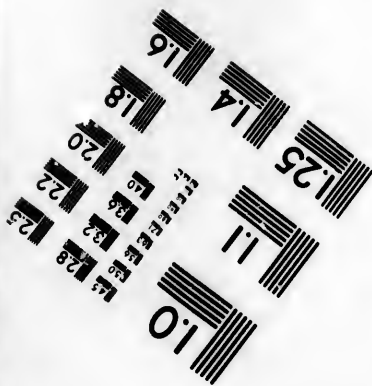
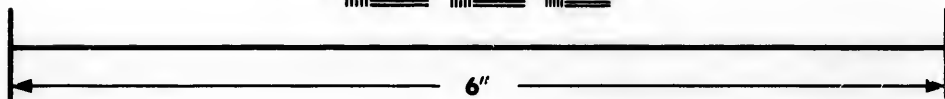
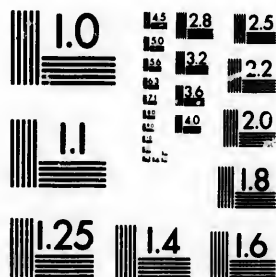
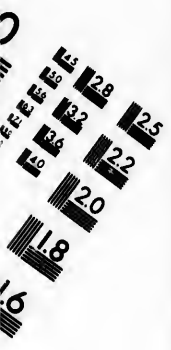


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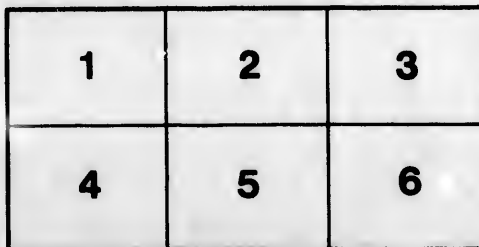
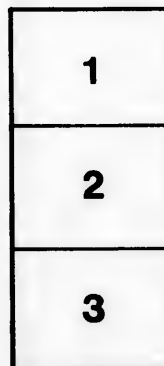
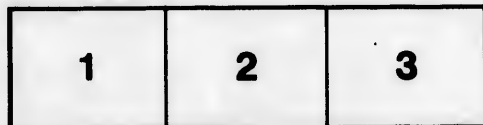
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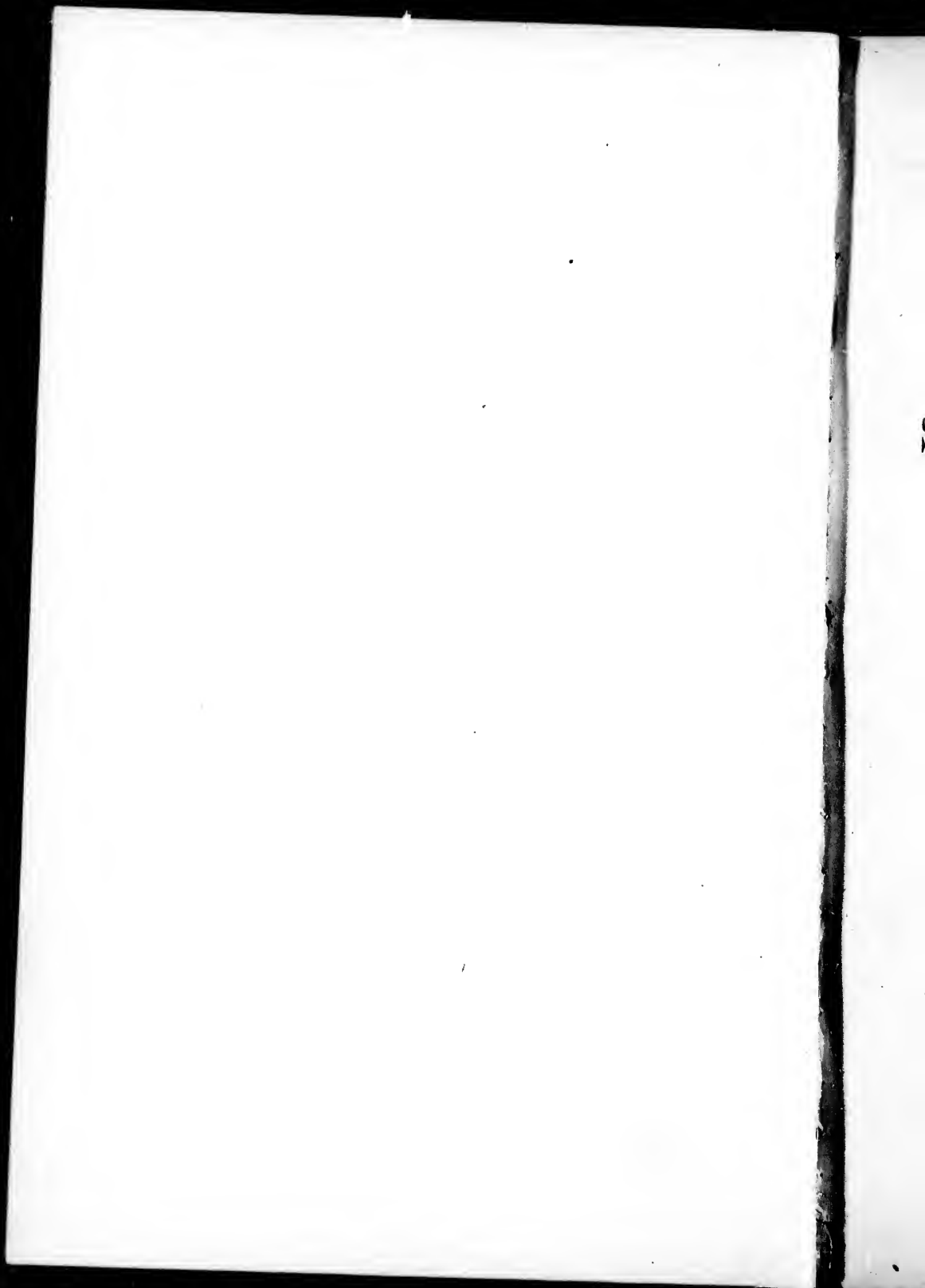
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THE
ACTS AND PROCEEDINGS
OF THE
SECOND GENERAL ASSEMBLY
OF
The Presbyterian Church in Canada.

TORONTO, JUNE 8th—23rd, 1876.



TORONTO:
PRINTED AT THE "PRESBYTERIAN PRINTING OFFICE," 102 BAY STREET,
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 " " J. H. MACKERRAS, M.A., } *Joint Clerks.*
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EDITOR of the "Presbyterian Record"..... JAMES CROLL, Esq., MONTREAL.

THE
ACTS AND PROCEEDINGS

OF THE
SECOND GENERAL ASSEMBLY

OF THE
Presbyterian Church in Canada.

FIRST SEDERUNT.

*At Toronto, and within Knox Church there; Thursday, the eighth day
of June, one thousand eight hundred and seventy six years:—*

Which day the General Assembly of the Presbyterian Church in Canada met according to appointment. The Retiring Moderator, the Rev. John Cook, D.D., Minister of St. Andrew's Church, Quebec, conducted Divine Service and preached a sermon from Ephesians iv., 13: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

Thereafter, the General Assembly was constituted with prayer by the said Rev. Dr. Cook.

ROLL.

The Roll of the Assembly, composed of all the Ministers and Elders on the Rolls of the several Presbyteries of the Church, was called, and the attendance of members marked as follows:

✠ *The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

1. PRESBYTERY OF SYDNEY.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Hugh McLeod, D.D.	Nov., 1833	Donald McDonald	Mira	Sydney, C. B.
2. Matthew Wilson	June, 1842	John McInnis	Sydney Mines	Sydney Mines.
3. C. E. McLean	Nov., 1832	John Beaton	Loitch's Creek	Loitch's Creek.
4. James Ross	Sept., 1833	Donald McKay	Grand River	Grand River.
5. Abraham McIntosh	Aug., 1836		St. Ann's	St. Ann's, C. B.
6. Donald Sutherland	June 6, 1860	John McCormick	Gabarus	Gabarus, C. B.
7. Alex. Farquharson	Dec. 14, 1864	Duncan McLennan	St. Andrew's, Sydney	Sydney, C. B.
8. Donald McDougall	Nov. 15, 1865	T. P. Jones	Cow Bay Mines	Cow Bay, C. B.
9. David Drummond	June 18, 1872	Donald McDonald	Boulevardrie	Boulevardrie, C. B.
10. John Murray	Jan. 2, 1873	F. Falconer	Second P'by. Cong., Sydney	Sydney, C. B.
11. Peter Clark	Nov. 12, 1873		Cape North	Cape North.
VACANCIES.				
		Angus McPherson.	Glace Bay Mines.	Glace Bay.
			Loch Lomond	Loch Lomond.

A. FARQUHARSON, *Pres. Clerk.*

2. PRESBYTERY OF VICTORIA AND RICHMOND.

1. Murdoch Stewart, M.A.	Oct. 29, 1843	Hector McDonald.	Whyecocmah	Whyecocmah.
2. Wm. Gordon Forbes	1852		Port Hastings & River Dennis	Port Hastings.
3. Kenneth McKenzie	Dec. 2, 1857	David McCurdy	Baddock and Forks	Baddock.
4. Alex. Grant	Dec. 6, 1871	Hugh Campbell	Lake Ainslie	Lake Ainslie.
5. A. F. Thomson	Sept. 8, 1874	Lewis McKien	Mabou	Mabou.

K. MCKENZIE, *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

1. John Stewart				New Glasgow.
2. George Walker	1838	Daniel McDonald.	United Church	New Glasgow.
3. James Bayne, D.D.	Oct. 6, 1842	David Matheson	Prince Street Church	Pictou.
4. A. P. Miller	May 7, 1844		French River	Merigonish.
5. D. B. Blair	Oct. 26, 1846	Peter Ross	{ Barney's River, Blue Mountain, and Garden of Eden }	Barney's River.
6. Geo. Patterson, D.D.	Oct. 31, 1849	David Miller	Salem Church	Green Hill.
7. James Thompson	July 2, 1854	John D. Cameron.	Central Church	Durham.
8. Wm. Maxwell	July 18, 1854	Joseph Olding	{ Little Harbour & Fisher's Grant }	Little Harbour.
9. John Lees	July 10, 1855	Wm. S. Fraser	Westville and Middle River	Westville.
10. George Roddick	May 11, 1858	John McKenzie	West River	Durham.
11. Alexander Stirling		John Brown	Scotsburn and Salt Springs	Scotsburn.
12. John MacKinnon	Sept. 23, 1858	Robert Munroe	Hopewell	Hopewell.
13. Alex. Ross, M.A.	Sept. 19, 1860	John Logan	Knox Church	Pictou.
14. Peter Goodfellow	Jan. 29, 1862	John McMillan	Antigonish	Antigonish.
15. Thomas Cumming	Aug., 1863	James Fraser	Sharon Church	Stellarton.
16. E. A. McCurdy	June 20, 1866	James Arthur	James Church	New Glasgow.
17. A. McL. Sinclair	July 25, 1866	James Cumming	East River	Springville, E. R.
18. J. F. Forbes	Feb. 27, 1867	Hugh McNeill	Union Centre and Lochaber	{ Union Centre, Antigonish.
19. Robert Cumming	Mar. 16, 1869	Alex. Fisher	{ Glenelg, Caledonia, and St. Mary's. }	Melrose, Guys- boro'.
20. H. McD. Scott, M.A.	June 23, 1874	Robert Murray	Merigonish	Merigonish.
21. E. D. Pelletier	May 16, 1876	(French Mission'ry)	Stellarton and Vale Colliery	Stellarton.
VACANCIES.				
		Charles McIntosh.	Sherbrooke	{ Sherbrooke, Guysboro' C'ty.
		Daniel McQueen	{ Vale Colliery and Suther- land's River. }	Sutherland's River.

