

REPORT
OF THE
SIXTEENTH ANNUAL SESSION
OF
THE RIGHT WORSHIPFUL
GRAND ORANGE LODGE
OF
WESTERN ONTARIO,
HELD IN THE
TOWN HALL, CLINTON, CO. OF HURON;
ON
TUESDAY, THE 16TH, AND (BY ADJOURNMENT) ON
WEDNESDAY, THE 17TH DAYS OF FEBRUARY 1875.



Toronto:
PRINTED BY BROS. WILLIAMS, SLEETH & MACMILLAN,
"ONTARIO WORKMAN" OFFICE, 124 BAY STREET,
1875.

NOTICE.

The Grand Secretary would request the attention of all Brethren writing for Warrants and Royal Scarlet Dispensations, to the fact that all applications should be made according to the Constitution, and should be countersigned by the District and County Masters in the case of Warrants, and of District R. S. Dispensations, by the County Master.

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| The price of a New Warrant, or the Renewal of a Dormant Warrant, is each..... | \$6 00 |
| The renewal of a burnt or defaced Warrant is..... | 2 00 |
| The price of an Orange Young Briton Warrant is..... | 5 00 |
| The price of a New Royal Scarlet Dispensation is..... | 6 00 |
| The renewal of the same, when old Dispensation is returned, is..... | 2 00 |
| The price of a Royal Scarlet Certificate of Membership, on thin card board, is..... | 1 00 |
| Do. in colors..... | 1 25 |
| Do. on parchment, in scarlet ink..... | 1 50 |
| Do. on parchment, in gold and colors..... | 2 00 |
| A discount of 15 per cent. will be made to R. S. Chapters ordering one dozen or over, and 20 per cent. when 25 or more are taken at one time. | |
| Orange Certificates, with Emblems (paper), per dozen.. | \$ 0 75 |
| Orange Certificates, with Emblems (parchment), each... | 0 50 |
| Orange Summonses, per hundred..... | 0 75 |
| New Constitution, bound in crimson cloth, interleaved with memorandum paper (by mail) each..... | 0 22 |
| New Constitution, ditto (by express), per dozen..... | 2 00 |
| Private, District, or County Lodge Seal (post free) each..... | 4 00 |
| Press and Seal for ditto, from \$8 to..... | 12 00 |
| Burials, &c., Rituals, each 15c., or per dozen..... | 1 50 |

Rituals, Blank Returns, &c., will be supplied Lodges through their County and District Masters, if their Returns have been made and all Dues are paid.

The Grand Secretary will supply all orders, accompanied by the price, with the utmost despatch.

All communications must be prepaid, and addressed to

THOMAS KEYES,

*Box 409,
St. Catharines, Ont.*

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WILLIAM P.

MAJOR JAMES WILSON

REV. HUGH

THOMAS KE

MAJOR JAMES

JAMES MCC

R. W.
THOMAS R.

GRAND ORANGE LODGE

OF

WESTERN ONTARIO.

GRAND OFFICERS FOR 1875.

R. W. GRAND MASTER:

WILLIAM PARKHILL, Esq., Deputy Reeve, Randwick.

R. W. DEPUTY GRAND MASTERS:

MAJOR JAMES BENNETT, Esq., Toronto.

JAMES WILSON, Esq., Ancaster.

R. W. GRAND CHAPLAIN:

REV. HUGH COOPER, Brussels.

R. W. GRAND SECRETARY:

THOMAS KEYES, Esq., St. Catharines.

R. W. GRAND TREASURER:

MAJOR JAMES H. BESSEY, J. P., St. Catharines.

R. W. GRAND LECTURER:

JAMES McCLURE, Esq., Holland Landing.

R. W. GRAND DIRECTOR OF CEREMONIES:

THOMAS R. BROWNLEE, Esq., Deputy Reeve, St. Catharines.

R. W. DEPUTY GRAND CHAPLAINS:

- REV. ALEXANDER SANSON, M.A., Toronto.
 " THOMAS RUMP, St. Catharines.
 " FRANCIS RYAN, Parkhill.
 " ALEX. C. CHAMBERS, Clifton.
 " THOMAS G. PORTER, Georgetown.
 " E. GRASSETT, M.A., (Rec., R. D.) Simcoe.
 " A. WILSON, Toronto.
 " PETER CAMPBELL, Campbell's Cross.
 " SYLVESTER SMITH.
 " T. W. MAGAHY, Listowell.
 " HENRY HUGHES, Dunnville.

R. W. DEPUTY GRAND SECRETARY:

ROBERT GOURLEY, Esq., (St. Catharines.

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 REV. JOHN
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COUNTY.

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 Haldimand ..
 Huron, North
 Huron, South
 Middlesex, Eas
 Middlesex, We
 Norfolk
 Osgood
 Perth, North..
 Perth, South..
 Simcoe, South

REPORT OF THE PROCEEDINGS

OF THE SIXTEENTH ANNUAL SESSION OF THE RIGHT
 WORSHIPFUL THE GRAND LODGE OF THE LOYAL
 ORANGE ASSOCIATION OF WESTERN ONTARIO,
 ASSEMBLED IN THE TOWN HALL, TOWN OF
 CLINTON, COUNTY OF HURON, ON TUESDAY, THE
 16TH, AND (BY ADJOURNMENT) WEDNESDAY, THE
 17TH DAYS OF FEBRUARY, 1875.

PRESENT :

R. W. GRAND OFFICERS.

WILLIAM PARKHILL, Esq., D.G.M. Randwick
 MAJOR JAMES BENNETT, Esq., A.D.G.M. Toronto
 REV. JOHN CARRY, B.D., G. Chaplain Credit
 THOMAS KEYES, Esq., G. Secretary St. Catharines
 MAJOR JAMES H. BESSEY, J.P., G. Treasurer St. Catharines
 T. R. BROWNLEE, Esq., G. D. Ceremonies St. Catharines
 REV. HUGH COOPER, D. G. Chaplain Brussels

M. W. GRAND OFFICERS OF B. A.

THOMAS KEYES, Esq., G. Secretary St. Catharines
 REV. JOHN CARRY, B.D., D.G. Chaplain Credit
 MAJOR JOHN HOEY, Esq., D. G. Lecturer Rosemont

COUNTY MASTERS.

| COUNTY. | NAME. | P. O. ADDRESS. |
|------------------------|----------------------------|----------------|
| <i>Brant</i> | Joseph Wallace, Esq. | Brantford |
| <i>Bruce, West</i> | Thomas Bradley, Esq., M.D. | Bervie |
| <i>Haldimand</i> | Thomas M. Moore, Esq. | Hagersville |
| <i>Huron, North</i> | Ben. Gerry, Esq. | Brussels |
| <i>Huron, South</i> | Major W. W. Connor, J. P. | Bayfield |
| <i>Middlesex, East</i> | Robert Hobbs, Esq. | Birr |
| <i>Middlesex, West</i> | Robert Cade, Esq. | Mount Brydges |
| <i>Norfolk</i> | Wm. G. McKindsey, Esq. | Delhi |
| <i>Oxford</i> | R. H. Armstrong, Esq. | Tilsonburg |
| <i>Perth, North</i> | George Magwood, Esq. | Poole |
| <i>Perth, South</i> | John Robinson, Esq. | St. Marys |
| <i>Simcoe, South</i> | Major John Hoey, Esq. | Rosemont |

| COUNTY. | NAME. | P. O. ADDRESS. |
|-------------------|-----------------------------|----------------|
| Toronto | Ald. William Adamson, Esq. | Toronto |
| Waterloo | William Crooks, Esq. | Linwood |
| Welland | William Reveley, Esq., J.P. | Port Robinson |
| Wellington, East | John Witter, Esq. | Orangeville |
| Wellington, South | George E. Ramshaw, Esq. | Rockwood |
| Wellington, West | John McLachlan, Esq. | Rothsay |
| Wentworth | James Wilson, Esq. | Ancaster |
| York, East | Lieut. John Carter, Esq. | Unionville |
| York, North | John L. Lynn, Esq. | Linton |

DEPUTY COUNTY MASTER.

| COUNTY. | NAME. | P. O. ADDRESS. |
|------------|-------------------|----------------|
| York, West | Henry Welsh, Esq. | Weston |

DISTRICT MASTERS.

| DISTRICT. | NAME. | P. O. ADDRESS. |
|-------------|--|-------------------|
| Barton | William Wells, Esq. | Ryckman's Corners |
| Biddulph | John Niblock, Esq. | Point Edward |
| Brant | Alfred W. Ward, Esq. | Brantford |
| Derry, West | Nathaniel Steen, Esq. | Streetsville |
| Esa | David Dunn, Esq., Reeve | Elm Grove |
| Frontier | Isaac White, Esq. | Fort Erie |
| Goderich | James J. McMath, Esq. | Goderich |
| Hornby | D. C. Watson, Esq. | Georgetown |
| Howick | Henry Perkins, Esq. | Gorrie |
| Hullett | Thomas Cooper, Esq. | Clinton |
| Mornington | James Doherty, Esq. | Topping |
| Mulmur | William Parkhill, Esq., D. Reeve | Randwick |
| Niagara | { Robert J. Johnston, Esq., M. D., T. C. T. } | { Thorold |
| St. Marys | Capt. Reuben Switzer, Esq. | Anderson |
| Stanley | { Lieut. Thomas Stimpson, Esq., Reeve } | { Varna |
| Stratford | James Powell, Esq. | Stratford |
| Toronto | Major James Bennett, Esq. | Toronto |
| Wallace | William Thompson, Esq., Reeve | Palmerston |
| Wellandport | J. W. Holmes, Esq. | Dunnville |
| West York | James Duncan, Esq. | Weston |

MASTERS.

| No. | NAME. | P. O. ADDRESS. |
|-----|-----------------------|----------------|
| 4 | James Burns, Esq. | Toronto |
| 19 | Nathaniel Reed, Esq. | Glanford |
| 23 | John McKee, Esq. | Millbank |
| 62 | Adam Halladay, Esq. | Streetsville |
| 86 | John Murphy, Esq. | Fintona |
| 117 | William Magness, Esq. | St. Catharines |
| 127 | John J. Funston, Esq. | Toronto |

| No. | NAME. | P. O. ADDRESS. |
|------|-------|----------------|
| 130 | Rob | |
| 136 | Ben | |
| 140 | Fra | |
| 182 | Liet | |
| 204 | Wil | |
| 245 | A. J | |
| 252 | Joh | |
| 263 | Wil | |
| 270 | Ens | |
| 290 | Joh | |
| 298 | Jan | |
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| 341 | Cor | |
| 396 | Thc | |
| 462 | Joh | |
| 493 | Joh | |
| 551 | Wil | |
| 573 | Rob | |
| 588 | Elij | |
| 621 | Geo | |
| 657 | C. J | |
| 675 | Wil | |
| 685 | Cap | |
| 711 | Joh | |
| 720 | W. | |
| 741 | Thc | |
| 791 | Joh | |
| 813 | Joh | |
| 821 | A. | |
| 863 | Geo | |
| 928 | Wil | |
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COUNTY.

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| Halton |
| Lincoln |
| Ontario, South |

REPORT OF THE R. W. GRAND LODGE.

| No. | NAME. | P. O. ADDRESS. |
|------|------------------------------|----------------|
| 130 | Robert Kerr, Esq. | Thorold |
| 136 | Benjamin J. Loeman, Esq. | Toronto |
| 140 | Frank Somers, Esq. | Toronto |
| 182 | Lieutenant Joseph Beck, Esq. | Goderich |
| 204 | William Winslow, Esq. | Thorold |
| 245 | A. D. Thomson, Esq. | Georgetown |
| 252 | John W. Armstrong, Esq. | Walton |
| 263 | William Graydon, Esq. | Streetsville |
| 270 | Ensign John D. Servos, Esq. | Niagara |
| 290 | John C. Rutledge, Esq. | Streetsville |
| 298 | James Lowrey, Esq. | London |
| 328 | William Hill, Esq. | Toronto |
| 341 | Cornelius Read, Esq. | St. Catharines |
| 396 | Thomas Worrell, Esq. | Toronto |
| 462 | John McCrea, Esq. | Belgrave |
| 493 | John Dagg, Esq. | Lucan |
| 551 | William Bell, Esq. | Toronto |
| 573 | Robert Gourley, Esq. | St. Catharines |
| 588 | Elijah Westman, Esq. | Toronto |
| 621 | George T. Robinson, Esq. | Toronto |
| 657 | C. J. Clyne, Esq. | Toronto |
| 675 | William J. Montgomery, Esq. | Toronto |
| 685 | Capt. W. G. McMillen, Esq. | Lucan |
| 711 | John Wiggins, Esq. | Toronto |
| 720 | W. R. James, Esq. | St. Catharines |
| 741 | Thomas Catherwood, Esq. | Hagersville |
| 791 | John Bryan, Esq. | London |
| 813 | John Scarlett, Esq. | Winthrop |
| 821 | A. E. Robinson, Esq. | Toronto |
| 863 | George Ruddell, Esq. | Londesborough |
| 928 | William Murphy, Esq. | Clinton |
| 963 | William McGill, Esq. | Blyth |
| 1027 | John Nixon, J.P. | Brampton |
| 1234 | Stephen Bradley, Esq. | Clifton |
| 1274 | John Garland, Esq. | Cainsville |
| 1331 | William Arnott, Esq. | Guelph |
| 1386 | Rueben Appleyard, Esq. | Welland |

DEPUTY MASTERS.

| No. | NAME. | P. O. ADDRESS. |
|-----|-------------------------------|----------------|
| 248 | Richard Mills, Esq. | Thorndale |
| 750 | Ensign John C. Anderson, Esq. | Fort Erie |
| 926 | Jeremiah McNeiley, Esq. | Port Dover |

COUNTY PROXIES.

| COUNTY. | NAME. | P. O. ADDRESS. |
|----------------|----------------------|----------------|
| Halton | Rev. T. G. Porter | Georgetown |
| Lincoln | Eli Higgins, Esq. | St. Catharines |
| Ontario, South | John D. McAvoy, Esq. | Balsam |

PRIVATE LODGE PROXIES.

| No. | NAME. | P. O. ADDRESS. |
|------|---------------------------------|----------------|
| 91 | Valentine Keffer, Esq. | Concord |
| 128 | Robert McBurney, Esq. | Erie |
| 212 | John H. Pritchard, Esq. | Toronto |
| 339 | William Smith, Esq. | Lynedoch |
| 387 | J. T. Jones, Esq., G.R., R.B.C. | Toronto |
| 404 | David Sleeth, Esq. | Toronto |
| 492 | Samuel Ryan, Esq. | Woodham |
| 498 | John Bradley, Esq. | Bervie |
| 518 | Joseph Stafford, Esq. | St. Marys |
| 526 | Robert Walker, Esq. | Clinton |
| 1388 | Hugh Mowbray, Esq. | Winthrop |
| 1402 | William Barrett, Esq. | Don Mount |

There were also a large number of visiting Brethren in attendance during the Session.

