

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

ESTABLISHED 1871.

Vol. 33.

TORONTO, CANADA, THURSDAY, JANUARY, 24, 1907.

No. 4.

ONLY ONE WAY



to get that well-groomed look and air, and that is to have us do your work. The tailor's hand shows every time, and you can't feel at ease in a ready made suit. Our prices are right. For \$18 we make to your order a very stylish suit. For \$5 a nobby pair of trousers.

BERKINSHAW & GAIN,
Merchant Tailors, 348 Yonge Street.

WANTED—Training School for Nurses, the Polyclinic Hospital, Philadelphia, Pa., U.S., vacancies for educated women. Information and illustrated catalogue may be obtained from the Superintendent of Nurses, Polyclinic Hospital. The course of instruction is carried on by the most approved modern methods, while the large variety of clinical material affords the pupils unusual advantages in their practical work. Classes meet for preliminary instruction March 1st.

WANTED—Organist Ch. irmaster seeks position, 12 years experience England; 6 years Canada (4 Cathedral). Apply, X. Y. Z., Canadian Churchman, Toronto.

WANTED—Young Lady, refined, desires position as Governess to young children. Address, A. G. Canadian Churchman, Toronto.

A FEW VACANCIES EXIST

IN THE COCHRAN TRAINING SCHOOL FOR NURSES

of St. John's Riverside Hospital, Yonkers, N.Y., an attractive and thriving city of 65,000, within 15 miles of New York. The School is recognized by the Regents of the State as thoroughly modern and affords opportunities equal to the best. Apply to Superintendent for descriptive booklet.

MEMORIALS

We aim at Artistic Work in Granite and Marble Monuments.
McINTOSH - GULLETT CO'Y, Ltd
Phone N. 1240. 1119 Yonge St., Toronto.

WESTERN

ASSURANCE COMPANY FIRE and MARINE
Assets, over.....\$3,300,000
Annual Income, over...\$3,890,000
HEAD OFFICE:
Cor. Scott & Wellington Sts., TORONTO.
HON. GEO. A. COX, J. J. KENNY,
President. Managing Dir.
C. C. FOSTER, Secretary.

BUSINESS BRINGING PRINTING

Good printing holds old business on your books and draws new. We are better equipped than ever to do all kinds of Commercial Printing that draws trade.

Monetary Times Printery
62 Church Street, Toronto. Telephone Main 1485

A CLERICAL SUIT FROM HARCOURT'S

Costs a little more to be sure, but then the difference in cost is more than made up by the satisfaction one feels in wearing garments that are well made, well fitting and correct in detail. We make a specialty of Evening Dress Suits for Clergymen as well as the correct attire for Deans, Archdeacons and Bishops.

Geo. Harcourt & Son
57 King St. West, Toronto.

Send \$1.00 for 25 Panatellas.

Clubb's Panatellas are a genuine Hand Made, Clear Havana Filled Cigar, 5 inches long. They are delightfully mild and are sweet as a nut; fully equal to cigars costing double the money. "OUR SPECIAL OFFER."
For \$1.00 we will send box of 25 Panatellas to any address in Canada, and prepay all express or postal charges. Order to-day.
A. CLUBB & SONS, 5 King West.
Established 1878. "Our reputation your guarantee."

Canada's High Grade Pipe Organs

TUBULAR and ELECTRIC PNEUMATIC and MECHANICAL ACTIONS

Also a specialty made of Reconstructing and Revoicing OLD ORGANS. Electric and Water Motors supplied. Estimates furnished on application.

BRECKELS & MATTHEWS,
Church Pipe Organ Builders
140-144 Spadina Avenue, TORONTO
A. E. BRECKELS. — A. MATTHEWS.

Spencer's Pipe Organ Works
38-44 Rebecca Street, HAMILTON.
All Work Warranted Established 1885.
WALTER SPENCER.

In answering any advertisement it is desirable you should mention The Canadian Churchman.

The Representative Men of the New Testament

By **GEORGE MATHESON, D.D., LL.D., F.R.S.E.**
\$1.50.

THE Self-Interpretation of Jesus Christ

A Study of the Messianic Consciousness as Reflected in the Synoptics.
By **Rev. G. S. STREATFIELD.** \$1.50.

UPPER CANADA TRACT SOCIETY
JAS. M. ROBERTSON, Depository,
102 YONGE STREET. — TORONTO.

WALL PAPERS

Newest designs in English and Foreign Lines
ELLIOTT & SON, LIMITED,
Importers, 79 KING ST., W., TORONTO.

ANTHEMS AND SERVICES.

Our large and well-selected stock of ANTHEMS and SERVICES is at your disposal. Send us a post card, stating what you would like to see, and you will receive on approval, a selection of Easter, Lenten, or General Anthems, or Magnificats, Te Deums, Communion Services, Benedicite, Kyries, etc., by Simper, Smart, Turner, and other composers. Voluntarys for Pipe or Reed Organ also in great variety.

ASHDOWN'S MUSIC STORE,
Anglo-Canadian M. P. A., Ltd.,
143 Yonge St., — Toronto.

MEMORIAL English Antique Stained Glass WINDOWS

The **N. T. LYON GLASS CO. Ltd.**
141 143 CHURCH ST., TORONTO.

Memorial Windows

Scripture subjects skilfully treated in richest English Antique Glass
"Quality" has first place with us.

Robert McCausland, Ltd.
86 Wellington St. West, TORONTO

St. Augustine Wine

Registered Communion Wine
\$1.50 per Gallon. (25c. extra for container). \$4.50 per doz Qts. (bottled). F. O. B. here. Direct importer of Foreign Wines and Spirits.
Telephone Main 625.
J. C. MOOR, 433 Yonge St. - TORONTO.

Established 1844. Telephone Main 1187.

COPELAND & FAIRBAIRN House and Land Agents,

24 Victoria Street, — Toronto.
MONEY TO LEND.
Night Telephone, North 2362.

MENEELY BELL COMPANY

225 & 226 RIVER ST., 177 BROADWAY, TROY, N. Y., NEW YORK.
Manufacture Superior CHURCH, CHIME, SCHOOL & OTHER BELLS.
FAVORABLY KNOWN SINCE 1826. PUREST BEST GENUINE BELL-METAL CHIMES, ETC. CATALOGUE & PRICES FREE.

COBALT STOCKS.

F. ASA HALL & COMPANY,

Members Standard Stock and Mining Exchange,
609 Temple Bldg., Toronto.

COBALT AND OTHER MINING STOCKS BOUGHT AND SOLD ON A COMMISSION BASIS.

YOU WILL FIND IT AN INDISPENSABLE GUIDE TO CHURCH WORK IN CANADA

YEAR BOOK

and CLERGY LIST of the CHURCH OF ENGLAND IN THE DOMINION OF CANADA for 1907. Now Ready. PRICE 25 CENTS.

J. P. Clougher,

Publisher,
TORONTO - - CANADA

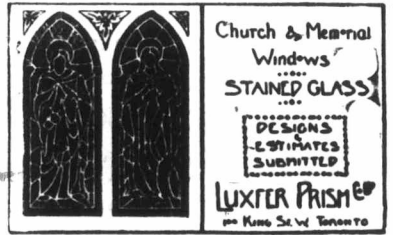


TORONTO CITY HALL GILLETT & JOHNSTON
CLOCK MANUFACTURERS AND BELL FOUNDER
GROYDON, ENGLAND
Makers of Clocks and Bells at—
TORONTO: CITY HALL, OTTAWA HOUSES OF PARLIAMENT, ST. PAUL'S CATHEDRAL, LONDON, ONT., ST. GEORGE'S CHURCH, MONTREAL, GRAND TRUNK CENTRAL OFFICES, MONTREAL, ETC., ETC.

DRINK HABIT

THE DRINK HABIT thoroughly cured by the Fittz Treatment—nothing better in the world. Rev. Canon Dixon, 417 King St. E., has agreed to answer questions—he handled it for years. Clergymen and doctors all over the Dominion order it for those addicted to drink. Free trial, enough for ten days. Write for particulars. Strictly confidential.

Fittz Cure Co.,
P. O. Box 214, Toronto.



Church Chime Bells
Memorial Bells a Specialty.
McHassell Bell Foundry Co., Baltimore, Md., U.S.A.

IS
lecturers
to
ics.
STS.
ION, ENG.
um.
verpool.
neral
ation
R,
TOR
E
orporation
ult at any
ntemplate
ne services
communi-
as strictly
orporation
for safe
MUIR,
ictor
Winnipeg
TERNS,
Desks, etc., Candel-
rial Brasses, Chan-
mmunion Services,
al Contractors.
BROS.
g St., Hamilton.
r Barton St.
gue
GLASS
LS
IONS
Son,
st, MONTREAL
K of every description
ice. Designs furnished
guaranteed.
IONS, LIMITED
West, Toronto.
urch
rass
work
MORIAL
BRASSES.
ILS. VASES.
ANDREWS
AWA, LIMITED
SS OTTAWA

St. Augustine
Registered
The Perfect
Communion Wine
In cases, 1 dozen quarts, F.O.B.
Brantford. \$4.50.

Prices at St. John, N.B., Halifax, N.S.,
or Winnipeg, Man., One Dollar per
case additional.

J. S. HAMILTON & CO.
Proprietors and Manufacturers
St. Augustine.
BRANTFORD & PELEE ISLAND
Canada.



**SYNOPSIS OF CANADIAN NORTH-WEST
HOMESTEAD REGULATIONS.**

ANY even numbered section of Dominion Lands
in Manitoba or the North-West Provinces,
excepting 8 and 26, not reserved, may be home-
steaded by any person the sole head of a family, or
male over 18 years of age, to the extent of one-
quarter section, of 100 acres, more or less.

Application for homestead entry or inspection must
be made in person by the applicant at the office of
the local Agent or Sub-agent.

An application for entry or inspection made pers-
onally at any Sub-agent's office may be wired to the
local Agent by the Sub-agent, at the expense of the
applicant, and if the land applied for is vacant on
receipt of the telegram such application is to have
priority, and the land will be held until the necessary
papers to complete the transaction are received by
mail.

In case of "personation" the entry will be sum-
marily cancelled and the applicant will forfeit all
priority of claim.

An applicant for inspection must be eligible for
homestead entry, and only one application for in-
spection will be received from an individual until that
application has been disposed of.

A homesteader whose entry is in good standing
and not liable to cancellation, may, subject to ap-
proval of Department, relinquish it in favour of
father, mother, son, daughter, brother or sister, if
eligible, but to no one else, on filing declaration of
abandonment.

Where an entry is summarily cancelled, or volun-
tarily abandoned, subsequent to institution of can-
cellation proceedings, the applicant for inspection
will be entitled to prior right of entry.

Applicants for inspection must state in what par-
ticulars the homesteader is in default, and if sub-
sequently the statement is found to be incorrect in
material particulars, the applicant will lose any prior
right of re-entry, should the land become vacant, or
if entry has been granted it may be summarily
cancelled.

DUTIES.—A settler is required to perform the
conditions under one of the following plans:—

(1) At least six months' residence upon and cultiva-
tion of the land in each year during the term of three
years.

(2) If the father (or mother if the father is deceased)
of a homesteader resides upon a farm in the vicinity
of the land entered for by such homesteader the
requirement as to residence may be satisfied by such
person residing with the father or mother.

(3) If the settler has his permanent residence upon
farming land owned by him in the vicinity of his
homestead, the requirement may be satisfied by
residence upon such land.

Before making application for patent the settler
must give six months' notice in writing to the Com-
missioner of Dominion Lands at Ottawa, of his
intention to do so.

**SYNOPSIS OF CANADIAN NORTH-WEST
MINING REGULATIONS.**

COAL.—Coal lands may be purchased at \$10 per
acre for soft coal and \$20 for anthracite. Not more
than 300 acres can be acquired by one individual or
company. Royalty at the rate of ten cents per ton
of 2,000 pounds shall be collected on the gross output.

QUARTZ.—A free miner's certificate is granted upon
payment in advance of \$5 per annum for an individual,
and from \$50 to \$100 per annum for a company
according to capital.

A free miner, having discovered mineral in place,
may locate a claim 1,500 x 1,500 feet.

The fee for recording a claim is \$5.

At least \$100 must be expended on the claim each
year or paid to the mining recorder in lieu thereof.
When \$500 has been expended or paid, the locator
may, upon having a survey made, and upon comply-
ing with other requirements, purchase the land at
\$1 per acre.

The patent provides for the payment of a royalty
of 2 1/2 per cent. on the sales.

Placer mining claims generally are 100 feet square;
entry fee \$5, renewable yearly.

A free miner may obtain two leases to dredge for
gold of five miles each for a term of twenty years,
renewable at the discretion of the Minister of the
Interior.

The lessee shall have a dredge in operation within
one season from the date of the lease for each five
miles. Rental \$10 per annum for each mile of river
leased. Royalty at the rate of 2 1/2 per cent. collected
on the output after it exceeds \$10,000.

W. W. CORY,
Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertise-
ment will not be paid for.



GOLD MEDAL
FOR
ALE AND PORTER

AWARDED
JOHN LABATT

At St. Louis Exhibition, 1904.

Only medal for ALE in Canada.

Office and Yard,
FRONT ST., NEAR BATHURST,
Telephone No. 449.

Established 1856.

Office and Yard,
PRINCESS STREET DOCK
Telephone No. 190

P. Burns & Co. Coal and Wood

Head Office, 3 King St. West, Toronto.

Telephone 131 and 132

GRAND TRUNK RAILWAY SYSTEM

Fast Time and best of Service
TO ST. CATHARINES,
NIAGARA FALLS
and BUFFALO.

The only service from Toronto to
Niagara Falls without change.

FAST DAILY TRAINS

9.00 a.m.	12.01 p.m.
5.00 p.m.	6.10 p.m.

For tickets and full information call
at City Office, north-west corner King
and Yonge Streets.

The Alexander Engraving Co.

6 Adelaide Street West, - Toronto

Half-tone Engravings, Zinc Etchings,
Wood Cuts, Designing and
Commercial Photography.

Our Cuts Give Satisfaction. Samples on Appli-
cation. Phone Main 5158

J. YOUNG, LEADING

Undertaker & Embalmer,
359 Yonge St. Telephone 679

W. H. Stone

UNDERTAKER
Telephone N. 3755.

32 CARLTON ST.

COWAN'S Healthful and Nutritious

HYGIENIC COCOA...

Sold in 1/4 lb., 1/2 lb. and 1 lb. Tins only.
Absolutely Pure.

The Canadian Churchman
is undoubtedly a first-class
advertising medium. It cir-
culates extensively in the
homes of the clergy and
laity. Our advertisers as-
sure us that it is an ex-
cellent paper to advertise
in as it brings most satis-
factory returns.

**Tenders for
Pulpwood Concessions**

Tenders will be received by the undersigned up to
and including the eighth day of March next for the
right to cut the pulpwood on a certain area in the
District of Nipissing, north of the townships of
Holmes, Puri, Eby, Otto, Bostn, etc., and im-
mediately west of the interprovincial boundary line.

Tenders should state the amount they are pre-
pared to pay as bonus, in addition to such dues as
may be fixed, from time to time, for the right to
operate a pulp or paper mill on the land. Successful
tenders will be required to erect mills on the
territory, or at some other place approved by the
Lieutenant-Governor-in-Council, and to manufacture
the wood into pulp in the Province of Ontario.

Parties making tenders will be required to deposit
with their tender a marked cheque, payable to the
Treasurer of Ontario, for ten per cent. of the amount
of their tender, to be forfeited in the event of their
not entering into agreement to carry out the con-
ditions, e.c. The highest or any tender not ne-
cessarily accepted.

For particulars as to description of territory,
capital required to be invested, etc., apply to the
undersigned.

F. COCHRANE,
Minister of Lands, Forests and Mines.

Toronto, December 29th, 1906.

No unauthorized publication of this notice will be
paid for.

WOMEN'S

\$3.00, \$3.50, \$4.00

SHOES

for \$2.50.

These are odd lines picked out at
stock-taking, and must be sold
before spring stock comes in.

H. & C. BLACHFORD

114 Yonge Street, Toronto.

FARM HELP

If you want help for the
farm for the season or the
year, write the Provincial
Bureau of Colonization for
form of application.

NO FEES.

THOMAS SOUTHWORTH,
Director of Colonization,
TORONTO.

In answering any advertisement
is desirable you should mention
The Canadian Churchman.

Sporting

GOODS

INDOOR
EXERCISERS
FOILS
PUNCHING
BAGS
BOXING
GLOVES
PING PONG
SETS
AIR RIFLES
Etc.

Rice Lewis & Son, Limited,
Cor. King & Victoria Sts. Toronto.

Established 1864.

JOHN CATTO & SON

This firm's many years experience in high-class
dry goods give it intimate knowledge of the world's
best markets, with resultant satisfaction to customers.

**Household Napery, Silks Dress
Goods, Mantles, Millinery,
Dressmaking.**

Special facilities for quick execution of
Wedding and Mourning orders.

JOHN CATTO & SON

King Street - opposite the Post-Office.
TORONTO.

BELLS.

Steel Alloy Church and School Bells. Send for
catalogue The G.S. BELL Co. Hillboro, O.

PEWS
OUR SPECIALTY
THE GLOBE
FURNITURE CO. LIMITED
WALKERVILLE, ONT.

THE VERY BEST
ROGERS COAL.
HEAD OFFICE
3 KING STREET
TORONTO

No less a sum than £54,000 has
been spent on the extension of
Wakefield Cathedral during the
past seven years, and the authorities
have a small balance in hand.

The bells of St. Michael's, Sheb-
bear, a North Devon village about
seven miles from the nearest town
and station, have been rehung and
were dedicated in the presence of a
crowded congregation by the Ven.
Albert E. Seymour, Archdeacon of
Barnstaple. A faculty has also been
obtained for the erection of a choir
vestry.

HAMILTON BIBLE HOUSE

We carry one of the Largest
and Best Stocks in Canada.

BIBLES
PRAYER BOOKS
HYMN BOOKS
CHURCH SERVICES
PRAYERS and HYMNS,
In Cases.
DEVOTIONAL BOOKS

Call and see our Stock.

CLOKE & SON,
Hamilton Bible House,
16 King St. West, Hamilton.

TORONTO, T

Subscription

(If paid

NOTICE.—Subscrip-
Toronto owing to the c
ADVANCE, \$1.50.

ADVERTISING RAI

ADVERTISING.—The
medium for advertisin
Church journal in the
BIRTHS, MARRIAGES,
Deaths, etc., TWO cent

THE PAPER FOR CI
a Family Paper devot
Canada, and should b
CHANGE OF ADDRES
not only the Post-Offi
also the one to which

DISCONTINUANCES.—
received, it will be co
tinue the paper must
dollars per annum for

RECEIPTS.—The lab
tion is paid, no writt
postage stamp must
or four weeks to mal

CHEQUES.—On cou
fifteen cents.

POSTAL NOTES.—S
CORRESPONDENTS.—
of the CANADIAN CH
than Friday morning
Address all communica

Phone Main 461
Offices—Union Bk

SEPT

Holy Comm
Processional
General Hyn
Offertory: 21
Children's F

SEP

Holy Comm
Processional
General Hyn
Offertory: 2
Children's 1

Lessons

Morning—Gen
Evening—Gen

Morning—Gen
Evening—Gen

Morning—Ger
Evening—Ger

Morning—Ger
Evening—Ger

III. SUN

There is a
that seems
petty feuds,
bourly disag
fare it preva
sickness and
and its clai
minister to
spect mank
brotherhood
hospitals, a
and the or
are, witho
of love in
nation. In
to the Divi
Neverthele
Love." Je
firmities, s
to our sin
for love.
bour with
times of p
of trouble
lack of wi
the sins o

Canadian Churchman.

TORONTO, THURSDAY, JAN. 24, 1907.

Subscription **Two Dollars per Year**
(If paid strictly in Advance, \$1.00.)

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in advance, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

FRANK WOOTTEN,

Phone Main 4643.

Box 34, TORONTO.

Offices—Union Block, 36 Toronto Street.

SEPTUAGESIMA SUNDAY.

Holy Communion: 172, 313, 528, 555.
Processional: 83, 446, 447, 489.
General Hymns: 162, 168, 262, 470.
Offertory: 210, 221, 533, 540.
Children's Hymns: 333, 566, 568, 574.

SEXAGESIMA SUNDAY.

Holy Communion: 192, 314, 316, 321.
Processional: 233, 236, 242, 274.
General Hymns: 165, 234, 245, 288.
Offertory: 229, 239, 240, 353.
Children's Hymns: 235, 337, 340, 342.