J. MCKINNON, *Pres. Clerk.*

THE PRESBYTERIAN CHURCH IN CANADA,

5

4. PRESBYTERY OF WALLACE.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Watson	Oct. 15, 1830	George Langille	New Annan	New Annan.
* 2. John Munro	Nov. 9, 1848	W. Macdonald	Wallace and Pngwash	Wallace.
3. W. S. Darragh	Nov. 12, 1850	W. Mitchell	Goose River	(Goose River.
4. James Murray	Nov. 3, 1852	Alexander Ross	Wallace	Wallace.
* 5. H. B. Mackay	June 22, 1855	John McLean	River John	River John.
* 6. Thomas Sedgwick	Sept. 19, 1850	James Langille	Tatamagouche	Tatamagouche.
7. Robt. McCann	May, 1841	John Farlow	River John	River John.
8. William Grant	Sept. 27, 1849	John Farlow	Earlton	Earlton.
9. John M. Sutherland	Dec. 5, 1872	John Fraser	Pngwash	Pngwash.
10. Thomas Talloch .....	..... 1857	W. D. Main	Amherst	Amherst.
VACANCIES.				
.....	.....	Thomas Davidson	Springhill	Springhill.
.....	.....	J. W. P. Chisholm	Wentworth	Wentworth.
.....	.....	.....	Earlton	Earlton.

T. SEDOWICK, Pres. Clerk.

5. PRESBYTERY OF TRURO.

1. John I. Baxter	May, 1832	.....	Retired	Truro.
2. W. M. McCulloch, D.D.	Feb. 14, 1832	Alexander Miller	Truro	Truro.
3. James Byers	May, 1845	J. Loughhead	Clifton	Clifton.
4. Ebenezer Ross	Oct. 31, 1845	J. Morrison	Londonerry	Londonerry.
5. A. S. Wylie	Aug. 12, 1852	D. M. Kent	Great Village	Great Village.
* 6. J. McE. McKay	June 25, 1855	S. Lewis	Economy	Economy.
7. Alex. Cameron	Sept. 16, 1857	J. W. Fulton	Riverside	Portaupique.
8. J. McMillan, D.D.	Mar. 26, 1860	D. A. Frazer	St. Paul's	Truro.
9. James Sinclair	Sept. 10, 1867	J. Creelman	Springside	U. Stewiacke.
10. J. H. Chase, A.M.	May 5, 1869	D. E. Cutten	Onslow	Onslow.
* 11. Edward Grant	Oct. 25, 1869	Robert France	Stewiacke	U. Stewiacke.
12. Edwin Smith, A.B.	Oct. 30, 1871	Hugh Dunlop	Middle Stewiacke, & Brookfield	M. Stewiacke.
* 13. J. G. Layton	Nov. 2, 1871	R. McCabe	Coldstream	Teviotdale.
VACANCIES.				
.....	.....	Wm. Adams	Parsonsborough	Southampton.
.....	.....	Wm. Stewart	Acadia	Westchester.
.....	.....	William Patrick	Muscutt	Muscutt.
.....	.....	J. K. Blair	West Truro	Truro.
MISSION STATION.				
.....	.....	.....	North River .....	.....

J. G. LAYTON, Pres. Clerk.

6. PRESBYTERY OF HALIFAX.

1. Robert Sedgwick	Sept. 1836	John Tupper	Middle Musquodoboit	Musquodoboit
* 2. P. G. McGregor, D.D.	Oct. 1841	.....	.....	Halifax.
3. Walter Thorburn .....	.....	.....	Warwick	Bermuda.
4. R. F. Burns, D.D.	July 1, 1847	John S. McLean	Fort Massey	Halifax.
5. Prof. A. Pollok, D.D.	Dec. 14, 1852	.....	.....	Halifax.
6. James McLean	Nov. 13, 1851	Wm. F. Meek	Shubenacadie and Stewiacke	Shubenacadie.
7. Alexander Stuart	Nov. 13, 1856	.....	Lawrencetown, etc.	Halifax.
8. Professor A. McKnight	Feb. 26, 1856	.....	.....	Dartmouth.
9. Professor John Currie	Aug. 12, 1857	.....	.....	Halifax.
* 10. George M. Grant, A.M.	Nov. 1860	J. J. Bremner	St. Matthew's	Halifax.
* 11. Alexander Falconer	Aug. 14, 1862	Wm. H. Waddell	Dartmouth	Dartmouth.
12. J. A. P. Sutherland	May 4, 1864	N. Spence	St. Croix and Ellershous	St. Croix.
13. John D. McGillivray	Feb. 7, 1865	Wm. Ingraham	Newport	Brooklyn, N.S.
14. Chas. B. Pitblado	Feb. 15, 1865	Robert Murray	Chalmers'	Halifax.
* 15. A. J. Mowitt	June 5, 1866	John Dill	St. John's	Windsor.
16. Allan Simpson	Aug. 7, 1866	J. Scott Hutton	Peplar Grove	Halifax.
* 17. John Forrest	Dec. 13, 1866	John S. Smith	St. John's	Halifax.
18. John Campbell	July 23, 1868	John Cook	St. Andrew's	Halifax.
19. John B. Logan	Aug. 1, 1868	Geo. H. Blanchard	Kentville and Wolfville	Kentville.
20. Samuel Bernard .....	.....	N. Deansmore	Noel	Noel.
21. Alf. B. Dickey	Dec. 22, 1869	Wm. R. Robinson	Sheet Harbour	Sheet Harbour
* 22. J. Fraser Campbell	Feb., 1871	.....	.....	Windsor.
* 23. L. G. McNeill, A.M.	Nov. 12, 1872	Wm. Lynd	Missionary to India	Maitland.
* 24. James Resborough	July 23, 1873	Wm. Anderson	Musquodoboit Harbour	M. Harbour.

PRESBYTERY OF HALIFAX—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
25. Kenneth J. Junor	Nov. 31, 1873		St. Andrew's	Ham't'n, Bermuda
26. Ephraim Scott	Sept. 20, 1875	James Woodworth	Milford and Gay's River	Milford.
*27. Adam Gunn	Feb. 8, 1876	Nelson Wier	Gore and Kennetcook	Kennetcook.
VACANCIES.				
28.		John Irwin	Upper Musquodoboit	U. Musquodoboit.
29.		James Potter	Richmond and N. W. Ann	Halifax.
30.		Daniel Cameron	Annapolis and Bridgetown	Round Hill.
31.		Henry B. Webster	North Cornwallis	Kentville.
32.		W. J. Burgess	West Cornwallis	Lakeville.
33.		John Cruikshanks	Little River, etc.	Little River.
34.			Elmsdale and Nine Mile River	Elmsdale.
35.		Thos. E. Malcom	Kempt and Walton	Kempt

J. FORREST, *Pres. Clerk.*

7. PRESBYTERY OF LUNENBURG-AND YARMOUTH.

1. George Christie		Nathan Hilton	Yarmouth	Yarmouth.
2. William Duff		Jas. Eisenhaur	Lunenburg	Lunenburg.
3. Donald McMillan	Dec. 1861	James Cook	La Have	La Have.
4. Matthew G. Henry	Feb. 1864	Philip Hogg	Clyde and Barrington	Clyde River.
*5. Peter M. Morrison	Sept. 1865	Andrew Gow	Bridgewater	Bridgewater.
6. Ebenezer McNab	May, 1867	Geo. Zwiche	Mahone Bay	Mahone Bay.
7. Jno C. Meek	Dec. 1872	Sam. Richardson	Carleton and Cheboque	Carleton
8. Ebenezer D. Miller	Oct. 1873	John Bower	Shelburne	Shelburne.

P. M. MORRISON, *Pres. Clerk.*

8. PRESBYTERY OF ST. JOHN, N. B.

1. John M. Brooke, D.D.	July 16 1839	} John Edwards	St. Paul's	Fredericton
* 2. Wm. Caven, Col. & Suc.	Oct. 26, 1865		St. Paul's	Fredericton
3. Andrew Donald	July 25, 1842	Wm. Scott	Retired	Campbell Set'm't
* 4. James Bennet	Mar. 30, 1843	Walter Brown	St. John's Church	St. John.
* 5. Lewis Jack	June, 1845	Charles Stewart	Springfield & Eng. Settlement	Springfield, K'g's C
6. Wm. Miller	Jan. 1846		Boisbec and Waweg	Bay Side, St. And.
* 7. David McLise, D.D.	Nov. 1848	James Logan	Calvin Church	St. John
8. Donald McRae	July 21, 1861	J. Hegan	St. Stephen Church	St. John.
9. Samuel Johnson	May 24, 1856	Thos. Elliot	Chipman	Chipman, Q'n's Co
10. James Gray, M. A.	Mar. 6, 1857	Jas. McDiarmid	Sussex	Sussex.
* 11. David Waters, M. A., LL.D.	July 16, 1861	R. Cruikshanks	St. David's Church	St. John.
12. W. Richardson	Mar. 9, 1863		Greenock Church	St. Andrew's.
* 13. J. D. Murray	Feb. 2, 1865	Ovid Chapman	Buctouche, Cocalgue, etc.	Buctouche.
14. Joseph Hogg	Oct. 1, 1868	Jonathan Weir	St. John Church	Moncton
15. J. K. Bearisto	Sept. 30, 1869	J. Robertson	Saltpreings	S. Spa., King's Co
16. R. J. Cameron	Dec. 30, 1869	J. Waddell, M.D.	St. Andrew's	St. John.
* 17. P. Melville, M. A., B.D.	April 12, 1870	Thomas Watt	New Kincardine	New Kincardine.
* 18. J. C. Burgess, A.B.	May 5, 1870	Geo. McKilligan	Carleton, St. John	Carleton, St. John
19. Kenneth McKay, B.A.	Feb. 22, 1872	Walter Hay	Richmond	Richmond.
* 20. W. F. Begg, M.A.	June 28, 1872	Judge Stevens	St. Stephen	St. Stephen.
21. James Quinn	Aug. 11, 1873	John McLeod	St. James	St. Jas., Char. Co.
22. John Wallace, B.A.	Feb. 17, 1875	Alex. Conor	St. George	St. George.
23. M. R. Paradis	May 19, 1875		French Missionary	Grand Falls.
VACANCIES.				
		John Simpson	Glassville	Glassville.
		John Swan	Harvey	Harvey, York Co.

J. C. BURGESS, *Pres. Clerk.*

9. PRESBYTERY OF MIRAMICHI.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Angus McMaster	April 13, 1842		New Mills	New Mills.
2. J. Law, M.A.	Oct. 14, 1845	J. Glendinning	Hickbucto	Kingston, Kent C.
3. W. Scott	Feb. 21, 1853		New Carlisle	New Carlisle, Q.
4. P. G. Johnston	July 21, 1855	John Miller	Blackville	Blackville.
* 5. J. Fowler, M.A.	Aug. 19, 1857	Thos. Stevenson	Bass River	Bass River.
6. T. Nicholson	Nov. 1859		River Charlo	River Charlo.
* 7. J. Anderson	June, 1865	W. Scott	Newcastle, St. James	Newcastle.
8. Wm. M. Wilson, M.A.	Nov. 16, 1865	James Edgar	Chatham, St. Andrew's	Chatham.
9. John Robertson	July, 1865	A. McLeod	Tabusintac, &c.	Tabusintac.
* 10. S. Houston, M.A.	Jan. 19, 1868	Geo. Walls	Bathurst, St. Luke's	Bathurst.
* 11. John M. Allan, M.A.	Jan. 21, 1873	Robert Gordon	Chatham, St. John	Chatham.
* 12. B. Russell, A.B.	Jan. 15, 1873	H. Cameron	Blackriver, etc.	Blackriver.
13. J. P. Bryant	Sep. 20, 1875		Kouchibouguac	Kouchibouguac.
14. Alex. Russell	Feb. 22, 1876		Dalhousie	Dalhousie.

W. M. WILSON, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD'S ISLAND.

1. R. S. Patterson, M.A.	1820	Robert Cairns	Bedeque	Bedeque.
2. James Allan	1840		Cove Head	Cove Head.
3. Alex. Campbell	1840	John McKeuzie	Strathalbyn	Strathalbyn.
* 4. Isaac Murray, D.D.	1850	John Simpson	Cavendish	Cavendish.
5. Alex. Munro	1850	Malcolm Matheson	Brown's Creek & Valley Field	Valley Field.
6. Alex. McLeod, M.A.	1852	Wm. Ross	Helfest	Helfest.
7. Henry Crawford	1853		Richmond Bay	Port Hill.
8. J. M. McLeod	1853	Hon. P. Linkletter	Charlottetown	Charlottetown.
* 9. Neil McKay	1855	Joseph Linkletter	Summerside	Summerside.
10. Thomas Duncan	1856	Ambrose L. Brown	Charlottetown	Charlottetown.
11. Robert Laird	1860	Wm. B. Donald	Prin town	Prinetown.
12. Allan McLean	1862	George McKeuzie	Dundas	Dundas.
13. Wm. L. Frame	1862	Wm. L. Douglas	Mt. Stewart and W. St. Peter's	Mt. Stewart.
14. J. G. Cameron	1867	Chas. Aitken	Bay Fortune, etc.	Souris.
15. Sam. C. Gunn	1870	M. McDonald	West and C. Rivers, etc.	East St. Peter's.
16. Charles Fraser	1871	Archibald Ramsay	West Cape, etc.	West Cape.
17. A. F. Carr, M.A.	1871		Alberton and Tignish	Alberton.
18. Jno. Sutherland	1873	Donald Munro	Woodville and Little Sands	Woodville.
19. Wm. P. Archibald	1875	Donald Mathews	Tryon, Bonshaw and Crapaud	Crapaud.
20. Ernest S. Bayne	1876	Wm. McLeod	Murray Harbor	Murray Harbor.

