructive society of Mr. Patton, we were struck with his gentlemanly character and unobtrusive piety, with the thorough training which his mind had undergone, with the purity and superior tone of his style and composition, with his philosophic tendencies and literary tastes, and with the indications of original thought and real genius manifested by him. To us, therefore, the position taken by our young friend has been no surprise. We confidently hope to see him occupy a distinguished place as professor in a college—a post for which his well-trained mind, his high intellectual attainments, his studious habits, his philosophical bent of thought, and his logical powers admirably qualify him.

The discussion on "The Constitution of the Person of Christ" confirms the long-established fame of the Princeton for soundness in the faith; and the short notice of the writings of Solomon presents ideas worthy of the earnest consideration of all students of the Book of Ecclesiastes.

This Review, as at present conducted, we earnestly desire to see in the hands of all ministers of the Presbyterian Church.

BOOKS RECEIVED.

GOD SOVEREIGN, AND MAN FREE. By Dr. N. L. Rice.

INSPIRATION OF SCRIPTURE. By Rev. F. L. Patton.

THOUGHTS ON RELIGIOUS EXPERIENCE. By Dr. A. Alexander.

THE TWO VOYAGES.

LETTERS OF THE PERSECUTED.

SWISSMAN'S PILGRIM'S PROGRESS. A New Edition.

LETTERS OF THE FAMILY.

THE LIFE OF DAVID. By Dr. John Lowrie.

The above volumes are published by the Philadelphia Board of Publication.

PUBLISHED BY R. CARTER & BROS.

THE WORK.

THE WORKER'S APPRENTICESHIP.

The above may be had from D. McLellan, Hamilton.

MONEYS RECEIVED UP TO 20th APRIL.

In the March number of the RECORD following sums were credited to the Cash Book, they should have been credited to ENGLISH SETTLEMENT: Home Mission, \$23.58; Kankakee, \$17.5; Home Mission, additional, \$11; Assembly Fund, \$4.

Sullivan and Glenelg.....	\$2 25
London, Ist.....	10 00
Colborne and Brighton.....	2 00

FOREIGN MISSION.

Moore, Bear Creek, should have been.....\$28 00

{ Priceville, &c.....	1 75
{ Rocky, Sauguen.....	3 77
Chippawa.....	6 32
Nissouri.....	10 00
Warrensville, &c.....	35 00
Hespeler.....	2 35
Essa, 1st.....	20 50
Bayfield, in all.....	12 00
{ Nassagaweya.....	2 00
{ Campbellville.....	3 00
Normanby.....	6 12
South Gower.....	9 00
Drummondville.....	16 00
Brockville.....	12 00
South Keppel.....	4 00
Chingacousy, 2nd.....	9 00
E. Puslinch.....	19 00
Claremont.....	56 30
Thamesroad.....	23 00
Westminster.....	12 00
Almonte.....	20 00
E. Kinloss.....	6 70
St. Helen's S. S., for Mr. N.....	4 00
{ Carleton Place.....	3 00
{ Beckwith.....	4 00
{ Ashton.....	4 00
Beamsville.....	4 70
{ Georgetown.....	6 30
{ Limehouse.....	4 65
Leaskdale.....	10 00
Erskine Ch., Montreal, S. S.....	10 00
“ “ “ for	
Mr. N.....	5 00
Rev. H. Gordon, for Mr. N.....	5 00

ASSEMBLY FUND.

Missouri.....	\$ 3 00
Puslinch.....	8 00
Cardine, Knox's.....	11 53
London.....	1 55
Priceville, Knox's.....	5 00
Rocky.....	4 00
Bayfield and Innerkip.....	4 00
Essa, Knox's.....	15 00
Normanby, Brock St.....	10 00
South Gower, River St.....	10 00
Drummondville, Knox's Church.....	80 09
Brockville, Charles St.....	15 00
South Keppel.....	3 00
Chingacousy, Sutherland St.....	2 00
E. Puslinch Church.....	9 65
Claremont, Catharines.....	10 00
Thamesroad.....	10 00
Westminster.....	2 00
Almonte.....	6 00
E. Kinloss, Cooke's Church.....	40 00
St. Helen's.....	2 00
Carleton Place.....	5 00
Beckwith.....	6 00
Ashton.....	6 06
Beamsville.....	4 00
Georgetown, Colborne.....	1 00
Limehouse, Knox's.....	30 00
Leaskdale, Morris.....	5 00
Erskine Ch., Knox's.....	24 00
“ “ “ for	
Mr. N.....	2 00
Rev. H. Gordon.....	4 00
“ “ “ for	
Mr. N.....	7 50