PROC

The Right W. Companion Sir death of the R. Companion Sir D' Chair at 2 o'clock W. Connor, C. absence of the caused by delay Chaplain and C. the same cause illness.

The R. W. a Herald, and C. Companions Gerry, Co. M. and Royal Sca Companion ducted the open very impressive Chapter duly c. Companions Gourley, W. M. Illustrious Deg Moved by C. seconded by C.

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The Right W. Parkhill,) in a ren assembled, Worshipful Gr

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PROCEEDINGS OF FIRST DAY.

TOWN HALL, CLINTON, ONT.,
Tuesday, February 16th, 1875.

The Right Worshipful the Deputy Grand Master, Brother and Companion Sir William Parkhill, (owing to the sudden and lamented death of the Right Worshipful Grand Master, Brother and Companion Sir D'Arcy Boulton, Esquire, Q. C., M. P. P.,) took the Chair at 2 o'clock p.m., and called Brother and Companion Sir W. W. Connor, C. M. of South Huron, to the Deputy Chair, (in the absence of the Right Worshipful Associate Deputy Grand Master, caused by delay in the non-arrival of train). The R. W. Grand Chaplain and Grand Director of Ceremonies were also absent from the same cause. The R. W. Grand Lecturer was absent through illness.

The R. W. appointed Companion Sir William Brown as Inside Herald, and Companion Sir Wm. Jones as Outward Herald.

Companions Sir John Hoey, D. G. Lecturer, B. A., and Ben. Gerry, Co. M. North Huron, tested the Companions in the Annual and Royal Scarlet.

Companion the Rev. Sir Hugh Cooper, D. G. Chaplain, conducted the opening services of the Illustrious Degree of R. S., in a very impressive manner, when the R. W. declared the Grand Chapter duly opened for the despatch of business.

Companions Sirs W. G. McKindsey, Co. M. Norfolk, and Robert Gourley, W. M., L. O. L. No. 573, repeated the Lecture of the Illustrious Degree.

Moved by Companion Sir John Hoey, C. M. South Simcoe, seconded by Companion Sir John Carter, C. M. East York, and

Resolved,—That this R. S. Chapter be reduced to the Orange Degree, for despatch of business.

The Right Worshipful Deputy Grand Master, (Brother William Parkhill,) in a brief but very feeling manner addressed the Brethren assembled, on the sudden and lamented death of the Right Worshipful Grand Master.

The R. W. then called on the R. W. G. Secretary to read his

ANNUAL REPORT.

To the Right Worshipful the Grand Master and Brethren of the Grand Orange Lodge of Western Ontario, in Grand Lodge assembled:—

RIGHT WORSHIPFUL SIR AND BRETHREN,

Your Grand Secretary in presenting his Annual Report, does not deem it necessary to review in detail the many important events affecting Protestantism and Orangeism in general, as he feels assured that the members of this Right Worshipful Grand Lodge are familiar with them; such as the struggle of Bismarck with the Papacy in Germany, the return of Isabella and her son to Spain, Gladstone on political Ultramontaniam, and many other equally important topics.

Since our last Annual Meeting a truculent and servile majority in the Provincial Legislature voted down our Incorporation Bills, and I very much regret to say that numbers of Orangemen by their votes have assisted in returning some of them back to the Legislative Assembly of Ontario, and even, in some instances, voted against Brother Orangemen, who worked hard for our Bills, and contrary to the resolutions unanimously adopted by the Most Worshipful Grand Lodge of British America, last June in St. Catharines.

Surely it is time that we should bestir ourselves and adopt some more stringent measures and adhere to them, when we see the way that political parties bid for the Romish vote, by pardoning red handed murderers and otherwise truckling to that party and thus ignoring all their former professions for the sake of place and power.

Your Grand Secretary is gratified in being able to inform you, that from an extended correspondence and other sources of information, he is able to report, that our beloved Association is progressing, not only in the Motherland and other portions of the Empire, but also in the neighboring Republic.

In our own Province the march is onward. During the year twenty-one warrants for opening new Lodges have been issued, viz.:

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| No. 824..... | to the County of West Bruce. |
| Nos. 423, 447 and 860..... | “ Elgin. |
| “ 848 and 858..... | “ Essex. |
| No. 861..... | “ South Grey. |
| “ 1405..... | “ Halton. |
| “ 863..... | “ North Huron. |
| “ 825..... | “ South Huron. |
| “ 626..... | “ East Lambton. |
| “ 723..... | “ East Middlesex. |
| “ 1409..... | “ Monck. |
| Nos. 255, 426, 676 and 1196.. | “ South Simcoe. |
| “ 342, 875 and 1402..... | “ Toronto. |
| No. 672..... | “ West York. |

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Three warrants have been re-issued in place of defaced ones, viz.: No. 218 to Muskoka, and Nos. 375 and 387 to Toronto, and No. 953 to Kent in place of one destroyed by fire.

Royal Scarlet Dispensations have been renewed to Toronto, Derry West, Haldimand, Goderich, Lincoln, Walspole, Seneca, and Pickering, and a new one granted to the District of Frontier in the County of Welland.

Forty-two Orange Young Briton warrants have been issued, viz., to

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| Brant..... | No. 15. |
| Haldimand..... | " 60. |
| North Huron..... | Nos. 56 and 59. |
| South Huron..... | No. 54. |
| Lincoln..... | Nos. 8, 44, 48 and 63. |
| East Middlesex..... | No. 29. |
| Muskoka..... | " 50. |
| North Ontario..... | " 37. |
| South Ontario..... | Nos. 7, 22, 30 and 43. |
| Peel..... | " 42, 45 and 49. |
| South Perth..... | " 34 and 38. |
| Toronto..... | " 1, 2, 3, 4, 5, 10, 25, 26, 36 and 39. |
| Welland..... | " 16, 27 and 51. |
| Wentworth..... | " 11, 17 and 24. |
| North York..... | " 32 and 53. |
| West York..... | " 28, 40 and 61. |

Your Grand Secretary would call the attention of the members of the Right Worshipful Grand Lodge, to the fact, that it appears by the Most Worshipful Grand Register, that 687 Warrants have been issued to Ontario West, and that of that number there are now in my possession only 30 which are dormant, and that Grand Lodge dues were only paid for 454 during last year, thus showing that the Grand Lodge dues for about 200 Lodges have not reached your Grand Treasurer. On reference also to the Grand Treasurer's books he also finds that only 330 Lodges paid Delegates dues as required by resolution of this Right Worshipful Grand Lodge at the Annual Meeting in 1866, and only 247 in accordance with resolution of Grand Lodge at Annual Meeting in 1873. This state of the finances is unfair to those Lodges which have always paid up promptly, and also shows a neglect of duty on the part of either the District or County officers, (where such Lodges are in default,) and a violation of the Constitution.

By reference to Rule 91 of Constitution, and to the last Most Worshipful Grand Lodge Report, you will perceive that the Most Worshipful Grand Treasurer holds this R. W. Grand Lodge responsible for every Warrant that is not returned as dormant, demanding dues for over 600 Lodges, while your Grand Treasurer has only received them from 454.

I am of the opinion from information received from District and County Masters, that some dormant Warrants have been returned

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During the year
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South Huron.
East Lambton.
East Middlesex.
Monck.
South Simcoe.
Toronto.
West York.

to my predecessors in office, of which no trace can now be found, while the Counties are still held responsible for them. I am also informed that there are others held by parties who will not give them up either to the District or County Masters when demanded.

Therefore, in defence of your character and in justice to those Lodges which have always paid promptly, some more stringent means should be adopted, and all defaulting Lodges should be published in the Grand Lodge report. Warrants of Lodges that are more than one year in arrears should be declared dormant, and if not returned to the Grand Secretary's office should be cancelled and re-issued to the first applicants.

I intended laying before the Committee on Finance tabulated statements of the number of Warrants issued to each County and their present financial position, and also before the Committee on Credentials a complete list of the Brethren entitled to seats in this Right Worshipful Grand Lodge, but press of matters requiring more immediate attention and also the want of the necessary information in time has prevented my doing so, as but few returns have been received in time. By those received I am pleased to find but few suspensions and expulsions, but regret to notice so many omissions from want of the necessary information being furnished to the District and County officers.

The correspondence although larger than in former years has been chiefly pleasant and fraternal, and I have reason to believe that my answers to questions asked on the working of the Institution must have met with approval as I heard of no dissent therefrom. A portion of it was owing to the delay in the issue of the last Annual Report, which was not caused by your Grand Secretary.

I would, therefore, now embrace this opportunity of returning my sincere and heartfelt thanks to the Brethren generally for the kindness and courtesy extended to me ever since I have had the honor of being your Grand Secretary.

Humbly beseeching our Heavenly Father to bless your labors with Union, Love and Truth, and that your deliberations may tend to the extension of our Glorious Cause.

All of which is respectfully submitted.

THOMAS KEYES,
Grand Secretary.

Referred to Committee on Correspondence.

The R. W. then called on the R. W. Grand Treasurer to read his Annual Report (for which see Appendix).

Referred to Committee on Finance.

The R. W. D. Grand Master, Major James Bennett, entered and took his seat; also, the R. W. G. Director of Ceremonies and a large number of brethren just arrived by train, which was behind time on account of snow storm.

Bro. William Adamson, County Master Toronto; handed the

Grand Secretary by Mrs. Boulton, he had it copied.

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*To the Right Wor
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Grand Secretary the late R. W. Grand Master's Address, given him by Mrs. Boulton, but which she desired to be returned, and therefore he had it copied.

The R. W. requested the Grand Secretary to read the same to the R. W. Grand Lodge, which was received with deep sympathy amidst profound silence.

ADDRESS :

To the Right Worshipful the Grand Orange Lodge of Western Ontario in Grand Lodge assembled :

DEAR BRETHREN,—By the blessing of Divine Providence I am permitted to greet you once more and offer my congratulations on the continued prosperity of our Order.

The year which has passed away has been marked by events some of which afford room for rejoicing, others for regret and prayer that the dark clouds which are lowering on the horizon of our beloved country may soon pass away.

We cannot but view with alarm (no matter to which branch of the great Protestant Church we may chance to belong) the rapid strides which Popery, under the guise of Ritualism, is making in our land. A few short years ago it was a mere speck, no bigger than a man's hand, to-day it overshadows the whole sky and is fast shutting out the light of Protestant truth and bringing back the darkness and superstition of times when those who did not believe as priests told them were delivered over to fire and sword.

So great did the danger appear that zealous and earnest Protestants were constrained to form themselves into an association the better to defend those great Truths which have come down to us from the Reformation, sanctified by the blood of Martyrs, and I much fear that ere peace is restored and men allowed to worship God according to the dictates of their own consciences, the bone of contention must be removed by Parliament, and all churches left to the care of God's own people.

We had hoped that persecution had spent itself with the downfall of Rome, but we have had a rude awakening from such a dream ; nine martyrs, ministers of the Protestant Church of England, now stand at the Bar of an Inquisition—and for what crime? Because they have associated themselves with the Judges of our land and other sterling Protestants to preserve the faith once delivered to the Saints, or, as their Inquisitors say, because they are *disturbing* the Church by making a stand for the Bible and for conscience.

One of these victims, the Rev. Alexander Sanson, Rector of Trinity Church, Toronto, has sought shelter from the storm in our ranks, and having passed through the Orange Order has entered the Irish Black Institution of which he is now a Chaplain. Let us stand by him even at the stake, and cheer and comfort him with our prayers for his success in the great conflict in which he and his fellows are engaged on behalf of the Protestant Faith, and the very

name Protestant, which his accusers are trying to strip from the Church of England.

Before leaving this subject I desire to put on record my earnest prayers that it may please God to bless the endeavors of this great Association of Protestants to preserve the pure religion of the Bible and stamp out the deadly doctrines of the *Real Presence*, *Auricular Confession*, *Absolution by Priests*, *Protestant Nunneries*, and such like abominations.

During the past year an arrangement has been come to in Ireland by the leaders of the two parties that the Orange and Roman Catholic Celebrations, while lawful in their character, shall be undisturbed; thus affording some guarantee that the scenes of bloodshed and strife which we have witnessed in former years will no longer distract and disgrace the land. We must all rejoice at this, for it is one of the cardinal principles of Orangeism to accord to others the same rights we claim for ourselves. Life is too short to be spent in fighting, and, while men think that great events should be commemorated, it is best that a spirit of mutual forbearance should exist, and that all needless attempts to irritate one another should be avoided. In this country, I am happy to say, we know little of such disturbances. Though each may see in the other something they do not quite like, yet a due regard for each other's rights has ever been a distinguishing characteristic of Canadians.