J. M. McLEOD, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey			St. John's
2. Neil Forsythe			St. John's
3. Alex. Ross			Harbor Grace.
4. J. D. Patterson			St. John's.

SYNOD OF MONTREAL AND OTTAWA.

1. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
* 1. John Cook, D.D.	Dec. 25, 1835	* George Weir, M.A.	St. Andrew's, Quebec.	Quebec.
2. William B. Clark	Sept., 1830		Without charge	Quebec.
3. Peter Lindsay, B.A.	Oct. 12, 1833	John Tanner	Sherbrooke	Sherbrooke, Q.
* 4. James McConchy	March, 1834	William Melrose	Leeds	Riener's Mills.
5. Dunc'n Anderson, A.M.	Dec. 20, 1834		Point Levee	Levis, Que.
* 6. John McKay	May 20, 1839	William Stewart	Richmond	Richmond, Que.
7. James Hanran	July 4, 1861	James Ferguson	St. Sylvestre	St. Sylvestre, Q.
* 8. Malcolm Mackenzie	Feb. 12, 1862	James Kelso	Inverness	Inverness, Que.
9. John McDonald	Feb. 20, 1864		Winslow	Storoway, Que.
10. James McCaul, B.A.	Aug. 24, 1864	Alexander Baptist	Three Rivers	Three Rivers, Q.
* 11. Henry Edmison, M.A.	Oct. 18, 1866	Colin Melver	Melbourne	Melbourne, Que.
* 12. Peter Wright	Aug. 23, 1870	Robert Niel	Chalmers' Church, Quebec.	Quebec.
* 13. T. Brouillette	Dec. 23, 1874		Valcartier	Valcartier, Que.
ORDAINED MISSIONARIES.				
1. James Hume	Feb. 20, 1844		Kennebec Road	Kennebec Road, Q.
* 2. Thomas Fenwick	Oct. 31, 1861		Motis	Motis, Que.
VACANCIES.				
		John McLeod.	Langwick	Gould, Que.
		Arch. McCallum	Dauville	Dauville, Que.
MISSION STATIONS.				
			Windsor Mills.	
			Hampden and Scotstown.	
			Lake Megantic.	
			Cacouna.	
			Riviere du Loup.	

MALCOLM MACKENZIE, Pres. Clerk.

2. PRESBYTERY OF MONTREAL.

1. Arch. Henderson, M.A.	Oct. 10, 1810	John McGregor	St. Andrew's	St. Andrew's, Que.
* 2. William Taylor, D.D.	Mar. 29, 1831	Warden King	Erskine Church, Montreal	Montreal.
* 3. James C. Muir, D.D.	Apr. 20, 1830	Arch. Cameron	Georgetown	N. Georgetown, Q.
4. Joseph Elliot	Oct., 1830	R. Aitchison, Sr.	Nazareth St. Ch., Montreal	Montreal.
5. John Jenkins, D.D.	Aug. 6, 1837	* James Croft	St. Paul's Church, Montreal	Montreal.
6. William Simpson	Mar. 16, 1840	D. McNaughton	Lachine	Lachine, Que.
7. John Irvine	Jan., 1840		Mille Isles	Mille Isles, Que.
* 8. John C. Buxer	Feb. 7, 1840	George Rogers	Stanley St. Ch., Montreal	Montreal.
9. James Watson, A.M.	Aug. 20, 1844	* J. Baird	Huntingdon and Athelstane	Huntingdon, Que.
10. William Forlong	Oct. 11, 1853	Dr. Christie, M.P.	Henry's Church, Lachine	Lachine, Que.
11. John McDonald	June 28, 1854	Donald McKay	Beechridge	St. Remi, Que.
* 12. James Patterson	Sept. 14, 1857	Donald McKay	Hemmingford	Hemmingford, Q.
* 13. John Mackie	May 18, 1860		First Church, Lachine	Lachine, Que.
* 14. D. H. Macvicar, LL.D.	Oct. 19, 1860		Presb. College, Montreal	Montreal.
* 15. Daniel Peterson, A.M.	Oct. 24, 1860		St. Andrew's	St. Andrew's, Que.
16. Chas. M. McKeacher	Aug. 22, 1861	William McKell	English River and Howick	Howick, Que.
* 17. Robert Campbell, M.A.	Apr. 10, 1862	* James Lillie	St. Gabriel Ch., Montreal	Montreal.
* 18. James B. Muir, M.A.	April 3, 1863	James Learmont	St. Andrew's Ch., Huntingdon	Huntingdon, Que.
* 19. Donald Rose, D.D.	Oct. 3, 1865	J. B. Cushing	Chatham and Grenville	Cushing, Que.
20. John S. Lochard, M.A.	Sept. 21, 1866	Robert Clarke	Elgin and Athelstane	Kelso, Que.
* 21. William A. Johnston	Sept. 25, 1867	James Kenne	Rockburn and Gore	Rockburn, Que.
* 22. John Campbell, M.A.	Nov. 3, 1868		Presb. College, Montreal	Montreal.
* 23. James Fleck	Mar. 31, 1869	D. Aikman	Knox Church	Montreal.
* 24. William Mitchell, B.A.	Aug. 22, 1869	Alex. C. Clarke	Chalmers' Church, Montreal	Montreal.
* 25. Charles H. Doudlet	Aug. 23, 1869	T. A. Rodger, M.D.	St. Matthew's Ch., Montreal	{ Pt. St. Charles Montreal.
* 26. Charles A. Tanner	Oct. 27, 1869	Professor Cornu	St. John's Ch., Montreal	Montreal.
* 27. James S. Black	Mar. 31, 1870		Erskine Ch., Montreal	Montreal.
* 28. P. S. Livingston, B.A.	Aug. 17, 1870	William Wood	Busselltown	Busselltown, Que.
* 29. John McFarlane	Feb. 7, 1872	Thomas Dryden	Faruham Centre	Faruham Cent., Q.
30. James Hally	Dec. 27, 1872		St. Therese, etc.	{ St. Therese de Blainville, Q.
* 31. John Scringier, M.A.	Aug. 28, 1873	James Gray	St. Joseph St. Ch., Montreal	Montreal.
* 32. James Wellwood	Sept. 16, 1873	William Hon	Cote des Neiges	Cote des Neiges.

PRESBYTERY OF MONTREAL—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
*22. George McKay.	Nov. 5, 1873		Calvin Ch., La Guerre.	St. Anicet, Que.
*23. D. W. Morrison, B.A.	Nov. 19, 1873	John McMullan.	Oranstown.	Oranstown, Que.
VACANCIES.				
		James Ross.	Free Ch., Cote St., Montreal.	Montreal.
		John Anderson.	Beauharnois and Chateauguay.	} St. Louis de { Gonzague, Q.
		William Sinton.	St. Louis de Gonzague.		Montreal.
		Robert Kerr.	St. Mark's Ch., Montreal.	Dundas, Que.
		John J. Fraser.	Dundas.	
			Valleyfield.	
			La Prairie.	
			St. Eustache.	
MISSION STATIONS.				
			New Glasgow.	
			Harrington.	
			Avoca.	
			East End Mission, Montreal.	
			Victoria Mission, Montreal.	
Robert Luing, B.A.		Assistant St. Paul's Church, Montreal.		
Charles G. Glass, M.A.		Ordained Missionary.		
*Charles Chuliquy.		Ordained Missionary.		
John L. Stuart, D.A.		Ordained Missionary.		
Thomas Fraser.		Montreal, ordained 11th June, 1841.		} Retired Ministers.
Hugh Niven.		Herdman's Corners, ordained 17th Feb. 1857.		
Joelias Fraser.		Ordained Missionary, Montreal.		
John Jones.		Minister without Charge.		
R. H. Hoskin.		Minister without Charge.		
R. Wilson.		Minister without Charge.		
Gavin Sinclair.		Licentiate.		
Edward F. Torrance, M.A.		Licentiate.		
Thomas Muir.		Licentiate.		

JAMES PATTERSON, Pres. Clerk.

3. PRESBYTERY OF OTTAWA.

1. William Lochead.	Dec., 1830		Without charge.	Almonte.
*2. Alex. Mann, D.D.	May 13, 1840	James Bowes.	St. Andrew's Ch., Pakenham.	Pakenham.
*3. James Whyte.	Nov. 24, 1858	Thomas Duncan.	Manotick and Gloucester.	Manotick.
*5. George Bromner.	Feb. 15, 1860	John Wallace.	McNab.	Whito Lake.
6. Walter Ross, M.A.	Oct. 15, 1862	*Robert Bell.	Beckwith.	Franktown.
*7. D. J. McLean, B.A.	Feb. 11, 1863	Arch. Garrioch.	Arnprior.	Arnprior.
*8. C. I. Cameron, M.A.	Aug. 2, 1865		New Edinburgh.	New Edinburgh.
9. William Moore.	Mar. 28, 1869		Bank St. Ch., Ottawa.	Ottawa.
10. Frederick Home.	June, 1869		Buckingham and Lochaber.	Buckingham, Que.
11. Alexander Smith.	Sep. 27, 1866	*W. Stobie.	Chelsea.	Chelsea, Que.
*12. James Tait.	Oct. 31, 1866		Fitzroy and Fariboken.	Fitzroy Harbour.
13. Robert Knowles.	Oct. 31, 1866		Ramsay.	Blakely.
*14. James Carswell.	Oct. 17, 1867	Robert Findlay.	Aylmer.	Aylmer, Que.
*15. D. M. Gordon, B.D.	Aug. 6, 1866	A. Drummond.	St. Andrew's Ch., Ottawa.	Ottawa.
*16. F. W. Farries.	May 18, 1868	John McMillan.	Knox Ch., Ottawa.	Ottawa.
*17. John Bennett.	June 29, 1869	William Wilson.	St. Andrew's Ch., Almonte.	Almonte.
*18. James Fraser, B.A.	Jan. 15, 1870	D. Carmichael.	Litchfield.	Bryson, Que.
19. H. Sinclair.	Nov. 14, 1872	J. Jack.	Ross.	Forester's Falls.
*20. H. J. McHarruid.	June 29, 1871		Russel and Gloucester.	Ottawa.
*21. Robert Campbell, M.A.	Oct. 26, 1871	Joseph Taylor.	McNab and Horton.	Renfrew.
*22. W. D. Ballantyne.	Sept. 5, 1870		Pembroke.	Pembroke.
*23. Robert Williams, A.B.	Sept. 24, 1872	T. M. Robertson.	Nepean.	Ottawa.
24. James Stewart.	Sept. 27, 1872	William Inglis.	Victoria St., Pakenham.	Pakenham.
*25. Joseph Gandler.	Dec. 31, 1872		Coulange.	St. Coulange, Que.
*26. Alexander McLaren.	Mar. 23, 1873		Bristol.	Bristol, Que.
*27. John Fairlie.	Aug. 21, 1873	(George Clarke.	L'Original and Hawkesbury.	L'Original.
28. Mark Turnbull.	Sept. 7, 1873		Upper Ottawa.	Des Joachims.
*29. Alex. Campbell, B.A.	Oct. 9, 1873	Duncan Cameron.	Westmeath.	Beachburgh.