Lessons for Sundays and Holy Days.

Jan. 27—Septuagesima.
Morning—Gen. 1 & 2, 1, 4; Rev. 21, 1, 9.
Evening—Gen. 2, 4, or Job 38; Rev. 21, 9, 22, 6.

Feb. 3—Sexagesima.
Morning—Gen. 3; Matt. 19, 3, 27.
Evening—Gen. 6 or 8; Acts 20, 17.

Feb. 10—Quinquagesima.
Morning—Gen. 9, 1, 20; Matt. 22, 41—23, 13.
Evening—Gen. 12, or 13; Acts 25.

Feb. 17—First Sunday in Lent.
Morning—Gen. 19, 12, 30; Matt. 26, 31, 57.
Evening—Gen. 22, 1, 20, or 23; Rom. 2, 1, 17.

III. SUNDAY AFTER EPIPHANY.

There is a very strong element in human lives that seems to draw us together. It rises above petty feuds, conquers hatred, overwhelms neighbourly disagreements, yea! even in times of warfare it prevails. This is the element of suffering, sickness and pain. It seems to stand pre-eminent and its claims of relief are recognized, man will minister to man, in the time of need. In this respect mankind is bound together in a common brotherhood of sympathy. The foundation of hospitals, asylums, homes for the aged, the widow and the orphan, and such philanthropic works are, without a doubt, due to the Divine principle of love in man, and the Blessings of the Incarnation. In many instances no claim is granted to the Divine, nor is the Incarnation recognized. Nevertheless it is a work of love, and "God is Love." Jesus Christ bore all our sorrows, infirmities, sadness. He bore the punishment due to our sins—a penalty which we could not bear for love. And shall not we bear with our neighbour with long-suffering patience, feel for him in times of pain and sorrow and with him in times of trouble? Sickness may be the result of our lack of wisdom. Infirmities of the flesh may be the sins of the fathers' visited upon the children.

No matter what the philosophy of pain and sin may be—we must feel the after effects. We do suffer and are constantly enduring pain in some form. Byron expresses it so beautifully when he says, "Our life is a false nature, 'tis not in the harmony of things." How true! Our real being is of Heaven. We came from God. We belong to Him, and we are to return to Him. Our infirmities belong not to our being, but are of the earth, earthy. In Jesus we have the Restorer of human nature, manifested on this Sunday. He heals the leper and He heals the palsy. The Church practically brings Christ before her people as the Restorer. We have not the Unction of the Sick, as in a former English Prayer Book, but we have "The Visitation of the Sick," and "The Communion of the Sick," and the ministrations of the clergy. How dependently we pray in our Collect, "Almighty and Everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to keep and defend us." In sin there is danger, evil and suffering. In redemption from sin is the central and fundamental remedy. More and more and higher and higher rises **Jesus the True Emancipator of Man and Redeemer**, as the sun giving light to a dark world. Jesus Christ the Son of God, supplies alone the real remedies for human sorrows and sins. To Him we lift our voices in prayer.

Mrs. Carmichael.

There passed away on the 16th inst, at St. George's rectory, Montreal, the beloved wife of the Bishop of the diocese, after a long and trying illness. Mrs. Carmichael, who had been ill for some years past, was stricken down some weeks since, and has lingered, hovering between life and death, in a semi-conscious condition. Of a sweet and gentle disposition, she was beloved by all who had the privilege of knowing her. As a devoted wife and mother, she leaves behind her a sorrowing husband and sons, who, however, sorrow not "as those without hope;" believing that the saintly soul of their dear one has entered into the nearer presence of the Lord she loved and served so well. The "Canadian Churchman" extends its respectful sympathy to His Lordship the Bishop of Montreal and to the members of his family in this hour of sorrow, and joins in the prayers which will ascend to the Throne of Grace for their comfort and support from the loving hearts of the parishioners of St. George's; the clergy and laity of the Diocese of Montreal, and His Lordship's numerous other friends throughout the whole Canadian Church.

Primate of All Canada.

To the Diocese of Toronto has come the honour and distinction of providing in the person of Dr. Sweatman a new Primate for the Anglican Branch of the Church in our great and growing Dominion. To a noble character laborious habits, executive ability, profound knowledge of the Canon Law of the Church, and the conduct of synodical business. Archbishop Sweatman unites loyalty to the traditions and institutions of the Church, and staunch and devoted friendship to all her faithful members firm in principle, decisive in judgment, yet gentle and forbearing to a degree. Dr. Sweatman has won the esteem and affection of those who have been intimately associated with him in the great and noble cause to which he has devoted his life. From one end of Canada to the other sincere and earnest prayer will go up that the Giver of all good will abundantly bless and honour him, and the Church over which he presides, in the exercise of the duties of his new and exalted office.

Wanted! A Cathedral.

If anything were needed to show the parochial character of the Churchmanship of the Diocese of Toronto, the lack of a broad and comprehensive conception of the great principles for which the Anglican Branch of the Church in Canada stands, its historic traditions, its statesmanlike polity and the impressive dignity of its sober ritual, nothing could demonstrate it more forcibly to the outer world than the lonely chancel of the unfinished St. Alban's Cathedral, which for long years has marked the sky line on the western side of Howland Avenue in the city of Toronto. One would have thought that the visit of the Archbishop of Canterbury to the chancel to which we refer, and his words of incitement and hope, publicly uttered within its walls, would have borne some fruit. So far they have been uttered seemingly in vain. And now we have had one of those great solemn and notable gatherings of Prelates called from the various dioceses of Canada for the election of an Archbishop and Primate and they come from far and near to the fragmentary chancel on Howland Avenue, Toronto. One cannot conceive such lack of patriotism, liberality or devotion in any part of the British Isles or the United States as this monument of ineffectiveness demonstrates. The glorious ruins of the Old World testify to the strong faith and unselfish generosity of the Churchmen of other days. But we cannot help feeling that the fragmentary chancel, to which we have referred, testifies to the lack of these noble qualities in some of their descendants in the days in which we live. Though the instance cited gives rise to dejection, it does not call for despair. We are by no means lacking in men who are loyal to the Church and liberal in her cause: Churchmen of large as well as of small means. "There is a tide," the great dramatist says, "in the affairs of men, which taken at the flood leads on to fortune." Who dare deny that even during the present year this lamentable neglect may be atoned for, and that Churchmen and women, too, throughout the great Diocese of Toronto may begin with earnestness and energy to push forward the building of this House of the Lord; this centre point of activity and devotion of that branch of His Church on earth of which they are true and loyal members. Now that Dr. Sweatman has been elected Primate of All Canada we would not be surprised were the Bishops and laity of all the dioceses of Canada, in a spirit of noble unselfishness, to come to the aid of their venerable Primate, and by a united donation, worthy of the cause, help him to realize the hope and aim of his long, devoted, and unselfish life,—the building of St. Alban's Cathedral now the Cathedral, not merely of the Diocese of Toronto, but of his grace the Archbishop of Toronto, and the Metropolitan and Primate of All Canada. Whilst we write thus we are deeply sensible that we are not urging a work for the glory of man, but one that His Grace has founded, nourished and, under circumstances of the most discouraging character, toiled over, for the glory of God, and the advancement of His Church on earth.

Kingston, Jamaica.

Canadians of every class and creed have been appalled and distressed at the fearful and devastating calamity, which in a moment, without warning, has destroyed a large portion of the beautiful city of Kingston, and brought suffering, sorrow and death to hundreds of homes within its borders. The awful results which followed the earthquake in San Francisco touched the heart of all Canada. Little did we then suspect that one of our own fair West Indian Islands would so soon thereafter be visited by a similar disaster. Words are ineffectual to convey to our afflicted

ng

RISERS

HING

G

PONG

IFLES

, Limited,
s. Toronto.

& SON

ience in high-class
ledge of the world's
action to customers.

Silks Dress
Millinery.

ng.

ck execution of
ing orders.

& SON

Post-Office.

O.

S.

Bells. Send for
O. Hillsboro, O.

NEWS

R SPECIALTY

LOBE

URE CO. LIMITED

KERVILLE, ONT.

RS
AL.
OFFICE
TEAST
ONTO

han £54,000 has
e extension of
al during the
nd the authorities
ce in hand.

Michael's, Sheb-
von village about
the nearest town
been rehung and
the presence of a
tion by the Ven.
r, Archdeacon of
ulty has also been
rection of a choir

BIBLE HOUSE

of the Largest
cks in Canada.

OKS

CS

RVICES

nd HYMNS,

ses.

L BOOKS

ee our Stock.

& SON,

Bible House,

West, Hamilton.

brethren the profound sympathy of our people. Let us rather speak by deeds. This is an occasion for the helping hand rather than the word of mouth. When grievous want and distress in some poor home is made known to our people they are quick to respond with cheerful and generous aid. Here beneath the folds of our own beloved flag has come sudden disaster, almost unexampled in the annals of our Empire. We believe—indeed we know—that no Canadian home will fail to hasten to the rescue of their brethren on an occasion which appeals so strongly to every tender human heart.

Permanence of the Press.

Without dwelling on a favourite dogma of science, "The survival of the fittest," one cannot fail in being impressed on retrospection by the inherent vitality of institutions and the mutability of man. One of the reflections suggested by the recent election of Dr. Sweatman as Archbishop of Toronto and Metropolitan and Primate of Canada, is the fact that since the date of the foundation of the "Canadian Churchman" not less than twenty-two of our Bishops have died. And we may also add that within the same span of time all of the present Bishops of our Church have been consecrated. Though we by no means wish to deduce a moral from this impressive coincidence, which recalls the refrain of Tennyson's memorable poem, "The Brook": "Men may come and men may go but I go on forever," still it serves as an illustration of the continuous character of the need and demand for a faithful record of the notable events in the life of the Church as they are unfolded in each successive year of its sublime and beneficent history.

Registrar and Secretary.

A happy combination of amiable and serviceable qualities have marked out Dr. Sweeny of Toronto Diocese, the Venerable Archdeacon of Simcoe, for appointment as Registrar and Secretary of the House of Bishops. A genial, lovable disposition is an excellent adjunct to an energetic, industrious and progressive spirit. Dr. Sweeny's devotion to the Church and service to its members has been most marked. A broad-minded, big-hearted man, ever ready and willing, not only to bear his own burdens cheerfully, but to lend a helping hand to any brother who calls upon him,—no one will regret, and all who really know him, will rejoice at his well-deserved promotion not least or least amongst them being ourselves.

The Smoke Evil.

Smoke is responsible for many evils, and not the least is the disintegration of the stones of our ancient buildings, says an English writer. We are in danger of losing our historic monuments one by one, and it seems that in time we shall preserve just as little of them as the Seises in Seville Cathedral have of their original clothes. There when the Pope forbade dancing in public worship centuries ago the Chapter procured an indulgence that the dances should go on as long as the clothes then worn by the dancers lasted. The dances have continued for centuries, and the clothes still look new! The mystery is solved when it is known that when a new suit is required a patch of the old is put in it to fulfil the conditions of the Bull! Canterbury towers are in a bad way, and it will require £32,000, in addition to £9,000 already spent on the Bell Harry Tower to put the fabric in repair. The work is not to change the architectural appearance, but one of restoration—"Replacing decayed work by work of precisely the same character"; so that, as Mr. Casœ, the architect, expressed it, we shall "retain the form of this great conception as well as modern care and skill can preserve it." Thus the Dean writes, and his appeal will not fall on deaf ears when he summons English Churchmen to his support. Opinions differ as to the extent of the decay, and some desire complete re-examination by a committee of experts. The fate of the Cam-

panile in Venice, however, makes men anxious to conserve before it is too late. All mediæval buildings, even without remote objects, seem now to need careful attention.

The North-West Angle.

The visit of Mr. Root to Canada is hailed with a very undesirable uneasiness; there is a national looking round to see that there is nothing lying round loose which a sharp visitor might appropriate. This is an attitude which is deplorable, but unfortunately experience shows it has been the fate of Canada since ever the delimitation of the United States. England in those days followed the attitude of the French King, who placed so little value on the arpents of snow. Since that epoch every time our neighbours have shown an interest in Canada has been followed by a real or fancied loss by this country. If Mr. Root is at heart anxious to do away with causes of trouble let him begin by finding out our wrongs, such as the strip of land in the Lake of the Woods, which we lost through a clerical error in writing the north-west angle instead of the south-west. As Mr. Roosevelt says, "A nation can behave like a gentleman," and no gentleman could take advantage of such a mistake.

Another Cloud.

The death of the Shah of Persia brings to notice the possibilities of trouble which are ever present in this ancient land. Russia presses upon the northern border ever ready to seize parts of the country and eager to reach the Persian Gulf. A few years before its war with Japan, the avowed determination and endeavour of Russia to take possession of a port on the gulf led to Great Britain's declaration that such a step would be opposed at all hazards. But another disturbing element rapidly approaches in the shape of the German railway, which running south-eastwardly through Asia Minor is intended to reach the sea somewhere on the Persian Gulf. So far as Persia itself is concerned there is little to hope. The country, like all the East, is changing. The people are being educated and acquiring the outward habits of the European, but we do not hear of the ability or the determination so marked in the Japanese, not only to acquire Western learning, but to use it and in so doing to develop the resources of the land and to place it in a leading position in the rank of nations.

SOME SIDELIGHTS OF THE EPIPHANY.

Christianity is emphatically and peculiarly the Religion of Light. It is based upon the principle of frankly accepting actual conditions and of grappling with them. Christianity cherishes no illusions about man's spiritual condition. Thus it is the most radical religion the world has ever known. Its motto is "thorough." It accepts man as he really is and boldly faces all the problems of his being. It disguises nothing, extenuates nothing and evades nothing, and impartially offers its solutions and relentlessly applies its remedies regardless of all artificial or imaginary distinctions. Subjectively as objectively the same principle holds. To be a Christian is to get into that attitude or frame of mind which welcomes the truth, in whatever shape or form it may present itself, and from whatever quarter. As the Apostle puts it, it is to "walk in the light," to preserve in the very highest sense of the term an "open mind," i.e., a mind sensitive to and receptive of everything that appeals to our higher sense of right and duty. This great truth, as it applies to Christianity as a whole, and to each individual Christian, the Epiphany especially teaches, the necessity for seeing things in their right proportions and true perspectives. We often use the term, "A man of enlightened mind," and a noble expression it is. The Christian is a man of enlightened mind, who can see straight.

Who can see, first himself in the undimmed mirror of his own unperturbed self-consciousness, who is not afraid of looking himself squarely in the face and asking himself a plain downright question. Enlightenment like charity begins at home. We must first be able to see ourselves, not as others see us, for few men get justice from their fellowmen. Our friends overrate us, our enemies wilfully underrate us, and the great mass of indifferents don't take the trouble to pass anything that may be called a judgment upon us. No, we must learn to see ourselves as only each man, who is honestly in earnest, can see himself. It is not necessary that we shouldn't be forgiving with ourselves, for "to know all is to forgive all," and a man is lenient with himself because he knows all; but a man may be forgiving with himself and yet hard upon himself. In some shape or form we always forgive ourselves in the end, however dissatisfied we may be with our own conduct. Life would be unliveable without this capacity of self-forgiveness. But this does not relieve a man from the duty of "being hard upon himself." To be a Christian is first to be hard upon oneself, that is to see ourselves in exactly the same light as we see our fellowmen. Far more necessary than seeing ourselves as others see us, is to see ourselves as we see others. This is what we mean by being hard upon ourselves, and this is one of the lessons or sidelights of the Epiphany, the revelation to each individual man of the fact that in no sense is he a privileged person, and that his case is exactly the same as everybody else's. This is one of the hardest lessons of Christianity. For while everyone readily admits it in theory even to himself, few can wholly rid themselves of the lingering impression that somehow or other their case is a little out of the ordinary, and that they do stand in a different position to the common run of people. The Epiphany turns the dry light of eternal truth upon this fallacy and withers it up. And the Epiphany enlightens us in regard to our relations with our fellowmen. It is a cardinal mistake to imagine that Christianity teaches self-contempt. Rather entirely the opposite. Human nature after the Incarnation could never remain contemptible. A high opinion of ourselves does not, or rather should not, teach us a low opinion of our fellowmen. With the Christianly-minded man, to use Kipling's words, "his own good pride will teach him to honour his brother's pride." A fellow-feeling will make him wondrous kind. He will learn to see his fellowmen as he sees himself. Recognizing the tremendous worth and importance of his own personality, he will learn to reverence human personality everywhere, always and in all men. The more he realizes its preciousness and dignity in himself just the more will he realize it in others. There are two kinds of self-love, the self-love that flows in upon itself and stagnates, and the self-love that overflows in sympathy and respect for others. The truly enlightened man cannot despise others. He has too high an opinion of himself for that. The half enlightened man may, for he can only see on one side. But he who has the all-round vision of the Christ-enlightened can no more despise his fellowmen than he can himself. He will learn the last and crowning lesson of Christian love, to respect other men's self-respect, and to honour and love their self-love.

A MASTER IN ISRAEL.

The departure of the late venerable Dean of Nova Scotia a few weeks ago, which was duly recorded in our news columns, demands, we are of opinion on second thoughts, some special reverence. We cannot afford to permit such men to pass on and out without in the unobjectionable sense of a generally offensively used expression, trying "to make some capital out of it." For the late Dean's life and character is a legacy to the

Church, which it utilize, and to a sense a term of connection with saying of the late torian, that the clergy are the high be found in all type of Anglican doubtedly belong company for five and to hear him ed and confirmed obituary notices he has been spok Pusey, Keble, C of a movement privately viewed can deny has tr munion from th and left its perri life and thought inclined to go a that the late De these illustrious character, indon city for work, a native ability E stances otherwi honoured place great religious tury. It was cl that he chose : useful and hono ently before tl pended upon a trying duties w it is upon his life's work chi or unrecognize schoolmasters possessed qual older and riel would have ei position of co rest he was th gone school a those gifts an of courage "N sense of the real, he was f A member of lish family, se country, he f gentleman gi "he was abov striking dign everywhere f long before l variably cla memory of t to the system almost stern slackened w dropped dow vice to withi liberal, syste benefactions we are assur a surprisingl laid the fo Fund. Altho position, wh vate and far man of imm ed to the ga in essentials ed the antiq acteristics, class in the changeth," to carry on fluence of s the memory and sacred irreparably expectant e has not bee

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest.

We have received a very interesting communication from a prominent Churchman discussing the subject of Prayer Book re-adjustment on lines that largely commend themselves to our judgment. We desire to warmly thank our correspondent for his kind and courteous words and for his much appreciated encouragement. It is most agreeable to us to have the thought of other men upon the subjects we discuss. While, however, it is certainly acceptable to have the approval and support of friends we are not unmindful that correction and criticism may be just as necessary for the production of what is wise and useful. Our correspondent discusses many specific points which in his judgment call for revision. In this he largely speaks the mind of the Church so far as we have been able to gather it. We, however, have not felt that the time is yet opportune for considering the details of changes that might be made. That would more properly come when the committee has been appointed to take the work in hand. To say that this or that ought to be done may create alarm which has absolutely no foundation. To suggest is one thing, to incorporate is another. The broad principles requiring attention is all we have felt it wise to discuss at this juncture. It is quite possible that very definite views now held about certain specific points might be entirely changed in the course of discussion. To present these at once might have the effect of alarming and misleading men regarding the attitude of the public mind. It, however, seems to us to be tolerably plain that the structure of each and every service should be according to a single definite plan. There should be one beginning, one climax and one conclusion. The mind is carried steadily forward through one act of praise, instruction and devotion. At present when different unarticulated services are said together we find ourselves retracing our steps and travelling anew the path we had trodden but a few minutes before. And then, of course, there are the additional services now authorized either by the General or Diocesan Synods which have no place in our Prayer Book. They have all the authority which the Church can bestow upon them, but they have no habitation. Besides all this many must feel that certain slight, but important alterations might with advantage be made in the confirmation, marriage, burial and other services.

