

MINUTES
OF THE
NOVA-SCOTIA BAPTIST
ASSOCIATION,

HELD AT
Amherst, County of Cumberland,

ON
MONDAY AND TUESDAY, 23rd & 24th JUNE,
1834.

TOGETHER WITH
The Circular Letter, Missionary Notices,
Remarks, &c. &c.

HALIFAX, N. S.
PRINTED BY JAMES SPIKE.
1834.

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MINUTES, &c.



MONDAY, June 23d. 1834.

THE introductory Sermon was preached by Elder James Munro, from 1 Corinthians 15. 25—*For He must reign, till He hath put all enemies under his feet.*

A Collection was taken in aid of Missions, in addition to one taken on the preceding Sabbath.

Elder Munro being Moderator the past year, at the close of the public exercises addressed the throne of grace for divine direction.

Elder Munro was chosen Moderator of the present Session ; Elder William Chipman, Clerk ; Elder Richard McLearn, Assistant Clerk ; and Elders Crawley and Tupper, were chosen to read the Letters.

Elder Henry Kendall, from Topsham, Messenger from the Bowdoinham Association, was requested to take a seat with us— as were also, Elder J. Stevens, from Chepody, and Brother Silas T. Rand, Licentiate from 1st Cornwallis Church.

Adjourned to meet again at two o'clock, P. M.

Met according to adjournment. Meeting opened by Prayer by the Moderator ; and then proceeded to call for the Letters from the several Churches, and they were read.

The Ministers and Messengers were called over, and the following Minutes were taken.

STATE OF THE CHURCHES.

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[The names of Ordained Ministers are in SMALL CAPITALS ; Those of Licentiates in *Italics* ; Ministers not present marked with an Asterick* ; Churches from which no information was received marked † ; and vacant Churches distinguished by a Dash —]

CHURCHES.	MINISTERS AND MESSENGERS.	ADDED			Excluded . . .	Died	Total
		Restored	By Baptism	By Letter.			
Annapolis and } Upper Granville } Lower Granville } Wilnot } 1st Cornwallis . }	EDWARD MANNING } D. HARRIS . . . } T. H. PORTER . . }	30			1	2	107
	*JOSHUA B. COGSWELL . . .	2	1		2	4	106
	*NATHANIEL VIDITOE . . .				6	6	143
	GEORGE DIMOCK . . .	2	151	5	12	1	463
Newport . . .	Bro. J. Marsters . . .				2	2	75
1st Clements . .	*HENRY SAUNDERS . . .	2	2	1	8	4	174
	*ISRAEL POTTER . . .						
Onslow	JAMES MUNRO }						
	G. McDONALD }	1	4		1	1	71
	Deacon D. Cutten . . }						
	Bro. David Page . . }						
Lunenburg . . .	MAYNARD PARKER . . .	2	38		3	1	96
Nictaux	INGRAM E. BILL	1	1	6	1	8	260
Horton	THEODORE S. HARDING . .		5	4	3	4	255
Digby Neck . . .	*PETER CRANDALL	6	26			3	95
River Philip . .	Dea. Wm. Weatherbe } Bro. T. Weatherbe }			5	2		34
Windsor	RICHARD McLEARN		7	2			24
Rawdon	JOHN DOYLE		1		3	3	44
†Wilnot Mountain	*R. W. CUNNINGHAM						138
Parsborough . .	Brother E. Taylor . . . }		4				20
	“ G. Lewis }						
Hammond's Plains		1			2	1	25
Chester	JOSEPH DIMOCK	12	100	4	2	3	240

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Sissaboo

2nd Halifax

Yarmouth

Waterford

2nd Cornw

1st Halifax

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Brookfield

Liverpool

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Tryon & Bo

†Sydney, C

†2nd Clemen

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Ragged Isla

†Bryer Islan

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STATE OF THE CHURCHES.

CHURCHES.	MINISTERS. AND MESSENGERS.		ADDED.			Died	Excluded	Total	
			Restored .	By Baptism	By Letter.				Dismissed
Antigonish									
Amherst	JOHN WHIDDEN SAMUEL McCULLEY Brother W. Logan " W. Duncan			4		1		37	
Port Medway									
Sissaboo	CHARLES RANDALL		1	3	1			16	
2nd Halifax				30	13	1		123	
Yarmouth	*HARRIS HARDING . *WILLIAM BURTON .			4	2		1	66	
Waterford	Elder G. McDonald Bro. B. Bigelow " J. Bigelow " J. Bigelow, Jr. " D. Rogers			26		4	4	6	447
2nd Cornwallis	WM. CHIPMAN Bro. A. Sharp			70	5		1		170
1st Halifax	*JOHN BURTON Bro. John Crawley		14						120
Aylesford	*EZEKIEL MARSTERS *EBENEZER STRONACH		1	7	4		2		183
Brookfield				1		2			69
Liverpool	ANTHONY DIMOCK .			40			2		86
New Albany	Bro. W. Whitman .					1	3		66
Tryon & Bedeque	C. TUPPER Dea. Isaac Bradshaw			6	2	4			60
†Sydney, C. B.									19
†2nd Clements									49
Little Forks	Bro. Nathan Mills " Amos Boss					3	3		21
Ragged Islands	ANTHONY DIMOCK .		4	52		4	6	1	93
†Bryer Island									66
Falmouth				1		2			80

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Dismissed	Excluded	Died	Total
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			143
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			95
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			138
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			240

STATE OF THE CHURCHES

CHURCHES.	MINISTERS AND MESSENGERS.	ADDED.			Died	Excluded	Total		
		Restored .	By Baptism	By Letter.					
†Westchester . . . . .	_____	.	.	.	.	12
†Guysborough . . . . .	_____	.	.	.	.	44
Granville Street	EDMUND A. CRAWLEY	.	2	10	.	56			
†Mabou . . . . .	_____	.	.	.	.	11
†Tracadie . . . . .	_____	.	.	.	.	27
Windsor Road	JOHN DOYLE . . . . .	.	2	6	3	43		
Sherbrook	_____	.	1	6	1	18			
†Baddeck . . . . .	_____	.	.	.	.	11
Stewiack	GEORGE RICHARDSON } Bro. Joseph Sibley }	.	1	1	.	18			
St. Margarets Bay	_____	.	.	.	.	16
Economy	Bro. Thomas Seley }	.	.	.	.	14
Jeddore	Bro. C. Blakely . . . }	.	.	.	.	14
Three Rivers, } P. E. Island }	JOHN SHAW . . . . .	.	.	.	.	22
East Point, P. E. I. }	JOHN SHAW . . . . .	.	.	.	.	26
		47	62	170	71	62	32	454	9

Note. The *Five* last named Churches were added at this Session, by vote of the Association, in compliance with the request contained in their Letters.