PRESBYTERY OF OTTAWA—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
30. Wm. Armstrong, M.A.	May 14, 1874	John Young.....	Daly St. Ch., Ottawa	Ottawa.
31. Hugh Maguire.....	Dec. 8, 1874	Robert McAfee.....	Aylwin	Aylwin, Que.
32. A. C. Stewart.....	Oct. 13, 1875	.....	North Gower.....	North Gower.
RETIRED MINISTERS.				
1. Alex. Spence, D.D.	.....	.....	.....	Elgin, Scotland.
2. Thomas Scott.....	Jan. 12, 1844	.....	.....	Curran.
3. James Sinclair.....	Oct. 24, 1853	.....	.....	Huntley.
ORDAINED MINISTERS.				
1. Maro Ami.....	.....	.....	.....	Ottawa.
2. H. J. Borthwick.....	Aug., 1853	.....	.....	Ottawa.
3. Joseph White.....	Aug. 7, 1862	.....	.....	Ottawa.
VACANCIES.				
.....	.....	.....	Metcalf.	.....
.....	.....	.....	Osgoode.	.....
.....	.....	William Wilson.....	Cumberland, Clarence, &c.....	Cumberland.
.....	.....	John Graham.....	Zion Ch., Carleton Place	Carleton Place.
.....	.....	Robert Kennedy.....	Beckwith and Ashton.	.....
.....	.....	.....	Peubrook.	.....
.....	.....	John McDonald.....	Admeston, Douglas & Grattan	Admeston.
.....	.....	W. D. Leslie.....	Wakefield.....	Wakefield, Que.
MISSION STATIONS.				
.....	.....	.....	Alice and Pettawawa.	.....
.....	.....	.....	Bearbrooke and Cambridge.	.....
.....	.....	.....	East Templeton	.....
.....	.....	.....	Castleford.	.....
.....	.....	.....	Wilberforce.	.....
.....	.....	.....	Hull.	.....
.....	.....	.....	Rochesterville.	.....
.....	.....	.....	Kimburn and Carp.	.....
.....	.....	.....	Richmond and Slittsville.	.....
.....	.....	.....	Desert and Six Portages.	.....
.....	.....	.....	French Ch., Ottawa.	.....
.....	.....	.....	Cantley and Portland.	.....
.....	.....	.....	Plantagenet.	.....

JAMES CARSWELL, *Pres. Clerk.*

4. PRESBYTERY OF GLENGARRY

1. Nathaniel Paterson.....	July 19, 1859	*D. C. Munro.....	Martintown & Williamstown	Martintown.
* 2. Donald Ross.....	July 20, 1859	D. Sangster.....	Lancaster Union Ch.....	Lancaster.
* 3. William Ross.....	Sept. 5, 1860	A. McNab, M.F.....	Kirkhill	Kirkhill.
* 4. Charles Cameron.....	May 1, 1861	K. McRae.....	Roxborough.....	Moore Creek.
* 5. Robert Elmie.....	May 29, 1861	R. Craig.....	Cornwall, Knox Ch.....	Cornwall.
* 6. J. S. Mullan.....	Dec. 31, 1861	*W. Colquhoun.....	Osnabrock.....	Woodland's.
* 7. J. S. Burnett.....	Mar. 6, 1863	*W. Scott.....	Martintown.....	Martintown.
* 8. H. Lamont, D.D.....	Feb. 23, 1865	A. Ferguson.....	Finch.....	Newington.
* 9. Kenneth McDonald.....	Oct. 25, 1865	*D. Ferguson.....	Indian Lands.....	Athol.
*10. N. McNish, LL.D.....	April 23, 1868	*D. B. McLennan.....	Cornwall, St. John's.....	Cornwall.
*11. William Grant.....	Oct. 16, 1869	.....	Vankleekhill.....	Vankleekhill.
VACANCIES.				
.....	.....	N. S. Morrison.....	Dalhousie Mills & St. George.	.....
.....	.....	*G. Munro.....	Dalhousie Mills	.....
.....	.....	J. R. McKenzie.....	Kenyon	.....
.....	.....	R. Wilson.....	Alexandria	.....
MISSION STATIONS.				
.....	.....	.....	East Hawkesbury.	.....
.....	.....	.....	South Finch.	.....

J. S. BURNETT, *Pres. Clerk.*

5. PRESBYTERY OF BROCKVILLE.

POST OFFICE.
Ottawa. Aylwin, Que. North Gower.
Elgin, Scotland. Curran. Huntley.
Ottawa. Ottawa.
Cumberland. Carleton Place.
Admaston. Wakefield, Que.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Morrison	May 12, 1829	Adam Elliott.....	Waddington, N. Y.....	Madrid Spn NY
2. John Davidson	Sept., 1844	D. McArthur	N. Williamsburgh.....	N. Williamsb'h.
3. Wm. Jain, D.D.	Oct. 23, 1845	John Hart.....	St. Andrew's, Perth.....	Perth
4. Wm. T. Canning	Oct. 10, 1849	John Anderson.....	Oxford.....	Oxford Mills.
5. Solomon Mylne.....	Oct. 16, 1850	D. Campbell.....	St. Andrew's, Smith's Falls.....	Smith's Falls
6. James W. Chesnut.....	..... 1853	.....	Dunbar and Colquhoun's.....	Dunbar.
7. Robert McKenzie.....	..... 1853	John Donald.....	Dalhousie and N. sberbrooke.....	M'Donald's cor.
8. John Crombie, A.M.....	Aug. 8, 1853	Alexander Clark.....	Union Church, Smith's Falls.....	Smith's Falls.
9. James Wilson, A.M.....	June 11, 1856	James McIlquham.....	St. Andrew's, Lanark.....	Lanark.
10. George Porteous	Aug. 23, 1860	Adam Harkness.....	Matilda.....	Iroquois.
11. Wm. Cochran.....	Nov. 13, 1862	John Baird.....	Middleville and Dalhousie.....	Middleville.
12. Arehildal Brown.....	Jan. 27, 1864	James Hamilton.....	Lyn and Yonge.....	Lyn.
13. James Hastie.....	Oct. 23, 1866	E. McCoy.....	Prescott.....	Prescott.
14. D. McGillivray, B.A.....	July 16, 1867	*W. J. Christie.....	St. John's, Brockville.....	Brockville.
15. Elias Mullan.....	Sept. 18, 1867	Matthew McIntosh.....	N. Augusta and Fairfield.....	N. Augusta.
16. William Burns.....	May 19, 1869	John Kiddell.....	Knox Church, Perth.....	Perth.
17. George Burnfield, B.A.....	Jan. 3, 1871	Henry Freeland.....	First Pres. Church, Brockville.....	Brockville.
18. Andrew Rowat.....	Mar. 2, 1871	Robertson.....	West and North Winchester.....	W. Winchester
19. John I. Richards.....	Aug. 10, 1874	.....	Westport and Newboro'.....	Westport.
20. Alexander H. Cameron.....	Nov. 12, 1874	James Anderson.....	St. Andrew's, S. G. & Mount.....	Hockton.
21. John Leishman.....	Dec. 29, 1874	David McCaughey.....	S. Gower and Mountain.....	S. Gower.
22. Wm. M. McKibbin, B.A.....	Oct. 7, 1875	.....	Edwardsburgh and Iroquois.....	Edwardsburgh
23. Wm. J. Dey, M.A.....	Jan. 5, 1876	A. Carnichael.....	Spencerville and Mainville.....	Spencerville.
24. G. M. Clark.....	Sept. 10, 1853	*W. Kerr.....	Kemptville.....	Kemptville.
VACANCIES.				
1. ....	.....	John Hunter.....	Kitley.....	Toledo.
2. ....	.....	E. Marshall.....	Morrisburgh Colquhoun's	
MISSION STATIONS.				
1. ....	.....	.....	Bathurst and S. Sherbrooke..	
2. ....	.....	.....	Lombardy and Oliver's Ferry	
3. ....	.....	.....	Merrickville.	
4. ....	.....	.....	Darling.	
5. ....	.....	.....	Palmerston.	
6. ....	.....	.....	Lavant.	

JOHN CROMBIE, A.M., Pres. Clerk.

Pres. Clerk.

SYNOD OF TORONTO AND KINGSTON.

1. PRESBYTERY OF KINGSTON.

POST OFFICE.
Martintown. Lancaster. Kirkhill. Moore Creek. Cornwall. Woodland's. Martintown. Newington. Athol. Cornwall. Vankleekhill.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Smart.....	Apr. 11, 1811	.....	Without Charge.....	Gananoque.
2. Henry Gordon.....	July 16, 1833	.....	Without Charge.....	Gananoque.
3. Robert Neill, D.D.....	Jan. 23, 1840	John Clark.....	Seymour.....	Burnbrae.
4. J. Williamson, L.D.....	Feb. 25, 1843	.....	Professor, Queen's College.....	Kingston.
5. Patrick Gray.....	Sep. 21, 1846	E. M. Rose.....	Chalmers' Church, Kingston.....	Kingston.
6. John B. Mowat, M.A.....	May 2, 1850	.....	Professor, Queen's College.....	Kingston.
7. Andrew Wilson.....	Jan. 29, 1851	*Samuel Gaw.....	Brock St. Church, Kingston.....	Kingston.
8. Wm. Snodgrass, D.D.....	Sep. 23, 1852	.....	Principal Queen's College.....	Kingston.
9. J. H. Mackerras, M.A.....	Sep. 20, 1853	.....	Professor, Queen's College.....	Kingston.
10. G. D. Ferguson, B.A.....	May 16, 1855	.....	Professor, Queen's College.....	Kingston.
11. Thomas S. Chambers.....	May 23, 1855	.....	Storrington and Pittsburg.....	Storrington
12. Thomas G. Smith.....	Aug. 3, 1856	John Fraser.....	St. Andrew's Ch., Kingston.....	Kingston.
13. Howard D. Steele.....	Dec. 30, 1856	.....	Amherst Island.....	Stolla.
14. Alex. Young.....	Jan. 8, 1857	Andrew Fraser.....	Napanee.....	Napanee.
15. David Wishart.....	April 6, 1857	William Leslie.....	St. Peter's, Madoc.....	Madoc.
16. David Beattie.....	Apr. 27, 1857	*G. Robertson.....	St. Columba & St. Paul, Madoc.....	Madoc.
17. J. MacMechan.....	May 26, 1857	*Walter McKenzie.....	Pictou.....	Pictou.
18. Walter Coulthard.....	Nov. 22, 1860	*J. McNaughton.....	St. Andrew's Ch., Gananoque.....	Gananoque.
19. John Turnbull.....	June 24, 1862	James Forrester.....	Melrose, Louisdale & Shannon.....	Melrose.
20. John Burton.....	Nov. 17, 1864	George Keith.....	John Street Ch., Belleville.....	Belleville.
21. M. W. Maclean, M.A.....	Aug. 15, 1866	*Thos. Rutherford.....	St. Andrew's Ch., Belleville.....	Belleville.
22. James M. Gray.....	Aug. 4, 1869	*G. H. Boulton, M.D.....	St. Andrew's Ch., Stirling.....	Stirling.
23. James M. Boyd.....	July 11, 1871	.....	Demorestville & Black Sett'l't.....	Demorestville

Pres. Clerk.

PRESBYTERY OF KINGSTON—Continued.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
*24. John Gallaher.....	Nov. 14, 1871	Alex. Grant	St. John Ch., Pittsburgh.....	Ballantyne's
*25. Robert W. Leitch	Sep. 10, 1874	.....	Camden and Sheffield.....	Centreville.
*26. Andrew Dowsley, B.A.....	Feb. 15, 1875	William Bouattie.....	Lansdowne and Fairfax.....	Lansdowne.
27. R. G. Craig, M.A., Ord. Miss	Apr. 27, 1876	.....	Mill Point .....	.....
VACANCIES.				
.....	Sammol Stewart	(Genyale, Harrowsmith and )	.....
.....	J. Balaugh.....	Wilton .....	.....
.....	David Donnelly	Roslin and Thurlow.....	.....
.....	Wolf Island .....	.....
.....	Trenton .....	.....
.....	Rawdon and Blairtown.....	.....
MISSION STATIONS.				
.....	Mill Haven & Fredericksburgh	.....
.....	Consecon.....	.....
.....	Huntingdon .....	.....
VACANT CHARGES.				
.....	Rawdon and Blairtown.....	.....
.....	Mill Point .....	.....
.....	Hinchinbrook & Bedford	.....
.....	Wollaston & L'Amable } North	.....
.....	Carlow & Mayo	ings G.
.....	Monteagle & McLure, } Hast-	.....
.....	Morton, Seeley's Bay, &c.....	.....

THOS. S. CHAMBERS, Pres. Clerk.