{ Innisfil, Central	\$10 00	Rowmanville	\$15 00
{ Craigvale	8 00	Manchester	9 60
{ Lefroy	10 00	Indian Lands	8 00
Ratho and Innerkip	13 00	St. George	12 38
Tiverton	15 00	Hamilton, McNab st.	20 00
Collingwood	7 00	“ “ S. S., for	
Woodstock, Knox's	45 00	Mr. N	8 31
Shakespeare	20 00	Mrs. Esson, for Mr. N	2 00
Ayr, Knox's	23 34	Barrie S. S., for Mr. N	10 00
Dr. Willis, for Mr. N	5 00	“ “ But. Col.	10 00
Paris, River St.	25 00	“ “ Red River	10 00
“ “ S. S., for Mr. N	15 00	Verulam, &c.	24 50
Toronto, Charles st.	30 00	Sullivan and Glenelg	6 00
Mono, Centre	3 20	Harwich	5 00
Eramosa	15 00	London, 1st	10 00
Ayr, Stanley st.	21 00	“ S. S., for Mr. N	12 40
Cayuga	5 00	Colborne and Brighton	5 00
Uxbridge	8 00	Plympton, South	10 00
Orillia	3 00	Caledon, Centre Road	4 00
Cannington	2 00	Clinton, Willis Ch.	33 00
St. Catharines	30 00		
Guelph, 1st	5 00		
Stratford	15 00	FRENCH CANADIAN MISSION.	
Markham, Brown's Corners	2 85	Nissouri	8 00
Kemptville	3 00	Mr. Bell, Com. College, London	1 00
Caledonia, Sutherland st.	6 25	Manilla	2 50
Wroxeter	7 16	South Gower	5 00
Nassagaweya	5 00	E. Puslinch	7 00
N. Easthope	16 00	Thamesroad, etc.	10 50
Union Church	38 50	Kincardine, Knox's	10 20
Knox's Church Toronto	220 00	Ainleyville, Knox's	5 00
“ “ S. S.	45 00	Leaskdale	3 00
Mt. Pleasant	10 32	Woodstock, Knox's	30 00
Elora, Knox's S. S.	7 00	{ Innisfil Central	4 00
Proton	11 00	{ “ Craigvale	1 33
Park Hill	5 00	{ “ Lefroy	1 66
Windsor	15 00	Dr. Willis	5 00
Nairn Church, W. Flamboro'	5 00	Paris, River St.	25 00
“ “ S. S., for Mr. N	5 00	Toronto, Charles St.	10 00
Ashburn	25 00	Caledonia, Sutherland St.	3 00
Belleville	5 00	Lisadel	2 00
Clarke	10 00	Kemptville	3 00
Eadie	5 00	St. Catharines	10 00
{ E killen	30 00	Uxbridge	3 00
{ Williamsburgh	4 75	Eramosa	12 00
Zorra	28 50	Elora, Knox's S. S.	7 00
Norval	21 13	Park Hill	4 00
Springville	15 00	Nairn Ch., Flamboro'	3 50
Nichol, Section No. 3, S. S., for		Ashfield, &c.	6 00
Mr. N	4 50	Ashburn	3 00
Egmondville	13 00	Clarke	5 00
Bristol	13 00	Kingston, Brock st.	8 00
Welland	4 00	{ Enniskillen	40 00
Pt. Colborne,	2 00	{ Williamsburgh	3 50
Leeds	8 00	{ Teeswater	9 32
Hamilton, Knox's	150 00	{ Eadie's	1 68
Ottawa, Knox's	24 88	Springville	10 40
Medonte	8 00	Wick and Greenbank	6 00
		Bristol	4 75