Elders Manning, Crawley, Tupper, and McCulley, were chosen to report on the Questions proposed in the several Letters.

Adjourned to meet at ten o'clock to-morrow morning.

At six o'clock, Elder McLearn preached from Numbers, xxxii. 23.—*Behold ye have sinned against the Lord : and be sure your sin will find you out.*

Prayer by Elder Harding.

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TUESDAY, June 24th.

Prayer Meeting at six o'clock ; and met at half past eight to receive the monies appropriated in aid of our funds, &c.

At ten o'clock, meeting opened by Prayer by Elder Harding.

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FROM CORRESPONDING ASSOCIATIONS,

Received as follows :

MESSENGERS.

Oxford - - - - - Minutes.
 Bowdoinham, HENRY KENDALL, Minutes.
 Kenebeck, - - - - - Minutes.

A Letter was received and read from the Female Missionary Society formed in Pleasant Valley, Cornwallis, and their collection forwarded and paid into the Treasury.—A good example for others to imitate.

Brother Crawley, in behalf of the Education Society, made a Report of the state and progress of the Institution at Horton, &c. A vote was taken to receive the Report, and that a brief extract thereof be printed in these Minutes. And that, the amount of Fifteen Hundred Pounds being necessary to relieve the Committee from debt, and enable them to fulfil their engagements, the Ministers pledge themselves to use their utmost efforts to raise that amount against next year ; and for this purpose consider themselves as the Agents of the Society, and recommend to other Ministers belonging to the Association to make the same pledge; and where there are no Ministers, that some one of the Deacons, or other members of influence, be requested to use their efforts as Agents in behalf of the Education Society.

The Committee appointed yesterday for the purpose of taking into consideration the several Questions proposed to this Association, reported as follows :

1st. With regard to the Question proposed by the Church at Hammond's Plains—"Whether it be according to the Bible that Deacons should administer the ordinances of the Gospel?" Your Committee report, That we cannot find any proof from Scripture, that it belongs to the office of Deacons to administer Baptism and the Lords Supper.

2nd. With reference to the Question proposed by the Church at Sissaboo—"What mode is most Scriptural with regard to setting apart Deacons?" Your Committee report, That they conceive the Churches should look out suitable men for the Deacon's office, possessing the qualifications required in Scripture, (see Acts vi. 3. and I. Tim. iii. 8—12.) and that those persons should be set apart as in the primitive example, (Acts vi. 6, 7.) by prayer and the imposition of hands ; we do not, however, insist upon the observance of the latter ceremony, but wish the Churches to proceed on such a subject according to the best light they can obtain, without making it a matter of contention or disaffection.

3rd. In answer to the Question proposed by the Church at New Albany—"Is it according to the rules of the Gospel, to have

Dismissed	Excluded	Died	Total
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			44
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			11
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1			18
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Churches consist of different branches so situated (in point of distance,) that they never meet together, and many of them strangers to each other?" They are of opinion, That if the branches of that Church are so far distant as to make it inconvenient to assemble with the other branches for public worship, and if they possess respectively such gifts as enable them to sustain public worship among themselves in an edifying manner, then it is agreeable to Scripture, and altogether desirable, that such branches should be constituted into separate Churches.

4th. In regard to the matters alluded to in the Letter of the second Halifax Church, the Committee recommend, as the answer of the Association, the following reply:—On careful consideration of the subject proposed, we do not coincide in opinion with the brethren in said Church, as to the scriptural rule in the matter in question; at the same time, we do not desire to debate the question with them, but are willing to use mutual forbearance, and to leave our brethren to the exercise of their own views thereon.

We would, however, for the further satisfaction of our brethren, explain, that though we do not deem it unscriptural to practice weekly communion, we do not think Scripture enjoins it; and that in all cases we deem it important that a Church should, for this and other purposes, be furnished with suitable Elders set apart and ordained to this office.

The above Report was received and approved, and ordered to be inserted in the Minutes.

Voted,—That Brother R. McLearn prepare the Circular Letter to be inserted in these minutes: in consequence of a failure on the part of Mr. Elder, who was heretofore appointed.

Resolved,—A Council consisting of Elders E. Manning, T. S. Harding, W. Chipman, R. McLearn, R. Cunningham, E. Marsters, T. H. Porter, E. Stronach, and other brethren, having been requested by the Church at Annapolis and Upper Granville, to investigate certain circumstances affecting the standing of a Minister in this denomination, (Mr. William Elder, late Pastor of the said Church,) the said Council attended accordingly, and on a careful inquiry, having come to the conclusion, that Mr. Elder had departed from several important articles held by our Churches, and is no longer qualified to continue in connection with the said Church, or with this Association; the Church accordingly excluded Mr. Elder from fellowship with them, which decision is now adopted by this Association, and Mr. Elder is therefore no longer regarded as a Minister in connection with us.

Voted,—That Brother Tupper write the Circular Letter; and that the Corresponding Letter in future be discontinued.

Voted,—That Brother John Ferguson superintend the printing of the Minutes; and that 1800 copies thereof be printed. That each Church be requested in future to state in their Letters the number of Minutes they require, and that they recommend to each member

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to contribute sixpence for the printing thereof; and also that the number of Licentiates in each Church be specified in their Letters.

A vote of thanks to be given to all the Missionary Societies, and benevolent individuals, for their liberal support afforded in aid of Foreign and Domestic Missions.

Voted,—To continue our correspondence with the Oxford, Cumberland, Bowdoinham, Kenebeck, Lincoln, and Eastern Maine Associations.

Voted,—That Brother James Munro be our Messenger for this year to the above Associations; and that he be allowed ten pounds.

Voted,—That the Magazine in its enlarged form not having been supported as well as formerly, and the Editor being under personal responsibility to meet the contracts with the Printer, this Association being strongly impressed with the usefulness of this publication, urge on the Churches the necessity of using strenuous efforts to extend its circulation, and to establish the requisite agencies for this purpose.

Voted,—That Brother Edward Manning be our Messenger to the New Brunswick Association; and that four pounds be allowed him.

Voted,—That the Board for Domestic Missions, be continued as heretofore: viz. Brethren Manning, T. S. Harding, W. Chipman, D. Harris, J. Munro, W. A. Chipman, Homes Chipman, Walter Reed, William Cogswell, S. Fitch, Dr. Harding, and J. Pryor. That W. A. Chipman remain Treasurer, and William Chipman, Secretary.