When I was in Ireland, as your delegate, I took part in laying the Corner Stone of a Memorial Hall in the Maiden City of Derry, to commemorate the gallant exploit of the thirteen Apprentice Boys. This is not a mere Orange Hall, but a National Monument, in which Orangemen the world over have an interest. For so grand an object an elaborate and expensive design was prepared by our Brother, John Guys Ferguson, Architect, of Derry, and an appeal is now made to Canadian Orangemen for aid to carry it to completion. I earnestly recommend that each Lodge should take up a subscription, however small, from its members, supplement it by a small grant from the Lodge funds, and send it by Post-Office Order to Brother William Shannon, of Kingston, who has been appointed by the Apprentice Boys of Derry to receive it, and who will acknowledge the receipt. Thus, will we all feel that we have done something to help so good a work as handing down to future generations a memento of the brave deeds of those from whom we sprang.

I am happy to be able to say that our Institution is still ever-increasing and prospering. In the United States its progress is marvellous, and already the higher branches of it, "The Irish Black Order," is fast covering the Union with its Preceptories. The Orange Order there has its own Supreme and State Grand Lodges and is entirely self-governing. The Irish Black as yet remains under the jurisdiction of the Grand Black Chapter of British America; but its numbers are increasing so fast that it must soon also organize into Supreme and State Grand Chapters.

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John Dagg,

Thus is the good seed growing, and soon will arise a giant tree overshadowing that land which Governor Hoffman, of glorious memory, emancipated from Popish Tyranny at the point of the bayonet.

I have been much pleased to notice a feeling of greater unity among Orangemen during the past year. Our forefathers contended for their rights with fire and sword, and their battle-ground was on many a well-fought field; we with the Ballot-Box, the scene "the polls." But victory with either weapon is still as necessary as ever to the preservation of our rights and liberties. Let us achieve them, and, having achieved, let us conserve them by upholding that Throne and Constitution which our Great Deliverer adorned and framed. To accomplish this it is necessary we should be vigilant, and above all united, avoiding all kinds of Radicalism by whatever luring name it may be called, pinning our faith to British Connection, and following to the field those political leaders who have always stood true to this great principle.

I invoke the blessing of the Almighty on the labors in which you are about to engage, and trust that wisdom and prudence, brotherly love and Christian charity may characterize all your deliberations.

I remain, dear Brethren,
Yours, in the Bonds of the Order,

D'ARCY BOULTON,
Grand Master W. O.

Grand Lodge,
Clinton, 16th February, 1875. }

Moved by Bro. James Wilson, C. M., seconded by Bro. John Carter, C. M., and

Resolved,—That the Grand Master's Address be referred to the Committee on Correspondence.

Moved by Bro. John Lynn, C. M., seconded by Bro. Robert Cade, C. M., and

Resolved,—That the following Brethren be a Committee on Credentials, viz., Bros. John Carter, C. M., A. W. Ward, D. M., B. Gerry, C. M., Robert Cade, C. M., and W. G. McKindsey, C. M.

Moved by Bro. James Wilson, C. M., seconded by Bro. Robert Cade, C. M., and

Resolved,—That the Committee on Correspondence be composed of the following brethren, viz., Frank Somers, D. M., John T. Jones, Proxy, W. W. Connor, C. M., John Witter, C. M., and John Dagg, W. M.

Moved by Bro. John Hoey, C. M., seconded by Bro. Ben. Gerry, C. M., and

Resolved,—That Brothers Dr. R. J. Johnston, D. M., James Wilson, C. M., James Bennett, D. G. M., Thomas Bradley, C. M., and David Dunn, D. M., be the Committee on Finance.

The R. W. appointed Brothers John Lynn, C. M., and Thos. R. Brownlee, G. D. C., to be the Committee on Audit.

Moved by Bro. G. T. Robinson, W. M., seconded by Bro. John H. Pritchard, Proxy, and

Resolved,—That Brothers John J. Funston, W. M., William Arnot, W. M., W. R. James, W. M., and John H. Pritchard, Proxy, be the Committee on Suspensions and Expulsions.

Moved by Bro. Thomas Bradley, C. M., seconded by Bro. B. Gerry, C. M., and

Resolved,—That the following Brethren compose the Committee on Appeals, viz., John Hoey, C. M., Cornelius Read, W. M., Henry Perkins, D. M., James Burns, W. M., and Henry Welsh, D. C. M.

Moved by Bro. James Wilson, C. M., seconded by Bro. William Magness, W. M., and

Resolved,—That Bros. John Wiggins, W. M., Joseph Wallace, C. M., William Adamson, C. M., and William Graydon, W. M., be the Committee on Petitions.

Moved by Bro. David Dunn, D. M., seconded by Bro. John Hoey, D. G. L., and

Resolved,—That the several Petitions now before this Lodge be referred to their respective Committees.

Bro. Dr. Johnston read a statement respecting the working of the St. Catharines Degree Lodge, held under Dispensation from the late R. W. G. Master. Referred to Committee on Correspondence.

Moved by Bro. W. W. Connor, C. M., seconded by Bro. Thomas Cooper, D. M., and

Resolved,—That the members of this Right Worshipful Grand Lodge, do attend Divine Service in St. Paul's Church to-morrow at eleven o'clock a. m.

Moved by Bro. Geo. T. Robinson, W. M., seconded by Bro. John H. Pritchard, Proxy, and

Resolved,—That Master, the R. W. D. Master of Toronto, be referred to the W. G. Boulton.

Moved by Bro. H. Pritchard,

Resolved,—That Master, whom remove from office do now adjourn.

The R. W. G. Lodge adjourn.

1. Bro. Dr. R. W. G. Lodge.

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2. Bro. W. resolution to-morrow in the it may be forwarded.

3. Bro. John tomorrow for a C.

Resolved,—That Bros. the R. W. G. Master, the R. W. D. G. Master, the Rev. R. W. G. Chaplain, the R. W. G. Secretary, the Rev. R. W. D. G. Chaplain and Bro. William Adamson, County Master of Toronto, be a Committee to draft an Address of Condolence to the Widow of our late esteemed Grand Master, Bro. D'Arcy Boulton.

Moved by Bro. Geo. T. Robinson, W. M., seconded by Bro. John H. Pritchard, Proxy, and

Resolved,—That out of respect for our late lamented Grand Master, whom the Almighty Disposer of events has seen fit to remove from our midst, that this Right Worshipful Grand Lodge do now adjourn to nine o'clock to-morrow morning.

The R. W. Grand Master accordingly declared the R. W. Grand Lodge adjourned.

NOTICES OF MOTION.

1. Bro. Dr. Johnston gives notice that at the next session of this R. W. G. Lodge he will ask leave to move—

“That satisfactory arrangements having been made, this R. W. G. Lodge do attend in a body the funeral of our lamented Grand Master, Bro. D'Arcy Boulton.”

2. Bro. W. G. McKindsey gives notice that he will move a resolution to-morrow, for the amendment of the direction of ceremonies in the Ritual, or to have an expression on the same so that it may be forwarded to the M. W. Grand Lodge to be amended.

3. Bro. John Niblock, D. M., gives notice that he will move to-morrow for a Committee on Regalia.

PROCEEDINGS OF SECOND DAY.

MORNING SESSION.

TOWN HALL, CLINTON, ONT.,
Wednesday, February 17th, 1875.

The R. W. Grand Lodge met, pursuant to adjournment, at nine o'clock a.m., the R. W. in the chair, the other R. W. Grand Officers being in their respective places as yesterday, the R. W. requested the G. D. C. and Bro. Jas. Wilson, C.M., to test the Brethren; all being announced correct from the Deputy chair, the R. W. declared the G. Lodge ready for business, and called on the R. W. Grand Secretary to read the minutes of yesterday, which were read by Bro. Robert Gourley, acting D. G. Secretary, and confirmed.

The Grand Secretary read the following letters from Mrs. D'Alton McCarthy and Mrs. John Coyne, widows of Past R. W. Grand Masters, D'Alton McCarthy, of Barrie, and John Coyne, of Brampton, in acknowledgment of Addresses of Condolence, presented them in accordance with resolution of this R. W. Grand Lodge at its Annual Meeting in Toronto last February.

BARRIE, 7th July, 1874.

DEAR SIR,—I have been requested by my mother to express her acknowledgments to the Grand Lodge of the Loyal Orange Association of Western Ontario for the kind and feeling address of condolence which the Brethren in the Order of her dear and lamented husband, have been good enough to present to her.

It is most gratifying to her to feel that one whom she and his children loved so dearly, and whose memory they so fondly cherish, was also held in such esteem, as your address testifies, by the members of that Order to which he so long belonged, whose good opinion he so deeply prized, and of which, believing that he enjoyed it, he was so proud.

Permit me also, as well on my own behalf as on behalf of my brothers and sisters, to thank the Grand Lodge for their tribute of respect to our father's memory, and the sympathy expressed for ourselves in the grievous loss we have sustained.

I remain, dear Sir,

Your obedient servant,

D. MCCARTHY.

D'ARCY BOULTON, Esq.,

G. M. of Grand Lodge of L. O. M. of W. C.

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BRAMPTON, ONT.

TO D'ARCY BOULTON, G.M. :

DEAR SIR,—Will you kindly convey to the Right Worshipful Provincial Grand Lodge of Western Ontario my grateful thanks for the unexpected token of their sympathy with my sorrow. I shall always cherish it as being a testimonial to the worth of my dear husband and the esteem in which they held him, as well as for the kind wishes they express for myself and our children.

May I ask a continuance of their prayers, that I may so live and bring up our little ones (left so soon without an earthly father's care) that we may be a united family again, at our Father's right hand, and there to meet those who in their prosperity and happiness so kindly remembered the widow and orphans in their loneliness. With heartfelt thanks,

I remain, Sir,

Yours, most respectfully,

MARY C. COYNE.

Bro. W. G. McKindsey, Secretary of Committee on Credentials, presented and read their first report.

Moved by Bro. W. G. McKindsey, seconded by Bro. Robert Cade, and

Resolved,—That report No. 1 on Credentials be received and adopted.

To the Right Worshipful the Grand Orange Lodge of Western Ontario :

Your Committee on Credentials beg respectfully to report that they have carefully examined the credentials of members claiming the right to sit and vote in this R. W. Grand Lodge, and find the brethren named on pages 5, 6, 7 and 8 of this report entitled to that privilege.

All of which is respectfully submitted,

BEN. GERRY, Chairman.
W. G. McKINDSEY, Secretary.
ROBERT CADE,
ALFRED W. WARD.

Bro. John T. Jones, Secretary of Committee on Correspondence, presented and read their report.

Moved by Bro. John Witter, seconded by Bro. John T. Jones, and

Resolved,—That the report of the Committee on Correspondence be received and adopted.

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REPORT OF THE COMMITTEE ON CORRESPONDENCE.

To the Right Worshipful Grand Lodge of Western Ontario in
Lodge assembled :

1. That your Committee have carefully examined the very voluminous correspondence received by the Grand Secretary during the last twelve months, and congratulate him on his satisfactory answers to the same, as we found no appeals therefrom.

2. Communications have been received from Mrs. Coyne, and Mrs. D'Alton McCarthy, in reply to the Addresses of Condolence passed by this Right Worshipful Lodge at its last sitting, and presented to those ladies, and your Committee recommend that the replies be read by the Grand Secretary and printed in the minutes of this Grand Lodge.

3. With reference to the communication from Brother William Heenev, L. O. L. 573, St. Catharines, enclosing By-laws and Rules of Order of "Union Orange Degree Lodge," St. Catharines, your Committee suggest that the same be transmitted to the Most Worshipful the Grand Lodge of British America for its consideration, as the subject is a constitutional one and only to be settled by that august body.

4. Your Committee beg to direct your consideration to the communication of Bro. De Vere Hunt requesting the appointment of Printer to this Right Worshipful Grand Lodge, and if appointed asking that the sum of \$250 be advanced him, your Committee consider that this is outside their functions and only for your deliberation.

5. Communication from Bro. John Kelly, of L. O. L. 412, London, praying your Right Worshipful Grand Lodge to direct the Master of 412 to sign his certificate, and letter from Bro. Joseph M. Wilson, late Secretary of 412, and endorsation of Bro. Essery thereon, and your Committee recommend that his request be complied with and the Master of 412 be ordered to grant the certificate forthwith.

6. It is with feeling of poignant sorrow that your Committee perused the last emanation from the pen, and the last act in the life of our beloved and revered late Grand Master, and we unanimously endorse the aspirations and sentiments contained therein, and recommend that the same be printed *in extenso* on the Minutes of the Right Worshipful Grand Lodge and also that a sufficient number of the same be printed in pamphlet or sheet form to supply every Lodge in Ontario with 25 copies free of charge.

7. Your Committee have great pleasure in recommending that the Grand Secretary's very able and valuable report be printed in the Minutes of this R. W. Grand Lodge.

All of which is respectfully submitted.

JOHN WITTER,
J. T. JONES,
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Bro. Robert J. Johnston, M. D., Chairman of Committee on Finance, presented and read their report.

Moved by Bro. Thomas Bradley, M. D., seconded by Bro. James Wilson, and

Resolved,—That the report of the Committee on Finance be received and adopted.

REPORT OF FINANCE COMMITTEE.

To the Right Worshipful the Grand Lodge of Ontario West:

Your Committee beg leave to report that after having carefully examined the financial condition of your Right Worshipful Grand Lodge, it rejoices to assure you that continued prosperity is still apparent.