Hamilton, Knox's.....	\$40 00	Thorold	\$6 00
Glenmorris	10 00	Leaskdale	2 00
Manchester.....	4 84	Woodstock, Knox.....	25 00
Barrie S. S.	10 00	Paris, River St.	10 00
Verulam, &c., adl.....	8 50	Uxbridge.....	2 00
Sullivan and Glenelg.....	3 50	Orillia.....	11 00
London 1st, S. S.....	6 20	Stratford.....	15 00
Colborne and Brighton.....	3 00	Caledonia, Sutherland St.	3 00
		Toronto, Knox Ch.....	210 00
		" Charles St.....	21 50
KANKAKEE MISSION.			
Nissouri	8 00	{ Enniskillen.....	8 00
{ Nassagaweya.....	1 00	{ Williamsburgh.....	1 21
{ Campbellville.....	1 00	Norval.....	5 21
S. Gower.....	10 00	Egremont, &c.....	11 12
E. Puslinch.....	11 00	Port Colborne	3 00
Thames Road	8 25	Bowmanville	13 05
Almonte	11 00	Indian Lands	5 90
E. Kinloss.....	7 80	Beckwith and Ashton	4 00
J. Rutherford.....	1 00	Beamsville	5 00
Kincardine, Knox's	19 18	Ratho and Innerkip	8 00
{ Carleton Place.....	3 00	Kingston, Brock St.	14 10
{ Beckwith	3 30	Pembroke	42 00
{ Ashton	2 00	St. Catharine's	20 00
Ainleyville, Knox's	10 00	Kemptville	3 00
English River, &c.....	7 00	Union Church	12 95
Leaskdale.....	2 00	Peterboro	20 00
{ Innisfil, Central.....	4 00	Kildonan.....	12 34
{ Craigville.....	1 33	Wakefield	11 38
{ Lefroy	3 67	Qsprey.....	3 00
Ratho and Innerkip	10 00	Hamilton, Knox's.....	30 00
Tiverton	10 00	Manchester.....	4 81
Paris, River St.	15 00	Mrs. Esson.....	2 00
Kingston, Brock St... ..	14 79	Verulam, &c., ad'l	3 50
Per J. McKinnon, Langside, for building	8 00	Sullivan and Glenelg	6 00
Bothwell, &c.....	8 00	London 1st.....	10 00
Orillia	11 00	Colborne and Brighton.. ..	5 00
Stratford.....	20 00	Plympton, S.	8 00
Kemptville.....	8 00	Mitchell	12 00
Caledonia, Sutherland St.....	1 00	With rates from Rev. R. M'Kenzie,	
Proton.....	4 00	Rev. W. McKenzie, Rev. Jos. White,	
Elora, Knox's S. S.	7 00	Rev. J. Carswell, Rev. J. Anderson,	
Ashburn	3 00	Rev. J. Duff, Rev. W. Donald, Rev. T.	
Teeswater	13 00	McPherson, Rev. T. Wilson, Rev. T.	
Wakefield.....	6 90	Lowry.	
Rev. H. Gordon, for building... ..	6 00	KNOX COLLEGE.	
Glenmorris	10 00	Nissouri	10 00
Ottawa, Knox's.....	25 00	{ Teeswater	10 75
Eden Mills	4 50	{ Eadie's.....	9 25
Bowmanville.....	7 76	Manilla	20 00
Barrie S. S.	10 00	{ Caledonia, Argyle St.	16 00
Verulam, &c.....	24 50	{ Allan Settlement	14 00
Glenallan, for building.....	50 00	Peterboro, ad'l	66 42
Plympton, S.	8 00	Kingston, Chalmers	136 10
		{ Nassagaweya	4 00
		{ Campbellville.....	10 00
WIDOWS' FUND.			
Finch and Roxboro	12 00	Grafton	20 00
E. Puslinch	8 00	Chinguacousy, 2nd.....	9 00
		E. Puslinch	45 00