In order that we may realize that the problem which in our judgment now confronts the Canadian Church does not differ essentially from that which has been faced so successfully by the American Church and with considerable success by the Irish Church, it may be instructive to make quotations from the prefaces of their Prayer Books. "When the Church of Ireland ceased to be established and thereupon some alteration in our Public Liturgy became needful, it was earnestly desired by many that occasion should be taken for a new and full review thereof (such as had already more than once been done in former times) and for considering what other changes the lapse of years or exigency of our present times and circumstances might have rendered expedient. And though we were not unaware of many dangers attending on such an attempt, yet we were the more willing to make it because we perceived to our comfort, that all men on all sides professed their love and reverence for the Book of Common Prayer in its main substance and chief parts. . . . and that what was sought by those who desired such a review was not any change of the whole tenor or structure of the Book but the more clear declaration of what they took to be its true meaning." We, too, can say that Canadian Churchmen love their Prayer Book, and the desire for change is not that a new book should be constructed, but that

the real purposes of the old should be attained to the greater edification of our people. In the preface to the American Prayer Book, after referring to the changes which have been effected it proceeds, "it will also appear that this Church is far from intending to depart from the Church of England in any essential point of doctrine, discipline, or worship; or further than local circumstances require." We have only this further word to add at this time. We have not and shall not consider this as a peculiarly Canadian problem. We do not come into the presence of the Almighty as Canadians, but as children of a common father. We must get away from the idea that in framing our forms of worship we have anything to do with politics, national or imperial. There may be a prayer for our Dominion and Provincial Parliaments, a phrase or two that it may be necessary to insert to cover some Canadian situation, but apart from these we must aim at universality and not nationalism. At the last General Synod there were some fifty delegates in the Lower House who voted in favour of Prayer Book re-adjustment, we shall now be pleased to step aside for a while to hear the views of these gentlemen.

The election of Bishop Sweatman to the high and honourable position of Archbishop of Toronto and Primate of All Canada is in accordance with what we expected. We are quite sure that the Church in Canada will rejoice that His Grace has been permitted to reach the foremost position in the Church's gift. The new Primate has long borne the reputation of being an exceptionally efficient business administrator and that quality will be extremely valuable in his new office. As the head of our Synodical system the opportunities for impressing himself upon our Church life are many. We are aware that some have felt that the duties and prerogatives of the Primate ought to be more clearly defined by General Synod, but that does not appeal to us as being necessary. A strong, sensible man ought to have ample latitude in which to work. It is the man that should create the office. We feel perfectly sure that the Church in Canada is ready to support the wise leadership of its Primate. It will not enquire whether he has Canonical authority for doing this or that, but since nothing forbids and his plans are reasonable and wise let them be acted upon forthwith. A Primate that will step out of the beaten path and do things may receive some criticism, but if he has made sure that his policy is sound let him go forward and fear not. Under such circumstances two will support for every one that dissents. The Primate ought to have all the power that he can wisely use.

While one Bishop has been signally honoured during the past week, another has been sadly bereaved. In the death of Mrs. Carmichael the Bishop of Montreal has been left lonely, indeed, and the Church has lost one of its most devoted women. Mrs. Carmichael was never much in the public eye, but her power was felt where her presence was unseen. She was the centre of a well-ordered home and a devoted family. She was a woman of simple tastes, sound judgment and strong will. A casual acquaintance would not suggest the power that lay behind such gracious and motherly demeanour. It was an open secret that her opinion was always sought by her family at critical moments, and it carried the weight of authority. In the same quiet purposeful way her influence was felt throughout the congregation over which her husband presided. Outside her home the poor received her chief and most enthusiastic attention, but her charity was always of a discerning character. In various ways she fulfilled the duties laid upon her with womanly modesty and Christian fidelity. It is hardly necessary to say that the sympathy of the Church will go out to Bishop Carmichael and his family in their bereavement.

Spectator.

Church, which it would be inexcusable not to utilize, and to again employ in an inoffensive sense a term of reproach, not to "exploit." In connection with such a life one is reminded of a saying of the late Dr. Wakeman; the Church historian, that the "better class of the Anglican clergy are the highest all-round type of clerics to be found in all Christendom." To this higher type of Anglican clergy Dean Gilpin most undoubtedly belonged. No one could be in his company for five minutes without seeing that, and to hear him officiate and preach only deepened and confirmed the impression. In the various obituary notices that have appeared in the press he has been spoken of as a man of the "type" of Pusey, Keble, Church, and other great leaders of a movement, which, however, it may be privately viewed in its nature and results, no one can deny has transformed the Anglican Communion from the centre to the circumference, and left its permanent impress upon the religious life and thought of our race. But we would be inclined to go a step further than this and to say that the late Dean was a man of like calibre with these illustrious individuals. In native force of character, indomitable tenacity of purpose, capacity for work, and in a measure in learning and native ability Edmund Gilpin might, had circumstances otherwise fallen out, have occupied an honoured place among the great leaders of this great religious movement of the nineteenth century. It was characteristic of the man, however, that he chose a career, which though eminently useful and honourable did not bring him prominently before the public, and whose success depended upon a multiplicity of commonplace and trying duties well and faithfully discharged. For it is upon his record as an educationist that his life's work chiefly commends itself. Recognized or unrecognized he ranks high among the great schoolmasters of Canada, and he undoubtedly possessed qualities and acquirements which in older and richer and more populous countries would have ensured his appointment to some position of commanding importance. For the rest he was the typical Anglican Divine of a by-gone school and generation, but possessed of all those gifts and graces, which as Thackeray says of courage "Never go out of fashion." In every sense of the term, conventional, accidental and real, he was first and last always the gentleman. A member of an ancient and distinguished English family, settled for several generations in this country, he fulfilled the definition of the true gentleman given by an eminent English writer, "he was above no one and below no one." The striking dignity of his bearing marked him off everywhere from ordinary men, and it will be long before his slender and venerable form invariably clad in cassock, will cease to be a memory of the streets of Halifax. His devotion to the systematic practice of his religious duties, almost stern in its intensity and devotion, hardly slackened with increasing age. He literally dropped down in harness, and was in active service to within a few days of his death. A most liberal, systematic, if unostentatious, giver, his benefactions during his long residence in Halifax, we are assured by those who know, amounted to a surprisingly large total, and in one case at least laid the foundation of an important Diocesan Fund. Although blessed with an affectionate disposition, which made him beloved in all his private and family relations, the late Dean was a man of immense moral courage, and never "played to the galleries," and scorned all compromise in essentials. He was a man of what may be called the antique type, with strongly marked characteristics, and he was perhaps the last of his class in the Canadian Church. The "old order changeth," and new types of men are raised up to carry on the old work, but the work and influence of such men as Edmund Gilpin remain in the memory and effects among our most precious and sacred possessions. The Church militant is irreparably poorer for his loss, and the Church expectant correspondingly richer, and the half has not been told.

ISRAEL.

venerable Dean of
o, which was duly
s, demands, we are
s, some special re-
o permit such men
the unobjectionable
ly used expression,
out of it." For the
is a legacy to the

ARCHBISHOP SWEATMAN.

The Right Rev. Arthur Sweatman, third Bishop of Toronto, who was on Wednesday, the 16th inst., elected Metropolitan of the Ecclesiastical Province of Canada, and Archbishop of Toronto, and later on in the same day, by the House of Bishops, Primate of All Canada; brings to the work of his exalted position, the practical experience of some twenty-seven years standing in the Episcopate. Called from the Diocese of Huron, where he had filled many positions of importance, to become Bishop of Toronto, after the death of Bishop Bethune (the second occupant of the See), Archdeacon Sweatman was consecrated in St. James' Cathedral on the first of May, 1879, from which date the progress of the diocese has been conspicuously gratifying. At the commencement of his Episcopate the roll of the clergy was the largest on the records of the Colonial Dioceses, except those of Calcutta and Madras, and this prosperous condition has been since maintained, due largely to the careful oversight of His Lordship. In the passing of these years, the Bishop has, in the Providence of God, been privileged to enjoy two commemorations of supreme importance to the diocese, and of the highest interest to himself. The first of these was the jubilee of the Diocese of Toronto, which was held in 1889, when all the Bishops and representatives of the four dioceses that had been carved out of the original Diocese of Toronto, assembled in the See City to do honour to the occasion. It was indeed a memorable event, the record of which has been preserved in a volume prepared by the venerable historiographer of the diocese, Dr. J. George Hodgins, for so many years the honoured Lay-Secretary of its Synod, and who still, despite his more than fourscore years, enjoys the best of health, and follows with the keenest interest, the growth and extension of the Church in the diocese. The second event, which was of a more personal character, was the celebration of His Lordship's twenty-fifth anniversary of his consecration, which took place in 1904. The clergy and laity of the diocese took the opportunity of affording substantial evidence of their appreciation of his distinguished services to the Church on this occasion, by presenting His Lordship with an illuminated address, an episcopal ring, and a gold watch, accompanied by a substantial purse, to enable him and his family to take a trip to the Old Land. The scene on the occasion of the Synod of that year, was one of great enthusiasm, and must have been exceedingly gratifying to the beloved Bishop, whose words will be long remembered by those who had the privilege of hearing them.

In the tense silence of the large assemblage, the Bishop spoke as follows:—"This may be the fitting place for me to attempt some review of the progress of the diocese since I was called by God to preside over it. By His great mercy I have been spared to execute the Holy Office of a Bishop for the unusually prolonged term of a quarter of a century. After my first heartfelt ascription of praise for the goodness which has preserved me in the blessing of uninterrupted health all these years, I owe to Him a tribute of unfeigned thankfulness for the peace which He has in a very marked way re-

stored to our beloved Church in this diocese. I recall the words which I first addressed to you as a Synod from this place 25 years ago, on taking up the heavy and responsible task laid upon me, the solemn pledges which I then gave of impartiality in administration. I believe that I could reiterate those words and pledges to-day with my whole heart; and my conscience bears me witness that I have never lost sight of the duty imperative on me to be the Bishop not of a party, but of the Church. And now, in recounting the subjects for praise that present themselves to my mind in this review, I must put in the very forefront the healing of the unhappy divisions of the past, the complete restoration of the spirit of brotherly union and concord among



The Most Rev. Arthur Sweatman, D.D., Archbishop of Toronto and Primate of All Canada

our clergy and laity. It is a boon for which we cannot sufficiently glorify the grace of God, that to-day and for many years past, party differences are unknown in our councils, no longer separate between brethren or hinder their cordial co-operation in carrying forward the work of the common Master. This happy result has been brought about, not by the surrender of principles which are held dear, regarded even as vital, but by the frank recognition of and respectful consideration for the honest convictions and differing views of brethren faithfully striving to follow the Master in His steps and earnestly labour-

ing for the extension of His Kingdom." . . . "Summing up the more important of my Episcopal acts during these 25 years, I have confirmed 37,777 candidates, consecrated 65 churches, ordained 211 deacons and 193 priests, and delivered 3,031 sermons and addresses." In congratulating His Grace upon the evidence of the appreciation of the whole Church in thus promoting him, we feel that the Church is also to be congratulated on having for its head one whose ripe experience, good judgment, and splendid executive ability cannot fail to be of service for the best and highest interests of the Church in the Dominion. As chairman of some of its most important boards and committees of the Provincial and General Synods, it is recognized that His Grace is without a peer, holding the threads of arguments and discussions free of entanglements, and rescuing the debates from being "darkened by words without knowledge," by emphasising the true issues involved, and enforcing the logical conclusions to be reached. The "Canadian Churchman," therefore, joins in the chorus of approbation which this double appointment is sure to produce throughout the Dominion, and in the two-fold congratulations to the esteemed and honoured Primate, and to the Church at large upon his accession, and prays, with all good Churchmen and true, that many years of vigorous work and lofty attainment may, by the blessing of God, be in store for him who fills this exalted position, for the greater Glory of God, and the extension of His Kingdom.

ELECTION OF A METROPOLITAN AND PRIMATE.

The House of Bishops of the Church of England in Canada, met at St. Alban's Cathedral, Toronto, on Wednesday morning, the 16th inst., to elect a successor to the late Archbishop Bond, Metropolitan of the Ecclesiastical Province of Canada and Primate of All Canada. The Holy Communion was celebrated at half-past ten o'clock, His Lordship, the Right Rev. Arthur Sweatman, Bishop of Toronto, being the celebrant. The Bishops of the following dioceses of the province were present: Right Rev. Dr. Hamilton, Ottawa; Right Rev. Dr. Hunter Dunn, Quebec; Right Rev. J. P. DuMoulin, Niagara; Right Rev. Dr. Thornloe, Algoma; Right Rev. Dr. Mills, Ontario; Right Rev. James Carmichael, Montreal, and Right Rev. Dr. Williams, Huron. After the celebration the Bishops adjourned to the south choir aisle, which is used as a library, and proceeded with the election of the Metropolitan, which resulted in favour of the Bishop of Toronto. On the conclusion of the election one of the Bishops rang the cathedral bell as a public announcement, that the vacancy had been filled. Shortly after, the Bishop of Saskatchewan, the Right Rev. J. A. Newnham, arrived, and with the Bishop of Moosonee, the Right Rev. Dr. Holmes, who had been present throughout the earlier proceedings, represented the Province of Rupert's Land at the Assembly of the United Houses, which was then held, for the purpose of electing the Primate of All Canada. The Bishops of Saskatchewan and Moosonee held proxies from several other Bishops of the Western Province. The choice of the United

Houses also fell upon Arcl the Primacy. The Benedic nounced, the Bishops ad House, where they were c by his Grace the Primate On the way from the C House the Primate was g St. Alban's School, who heartily. His Grace addr them, and granted them a of the occasion.

The Most Rev. Arth D.D., D.C.L., as he will was born in London, E 1834. He is a son of D the Middlesex Hospital, his early education at th tors. At a very early a; tian work, having been Church Sunday School, to 1855. In 1859 he gra Cambridge, and was ord Paul's Cathedral, Londo lowing year he was Chapel Royal, Whitehall, Dr. Tait, then Bishop o wards Archbishop of C; years after he held the of Islington College, at t successively as curate c ton, and of St. Stephen, proceeded to the degree then Bishop of Huron hearing from many qua learning of Rev. A. S; young clergyman to acc of Hellmuth Boys' Coll tion which he filled for resigned to accept the Church, Brantford, retai years, after which he mastership of Hellmuth pointed canon of the C 1875, and upon the e Archdeacon Faquier to the Rev. A. Sweatman of Brant. He was su sistant minister and ac stock, in place of the 1872 he became exami op of Huron, and in 1 tary of the Diocese of the House of Bishops. days' voting on other en by the almost unan to Diocesan Synod to Toronto, which positio by his learning, his vi The honorary degre was conferred on W 16th inst., by the Sen upon the Dean of Ont Farthing, M. A., of I Most Reverend the Ar tical Province of Ca Canada, the Most Rev op of Toronto Dioces tion Hall of Trinity p cle as the Rev. Prof. the University, passin members of the sena platform the candidat There was a large au est interest, centered Grace the Primate e most satisfaction was of the House of Bisl of Toronto to that e eces to it were in ; pleasant coincidence Lordship and Dr. F; the same university, had each one occup Woodstock, Ontario, speech won loud ap hope that his fellow would continue to f which he had be Among those on th Moulin, of Niagara; katchewan; Bishop J Mills, of Ontario; B bec; Bishop Thornlo lem, Ven. Archdeace K.C.; Dr. Grassett, Goggin, Rev. Wm. G. F. Davidson, Gu Welch, F. E. Hodg Rev. Arthur Baldw O'Meara, Principal to. Rev. Dr. F briefly referred opening the pro the Very Rev. I known all over the power, and as a gre had decided that tl

Houses also fell upon Archbishop Sweatman for the Primacy. The Benediction having been pronounced, the Bishops adjourned to the See House, where they were entertained to luncheon by his Grace the Primate, and Mrs. Sweatman. On the way from the Cathedral to the See House the Primate was greeted by the boys of St. Alban's School, who cheered him very heartily. His Grace addressed a few words to them, and granted them a half holiday in honour of the occasion.

The Most Rev. Arthur Sweatman, M.A., D.D., D.C.L., as he will henceforth be styled, was born in London, England in November, 1834. He is a son of Dr. John Sweatman, of the Middlesex Hospital, London, and received his early education at the hands of private tutors. At a very early age he began his Christian work, having been a teacher in Christ Church Sunday School, Marylebone, from 1849 to 1855. In 1859 he graduated as a B.A. from Cambridge, and was ordained deacon in St. Paul's Cathedral, London, in 1859. In the following year he was ordained priest in the Chapel Royal, Whitehall, by the late Most Rev. Dr. Tait, then Bishop of London, and afterwards Archbishop of Canterbury. For some years after he held the position of head master of Islington College, at the same time officiating successively as curate of Holy Trinity, Islington, and of St. Stephen, Canonbury. In 1862 he proceeded to the degree of M.A. In 1865 the then Bishop of Huron was in England, and, hearing from many quarters of the zeal and learning of Rev. A. Sweatman, induced the young clergyman to accept the head mastership of Hellmuth Boys' College, in Canada, a position which he filled for seven years. In 1872 he resigned to accept the rectorship of Grace Church, Brantford, retaining that charge for two years, after which he again assumed the head mastership of Hellmuth College. He was appointed canon of the Cathedral at London in 1875, and upon the election of the Venerable Archdeacon Faquier to the bishopric of Algoma, the Rev. A. Sweatman was created Archdeacon of Brant. He was subsequently appointed assistant minister and acting rector of Woodstock, in place of the Rev. W. Bettridge. In 1872 he became examining chaplain to the Bishop of Huron, and in 1863 was appointed secretary of the Diocese of Huron and secretary of the House of Bishops. In 1879, after many days' voting on other candidates, he was chosen by the almost unanimous vote of the Toronto Diocesan Synod to the vacant bishopric of Toronto, which position he still fills and adorns by his learning, his virtues and his zeal.

The honorary degree of doctor of divinity was conferred on Wednesday afternoon, the 16th inst., by the Senate of Trinity University upon the Dean of Ontario, the Very Rev. J. C. Farthing, M. A., of Kingston, and upon the Most Reverend the Archbishop of the Ecclesiastical Province of Canada and Primate of All Canada, the Most Rev. Arthur Sweatman, Bishop of Toronto Diocese. The historic Convocation Hall of Trinity presented a brilliant spectacle as the Rev. Prof. Clark, Vice-Chancellor of the University, passing through a double line of members of the senate and faculty, led to the platform the candidates and visiting Bishops. There was a large audience present. The greatest interest centered in the appearance of his Grace the Primate of All Canada, and the utmost satisfaction was expressed with the action of the House of Bishops in electing the Bishop of Toronto to that exalted position. The references to it were in a very happy strain, and a pleasant coincidence lay in the fact that his Lordship and Dr. Farthing were graduates of the same university, namely Cambridge, and had each one occupied the same position at Woodstock, Ontario. The Metropolitan in his speech won loud applause by expressing the hope that his fellow recipient of the degree would continue to follow him in the offices to which he had been elected in the Church. Among those on the dais were: Bishop DuMoulin, of Niagara; Bishop Newnham, of Saskatchewan; Bishop Hamilton, of Ottawa; Bishop Mills, of Ontario; Bishop Hunter-Dunn, of Quebec; Bishop Thornloe, of Algoma; Rev. Dr. Macklem, Ven. Archdeacon Sweeney, Dr. J. A. Worrell, K.C.; Dr. Grassett, Dr. James Henderson, Dr. Goggin, Rev. Wm. Jones, D. T. Symons, Rev. G. F. Davidson, Guelph; Prof. Young, Canon Welch, F. E. Hodgins, K.C., N. F. Davidson, Rev. Arthur Baldwin, Canon Tremayne, Dr. O'Meara, Principal of Wycliffe College, Toronto. Rev. Dr. Hunt, Vice-Chancellor Clark briefly referred to the candidates in opening the proceedings. He said that the Very Rev. J. C. Farthing was well-known all over the Province as an ecclesiastical power, and as a great minister. The vox populi had decided that their dear Bishop of Toronto

should be elevated to the Primacy of All Canada, at which they all rejoiced. He had been always a kind, gentle ruler, and a thorough Christian gentleman, who had done much for the Diocese of Toronto and made his influence felt for good on all he met. Bishop Mills, of Ontario, in introducing the Very Rev. J. C. Farthing, to the Vice-Chancellor, referred to the conservatism of Trinity in the matter of granting degrees. The candidate, he said, was a member of the ancient University of Cambridge, and had done great work in the Diocese of Huron. He had later been honoured by the appointment of presiding officer of the Lower House of the General Synod, and they all knew of his gentle, kindly rule in that position. The degree was then conferred by Vice-Chancellor Clark, Prof. Oswald Smith, the public orator, reading the Latin address. The Very Rev. Dr. Farthing expressed his gratification at being thus honoured by Trinity, which stood for ideals, and a well-balanced manhood in all relations of life. In its new relation to Toronto University, it had the more reason to stand up for its ideals, and to meet the necessity for a religious education in these days of commercialism. Bishop DuMoulin, of Niagara, who wore his robes, introduced the Primate, whom, he said, he had looked up to for 14 years as a kind and gentle ruler. He congratulated him on his elevation, on behalf of the Bench of Bishops. He had known him well for the past 30 years, he had followed closely the business of the Church, and there was none better fitted to occupy the position. The Ven. the Archdeacon of Simcoe, Dr. Sweeney, then congratulated the Bishop of Toronto on behalf of the 188 clergy in the diocese. He referred to the immense work done by the Bishop in his busy 27 years in the office of Bishop, during which time, he said, he had confirmed 40,000 members of the Church, ordained 400 clergy, and added 70 to the number of churches in the diocese. He could be depended upon to be foremost in the mission work of the Church and in the great battle against corruption, political, social and commercial. The degree was then conferred, the Latin oration having been read by Prof. Oswald Smith. The newly-elected Primate was greeted with loud applause, and said it was a proud day in his life, while he was sensible of the enormous responsibility. There was the tremendous problem of the North-West to be solved, but he was confident of the support of all the Bishops and clergy. He esteemed it an honour to receive a degree from Trinity, as his connection therewith had been very close. The college was a heritage from the first great Bishop of the diocese, Dr. Strachan, whom he had known personally, and thus was doubly dear to him. He trusted that Dr. Farthing might pursue the coincidence further by following him in still higher offices of the Church, and in return for the kind words of Archdeacon Sweeney, he was pleased to say that the latter had been appointed secretary and registrar of the House of Bishops. The proceedings were then brought to a close by the pronouncement of the Benediction in Latin by the Primate, after which the audience dispersed. The new Primate was the recipient of very many hearty congratulations after the official ceremonies had been ended.