2. PRESBYTERY OF PETERBOROUGH.

* 1. J. M. Roger.....	March, 1843	.....	Pastor Emeritus, St. Paul's.....	Peterboro'.
* 2. John Paterson.....	..... 1840	.....	Without Charge.....	Dunsmuir.
* 3. James Cleland.....	May 9, 1843	* John Ballagh	Mill Street.....	Port Hope.
* 4. John Ewing.....	Jan., 1846	* G. Morrison	Mount Pleasant.....	Mt. Pleasant.
* 5. W. C. Windell.....	Nov. 2, 1847	* John Howey	Cartwright.....	Lotus.
* 6. John W. Smith.....	March, 1849	* Thomas Coffey	Grafton.....	Grafton.
* 7. Francis Andrews.....	..... 1851	George Gillespie	Keene.....	Keene.
* 8. K. MacLennan, M.A.....	Mar. 8, 1853	* John Carnegie	St. Andrew's.....	Peterboro'.
* 9. William Bennett.....	Sept., 1853	* John Dick	Springville.....	Springville.
* 10. Peter Duncan.....	Oct. 27, 1857	* John Seougall	Colborne.....	Colborne.
* 11. William Lochhead.....	Sept. 21, 1859	* Thomas Lockhart	Fenelon Falls.....	Fenelon Falls.
* 12. William Donald.....	Oct. 31, 1860	* James Craik.....	1st Presbyterian Church.....	Port Hope.
* 13. W. MacWilliam, M.A.....	Sept. 24, 1863	* George Kennedy	Bethesda Church.....	Rowmanton.
* 14. James Douglas.....	Oct. 16, 1867	* A. Pringle	Cobourg.....	Cobourg.
* 15. William Hodnett.....	June, 1868	* Thomas Gray	Perrytown.....	Perrytown.
* 16. W. A. McKay, M.A.....	Dec. 16, 1870	* James Mason	Baltimore.....	Baltimore.
* 17. N. Clark.....	May 16, 1871	* John Graham	Lakefield.....	North Douro.
* 18. William Reeve.....	Feb. 28, 1872	.....	Haliburton.....	Haliburton.
* 19. Donald Sutherland, M.A.....	Nov. 11, 1873	* A. Douglas	Percy.....	Warkworth.
* 20. T. F. Fotheringham, M.A.....	July 21, 1875	* Charles Nicoll.....	Norwood.....	Norwood.
* 21. A. F. Tully.....	Feb. 10, 1876	* Alexander Orr	Robenaygeon.....	Robenaygeon.
* 22. James Cameron, M.A.....	Feb. 23, 1876	* James Kerr	Millbrook.....	Millbrook.
VACANCIES.				
.....	.....	J. Hall	St. Paul's Church, Peterboro'	Peterborough.
.....	.....	H. McFee	Warsaw and Dumner.....	Dumner.
.....	.....	John Calvert.....	Mladun, Kimmont & Brown's.	Minden.
MISSION STATION.				
.....	.....	.....	Knoxville .....	.....

WM. DONALD, Pres. Clerk.

3. PRESBYTERY OF WHITBY.

* 1. Alex. Kennedy.....	Sep. 30, 1835	* John Parker	Dunbarton and Canton	Dunbarton.
* 2. William White.....	June 24, 1857	* Robert Johnston.....	Clerk.....	Newtonville.
* 3. William Peattie.....	June 24, 1860	* Andrew Buchan	Erskine Ch. and Claremont.....	Claremont.
* 4. James Little.....	Nov. 1860	* Francis Blakeley	Bowmanville	Bowmanville.

PRESBYTERY OF WHITBY—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICERS.
* 5. Walter R. Ross.....	Feb. 6, 1861	* James Madill	Pickering	Pickering.
* 6. John Hogg	Aug. 2, 1864	A. Henderson	Oshawa	Oshawa.
* 7. James Douglas	Aug. 2, 1865	J. C. Forman	Port Perry and Prince Albert.	Port Perry.
* 8. Donald Stewart	Oct. 31, 1866	Robt. Macfarlane	Enniskillen and Cartwright.	Enniskillen.
* 9. Walter M. Roger, M.A.	Nov. 1866	* William Heron	Ashburn and Utica	Ashburn.
* 10. J. B. Edmondson	Oct. 1867	* J. Michael	Columbus and Brooklin	Columbus.
* 11. Adam Spenser	Aug. 4, 1868	Neil Smith	Darlington	Rowmanville.
* 12. John A. G. Calder	April, 1871	William Leask	Clarke and Kendal	Orono.
VACANCIES.				
.....	.....	* George Laing	Whitby	Whitby.
.....	.....	James Clarke	Newton	Newtonville.
.....	.....	.....	Newcastle	Newcastle.

WALTER R. ROSS, Pres. Clerk.

4. PRESBYTERY OF LINDSAY.

1. Jas. T. Paul	June 5, 1850	D. McRae, M.F.P.	Balsover	Balsover.
* 2. A. Mackay, M.A.	Aug. 13, 1852	* Neil Smith	Eldon	Lorvenille.
* 4. Archd. Currie, M.A.	Oct. 23, 1861	John Carmichael	Brook	Souyn.
* 5. A. McLennan, B.A.	July 2, 1862	George Smith	Scott and Uxbridge	Uxbridge.
* 6. John McNabb	Dec. 11, 1867	Angus Grant	Beaverton	Beaverton.
* 7. J. L. Murray	Oct. 28, 1868	H. McCrimmon	Woodville	Woodville.
* 8. B. Cockburn, M.A.	Mar. 18, 1873	John Inurie	Uxbridge and Leuskialo	Uxbridge.
* 9. J. McChung	Aug. 4, 1874	* A. Leask	Wick and Greubank	Wick.
* 10. J. Campbell, B.A.	Sep. 2, 1874	* G. A. Pyper	Cannington and Manilla	Cannington.
VACANCIES.				
.....	.....	.....	Lindsay	Lindsay.
.....	.....	R. Douglas	Cambay and Fenelon .....	.....
.....	.....	J. M. Taggart	Kirkfield and Victoriaville .....	.....
.....	.....	* M. Johnson	North Mara and Longford	Uptergrove
MISSION STATIONS.				
.....	.....	.....	Sunderland and Vroomanton .....	.....
.....	.....	.....	Cobocook and Norland .....	.....
.....	.....	.....	Head Lako and Digby .....	.....
RETIRED MINISTER NOT ON ROLL.				
Jas. R. Scott	June 6, 1849	.....	.....	Cambay.

J. L. MURRAY, Pres. Clerk.

5. PRESBYTERY OF TORONTO.

1. M. Willis, D.D., LL.D. ....	..... 1821	.....	Ex-Principal Knox College ..	London, Eng.
* 2. Alexander Topp, D.D.	Jan. 25, 1838	* Hon. J. McMurich	Knox Church, Toronto	Toronto.
* 3. William Reid, D.D.	Jan. 29, 1840	.....	Agent of Church	Toronto.
* 4. James Dick	Dec. 22, 1842	* Alex. Marsh	Richmond Hill, Co.	Richmond Hill.
* 5. Robert Wallace	July 15, 1846	* J. Harvie .....	.....	Toronto.
* 6. Wm. Gray, M.A.	Jan. 22, 1847	.....	Prof. Knox College	Toronto.
* 7. G. P. Young, M.A.	Jan. 22, 1847	.....	Prof. University College	Toronto.
* 8. James Pringle	Jan. 19, 1848	* Robt. McLure	First Brampton, &c	Brampton.
* 9. Wm. Meikle	Sep. 25, 1848	* John Barclay	Oakville	Oakville.
* 10. J. Alexander, M.A.	May 20, 1851	* John S. Frazer	Union and Norval	Norval.
* 11. John Smith	Sep. 2, 1851	* John Bain	Bay Street, Toronto	Toronto.
* 12. James Adams	July 28, 1852	Jas. McCutcheon	West King	Nobleton
* 13. Wm. Cayen, D.D.	Oct. 7, 1852	.....	Principal Knox College	Toronto.
* 14. Wm. McLaren	June 7, 1853	.....	Prof. Knox College	Toronto.
15. W. E. McKay, B.A.	Oct. 29, 1850	John Brown	Rethel Church, Orangeville ..	Orangeville.
* 16. J. M. King, M.A.	Oct. 1857	* G. Smith	Gould Street, Toronto	Toronto.
* 17. Alexander McFaul	Mar. 17, 1858	.....	Caledon	Caledon.
* 18. J. G. Robb, B.A.	June 24, 1858	* Wm. Wilson	Cooke's Church, Toronto	Toronto.
* 19. David Mitchell	Oct. 1858	* Alex. Duff	Central Church, Toronto	Toronto.
* 20. J. Carmichael	Oct. 2, 1860	* Arch. McMurehy	St. Andrew's, King	Lasky.
* 21. Wm. Stewart	Dec. 20, 1860	.....	Hornby	Hornby.
* 22. John Eadie	March, 1862	John Turnbull	Boston Church, &c	Milton.

PRESBYTERY OF TORONTO—Continued.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONOREGATIONS.	POST OFFICES.
*23. George Haigh.....	April, 1863	David Johnston	E. King and Laskey	Laskey.
*24. Robert Ewing.....	April, 1865	Nathan Lindsay	Georgetown, &c	Georgetown.
*25. Wm Aitken.....	Nov. 1, 1865	*Arch. Cameron	St. Andrew's, Vaughan &c.	Maple
*26. Evan Macaulay, B.A.....	Oct. 3, 1866	R. Deeds.....	Mono, &c.....	Orangeville.
*27. D. J. Macdonnell, B.D.....	Nov. 20, 1866	*Wm. Mitchell.....	St. Andrew's, Toronto.....	Toronto.
*28. R. M. Croll.....	May 19, 1868	John Beattie.....	Chinguaconsy.....	Claude.
*29. D. P. Niven, B.A.....	Mar. 1, 1870	Joseph Cockburn.....	Georgina.....	Sutton.
*30. Jas. Carmichael, M.A.....	Nov. 10, 1870	John Canning.....	Markham, &c.....	Markham.
*31. Jas. Brockenridge.....	Mar. 28, 1871	*Jas. Spence.....	Streetsville.....	Streetsville.
*32. John Baikie.....	Aug. 1, 1871	Samuel Wallace.....	Knox Church, Brampton, &c.	Brampton.
*33. John M. Cameron.....	Nov. 23, 1871	John McCracken.....	East Church, Toronto.....	Toronto.
*34. Robt. Pettigrew, M.A.....	Jan. 8, 1873	John Watt.....	Weston, &c.....	Weston.
*35. Donald Mackintosh.....	June 17, '73	*John Bruce.....	Brown's Corners, &c.....	Cashel.
*36. E. D. McLaren, M.A., B.D.....	Sep. 23, 1873	Matthew Hunter.....	Cheitenham.....	Cheitenham.
*37. R. D. Fraser, M.A.....	Sep. 29, 1873	*James Brown.....	Charles Street, Toronto.....	Toronto.
*38. Alexander Carrick.....	Oct. 14, 1873	S. H. McKittrick.....	Zion Church, Orangeville.....	Orangeville.
*39. R. Gray.....	April 7, 1874	*Wm. Millet.....	York Mills, &c.....	York Mills.
*40. Peter Nicol.....	Oct. 27, 1874	*D. Mackinnon Wm. Goodfellow	Knox Church, Vaughan, &c.....	Elder's Mills.
*41. Alexander Gilray.....	Jan. 5, 1875	*George A. Young	College Street, Toronto.....	Toronto
*42. M. M. Macgillivray, M.A.....	Oct. 21, 1875	Adam Bell.....	St. Andrew's, Scarboro, &c.....	Woburn.
.....	.....	John Still.....	Mono Centre, &c.....	.....
.....	.....	John Armstrong.....	Mount Albert, &c.....	.....
.....	.....	Dr. John Wells.....	Aurora.....	.....
.....	.....	Peter Crann.....	Queensville, &c.....	.....
.....	.....	.....	Newmarket.....	.....
.....	.....	*A. McMurchy, M.A.....	Old St. Andrews.....	Toronto.
.....	.....	W. Clark, jr.....	Scarboro', Knox.....	.....
.....	.....	R. Smith.....	Brampton, Knox.....	.....
RETIRED MINISTERS NOT ON ROLL.				
1. A. Lewis.....	Aug. 6, 1840	.....	.....	Mono Mills.
2. John Barclay, D.D.....	Dec. 6, 1842	.....	.....	Toronto.
3. R. Monteath.....	Apr. 29, 1841	.....	.....	Toronto.
4. James Stuart.....	Aug. 22, 1849	.....	.....	Toronto.
5. William Barr.....	Sep. 28, 1848	.....	.....	Orangeville.
6. G. Lawrence.....	Apr. 28, 1837	.....	.....	Toronto.
7. John Brown.....	May 30, 1854	.....	.....	Newmarket.
8. James Bain.....	Oct. 10, 1854	.....	.....	Eversley.
9. John Tawse, M.A.....	.....	.....	.....	Eversley.
10. Archibald Cross.....	Aug. 17, 1848	.....	.....	Toronto.
11. W. Barnhill, B.D., O'd.M.....	.....	.....	.....	Toronto.
12. D. Connts.....	.....	.....	.....	Brampton.
13. W. Inglis.....	.....	.....	.....	Toronto.