Voted,—That Brother J. W. Nutting continue as Treasurer, and Brother E. A. Crawley, Secretary, for Foreign Missions.

Voted,—That the Officers of the Education Society be continued as heretofore.

Voted,—That Petitions be generally obtained from all the Churches in this Association, and forwarded to the House of Representatives and His Majesty's Council, renewing their requests for a further support as heretofore to the Horton Institution: and it is hereby recommended to all said Churches to prepare their own Petitions, and circulate them immediately, in order to obtain as many signatures as possible.

Voted,—That the Annual Meeting for the present year be held at Falmouth, upper Meeting House.

Voted,—That it be recommended that particular attention be paid to the encouragement of Sabbath Schools, throughout the Churches connected with this association.

Voted,—That a Prayer Meeting on the Evening of the First Monday of every Month be recommended to be observed in the several Churches, for the spreading of the Gospel at home and abroad.

Voted,—That the Missionary Board be requested to obtain, as soon as convenient, a Missionary duly qualified for constant ser-

vices, under the direction of that Board, and that he be continued as long as means can be obtained by his exertions for his support.

Voted,—That the next Association be held at Horton, on the first Wednesday after the twentieth of June, 1835 : and that Brother John Shaw preach the introductory Sermon, and in case of failure, Brother I. E. Bill.

Voted,—That the cordial thanks of this Association be given to the Amherst Church, and to all benevolent friends, for their uniform hospitality and kindness, during the present Session.

The Meeting was then concluded by Prayer.

At six o'clock Elder E. A. Crawley preached from Acts xxiv, first clause of 25th v.—*And as he reasoned of Righteousness, Temperance, and Judgment to come, &c.*

There were eight Sermons delivered, one on Saturday, four on the Sabbath, (three at the Baptist Meeting House, and one at the Methodist Chapel, Napan,) two on Monday, and one on Tuesday.

There are now connected with the Nova-Scotia Baptist Association—*Fifty three Churches—Four Thousand Five Hundred and Forty nine Members—Thirty four Ordained Ministers, and ——— Licentiates.*

CIRCULAR LETTER.

DEARLY BELOVED BRETHERN,

FROM the deep interest which we feel in your happiness and in the salvation of your families, we are constrained to address you, in our annual Epistle, with great plainness and simplicity. The duty which we would now enforce is, the moral and religious Education of the rising generation—a duty long since enjoined by the wisest of men, guided by Divine inspiration, and thus expressed in his excellent book of Proverbs :—“ Train up a child in the way he should go : and when he is old he will not depart from it.” This duty was strenuously urged by St. Paul in his Epistle to the Ephesians :—“ And ye fathers, provoke not your children to wrath : but bring them up in the nurture and admonition of the Lord.” In illustrating this duty, we might enter into a detail of that course of moral and religious discipline which should be imparted beneath the paternal roof, together with the advantages resulting from such pious and judicious training ; but we shall be constrained, for the sake of brevity, to pass by many particular branches of christian duty, and confine our remarks to that course of religious instruc-

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tion which may be acquired at a well conducted Sabbath School.

At several of our last Associations we passed a vote, recommending that particular attention be paid to the encouragement of Sunday Schools, connected with this Association. We thus recommended this Institution, because we believe it is a means ordained of God to enlarge the bounds of his spiritual kingdom ; by enlightening the minds of youth in the knowledge of our Saviour Jesus Christ. We fear, notwithstanding, they do not yet receive that support amongst our Churches which they merit. Are there not districts in many Townships, where multitudes of children are allowed to grow up in ignorance of the first principles of religion, being destitute of Sunday Schools, even where are found residing professors of religion, capable of imparting useful instructions.

If Sabbath Schools are in accordance with Gods word,—if they are productive of the greatest benefit to the minds of youth—and if they have really proved a means of enlightening many who are now around the throne of God, and of assisting others who are on their way thither ; surely they demand the strictest attention of our Churches. On whom, it may be asked, rests the responsibility of sustaining Sunday Schools ? We would reply, various classes in our Churches should cheerfully perform their respective and appropriate offices. Ministers of religion have, doubtless, a part to perform with their brethren in establishing Schools through the several districts—in taking an oversight of these institutions, and by affording them their presence as often as convenient : but you cannot reasonably expect your Ministers to perform the duties of teaching in a Sunday School, pressed as they are by numerous duties and laboring as they do, in many extensive districts, in the capacity of Missionaries more than Pastors. On parents and guardians of youth rests a great responsibility in the judicious and profitable management of a Sunday School. They should prize so highly the religious education of their children, that no trifling apology should prevent a regular attendance ; using parental authority even, where children are disinclined to submit to the restrictions of the School, and unwilling to perform its duties. We have to regret, however, that parents professing piety—Baptist parents, strangely conceive it is a compliment to teachers that they should send their children to a Sunday School ; and many we fear altogether neglect both the Institution and their children. O ye parents and guardians of youth—members of Baptist Churches, how can you thus neglect your beloved offspring, and allow them to rise up in ignorance of the Bible—of their duty—of their Saviour ! How endure the thought of meeting those children thus neglected by you at the judgment seat of Christ ! Let your past remissness stimulate to future diligence. Let the Sunday School in your district have your constant sanction and vigilant support. Let your children be punctual in their attendance, and use your endeavours to impress their youthful minds with the instructions they receive at School.

Beloved Brethren and Sisters of our Churches capable of imparting religious instructions to youth, on you devolves a great responsibility. We do not conceive that every member of a Baptist Church can personally attend a Sunday School, neither is it required that they should ; but we do strongly urge those who are qualified, to give attendance at some leisure hour when their services are required. All the pious should zealously strive to be useful, as earnestly as they seek for happiness ; and in no way can they be more useful than by imparting Sunday School instructions. We are aware that many plead, they are not educated highly enough to qualify them for teaching ; this apology in some cases must be admitted, but with many others it is a false plea. If you are not competent to instruct a class of well educated youth, you may teach children the first rudiments of learning, making yourself useful to some class of scholars. Many justify themselves in the neglect of this obvious duty, because they imagine they have not talents for imparting instructions ; this, however, with persons having some early advantages, is a frivolous excuse. If you are qualified to occupy a place in the Church of Christ, you are certainly competent to instruct little children in the first principles of religion ; and if you are too cold hearted to impart such familiar instructions as they require, we can only regret that you so imperfectly understand your duty, or that you succeeded in gaining a place in the Church of Christ—we can only hope that you will speedily reform, so that religion will be your theme, lest Providence remove you as a withered branch from the communion of Saints.