The Churchwoman.

OTTAWA.

The regular monthly meeting of the Ottawa Diocesan Board of the Woman's Auxiliary was held last week, the attendance being large, and the business of more than usual interest. Much regret was felt at the enforced absence through illness of the beloved President, Mrs. Col. Tilton; in her absence, the First Vice-President, Mrs. W. A. Read, occupied the chair. A letter from the General Corresponding Secretary, Mrs. Hall, of Montreal, explained that an appeal for a general thank offering will be sent to the Pan-Anglican Congress was recommended by the General Board, and is as follows:—"At the Pan-Anglican congress, which will be held in England in 1908, it is proposed to hold a missionary meeting at its close to offer a sum of money collected and sent from every diocese at a service at St. Paul's Cathedral, as a thank-offering to Almighty God for blessings vouchsafed in the growth and development of the Church in all parts of the world. That the matter of joining in the general thank-offering at the Pan-Anglican congress be brought before the several Diocesan Boards, asking them to consider the suggestion, that a thank-offering service be held by each parochial branch on the 17th of April next, 1907, for the formation of the W.A. and that the offerings be sent through the

Diocesan Treasurer towards the fund raised for that purpose in each diocese. The reason for the 17th of April, 1907, being observed as a day of thanksgiving is that on that date in 1886 the Board of the Domestic and Foreign Missionary Society gave its sanction to the formation of the Woman's Auxiliary, and we would, therefore, commemorate the twenty-first anniversary of the day when a committee of the Domestic and Foreign Board welcomed us as an auxiliary." The Corresponding Secretary was authorized to send a copy of the appeal to each parochial branch, seniors, girls and juniors, with certain explanations concerning the arrangement of the offering. The Board is most anxious that this will in no way conflict with the annual diocesan thank-offering which will be contributed to the Algoma Diocese this year. The Dorcas Secretary, Mrs. George Greene, reported thirteen bales sent to various mission fields, the total value of which amounted to \$347.88. The branches that contributed them are specified, with the value of each affixed:—Almonte, \$13.72, and Fenaghvale, \$22.93, sent bales to the Shingwauk Home, Sault Ste. Marie; Iroquois, \$27.62, to Onion Lake, Saskatchewan; Perth, \$24.42; St. John's, \$26.77; St. George's, \$29.23; St. George's G. A., \$35.45; St. Luke's, \$23.88, and St. Matthew's, \$26. Each forwarded a bale to the Piegan Reserve, Diocese of Calgary. Billings' Bridge, \$13.25, sent to Metlakatla, Caledonia. All Saints' girls and juniors contributed articles amounting in value to \$34.36 to a diocesan bale, sent to Mattawa. The juniors of the diocese sent a joint outfit to Emmanuel College, Prince Albert, for an Indian girl, Maria Turner, valued at \$28.36. On December 16th a co-operative bale, composed of eight bags and weighing 320 pounds, was sent to the Piegan Reserve; the freight cost \$11.48. This bale contained 38 quilts, 15 pairs blankets, five pairs of pillow covers, pieces of flannel and a large quantity of groceries. Altar hangings, altar linen and alms plates were sent for the church at Biscotasing by St. Matthew's girls, Ottawa East, Cathedral Juniors and a member of the Cathedral Seniors, valued at \$12.25. Before closing her excellent report, the Secretary reminded the members that three surplices, one portable font, one set of communion vessels, and outfits for three little boys are still unprovided. The Diocesan Treasurer, Mrs. Geo. E. Perley, presented the financial statement for the past month; the receipts amounted to \$133.07; expenditure, \$188.33. The latter included \$15 sent to a blind boy at school in India; \$91.33 collections and donations for Deaconess Burton's work in South Africa; \$12 towards the salary of lady missionary at Onion Lake, \$50 for Miss Strickland's salary in India, and \$12 for the sick daughter of a retired clergyman in the West. Letters of acknowledgment for money sent were read by the Treasurer from Miss Carter, General Treasurer; the Rev. R. McDonald, Bishop of Saskatchewan, and the Rev. Canon Stocken. Mrs. Doney, the Extra-Cent-a-Day Treasurer, stated that \$20.38 were contributed to that fund, which, together with a balance of \$21 from last month, made a total of \$41 on hand. Of this amount \$25 was voted towards a church to be built at Moosehide, Selkirk, as a memorial to the pioneer bishop of that diocese, the late Bishop Bompas. A second instalment of \$25 will be sent later. The Junior Secretary, Miss Bessie Parmalee, who was absent from the meeting through continued illness, sent a report which was read by Miss Greene, in which most encouraging news was heard from the junior workers, who, realizing the responsibility resting upon them, sent in the following sums: Killaloe, \$1.55; Billings' Bridge, \$4.15; and several branches contributed liberally to the diocesan bale already referred to, the value of which was \$28.26. Miss Greene, the Organizing Secretary, read several letters, one of which specially thanked her for her constant attention to the branch in sending good reports of the monthly board meetings, which were very much appreciated. The Convener of the Education Committee, Miss Wickstead, imparted the interesting piece of news that the Rev. J. R. Matheson, of Onion Lake, Saskatchewan, where he has labored for the past twenty years, will visit Ottawa about the 22nd of the present month. He is bringing his daughter, Miss Gladys, to place her at the church school. The Secretary was directed to forward a letter to Mrs. Tilton, expressing the gratitude and thankfulness the members felt that she was almost restored to her former health and strength, after a severe and tedious illness. The following branches sent in good reports of their work:—Fenaghvale, Billings' Bridge, W.A., G.A., and J.A., All Saints' W.A. and G.A., Cathedral W.A. and G.A., Grace Church W.A., St. Alban's W.A. and J.A., St. George's W.A., St. John's W.A., St. Luke's W.A., St. Matthew's W.A. and G.A. The branches of Carleton and Lanark deaneries will report at the next meeting, to be held in February.

QUEBEC.

Hallerston.—St. John's.—The annual meeting of this Branch of the W.A. took place at the residence of Mrs. John Collings on the 10th inst. All the officers were re-elected. Miss West, Mrs. John Collings and Mrs. Hutchings were appointed delegates to the Diocesan W.A.

Boys and Girls

OTTAWA.

The annual festival of the St. George's Sunday School was held on Tuesday of last week, when the spacious new school hall was crowded with the merry youngsters and their parents. After tea a capital programme was presented by the scholars, concluding with a little Christmas play entitled "The Revolt of Santa Claus," in which sixteen boys and girls participated.

The children of St. Bartholemew's Sunday School jubilated in whole-souled style last week on the occasion of their annual festival. This is the church attended by the Vice-Regal household and their Excellencies always take great interest in the various church organizations, but this year, unfortunately, Earl Grey was unable through sickness to be present personally, donating the prizes, however, through the Rev. Canon Hanington, the rector. A feature of the entertainment was a monster Christmas Tree, from which every child received some suitable remembrance.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

Among the callers at head office the past week were Rev. S. J. Roch, Melita, Man.; Mr. Richard J. Devey, director of St. John's Chapter, Peterboro, and Mr. W. A. Noble, director of St. George's Chapter, Hamilton.

Mr. J. A. Catto, Dominion President, visited the newly revived Chapter of St. Jude's, Toronto, on Monday, 7th inst., and gave an interesting and very helpful address.

A Junior Chapter has been formed at Church of the Redeemer, Toronto. Christ Church Cathedral, Montreal Juniors met on Sunday 13th inst., for organization, and the probationary Junior Chapter at Port Stanley will shortly enter the active ranks.

Trinity Juniors, Brockville, have now 11 members, and report successful work going on.

The Bridgewater, Lunenburg and Liverpool Chapters (all of Nova Scotia) lately met in conference, at the latter place, and an interesting meeting was held.

A Chapter will shortly be formed at Ripley, Ont., Rev. Jas. M. Horton (who is an old Brotherhood member) writing in that he has at least seven men interested.

The Toronto members held two meetings on Monday, 14th inst., the South and East districts meeting at St. Margaret's Church, 50 men being present and addresses being delivered by the rector, Rev. R. J. Moore, and by the Travelling Secretary. Seventy men of the North and West districts met at St. Cyprians, the rector, Rev. C. A. Seagar, giving an address of welcome; addresses also being delivered by Mr. R. J. Devey, director of St. John's Chapter, Peterboro, and Mr. F. W. Thomas, General Secretary. Reports were made by the different Chapters represented, and at the conclusion of the meeting, refreshments were provided by the ladies of St. Cyprian's Church.

Through the activity of W. F. Ambrose, of Ascension Chapter, Hamilton, a Chapter will shortly be formed at Fergus, Ont.

It is probable that a Chapter will be formed shortly at Wolfe Island, Ont., Rev. C. F. Lancaster writing that something definite would be done during January.

The Western Travelling Secretary is at present on the line from Calgary to Edmonton, covering all the likely points thoroughly, and will gradually work his way eastward, ending up at Winnipeg about date of Dominion Convention.

New Chapters have been formed at Shawville, Que., and at St. Saviours, Victoria, B. C.

The Travelling Secretary is continuing his tour through Western Ontario, calling at Milton, Galt, Woodstock, London, St. Thomas and Port Stanley.

H. H. Duncan, of Regina Chapter, expects to be able to form a Chapter at Buffalo Lake, 15 miles north of Moose Jaw, where he is working as lay reader.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N. S.

Halifax.—St. George's.—On Thursday evening, the 10th inst., at an entertainment of the senior scholars of the Sunday School, the rector of the parish, the Rev. H. W. Cunningham, was presented with a solid gold watch, and Mrs. Cunningham was presented with an ebony salad dish by the parishioners. The presentation was made by the senior warden, Mr. William Baxter. Both gifts were suitably acknowledged by the rector, as also a silver-mounted walking-stick which was presented to the rector by Mr. F. L. Cutlin, on behalf of the members of the Boys' Bible Class. Several of the teachers also received gifts from the members of their respective classes.

The death took place lately, at the residence of her niece, Mrs. James Fraser, Fairfield, Halifax, of Mrs. Julia Shreve, aged 85, widow of the Rev. Chas. Shreve, formerly rector of Chester. Mrs. Shreve, who was a daughter of Judge Swymmer, of St. John (?) had been an invalid and confined to her room for ten years.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.
John Andrew Richardson, D.D., Bishop-Coadjutor.

Fredericton.—A very largely attended reception to Coadjutor-Bishop Richardson, was held last week in the Church Hall. The room was beautifully decorated. A large number of ministers and members of other denominations were present, and all thoroughly enjoyed themselves. Sheriff A. Stirling presided and introduced the Bishop to the company individually. The Bishop spoke briefly but eloquently, and referred in the highest terms to the work done at the Cathedral by the Rev. Sub-Dean Street, and of the pleasure it gave him to meet so large and representative a gathering.

The quarterly meeting of the Diocesan Board of Education was held recently, and the Board of Home Missions also. The reports handed in were all of a very encouraging nature. Arrangements were made for supplying the churches of Upham and Hammond. It was decided to place the Rev. Dr. Hunter, of Grand Manan, on the supernumerary list. A resolution congratulating Bishop-Coadjutor Richardson on his elevation, and pledging him a warm support, was passed.

St. John.—The annual meeting of the Sunday School Teachers' Association for the Rural Deanery of St. John, was held on Wednesday, January 9th, in the afternoon. The annual reports were read and the following officers elected for the ensuing year:—President, the Rev. F. R. Hooner; Vice-Presidents, Thomas Patton and J. H. Scammell; Secretary-Treasurer, Allan Wetmore; Executive Committee, Miss Patton, Mrs. Sadler, Mrs. Pickett, Miss H. Connor, Miss Walker, Mrs. Hand, Miss Myra Frink, Miss Winnie Raymond, Miss Starkie, and Miss Barlow.

MONTREAL.

James Carmichael, D.D., Bishop.

Montreal.—The forty-eighth annual session of the Synod of the Diocese of Montreal will be held in this city beginning on Tuesday, February 5th. Divine service, with celebration of the Holy Communion, will be held, as usual, in the morning, in Christ Church Cathedral, the preacher being the Rev. Canon Chambers. The first business session will be held at 2 p.m., when the Lord Bishop will deliver his charge. The usual missionary meeting will be held on Wednesday evening, February 6th, and the annual meeting of the Diocesan Sunday School Association on the following evening. The agenda contains several important items of business. Dr. Butler has given notice of a draft of a new canon to amend the Widows' and Orphans' Fund canon. The Ven. Archdeacon Norton will move, seconded by the Ven. Archdeacon Davidson, the appointment of a paid canvasser to work under the direction of the Bishop, to be paid a salary of \$1,000 and \$150 for travelling expenses. Lay representation

on the executive committee will again come up for discussion on the motions of Mr. Lansing Lewis, and the Rev. F. A. Pratt. Dr. Butler has also some amendments to propose to the canon on superannuation, while Dr. Davidson has amendments to propose to the canons providing for the election of the Bishop, and, when necessary, of a Coadjutor-Bishop. The Ven. Archdeacon Ker will move the adoption of a decree for the division of the parish of Cote St. Paul. The New parish is to be known as Verdun.

St. James' the Apostle.—The Rev. Canon Ellegood, the venerable rector of this church, is going away to Mexico very shortly in order to take a complete rest. He expects to be away for several months.

St. George's.—The Rev. J. Paterson Symthe, D.D., of Dublin, Ireland, to whom this living was recently offered, has signified his acceptance of the same.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—On Tuesday, the 15th January, the funeral took place of the Rev. W. R. Tandy, formerly incumbent of Havelock, and later curate of St. John's Church, Peterborough. Mr. Tandy died after a long and serious illness, being confined to his room since the spring of 1905. In his death the Church has lost a young man of much promise, whose early work at Havelock gave hopes of great service for the Church in the future. He was respected and beloved by his parishioners, and by his brother clergy. The funeral services took place in St. George's Cathedral in this city on Tuesday, January 15th. The Holy Communion was celebrated at 9.30 a. m., the Rev. A. J. Reid, of Campbellford, assisted by the Very Rev. the Dean of Ontario, and the Revs. H. Caplan and E. W. Pickford. The Office for the burial of the dead was said at 3 o'clock, several of the Kingston clergy being present—the Venerable Archdeacon MacMorrine, the Revs. Canon Grout, Canon Loucks, Canon Elliott, Mr. Lewin and Mr. Tishe, F. W. Pickford, representing the Rural Deanery of Northumberland and Peterborough, and the Rev. H. Caplan representing St. John's Church, Havelock.

St. Paul's.—On Wednesday afternoon the 16th inst., the Archdeacon of Kingston, the Very Rev. W. B. Carey, who has been ill for some time, but who is now, happily on the mend, had a pleasant surprise. About a dozen ladies of the congregation waited upon him in his study, and presented him with a letter. The Archdeacon was so taken by surprise that he hardly realized, at first, that the letter was accompanied by a valuable trunk of solid leather and also by a beautiful leather travelling bag. With deep feeling Archdeacon Carey expressed his gratitude for the gift. It came from the congregation as a mark of grateful appreciation for the many kind acts to sick and poor, and his large-heartedness to those in any kind of trouble which have marked his ministry in that parish. There was a large attendance on Wednesday evening the 16th inst. at the meeting of the St. Paul's congregation to select the name of a vicar to submit to the Bishop for his approval. Alderman R. F. Elliott occupied the chair. Canon Starr was chosen by a very large majority, and the selection made unanimous. A committee was appointed to wait upon the Bishop in regard to the matter. A statement was presented at the meeting showing the finances of St. Paul's Church to be in excellent condition.

St. George's Hall.—A very interesting convention of the Sunday-School teachers of the Rural Deanery of Frontenac was held in this Hall on Tuesday, January 15th. The convention was preceded by morning prayer and a celebration of the Holy Communion in the Cathedral, at which service the Dean acted as celebrant. He also preached a most appropriate sermon from the text: "Feed My Lambs." The conference opened in the Hall at 2.30 p. m., the Rev. Rural Dean Elliott presiding. Papers were read by the Rev. F. D. Woodcock on "Country Schools and the Home Department," and by the Ven. Archdeacon MacMorrine on the subjects: "How to hold the Older Scholars." Discussions on these papers were led respectively by the Rev. C. E. S. Radcliffe, and the Rev. W. H. Lipscombe. At 5.30 p. m. all of those present set down to a bountiful tea which was provided by the ladies of the city.

At 7.30 p. m. the evening session began. Mr. I. C. Morgan, superintendent of the Foresters' Orphanage at Deseronto, answering the questions in the question drawer. The Rev. O. G.

Dobbs, of Brockville, and helpful address "How to Arouse Interests Amongst the Clergy." Previous addresses, he moved a very hearty vote of Kingston for the seconded by Mr. J. C. vote it was decided to in a year's time. At the Doxology was sung and announced by the Rural gathering dispersed.

Collins' Bay.—St. James' on Friday, Jan. Marsh, the popular with a well-filled parish, the Rev. J. Ellibers of the congregation as organist for the services have been given.

Cornwall.—Trinity.—Christmas offertory of the rector of the parish, some cutter on Christmas farmers in the parish.

Charles Hamilton

Ottawa.—The four City Church Guilds of new St. George's St. the most successful. The Bishop presided Archdeacon Bogert, Smith, of Hull; the Montreal; Rev. Cecil Wick, and Rev. H. I. I. M. Snowdon, T. P. Emery, J. F. Go nox Smith, W. M. Steacy, A. H. Cole Read, F. A. Ander Woolcombe, J. I. I. and P. W. Garrett, taken up after the speeches being intentions.

St. Matthew's.—In this parish a solemn rite was conferred by the Bishop of Ottawa their first Communion.

Arthur Sweatman, J.

Toronto.—St. Luke's successful musical took place in the evening, the 15th inst., songs and piano being Messrs. Di rector, the Rev. A. Misses Whalley, I second part of the rite by the Rev. J. Gilbert tremely well rendered. Phillip's Choral Society, Mr. Gerald Marks the large amount, obtained by the mer tuition. There a people present in showed by their g thoroughly enjoy been prepared for of the evening w providing new cas members of the.

St. Mary the branch of the A. per in the school guest of honour Ont., the founde tion. About 150 down to an exce tables being ele mitted which ha- cluded Archdeac Revs. T. W. Pa W. J. Brain, an ties and branche Davidson, McCr.

Dobbs, of Brockville, delivered a very interesting and helpful address on the subject of "How to Arouse Interest in the Cause of Missions Amongst the Children." The Rev. Walter Cox, of Plevna, led the discussion on the previous addresses, and the Rev. C. E. Radcliffe moved a very hearty vote of thanks to the people of Kingston for their hospitality, which was seconded by Mr. J. C. Morgan. By a unanimous vote it was decided to hold a similar conference in a year's time. At the conclusion of business the Doxology was sung and the Benediction pronounced by the Rural Dean, after which the gathering dispersed.

Collins' Bay.—St. John's.—After choir practice on Friday, January 11th, Miss Eva Marsh, the popular organist was presented with a well-filled purse by the rector of the parish, the Rev. J. Elliott, on behalf of the members of the congregation. Miss Marsh has acted as organist for the past three years, and her services have been greatly appreciated by all.