R. MONTEATH, Pres. Clerk.

6. PRESBYTERY OF BARRIE.

* 1. William Fraser.....	Sep. 2, 1834	*John Caswell	First West Gwillimbury	BondHead
* 2. John McLean.....	..... 1844	John Johnston.....	Knox Church Oro	Nevis.
* 3. W. Cleland.....	Aug. 1849	James Wilson.....	W. Gwillimbury & Innisfil	Bradford.
* 4. Robert Rodgers.....	Dec. 4, 1850	James Teifer.....	Collingwood	Collingwood
* 5. John Gray, M.A.....	May 21, 1851	*James Gow.....	Orillia	Orillia.
* 6. Wm. McConnell.....	April, 1854	R. Rogerson.....	Central Ch., Craigvale and } Lefroy.....	Lefroy.
* 7. George Crow.....	Dec., 1850	John Johnston.....	Flos and Medonte	Hillsdale.
* 8. Robert Moodie.....	March, 1863	James Fyfe.....	Stayner and Sunnidale	Stayner.
* 9. Jas. A. McConnell.....	Dec., 1864	Samson Steele.....	1st & 2nd Tecumseh & Adjaja Purple Hill, E. Nottawasaga } and Dunedin.....	Tottenham. Creemore.
*10. D. McDonald, M.A.....	Jan. 11, 1865	Richard Madill.....	.....	.....
*11. A. McDonald, B.A.....	Jan. 31, 1866	Donald A. Currie.	West Nottawasaga	Dunroon.
*12. Allan Findlay.....	Jan. 7, 1867	Alex. Bain.....	Braucebridge, Monck & S. Falls.	Braucebridge.
*13. Mungo Fraser.....	Oct. 10, 1867	*A. D. McNab.....	Barrie	Barrie.
*14. John Ferguson, B. A.....	Apr. 22, 1868	Jas. Dickie.....	S. Lile Osprey & Honeywood.	Maple Valley.
*15. Smith Hutchison.....	Feb. 10, 1874	Richard Corbett.....	Tosoronto	Rosemont.
*16. Thomas McKee.....	Oct. 10, 1871	John Anderson.....	Angus and New Lowell	Angus.
*17. Robert Fairbairn.....	Dec. 11, 1872	John Anderson.....	Esson and Willis' Church	Jarrat's Corners.
*18. E. W. Panton.....	Dec. 9, 1873	James Reid.....	Bradford & 2nd W. Gwillimbury	Bradford.
*19. J. R. S. Burnett.....	Dec. 16, 1874	Angus Bell.....	Dunroon and Nottawa	Nottawa.
20. Robt. Scott, Ord. Mis.....	Aug. 3, 1875	.....	Penetanguishene, Vint, Wye- } bridge and Midland.....	Wyebridge.
21. J. J. Cochrane.....	Apr. 4, 1876	Alex. Canning.....	Townline and Ivy	Ivy.
VACANCIES.				
.....	.....	Wm. McWhinney.	Alliston and Carluke	.....
.....	.....	.....	Burns' Church, & Dunn's } Corners Church.....	.....
.....	.....	*R. McKee.....	Cookstown and First Essa.....	.....
.....	.....	John Brown.....	Guthrie Ch., Oro.....	.....

PRESBYTERY OF BARRIE—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
.....	.....	.....	Baysville.....	.....
.....	.....	.....	Tay, Medonte and Coldwater.....	.....
.....	.....	.....	Washing, Severn Bridge & Aritree.....	.....
.....	.....	.....	Gravenhurst, Alport & Draper.....	.....
.....	.....	.....	Roussau, Port Carling, &c.....	.....
.....	.....	.....	Stephenson, Raymond, &c.....	.....
.....	.....	.....	Allansville, Stisted, Huntsville and Utterson.....	.....
.....	.....	.....	Russell Settlement and Middle Medonte.....	.....
.....	.....	.....	Ministang and Grenfell.....	.....
.....	.....	.....	Waubashene, Port Severn, and Sturgeon Bay.....	.....
WITHOUT CHARGE.				
1. Samuel Porter.....	Apr. 29, 1846	.....	.....	Barrie.
2. William McKee, B.A.....	Mar. 2, 1858	.....	Inspector of Schools, S. Simcoe	Cloverhill.
3. Wm. Johnson.....	Nov. 1852	.....	.....	Barrie.

ROBERT MOODIE, *Pres. Clerk.*

7. PRESBYTERY OF OWEN SOUND.

1. D. Morrison, M.A.....	Oct. 22, 1851	.....	Knox Church, Owen Sound ..	Owen Sound.
2. R. Dewar.....	Oct. 7, 1855	Walter Hope.....	Lake Shore.....	Annan.
3. James Cameron.....	Feb. 16, 1859	*J. McKenzie.....	Chatsworth.....	Chatsworth.
4. A. McDiarmid.....	April 27, 1859	George Skene.....	Latona.....	Latona.
5. D. McNaughton, M.A.....	Oct. 1868	David Saunders.....	North Keppel and Sarawak.....	North Keppel.
6. A. McLennan.....	May 25, 1869	Alex. Campbell.....	Knox Church, Sydenham.....	Hoath Head.
7. D. J. McInnes.....	July 28, 1869	*Sam'l Goodfellow.....	Thornbury and Heathcote.....	Clarksburg.
8. E. B. Rodgers.....	Oct. 19, 1870	James Harkness.....	Leith and Johnson.....	Leith.
9. D. B. Whimster.....	Oct. 15, 1873	*Peter Christie.....	Meaford.....	Meaford.
10. Archibald Stevenson.....	Jan. 20, 1874	James Gardner.....	St. Vincent, etc.....	Blantyre.
11. D. B. McRae, Or. Miss.....	July 14, 1875	.....	Ferry Sound District.....	Purry Sound.
12. Jno. Sommerville, M.A.....	Aug. 25, 1875	James Leslie.....	Division Street, Owen Sound..	Owen Sound.
VACANT.				
.....	.....	James Cochrane ..	Kilsyth, Derby, etc.....	Kilsyth.
.....	.....	Samuel Carr.....	Keady, Desboro, etc.....	Keady.
MISSION STATIONS				
.....	.....	.....	Colling Mountain & Ravenna	.....
.....	.....	.....	Griersville.....	.....
.....	.....	.....	Wlarton, etc.....	.....

D. J. McINNES, *Pres. Clerk.*

8. PRESBYTERY OF SAUGEEN.

1. Patriek Greig.....	.....1854	James Allan.....	Normanby.....	Orchardville.
2. Wm. Blain.....	July 4, 1854	*George Johnson.....	Carrick and Clifford.....	Clifford.
3. J. MacMillan.....	June 29, 1857	James Scott.....	Knox Ch., Mount Forest.....	Mount Forest.
4. R. C. Moffatt.....	Oct. 10, 1867	.....	St. John's Ch., Walkerton.....	Walkerton.
5. Daniel Anderson.....	Dec. 23, 1837	.....	Rothsay and Palmerston.....	Rothsay.
6. Wm. Park.....	May 18, 1839	George Turnbull.....	Durham.....	Durham.
7. Wm. Matheson.....	.....	N. MacMillan.....	North Arthur.....	Mount Forest.
8. Daniel Duff.....	April 19, 1864	*Jas. C. Eckford.....	N. and W. Brant.....	Malcom.
9. John Morrison.....	Jan. 9, 1868	*Peter McGregor.....	Proton.....	Cedarville.
10. Hugh Crozier.....	Mar. 24, 1869	*N. D. McKenzie.....	Egremont.....	Holstein.
11. D. Macdonald.....	Nov. 26, 1872	*Geo. Hunter.....	Arthur.....	Arthur.
12. D. D. MacLennan.....	Dec. 18, 1872	J. Moir.....	South Luther, &c.....	Luther.
13. Robt. F. Gunn.....	July 27, 1875	J. Myers.....	Hanover and W. Bentinck.....	Hanover.
14. J. A. McAlmon.....	Oct. 12, 1875	Isaac Brown.....	Markdale, &c.....	Markdale.
15. R. Harkness.....	.....	J. Inkster.....	Osprey.....	Maxwell.
16. J. McIntyre.....	.....	John Henderson.....	Harriston, Knox Ch.....	Harriston.
VACANCIES.				
.....	.....	D. McCormick.....	St. Andrew's Ch., Priceville...	.....
.....	.....	James Connell.....	Guthrie Ch., Harriston.....	.....
.....	.....	Thomas Swan.....	St. Andrew's Ch., Mt. Forest.	.....
.....	.....	A. Turnbull.....	Priceville, R. Saugen, &c.....	.....
.....	.....	.....	North Luther and Ross.....	.....

WM. PARK, *Pres. Clerk.*

9. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
* 1. George Smellie.....	Mar. 18, 1836	Alex. Taylor.....	Melville Ch., Fergus.....	Fergus.
* 2. William Barrie, D.D.....	Jan. 4, 1843	* James Lochrie.....	First Ch., Eramosa.....	Guelph.
* 3. Richard Bentley.....	Sept. 18, 1844	* Morris C. Lutz.....	Union Church.....	Galt.
* 4. Thomas Wardrope.....	Aug. 13, 1845	* George Hadden.....	Chalmers' Ch.....	Guelph.
* 5. John Hogg, D.D.....	Jan. 7, 1846	* John McRea.....	St. Andrew's Ch.....	Guelph.
* 6. Robert Torrance.....	Nov. 11, 1846	* Thomas McCrea.....	First Congregation.....	Guelph.
* 7. William S. Bull, A.B.....	Feb. 28, 1849	Thomas Laidlaw.....	Knox Ch.....	Guelph.
* 8. James K. Smith, M.A.....	Jan. 13, 1853	* Walter Tait.....	Knox Ch.....	Galt.
* 9. James Middlemiss.....	June 9, 1859	* A. Burnet.....	Chalmers' Ch.....	Elora.
* 10. William Masson.....	Oct. 9, 1856	* J. P. Wilson.....	St. Andrew's Ch.....	Galt.
* 11. A. D. McDonald.....	Apr. 20, 1859	John Hunter.....	Knox Ch.....	Elora.
* 12. William Millican.....	Sept. 21, 1859	Alexander Dyce.....	St. John's Ch. Garafraxa & M'nsa	Garafraxa.
* 13. Alexander McKay, D.D.....	Apr. 25, 1860	Iachlan Kennedy.....	Duff's Ch.....	Morrisetca.
* 14. J. B. Mullan.....	July 23, 1862	William Singer.....	St. Andrew's Ch.....	Fergus.
* 15. John Davidson.....	Feb. 4, 1866	William Keith.....	Alma and Zion Ch., Nichol.....	Alma.
* 16. Neil McDiarmid.....	Feb. 6, 1868	Wm. McConnell.....	West Fossilch.....	Crief.
* 17. Donald Strachan.....	Sept. 8, 1868	Wm. Torrance.....	Rockwood.....	Rockwood.
* 18. Donald Boyd Cameron.....	Dec. 10, 1869	R. McEachren.....	Knox Ch.....	Acton.
* 19. James F. Dickie.....	July 13, 1872	James Muir.....	St. Andrew's Ch.....	Berlin.
* 20. James Bryant.....	Jan. 26, 1875	A. McLaughlin.....	Glenallan and HOLLIN.....	Glenallan.
* 21. H. H. McPherson, M.A.....	Nov. 24, 1875	James Menzies.....	Nassagaweya & Campbellville	Nassagaweya.
		* J. Law.....		Winterbourne.
VACANCIES.				
			{ St. Andrew's Ch., Hillsburg,	
			{ and Price's Corners.	
		James Law.....	Chalmers' Ch.....	Winterbourne.
		J. Hall.....	St. Andrew's Ch.....	Conestoga.
		Wm. Henderson.....	Doon and Hespeler.....	Doon.
		R. Hood.....	Erin.....	Erin.
MISSION STATIONS.				
		* John A. Davidson.....	Eden Mills.....	Eden Mills.
		George Mitchell.....	Everton and Osprings.....	Everton.
			Moorefield.....	
			New Hamburg.....	
			* Preston (English).	
			Elmira and Hawksville.	
			{ Preston and New Hamburg,	
			{ (German).	