It is a subject of great regret, that many who engage in Sunday Schools, are so easily disheartened, that the interest of the Institution dies in their hands. If youth do not receive all the knowledge which in a short time can possibly be obtained—and if they are not speedily converted to God, teachers too often imagine their labour is in vain, and from such want of immediate and special success, too readily abandon their work. Teachers destitute of patience to endure the waywardness of youth, forget that they themselves were once young. Too often they forget, “ That their labor shall not be in vain in the Lord,”—“ That they shall reap in due season, if they faint not,”—“ That the hand of the diligent maketh rich.” How cheering to the spirit of the diligent is the reflection of the pious Dr. Watts :

*“ Though seed lie buried long in dust
It shan't deceive our hope,
The precious grain can ne'er be lost,
For grace insures the crop.”*

How appropriate also the remarks of Solomon, “ He that observeth the wind shall not sow, and he that regardeth the clouds shall not reap. In the morning sow thy seed and in the evening withhold

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not thine hand : for thou knowest not whether shall prosper, either this or that, or whether both shall be alike good."

Why should instructors in Sunday Schools be discouraged under all the difficulties of their office, when blessings so numerous and invaluable have resulted from this Institution? Thousands in Heaven doubtless ascribe their salvation, under the blessing of God, to Sunday Schools, many of whom were from this nursery immediately transplanted into Paradise. Thousands are now on Earth adorning a christian profession, who will testify that their first religious impressions were produced in Sabbath Schools—many thus converted are actively employed in preaching the Gospel of peace in heathen as well as christian lands. Besides the benefit teachers will confer on others, if they faithfully perform this duty, they will secure to themselves a treasure far more valuable than all their labour, in a rich fund of scriptural knowledge. You will thus be amply repaid for every moment you apply to the sacred Scriptures in qualifying yourself for the delightful task of training up young immortals for endless felicity.

In promoting this benevolent object, sacrifices must be made by members of our Churches; otherwise it cannot be sustained. Christians may be required to devote to the instruction of youth a part of that sacred day too often spent in idleness, or still worse, in making unnecessary preparation for Entertainment. Those who would be extensively useful in Sunday Schools, must possess enough decision of character, and firmness of purpose, to deny themselves of even some religious privileges, for the benefit of youth. In addition to personal exertions, pecuniary sacrifices must be made by our churches to sustain Sabbath Schools, and to promote the religious instruction of youth. A Library of Books, adapted to the capacity of learners, must be procured and replenished, while the diligent and worthy scholar must be encouraged by suitable rewards. For these purposes, money is absolutely required. Let not parents and others think the sacrifice too great to devote a few shillings per year to the funds of a Sunday School, for such important purposes.

We would finally recommend you, not only to establish Sunday Schools and support them by your presence—by your labour—and by your contributions; but we earnestly entreat you to make them a subject of your most fervent prayers to Almighty God. Intercede with him for the precious youth of our Province—of our denomination—and of our Sunday School; that they may be deeply convicted of their depravity, and truly enlightened in the knowledge of Jesus Christ our Saviour. May we not hope, that our Churches will be filled with true converts from the classes of Sabbath Schools. May we not hope, that many, like Timothy, from their childhood will know the Holy Scriptures, which are able to make them wise unto Salvation through faith which is in Christ Jesus.

Interesting Facts and Observations,

CONTAINED IN SOME OF THE LETTERS FROM THE CHURCHES, &c.



ANNAPOLIS AND UPPER GRANVILLE.—This Church has been called to pass through a severe trial with reference to their once esteemed Pastor, in having to exclude him from their communion and his pastoral relation to them, prior to which they prudently called a Council from sister Churches, and unanimously proceeded in concurrence with their advice. Being thus left without an under Shepherd, they were remembered by the Great Shepherd of the sheep. Some of the ministering Brethren were influenced to visit them, and particularly Brother McLearn, whose labours of love were owned of God and blessed to the Church and to poor sinners. Thirty persons have already been added to the Church, and the work is still progressing.

FIRST CORNWALLIS.—The Lord has *chosen His People in the furnace of affliction*. This Church has been made to realize this truth for some time past; but the Lord has graciously visited them with mercy, during the past year, and has wrought a glorious work amongst them. They say, "But little of the *fire*, the *earthquake*, or the *strong wind*, but much of the *still small voice*, and potent have been the effects. A multitude have been made to feel that sin is an evil—that the wrath of God is revealed against all unrighteousness—and to look to the Lord for righteousness and strength. Thus changed in their views, their conduct has been changed. One hundred and fifty one willing converts have put on the Lord Jesus Christ. This is truly the Lord's doing, and it is marvellous in our eyes. This Church is also a faithful soil for the production of the Heralds of the Cross: one, during the past year, has been set apart by the imposition of hands to the great work of the ministry, and six more promising young men are licensed to *preach the unsearchable riches of Christ*." A Female Missionary Society is formed in this Church, and upwards of twenty three pounds have been collected in aid of Foreign and Domestic Missions. A male Missionary Society is also in operation, and it has raised a considerable amount. The Temperance cause, is prospering in this Church and congregation.

ONSLow.—This Church has been somewhat refreshed the past year, four having been added by baptism, and one restored, whose restoration is regarded by them like *life from the dead*.

LUNENBURG.—This branch of Zion appears in a prosperous state, much united, and acting with fervent zeal for the Lord of hosts.

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They have three Sabbath Schools, (containing about two hundred scholars,) a religious Tract Society, a Missionary Society, and a prosperous Temperance Society. (There are more than a thousand members of Temperance Societies in the County of Lunenburg.) The Lord has manifested His tokens of love, by granting a blessed revival of religion, in which thirty eight have been added to the Church by baptism. Of these twenty are from the Sabbath Schools.

NICTAUX.—This Church in the exercise of holy discipline have been called to separate several from their fellowship, and have had but few additions in the past year; yet they appear to enjoy a good degree of union and brotherly love. They have licensed one of their body to preach the Gospel, as they also had two before. They remark, that *intemperance* has received a fatal wound in that region—there are no licensed taverns, or grog-shops, in any part of the Country.

HORTON.—This Church manifests much interest in the welfare of the Academy at Horton, and seriously recommends to the brethren in this Association, to adopt some measures to sustain it under its present difficulties. They speak highly of the beneficial effects arising from the labours of the pious and devout young men who are studying with a view to devote themselves to the ministry of the Gospel. The Sabbath Schools in different sections are very prosperous: and they solicit the attention of our denomination to that means of training up the young in the nurture and admonition of the Lord. This Church invited the Associated Body to meet at Horton next year.