{ Wick	\$14 10	London, St. Andrew's.....	\$150 00
{ Greenbank ..	13 75	Port Colborne.....	2 00
McKillop, 1st.....	16 00	Hamilton, Knox's.....	200 00
Thamesroad, &c.	10 09	Glenmorris	20 00
Eden Mills	4 00	Lindsay	2 00
East Kinloss	12 50	Medonte	8 00
Kincardine, Knox's	30 00	Brantford, Wellington St.....	6 00
Vernouville	13 00	Bowmanville	25 00
Ainleyville, Knox's	12 00	Manchester	20 00
Beamsville	10 25	St. George	15 66
{ Georgetown	7 00	Chatham, Adelaide St.....	25 00
{ Limehouse	11 80	Verulam	23 50
{ Leaskdale	10 00	Sullivan and Glenelg	9 00
{ Uxbridge.....	10 00	Harwich	5 00
Tilbury, East.....	7 00	London 1st.....	50 00
{ Innisfil, Central.....	10 00	Colborne and Brighton	5 00
{ " Craigvale	8 00	Plympton S.	16 00
{ " Lefroy	10 00	Mitchell	22 00
Ratho and Innerkip	27 00	Clinton, Willis Church.....	50 00
Tiverton	25 00	Normanby	4 25
Milton.....	15 50	Priceville, &c.....	3 73
Woodstock, Knox's	90 00	{ Enniskillen.....	20 00
{ Collingwood	7 50	{ Williamsburgh	3 50
{ Nottawa	4 50	{ Thamesville	4 60
Shakespeare and Hampstead ..	25 00	{ Botany.....	3 05
Kingston, Brock St.....	20 00	{ Reserve	2 35
{ Tecumseh 1st.....	3 25	Mt. Forest.....	34 70
{ " 2nd	2 50		
Dr. Willis	10 00		
Paris, River St.....	40 00	HOME MISSION.	
Toronto, Knox's	420 00	Nissouri	15 00
" Charles St.	100 00	Warrensville and Francistown...	35 00
Eramosa	12 00	Wallacetown	11 50
Lynedock	4 00	Williams, ad'l	15 76
Cayuga	3 00	Mosa, ad'l	8 75
Brantford, Zion Ch.	60 00	Belmont	9 49
Orillia	13 00	Yarmouth	7 75
{ Vroomanton	2 00	Wardsville	6 30
{ Cannington.....	3 00	Napier	4 40
St. Catharines	50 00	Ekfrid	4 75
Stratford	45 00	Glencoe	2 20
Meaford	3 43	Euphemia	2 75
Caledonia, Sutherland St.....	7 00	Brooke.....	1 85
Nassagaweya, ad'l	5 09	Mr. Bell, Com. Coll., London...	1 00
Mt. Pleasant and Cheltenham ..	27 00	Harwich	25 00
Proton	10 00	Manilla	20 00
{ Port Dover	8 25	Essa 1st	41 00
{ Simcoe.....	7 00	{ Nassagaweya	4 00
Parkhill	5 00	{ Campbellville.....	10 00
Windsor	20 00	Little Britain, Red River.....	10 40
Nairn Church, Flamboro	22 50	Kingston, Chalmers'.....	68 80
Belleville.....	120 00	Normanby	6 13
Clarke	10 00	Grafton	20 00
Kildonan, Red River.....	24 67	S. Gower	10 00
Zorra	61 71	Brockville	20 00
Springville	10 00	Chinguacousy 2nd.....	13 00
Port Dalhousie	12 00	E. Puslinch	45 00
Osprey	4 00	Claremont	50 00
		Campbellford	6 00