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| At last meeting your Treasurer had a balance of . . . | \$ 429 30 |
| The amount received by Grand Treasurer to date for Grand Lodge dues, is | 874 00 |
| For Delegate dues of 1873, received in 1874 | 24 00 |
| From Bro. Deacon, refunded <i>in re</i> Orange Incorporation Bill | 45 00 |
| From Treasurer of Province of Ontario, <i>in re</i> Orange Incorporation Bill | 60 00 |

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| Total amount received to date | \$1432 30 |
| The Disbursements by Grand Treasurer from last meeting | 842 81 |

Balance \$589 49

A statement by your G. Secretary has been placed before your Committee, by which it appears that that officer has received for Warrants and renewals the sum of \$134 00

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| The disbursements of your G. Secretary for the <i>interim</i> | 116 42 |
| | 17 58 |

Total amount in G. T.'s hands \$607 07

Your Committee recommend payment of the following amounts, viz. :

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| To your Grand Secretary | \$200 00 |
| To your Grand Treasurer | 100 00 |
| To your Grand Chaplain | 15 00 |
| To Inside Tyler | 4 00 |
| To Outside Tyler | 5 00 |
| To Protestant Orphans' Home | 50 00 |
| To Grand Director of Ceremonies | 12 00 |
| To Deputy Grand Secretary | 12 00 |

\$398 00

Your Committee recommend further the payment of the sum necessary for printing 1000 copies of Annual Report, for such other required printing, and such other sum as will be sufficient for engrossing and framing Address of Grand Lodge to the relief of our late Grand Master.

Your Committee have much pleasure in bearing honorable mention to the clear and satisfactory exhibit shown in your Grand Treasurer's books.

In order to make a complete settlement with Private Lodges in every District and County in the jurisdiction of your R. W. Grand Lodge, your Committee recommend that the indebtedness of each Private Lodge, which will settle its indebtedness from 1870 to the present year inclusive, shall be free from all claims by Grand Lodge for any prior period; and that County and District Masters are hereby instructed to refuse to give the Annual to the Master of any Lodge which neglects making a settlement in accordance with the spirit of this paragraph.

And finally, that the Grand Secretary on receiving notice of any Dormant Warrant, shall immediately inform the Grand Treasurer, that the latter officer may be enabled to make the necessary entries in his books.

All of which is most respectfully submitted.

ROBERT J. JOHNSTON,
JAMES BENNETT,
DAVID DUNN,
THOMAS BRADLEY,
JAMES WILSON.

Clinton, February 16th, 1875.

Brother John Lynn, Chairman of Audit Committee, presented and read their report.

Moved by Bro. John Lynn, seconded by Bro. Thos. R. Brownlee, and

Resolved,—That the report of the Audit Committee be received and adopted.

REPORT OF THE AUDIT COMMITTEE.

To the Right Worshipful Grand Lodge of Western Ontario:

Your Audit Committee beg leave to report that they have examined the Treasurer's books and accounts and find he received from

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| Grand Lodge dues | \$ 874 00 |
| Delegate dues | 24 00 |
| Returned from vetoed Incorporation Bills | 105 00 |
| Balance per last audit | 429 30 |
| Total | \$1432 30 |
| Paid out | 842 81 |
| Balance on hand | \$589 49 |

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We also had before us a statement from the Grand Secretary which the Treasurer states must have been delayed and he did not get it in time to transfer it to his book, your Committee find that it sets forth that the Grand Secretary received from Warrants and renewals the sum of \$134, and he has paid out the sum of \$116 42, leaving a balance in the Secretary's hands of \$17 58.

All of which is respectfully submitted.

JOHN L. LYNN, }
T. R. BROWNLEE. } *Auditors.*

Grand Committee Rooms,
Clinton, February 16th, 1875.

Bro. John J. Funston, Chairman of Committee on Suspensions and Expulsions, presented and read their report.

Moved by Bro. John H. Pritchard, seconded by Bro. W. R. James, and

Resolved,—That the report of Committee on Suspensions and Expulsions be received and adopted.

For report see Appendix.

Bro. John Hoey, Chairman of Committee on Appeals, presented and read their report.

The report was under discussion when it was time to get ready for church in accordance with resolution passed yesterday.

The Brethren all wore crape out of respect to the late Grand Master.

The G. D. of Ceremonies, Bro. T. R. Brownlee, assisted by some of the Brethren, formed the Brethren into procession order and marched to St. Paul's church, preceded by the Clinton Brass Band, and accompanied by a large number of visiting Brethren.

The Rev. Bro. Hugh Cooper, Incumbent of Brussels, read the morning service to the end of the Psalms for the day. The Rev. Bro. Thomas G. Porter, Incumbent of Georgetown, read the Lessons and Prayers. The Rev. Bro. John Carry, B. D., R. W. G. Chaplain, preached the following eloquent

SERMON,

Before the Right Worshipful Grand Lodge, Ontario West, in St. Paul's Church, Clinton, February 17th, 1875.

"*Jesus answered, My kingdom is not of this world.*"—St. John, xviii. 36.

Jesus standing before Pilate! What a scene! Most visible poverty and weakness unabashed in the presence of worldly pomp

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and power; a poor prisoner confronting his judge with the most entire composure and self-possession, and with all the mildness of conscious inviolable majesty! This is a picture for all time—a scene endlessly reproduced among the genuine followers of the Holy One. The tranquil confidence with which the words are spoken awakens the secret convictions of Pilate, and he asks “Art thou a king then?” So soon were the words spoken to Caiaphas but an hour ago beginning to be fulfilled—“Hereafter, *from this time forth*, shall ye see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven.”—Matt. xxvi. 64. His royal rule in the world of spirit reaches even to the conscience of worldly, unprincipled Pilate. Thus, in the gloomiest day of His life, did our Lord assert Himself a King and speak with assurance of His Kingdom; and how gloriously justified has His infinite modesty been! Was ever such Kingdom as the Redeemer’s? An empire won by nothing but love and “sweet reasonableness;” whose subjects are specially distinguished as all “willing;” an empire therefore mainly over minds, but controlling and subordinating to its sway the external life of man—his body and all its activity; an empire which may justly reckon among its triumphs the conquests of civilized Christendom over brute nature, every material improvement,—because the outcome of cultivated mind under the quickening influence of Christian ideas and heaven-descended grace. True, alas, that the intellectual activity and progress that could not have existed without Christianity, are now too often arrayed in parri- cidal conflict with their very origin; but gratitude, honesty and duty, all forbid us to forget the beneficent source of our happiness both spiritual and temporal.

This kingdom, too, has a sway as lasting as it is wide and deep. It has seen the proud, world-embracing Roman Empire, whose foundations were so deep-set in multitudinous colonies, crumble into dusty decay. It has witnessed the rise and fall and extinction of the many competitors for rule who struggled amidst her monumental ruins. It has been helped or hindered by the contentions of mediæval and modern dynasties; it is not indeed uninfluenced by their changeful fates, yet it is independent of them, lives through their tumults, and will survive their periods. Surely, brethren, it is an inspiring, an ennobling thought that *we* have an interest in that kingdom, that we are not aliens but naturalized subjects, and that all its vast and ever expanding happiness and glory are our own blessed inheritance.

What, therefore, our Divine Lord affirms in the text cannot be uninteresting or unimportant to us: “My kingdom is not of this world.”

1. It is only by implication that He says whence His kingdom is; but explicitly He declares whence it is *not*—it is “not of this world.” “Of,” expresses origin—*whence* anything comes. From the principles or powers of the world it in no wise takes its rise. So we are necessarily bound to conclude:

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old heathen, belief in God the necessary mere invention to authenticate have become so wide-spread the sentiment who would distant centu- tions of our into our ne- illuminati the believers, kin- intended fable. But, blessed of unspiritual a cobweb, the Peter was a when he said when we saw Jesus Christ ceived from a voice to I in whom I a were with H our religion ceived” it fr once for all of any other strated to be we admit an nor bound u ment may authority in

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old heathen, followed by many in Christian times, affirmed that all belief in God or gods, and in a moral government of the world, with the necessary accompaniments of rewards and punishments, was a mere invention of designing men to overawe the vulgar into obedience to authority and law. Happily, the pretenders to philosophy have become ashamed of so superficial an account of the origin of so wide-spread and established a conviction as the belief in God, or the sentiment of religion; though the new school of philosophers, who would derive us all from an original life-atom in infinitely distant centuries, by a gradual ascent through innumerable gradations of animals, are still more at a loss to explain the introduction into our nature of this troublesome sentiment. Still other illuminati there are who, pitying the simple-heartedness of Christian believers, kindly and learnedly resolve into the religious and well-intended fables of a simple age all the cherished beliefs of Christians. But, blessed be God, the native strength of faith, and the energy of unsophisticated common sense, sweep away, as an elephant would a cobweb, the meshes woven to ensnare our souls. We know St. Peter was a brave and honest man, and we are sure he spoke truly when he said, "We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eye witnesses of His majesty. For He received from God the Father honor and glory, when there came such a voice to Him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice we heard, when we were with Him in the holy mount."—II Pet. i. 16-18. As, then, our religion was not an invention of the Apostles, for they "received" it from the Lord, and St. Jude declares it to be "the faith once for all delivered to the Saints;" much less is it the invention of any other persons in later times. Anything that can be demonstrated to be such invention, no matter how wise or good it may be, we admit and must maintain to be no essential part of our religion, nor bound upon any man's acceptance, beyond what his own judgment may determine, and the general principle of obedience to authority in all things lawful.

We live in times which witness to all the open repudiation of this fundamental principle, and that on the right hand and on the left. In addition to the now notorious novelties in the way of dogma obtruded in the face of Christendom by the Papal See, we may easily conjecture what may come next, and we cannot easily, for we cannot at all, imagine what monstrosities of religious wildness the lust of human wilfulness may run into, once the Christian mind has broken away from the fast moorings of the faith first received and preached by Apostles. In this downward career of destruction every restraint is broken, every obstacle is overleaped. Though, according to the learned Dr. Dollinger, no trace of the Immaculate Conception of the B. V. Mary, as a dogma of the faith, is found for the first thirteen hundred years, yet that consideration vanishes before a puff of the Vatican. Though the whole history of Christianity, the deliberate decisions of its ancient Councils, the testimony

of its renowned exponents in every century, perspicuously declare its great fundamental verities, and with a unanimity which constitutes the most striking phenomenon in the history of our race,—yet all is weaker than a breath before the imperiousness of a vain and aged Pontiff, urged on by those plotters against the peace of the church and the world, the restless and reckless profaners of the holiest Name—the Jesuits. But it is not by Romanists—far from it—that this great principle of historic Christianity is denied. I have but just finished reading an elaborate argument for the materiality of the soul, its natural perishability, the utter unconsciousness of the spirit between death and the resurrection, and the utter annihilation of the wicked—all professedly based on the Bible, and the Bible alone, and commended at almost every turn to the reader by the reminder, that this is a truly Protestant style of argumentation, and that the doctrines it contradicts are Romish. Now, while I felt there was no small ingenuity exhibited in behalf of such a heterodox set of opinions, enough to unsettle many who might rely on reason rather than faith; to me the arguments were no stumbling-block, for I knew they were mistaken interpretations of Holy Scripture, as those positions defended were never included in the Church's faith; as she, in no period of her existence had ever so read God's Word, whatever may have been the vagaries of a solitary mind here and there among her children. And, therefore, I class such contemptuous disregard of the old faith with the presumption of Popes, though it inscribes "Protestant" on its banner and cries "nought but the Bible."

b. And, my brethren, as our religion is not of *man's* intellectual invention—for we are wisely accustomed to call it *Divine*; so neither is it the offspring of our human emotions—evolved by successive processes from our natural feelings and passions. This evolution theory is as opposed to our religion as any that the philosophers can invent, and it is a danger to be ever guarded against; for it is but a development of our natural corruption and has never been absolutely at rest. In the Papacy, indeed, it finds its amplest illustration, and has worked on a gigantic scale. If *Transubstantiation* is, at the best, but a scholastic figment, the intermeddling of an antiquated philosophy with a sacred mystery, which has thereby become an occasion of endless conflict, though for nearly a thousand years the least disputed part of Christianity; *Purgatory*, assuredly, with all the moral and sensuous horrors that gradually gathered around it, was the product of misguided feeling. The wise silence of revelation about the invisible world and God's dealing with imperfect souls, never did or could repress selfishness and superstition; and when ages of ignorance had deeply imprinted the terrors of *Purgatory* on the popular mind, cupidity and priestly artifice were not wanting to rivet the fetters of fear, and turn a large part of the religious life of unhappy Christians into a direct means of ungodly gain.

c. Just as much as *Purgatory*, is a wretched imposture of the present day the offspring of *sensuous feeling*, and so, unlike Christ's

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Kingdom, of this world—I mean the new devotion patronized by Archbishop Manning, specially commended by Archbishop Lynch, indeed observed throughout the Roman Communion, and called, “the worship of the Sacred Heart.”