Cornwall.—Trinity.—In addition to the usual Christmas offertory the Rev. T. J. Stiles, the rector of the parish, was presented with a handsome cutter on Christmas Day by some of the farmers in the parish.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa

Ottawa.—The fourth annual banquet of the City Church Guild was held last week in the new St. George's Schoolhouse, and was one of the most successful in the history of the Guild. The Bishop presided, others present being Ven. Archdeacon Bogert, Canon Kittson and Canon Smith, of Hull; the Rev. D. J. Muegwitz, of Montreal; Rev. Cecil Wiggins, of New Brunswick, and Rev. H. B. Patton, of Prescott. Revs. J. M. Snowdon, T. Garrett, J. W. Forsythe, C. P. Emery, I. E. Gorman, A. W. Mackay, Lennox Smith, W. M. Loucks, C. E. Sills, R. H. Steacy, A. H. Coleman, C. B. Clark, W. A. Read, E. A. Anderson, F. W. Squire, G. P. Woolcombe, J. I. Lowe, E. Pick, R. H. Iveson and P. W. Garrett. An enjoyable toast list was taken up after the cloth had been removed, the speeches being interspersed with musical selections.

St. Matthew's.—The semi-annual confirmation in this parish last week, when the Apostolic rite was conferred upon 37 candidates by the Bishop of Ottawa. The confirmands made their first Communion on Sunday morning last.

TORONTO.

Arthur Sweatman, D.D., Archbishop and Primate, Toronto.

Toronto.—St. Luke's.—A very pleasing and successful musical and dramatic entertainment took place in the schoolhouse on Tuesday evening, the 15th inst. The first part consisted of songs and piano solos, those taking part therein being Messrs. Dimmock and Baldry, and the rector, the Rev. A. G. H. Dicker, A.K.C., and the Misses Whalley, Darby and Violet Hunt. The second part of the evening's entertainment consisted of the performance of a portion of "Trial by Jury," Gilbert and Sullivan. This was extremely well rendered by the members of the St. Phillip's Choral Society, under the direction of Mr. Gerald Marks, who deserves great credit for the large amount of success which has been attained by the members of this Society under his tuition. There were quite a large number of people present in the schoolhouse who plainly showed by their generous applause that they were thoroughly enjoying the bill of fare which had been prepared for their delectation. The proceeds of the evening will be used for the purpose of providing new cassocks and surplices for the male members of the choir.

St. Mary the Virgin.—On January 8th, this branch of the A.Y.P.A. held its first annual supper in the school room, and had as their special guest of honour the Rev. Canon Brown, Paris, Ont., the founder and president of the Association. About 150 members and invited guests sat down to an excellent repast. The room and tables being elegantly decorated by the committee which had charge. The other guests included Archdeacons Sweeny and Warren, the Revs. T. W. Paterson, B. Bryan, H. F. Burges, W. J. Brain, and representatives of other societies and branches of the A.Y.P.A., Messrs. N. F. Davidson, McCrea, Ewing, Patterson, E. McCrea,

Johnston, Agar, B. Scott, W. S. Battin, W. A. Sherwood, A.R.C.A., and G. B. Kirkpatrick, L.R., Superintendent St. Mary's Sunday School, Mr. C. A. Bell, L.R., President of St. Mary's A.Y.P.A., was chairman, and the Rev. A. Hart, rector, as Patron gave a brief address of welcome to the guests, most of whom briefly and happily responded during the evening. The Rev. Canon Brown gave an eloquent and inspiring address on the principles and objects of the A.Y.P.A. He emphasized its value as an organization for laying hold of the young people after their Confirmation, and keeping them attached to and working for the Church. Every rector who had at heart the welfare of his young people and their retention in the Church of their fathers should, he thought, organize a branch of the A.Y.P.A. in his parish. One of its greatest objects was to develop reverence in worship, and loyalty to the Church and her order. Music, song and recitation added further to the enjoyment of the members and their guests. If not the premier branch in Toronto of the A.Y.P.A., St. Mary's, Dovercourt, was among the first, and probably it is not exceeded in numbers or zeal by any branch in Canada. It has on its roll more than 150 members.

St. Phillip's.—The Rev. H. L. Paget, late of Kingston, Jamaica, has been appointed to the vacant curacy of this parish.

Grace Church.—The Rev. Arthur J. Fidler, rector of this church, has declined to seriously consider a tempting offer in connection with a vacant rectory in Ashville, North Carolina.

A mass service for men was held in this church on Sunday, January 14th, at 4.15 p.m., when a very thoughtful and helpful address was delivered by the Rev. W. E. Cooper, S.T.D., while Evening Prayer was taken by the rector.

Eglington.—St. Clement's.—A special vestry meeting of this church, which was held on Monday evening, the 14th inst., decided to expend \$5,000 in enlarging the church, a committee being appointed. The Rev. A. Griffin, assistant to the rector, the Rev. T. W. Powell, was voted a salary of \$400 a year, the balance of his remuneration to come from his work in St. Clement's Day School. Mr. Churchwarden Waddington read the report of the finances of the church since Easter, which showed church receipts up to date of \$2,336, while last year the amount received up to a corresponding date was \$1,525.10; Sunday School collections amounted to \$158.57, against \$254.77, the same date last year; on the special contribution for land purchase there remains a balance due the warden of \$202.04; church expenditure for the year was \$1,882.00.

Peterborough.—All Saints'.—The Ruridecanal Chapter of Northumberland and Peterborough met in this parish on Thursday, the 10th January, 1907. There were present the Reverend Canon J. C. Davidson, M.A., rector of Peterborough, and Rural Dean; the Venerable Archdeacon Warren, and the Revs. Canon Stragge, W. Burns, H. Canlan, C. Lord, F. A. Langfeldt, W. Major, V. F. E. Morgan, F. W. Pickford and A. I. Reid. The Holy Communion was celebrated in the church at 9 a.m., the rector, the Rev. W. Major, officiating, assisted by the Venerable Archdeacon Warren. At the morning session of the Chapter, the Rev. A. J. Reid read a paper on "Patronage," being a comparison of the different methods adopted in the various dioceses of the Ecclesiastical Province of Canada. In one diocese, Ottawa, the Bishop has the right of appointment to any vacancy. In the others there are three distinct principles. 1. In some dioceses the Bishop nominates for approval by the congregation. 2. In others there is a conference between the Bishop and certain representatives of the congregation; and 3. In others the congregation has the right of appointment which the Bishop can only veto for certain specified causes. The speaker reviewed the canons of each diocese, showing the different modifications of each principle obtaining in the various dioceses, and their practical effect. The Chapter considered that the matters brought out in the paper were worthy of study by everyone interested in the welfare of the Church, and expressed the hope that the matter might be taken up and discussed by other Rural Deaneries in the Diocese. The Archdeacon presented informal reports from the mission of Apsley, and the vacant mission of South Burleigh. The hope was expressed that before long some priest would be found of sufficient self-sacrifice to take up this arduous but important work. In the afternoon the Rev. E. A. Langfeldt read a paper on "The Historic Episcopate," which drew forth considerable discussion. The next meeting of the Chapter will be held at Colborne on the first of May. St. Philip and St. James' Day.

Alliston.—St. Andrew's.—On the 28th of November last we held our annual "Fair," which was a decided success, making about one hundred and fifty dollars (\$150), after paying the debt of the new furnace which was placed in the parsonage, and giving the children of the Sunday School a Christmas Tree, the ladies of the congregation have a balance in the bank of \$100. Also the congregation gave the organist, Mr. Thomas Dew, at the Christmas Tree entertainment, which was held lately, a purse of money.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—The Revs. Rural Dean Belt, of Milton, and W. G. Wallace, of Oakville, amongst others, came to this city on Tuesday, the 15th inst., to attend the regular quarterly meeting of the standing committee of the Synod of Niagara, of which they are members. The committee placed on the aged and disabled clergy list the following names: Canon Bull, for \$200; Canon Belt, for \$200; Canon Worrell, for \$200; and on the commutation list, the Rev. P. W. Smith, Fort Erie, for \$400; the Rev. R. Gardiner, for \$275, and the Rev. C. E. Whitcombe, for \$300. The minimum stipend is fixed at \$700 per annum throughout the diocese. It was announced that the Century Fund subscriptions amounted to nearly \$50,000, of which about \$3,000 is yet to be collected.

St. Luke's.—The annual mid-winter treats to the scholars took place in Epiphany week and were eminently successful, the school-house being filled with scholars and parents on two evenings. Besides tea and musical items on each evening, a large number of prizes and gifts were distributed. The annual supper to the choir took place on January 15th. About 50 persons were present, including a few guests, amongst whom were the Rev. Canon Abbott, of the Cathedral, and the Rev. Henry Britton, of St. Matthew's. A thoroughly enjoyable and profitable evening was spent. The rector is in receipt of a cheque from the executors of the estate of the late Mr. Oliver Beatty, to be used in the work of the parish. Mr. Beatty was a devoted Churchman who died recently at the age of 84 years. Mr. Beatty's example is one to be imitated by persons of means, to the glory of God and the good of His Church.

Fonthill.—Mr. F. C. Walling, who has been in charge of this parish for the past year, has been removed to Mount Forest. He and his mother will be much missed in the village. Mr. Walling has done a good work here. The congregation has been largely increased, and many improvements have been made in the church during the year.

Palmerston.—The Rev. Dr. A. Grasset Smith celebrated his twenty-fifth anniversary of ordination on Tuesday evening, the 15th inst., by a gathering of friends and parishioners in the parish-room of the church. The Rev. Dr. and Mrs. Smith received until about nine o'clock, when an excellent programme of music, solos and speeches were given with Mr. Thos. Palos as chairman. A telegram was read from the Rev. Rural Dean Davidson, of Guelph, offering congratulations and expressing his regret at being unable to be present. The Rev. Mr. Bourne of Listowel, and the Rev. Mr. Scudamore, of Harrison, each gave short addresses expressing their pleasure at being present on such an eventful occasion. The last number on the programme consisted of a few remarks in a happy vein by the Rev. Dr. Smith giving a few instances of his early experience. Afterwards refreshments were served and the gathering broke up with "God Save the King." The Rev. Dr. Smith was ordained in 1882 by the Right Rev. Isaac Hellmuth, D.D., Bishop of Huron, in All Saints' Church, Windsor, and since that time has served under six Bishops, his present Bishop being the Right Rev. J. Philip DuMoulin, D.D., Bishop of Niagara. It is now two years since the Rev. Dr. Smith assumed charge of the Palmerston parish and during that time he has been a faithful and conscientious worker for the good of the Church, and has earned for himself the high regard and esteem of his people. During his two short years a floating debt of \$300 against the church has been cleared off, and improvements made to the church property to the extent of \$500, the greater part of which has been paid.

Oakville.—On Thursday evening, January 17th, the annual congregational banquet was held, and

was a great success. The tables were filled and every available seat was occupied. The Rev. G. F. Davidson, vicar of Guelph, was the guest of the evening, and excelled himself in reply to his toast. His speech was a happy combination of wit and good advice. The various officers of the parish in reply to the toasts of the different organizations showed what had been accomplished during the year. Songs and readings were also contributed. The Rev. T. G. Wallace, rector, was toastmaster, and Mr. S. W. Edmond acted as accompanist. A very pleasant evening was spent.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop,
Winnipeg.

Winnipeg.—St. Mark's.—On Sunday evening the 13th inst., the Rev. S. G. Chambers, vicar of Christ Church, conducted evening service at St. Mark's Church Mission, Disraeli Street. He was assisted by C. B. Runnals, student-in-charge, who read the Lessons. The chancel, communion table and pulpit were prettily decorated with cut flowers, and the service was of a festive nature. The anthem, "Seek Ye the Lord," by Dr. J. V. Roberts, was well rendered by Miss Cracknell, ably assisted by the choir. The Rev. S. G. Chambers took for his text the first verse of the 84th Psalm: "How amiable are Thy tabernacles, Oh Lord of Hosts," and preached an eloquent sermon on the practice which is becoming very common nowadays of churches being used for other purposes than worship, etc. At the conclusion of the service, the Rev. Mr. Chambers dedicated a handsome lectern which has been presented to the Church by the members of the Sunday Schools. It is made of solid oak, and in the front is fixed a brass plate, bearing the following inscription: "To the glory of God, and in loving memory of Edward Dack, who died August 33rd, 1906, aged 48 years, 3 months, and 26 days." Mr. Dack was a highly esteemed member of the congregation and took a great interest in the work of the Sunday School.

Morris.—All Saints'.—The Epiphany appeal was made at Donore and All Saints' Church, Morris, on January 13th. The special preacher for the occasion was the Rev. C. N. F. Jeffery, M.A., General Missionary of the Diocese, who preached two powerful sermons, outlining the work of the M.S.C.C., and emphasized the fact that every member of the Church was ipso facto a member of the Missionary Society. The sum pledged nearly doubled the amount apportioned to the parish, and therefore, this parish will be one of those on the honour roll of the Diocese, so far as the M.S.C.C. is concerned. We are deeply grateful to Mr. Jeffery for his help, and on every occasion we have found him ready to do all he can to help the missionaries raise their apportionments, and otherwise benefit the parish. Mr. Jeffery in saying adieu, was pleased to say to the incumbent, that he found the people of the parish pleased with the ministrations of the present incumbent, who is so ably assisted by his wife. Mr. Jeffery also addressed the members of the Brotherhood of St. Andrew, and was pleased to find such a large number of young men banded together to pray and work for the extension of Christ's kingdom among young men.

CALGARY.

Wm. Cyprian Pinkham, D.D., Calgary, N. W. T.

Calgary.—During the past year the population of Calgary, the focus of the great stream of emigration pouring into Central and Southern Alberta, has grown by leaps and bounds. The Church has worked might and main to keep abreast of the incoming tide. The fine stone parish church, which is also the Cathedral of the diocese, and which can seat nearly or quite a thousand people, was opened for service on July 30, 1905, since then the congregations have been large and increasing; the numbers this autumn together with the offerings having attained a standard never reached before. One of the items of progress which has been especially gratifying has been the splendid effort by which the parish during the past few months raised the sum of \$6,500 and cleared off the note due at the bank. The debt on the church building now consists of a mortgage of \$20,000 and \$3,500 due on the fine pipe organ. The services are always hearty and congregational, and the large choir under the able leadership of Mr. Arthur Qua, formerly of Quebec, renders the service excellently. The Christmas music was

much enjoyed by the congregations, and the number of Communicants was large. In addition the parish church and the district church of St. John the Evangelist in East Calgary, which, under the Rev. G. A. Ray, has done excellent work during the past year, two other churches have been built. One of these, St. Barnabas, in the suburb of Hillhurst, is practically due to the energy and liberality of Mr. Thomas Riley and his son Mr. Erra H. Riley, M.P.P. for Gleicher. These gentlemen gave a fine site, and contributed largely toward the building. It is a touching incident that Mr. Riley, who has been a long and respected resident of Calgary, and who recently passed away, was buried from St. Barnabas Church and interred in the churchyard by the special permission of the Bishop, who officiated on the occasion, assisted by the Rev. C. C. Hoyle, priest in charge of the rapidly-growing district southwest of the city. St. Stephen's Church has been built, and services with Sunday-Schools are conducted with encouraging prospects at both these churches, which were only opened last summer.

SELKIRK.

William Carpenter Bompas, D.D., Bishop, Caribou
Crossing, Yukon Territory, Canada.

Selkirk.—Mrs. Bompas, wife of the late Bishop Bompas, of the Diocese of Selkirk, recently resigned the office of President of the Woman's Auxiliary owing to her removal from that western country to England, which is her own native land. The Dawson Branch of the Auxiliary presented her with an ivory cross exquisitely carved by the Rev. C. Reed, and mounted with gold nuggets made into a brooch, "as a souvenir of the frozen north, and as a memorial of affection and regard from the members of the Woman's Auxiliary."

Correspondence.

REARRANGEMENT OF PARISHES.

Sir,—In numbers of places in this country our Church is thirty years behind the times in the matter of arrangement of parishes. The places cut off by the railroads, and long ago left far behind in matters of business enterprise, are still wrongly maintained as the headquarters of parishes. The clergymen in them are deprived of modern conveniences, while the places on the railways in their localities, which are often four times as large, have no Church of England resident ministers. Here are some examples. The clergyman lives at Adelaide instead of at Kerwood. Warwick might get a different arrangement. Morpeth has the clergyman while Highgate has not. Florence and Wardsville are still homes of clergymen while Bothwell, Newbury, Oil Spring and Inwood are deprived of that privilege. This much needs adjustment in one small locality.

Huron

ENQUIRY.

Sir,—The writer is desirous of purchasing a copy of the famous "Korah" sermon by the Rev. John Wesley, and would like to hear from one of your many readers where the same can be procured.

W. Adams,
Whitby, Ont.

Family Reading

JUST FOR TO-DAY.

Lord, for to-morrow and its needs,
I do not pray;
Keep me, my God, from stain of sin
Just for to-day.

Let me most diligently work,
And daily pray;
Let me be kind in word and deed
Just for to-day.

Let me no wrong or idle word
Unthinking say;
Set Thou a seal upon my lips
Just for to-day.

Lo, for to-morrow and its needs,
I do not pray;
But keep me, guide me, love me, Lord,
Just for to-day.

—Canon Wilberforce

THE GUIDE.

"No, we don't want a guide," the woman said, and then added, under breath, "not you, at any rate."

"But I know all de place, leddy," he pleaded, "everyting dat be of long time. I stay here all my life. I show you good, an' I not ask mooch."

"No, no, no," she replied hastily and with ill-concealed aversion, "it is only an old town with deserted streets, and we have seen enough of them to know how to find our way about. We can get along very well without a guide."

He stood aside and watched them walk away—five or six women, an old man who tottered, a pale young man who wore spectacles, six children, and a small dog. And, strange to say, there was no resentment in his gaze. Even the party of tourists had noticed and wondered at the subdued manner and pleading voice, so incongruous they were with the fierce aspect and rough exterior of the speaker. The heavy club the man carried seemed more in character than the soft voice. When they disappeared behind the crumbling walls of the old town, he sank upon a rock and buried his face in his hands.

He knew the place, as he had said, for he had been the best guide in all the country round. But that was before he had taken to evil ways, and before the evil ways had written themselves so indelibly upon him that people refused to accept him for a guide.

In his evil, however, one white spot remained—love for his son. He had neglected him, even to the providing of food and shelter; but when the boy had been stricken, suddenly, before his eyes, the dormant love had surged up in a fierce overmastering tide. And now the boy was over behind one of the crumbling walls, very near to death, and only to be saved by what would cost a little money.

He groaned remorsefully at the thought. He had no money, and there was no way of obtaining any here, except by acting as guide, and the tourists would not have him.

"Oh, Lord," he implored abjectly, "send some one whose eyes are too weak to see me clearly. Let me be guide just once more. I will ask but half price. It will be enough to save Luigi. Just once, and half price, Lord, I promise. I cannot spare him, no, no, no! I cannot spare him."

Footsteps approached and he raised his head quickly. It was another party of tourists, but they passed him with a gesture of denial.

Then an hour went by, and the hopelessness of his face grew deeper. Lower and lower he crouched, until he seemed but some wild animal grovelling among the rocks. Again there were footsteps, and again his head rose swiftly. But it was only the first party of tourists emerging from behind the broken walls of the town—five or six women, an old man who tottered, a pale young man who wore spectacles, and one, two, three, four children. He watched them apathetically, waiting to count the other two.

And they came opposite, one of the women stopped enquiringly. She carried the dog in her arms.

"Are we all here?" she asked, counting with her finger, "five of us women, grandfather, Mr. Glass, Bob, Tommy, Flora, Louise—where are Bert and Jessie?" a quick note of alarm in her

Venison Dishes

In the manufacture of Table Silverware the British makers lead. Take Venison Dishes, for instance. Really desirable ones can only be obtained from across the sea, and we have imported them for our business because they are the best. We always handle the best in Silverware, you know, and our prices are at least 10 per cent. better for you than others ask. \$50 is the price of the largest one we have.

Wanless & Co.

Established 1840

168 Yonge St., TORONTO.

voice. "Did any one see

No one answered. "They went into the with the moss on the rock think I've seen them since. "Has any one?"

It appeared that no one. "Well, they're lost," at wandering about the to poor dears. Whatever if she knew."

The man had been his came forward with an e "I member de boy," dis dog."