DIGBY NECK.—This Church the Lord has been pleased to visit with mercy drops: twenty six have been added by baptism the past year. The Temperance cause flourishes here, to the peace of Society, and the good of the community at large; and in this district none of the hurtful bane is retained.

WINDSOR.—Much harmony prevails in this little vine, and seven willing converts have been added by baptism. Their Prayer Meetings, when deprived of the preached Gospel, have been solemn and profitable, and, from the favourable appearances manifest, they are led to hope that a much larger number will soon crowd the temple gates. They strongly recommend the Horton Institution to the benevolent for aid, as it is now struggling with peculiar difficulties, and hope through the blessing of God that this School of the Prophets may be of important advantage to the cause of vital religion in this Province.

CHESTER.—By the communications of this Church we were made to rejoice. One Hundred have been added by Baptism, and twelve restored. A remarkable and glorious display of Gods power. On one occasion we are informed that forty four persons received the right hand of fellowship, and all for the first time sat at the table of the Lord. The Church further remarks that none but those who have witnessed the like can conceive the holy melting and glowing of soul so sweetly felt on this occasion ; here were to be seen the husband whose looks were silvering for the grave, with sons and daughters, now joining the wife and mother who had been praying for that happy day for many years : and the husband now receiving the wife and daughter. The blessings attending the members of the Temperance Society is also worthy of notice. In some instances where two or six, male and female, were members in a family, they are now in the Church, while those who opposed or neglected to join the Temperance Society are left in the world. There are two in this Church licenced to preach the Gospel.

ANTIGONISH.—The Lord has been pleased to favour this little Church with his smiles under the ministration of Elder John Whidden, and four have been added by baptism and the Church is advancing in truth.

SISSABOO.—The Lord has remembered this branch of Zion, which for some time past have been like sheep without a shepherd, and has now given them a Pastor, (Elder C. Randall, whose labours have been blessed,) and has poured out His Spirit upon them, and afforded them a season of refreshing from His presence. Thirty by Baptism, and thirteen by Letter, have been added to their number. A female Missionary Society has been formed in the Church, and the avails have been forwarded.

YARMOUTH.—The Lord is still mindful of this numerous body of believers. Although they remain as one band, yet they have two Pastors and great harmony prevails in the body. Although they have had no powerful and extensive revival as heretofore, yet twenty six have been added by Baptism. The cause of Temperance prevails.

WATERFORD.—Notwithstanding evil stalks abroad in the region where this Church is situate, and the enemy of souls thrusts sore at her, (in giving his watchword divide and devour,) which occasions them great grief, lamentation, and mourning, yet the watchful care of the good Shepherd is ever here, and hitherto the Lord has sustained her in the unity of the spirit and bonds of peace. They are now favoured with the labours of Elder G. McDonald a fourth part of his time.

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RAWDON.—The enemy of souls has been permitted to sow discord amongst the members of this Church, and the sword of discipline has been drawn to the separating of three from the body. Their former and much esteemed Pastor Elder McLearn, has discontinued his Pastoral relation with this Church, although the separation was painful—the attachment of the Church being so strong, yet in the view of extending his usefulness more fully in the cause of Christ he considered it indispensably necessary—but the prayers of the Church go with him. Elder John Doyle has succeeded him, and to devote one half of his time, whose labours the Church appreciates highly.

HAMMOND'S PLAINS.—Another little hill of Zion struggling without a Pastor, but say they, “we are still united as a Church and endeavour to walk according to the command of our Master Jesus, although without an earthly shepherd. Our Sabbath and Conference Meetings are regularly attended and we acknowledge the Lord to be present with us.” A question was proposed in their Letter which is answered in the former part of this minute.

SECOND CORNWALLIS.—Notwithstanding the arch enemy of souls has thrust sore at this Church in years that are past endeavouring to sow discord amongst the brethren, and to rend the body, the effects of which have been seriously felt, and the sad leaven not yet fully eradicated from every breast. Yet the public worship of the Lord has been well attended, and some manifestations of divine mercy afforded from time to time—and the body of the Church in a good degree have been united in love. Of late, that God who is rich in mercy has been pleased to manifest his love in the display of his Sovereign Grace, in the Salvation of immortal Souls. Seventy have been added by Baptism. The subjects of this work have been from the child of eleven to the man of seventy two years. The work has been carried on without noise or confusion. The still small voice has spoken too plainly to be misunderstood and too powerfully not to be regarded. A rule has some time since been unanimously adopted in this Church not to admit any in future to her communion except they become members of the Temperance Society, and the most happy consequences have been the result. The Temperance cause has prevailed much here, and its salutary influence powerfully felt—none of the liquid fire is disposed of in all the region of the Church. A Female Missionary Society has been formed in this Church, and a Sabbath School also is in operation.

FIRST HALIFAX.—This Church has experienced in years that are past many trials and changes—sad has been the disorder in which they have been thrown by the influence of designing men. A number however who have heretofore been drawn aside have recently returned with deep sorrow that they have suffered themselves to be

led astray. Their aged and venerable Pastor J. Burton still lives, and lives in the affections of the Church.

BROOKFIELD.—Owing to a disagreement in opinion, this Church has heretofore been prevented from maintaining a Pastor, and in consequence of which and for want of the labours of a faithful and judicious Shepherd they attribute humanly speaking their want of prosperity in the great things of God. Their Conference and Prayer Meetings have been steadily attended to, but they lament much the coldness and indifference manifested by many of their members, and the want of the influence of the experimental and practical humility and holiness of the loving religion of Jesus more in the body. Yet although their little Zion has worn the garments of mourning, they rejoice in the prosperity of Zion elsewhere, and express sympathy for others under trials.

LIVERPOOL.—That God who has promised to open streams in the desert and fountains in the midst of the valleys, has appeared for the consolation of this Church long struggling under trials. A blessed revival of religion has taken place, and forty have been added by Baptism. The labours of Elder J. E. Bill are mentioned as being blessed, while labouring for several weeks amongst them during the revival, and they say, "to us it seems as though our atmosphere was loaded with spiritual blessings." They have been called to part with two of their valuable members by Death, whose memory is much endeared to them.

NEW ALBANY.—This Church although they have been obliged to separate from their fellowship some of their members, and complain of darkness, and of its being a trying time with them, yet their Conference seasons for the most part are pretty well attended and a good degree of union has prevailed amongst them.

TRYON AND BEDEQUE.—Elder C. Tupper has been the Pastor of this Church for the year past; but has now removed back to Amherst, although esteemed by, and in fellowship with this Church, and the Church would have been glad to have detained him, but circumstances in Providence seemed to demand his return. This Church during his ministrations have been favoured with some additions, and are walking in love. They are desirous of obtaining a stated Pastor to go in and out before them.