The true Catholic doctrine, ages ago defined, and ultimately settled by the consent of the Christian world is, that our Lord Jesus Christ being God and Man in one person, He is to be worshipped *with* (so to speak) *the adoration*: i. e., His Deity is not to be worshipped alone, apart from His Humanity; nor is His Humanity to be worshipped alone, apart from His Deity; but He is to be worshipped as “one Christ.” None, it must be admitted, more clearly defended this essential position than learned Romish divines themselves. But what are we to say now to the terrible delusion that has—must we not say it?—for their sins, come over the Papal church, in that a fundamental dogma, vitally touching our Lord’s true Incarnation, is practically denied, and the Indulgences of the Holy See are lavished on the devotees of this shameful superstition as well as pernicious heresy! According to this piece of wretched sensuousness, not only is our Lord’s Humanity worshipped apart from His Deity, but His Sacred Heart is separated from His Humanity as a distinct object of adoration! I blush to think of the reproach thus brought on the glorious Incarnation by this materialistic system of theology! We are not surprised to learn that it was born of a silly fanatical nun. Surely in no other disordered imagination could it arise; and, lo! almost forthwith the whole Romish Church commits itself to this terrible delusion, this immoral heresy. A few days ago I read in the newspapers the following:—

“A deputation of French priests has presented the Pope with thirty magnificently bound volumes, containing addresses from 160 foreign bishops and 3,000,000 of the faithful, begging the Holy Father to consecrate the Universal Church to the Sacred Heart of Jesus. His Holiness received the deputation with great cordiality.”
—(*Newspaper of last week.*)

Why thus contradict the old faith which may be found any day in her own acknowledged orthodox divines? For no other reason than that it falls in with the growing sensuousness, the growing unsoundness and uncertainty of that church in all that touches the very highest points of religion. No surer warning to all orthodox Protestants of the unknown perils to any man’s faith who shall subject himself to that fatal authority, which has become all the more fatal just because it is as uncertain and changeful as it boasts itself fixed and unalterable.

But, my dear Brethren, let us bear in mind that it is not only a bootless but a mischievous task to censure the faults of others, if we do not take care to correct our own. It would be an unworthy affectation in us to deny that we have among ourselves what is open to like objections, though in different degrees. We see among Protestants, from time to time, other influences at work than those of pure religion. We often find appeals, not to our calmer reason,

not to undoubted Scripture, not to the unanimous sentiment of Christians; but to our pride, our prejudices, our passions, our mere animal feelings; and we are not so blind as not to know that these are worse than blind guides—that while a blind guide *may* go right, these are sure to go wrong. It would be altogether for the higher and more honorable esteem of our Loyal Association if we showed the world that this great body is not like a shallow pool, whose waters every breath can ruffle, but rather a deep sea of thoughtful feeling that cannot be lightly stirred, and only by the mighty impulse of the strongest reason, and the blast of the Eternal Spirit. I am often ashamed to think of the fantastic follies which are to be laid at the door of Protestantism no less than Popery; and I am specially grieved when I hear every adventurer in politics or religion counting upon what he may get Orangemen to do, to the furtherance of his views but to their own disgrace. It is this same sensuousness of feeling that has misled that small but mischievous party of ultra-Ritualists, of whom I spoke a year ago. They would seem to think that sin was but a slight skin disease, so superficial are the points of religion on which they mainly insist, appealing to our senses more than to our faith or reason; and where they really have better and worthier convictions, they lay themselves open to, nay, perforce bring upon themselves this suspicion, thereby injuring the tone of religion all around them. Very lately a correspondent in one of their own papers, signing himself “A Perplexed R. C.,” declares that “some of them are more ultramontane than Ultramontanes.” While we regret and denounce this with all our heart, beware, my brethren, of lending your ears to the clap-trap cry of “Ritualism,” with which many faithful men who have as little sympathy with Popery as any person in this assembly have been persecuted through mere partisan bigotry. It is an easy thing to forget, in times of panic, our great principle of liberty of conscience, but it is not so easy a thing to undo the evil consequences of such temporary forgetfulness. We should be always calm in the assurance that the Truth will triumph ultimately.

2. I must briefly speak of another point. As the kingdom of Christ is not of this world, *so neither is it sustained by this world.* The world's ways and principles of advancing *its own* interests are not such as God will approve for the support of His Church. The arts of *political intrigue* have been too often employed professedly in behalf of the Church, by Papists and Protestants. Christ sent forth His Apostles with the injunction to be “simple” (so is the Greek) “as doves,” *i. e.*, guileless, with no double designs, no dark plottings. They were to trust in the providence of Him who sent them forth on His own work. As little were they to employ *material force*. They went forth with no sword, not even a *staff* was to be provided if it were not already in their hand. By force and guile the kingdoms of the world upheld themselves—not so Christ's kingdom. In saying “My kingdom is not of this world,” He implies that other kingdoms are; and it is the greatest possible disgrace to the Church of God that she should so far forget

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† Refers to l
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her heavenly origin, as to descend to the level of the earth. When that is done the result must be disastrous, for the proverb is terribly true, "Corruptio optimi est passima,"—"The corruption of the best is ever the worst." In the Papacy—not only in the ages past, but, alas, before our eyes—we see this illustrated on a vast scale. I remember what the most distinguished* convert Romanism has got for a hundred years has confessed, viz., that the political aspect of their religion for a good while deterred him from change, especially the O'Connell agitation in Ireland. The words he spoke not long before are a solemn warning to us still in regard to Roman Catholics:—"Till we see in them (says he) as a church more straightforwardness, truth and openness, more of severe obedience to God's least commandments, more scrupulousness about means, less of a political, scheming, grasping spirit, less of intrigue, less that looks hollow and superficial, less accommodation to the tastes of the vulgar, less subserviency to the vices of the rich, less humoring of men's morbid and wayward imaginations, less indulgence of their low and carnal superstitions, less intimacy with the revclutionary spirit of the day, we will keep aloof from them as we do." And again: "When we look around us at home we see it associated everywhere with the low democracy, pandering to the spirit of rebellion, the lust of change, the unthankfulness of the irreligious and the enviousness of the needy. We see its grave theologians connecting their names with men who are convicted by the common sense of mankind of something very like perjury,† and its leaders in alliance with a political party notorious in the *orbis terrorum* as a sort of standard-bearers, and in every place of liberalism and infidelity." This was indeed true of the time when it was spoken, and it is a terrible testimony. To some extent the position is changed at this present day; but why? Because the Church of Rome repents? No, no! but because other tactics are more safe and politic; not because they are holier or better.

God knows this is no spectacle for Protestants to gloat over—it is rather one for Christians and philanthropists to weep over. This great communion, comprising the largest portion of Christendom, with such capacities for good, now depraved, perverted from its true ends, misdirected to earthly not heavenly objects, is a spectacle far more mournful than Milton's "Archangel ruined;" because the Church is more than an angel,—she is the Spouse of Christ; and to see her turned into a harlot—O God! all heaven and earth may mingle their tears of pity over the sad sight!

But to see Christ's *Dove* (Cant. vi. 9) turned into a *hawk*, putting off her own gentle nature and putting on another most alien and most cruel,—this is only too apt to dry our tears and turn them into angry flashes. To save ourselves from her unprincipled aggression we are banded together in this *Loyal Association*. O, dear brethren, as your hearts turn against the earthly, sensuous, cruel church

* J. H. Newman.

† Refers to Emancipation. Roman Catholic members swearing not to disturb the Ecclesiastical Settlement, and yet laboring—and at last successfully—to upset it.

which I have been obliged to picture to you, pray, O pray, that you may have grace to hate every such like thing amidst yourselves. Pray that you may be ever pure, and spiritual, and just, and mild. And especially grudge not your Roman Catholic fellow countrymen the amplest rights that can be in fairness claimed for them. Give your help cheerfully that our Parliaments may ever protect their just interests. And in private life extend with no niggard hand to them all of kindness, courtesy, charity, that our own most blessed religion prompts us to give; and so let us vindicate the honor of our religion, and so let us labor to gain them to ourselves and God. And now, to God the Father, &c.

The usual collection was taken up in aid of the Protestant Orphans' Home, Toronto, which amounted to \$20. The Rev. T. C. DesBarres, M. A., Incumbent of Clinton, concluded the service, after which the G. D. of Ceremonies and assistants re-formed the Brethren in procession order and returned to the Town Hall, and the R. W. declared the Grand Lodge adjourned until two o'clock p.m.

AFTERNOON SESSION.

At two o'clock p. m., the R. W. Grand Lodge assembled, pursuant to adjournment, the R. W. in the chair, and the other R. W. Grand Officers in their respective places.

The G. D. C. and Bro. John Lynn, tested the Brethren, and all being correct, the R. W. declared the Grand Lodge open for the despatch of business.

Bro. Robert Gourley, acting as assistant Grand Secretary, read the minutes of the forenoon session, which were adopted.

The following telegram was received and read by the Grand Secretary :

"Napanee, February 17th, 1875.

"THOMAS KEYES,

"Grand Secretary, Ontario West Grand Lodge, Clinton, Ont.

"By directions of this Grand Lodge, I am instructed to convey to you our fraternal condolence on the irreparable loss sustained by you, in the death of your great late Grand Master, who for so long a time adorned the highest and most distinguished positions in our noble Institution, and that we consider that we have lost in his death a fearless and able champion, a wise legislator, and a generous brother.

"A. J. VANINGEN,
"Grand Secretary, Ontario East."

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The following telegram was also received, and read by the Grand Secretary, from William Johnson, D. G. T., B. A. :

"Napanee, February 17th, 1875.

"THOMAS KEYES,

"Grand Orange Lodge meeting, Clinton.

"Please bring Bowell testimonial fund before your Grand Lodge and urge a grant to it from your funds. We have a good meeting here.

"WM. JOHNSON."

Moved by Bro. James Bennett, D. G. M., seconded by Bro. James H. Bessey, G. T., and

Resolved,—That the Grand Secretary be instructed to thank the Brethren of the Eastern Grand Lodge of Ontario for their telegram and to convey our fraternal greeting and sympathy.

The following telegram was dispatched :

"PROVINCIAL GRAND LODGE OF ONTARIO WEST,
"Clinton, February 17th, 1875.

"A. J. VANINGEN, ESQ.,

"Grand Secretary, Ontario East.

"I am directed to acknowledge your telegram in condolence with us, on the lamented death of our Grand Master, and to thank you for this act of sympathy. This Grand Lodge desires to convey its fraternal greetings to the Right Worshipful Grand Lodge of Ontario East.

"THOMAS KEYES,
"Grand Secretary."

Report of Committee on Appeals resumed.

Moved by Bro. John Hoey, C. M., seconded by Bro. James Burns, W. M., and

Resolved,—That the Report of the Committee on Appeals be received and adopted.

Moved by Bro. George T. Robinson, W. M., seconded by Bro. J. H. Pritchard, Proxy,

"That the report of the Committee on Appeals be referred back to the Committee, with instructions to amend their report to read as follows : That the suspension of Bro. Blackwood be struck out of the County return of West York, the said Bro. Blackwood having been illegally summoned, and the matter at the time of suspension not being within the jurisdiction of the said County of West York."
—Lost.

Moved by Bro. James Duncan, D. M., seconded by Bro. Valentine Keffer, Proxy, and

Resolved,—That the previous question be put.

Report adopted.

To the Right Worshipful the Orange Grand Lodge of Western Ontario:
RIGHT WORSHIPFUL SIR AND BRETHREN,—

Your Committee on Appeals having carefully considered the appeal of Bro. T. F. Blackwood, now of L. O. L. 588, against the decision of the County of West York, beg to recommend :—

That the decision of the County Lodge be sustained, the appellant not having notified the County of the appeal, to this Worshipful Lodge.

All of which is most respectfully submitted.

JOHN HOEY, Chairman.
JAMES BURNS,
HENRY WELSH,
HENRY PERKINS,
CORNELIUS READ.

Committee Rooms,
Clinton, February 16th, 1875.

Bro. Wm. G. McKindsey, presented and read the second report of the Committee on Credentials.

Moved by Bro. Robert Cade, seconded by Bro. Wm. G. McKindsey, and

Resolved,—That report number two on Credentials be received, and adopted.

(Incorporated with first report.)

Bro. Joseph Wallace, C. M., presented and read the report of the Committee on Petitions.

Moved by Bro. Joseph Wallace, seconded by Bro. John Wiggins, and

Resolved,—That the report be received and adopted as amended.

Moved in amendment by Bro. R. J. Johnston, M. D., seconded by Bro. John McKee, W. M.,

“That the Committee on Petitions be instructed to amend section No. 3 of their report, so as to read, that your Committee has given careful consideration to the petition of the District of Toronto, but your Committee is not aware that your Grand Lodge

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Resolved,—
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has elected as officers any who are Ritualistic and Tractarian in their teaching or practice."—Lost.

Moved by Bro James Wilson, seconded by Bro. John Anderson, and

Resolved,—That the report of Committee on Petitions be amended by altering clause number 5, so that it read thus, "the prayer of the petition be granted so far as relates to the printing."

To the Right Worshipful Grand Lodge of Western Ontario:

We your Committee on Petitions having carefully examined all the papers and documents that have been laid before us, and after careful consideration, beg to present the following report:

1. With regard to appeals from London, that we your Committee recommend that this Right Worshipful Grand Lodge order the District of London to procure certificates for the following Brethren: Joseph M. Wilson, James Taylor and George Nelson, as according to the evidence we see no just reason for their Lodge withholding them.

2. Hamilton.—Petition from Bro. Horace A. Wilson praying for his certificate. As this Brother has applied several times, your Committee would respectfully recommend that the prayer of the petition be granted.

3. District of Toronto.—We your Committee respectfully recommend that the prayer of the petitioners be granted.

4. Petition from L. O. L. 157, with reference to change in the ritual, your Committee are of the opinion that no change should take place in the above, but that the original is quite sufficient.

5. Petition from True Blues.—Your Committee would respectfully recommend, that as there is only one application, that no action be taken by this Worshipful Grand Lodge, and your Committee are further of opinion that they are too young to take upon themselves any solemn obligation.

All of which is respectfully submitted.

(Signed.)

JOHN WIGGINS,
JOSEPH WALLACE,
WM. GRAYDON.