"Yes, Curly belongs to in the town that I tool he might get lost. But

"Give me dog, find be "Oh, come now," exp man in spectacles. "Cu for that. If he were a trailing dog, it might d

"Find all right with d positively. "S'pose me

Ord rarely, the woma of intrusting Curly to : the risk was not even c

"If you only can," sh As Curly's feet, touc one exulting yelp, the ward the town entrance

"Aha! aha!" he chuc and saw Curly emerge, plunge into another, " step of de bay, an' f now."

And they did, but o many intricate winding passages. Sometimes t through the entire len the man far behind, the dozen open buildings i would have time to r

But at length there followed by exclamati Turning a corner, the and jumping, and the uberant in their gladn recent fright still app

When they joined t woman, after the first out a handful of silver

"Only half price, le cure de boy, an' me n

"But we wish to gi the lady, warmly. "Y your boy is sick, it m

lpt still the man : "Only half price," promise. An' dere's now, I going be bet I take dis," selecting

"Now, good-by," and ried away toward th which his boy lay wa

A

There is a beautif saintly man who was angels, who had seen earth. The angels o man some new powe favour, some new s still more useful. Th and ask him what sp have. The angels ca he would choose th him. He said that nothing more. The choose something w or give to him. Wot to perform miracle Christ's work? Wou a great many souls t for it was the work souls. The angels something which the him. He answered a choice; he would l of good among men it was that from tha behind him, where l drous healing power where he could see i is the spirit of true everything for God lesson is ready for use the life that wi only honour Him.—

—Some men are
Pishop Berkeley.

THE SHEPHERD'S CARE.

voice. "Did any one see them come out?"
No one answered.
"They went into that funny stone building, with the moss on the roof," said Bob. "I don't think I've seen them since."
"Has any one?"
It appeared that no one had.
"Well, they're lost," anxiously. "Likely they're wandering about the town now, looking for us, poor dears. Whatever would their mother say if she knew."
The man had been listening intently. Now he came forward with an eager look in his eyes.
"I 'member de boy," he began, "he play with dis dog."
"Yes, Curly belongs to Bert. He was so frisky in the town that I took charge of him, fearing he might get lost. But why do you ask?"
"Give me dog, find boy."
"Oh, come now," expostulated the pale young man in spectacles. "Curly isn't the kind of dog for that. If he were a hound, or any sort of trailing dog, it might do."
"Find all right with dis one," the man repeated, positively. "S'pose me try."
Ordinarily, the woman would not have thought of intrusting Curly to a man like this, but now the risk was not even considered.
"If you only can," she breathed.
As Curly's feet touched the ground, he gave one exulting yelp, then dashed frantically toward the town entrance. The man followed.
"Aha! aha!" he chuckled, as he passed inside and saw Curly emerge from one building only to plunge into another, "he follow dat every little step of de bay, an' follow him. We sure find now."
And they did, but only after passing through many intricate windings of streets and narrow passages. Sometimes the dog would rush straight through the entire length of a street, and leave the man far behind, then he would examine a half dozen open buildings in succession, and the man would have time to regain his lost ground.
But at length there was a sudden sharp yelp, followed by exclamations of relief and gladness. Turning a corner, the man saw the dog frisking and jumping, and the children almost equally exuberant in their gladness, but with quavers of the recent fright still apparent in their voices.
When they joined the party outside, and the woman, after the first greetings were over, took out a handful of silver, the man drew back—
"Only half price, leddy. I make promise. Dat cure de boy, an' me no right for more."
"But we wish to give you several pieces," said the lady, warmly. "You found the children. If your boy is sick, it may be useful."
"Ept still the man shook his head—
"Only half price," he repeated. "I make de promise. An' dere's anudder promise I make now. I going be better man for de boy. Here, I take dis," selecting a small coin from her hand. "Now, good-by," and turning abruptly, he hurried away toward the crumbling walls, behind which his boy lay waiting.

A LEGEND.

There is a beautiful legend which tells of a saintly man who was very greatly beloved of the angels, who had seen much of his godly life on earth. The angels often asked God to give this man some new power, some mark of the Divine favour, some new gift which would make him still more useful. They were told to see the man and ask him what special power he would like to have. The angels came and asked him what gift he would choose that God might bestow upon him. He said that he was content and wanted nothing more. They continued to urge him to choose something which God might do for him or give to him. Would he not like to have power to perform miracles? He said no—that was Christ's work. Would he not like power to lead a great many souls to Christ? He answered no—for it was the work of the Holy Spirit to convert souls. The angels still begged him to name something which they might ask God to grant to him. He answered at last, that if he must make a choice, he would like power to do a great deal of good among men without even knowing it. So it was that from that day his shadow, when it fell behind him, where he could not see it, had wondrous healing power, but when it fell before him, where he could see it, it had no such power. This is the spirit of true holiness—nothing for self, everything for God. One who has learned this lesson is ready for noble service. God loves to use the life that will keep itself out of sight and only honour Him.—J. R. Miller, D.D.

—Some men are too ignorant to be humble.—
Bishop Berkeley.

How large a flock the Shepherd tends!
So large that He alone can count,
A multitude that never ends
Which he leads on from vale to mount;
And though the host be numberless
He does not fail one lamb to bless.

Out where the happy pastures grow,
And flashing streams their welcome sing,
Where softly falls the summer snow,
After the trees' sweet blossoming;
O'er luscious grass through dewy meads,
There the good Shepherd gently leads.

Sometimes it seems it would be well
If He could keep His flock within
The meadow and the flowery dell,
Out of the haunts of war and sin;
They might be safe in such retreat,
But how to pass the dangerous street?

For where Christ's flocks are hurrying through,
Great traffic fills the noisy days,
And sin insults and foes pursue,
But yet He leads them in safe ways;
Nor can they wander anywhere
Out of the clasp of His great care.

No noise shuts out the Shepherd's voice,
And each one hears it speak His name;
Then, comforted, He has no choice,
But, turning back from sin and shame,
Follows with swifter feet the call,
And trusts the Shepherd's care through all.

And I, though often I have strayed,
Come back to Thee, O Shepherd true,
Weary, discouraged and afraid;
Thy love will yet my faith renew;
Thy Fold has still an open door,
And still my Shepherd goes before.

—Marianne Farningham.

GRIEF.

Two teachers returned from their summer vacation to take up again the work in the boarding school where they taught. To each the summer had been a hard one. One had spent her vacation beside a dying sister and had seen her buried just before the close of the vacation. The other had been summoned home just before commencement by the death of her mother, and had spent the summer in the heart-rending work of breaking up the old home, and deciding what to do with innumerable belongings, each of them associated with some loved one. Both returned weary and low-spirited, and each found solace in the society of the other, to whom, as a companion in sorrow, she could tell over and over the story of her grief.

To one of the other teachers also they told their sad experiences, and she, too, gave comfort with her sympathy.

"You, too, have had sorrow," said one of them. "How long have you been a widow?"

"About nine years—I think," she answered. "And one of the others said, 'A grief must grow much less in nine years.'"

"Some griefs, yes," answered the widow. "Thank God for hard work, dears, work that compels you to do your utmost, work on which your daily bread depends. Good night!"

"What do you suppose she meant by saying, 'Some griefs, yes,' and that she 'thought' her husband had been dead nine years?" they asked each other. "Did we say anything to hurt her?"

Of all the faculty there was no one more ready to comfort others, more forgetful of herself, than she of whose grief there was no outward reminder save her title "Mrs." And just now her friends remembered that she had never told them the story of her sorrow. In her silence, they began to feel a sense of shame. Had they been casting their own burden, one they ought to be bearing with heroism and cheerfulness, upon one already more burdened than ourselves? Something told them that it was so, and they would not let the night pass without confessing it to her.

The door was locked when they knocked, and when she let them in, they knew she had been crying.

"We were so thoughtless in our own sorrow," they said, "we did not realize that we were opening yours afresh. Did we hurt you? Tell us about your sorrow."

"Girls," she answered, "you have no occasion to blame yourselves for any hurt I feel. It is there all the time. I forget it all I can, and try to think of others. You could not have been expected to know of it, and you were not to blame for telling me of your grief. Shall I tell you about mine?"

A SAFE AND PROFITABLE INVESTMENT FOR YOUR IDLE MONEY

We receive sums of **\$100**
and upwards for which we issue Debentures bearing interest at **4%** per annum payable every six months.
These Debentures are a Legal Investment for Trust Funds.

CANADA PERMANENT MORTGAGE CORPORATION.
14-15 T. RYAN STREET, TORONTO.

"Twelve years ago, I was married. My husband was principal of the academy where I was teaching. He was brilliant, popular, successful. We had a beautiful home and were so happy. But his overwork brought on a nervous trouble, with insomnia, and at last unsettled his mind. One day, after a long period of sleepless nights, he left me for an hour and never returned.

"We searched the country for him; we dragged the river; we advertised in the papers. It was as if the earth had opened and then closed over him. Not one word from that day has come to me of him."

"You think of him as dead?" asked one of the others.

"I try to. Would to God I could know that he is dead. It is the thought that he may be living, wandering, homeless, insane, exposed to danger, cold and heat, that would drive me frantic if I did not trust in God, and think of others and of my work."

"Oh, girls, thank God for a sorrow on which you can strew flowers. If only I could go and lay flowers above the grave of one I love more than my own life, I would go to the ends of the earth to find it, and thank God. But I cannot know. So I just try to do my work with all my heart and to think of other people, and to do a little here and there; and night by night I thank God for grace that has enabled me to live one more day."

The others were both weeping with her. One of them said, "You have been bearing this all these years, and we have been talking as though ours was the only grief worth thinking of! We have been selfish, heartless."

"No," said she of the living sorrow. "We know each other's grief and sympathize with each other. That is enough. We will just go to work in the strength the Lord gives us, and find our comfort in helping others."—Youth's Companion.

TITHES OF ALL I POSSESS.

A lady sat in her quiet, beautiful room. In the early morning she had read the words of the Pharisee: "I give tithes of all that I possess," and now, in thought, she was reviewing the busy day's work; but all through the crowded hours the words had followed her persistently, and she found herself continually repeating: "I give tithes of all I possess." Shopping in the crowded stores, poring over the wealth of new books, choosing the exquisite roses for her sick friend and the beautiful picture for her young daughter, sitting in her sunny home, with fingers moving swiftly over the beautiful fancy work, continually the refrain ran on: "I give tithes of all I possess." It annoyed her, as she had often been annoyed by a strain of a foolish song caught up by the memory and reiterated mechanically.

"It was a miserable old Pharisee who said it," she reflected, "and I don't know why I should be haunted by it. When I've laid aside my tenth I feel perfectly comfortable over the rest of the dollar." Silence for a few minutes in the busy brain, and then a little laugh with the thought: "The Pharisee seems to have been perfectly comfortable about the tithes of his shekel. I suppose the great trouble with him was feeling too comfortable about his tithes—as if that ended the matter. I never felt so. I am sure: 'My tithe is a real thank offering, not a tax.'"

Again the needle sped on its way, but the face above it grew every minute graver and more thoughtful until at last the hands lay idle in the lap, and the eyes were lifted to gaze slowly about the beautiful room, taking in its charm and harmony and comfort: "Tithes of all I possess," said the mistress of the home, "I never thought before how much that means, and what a very small part of my possessions the money is. It

would mean a tithe of my time and my thought, and my ingenuity, and my ability to make things go. I've always said: "I will give; but I will not be responsible on committees and get other people to work. I've paid my fees, but I would not take time to go to the missionary meetings. I've subscribed for our missionary paper, but never had any interest in reading it. I cannot honestly say as much as the Pharisee did. All I possess, would mean opportunity and influence with others; it would mean the beauty and rest and delight of my home, but now could I tithe that except with those who can be brought in to share it? If I had plenty of money, I should love to help in every other way, but I have no talent for personal giving. Yet that was the way Christ helped—"Who loved us and gave Himself for us"—first the love and then the giving of Himself. Perhaps, if I had the love, really, truly, in Christ's measure, the giving would be easier. I might even have to give, for St. Paul says:—"The love of Christ constraineth us"—first the love and then the giving of Himself. Perhaps, if I had the love, really, truly, in Christ's measure, the giving for St. Paul says:—"The love of Christ constraineth us." Well, I'll never say again: "I give tithes of all I possess." She sighed and took up her needle, but it moved slowly now, and in place of the haunting words a gentle persuasive voice seemed to whisper: "Freely ye have received, freely give."

CHRIST'S CONSIDERATION OF WOMEN.

One of the most touching and beautiful traits of character of the Master was His consideration and pity for women. There is hardly an instance where He turned them away from Him in despair or failed to commiserate their weaknesses. There was something of the lost angelhood still existing in their natures, and the readiness and simplicity with which they believed in and accepted Him for what He was, were a rebuke to the men, who held back often in doubt or demanded some proof of the truth of His assertions. Even Thomas, the disciple, mistrusted, and it is to the lasting honour and glory of the sex that there was no Judas among the women who followed Him who was base enough to betray her Master for a paltry bribe. "Last at the cross and first at the tomb." This is what has been so beautifully said of woman. Her smiles and her tears from a rainbow over the cradle, and her love, like the last light upon the darkening heights, sanctifies the grave like a benediction that follows after prayer.

SMALL, BUT WORTH WHILE.

No kind deed is too small to be worth doing. One afternoon a crowd of people stood at a street corner where they transferred from one line of cars to another, waiting for the transfer car. A sudden shower had come up, and the rain was falling steadily. A car came up the street, stopped, and left at the corner a well-dressed girl, who had no umbrella. She came over to join the waiting crowd, looked for shelter to the doorway of a drug store on the corner, then finding it already full, took her stand on the walk, with the rain dripping steadily down upon her. A girl of about her own age, standing near under the shelter of a large umbrella, glanced at her, then stepped quickly forward, and said pleasantly: "May I share my umbrella with you till the car comes? It is not in sight yet." "Thank you very much," the other answered, gratefully. "I shall be only too glad. It was pleasant when I left home this morning, and I thought I should not need an umbrella." So the two stood side by side under the umbrella till the car came, and had its shelter to the car steps. Only a little act of kindness, but was it not worth while?

WELL SECURED.

When a prominent American was in Europe last, he visited Westminster Abbey for the first time. As he was contemplating the tomb of Nelson, the guide said, "That, sir, is the tomb of the greatest naval hero Europe or the whole world never knew—Lord Nelson's. This marble sarcophagus weighs forty-two tons. Inside that his steel receptacle weighing twelve tons, and inside that his leaden casket, hermetically sealed, weighing over two tons. Inside that is a mahogany coffin, holding the ashes of the great hero." "Well," said the American, after thinking awhile, "I guess you've got him. If he ever gets out of that, cable me at my expense."

"AS A FLOWER OF THE FIELD."

She wandered through beautiful gardens,
Where many a floweret grew,
And paused by a bed myrtle-bordered
Where a snowdrop its shadow threw:
And just as she paused, a bright angel
Made choice of that blossom so fair,
He folded it into his bosom
And tenderly sheltered it there.

"Stay, stay, Oh! Celestial spirit,"

With sorrowful heart, she cried,

"It is only the flower of a night-time,

Oh let it, pray let it abide!"

But the angel had stooped and it was not,

And the maiden was longing to know

Why he plucked the bloom of the snowdrop,

That was only beginning to grow.

"God hath sent me to teach thee a lesson,

On the shortness of life," he said,

"The life of mankind and its fleetness

By the fall of this flower can be read:

For the days of mankind are soon numbered,

Whatever their measure may be

Man's life is more brief than this floweret's,

Compared with Eternity."

—Eva Young

A HYMN AT A BANQUET.

Under the relaxed discipline just before the return of the troops who fought in the civil war there was no lack of merrymaking among comrades of the hard campaigns. Squads of them at the different posts met in military quarters, and frolicked half the night away. It was at one of these assemblies of the officers of an army corps domiciled in a Southern capital that the following incident occurred:

They had come together for "a grand old reunion high," to celebrate their victories, "swap stories," and drink each other's healths before separating to go back to "God's country"—as they called the North. The supply of liquors was plentiful, the supper-room was blue with the smoke of burning cigars; the stories kept the laughter loud, and the songs called out every voice in enthusiastic chorus.

The best vocalist in the company, a fine young tenor, had been repeatedly appealed to for a solo, but although he seemed quite as jovial as the rest, it was far along in the festivities before he could be induced to sing.

"Come, Harry, pipe up, old fellow; give us one of your best," and the importunity became too strong to resist.

That an undertide of different emotion had been gathering power within him, and that "Harry" was not the only person in the room who had been hiding a sober thought, was very soon evident.

"Well, boys, I'll sing for you," he said at last.

The noise ceased at once, for most of those present had many times enjoyed his charming voice. He began the tender melody of Franz Abt, "When the Swallows Homeward Fly," but instead of the expected lines, his astonished listeners caught the words of Charles Wesley—the immortal hymn-prayer which has been so effectively set to that favorite tune. He sang with touching pathos. His comrades did not attempt to overcome the contagion of his feeling.

Jesus, lover of my soul,
Let me to Thy bosom fly.

What a scene, and what surroundings for such a song! Cigars were dropped, and lifted glasses were quietly set down. Surprised faces became convulsed with unexplained sympathy. The men thought of the dear old homes they were soon to see, and every moving memory came back. Before the singer ended there were tears on many weather-beaten cheeks.

One rough cavalryman silently gathered up an armful of bottles, crept on tiptoe to the window, and then threw them out. Another, and another, till willing hands had helped clear the tables of every sign of liquor. Voices that had a tremor in them said, "Sing us another, Harry," and the comrades finished their feast with choruses of Gospel hymns.

JUST THREE THINGS.

"I once met a thoughtful scholar," says Bishop Whipple, "who told me that for years he had read every book he could which assailed the religion of Jesus Christ, and he said he would have become an infidel but for three things.

"First, I am a man. I am going somewhere. To-night I am a day nearer the grave than I was

last night. I have read all such books can tell me. They shed not one solitary ray upon the darkness. They shall not take away the only guide and leave me stone-blind.

"Second, I had a mother. I saw her go down into the dark valley where I am going, and she leaned on an unseen arm as calmly as a child goes to sleep on the breast of its mother. I know that was not a dream.

"Third, I have three motherless daughters"—and he said it with tears in his eyes—"they have no protector but myself. I would rather kill them than leave them in this sinful world, if you blot out from it all the teachings of the Gospel."—Selected.

THE VALUE OF TURPENTINE FOR HOUSEHOLD PESTS.

I wish every housekeeper could fully realize the value of turpentine, and she would never be without a supply of it. The odor is clean and wholesome, and I know from experience that it is a sure protection against moths. Sprinkle a little of the turpentine in the bottom of trunks and drawers, and cover with a fresh newspaper. Also, saturate pieces of soft cloth, and place in the corners, away from the clothes. In midsummer I often open them up, and tuck in a fresh supply without removing the articles. Keep a bottle of turpentine in the wardrobe or closet, and occasionally sprinkle a few drops around. It is good for furs or feathers or anything in which these pests live.

Another troublesome pest can be easily disposed of, and that is ants. Take tartar emetic and a little sugar, and mix with water, and set the dish where they come. They will eat of this, get sick and leave in droves, and generally will not appear again during the season.

METHOD IN SECRET PRAYER.

First we must use method as regards time. Very earnestly would I advise the dedication to secret prayer of a strictly regular time—a punctual beginning, and, especially in the morning, a measured and liberal allotment. If I plead less earnestly for a large allowance of time at night, I do it with hesitation and reserve, and only because a conscientious Christian, who is doing the will of God through the day is likely to be physically tired at night in a way in which he will not be, certainly in his youth, in the morning. And our Master knows our frame. But, ah! blessed and richly fruitful is the time really devoted to adoring communion with that beloved Master before we lie down. Let me add that, where the duties of life admit of it—and they almost always will—a methodical giving of even the briefest time to secret prayer about midday will prove fruitful of blessing. Five minutes or even less given then to an act of faith of surrender, of dedication, of prayer, of praise, may be a gift bringing a rich return of "joy, strength, and willingness."—H. C. G. Moule, D.D.

THE BIBLE IN CHINA.

Two million copies of the Scripture were distributed last year in China. But at that rate it will take two hundred years before a portion of the Scriptures could be in the hands of every person in that great land.

"If there is a harvest ahead, even a distant one, it is poor thrift to be stingy of your seed-corn."—Carlyle.

—The Rev. J. G. Patton, D.D., the veteran Missionary among the cannibals of the New Hebrides group of islands, tells in his "Autobiography" of the thrilling adventures of himself and his co-workers and their very narrow escapes from a violent death. Here is one of them: "The savages once attempted to burn down Mr. Mathieson's station, where all the Missionaries were barricaded. Mr. Patton, after all had joined in prayer, went out and tore up the fence which they had set light to. Seven or eight men quickly surrounded him, raising their clubs, and crying: 'Kill him!' but none dared to strike first. And, while they stood thus, a rushing and roaring sound came from the south, and a mighty tornado burst over the land, the wind bearing the flames away from the dwelling house, and the rain falling in torrents. A panic seized on the natives, and, one by one lowering their clubs, they fled, exclaiming: 'That is Jehovah's rain! Truly their Jehovah God is fighting for and helping them. Let us away!'"