LITTLE FORKS.—The cold chill of winter has been experienced by this little Church, and although acknowledged to be in a scattered and disordered state and diminished in number by dismissal and exclusion, yet we are glad to find they have an existence, and that the important duty of discipline has not been neglected and still wish to maintain their union with this Association.

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RAGGED ISLAND.—The former Pastor of this Church, has removed to the United States. During the past year Elder A. Dimock visited them, and his labours were blessed in directing their attention to the discipline of the Church. "This seemed," say they, "to break the long winter of repose and inaction; they who had long been pained to the heart to see the depressed and languishing state of the Church, soon beheld an interesting moral change. A season of refreshing from the presence of the Lord followed, and the Gospel of God's dear Son became the power of God to the Salvation of many, and the cloud of mercy still hangs over us. Fifty two have been added by Baptism."

FALMOUTH.—The esteemed Pastor of this Church in the view of his more extensive usefulness elsewhere, has removed and they are now without an under Shepherd. They have however one Licentiate of their own body who exercises his gifts—they still keep up their prayer and conference meetings in the Church.

GRANVILLE STREET.—The Female Missionary Society in this Church and congregation has done well in time past, in aid of the Burman Mission, and still are doing well—upwards of Thirty Pounds has been raised this year.

WINDSOR ROAD.—This Church have their trials and feel the want of union, yet are encouraged in hope of better days.

SHERBROOKE.—This little Church although complaining of being in a low state as to the enjoyment of vital religion, yet they bless the name of the Lord, that they are enabled to maintain the worship of God in their Prayer and Conference seasons, and through the labours of Elder Joseph Dimock who lately visited them as a Missionary they have been refreshed.

PORT MEDWAY.—This Church appears to be maintaining the stated worship of God in the careful attention to their Prayer and Conference Meetings. Have been favoured by the labours of Missionaries and have had seasons of refreshing and some additions. They are now labouring to obtain a stated Pastor—May the Lord send them one after his own heart.

STEWIACK.—This Church now under the Pastoral care of Elder Richardson is dwelling amid much darkness and opposition, and desires to be remembered in the prayers of their brethren.

ST. MARGARET'S BAY.—This Church was organized by Elder Joseph Dimock, July, 1833; and consists of sixteen members. Application being made for admission into the Association, this

Session, it was unanimously granted. They have commenced building a place of public worship, and appear to be united in love.

ECONOMY.—Application was made by the Church at this Session to be admitted into our Association, which was cheerfully complied with. The number being fourteen and at present without ministerial labours; they have solicited assistance from the Missionary Board, and appear to be walking in love and united in the truths of the Gospel, they request an interest in the united supplications of their brethren.

JEDDORE.—A Church was organized in this place in 1823, consisting of thirteen members, by Elder D. Nutter; but for want of some faithful minister of Christ to go in and out before them, and of a careful attention to the word and worship of the Lord, they became almost extinct. In consideration of their application to the last Association, the Missionary Board sent Elder D. Harris to visit them. He found them in a scattered situation—read the Church articles to them for the first time they had ever heard them, and four of the number acknowledged their full belief in them, and covenanted together to walk in conformity to them, and nine more came forward and related their experience to the satisfaction of the brethren and were baptized. Elder D. Harris reorganized them into a Church, since which one more of the former members has returned to them, making fourteen in all.

THREE RIVERS, PRINCE EDWARD'S ISLAND.—A Church at this place was organized some years since, and was designated Scotch Baptists. They were visited by Elders Manning and Harding, (in the autumn of 1832,) who becoming acquainted with them and their religious views, became fully satisfied that they were a Godly people, and evangelical as to their views of the doctrine of Grace, although somewhat differing in practice from the Nova-Scotia Baptists, and deemed it expedient to assist them in the ordination of brother John Shaw, (who had formerly been a Pedobaptist preacher, and for some years past laboured in the Island successfully, and was now immersed,) to the Pastoral charge of this Church. In the Autumn of 1833, Elders Chipman and Bill, visited this Island, and after forming an acquaintance with the Baptist Churches generally, felt united with them, and deeply interested in their welfare. For the purpose of promoting the union of this body of pious believers in the several Churches on the Island with the Nova-Scotia Association, a general meeting of delegates from all the Churches save one (too distant) was notified by them and held at Lot No. 48. The result was, an agreement that our articles and rule of faith and practice were to be received and adopted by them, and to commune with us in all the ordinances of God's House—and to be received on application as members of our Association; at the

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the same time they were at liberty to enjoy their own views with regard to a particular point of discipline, and practice accordingly, upon conditions that they allow us the same liberty. Application being now made by this Church on the above conditions, the unanimous and cheerful voice of the Association was in favour of their reception. In their Letter they earnestly desired an interest in the prayers of the brethren and request the ministering brethren to come over and help them. The number of this Church being 22.

EAST POINT, PRINCE EDWARD'S ISLAND.—This Church was organized in July, 1833, by Elder John Shaw, consisting of twenty members, and in April last six more were added thereto by Baptism, making 26. They were also visited in October last by Elders Chipman and Bill, this being the Church from whom no delegates were present at the union meeting above named. They, on becoming acquainted with this Church, were fully satisfied that they were lively stones of God's spiritual building, and cheerfully assisted in the administration of the Lord's Supper, in connection with their esteemed brother J. Shaw. While with them, they submitted to their consideration the propriety of uniting with our Association on the terms above named. Application being made in conformity thereto, they were unanimously received.

LOWER GRANVILLE.—This Church although visited the past year with a shower of heavenly grace, now complains of dissension, and that some who looked promising have since turned aside. Yet expresses gratitude to God that a goodly number stand firm and well established, and disposed to maintain an impartial and holy discipline, and desires the prayers of their brethren that the Lord may purify them and stimulate them to every good word and work.

NEWPORT.—This Church although not blessed with additions the past year, nor favoured with a season of revival of religion, yet blesses God for the prosperity of the Temperance cause, and speaks much in favour of its benign influence and adverting to its salutary effects are satisfied that the cause is supported by a divine arm, and must eventually triumph until that baneful enemy of mankind (intemperance) shall fall to rise no more.

FIRST CLEMENTS.—This Church complains of trials for the want of Christian love and feels the want of union to enable them to move forward with zeal for God in the exercise of holy discipline. Yet they greatly appreciate the faithful labours of their Pastor in word and doctrine, and in leading the Church forward in the observance of religious duties. They also express their gratitude to God for the prosperity of the cause of Temperance. They complain of inability to aid the cause of Missions owing to the pressure of the times—yet hope to do something in the course of the autumn.