Clinton, February 17th, 1875.

Moved by Bro. Wm. G. McKindsey, seconded Bro. Eli Higgins, and

Resolved,—That Bro. James Bennett, James Wilson and Thos. R. Brownlee, be a Committee to draft a code of By-Laws for the guidance and control of the "True Blue Lodges."

Brother the Rev. John Carry, B. D., presented and read Address of Condolence to Mrs. Boulton, widow of our late respected Grand Master.

Moved by Rev. Bro. John Carry, seconded by Rev. Bro. Hugh Cooper, and

Resolved,—That the report be received and adopted.

TO MRS. D'ARCY BOULTON :

DEAR MADAM,—We, the members of this Right Worshipful Grand Lodge of Western Ontario, at this our Annual Meeting, beg to approach you with the expression of our deepest sympathy on the melancholy and painful event which has, in the holy Providence of God, deprived you of your dear husband, and our body of its very much esteemed and honored head.

We feel under no small obligations to the memory of our Worthy Grand Master, now we hope with God, for the many valuable services he rendered the Order, and still more for his earnest labors in its behalf.

To you and us the recollection of the great respect which was shown him personally and in his representative character last year in the British Isles, by such vast numbers of our Brethren, will be most consoling. We cannot but express our sense also of the loss which the community at large has suffered in his, as man may judge, premature decease.

Praying that God may comfort and sustain you and yours under so great a bereavement,

We remain,

Dear Madam,

Your obedient servants,

The Committee in behalf of the Grand Lodge,

WILLIAM PARKHILL, D. G. Master,

JAMES BENNETT, D. G. Master.

JOHN CARRY, B. D., G. Chaplain.

HUGH COOPER, D. G. Chaplain.

THOMAS KEYES, G. Secretary.

WILLIAM ADAMSON, C. M., Toronto.

Grand Lodge Room,
Clinton, February 16th, 1875.

The Committee would respectfully suggest, that it be recommended to each working Lodge, to make a liberal contribution towards providing a becoming Cemetery Monument to our deceased Grand Master.

Moved by Bro. Wm. Hill, seconded by Bro. W. J. Montgomery,

“That each County Master be treasurers in their respective Counties to receive subscriptions for the proposed monument to our deceased Grand Master Bro. D'Arcy Boulton.”

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Moved in amendment by Bro. John Hoey, seconded by Bro. Robert Hobbs, and

Resolved,—That the amount subscribed by each Lodge, to the monument to the memory of our late Grand Master, Bro. D'Arcy Boulton, be sent direct from the private Lodge to the Grand Treasurer of this R. W. Grand Lodge.

Moved by Bro. R. J. Johnston, seconded by Bro. John Hoey, and

Resolved,—That a committee be appointed to cause the erection of a suitable monument to the memory of our late Grand Master, and that such committee consist of Bros. Wm. Parkhill, D. G. M., Thos. Keyes, G. S. and James Bennett, D. G. M., with power to add to their number.

ELECTION OF GRAND OFFICERS.

Moved by Bro. Robert Hobbs, seconded by Bro. Richard Mills, and

Resolved,—That Bro. William Parkhill be elected R. W. G. Master for the ensuing year.

Moved by Bro. William Hill, seconded by Bro. C. J. Clyne, and

Resolved,—That Bro. James Bennett be elected R. W. D. G. Master for the ensuing year.

Moved by Bro. Geo. T. Robinson, seconded by Bro. William Magness, and

Resolved,—That Bro. James Wilson be elected R. W. A. D. G. Master for the ensuing year.

Moved by Bro. Eli Higgins, seconded by Bro. Wm. G. McKindsey, and

Resolved,—That the Rev. Bro. Hugh Cooper be elected Grand Chaplain for the ensuing year.

Moved by Bro. John L. Lynn, seconded by Bro. Thomas Bradley, and

Resolved,—That Bro. James H. Bessey be re-elected R. W. G. Treasurer.

Moved by Bro. John Hoey, seconded by Bro. David Dunn, and

Resolved,—That Bro. Thomas Keyes, be re-elected R. W. G. Secretary.

Moved by Bro. John C. Anderson, seconded by Bro. John T. Jones, and

Resolved,—That Bro. Robert Gourley be elected R. W. D. G. Secretary for the ensuing year.

Moved by Bro. John T. Jones, seconded by Bro. Eli Higgins, and

Resolved,—That Bro. James McClure be re-elected R. W. G. Lecturer.

Moved by Bro. John Hoey, seconded by Bro. James Wilson, and

Resolved,—That Bro. Thomas R. Brownlee be re-elected R. W. G. D. Ceremonies.

The following Reverend Brothers were duly elected R. W. D. G. Chaplains, viz.:—Alex. Sanson, M. A., Thomas Rump, Francis Ryan, Alex. C. Chambers, Thomas G. Porter, E. Grasset, M. A., A. Wilson, Peter Campbell, Sylvester Smith, T. W. Magahy and Henry Huges, for the ensuing year.

It being six o'clock p.m., the R. W. G. Master declared the R. W. G. Lodge adjourned until half-past seven p. m., in accordance with the Constitution.

EVENING SESSION.

The R. W. G. Lodge assembled at half-past seven p. m., in pursuance of adjournment, all the Grand officers in their respective places.

Bros. T. R. Brownlee and George Magwood, tested the Brethren, and the R. W. declared the Grand Lodge ready for the despatch of business.

The R. W. D. G. Secretary read the minutes of the afternoon session, which were adopted.

The Right Worshipful Grand Officers elect were duly installed.

NEXT PLACE OF MEETING.

The following places were severally proposed as the place of holding the next Annual Meeting of the R. W. G. Lodge, viz.,

City of Ham
and Niagara

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and

Resolved,

City of Hamilton, Oshawa, Stratford, Brantford, Simcoe, Strathroy and Niagara.

On the first division the City of Hamilton was carried by a considerable majority. Therefore, the next Annual Meeting of the R. W. Grand Orange Lodge of Western Ontario will be held in the City of Hamilton, on the third Tuesday in February, 1876, at the hour of two o'clock p. m.

Moved by Bro. John Witter, seconded by Bro. James Wilson, and

Resolved,—That this Grand Lodge views with feelings of indignation and alarm the proceedings of the Dominion Parliament in granting an amnesty to the murderers of the late Thomas Scott, "the rebels Reil and Lepine;" and, therefore, embrace this opportunity of recording the solemn protest of the Orangemen of Western Ontario, in Grand Lodge assembled, against such legislation. And would further declare that they can have no confidence in a government who, for political reasons, do not hesitate to pardon rebels and murderers.

Moved by Bro. James Bennett, seconded by Bro. John Hoey, and

Resolved,—That this R. W. Grand Lodge do co-operate with our sister Grand Lodge of Eastern Ontario in applying to the Parliament of Ontario, at its next session, for an Act of special incorporation.

Moved by Bro. James Bennett, seconded by Bro. James Wilson, and

Resolved,—That the proprietors of the ONTARIO WORKMAN be authorized to print 1,000 copies of this Grand Lodge report, said report to be finished within the space of six weeks, at one dollar and sixty cents (\$1.60) per page.

Moved in amendment by Bro. Dr. Johnston, seconded by Bro. Robert Cade,

"That the Grand Secretary be authorized to have 1,000 copies of the Grand Lodge report printed at the St. Catharines JOURNAL Office, it being done at \$1.60 per page, otherwise that the printing be done at the ONTARIO WORKMAN Office."

Moved by Bro. James Bennett, seconded by Bro. John Hoey, and

Resolved,—That the thanks of this R. W. Grand Lodge be given

to the Rector and Churchwardens of St. Paul's Church for their kindness in placing the use of their Church at our service to-day.

Moved by Bro. Thomas Bradley, M. D., seconded by Bro. W. W. Connor, and

Resolved,—That the thanks of this R. W. Grand Lodge are tendered to Bro. the Rev. John Carry, B. D., Grand Chaplain, for the very able and eloquent sermon delivered to the brethren in St. Paul's Church, Clinton, this day, and that this R. W. Grand Lodge desires that it be printed in the regular annual report of the proceedings.

Moved by Bro. James Bennett, seconded by Bro. John Hoey, and

Resolved,—That the thanks of this R. W. Grand Lodge be tendered to the Mayor and Corporation of Clinton for their kindness in placing their Hall at our disposal for holding our Grand Lodge meeting.

Moved by Bro. Dr. Johnston, seconded by Bro. James Wilson, and

Resolved,—That an exemplification of the lectures and signs belonging to each Degree from the R. S. downwards to the Orange be given in this R. W. Grand Lodge, for the information of the brethren present, and that to secure this object, the instruction of the members of this Grand Lodge—such lectures and signs to be given in their order.

Moved by Bro. R. J. Johnston, M. D., seconded by Bro. James Wilson, and

Resolved,—That this R. W. Grand Lodge of Ontario West petition the M. W. Grand Orange Lodge of British America to approve of the following resolutions, viz. :—

1. That on the eve of any Parliamentary election, the R. W. Grand Lodge, if in session, or the R. W. Grand Master, as per rules Nos. 22 and 78 of Constitution, shall indicate the policy in each Province of Canada, in behalf of the Loyal Orange Association.
2. That it shall be the duty of each County Master in each and every County in which any Parliamentary election is to be held, to call a meeting of his County Orange Lodge, at the earliest practical period previous to such election, to decide, in case of contest, which candidate is entitled to, and which one, if any, shall receive the support of the Association.
3. That after the decision of such County Lodge shall have been arrived at, any brother violating such decision shall be ex-

pelled, or of
Lodge shall

Moved by
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Resolved,—
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question put

Moved by
and

Resolved,—
Royal Searle

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Moved by
Sir James D

Resolved,—

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R. S. to the

Minutes o

The R. W.
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Clinton, On

ped, or otherwise dealt with as his Private, District, and County Lodge shall determine.

Moved by Bro. John Witter, seconded by Bro. James Wilson, and

Resolved,—That the Grand Secretary is hereby authorised to have the resolution condemning the Government on the amnesty question published in the public papers.

Moved by Bro. William Magness, seconded by Bro. W. R. James, and

Resolved,—That this R. W. Grand Lodge be now raised to the Royal Scarlet Degree.

Companions Sirs T. R. Brownlee and J. T. Jones tested the Companions in the Illustrious Degree.

Moved by Companion Sir Henry Welsh, seconded by Companion Sir James Duncan, and

Resolved,—That the lectures in the different degrees be repeated.

Companions Sirs W. R. James and Shepherd gave an exemplification of the lectures and signs belonging to each degree from the R. S. to the Orange.

Minutes of evening session read and confirmed.

The R. W. Grand Chaplain, Rev. Sir Hugh Cooper, read the closing prayers, and the R. W. Grand Master declared the Grand Chapter duly closed, in Ancient Form, at forty-five minutes past twelve o'clock a.m.

THOMAS KEYES,

Grand Secretary.

Clinton, Ont., February 18th, 1875.

GOD SAVE THE QUEEN!

SUSPENS

*To the Right
Grand
assemb*

The Comm
report :

1. That t
Expulsions la
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2. Your
County Lodg
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Violation of

No. 170—H

APPENDIX.

SUSPENSIONS AND EXPULSIONS.

To the Right Worshipful the Grand Master and Brethren of the Grand Orange Lodge of Western Ontario in Grand Lodge assembled.:

The Committee on Suspensions and Expulsions beg leave to report :

1. That they have examined the returns of Suspensions and Expulsions laid before them by your Grand Secretary, and as there were no appeals, your Committee recommend that the said returns be confirmed and published with the proceedings of this Grand Lodge.

2. Your Committee having considered the petition of the County Lodge of Lincoln to reinstate Brothers James Brooker, sr., and James Brooker, jr., would recommend that the prayer of the petition be granted, and that Brothers James Brooker, sr., and James Brooker, jr., be reinstated.

All of which is respectfully submitted.

J. J. FUNSTON, *Chairman.*
GEO. T. ROBINSON,
W. R. JAMES,
WILLIAM ARNOT,
JOHN H. PRITCHARD, *Secretary.*

Committee Rooms,
Clinton, February, 16th, 1875.

SUSPENSIONS.

Unless where it is otherwise stated, the offence for which these Suspensions and Expulsions have been inflicted are : For Non-Attendance, Non-Payment of Dues, Contempt of Summons, and Violation of Obligation.

COUNTY OF WEST BRUCE.

No. 170—Henry Whalen, one year.

COUNTY OF HALDIMAND.

No. 874—Peter Starnaman, until dues are paid.

COUNTY OF HALTON.

- No. 245—W. P. Robinson, Nov. 18th, 1874, Charles Reddy, Hugh Reddy, and Robert Conlin.
 No. 440—Robert Prestiss, James Clark, George Smith, Peter Sewsan, Robert Scott, John Wilson. Robert James, William Holmes, and Charles Jervis.
 No. 1184—George Melosh, May 4th, 1874, until dues are paid.

COUNTY OF EAST LAMBTON.

No. 911—John Howe, John McKay, and Arthur Duggan, until dues are paid.

COUNTY OF LINCOLN.

- No. 117—T. W. Brady, Wm. Elliott, Wm. Fonger, Ben. Goold, H. E. Herbert, G. W. Haynes, Wm. Lane, M.D., Wm. Pawling, and A. Pickard, until dues are paid.
 No. 204—Henry Maudsley.
 No. 720—A. Tinline, Ferris Cudney, John Albon, Henry Purser, W. Pierce, E. T. Deveraux, George Grass, Edward Winton, R. D. Wing, and William Weaver.
 No. 844—Judson Phelps, February 2nd, 1875, for 5 years, by County Lodge, for slandering a brother.

COUNTY OF WEST MIDDLESEX.