British and F

St. Mark's Church, received as a New Year sum of \$300 toward House which is to be lots which were given as a Christmas gift.

The Rev. J. Orr, vic was recently presented by the parish the completion of his years' vicariate, during he has been instrumental over £25,000 for Church.

The Christmas of Matthew's Church, No the liquidation of the amounted to \$10,956. \$5,000 was given by whose wise and generous are known to Church.

There was recently Church of Our Saviour Conn., a handsome memory of the late George W. Eaton, who gift of their children was for many years den of the parish.

A handsome memo Mrs. Edward Bradford sent to St. Michael's mington, in the form service of seven pieces chalice, paten, cib spoon and cruets. W tion of the cruets, t of silver, plated with

It is certainly rare churchwardens of th should be elected a mayors of any town happened in the case Derby. The retiring Edwin Ann, has been chain of office to his den, Mr. Robert Ch

Bishop Kozlowski who was consecrate Old Catholics for of work amongst F died in the hospital been instrumental Chicago on Monday 7th. The late Bisho ted in 1897.

There is a neutr and philanthropic v good men and tru ously co-operate. ters where we are ciple we must res mutual toleration a quietness and con patiently for God's Bishop of St. Asa

The House of th at Orange, N. J., the estate of Mrs dowment, \$10,000. ioners of Grace Cl town have given new buildings ar thereby greatly in city of the house men and women.

New memorials Francis G. du Pon altar reredos and cently dedicated Church, Wilmingt Right Rev. Dr. Co the diocese. The was for many ye of the parish. A a new lecturer Bif a memorial, was

The splendid al in Southwark Ca Fox (Henry VII.' is to have its niches filled wit T. and E. Nicho Kennington Road tured the best of Winchester scre trusted by the C ing out the schei they may be off

British and Foreign.

St. Mark's Church, Chicago, received as a New Year's gift the sum of \$300 toward the Parish House which is to be built on the lots which were given to the parish as a Christmas gift.

The Rev. J. Orr, vicar of Ashted, was recently presented with a cheque by the parishioners to mark the completion of his twenty-one years' vicariate, during which time he has been instrumental in raising over £25,000 for Church purposes.

The Christmas offering at St. Matthew's Church, New York, for the liquidation of the rectory debt, amounted to \$10,956, of this sum \$5,000 was given by a parishioner whose wise and generous benefactions are known throughout the Church.

There was recently placed in the Church of Our Saviour, Plainville, Conn., a handsome brass lectern in memory of the late Mr. and Mrs. George W. Eaton, which was the gift of their children. Mr. Eaton was for many years the senior warden of the parish.

A handsome memorial to the late Mrs. Edward Bradford has been presented to St. Michael's Church, Wilmington, in the form of an altar service of seven pieces consisting of chalice, paten, ciborium, lavabo, spoon and cruets. With the exception of the cruets, the vessels are of silver, plated with gold.

It is certainly rare that the two churchwardens of the same church should be elected as the successive mayors of any town, but this has happened in the case of St. Peter's, Derby. The retiring Mayor, Sir Edwin Ann, has handed over his chain of office to his co-churchwarden, Mr. Robert Chambers.

Bishop Kozlowski, the Bishop who was consecrated by European Old Catholics for superintendence of work amongst Poles in America died in the hospital which he had been instrumental in founding in Chicago on Monday night, January 7th. The late Bishop was consecrated in 1897.

There is a neutral zone of social and philanthropic work in which all good men and true can conscientiously co-operate. But in all matters where we are divided in principle we must rest content with mutual toleration and work on in quietness and confidence awaiting patiently for God's good time.—The Bishop of St. Asaph.

The House of the Good Shepherd, at Orange, N. J., has received from the estate of Mrs. Knapp, for endowment, \$10,000, and two parishioners of Grace Church in the same town have given a larger sum for new buildings and improvements, thereby greatly increasing the capacity of the house to care for aged men and women.

New memorials to the late Mr. Francis G. du Pont, consisting of an altar reredos and window, were recently dedicated in St. John's Church, Wilmington, Del., by the Right Rev. Dr. Coleman, Bishop of the diocese. The late Mr. du Pont was for many years senior warden of the parish. At the same service a new lectern Bible, a gift, but not a memorial, was consecrated.

The splendid altar screen erected in Southwark Cathedral by Bishop Fox (Henry VII's minister in 1520), is to have its beautiful canopied niches filled with statues. Messrs. T. and E. Nicholls, Wincott Street, Kennington Road S. E., who sculptured the best of the figures in the Winchester screen, have been entrusted by the Chapter with carrying out the scheme of figures, as they may be offered.

MID-WINTER ORGAN SALE

Every organ a good one, Every price under the real value, and Every customer guaranteed entire satisfaction.

This list of organs speaks for itself; the mere description of the instruments and their extraordinary prices should bring your order—and that without delay. This is supposed to be the dull season and it frequently is, but, if special bargains will bring business, we'll have no dull season, for better values have never been offered.

REMEMBER—Every organ full guaranteed for five years; every organ shipped subject to your approval; we pay the return freight if not satisfactory. TERMS OF PAYMENT—Organs under \$50.00, \$5.00 cash and \$3.00 per month; no interest. " over \$50.00, \$10.00 " \$4.00 " A discount of 10 per cent. for cash.

If monthly payments are not convenient, other terms may be arranged in quarterly or half-yearly amounts, or at certain fixed rates. We wish to suit you. In ordering, send your second and third choices, in case the first should be sold before your order is received.

CLASS A.

- Six organs of parlor style—instruments that we have taken in exchange for pianos. They will be shipped in perfect order. WILLIAMS—5 octave organ, in solid walnut case, with burl walnut panels, by the R. S. Williams Co., Toronto. Has 9 stops, 2 sets of reeds throughout, music rack, two knee swells, etc. Height, 5 ft. 11 ins. Sale Price, \$29 DOMINION—5 octave parlor organ by the Dominion Organ Co., in solid walnut case, with small top; has 8 stops, 2 sets of reeds in treble, 1 set in bass, 1 knee swell, Height, 5 ft. 9 ins. Special Sale Price, \$33 KILGOUR—5 octave walnut organ by Kilgour, Hamilton, in style suitable for Sabbath School, having a small rail top. Has 9 stops, 2 complete sets of reeds, 2 knee swells. A nice toned organ. Special Sale Price, \$39 THOMAS—5 octave walnut organ by The Thomas Organ Co., in attractively decorated solid walnut case, with high top; has 9 stops, 2 complete sets of reeds, 2 knee swells. Special Sale Price, \$41 DOHERTY—5 octave parlor organ by W. Doherty & Co., Clinton, in attractively decorated solid walnut case, with high top. Has 11 stops, 2 complete sets of reeds, 2 knee swells, etc.; a fine toned and handsome organ. Special Sale Price, \$44 BELL—5 octave parlor organ by W. Bell & Co., Guelph, in handsomely decorated walnut case, with high top. Has 11 stops, 2 complete sets of reeds, 2 knee swells, etc. Special Sale Price, \$46

CLASS B.

- The instruments in this class are all styles specially designed for school or chapel use, each one having more than the usual number of stops and reeds, and therefore having the necessary volume for church use. Every organ fully guaranteed and shipped in perfect order. MCLEOD—Small walnut organ, suitable for school or mission use. Has 6 stops, 3 sets of reeds in the treble, 3 sets in bass, in addition to sub bass. Height when open, 4 ft. Sale Price, \$3 UXBRIDGE—5 octave Chapel organ by The Uxbridge Organ Co., in walnut case with finished back. Has 13 stops, 3 sets of reeds in treble, 2 sets in addition to sub bass in the bass, couplers, Vox Humana, 2 knee swells. Sale Price, \$44 DOMINION—5 octave Chapel organ, in solid walnut case, with rail top and handsomely finished back, lamp stands, etc.; 11 stops, 3 sets of reeds in treble, 2 sets and sub bass in bass, couplers, vox humana, 2 knee swells, etc. Special Sale Price, \$53 SHERLOCK-MANNING—5 octave chapel organ by The Sherlock-Manning Organ Co., London, in walnut case with rail top, finished back, lamp stands, etc., 14 stops, 2 sets of reeds throughout and sub bass, couplers, 2 knee swells, etc. Has been used less than a year and cannot be told from new. Special Sale Price, \$62 KARN—Very fine 5 octave chapel organ by D. W. Karn & Co., Woodstock, in solid walnut case, low style, finished back and attractively carved and decorated; has 13 stops, 3 sets of reeds in the treble, 2 sets in addition to sub bass in bass, couplers, vox humana, knee swells. Special Sale Price, \$67 ESTEY—Special acclimatized missionary organ in square flat top oak case, square design without ornamentation other than panels for ease of handling; has 13 stops, 3 sets of reeds in treble, 2 sets with sub bass in the bass; a special organ, cannot be equalled for the purpose; is as good as new; height 3 ft. 3 in. Special Sale Price, \$67 ESTEY—5 octave chapel organ in walnut case of attractive design, with brass rail top and paneled back. Has 13 stops, 3 sets of reeds in treble, 2 sets and sub bass in bass, couplers, vox humana and knee swells; height 4 ft. 4 in. Special Sale Price, \$69

CLASS C.

- This class consists of piano case organs only—the modern style and by well known makers. Every organ is in perfect order and will give a life time of service. KARN—6 octave piano case organ by D. W. Karn & Co., Woodstock, in handsome rosewood case attractively decorated with gold lines, without rail top; has 11 stops, 2 complete sets of reeds, knee swells, mouseproof pedals, etc. Special Sale Price, \$69 DOMINION—6 octave piano case organ by The Dominion Organ Co., Bowmanville, in solid walnut case without top rail, has 11 stops, 3 complete sets of reeds, 2 knee swells, mouseproof pedals, etc. Special Sale Price, \$71 THOMAS—6 octave piano case organ by The Thomas Co., in attractive rosewood case with mirror rail top; has 11 stops, 2 complete sets of reeds, 2 knee swells, mouseproof pedals, etc.; a handsome organ of good tone quality. Special Sale Price, \$76 BELL—6 octave piano case organ by W. Bell & Co., Guelph, in dark mahogany case with rail top and oval mirror, lamp stands, full length music desk, 11 stops, 2 sets of reeds throughout, 2 couplers, vox humana, 2 knee swells; height 6 ft. Sale Price, \$81 SHERLOCK-MANNING—6 octave piano case organ by The Sherlock-Manning Co., London, in handsome walnut case with full length plain polished panel, has 13 stops, 2 sets of reeds throughout, couplers, 2 knee swells, mouseproof; used less than six months. Sale Price, \$88 DOMINION—6 octave piano case organ by The Dominion Co.—their finest style, in handsome walnut case, full length panel, mirror top, 11 stops, 2 sets of reeds throughout, couplers, vox humana, 2 knee swells, automatic folding pedal cover; used less than 8 months. Sale Price, \$96 ESTEY—6 octave piano case organ by The Estey Organ Co., Brattleboro, Vt., a splendid piano case model by this celebrated firm, in solid walnut case with mirror top, carved panels, full length music desk, 11 stops, 2 full sets of reeds, 2 couplers, 2 knee swells; used less than two years; cannot be told from new. Sale Price, \$98

Gourlay, Winter & Leeming, 188 Yonge Street, Toronto.

The Rev. H. F. Mercer, M.A., who has for the last seven years acted as metropolitan secretary of the Church Army, has been presented with a testimonial consisting of a handsome pair of silver candlesticks, subscribed for by a few of the permanent staff of the society. The presentation was made in the name of the subscribers by H. H.

Princess Louise Augusta of Schleswig-Holstein in a few well-chosen words appreciative of Mr. Mercer's services in the past and good wishes for the health and happiness of himself and wife who was also present. Mr. Mercer is leaving for Australia to take up an important charge in Melbourne, involving the organization of home mission work in that diocese.

The Parish Church of Kilmore, County Armagh, has during the past month been greatly enriched by the erection of a triple-light stained-glass memorial window. The work is the gift of James Hobson, Esq., J.P., and is dedicated to the memory of his wife, whose death last September was greatly deplored by all who were privileged to know her goodness of heart.

WHAT SULPHUR DOES.

For the Human Body in Health and Disease.

COSTS NOTHING TO TRY.

The mention of sulphur will recall to many of us the early days when our mothers and grandmothers gave us our daily dose of sulphur and molasses every spring and fall.

It was the universal spring and fall "blood purifier," tonic and cure-all, and, mind you, this old-fashioned remedy was not without merit.

The idea was good, but the remedy was crude and unpalatable, and a large quantity had to be taken to get any effect.

Nowadays we get all the beneficial effects of sulphur in a palatable, concentrated form, so that a single grain is far more effective than a tablespoonful of the crude sulphur.

In recent years research and experiment have proven that the best sulphur for medicinal use is that obtained from Calcium (Calcium Sulphide) and sold in drug stores under the name Stuart's Calcium Wafers. They are small chocolate coated pellets and contain the active medicinal principle of sulphur in a highly concentrated, effective form.

Few people are aware of the value of this form of sulphur in restoring and maintaining bodily vigour and health; sulphur acts directly on the liver and excretory organs and purifies and enriches the blood by the prompt elimination of waste material.

Our grandmothers knew this when they dosed us with sulphur and molasses every spring and fall, but the crudity and impurity of ordinary flowers of sulphur were often worse than the disease, and cannot compare with the modern concentrated preparations of sulphur, of which Stuart's Calcium Wafers is undoubtedly the best and most widely used.

They are the natural antidote for liver and kidney troubles and cure constipation and purify the blood in a way that often surprises patient and physician alike.

Dr. R. M. Wilkins, while experimenting with sulphur remedies, soon found that the sulphur from Calcium was superior to any other form. He says: "For liver, kidney and blood troubles, especially when resulting from constipation or malaria, I have been surprised at the results obtained from Stuart's Calcium Wafers. In patients suffering from boils and pimples and even deep-seated carbuncles, I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a proprietary article and sold by druggists and for that reason tabooed by many physicians, yet I know of nothing so safe and reliable for constipation, liver and kidney troubles and especially in all forms of skin diseases as this remedy.

At any rate people who are tired of pills, cathartics and so-called blood "purifiers" will find in Stuart's Cal-

cium Wafers, a far safer, more palatable and effective preparation.

Send your name and address to-day for a free trial package and see for yourself.

F. A. Stuart Co., 57 Stuart Bldg., Marshall, Mich.

A complete set of "The Fathers" in 380 volumes, which occupy 57 feet of shelving, has been purchased for St. Deiniol's Library, Hawarden, at a cost of £305. It comprises practically all the extant Church writers in Greek and Latin from the death of St. John until the thirteenth century (when Hawarden Church was built), and includes such names as Origen, Chrysostom, Jerome, Augustine and Bede.

Four statues are to adorn the front of St. Deiniol's Hostel, Hawarden, those to whose writings Mr. Gladstone considered he owed the most—Aristotle, St. Augustine, Dante, and Bishop Butler. The figure of Dante has been in its place for several months, and that of St. Augustine has now been given by the Hon. Mr. Henry Gladstone. The saint is vested in alb, stole and chasuble, his head is bowed deeply in thought, and a chalice is in his hands. The work has been executed by Mr. A. G. Walker, the artist of the Dante statue, and also of the Virgin and Child over the main porch of Hawarden Parish Church.

St. Alphege, London Wall, which is menaced by a commission, was originally erected nine centuries ago by the citizens as a memorial to the patriotic Saxon prelate who was battered to death with beef bones by drunken Danes for refusing to advise his countrymen to surrender. The present edifice is an uninteresting Gregorian structure, but contains a quaint monument to Lord Mayor Hayward, his two wives and sixteen children, which seems, however, mainly a modern restoration. In the parish registers is a list of about forty persons who had been "touched" for "king's evil" by that saintly monarch Charles II. Few passersby reflect that the fragment of the city wall in the opposite church-yard is a relic of Roman London.

The Dean of Manchester, Bishop Weildon, preached in the Cathedral at Manchester on a recent Sunday night on the moral and spiritual value of the Bible. He spoke of the splendid work of the British and Foreign Bible Society, which ministered to the spiritual needs of thousands of people all over the world in 460 languages and dialects, as an instance of the wide range of human interests covered by the Bible and the glory of its redeeming and sanctifying power. The secret of its unique influence lay in the fact that it was the most human and at the same time the most Divine book. The Bible was the book of the soul, and in its pages Christ was the author of the most supreme truths that the world has ever known or ever will know.

A unique and interesting wedding was solemnized a short time ago in the ancient parish church of Heneglwys, County of Anglesey, which shows how amicable and friendly the Welsh people live together in a great many of the Welsh country parishes, and how great is the respect paid to the old Mother Church

by the better class of Dissenters. The contracting parties were both Dissenters, but preferred to be married in the parish church. The ceremony was performed by the rector, the Rev. Robert Jones. The bride was given to be married by the Congregational minister of the chapel of which she was a member—viz., the Rev. J. Smyrna Jones; and the bridegroom was supported by the Rev. J. Jones, a minister of the Calvinistic Methodists in the neighboring parish.

The parish of South Mimms, boasts of five almshouses; they are each occupied by a widow. On Christmas day the lone old ladies were surprised and made happy by the gift of a Christmas hamper each. The hampers were presents from the churchwarden of the parish, Mr. Charles Nethercott, who, strangely enough, also fills the posi-

Corner-stone Laying
Dr. Chase Building

Handsome Five-storey Structure of Stone and Brick to be New Home of Dr. Chase Laboratories.

An interesting event which took place in Toronto a few days ago was the laying of the corner-stone of the new Dr. Chase building, at the corner of Adelaide and Duncan Streets.

The stone was laid by Mr. W. J. Edmanson, assisted by Mr. Ira Bates, the proprietors of Dr. Chase's medicines. The new home of this enterprising firm will be a handsome five storey structure of stone and brick, in which every modern safeguard against fire has been provided and the comfort and convenience of the employees consulted.

Little idea of such an extensive business was entertained by Dr. Chase, when, away back in the sixties he began to find his practice overriding the bounds of his own State of Michigan, and extending into Canada, or even later, in 1884, when, in order to supply the Canadian demand for his medicines, he arranged for their manufacture in this country.

Especially during the last decade the success of this business has been phenomenal, and for some time the proprietors have felt the need for greater and more complete facilities for the manufacture of Dr. Chase's medicines. The plans for the new laboratories were prepared by Architect F. H. Herbert, and the well-known firm of Holtby Brothers, contractors, are now at work erecting the walls of the handsome building which will be the future home of the Dr. Chase laboratories.

Considerable space in the new building will be taken up with the mailing department, from which Dr. Chase's calendar almanac is sent to every home in Canada, with its message of good cheer for the sick and suffering. This book contains 52 pages of brightly written reading matter, interspersed with witticisms and information of interest in every home.

The weather forecast is prized by many who claim to have proven its accuracy in the past, and to add to the value of the book, ample space is allowed for keeping a diary. An annual contest, in which \$200 in gold is awarded for the best kept diary, has made this feature of the almanac very popular, a fact which is made evident by the thousands who have competed during the past year. If for any reason Dr. Chase's Calendar Almanac for 1907 has not reached your home it will be cheerfully mailed on request to Edmanson, Bates and Co., Toronto, and on page 27 you will find full particulars about the diary contest.

COSTUMING.

Original Designs
FOR
Evening Gowns,
Tailormades,
Shirt-Waist Suit

Orders for Spring, 1907, now being booked.

R. W. PARKINSON,
56 College St., Toronto.
Phone N. 1805.

INVESTMENTS
Secured for Capital.

CAPITAL
Secured for Investments.

CORRESPONDENCE INVITED.

THE S. S. NESBITT COMPANY,
Bankers and Brokers
CONFEDERATION LIFE BUILDING,
TORONTO, CANADA.

Our January Sale
OF
Oriental Rugs

We never offered such a varied and beautiful assortment of Turkish and Persian Rugs before, and we never gave greater inducement to BUY AT ONCE than we are giving this month in our

Special Reduced Price
January Rug Sale. . .

During this sale we are giving the best values ever seen in Canada. Hundreds have already taken advantage of this opportunity to get genuine rugs at a cheap price. Those who have been looking and hesitating should buy immediately. Everything in stock offered at a reduction of

One Quarter the Usual Price.
"Buy Rugs of those who understand Rugs."