REMARKS, &c.

The Session was very agreeable, and highly interesting. The congregations were large and attentive; and the preaching and exhortations were plain, practical, and impressive. The solemn and affectionate discourse and addresses of Elder Kendall, from the Bowdoinham Association, were listened to with deep interest.

Perfect harmony prevailed in conducting the business; and great cordiality evidently pervaded the associated Body.

While the letters from some of the Churches ministered cause for grief, sympathy, and earnest supplication on their behalf, the intelligence from others was of the most cheering nature, adapted to draw forth expressions of joy and thanksgiving. The accession of joyful converts has been unusually great. May the Lord make us thankful and humble, and strengthen that which He has wrought for us!

The general and lively interest which the Churches expressed, by their Letters, in the cause of Temperance, affords matter for delightful reflection. It is highly cheering to witness the zeal and unanimity with which this large body of the disciples of Christ is engaged in this good work—a work eminently adapted to promote the honour of God, and the best interests of the children of men. We sincerely hope that these efforts, already highly beneficial, will become still more permanent, extensive, and successful.

We rejoice to observe, in some Churches and Congregations, the manifestation of a spirit of liberality and active zeal in the cause of Missions. We cannot, however, refrain from remarking, that the loud and pressing calls for Missionary labours, as well domestic as foreign, demand yet greater and more general sacrifices; which we sincerely hope will be cheerfully made.

The attention to the education of children, particularly to the establishment of Sabbath Schools, (judiciously recommended in our Circular,) which is evinced in some districts; affords an example well worthy of general imitation.

The interest expressed by many in the prosperity of the Horton Academy, at present thrown wholly on the liberality of its friends, affords matter of encouragement. We earnestly entreat our Brethren not to lose sight of this important object; but to put forth their most strenuous efforts, individually, unitedly, and perseveringly, to promote the permanent establishment, and the extensive usefulness, of this excellent Institution.*

* As the Minutes require to be published immediately, and the Report of the Education Society would not be prepared so soon, that will be printed separately, and circulated as soon as practicable.

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Nova-Scotia Baptist Education Society.

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- | | |
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| Bancroft, Rev. Samuel | Harding, Dr. |
| Bishop, Samuel Esq. | Harris, James D. Esq. |
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| Caswell, Rev. Alexis | Johnston, James W. Esq. |
| Chipman, Rev. William | Johnston, Mr. W. |
| Cunningham, Rev. R. W. | Kinnear, W. B. Esq. |
| Chipman, William Allan, Esq. | Lovett, James R. Esq. |
| Cunningham, John, Esq. | Lynds, Dr. |
| Chipman, Mr. Zech. | Lent, Mr. James |
| Chipman, Mr. Major | Munro, Rev. James |
| Chipman, Mr. Holmes | McLearn, Rev. Richard |
| Crawley, Rev. Edmund A. | Marsters, Rev. Ezekiel |
| Dimock, Rev. Joseph | Miles, Rev. Frederick W. |
| Dimock, Rev. George | Potter, Rev. Israel |
| Elder, Rev. William | Pettingall, Thomas, Esq. |
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| Ferguson, Mr. John | Twining, Charles, Esq. |
| Green, Rev. H. K. | |
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| EDMUND A. CRAWLEY, | } <i>Secretaries.</i> |
| WILLIAM CHIPMAN, - | |

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- | | | |
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| JAMES W. JOHNSTON, | | WILLIAM CHIPMAN, |
| W. JOHNSTON, | | JOHN PRYOR. |

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| Rev. WILLIAM CHIPMAN, - | <i>Secretary.</i> | |
| J. W. NUTTING, Esq. - | <i>Treasurer for Foreign Missions.</i> | |
| Rev. E. A. CRAWLEY. - | <i>Secretary for Foreign Missions.</i> | |

DR. *The Baptist Association in Account with*

1833	To paid Elder James Munro, tour to Brier Island, 4 weeks at 30s. - - -	£6 0 0	} Bal.	4	5	10
Augt.	Amount received in aid - - -	1 14 2				
	Elder Anthony Dimock, 3 weeks tour to Port Midway and Ragged Islands	4 10 0	} Bal.	1	2	0
	Received in aid - - - -	3 3 0				
	Elder Ebenezer Stronacks, 9 weeks tour to Brier Island and Grand Manan	13 10 0	} Bal.	10	6	3
	Expences, passage money, &c. - - - -	1 6 3				
		14 16 3	} Bal.	9	12	0
	Received in aid - - - -	4 10 0				
	Elder Ezekiel Marsters, 2 weeks tour to Digby Neck and other places	3 0 0	} Bal.	0	15	5
	Received in aid - - - -	2 4 7				
	Elder Robert Dickie, 7 wks. tour from Advocate harbour to Onslow	10 10 0	} Bal.	9	12	0
	Expences - - - -	1 2 0				
		11 12 0	} Bal.	9	12	0
	Received in aid - - - -	2 0 0				
	Elders Wm. Chipman and I. E. Bill, tour to Prince E. Island 6 wks. and 2 days	13 17 0	} Bal.	9	12	6
	Expences, Passage, &c. - - - -	7 17 4½				
		26 14 4½	} Bal.	9	12	6
	Received in aid - - - -	17 1 10½				
	Elder David Harris, 10 weeks and 2 days tour Eastward along shore from Halifax	15 8 0	} Bal.	10	17	4
	Expences, - - - -	0 9 4				
		15 17 4	} Bal.	10	17	4
	Received in aid - - - -	5 0 0				
	To amount carried over,			46	11	4

1833
July

1834
June

William Allan Chipman, Treasurer.

C.R.