- No. 517—Charles Taylor, Alex. Lyons, Richard Graves, and David Vass.
 No. 593—John Elliott, 4th January, 1875, one year, or until dues are paid.
 No. 1186—Joseph Hockins, A. Kellock, Samuel Mills, Joseph Lang, Wm. H. Clay, and Wm. J. Mateer.

COUNTY OF SOUTH ONTARIO.

No. 686—J. S. Wood, one year from 8th October, 1874.

COUNTY OF SOUTH PERTH.

- No. 346—James Kay, four years.
 No. 759—William Walker, five years.

COUNTY OF TORONTO.

No. 127—M. Fairfield, J. Calhoun, W. Conway, and Thos Vague, until dues are paid.

No. 140—Geo

No. 301—Nic

No. 375—W

No. 375—Ar

No. 387—W

No. 396—Jo

No. 404—D

No. 551—V

No. 621—J

- No. 140—Geo. Brown, Jas. Best, Benjamin Cook, A. Craig, G. E. Evens, Rob. Foster, Geo. Graspy, Wm. Holland, Jas. Moir, Alex. McClinchy, Wm. Pike, Jas. A. Petes, Alex. Sutherland, W. E. Southgate, Jas. Foster, and Jas. Jones, until dues are paid.
- No. 301—Nicholas Hollman, Henry Hill, Wm. Martin, Jas. Scrierer, Wm. Somers, John Higgins, Thos. Verner, Richard Mansell, A. Sutherland, William Verex, William Somerville, Wm. Dollery, C. C. Tilley, Geo. Graham, Joseph Brown, Robert Carron, Ambrose Kent, H. Pettie, Wm. Northey, Charles Currey, Thos. Parkin, Forbes Grassick, Edward Young, Benjamin Gambe, and J. N. Langstaff, until dues are paid.
- No. 375—Walter Allen, Hugh Blair, Joseph Bywater, Chas. Cadnan (or Canaan), Sydney Clark, John L. Chancy, Wm. Cumberland, Jno. Davidson, Joel Hall, Henry Howard, W. J. Jenkins, Jas. Langston, and Jno. Leslie, until dues are paid.
- No. 375—Arthur Mercer, Samuel Mockridge, Wm. Mohun, Jas. E. Moore, Wm. Moyce, Robert McClelland, Samuel McLaughlin, Henry Reay, Thomas Sermon, Richard Sermon, Chas. Smedley, Wm. Shair, Wm. Thorbold, Henry Wisden, F. R. Tomlinson, J. Woodman, and Chas. Wright, until dues are paid.
- No. 387—W. A. Campbell, U. Boddy, A. Gowan, and N. R. Hudson, until dues are paid.
- No. 396—Joseph Clark, George Carleton, Samuel Rogers, Robert McBride, John Robinson, John Dey, D. McFadden, Arch'd. Shaw, Wm. Baldry, Jno. Watson, Edward Cheekly, Jno. Anderson, Geo. Hague, J. Campbell, Jno. King, A. Stewart, Dr. Alfred Williams, Jos. Hutchinson, Jos. Hammond, Jas. Leslie, Robt. Beard, Thos. Barrett, Joe Jose, Wm. Stain, Robt. Bell, Wm. McMullin, John McNabb, Chas. Alcock, Geo. Murkinson, Samuel Williamson, John Patterson, Thos. Darby, Jno. Bool, Jno. Williams, J. A. Duberville, W. B. Dack, E. Heckevick, G. Barker, and E. Rennie, until dues are paid.
- No. 404—Daniel Murray, voting for O'Donohoe, East Toronto election, 1874; J. Richardson, Robt. Taylor, Wm. Nettleton, Robt. Bell, Henry Wilson, Richard Mitchell, Richard Dodds, Henry Cooper, Johnson Kells, Thomas May, Edward Daley, John H. Clarke, Geo. Roberts, Tobias Gillespie, John McGilvery, and Fred. Bennett, until dues are paid.
- No. 551—W. Mitchell, and John Bell, bad conduct in open Lodge on 13th July, 1874.
- No. 621—J. W. Currell, C. A. Brown, Jno. Armstrong, Nicholas Richards, John Prattis, Joseph Merrell, Wm. Pike, Adam Beattie, Jas. McCassell, G. H. Flint, Jno. Crockett, W. H. Flint, Alex. Grant, H. Sherman, And. Parker, B. R. Bowell, Robt. Hutchinson, and Thos. Sinclair, until dues are paid.

No. 657—E. Harper, F. Woods, R. Girvin, R. Bader, Jas. Moore, M. Lindsay, M. Heaslip, F. Partridge, and J. Ward, until dues are paid.

No. 781—P. Martin, G. King, J. Penrose, J. McCloud, and F. G. Love, until dues are paid; Jno. Towers, during life, for keeping Lodge funds and using profane language.

No. 821—D. McKeown, until dues are paid.

COUNTY OF WEST WELLINGTON.

No. 976—Parker Lowry, James Rosboro, and John McKay, jr., June, 1874, for four years.

COUNTY OF EAST YORK.

No. 215—A. Lathew, Wm. Milford, and Henry McGivern, April 3rd, 1874, until dues are paid.

No. 228—Joseph Watson, December 16th, 1874, until dues are paid.

No. 548—Judson Mesler, December 1874, until dues are paid.

COUNTY OF WEST YORK.

T. F. Blackwood (formerly of L. O. L. No. 506) 2nd February, 1875, for three months from date of suspension, for indicting some members as a nuisance, for allowing a fife and drum band to play in a house near, without requesting the offending brother to desist.

EXPULSIONS.

COUNTY OF WEST BRUCE.

No. 288—James Crozier, April 13th, 1874.

No. 1222—James Best and Arthur Best, accomplices in murder; John Holmes, David Holmes, and John McNaughton, May 1st, 1874.

COUNTY OF HALDIMAND.

No. 874—George Edie, Jonathan Reid, H. T. Hinds, Robert Wilde, John S. Wilde, and John McConnell.

No. 1056—Martin McCready, for immoral conduct.

COUNTY OF HALTON.

No. 245—John Evans.

No. 440—John Dodds, Sylvester Bratt, George Hopkins, and John Coulson.

No. 189—James

No. 505—William
No. 819—James

No. 720—Alex
F

No. 844—Edward
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A

No. 543—John
No. 831—William

No. 218—John
No. 393—Julius

No. 807—Herbert

No. 168—Arc

No. 648—James

No. 850—Abel

No. 140—Samuel

No. 212—John

No. 365—Charles

COUNTY OF SOUTH HURON.

- No. 189—James Becker.

COUNTY OF EAST LAMBTON.

- No. 505—William Duncan, bad conduct.
No. 819—James Nichol and Jacob Staley.

COUNTY OF LINCOLN.

- No. 720—Alex. Witton, A. Belker, T. Hackett, James Farlinger, John Ferguson, and Byron Forshee.
No. 844—Edward Grass, Calvin Phelps, by District Lodge, for violation of Section 38 of the Constitution, in publishing articles derogatory to the officers of the Loyal Orange Association.

COUNTY OF WEST MIDDLESEX.

- No. 543—John Huston, for felony and housebreaking.
No. 831—William Hill, 6th Aug., 1874, for drunkenness and swearing.

COUNTY OF MUSKOKA.

- No. 218—John Linsay.
No. 393—Juil Shay and Ellancy Hutchins, for stealing.

COUNTY OF NORFOLK.

- No. 807—Henry Henderson, for misdemeanor.

COUNTY OF SOUTH ONTARIO.

- No. 168—Archibald Thomson and Gordon Scott.

COUNTY OF OXFORD.

- No. 648—James Bolton.

COUNTY OF SOUTH SIMCOE.

- No. 850—Able Harris.

COUNTY OF TORONTO.

- No. 140—Samuel Parker, voting for J. O'Donohoe, East Toronto election, 1874.
No. 212—John Elwood, William DeArden, John Defoe, William Ford, Charles Frey, G. W. Fawkes and William Moore, violation of obligation, contempt of summonses, and non-payment of dues.
No. 365—Charles Beffen, non-payment of dues and contempt of summonses; Joshua Cummings, defrauding the Worshipful Master.

- No. 396—John Smith, Jas. Rennie, Wm. Harwood, Wm. Millory, F. Langsill, and L. Marwood, contempt of summons and non-payment of dues.
- No. 621—M. Willoughby, J. H. Hasket, W. Lemon, Chas. Serris, Robt. Johns, J. Mcagher, John Riddley, Wm. Farmer, F. Tomlinson, John Pope, Neil Leitch, and Jasper Taylor, contempt of summons and non-payment of dues.
- No. 657—Alex. Moore, conduct unbecoming an Orangeman; John Higgins, defrauding the Lodge.
- No. 781—Henry Pie, violation of obligation.

COUNTY OF SOUTH WELLINGTON.

- No. 1331—David Morrison and James Donaldson, defrauding the brethren.

COUNTY OF EAST YORK.

- No. 548—John H. Harris, for defrauding a brother.

N.B.—The Grand Secretary would again request officers to be more particular in making out their annual returns. Some of those received are worthy of commendation, whilst others are so very defective, as being nearly useless, affording very little information. Such culpable negligence is deserving of censure and punishment. County and District Masters should enforce the rules of the Constitution against all delinquents.

The Grand Secretary has received no County returns from the Counties of East Bruce, North Grey, West Lambton, East Middlesex, Monck, North Ontario and North Simcoe.

GRAND LODGE

COUNTY OF BRUCE
No. 197...

COUNTY OF BRUCE
Nos. 170,
" 443,
" 1
" 203,
" 8

COUNTY OF EAST BRUCE
Nos. 307,

COUNTY OF EAST BRUCE
None.

COUNTY OF NORTH BRUCE
Nos. 101,
" 101,
" 67,
" 67,
" 9
" 1
" 1
" 1087

COUNTY OF SOUTH BRUCE
Nos. 586,
" 509,
" 1
" 1

COUNTY OF HAMILTON
No. 1056

COUNTY OF HAMILTON
Nos. 158,

| | | |
|---|-------------|----------|
| <i>Brought forward</i> | | \$202 00 |
| COUNTY OF HERON : | | |
| Nos. 805 | for 1871... | \$ 2 00 |
| " 805 | for 1872... | 2 00 |
| " 252, 383, 459, 835..... | for 1873... | 8 00 |
| " 145, 153, 182, 189, 306, 383, 513, 575, 642, 767, 774, 775, 793, 852, 873, 963, 1052, 1090, 1091, 1219, 1250..... | for 1874... | 42 00 |
| " 383, 499, 560, 631..... | for 1875... | 8 00 |
| | | 62 00 |
| COUNTY OF KENT : | | |
| Nos. 638, 1121 | for 1872... | \$ 4 00 |
| " 859, 1121..... | for 1873... | 4 00 |
| " 638, 690, 991, 1041, 1078, 1121..... | for 1874... | 12 00 |
| | | 20 00 |
| COUNTY OF EAST LAMETON : | | |
| Nos. 505, 516, 536, 746, 819, 830, 911, 998, 1029..... | for 1874... | \$18 00 |
| | | 18 00 |
| COUNTY OF WEST LAMETON : | | |
| Nos. 988..... | for 1873... | \$ 2 00 |
| " 514, 671, 687, 916, 964, 988, 1096, 1230, 1237, 1372..... | for 1874... | 20 00 |
| | | 22 00 |
| COUNTY OF LINCOLN : | | |
| Nos. 1234..... | for 1872... | \$ 2 00 |
| " 1234..... | for 1873... | 2 00 |
| " 117, 204, 270, 844, 1234, 1347..... | for 1874... | 12 00 |
| " 77, 117, 204, 341, 573, 1234, 1333..... | for 1875... | 14 00 |
| | | 30 00 |
| COUNTY OF EAST MIDDLESEX : | | |
| Nos. 188, 412, 791..... | for 1873... | \$ 6 00 |
| " 156..... | for 1874... | 2 00 |
| | | 8 00 |
| COUNTY OF WEST MIDDLESEX : | | |
| Nos. 292, 297, 310, 517, 593, 658, 831, 901, 1212..... | for 1874... | \$18 00 |
| " 292, 543, 593, 658, 763, 831, 901, 981, 1186, 1212..... | for 1875... | 20 00 |
| | | 38 00 |
| COUNTY OF MUSKOKA : | | |
| Nos. 634..... | for 1872... | \$ 2 00 |
| " 634..... | for 1873... | 2 00 |
| " 634..... | for 1874... | 2 00 |
| " 393, 1144..... | for 1875... | 4 00 |
| | | 10 00 |
| <i>Carried forward</i> | | \$410 00 |

COUNTY OF MO
None.COUNTY OF NO
Nos. 339, 5COUNTY OF NO
No. 572 ...COUNTY OF SOU
Nos. 167, 1COUNTY OF OXI
No. 1323..COUNTY OF PER
Nos. 84, 14
" 5, 10,
157,
290
146
613COUNTY OF PER
Nos. 45, 78,
677
" 313, 3,
707COUNTY OF NOR
Nos. 193, 6
" 644, 6
" 296...COUNTY OF SOUT
Nos. 9, 16,
154,
366,
533
850,
1083