Courian, Babayan & Co.
Importers of Oriental Goods,
40 King Street East.

Send for our New Descriptive Price Catalogue.

tion of acting-sergeant in the Metropolitan Police, and is stationed at South Mimms. The churchwarden policeman's gift consisted of 4lbs. of beef, a pudding, 1/2 lb. tea, 1 lb. sugar, 2cwt. coal, 20lbs. potatoes, oranges and bread. Mr. Nethercott visited the almshouses at dinnertime on Christmas day, and in addition to the hampers, gave the widows a florin each, the old ladies being 80

TEABERRY
Makes Beautiful Teeth.
AT ALL DRUGGISTS.

Free
Catar

Bad Breath, K'Hawking Quickly Cured
Free Coupon



"My New Discovery Cataract."—C.

Cataract is not only bad breath, ulceration, death loss of thinking and reason and energy, often causes loss of vision, raw throat and inability, idiosyncrasy and insanity. Cure it with Gauss' quick, radical, permanent system of the poison germs. In order to prove to all this dangerous and loathsome Cataract Cure will actually cure quickly, no matter how long I will send a trial package. Send your name and treatment will be sent. Try it! It will positively cure welcomed instead of shunned. GAUSS, 9255 Main St., M coupon below.

FREE
This coupon is good for Gauss' Combined Cataract plain package, duty free name and address on demand to

C. E. GAUSS, 9255 Main St., Marshall

overcome by his burst into tears. which the almswo is said to be notwithstanding the families who reside. Had it not been cotten's thoughtfulness would have spent cheerless Christmas. The ornamentation of St. Mary's Church have been enhanced by the Font Cover for presented by the Haydn, whose despatch it is. As a statistical design its full effect reflect on the skill and artist, and that assured that the work will cover rests on a base, from each pillar ending in

A Successful
The Combination Oil is a recognized success. to-day to the Originator M. Bye, 316 N. Illinois

Free Catarrh Cure

Bad Breath, K' Hawking and Spitting Quickly Cured—Fill Out Free Coupon Below.



"My New Discovery Quickly Cures Catarrh."—C. E. Gauss.

Catarrh is not only dangerous, but it causes bad breath, ulceration, death and decay of bones, loss of thinking and reasoning power, kills ambition and energy, often causes loss of appetite, indigestion, dyspepsia, raw throat and reaches to general debility, idiosyncrasy and insanity. It needs attention at once. Cure it with Gauss' Catarrh Cure. It is a quick, radical, permanent cure, because it rids the system of the poison germs that cause catarrh. In order to prove to all who are suffering from this dangerous and loathsome disease that Gauss' Catarrh Cure will actually cure any case of Catarrh quickly, no matter how long standing or how bad, I will send a trial package by mail free of all cost. Send us your name and address to-day and the treatment will be sent you by return mail. Try it! It will positively cure so that you will be welcomed instead of shunned by your friends. C. E. GAUSS, 9255 Main St., Marshall, Mich. Fill out coupon below.

FREE

This coupon is good for one trial package of Gauss' Combined Catarrh Cure, mailed free in plain package, duty free. Simply fill in your name and address on dotted lines below and mail to:

C. E. GAUSS, 9255 Main St., Marshall, Mich.

overcome by his kindness that they burst into tears. The pittance upon which the almswomen have to exist is said to be entirely inadequate, notwithstanding the many wealthy families who reside in the district. Had it not been for Mr. Nethercott's thoughtful kindness they would have spent but a cold and cheerless Christmas.

The ornamentation and equipment of St. Mary's Cathedral, Limerick, have been enhanced by a very artistic Font Cover for the ancient font in the baptistry which has just been presented by the Rev. Treasurer Haydn, whose design and workmanship it is. As a specimen for ecclesiastical design its ornate and graceful effect reflect the highest credit on the skill and originality of the artist, and, that being so, we feel assured that the leading details of the work will be of interest. The cover rests on a massive octagonal base, from each angle of which rises a pillar ending in a turned pinnacle.

A Successful Combination.

The Combination Oil Cure for Cancer and Tumor is a recognized success. Beware of imitations. Write to-day to the Originator for his free books. Dr. D. M. Bye, 316 N. Illinois St., Indianapolis, Ind.

From the interior sides of the eight pillars crocketed buttresses slant towards a central shaft of graceful tapering lines, terminating in an ornamental finial at the height of 3 ft. 6 in. above the base. The spaces between the pillars are filled with elegantly perforated panels, and connected by a delicate horizontal string course. The material of the cover is pine, which is stained to a dark shade in order to harmonize with the time-worn surroundings of the venerable building, and the entire work, though as intended quiet in effect, is, on the other hand, imposing in its way, and, as we have said, does the Rev. gentleman every credit. Within the interior of the cover is the inscription—"Designed and made by John Armour Haydn, LL.D., Treasurer of this Cathedral, 1906."

The Rev. M. J. Bickerstaff, Vicar of Cookley (Worcestershire), and his wife celebrated their golden wedding on December 16. It nearly coincided with the 30th anniversary of Mr. Bickerstaff's institution to the parish of Cookley. The anniversary of the wedding falling on Sunday, special thanksgivings were offered at the services. The preacher was Mr. Bickerstaff's only son, the Vicar of St. Mary's, Bilston. On the following day a large gathering of parishioners and friends assembled in the schoolroom, and the churchwardens made a presentation to the Vicar and Mrs. Bickerstaff of a purse containing £75, to which contributions had been received from all grades of society and all sections of opinion in the parish. Congratulatory speeches were made by the Vicars of the neighboring parishes of Wolverley (the Rev. W. G. Melville) and Kinnerley (the Rev. T. A. Cooper Slipper), and by representatives of Nonconformist bodies in Cookley and Kidderminster. Warm testimony was borne to the faithful and sympathetic work of both Mr. Bickerstaff and his wife during 30 years. Among those who sent kind words of congratulation by letter were the Bishop of the diocese and Lady Barbara Yeatman-Biggs. The meeting was presided over by the Senior Warden (Mr. Griffin), and the presentation was made by Mr. Harrison. A pleasing part of the proceedings was the singing of a hymn, specially composed for the occasion by the organist of Cookley Church, to the tune "St. Alphege."

Children's Department.

THE WAY TO THE HOUSE OF NEVER

Have you ever heard of Wait-a-bit way, Where idle children loiter and play A street that is ever winding down A flowery lane to Sometime town, Where stands the house of Never.

Along the road there are signs galore,— "In just a moment," "Not now," "What for?" And many beside that at last you'll find, Though by devious paths they twist and wind; And lead to the house of Never.

Now, Never's a dismal, dismal spot, Its inmates a hapless, hopeless lot.— So if you are wise you will seldom stray,

CAMPANA'S ITALIAN BALM

is highly recommended by many people of refinement for use in all cases of Chapped Hands, Rough Red Skin, and all face irritations due to wind and weather. Ask any druggist for a bottle. Canadian Agents, E. G. West & Co., 176 King St. E., Toronto.

IF you want to get all the good out of life—and know to the full the joy of living—build up the foundation of good health with a morning glass of

Abbey's Effer-Salt

25c. and 60c. a bottle. At Druggists.

USE ONLY THE BEST



Is the STANDARD article

READY FOR USE IN ANY QUANTITY.

For making soap, softening water, removing old paint, disinfecting sinks, closets, drains and for many other purposes. A can equals 20 pounds SAL SODA.

SOLD EVERYWHERE.

E.W. GILLETT COMPANY LIMITED TORONTO, ONT.

(Though it seems a perfect primrose way) Down the lane that leads to Never! —Grace Stone Field.

THE DOLL THAT TALKED.

"Dorothy Ann, are you sleepy?" asked Dollikins.

Dorothy Ann did not answer, but went on smiling with her red wax lips.

Dollikins gave her a little shake. "Dear me!" she said. "I do wish you could talk! I am so tired having a doll that never answers, no matter how much I say to her. It is very stupid of you, Dorothy Ann. There, go to sleep."

Dollikins turned her back on Dorothy Ann and went to sleep herself. Then she began to dream. She thought Dorothy Ann sat up in her crib and opened her blue eyes wide. "Mamma!" she said.

"Oh, you can talk!" cried Dollikins, joyfully.

"Mamma, my pillow is not at all soft," said Dorothy Ann in a complaining voice; "and you forgot to take off my shoes."

"I am sorry," said Dollikins.

"And I didn't have anything but mashed potatoes for my dinner," cried Dorothy Ann. "I don't like mashed potatoes. Why don't I have things that I like, mamma?"

Dollikins cheeks grew quite red.

Karn Pipe Organs

Tubular,
Pneumatic and
Electric
Actions.

Catalogues, Estimates and Designs furnished free. Tuning, repairing and rebuilding a specialty.

Karn Church Combination Organs

With Auxiliary Pipes and Qualifying Tubes, to meet the requirements of any Church.

Price \$50.00 to \$500.00

Write for particulars and catalogue.

The D. W. KARN CO., Limited WOODSTOCK, ONT.

The Largest Church Organ Builders on this continent.

She remembered saying something very like this at luncheon the day before.

"I'm not a bit sleepy!" wailed Dorothy Ann. "Why do I have to go to bed at seven o'clock, mamma? Other little girls don't. I wish—"

"Dorothy Ann," said Dollikins, "will you please not talk any more? It makes my head ache." Then it was very still.

In the morning Dollikins went over and took up Dorothy Ann and looked at her. The red lips were smiling as ever, but tight shut.

"Good morning, Dorothy Ann," said Dollikins. "I am very glad that you do not know how to talk, my dear, for then you might be a sore trial to your mother."—Babyland.

Threatened with Bright's Disease

This case well illustrates the way in which kidney diseases of the most serious form are developed from derangements of the liver, and emphasizes the extraordinary control which Dr. Chase's Kidney-Liver Pills possess over such complicated ailments.

Mr. John Wilson, 918 Esplanade Avenue, Montreal, Que., writes:—"Last February I was taken sick and had to have the doctor, who said that my ailment was a disordered liver. A few weeks after completing his treatment I began to notice symptoms of kidney disease. The urine took on a reddish appearance, and continued to get worse, until there were brick dust deposits, and then I knew that the kidneys were seriously affected, and that I was threatened with Bright's disease.

"I obtained some of Dr. Chase's Kidney-Liver Pills, and as a result of this treatment was completely cured. My water became a natural color, and is still so. The cure was thorough and lasting."

Dr. Chase's Kidney-Liver Pills are the most certain cure for constipation, biliousness and kidney disease. One pill a dose, 25 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto.

i.
t
TOW
ON,
o.
tal.
nts.
NY.
DA.
Sale
igs
ried and
ish and
ver gave
TONCE
n our
Price
...
g the best
Hundreds
of this op
at a cheap
n looking
mediately
at a re
Pr'ce.
understand
& Co.
Goods,
East.
tive Price
the Met-
stationed at
urchwarden
of 4lbs. of
tea, 1 lb.
potatoes,
Nethercott
dinnertime
in addition
e widows &
es being 50

DUNHAM LADIES' COLLEGE,
DUNHAM, - QUE.
Montreal Diocesan Church School for Girls.
For Calendar, apply to the Lady Principal.

EDGEHILL, Church School for Girls,
WINDSOR, Nova Scotia

INCORPORATED 1891.
The Bishop of Nova Scotia, Chairman Board of Trustees. The Bishop of Fredericton, member of Board of Trustees, ex-officio.
Lady Principal, Miss Gena Smith (late Lady Principal of King's Hall, Compton, P. Q.), formerly Headmistress of St. Stephen's High School, Windsor, England, assisted by Eleven resident Experienced Governesses from England (five of whom are specialists in the Music and Art Departments). House-keeper, Matron and Nurse.
Extensive buildings, with capacity for 100 Residences; Heated by Hot Water, Lighted by Electricity, Grounds covering eight acres, with Lawns for Tennis, Croquet, Basket Ball, Hockey, etc. School Dairy and Laundry.
Preparation for the Universities.
For Calendar apply to **DR. HIND.**

HIGHER EDUCATION FOR GIRLS

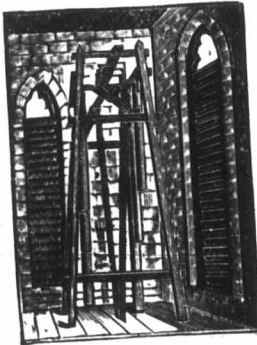
The Bishop Strachan School
Fortieth Year.

PRESIDENT the Lord Bishop of Toronto.
Wykeham Hall, College Street, Toronto.
Full Matriculation course also
Elementary work.

For Calendar apply to
MISS ACRES, Lady Principal.

Ridley College, St. Catharines, Ont.

RESIDENTIAL SCHOOL FOR BOYS.
Lower school for boys under fourteen; completely separate and limited in number.
Upper schools prepares boys for the universities, professions and for business. Most careful oversight. Health conditions unequalled.
REV. J. O. MILLER, M.A., D.C.L.,
Principal.



Harrington's Tubular CHIME BELLS
Lighter in Weight, Sweeter in Tone, Cheaper in Price than the ordinary bell.

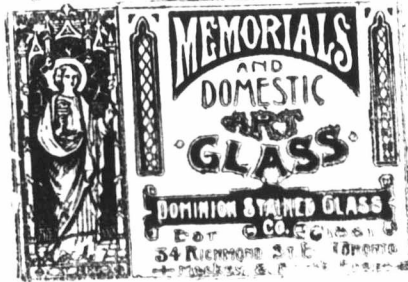
Coventry, England

Castle & Son Agents
568 St. Catherine Street West
Montreal

CROWN ART
Stained Glass Co., Limited

Memorial Windows and Art Stained Glass

For Churches, Public Buildings, and Dwellings.
GLASS TILING A SPECIALTY.
96-98 Adelaide St. E., Toronto
Phone Main 5006



Bates & Dodds,

Undertakers and Embalmers.

931 Queen St. West
Opposite Trinity College Gates.
Charges Reasonable. Phone Park 81

In answering any advertisement it is desirable you should mention The Canadian Churchman.

Glen Mawr

651 SPADINA AVENUE, TORONTO

A Residential and Day School for Girls

Thorough in all its departments. Gives careful individual attention, and good physical, mental, and moral training.
Offers great advantages in Music, Art, and Languages, Native French and German teachers.
Large staff of experienced residential and visiting Professors and Teachers.
Pupils are prepared for the Universities, and for the Music and Singing Examinations of Toronto University, the Toronto Conservatory of Music, and the Toronto College of Music.
For Prospectus and full information apply to
MISS VEALS, Lady Principal.



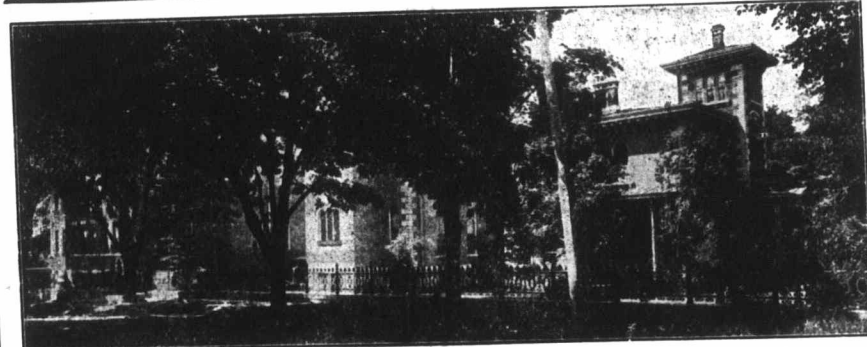
Bishop Bethune College,
OSHAWA, Ontario

Visitor, the Lord Bishop of Toronto.

Preparation for the University.
Young Children also Received.

For terms and particulars apply to the **SISTER IN CHARGE,** or to

The Sisters of St. John the Divine
Major St., Toronto



ST. AGNES' SCHOOL, ELMPOOL, BELLVILLE, ONTARIO

Patron—The Lord Bishop of Ontario.

Thorough Courses in English, Languages, Music, Art and Physical Culture.
Pupils prepared for the Universities. Conservatory of Music Examinations held at the School.
Beautiful and extensive grounds, large and handsome building thoroughly equipped with every modern convenience and improvement, including gymnasium and swimming tank.
For Prospectus and further information apply to
MISS F. E. CARROLL, Lady Principal.

HAVERGAL COLLEGE ST. ALBAN'S CATHEDRAL SCHOOL
TORONTO.
Howland Avenue, Toronto.

For BOARDERS and DAY Boys.

Boys Prepared for Honour Matriculation.

For Prospectus apply to
M. E. MATTHEWS,
Principal.

Trinity College School
PORT HOPE, Ont.

Residential Church School for Boys.
Next Term begins January 10th.

For Calendar and all particulars apply to
Rev. OSWALD RIGBY, M.A., LL.D., Headmaster

SPECIAL PRIVILEGES TO
TOTAL ABSTAINERS

THE DOMINION LIFE

HEAD OFFICE - WATERLOO, ONT.
Thomas Hilliard,
President and Managing Director

Schools of The Sisters of The Church

106 Beverley Street, Toronto, Ont.
and 330 Kent Street, Ottawa, Ont.

BOARDING AND DAY SCHOOLS FOR GIRLS
Visitor: The Lord Bishop of Toronto.

TERMS MODERATE. VACANCIES FOR BOARDERS.
School re-opens Wednesday, January 9th, 1907.
ADDRESS—Sister in Charge.

CHURCH DAY SCHOOL

Major Street, Toronto

SISTERS S. JOHN THE DIVINE

KINDERGARTEN and
ELEMENTARY DEPARTMENT

JONES & WILLIS

Church Furniture Manufacturers
Metal, Wood, Stone
and Textile Fabrics.
STAINED GLASS ARTISTS.

48 Great Russell Street, LONDON, ENG.
Opposite British Museum.
Also at Birmingham and Liverpool.

The Toronto General Trusts Corporation

ACTS AS
EXECUTOR,
ADMINISTRATOR
OR
TRUSTEE

The officers of the Corporation will be pleased to consult at any time with those who contemplate availing themselves of the services of a Trust Company. All communications will be treated as strictly confidential.

Wills appointing the Corporation Executor are received for safe custody free of charge.

J. W. LANGMUIR,
Managing Director

Toronto Ot Winnipeg

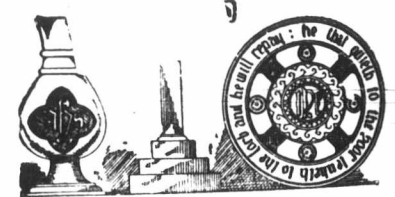
EAGLE and RAIL LECTERNS,
Altar Rails, Crosses, Vases, Desks, etc., Candlesticks, Vesper Lights, Memorial Brasces, Chandeliers, and Gas Fixtures, Communion Services, made or refinished. Electrical Contractors.
CHADWICK BROS.
Show Room, 193 East King St., Hamilton.
Factory, Oak Ave., near Barton St.
Send for Catalogue

STAINED GLASS

MEMORIALS
DECORATIONS
INTERIOR
FITTINGS

Castle & Son,

568 St. Catherine St. West, MONTREAL



CHURCH BRASS WORK of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.

KEITH & FITZSIMONS, LIMITED
111 King Street West, Toronto.



PRITCHARD ANDREWS
CO. OF OTTAWA, LIMITED
133 Sparks St. OTTAWA.

Car

VOL. 33.

ONLY ONE



BERKINSHAW
Merchant Tailors 348

WANTED—Training School
Polytechnic Ho
Pa, U.S., vacancies for educa
tion and illustrated catalogue
the Superintendent of Nurses
The course of instruction is c
approved modern methods, v
of clinical material affords th
vantages in their practical w
preliminary instruction March

WANTED—Clergyman des
intendent of P
College, or Home for Childr
Wife as matron; musical;
Apply "Principal," c/o C
Toronto.

SALE OR EXCHANGE—
Good ize. Would exchange
rea-onable sum. Address M
Ont.

EUROPE

From \$105 to \$45. Fo

Rev. Dr. Withr

MEMO

We aim at Artis
Granite and Ma
McINTOSH - GULL
Phone N 1240 1110 Vt

WEST
ASSURANC
COMPANY

Assets, over 1...
Annual Income,
HEAD
Cor. Scott & Wellington
HON. GEO. A. COX,
President
C. C. FOSTER

BUSINESS
PRIN

Good print
business o
and draws r
We are bet
than ever to
of Comm
that draws

Monetary I
62 Church Street,
TORONTO.



Church Chime Peal
Mem
McShane Bell