* Supplied at present in connection with Doon and Hespeler.

† Under the charge of A. Schroeder, Ordained Missionary.

ROBERT TORRANCE, Pres. Clerk.

SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

POST OFFICES.

Fergus.
Guelph.
Galt.
Guelph.
Guelph.
Guelph.
Galt.
Flora.
Galt.
Flora.
Garafraxa.
Fergus.
Morrison.
Alma.
Creeff.
Rockwood.
Acton.
Berlin.
Glennan.
Nassagaweya.
Winterbourne.

Winterbourne.
Conestoga.
Doon.
Erin.

Eden Mills.
Everton.

g.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Hancock	May, 1834	A. Elder	Pelham and Port Robinson	Welland.
2. Samuel Fenton	Dec. 1843		Vittoria, Charlottesville, &c.	Vittoria.
3. Alex. McLean, M.A.	Feb. 14, 1844	James Sanderson.	Nairn	Strabane.
* 4. Simon C. Fraser, M.A.	March 1844	*James McCabe	Thorold and Merriton	Thorold.
* 5. James Black	Nov. 1853	A. C. Buck	Caledonia, Argyle & Allan Set.	Seneca.
* 6. John Laing, M.A.	June, 1854	*J. C. Wyld	Dundas, Knox Church	Dundas.
* 7. Wm. Craigie	June, 1858	Robert McKettrick	Port Dover, Knox Church	Port Dover.
* 8. John G. Murray	July, 1858	J. Gullen	Grimby & Muir's Settlement	Grimby.
* 9. James Hurdal		J. Gilmour	Dundas, St. Andrew's Church	Dundas.
*10. Charles Campbell	Aug. 1858	R. N. Ball	Niagara, St. Andrew's Church	Niagara.
*11. Donald H. Fletcher	Nov. 1860	*J. Brown.	Hamilton, McNab St. Church	Hamilton.
*12. Thomas Wilson	April, 1863	James Stewart	Caledonia, Sutherland St. Ch.	Seneca.
*13. George Bursou	June, 1863	Robert Lawrie	St. Catharines, Knox Church	St. Catharines.
*14. Alex. Dawson, M.A.	Sept. 1863	Matthews Durham	Beamsville and Clinton	Beamsville.
*15. Alex. Grant, M.A.	Jan. 1865	A. D. McLeod	Oneta, Indiana, and Cayuga	Dufferin.
*16. Thomas McGuire	March, 1864	S. Hunter	Jarvis and Walpole	Jarvis.
*17. James C. Smith, M.A.	July, 1864	T. C. Keir	Hamilton, St. Paul's Church	Hamilton.
18.		*H. Young	Hamilton, Central Church	Hamilton.
*19. James Little	Oct. 1866	James Henderson	Hamilton, St. John's Church	Hamilton.
*20. James A. F. McBain	March, 1869	*R. Aberdeen, M.D.	Drummondville & Chippawa	Drummondville
*21. George Yeomans	Sept. 1869		Dunnville	Dunnville.
*22. Malcolm M. McNeill	1870		Seneca, St. Paul's Church	Seneca.
*23. Wm. P. Walker	June, 1872	*J. Soule	Binbrook and Saltfleet	Elfrida.
*24. Edward Vincent	May, 1872	William Brown	E. Seneca, Blackheath & Cairt	Carfield.
*25. E. Wallace Waits	June, 1873	Thomas Little	Waterdown and Nelson	Waterdown.
*26. S. W. Fisher	Oct., 1874	*Andrew Wilson	Waterdown & Wellington Sq.	Waterdown.
27.		— McClure, M.D.	Kilbride	Kilbride.
*28. George Bruce, M.A.	Sept. 1875	W. J. McCalla	St. Catharines 1st Congregat'n	St. Catharines.
*29. James Fraser			St. Ann's and Wellandport	St. Ann's.
30. I. Campbell	May 16, 1876	R. McQueen	Beverly	Kirkwall.
31.			Clifton	Clifton.
32.		W. Henderson	Flamboro' West	Flamboro'.
33.		G. Thomson	Ancaster and Alberton	Ancaster.
34.		J. Charlton	Lynedoch and Silver Hill	Lynedoch.
35.		Thos. Applegarth	Hamilton, Knox Church	Hamilton.
36.			Welland	Welland.
37.		David Hess	Garton	Garton.
38. George Cheyne, M.A.	July, 1831		Retired	Taplestown.
*39. M. W. Livingstone			"	"
*40. A. Forbes	Jan., 1859		"	"
41. Robert G. McLaren	Aug., 1862		Ordained Missionary.	

JOHN LAING, Pres. Clerk.

2. PRESBYTERY OF PARIS.

* 1. Thomas Lowry	Sep. 24, 1833	*Wm. Turnbull	Wellington St., Brantford	Brantford.
* 2. Thomas Alexander	March 1835	George Bryce	Mt. Pleasant and Burford	Mohawk P. O.
* 3. Walter Inghis	Oct. 1842	Anthony Marshall	Stanley St., Ayr	Ayr.
* 4. John McTavish	Feb. 1844	Donald McDonald	Chalmers' Ch., Woodstock	Woodstock.
* 5. W. F. McMullen	Nov. 5, 1856	William Burgess	Knox	"
* 6. Wm. Robertson, M.A.	Jan. 26, 1859	*John Harvey	Chesterfield	Chesterfield.
* 7. Wm. Cochrane, D.D.	June 9, 1859	*James Woods	Zion Church, Brantford	Brantford.
* 8. John McEwen	Sep. 8, 1859	Daniel Kerr	Erskine Church, Ingersoll	Ingersoll.
* 9. Robert Hume, M.A.	May 23, 1860	Robert Turnbull	St. George	St. George.
* 10. Hugh Thomson	Oct. 17, 1864	Wm. Kennedy	St. Andrew's, E. Oxford	Cathcart.
*11. R. N. Grant	Dec. 31, 1865	*Hugh Davidson	Knox Church, Ingersoll	Ingersoll.
*12. Hector McQuarrie	May 22, 1866	*Thomas Speira	Dumfries and Princeton	Princeton.
*13. D. D. McLeod	July 3, 1867	James Miller	Dumfries Street, Paris	Paris.
*14. J. M. Aull	May 20, 1868	*David McBeth	Ratho and Inperkipp	Ratho.
*15. John Thomson, M.A.	Nov. 21, 1871	*James Lillico	Knox Church, Ayr	Ayr.
*16. John Anderson	Nov. 25, 1874	*David Ballingall	River Street, Paris	Paris.
*17. William M. Martin	July 21, 1875	*Isaac B. Smith	Norwich and Wyndham	Norwich.
VACANCIES.				
18.		*John Dewar	Tilsenbury and Culloden	Tilsenburg.
19.			Glenmorris	Glenmorris.
20.		*A. McArthur	Richwood, &c.	
MISSION STATIONS.				
21.			Beachville	
22.			St. Andrew's, E. Oxford	
23.			West Brantford.	

WM. COCHRANE, D.D., Pres. Clerk.

3. PRESBYTERY OF LONDON.

MINISTERS.	DATE OF ORDINAT'N	ELDEHS.	CONGREGATIONS.	POST OFFICES.
1. Donald McKenzie.....	May, 1834			Ingersoll.
2. Alexand'r Sutherland.....	.....1816	*Thomas Gordon.	{Guthrie's Ch.&Cooke's Ch. Caruleck	Longwood.
* 3. Wm. R. Sutherland.....	Feb. 16, 1848	James Allan.....	Ekfrid.....	Strathburn.
* 4. James B. Duncan.....	July 1, 1848	*James Moffat	Forest and McKay.....	Forest.
* 5. J. A. Proudfoot, D.D.....	July 16, 1848	J. Crombie.....	1st Pres. Church, London.....	London.
* 6. James Gordon, M.A.....	Sep. 28, 1854	James Weir.....	Dorchester.....	Cumlin.
* 7. James Ferguson.....	Nov. 21, 1855	D. McTaggart.....	Alvinston and Euphenia.....	Alvinston.
* 8. John Rennie.....	Apr. 22, 1857	Henry Spouce.....	Carlisle and Ailsa Craig.....	Ailsa Craig.
* 9. John McRobie.....	Oct. 21, 1857	P. Barclay.....	Petrolia.....	Petrolia.
*10. David Camelon.....	.....1858	*James Cowan.....	St. James' London.....	London.
*11. John Milloy.....	Feb. 2, 1859		Argyle Church, Aithroth.....	Crimna.
*12. Neil McKinnon.....	Feb. 22, 1861	Alex. Cameron.....	Belmont and Yarnouth.....	Belmont.
*13. Peter McDermid.....	Nov. 6, 1861	Adam Bell.....	More.....	Brigden.
*14. James Donaldson.....	June 8, 1862	*Wm. Stevely.....	Wardville.....	Wardville.
*15. George Simpson.....	July 21, 1862	James Armstrong.....	Westminster.....	Westminster.
*16. Lachlan Cameron.....	Nov. 6, 1862	Thomas Paterson.....	Thamesford.....	Thamesford.
*17. Archibald Stewart.....	Nov. 22, 1862	William Leitch	Mosa.....	Kilmartin.
*18. John Thompson.....	April 25, 1866	*G. I oys	St. Andrew's, Sarnia.....	Sarnia.
*19. George Sutherland.....	Oct. 14, 1867	John McAlpin.....	Ingall.....	Finlay.
*20. J. Allister Murray.....	Oct. 9, 1867	And. Thompson.....	St. Andrew's, London.....	London.
*21. Joseph Rakits, B.A.....	Aug. 1869	And. Elliott.....	Parkhill.....	Parkhill.
*22. Hugh Currie.....	Feb. 1870		Napier.....	Napier.
*23. Robert Chabbers, B.A.....	July 1870	William Milne.....	Williams, East	Nairn.
*24. James P. Baikie.....			Port Stanley.....	Port Stanley
*25. John A. McDonald.....	Dec. 1870	John Strathdee.....	Dorchester.....	Dorchester.
*26. John Abraham.....	Nov. 5, 1872	*John Ross	Watford.....	Watford.
*27. J. B. Hay.....	July 22, 1873	Hugh Scott.....	Delaware and Komoka.....	Delaware.
*28. Donald Fraser Sage.....	July 23, 1873	D. McKenzie.....	Parkhill and McGillivray.....	Parkhill.
*29. Gustavus Munro.....	Aug. 19, 1873	J. R. Ross	Zorra.....	Embro.
*30. Robert Scobie.....	Aug. 20, 1873	James Thompson.....	Strathroy.....	'Strathroy.
*31. John Munro.....	.....1874	Dan. Campbell.....	New Glasgow.....	Aldboro.
*32. G. G. McRobie.....	Nov 1874	*Alex. McDougald.....	Mandaumun.....	Mandaumun.
*33. Robert Thynne.....	Feb. 17, 1875	{T. Robson and J. Cunningham.....	Eng. Settlement & Proof Line.....	Vanneck.
*34. Donald McDonald.....		Hugh McPherson.....	St. Andrew's, Westminster	London.
*35. John M. Goodwillie.....	July 13, 1875	*Wm. Symington.....	Cambridge.....	Cambridge.
*36. D. McEachern.....	Oct. 8, 1875	*Dun. McGregor.....	Glencoe and Dunwich.....	Glencoe.
*37. C. D. McDonald.....	Nov. 23, 1875	James Brown.....	Point Edward.....	Point Edward.
*38. Hugh McGregor.....			Kintyre.....	Kintyre.
*39. Hector Currie.....	Apr. 25, 1876	Donald McKellar.....	Widder.....	Widder Station.
VACANCIES AND STATIONS.				
40.		Alexander McColl.....	St. Thomas	St. Thomas.
41.		Robert Gow.....	Wallacetown	Wallacetown.
42.		David Crossen.....	Currie R'd & Chas'rs C. Dunwich.....	Cronan.
43.		*D. S. Robertson.....	Wyoming and N. Plympton.....	Wansted.
44.		*J. Gibson.....	Nisourl.....	Nisourl.
45.			Pt. Burwell and Vienna.....	Oil Springs.
46.			Corunna and Mooretown.....	Springfield.
47.			London East and Hyde Park.....	London East and Hyde Park.