{ Wick	\$14 10	Nassagaweya, ad'l	\$5 00
{ Greenbank	13 73	N. Easthope	20 50
Thamesroad	8 00	{ Cheltenham	11 00
Toronto East	7 14	{ Mt. Pleasant	15 00
Westminster	28 78	Toronto, Cooke's Ch., ad'l	30 00
Almonte	20 00	Parkhill	8 00
Buxton	9 25	Everton	10 00
Mille Isles	6 50	Proton	15 00
E. Kinloss	12 50	Windsor	50 25
Kincardine, Knox's	33 75	Ashburn	10 00
{ Carleton Place	10 00	Fenelon Falls and Somerville ...	9 33
{ Beekwith	13 00	Belleville	250 00
{ Ashton	7 00	Clarke	30 00
Vernonville	13 00	{ Enniskillen	53 35
Ainleyville, Knox's	13 00	{ Williamsburgh	8 00
Beansville	5 00	Red River, Portage	10 21
{ Georgetown	21 00	" " Headingly	32 23
{ Limehouse	12 40	Wakefield	27 05
Toronto, Knox's	460 00	Napanee	50 00
" " Charles St.	100 00	Petrolia	46 00
Paris, River St.	25 09	Springville	13 00
{ Tecumseh 1st	22 50	Port Dalhousie	12 00
" " 2nd	22 00	Roxboro' and Finch	36 00
Kingston, Brock St.	34 49	Osprey	14 00
" " " S. S.	10 00	Mono West, &c.	22 25
Shakspeare and Hampstead ..	23 79	Welland	8 00
Woodstock, Knox's	60 00	English Settlement	28 40
Milton	18 00	Port Colborne	10 00
{ Collingwood	23 00	Hamilton, Knox's	300 00
{ Nottawa	7 00	Glenmorris	40 00
Tiverton	20 00	Medonte	6 00
Ratho and Innerkip	26 00	Brantford, Wellington St.	2 85
{ Innisfil, Central	20 00	Mt. Pleasant	11 00
" " Craigvale	10 00	Bowmanville	20 00
" " Lefroy	10 00	Manchester	13 00
Erskine Ch., Montreal, S. S. ...	10 00	Lindsay	8 00
Moore, Bear Creek	15 25	Indian Lands	12 00
Leaskdale	25 00	Hamilton, McNab S. S.	30 00
Bothwell	70 00	E. Tilbury	16 60
Eramosa	25 00	{ Thamesville	30 65
Ayr, Stanley St.	30 00	{ Botany	18 11
Lynedock	6 00	{ Reserve	7 75
Cayuga	5 00	W. Tilbury	22 54
Uxbridge	25 00	Blythswood	11 00
West's Corners, &c.	10 00	Verulam, &c., ad'l	25 50
Thorold	10 00	Sullivan and Glenelg	19 72
Brantford, Zion Ch., ad'l	15 00	Harwich, ad'l	5 00
Orillia	25 00	London 1st	37 50
Esson Ch., Oro	6 00	" " " S. S.	6 20
{ Vroomanton	4 63	Colborne and Brighton	10 00
{ Cannington	5 50	Plympton South	20 00
King	10 00	Caledon, Centre Road	7 00
St. Catharines	80 00	{ Baltimore	57 29
Prescott	7 75	{ Coldsprings	84 32
Stratford	20 00		
Kemptville	20 00		
Caledonia, Sutherland St.	13 00		
Wroxeter	10 16		
		FOR CHINA.	
		Shakspeare S. S.	10 00
		FOREIGN MISS'NS OF NOVA SCOTIA CH.	
		Shakspeare S. S.	10 00

KNOX COLLEGE ENDOWMENT.		Carleton Place.....	\$25 51
Per Rev. John Laing	34 30	Beckwith.....	23 49
Grafton	17 80	Ashton.....	6 00
		Kemptville ..	5 00
REV. J. G. CARRUTHERS.		English River.....	10 00
Mrs. Bleakly, Port Hope	5 00	Williamstown.....	3 00
		Martintown.....	2 00
FOR TORONTO EAST CHURCH.		Pembroke.....	58 50
Knox's Church, Toronto	40 00	Bristol (ad'l)	15 00
" " " S. S. ...	35 00	Ottawa, Knox Church.....	90 00
		Fitzroy Harbor	6 00
KNOX COLLEGE BURSARY FUND.		Osgoode	30 00
G. L. Beardmore, Esq.	100 00	Almonte	13 00
RECEIVED BY WARDEN KING, MONTREAL.		FRENCH EVANGELIZATION.	
ORDINARY REVENUE—COLLEGE.		Carleton Place.....	\$3 00
South Gower	8 00	Beckwith.....	3 00
Brockville ..	20 00	Adam Foster, Smith's Falls.....	2 00
		Mrs. Elliot	5 00