\$202 00
 \$ 2 00
 2 00
 8 00
 42 00
 8 00
 62 00
 \$ 4 00
 4 00
 12 00
 20 00
 \$18 00
 18 00
 \$ 2 00
 20 00
 22 00
 \$ 2 00
 2 00
 12 00
 14 00
 30 00
 \$ 6 00
 2 00
 8 00
 \$18 00
 20 00
 38 00
 \$ 2 00
 2 00
 2 00
 4 00
 10 00
 \$410 00

| | | |
|---|--|----------|
| <i>Brought forward</i> | | \$410 00 |
| COUNTY OF MONROE : | | |
| None. | | |
| COUNTY OF NORFOLK : | | |
| Nos. 339, 926, 1204.....for 1874.. | | \$ 6 00 |
| | | 6 00 |
| COUNTY OF NORTH ONTARIO : | | |
| No. 572.....for 1874.. | | \$ 2 00 |
| | | 2 00 |
| COUNTY OF SOUTH ONTARIO : | | |
| Nos. 167, 168, 665, 686, 796, 822, 957....for 1874.. | | \$14 00 |
| | | 14 00 |
| COUNTY OF OXFORD : | | |
| No. 1323.....for 1875.. | | \$ 2 00 |
| | | 2 00 |
| COUNTY OF PEEL : | | |
| Nos. 84, 148, 157, 185, 250, 770, 1181....for 1873.. | | \$14 00 |
| " 5, 10, 62, 76, 81, 84, 105, 138, 142, 157, 163, 192, 211, 249, 259, 263, 290, 708, 1027, 1174, 1181, 61, 63, 146, 148, 184, 260, 293, 455, 604, 613, 696, 1020.....for 1874.. | | \$66 00 |
| | | 80 00 |
| COUNTY OF PERTH : | | |
| Nos. 45, 78, 369, 429, 467, 540, 630, 652, 677, 761, 865, 1033.....for 1874.. | | \$24 00 |
| " 313, 346, 384, 466, 492, 518, 591, 592, 707, 759, 768, 1176.....for 1875.. | | 24 00 |
| | | 48 00 |
| COUNTY OF NORTH SIMCOE : | | |
| Nos. 193, 667, 942, 968, 704.....for 1873.. | | \$10 00 |
| " 644, 651, 704, 942, 955, 1119, 1392. for 1874.. | | 14 00 |
| " 296.....for 1875.. | | 2 00 |
| | | 26 00 |
| COUNTY OF SOUTH SIMCOE : | | |
| Nos. 9, 16, 60, 66, 73, 86, 89, 104, 125, 154, 200, 209, 234, 354, 355, 359, 366, 432, 449, 450, 452, 465, 472, 533, 553, 605, 694, 702, 784, 829, 850, 877, 878, 885, 1053, 1082, 1083, 1236, 1246, 1297.....for 1875.. | | \$80 00 |
| | | 80 00 |
| <i>Carried forward</i> | | \$668 00 |

| | | |
|--|------------|----------|
| <i>Brought forward</i> | | \$668 00 |
| COUNTY OF TORONTO : | | |
| Nos. 4, 136..... | for 1871.. | \$ 4 00 |
| " 4, 136, 137, 140, 212, 275, 301, 328, 375, 404, 588, 781..... | for 1872.. | 24 00 |
| " 4, 136, 140, 212, 275, 301, 328, 375, 404, 588, 781, 800..... | for 1873.. | 24 00 |
| " 127, 301, 140, 375, 387, 404, 551, 588, 657, 675, 711..... | for 1874.. | 22 00 |
| | | 74 00 |
| COUNTY OF WATERLOO : | | |
| None. | | |
| COUNTY OF WELLAND : | | |
| Nos. 264, 750, 519, 1299, 1334, 1348, 1386. for 1875.. | | \$14 00 |
| | | 14 00 |
| COUNTY OF NORTH WELLINGTON : | | |
| Nos. 22..... | for 1872.. | \$ 2 00 |
| " 302, 681, 787, 846, 1023..... | for 1873.. | 10 00 |
| " 320, 427, 566, 608, 615, 846, 976..... | for 1874.. | 14 00 |
| " 1277..... | for 1875.. | 2 00 |
| | | 28 00 |
| COUNTY OF SOUTH WELLINGTON : | | |
| No. 414..... | for 1874.. | \$ 2 00 |
| | | 2 00 |
| COUNTY OF WENTWORTH : | | |
| Nos. 286, 358, 386, 1179..... | for 1873.. | \$ 8 00 |
| " 386, 464, 731, 1179..... | for 1874.. | 8 00 |
| " 469..... | for 1875.. | 2 00 |
| | | 18 00 |
| COUNTY OF EAST YORK : | | |
| Nos. 91, 164, 207, 215, 228, 548, 778..... | for 1874.. | \$14 00 |
| " 91, 164, 207, 215, 228, 548, 778..... | for 1875.. | 14 00 |
| | | 28 00 |
| COUNTY OF NORTH YORK : | | |
| Nos. 415, 585, 590, 643, 682, 693, 736, 930. for 1875.. | | \$16 00 |
| | | 16 00 |
| COUNTY OF WEST YORK : | | |
| Nos. 28, 135, 191, 216, 269, 703..... | for 1873.. | \$12 00 |
| " 28, 135, 191, 216, 269, 506, 703..... | for 1874.. | 14 00 |
| | | 26 00 |
| Total amount of Grand Lodge dues..... | | \$874 00 |

JAMES H. BESSEY,
Grand Treasurer of Western Ontario.

DELEGATE

COUNTY OF BR

No. 1274.

COUNTY OF EA

No. 819..

COUNTY OF EA

Nos. 412.

COUNTY OF W

Nos. 310,

COUNTY OF N

Nos. 223,

COUNTY OF T

Nos. 137,

COUNTY OF N

Nos. 330,

DELEGATE DUES RECEIVED DURING THE YEAR 1874.

| | |
|---|---------|
| COUNTY OF BRANT : | |
| No. 1274 | \$ 1 00 |
| COUNTY OF EAST LAMETON : | |
| No. 819 | 1 00 |
| COUNTY OF EAST MIDDLESEX : | |
| Nos. 412, 188, 791 | 3 00 |
| COUNTY OF WEST MIDDLESEX : | |
| Nos. 310, 537, 593, 901, 1212 | 5 00 |
| COUNTY OF NORTH ONTARIO : | |
| Nos. 223, 954 | 2 00 |
| COUNTY OF TORONTO : | |
| Nos. 137, 140, 212, 375, 551, 538, 657, 800 | 8 00 |
| COUNTY OF NORTH WELINGTON : | |
| Nos. 330, 851, 1099, 1277 | 4 00 |
| Total amount of Delegate Dues | \$24 00 |

JAMES H. BESSEY,
Grand Treasurer of Western Ontario.

\$668 00

1..\$ 4 00
 2.. 24 00
 3.. 24 00
 4.. 22 00
 ----- 74 00
 5..\$14 00
 ----- 14 00
 2..\$ 2 00
 3.. 10 00
 4.. 14 00
 5.. 2 00
 ----- 28 00
 4..\$ 2 00
 ----- 2 00
 3..\$ 8 00
 4.. 8 00
 5.. 2 00
 ----- 18 00
 4..\$14 00
 5.. 14 00
 ----- 28 00
 5..\$16 00
 ----- 16 00
 3..\$12 00
 4.. 14 00
 ----- 26 00
\$874 00

BESSEY,
Western Ontario.

TREASURER'S ACCOUNT.

JAMES H. BESSEY, ESQ., GRAND TREASURER, IN ACCOUNT WITH THE GRAND LODGE OF WESTERN ONTARIO.

Dr.

| | |
|--|----------|
| To Balance on hand, as per last audit..... | \$429 30 |
| " Grand Lodge Dues, | 874 00 |
| " Delegate Dues, | 24 00 |
| " Returned from Incorporation Bill, | 105 00 |
| " 21 Warrants, @ \$6 00, and 4 @ \$2 00..... | 134 00 |

\$1,566 30

Cr.

| | |
|--|-----------------------------------|
| By Cash to Bro. Anderson, Grand Lodge Dues, | \$218 50 |
| " " Bro. Brownlee, G. Director | 10 00 |
| " " Bro. Orr, Deputy Grand Secretary | 10 00 |
| " " Bros. Argue and Read, Tylers, | 14 00 |
| " " Bro. Flemming, Protestant Orphan's Home, | 50 00 |
| " " Bro. J. H. Bessey, G. Treasurer, | 100 00 |
| " " Bro. Thomas Keyes, G. Secretary, | 200 00 |
| " " Printing and Advertising, | 173 50 |
| " " Postage, \$24 30; Express, \$2 80, | 27 10 |
| " " Stationery | 13 13 ¹ / ₂ |
| " " Bro. Carry, Grand Chaplain, | 29 00 |
| " " Grand Lodge, for Warrants, | 67 30 |
| " " Engrossing Addresses, | 50 00 |
| " " Carriage on Grand Lodge Property, | 1 00 |
| By Balance on hand, | 607 07 |

\$1,566 30

We have examined the foregoing accounts of the Grand Treasurer for the past year, and find them correct.

THOMAS R. BROWNLEE, } Auditors.
JOHN L. LYNN, }

Clinton, Ont., February 16th, 1875.

AFTER THE YEAR 1878

COUNTY OF BRANT
Nos. 478.
" 478.

COUNTY OF HURON
Nos. 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

RECEIPTS OF GRAND LODGE DUES

AFTER THE BOOKS WERE AUDITED AT CLINTON FOR THE
YEAR 1874, WHICH WILL APPEAR IN NEXT REPORT.

COUNTY OF BRANT :

| | | | |
|------------------|------------|---------|---------|
| Nos. 478..... | for 1874.. | \$ 2 00 | |
| “ 478, 1274..... | for 1875.. | 4 00 | |
| | | | \$ 6 00 |

COUNTY OF HALDIMAND :

| | | | |
|--|------------|---------|-------|
| Nos. 29, 51, 128, 741, 831, 843, 874, 895, 960, 1371..... | for 1875.. | \$20 00 | |
| | | | 20 00 |

COUNTY OF HERON :

| | | | |
|--|------------|---------|-------|
| Nos. 219, 324, 493, 610, 662, 685, 826, 890, 924, 1071, 1097, 1210, 1343..... | for 1874.. | \$26 00 | |
| “ 24, 145, 182, 189, 306, 324, 493, 662, 685, 863, 890, 924, 1097, 1210, 1343, 1388..... | for 1875.. | 32 00 | |
| | | | 58 00 |

COUNTY OF LINCOLN :

| | | | |
|--------------|------------|---------|------|
| No. 720..... | for 1875.. | \$ 2 00 | |
| | | | 2 00 |

COUNTY OF EAST MIDDLESEX :

| | | | |
|-------------------------|------------|---------|------|
| Nos. 188, 412, 791..... | for 1874.. | \$ 6 00 | |
| “ 791..... | for 1875.. | 2 00 | |
| | | | 8 00 |

COUNTY OF MUSKOKA :

| | | | |
|---------------|------------|---------|------|
| No. 1229..... | for 1874.. | \$ 2 00 | |
| “ 538..... | for 1875.. | 2 00 | |
| | | | 4 00 |

COUNTY OF NORFOLK :

| | | | |
|--------------|------------|---------|------|
| No. 926..... | for 1875.. | \$ 2 00 | |
| | | | 2 00 |

COUNTY OF SOUTH ONTARIO :

| | | | |
|--|------------|---------|-------|
| Nos. 167, 168, 686, 796, 822, 823..... | for 1875.. | \$12 00 | |
| | | | 12 00 |

COUNTY OF OXFORD :

| | | | |
|--------------------|------------|---------|------|
| Nos. 254, 648..... | for 1875.. | \$ 4 00 | |
| | | | 4 00 |

Carried forward..... \$116 00

We have examined the foregoing accounts of the Grand Treasurer for the past year, and find them correct.
THOMAS R. BROWNLEE, } Auditors.
JOHN L. LYNN, }

Clinton, Ont., February 16th, 1875.

| | | |
|--|------------|----------|
| <i>Brought forward</i> | | \$116 00 |
| COUNTY OF PEEL : | | |
| No. 157..... | for 1875.. | \$ 2 00 |
| | | 2 00 |
| COUNTY OF PERTH : | | |
| Nos. 531, 617, 627, 655, 656, 892, 970, 1019..... | for 1874.. | \$16 00 |
| " 45, 429, 467, 531, 540, 617, 627, 655, 656, 851, 892, 908, 970, 1033..... | for 1875.. | 28 00 |
| | | 44 00 |
| COUNTY OF TORONTO : | | |
| Nos. 396, 657..... | for 1872.. | \$ 4 00 |
| " 396..... | for 1873.. | 2 00 |
| " 4, 328, 396..... | for 1874.. | 6 00 |
| " 4, 127, 136, 212, 387, 404, 551, 588, 396, 621, 657, 675, 711, 1402..... | for 1875.. | 28 00 |
| | | 40 00 |
| COUNTY OF WELLAND : | | |
| No. 894..... | for 1875.. | \$ 2 00 |
| | | 2 00 |
| COUNTY OF WATERLOO : | | |
| Nos. 23, 363, 430, 544..... | for 1875.. | \$ 8 00 |
| | | 8 00 |
| COUNTY OF NORTH WELLINGTON : | | |
| Nos. 345, 1099..... | for 1875.. | \$ 4 00 |
| | | 4 00 |
| COUNTY OF SOUTH WELLINGTON : | | |
| Nos. 112, 414, 603, 661, 1331..... | for 1875.. | \$10 00 |
| | | 10 00 |
| COUNTY OF WENTWORTH : | | |
| No. 19..... | for 1870.. | \$ 2 00 |
| " 19..... | for 1871.. | 2 00 |
| " 19, 1179..... | for 1872.. | 2 00 |
| " 19..... | for 1873.. | 2 00 |
| " 19..... | for 1874.. | 2 00 |
| " 19, 1179..... | for 1875.. | 4 00 |
| | | 14 00 |
| Total..... | | \$240 00 |

JAMES H. BESSEY,
Grand Treasurer for Western Ontario.