		£	s.	d.	
1833	July	By balance in hands of Treasurer as per account rendered,	116	15	10
1834	June	By cash received from Wm. Cogswell, his balance as former Treasurer,	1	8	2
		By cash from Brier Island Church in aid of Missions,	6	7	6
		By cash from first Cornwallis Church for Minutes, £ 1 4 4½			
		Do. do. Ladies Union Society for Home Mission, 10 6 0	13	10	4½
		Do. do. Missionary Society for do. do. 2 0 0			
		Do. do. Second Cornwallis Church for Minutes, &c. 1 6 1½			
		Do. do. Female Mite Society for Home Mission, 5 13 0	6	19	1½
		Do. do. Sissaboo Church for Minutes,	1	0	0
		Do. do. Nictaux, Home Mission,	4	13	7½
		Do. do. Annapolis and Granville, do do.	3	3	9
		Do. do. New Albany, do. do.	0	11	0
		Do. do. Digby Neck, Minutes, & do. do.	1	5	9
		Do. do. Clements, do. do. do.	0	19	1½
		Do. do. Wilmot, do. do. do.	2	8	7½
		Do. do. Lower Granville, do. do. do.	1	5	0
		Do. do. Aylsford, do. do. do.	0	9	10
		Do. do. Newport, do. do. do.	1	17	6½
		Do. do. Chester, Minutes, £1 6 7 } Mission, 1 7 0 }	2	13	7
		Do. do. Lunenburg, Minutes, 1 4 6 } Mission, 2 1 6 }	3	6	0
		Do. do. Liverpool, do. do.	1	0	0
		Do. do. Second Halifax, do.	0	5	8
		Do. do. Ragged Island, do.	1	10	0
		Do. do. Port Midway, do.	0	5	0
		Do. do. Falmouth, Minutes £0 10 7 } Missionary 0 13 5 }	1	9	0
		Do. do. Stewiack and Musquidobit, Minutes 4s. 1½d. Missionary 8s.	0	12	1½
		Do. do. Jeddore, Minutes and Mission,	1	7	0
		Do. do. Parrsborough, for Minutes,	0	2	6
		Do. do. River Philip, do.	0	5	3
Amount carried over,			175	11	4½

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DR. *The Baptist Association in Account with*

		£	s.	d.
1833	To amount brought over,	46	11	4
Augt.	Elders Wm. Elder and R. Cunningham, tour to Cape Breton and elsewhere 14½ weeks - - -	43	10	0
	Expences, Passages, &c. - - -	7	18	3
		51	8	3
	Received in aid - - -	19	17	11
		31	10	4
	Received in part on account charged in the act. rendered July, 1833. - - -	15	0	0
	Elder Hull in part his tour to Tatmaguish, Cape Tormantine, &c. &c. } Bal.	16	10	4
	Elder Daniel McGriggor, 5 weeks tour to Brier Island and Grand Manan - - -	7	10	0
	Received in aid - - -	2	0	0
	J. W. Nutting, balance his demand printing the Minutes, &c. for 1833, } Bal.	5	10	0
1834		20	5	0
April	Elder Joseph Dimock, 4 weeks tour to Sherbrook and elsewhere - - -	6	0	0
	Received in aid - - -	0	10	0
	Elder Potter, 3 weeks tour to St. Mary's Bay - - -	4	10	0
	Received in aid - - -	1	2	0
	Elder Henry Saunders, 4 wks. tour to Sissaboo, &c. - - -	6	0	0
	Received in aid - - -	4	0	10
	Elder Ebenezar Stronacks, 4 weeks tour to Brier and Long Islands - - -	6	0	0
	Received in aid - - -	2	0	0
	Elder George Dimock, 3 weeks tour to Stewiack and Kempt - - -	4	10	0
	Received in aid - - -	0	7	6
		4	2	6
	To amount carried over,	111	16	4

1834
June

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Do. Mr.

William Allan Chipman, Treasurer.

CR.

t with

£	s.	d.
16	11	4
16	10	4
4	0	0
5	10	0
20	5	0
5	10	0
3	8	0
1	19	2
4	0	0
4	2	6
111	16	4

1834		£	s.	d.
June	By amount brought over,	175	11	4½
	By cash from Windsor, for Minutes,	1	1	0
	Do do. Waterford, do.	0	5	0
	Do do. Rawdon, do.	0	6	9
	Do do. Windsor Road, do.	0	3	6
	Do do. Antigonish, do.	2	0	0
	Do do. Amherst, do.	0	5	0
	Do do. Granville Street Church, Halifax,	4	15	0
	Do do. Margaret's Bay Church, Minutes	0	17	6
	Do do. Three Rivers and East Point } Prince Edward's Island, Minutes, }	0	15	0
	Do do. Onslow Church, for Minutes } 10s. 3d. Missionary 13s. }	1	3	3
	Do do. Horton Church, for Minutes } and Missionary, }	4	3	10
	Do do. Mr. David Dimock, for Minutes,	0	10	0
	Do do. Collected at the Association at } Amherst, }	10	17	7
		£203	3	9½
	By Balance as per debit side,	£50	11	4½

ALSO, CASH RECEIVED AND PAID OVER TO THE TREASURER FOR FOREIGN MISSIONS.

	£	s.	d.
From the Ladies Union Mite Society in first Cornwallis Church for Burman Missions,	13	7	6
From the Missionary Society	4	10	0
Second Cornwallis Church from the Female Mite Society	4	1	0
From Female Mite Society at Sissaboo,	2	18	6
Do do do Nictaux,	5	7	0½
Do do do Newport Church,	1	6	3½
Do do do Chester,	1	6	5
Do do do Lunenburg,	2	1	6
Do do do Amherst,	0	11	0
Do do do Annapolis and Granville	3	3	9
Do Mr. Clark Young,	1	0	0
Do Mr. J. Atkinson,	0	10	0
	£40	3	0

DR. Account continued.

		£	s.	d.
1834	To amount brought over,	111	16	4
April	Elder Viditoe, 3 weeks tour Dalhousie Settlement - 4 10 0	}	Bal.	4 5 0
	Received in aid - - 0 5 0			
	Elder Maynard Parker, 6 weeks tour to Port Ma- toon, Le Have, Port Midway, &c. - - 9 0 0	}		
	Expences, &c. - - 0 7 5			
	9 7 5			
	Received in part money collected at the yearly meeting Chester - 2 0 0	}		
	Received in aid - - 1 7 5			
	3 7 5	Bal.	6	0 0
	Elder Theodore Harding, 7 weeks tour to St. An- drews, &c. - - 10 10 0	}		
	Expences, Passage, &c. 4 12 10			
	15 2 10			
	Received in aid - - 12 4 7	Bal.	2	18 3
June	Elder George Richardson, part his tour to Antigonish and elsewhere,	}		2 0 0
	Elder Manning in Mission to the New Brunswick Association - -			
	Elder Munro, as Missionary to the United States - - -	}		10 0 0
	Elder C. Tupper, 10 wks. tour on Prince Edward's Island - - - 15 0 0			
	Expences, - - - 0 18 6			
	15 18 6			
	Received in aid - - 4 7 6	Bal.	11	11 0
	Paid Postage of Letter - - - - -		0	1 10
	To Balance in hands of Treasurer - -		50	11 4½
			£203	3 9½

(Errors excepted.)

WILLIAM ALLAN CHIPMAN, Treasurer.

CORNWALLIS, N. S. JULY 3, 1834.