RECEIPTS FOR RECORD UP TO

A. McG. Laguerre, \$2.80, not \$2.00 as in last.
 J. F., Mt. Forest, \$12.30; Per Rev. R. K. Maxwell, \$2.00; A. G., Weston; J. H., Toronto; J. G., Yorkville; Miss P.; Rev. W. D. B., Whitby, \$1.00; J. C., Morrisburgh; J. H., Aultsville, \$1.50; J. C., Sable; W. P., Fairbank; A. G., Ingersoll, \$1.00; Mrs. C. Iona; J. L., Tilbury East; A. C. Alton, \$1.50; Rev. S. G., Auburn, \$9.00; Rev. D. A. Rothsay, \$6.80; A. B.; W. F.; A. S.; J. A. S., Bradford, each, \$3.35; Rev. J. L. M., Baltimore, \$1.00; Rev. R. R., Collingwood, \$3.30; J. McG., Tyrone, \$2.00; Per Rev. J. G., Meaford, \$7.96; J. D., D. D., P. T., Warkworth; Per Rev. D. C., Dalkeith, \$2.50; Rev. J. B., Red River, \$7.80; J. M. F., Hastings; D. McG., Wingham; H. R. Ruther; Per F. McJ., Vankleekhill, \$6.25; J. L., Glenmorris; D. R., D. McK., North Bruce; M. L., J. C., St. Mary's; W. McF., Strabane; J. Y., Ottawa, \$10.00; D. J., Laskey, \$3.05; J. Y., Hastings; Rev. W. P., Durham; D. R. McP., Embro, \$12.00; J. B., Westwood; Per Rev. J. S., Napanee, \$3.20; Rev. P. M., West's Corners, \$13.00; G. McC., Howick, \$11.00; H. H. T., Paris; D. S., A. E., J. S., J. McC., W. S., D. McE., Glencoe; S. McJ., Appin; H. McA., J. A., R. C., A. McK., W. McB., D. T., Strathburn; J. S., Forest; J. S., Menil; Rev. R. McK., S. Gover, \$2.00; Per R. B., Oakville, \$3.85; K. M., R. G., D. G., Islay, \$3.00 in all; Rev. R. McA., R. B., Wick; D. McR., Vernonville; T. McA., Carleton; Rev. W. McK., Almonte, \$4.50; R. K., Kirkton; Per Mr. H., Orono, \$7.20; J. D., Galt, \$21.00; Mrs. A. G., York Mills; J. R., Bell Ewart; P. M., Islay, \$1.00; S. C. J., Mrs. McC., Grafton; D. S., \$1.80; J. S., A. H., Newmarket; Rev. H. G., Gananoque; Per R. D., Stratford, \$4; D. W., Mrs. P., Woodstock; L. K., Morriston, \$17.75; J. McC., Kirkton, \$6.11; Per D. McJ., Coldsprings; Mr. S. Hespeler; W. T., Dumbarton; Mrs. McL., Toronto; Mr. W., Oshawa; T. H., Rugby; R. F. S., Coventry; A. A., Stratford, \$1.20; H. W., Clarksburgh, \$1.20; Mrs. M., R. S., Toronto; A. S., Carleton Place; Per Rev. T. W., Caledonia, \$2.75; Per Rev. J. L., Nassagaweya, \$3.00; Rev. C. F., Gd-erich; A. B., Windsor, \$3.00; P. B. Sault St. Marie; Rev. W. M., Garafraz, \$8.00; G. B., Hammetsholme; A. M. McK., Alexandria; F. McR., Finch Mills; R. H., St. Mary's; D. McN., Camilla; T. B., Strabane; Mrs. E., Toronto; T. C., Leeds; Rev. R. B., Lindsay, \$5.60; P. P., Londesborough, \$2.25; D. McK., Sarnia, \$16.65; W. H. M., Strathroy, \$8.00; J. C., Durham; J. H., P. N., Wellandport; Per D. McJ., Mitchell, \$5.15; Mr. D., Primrose, \$3.00; T. B., Durham, \$1.00.