Geo. Cuthbertson, Pres. Clerk.

4. PRESBYTERY OF CHATHAM.

* 1. Alex. W. Waddell	Nov. 30, 1847	Joseph Laird	Harwich	Rondeau.
* 2. Angus McColl	Feb. 18, 1848	William Coltart.....	Adelaide Street, Chatham	Chatham.
* 3. William King	May, 1851	David Taylor	Buxton and Raleigh.....	Buxton.
* 4. William Walker	Oct. 25, 1853	Frederick Bates.....	Wellington Street, Chatham.....	Chatham.
* 5. Wilm. Forrest	Feb. 18, 1857	James Campbell.....	Tilbury East.....	Valetta.
* 6. Archibald Currie.....	Feb. 7, 1860	Donald McLaren.....	Ridgetown and Kilmarnock.....	Ridgetown.
* 7. Robert H. Warden.....	Nov. 15, 1863		Agent Knox College B. Fund.....	Toronto.
* 8. Frederick Smith.....	April, 1867	*John Anderson.....	Amherstburgh.....	Amherstburgh.
* 9. John Becket.....	May 27, 1868	*Wm. McKerracher.....	Thamesville	Thamesville.
*10. John Gray.....	Nov. 16, 1870	*Alex. Bartlett.....	Windsor.....	Windsor.
*11. D. L. McKechnie.....	Sept. 28, 1875	Capt. John Taylor.....	Bothwell.....	Bothwell.
12. C. Lafontaine.....			Teacher, St. Anne School.....	St. Anne, Ill., U.S.
VACANCIES.				
13.			1st Pres. Church, St. Anne.....	St. Anne, Ill., U.S.
14.		*H. B. Robertson.....	St. Andrew's, Chatham.....	Chatham.
15.		*Wm. Webster.....	Florence and Dawn.....	Florence.
16.			Elmhira, Illinois.....	Elmhira, Ill, U.S.
17.			Wallaceburgh and Sydenham.....	Wallaceburgh.
18.			2nd Presbyterian Ch. Chicago.....	Chicago.
19.		James Walker.....	Dover and Rivers' Section.....	Oungh.

PRESBYTERY OF CHATHAM—Continued.

MINISTERS.	DATE OF ORDINATION	ELDEERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
20.			Sombra	Wilkesport.
21.			Dresden and Corktown	Dresden.
22.		John Taylor	Tilbury West	Comber.
23.			Morse	Hythenwood.
24.			Maldstone	Rochester, Ont.

ROBT. H. WARDEN, *Pres. Clerk.*

5. PRESBYTERY OF STRATFORD.

* 1. Thomas McPherson	Oct. 10, 1836	* David Barton	Knox Church, Stratford	Stratford.
* 2. James Boyd	July 7, 1847	J. B. Campbell	W. Wesley	Crosshill.
* 3. A. A. Drummond	Oct. 20, 1847	David Robertson	Shakespeare and Hampstead	Shakespeare
* 4. Daniel Gordon	Oct. 1849	R. Huron	Harrington	Harringtone.
* 5. R. Hamilton	June 30, 1848	* Robert Mackie	Fullarton and Avonbank	Motherwell.
* 6. H. Hall	Apr. 17, 1860	* James Gibson	Nissouri, N. and S.	Thorndale.
* 7. John K. Hiepel	Nov. 19, 1862	* Alex. Robertson	Avonton and Carlingford.	Avonton.
* 8. H. Henwick	Jan. 24, 1863	* Alex. McRobb	Elma Centre & W. Monckton	Newry Station.
* 9. John McAlpine	..... 1868	* Alex. Wood	St. Mary's	St. Mary's.
* 10. W. T. Wilkins, B.A.	Sup. 1866	Samuel Robb	St. Andrew's Stratford	Stratford.
* 11. J. W. Mitchell, M.A.	May 23, 1867	James Bristow	Knox Church, Mitchell	Mitchell.
* 12. Peter Muirgrave	May 30, 1868	* James Gamble	Burn's Ch., Milverton, &c.	Milverton.
* 13. J. E. Croly, M.A.	Nov. 25, 1868	* And. Mundell	Millbank	Millbank.
14. John W. Bell, M.A.	Dec. 22, 1868	* Donald Gordon	Listowel	Listowel.
* 15. Peter Scott	Mar. 5, 1872	* Thomas Laing	Hibbert	Cromarty.
* 16. J. J. Cameron, M.A.	..... 1874	James Crerar	St. Andrew's, N. Easthope	Shakespeare.
VACANT.				
17.		* John Stewart	North Easthope	Shakespeare.
18.		* James Grant	Hiddulph and Fraser Ch.	Granton.
19.			Molesworth and Trowbridge	
MISSION STATIONS.				
20.		Peter Murray	Burns' Church, E. Zorra	Tavistock.
21.			Ellice and Logan	

JOHN FOTHERINGHAM, *Pres. Clerk, St. Mary's.*

6. PRESBYTERY OF BRUCE.

* 1. George Bell, B.A., LL.D	May 30, 1844	James Blair	St. Paul's Church, Walkerton	Walkerton.
* 2. William Graham	June 15, 1845	Donald Blue	Pine River	Pine River.
* 3. John Fraser	Aug. 1845	Robert Stoner	Knox Church, Kincairdine	Kincairdine.
* 4. John Scott	Oct. 8, 1850	C. McRea	North Bruce	North Bruce.
* 5. Andrew Tolmie	June 2, 1853	W. Burgess	Southampton and W. Arran	Southampton.
* 6. Duncan Cameron	Mar. 3, 1854	* J. Baird	Lucknow and South Kinloss	Lucknow.
* 7. John Anderson	Oct. 11, 1854	John Mather	Tiverton	Tiverton.
* 8. Peter Currie	Feb. 19, 1855	* James Lean	Zion Church, Teeswater	Teeswater.
* 9. John Stewart	Mar. 8, 1855	F. Robertson	Chalmers' Church, Kincairdine	Kincairdine.
* 10. David Wardrope	June 1855	* J. Henderson	Westminster Ch., Teeswater	Teeswater.
* 11. John Straith	Jan. 13, 1857	R. M. Hay	Knox Church, Paisley	Paisley.
* 12. R. C. Moffat	Oct. 14, 1857	R. Gowenlock	Free St. John's Ch., Walkerton	Walkerton.
* 13. A. F. MacQueen	Dec. 15, 1858	James Bell	Huron	Dingwall.
* 14. Wm. Anderson, M.A.	June 29, 1860	M. McPherson	St. Andrew's Ch., Kincairdine	Kincairdine.
15.			Knox Church, Ripley	Dingwall.
16. A. G. Forbes	Dec. 11, 1862	W. Malcom	Kinloss and Bervie	Kinloss.
17. Daniel Duff	April 9, 1864		North and West Brant	Malcolm.
18. George McLennan	Nov. 8, 1864	E. J. Brown	Centre Bruce & Underwood	Underwood.
19. Donald Fraser, M.A.	Aug. 14, 1867	D. G. McGillivray	Saugeen	Port Elgin
* 20. John Bethune	Feb. 15, 1872	Wm. Park	Chesley and Salem	Chesley.
* 21. Duncan Davidson	Oct. 15, 1872	James Gordon	Langside	Cangside.
22. Wm. Ferguson	Jan. 2, 1873	Angus Macdonald	Glamis	Glamis.
23. J. B. Taylor	July 23, 1873	Donald Denoon	St. Andrew's Ch., Lucknow	Lucknow.
24. D. J. Caswell	May 7, 1874		Silver Islet	Silver Islet.
25. W. Kay, M.A.	May 6, 1874		Sault Ste. Marie	Sault Ste. Marie.
* 26. D. Mckeracher	July 7, 1874		Prince Arthur's Landing	P. A. Landing
* 27. James Gourlay, M.A.	Mar. 3, 1875	* Arnold Ross	Port Elgin and Dunblane	Port Elgin.
VACANT.				
28.			Riversdale and Enniskillen	Riversdale.
29.			Tara, Allanford, and Elsinore	Tara.
MISSION STATION.				
30.			Pinkerton	Elmgrove.

7. PRESBYTERY OF HURON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICER.
* 1 Charles Fletcher.....	1842	Retired		Goderich.
* 2 Thomas Goldsmith.....	1845	R. Turnbull	Senforth	Senforth.
* 3 R. Ure, D.D.	Oct. 1850	R. Young.....	Goderich, Knox Church	Goderich.
* 4 John Ross.....	Sept. 1851	Thomas Strachan	Brucefield	Brucefield.
* 5 S. Jones	Sept. 1851	Thomas Strachan	Brucefield	Brucefield.
* 6 M. Barr	Feb. 1854	D. Campbell	McKillop, &c	Senforth.
* 7 G. Brown	Aug. 1856	A. L. Gibson	Wroxeter, &c	Wroxeter.
* 8 A. Grant.....	Aug. 1858	J. Douglas	Ashfield	Kintail.
* 9 James Sieveright, B.A.	July, 1857		Goderich	Goderich.
*10 F. McCuaig.....	Nov. 1860	*A. Matheson	Clinton, Willis Church	Clinton.
11 H. Cumeron.....	Oct. 1862	G. Thompson	Kippen	Kippen.
*12 A. Y. Hartley	June, 1864	*R. Harrison	Dunrobin, &c	Dunrobin.
*13 J. Ferguson.....	July, 1865	*James Smellie	Bruceville, Melville	Bruceville.
*14 Henry Gracey.....	March, 1865	*J. Gardner	Thomas Road, &c.....	Farquhar.
*15 L. Leask	Nov. 1865	J. Gordon	St. Helens, &c.....	St. He'ens.
*16 Stephen Young	Sept. 1866	*J. Elliott	Manchester, &c	Auburn.
*17 Archibald McLean	Nov. 1866	A. McCas.....	Blythe, &c	Blythe.
*18 James Fritchard	Oct. 1868	John Messer	Blinvale, &c.....	Blinvale.
*19 Mark Danby.....	Feb. 1873	*R. Millrew	Bayfield, &c.....	Virna.
*20 Thomas Thomson	Nov. 1874	J. Hillan	McKillop, Duff's Church	Senforth.
*21 J. B. Scott.....	Dec. 1874	D. Manson	Egmondville.....	Senforth.
VACANT.				
22.		W. Reith.....	Rodgerville.	
23.		*J. Dickson.....	Wingham.	
24.		J. Spence	Crawbrook, &c.....	
25.		J. Tcrrance	Rayfield, &c.....	
26.			Brucefield.	
MISSION STATIONS.				
27.		R. Turnbull	Brewster.	
28.			Goderich, Gaelic.	

ARCH. McLEAN, Pres. Clerk.

8. PRESBYTERY OF MANITOBA.

1. John Black, D.D.	July 31, 1851	J. Sutherland, M.P.	Kildonan.....	Kildonan.
2. John Scott.....	June 29, 1853		Emerson, &c.....	Emerson.
3. Robert Jamieson	June 29, 1854	New Westminster, B.C.	New Westminster	New Westminster
4. A. Matheson	Nov. 20, 1860	Hon. D. Gunn	Little Britain, &c.....	Lower Ft. Garry.
5. James Robertson	Nov. 18, 1869	R. D. Patterson	Winnipeg, Knox Church	Winnipeg.
*6. G. Bryce, M.A.	Sept. 19, 1871		Manitoba College	
7. S. Donaldson, B.A.	July 8, 1872		Woodlands, &c.....	Woodlands.
*8. Thomas Hart, M.A.	July 31, 1872		Manitoba College	Winnipeg.
9. W. McKellar	Oct. 27, 1873		Prince Albert Mission	Prince Albert.
0. Allan Bell	July 14, 1875	E. Sutherland	Portage La Prairie	" "
1. George Flett	Aug. 10, 1875		Ockawase Mission.....	" "
2. A. Stewart, B.A.	Sept. 22, 1875		Fort Pelly, &c.....	Fort Pelly.
VACANT.				
.....		J. O. Frazer.....	High Bluff, &c.....	
.....		J. Sutherland.....	Fencible, &c.....	
.....			Rockwood, &c.....	
.....			Palestine, &c.....	
.....			S. rim. field, &c.....	
.....			Boyne, &c.....	
.....			Caledonia, &c.....	

CHANGES IN ROLLS.

Reports were given in as to the changes in the Rolls of the several Synods. These will be found in the Appendix.

ELECTION OF MODERATOR.

It was moved by Mr. Thomas Wardrope, seconded by Mr. Thomas Macpherson and carried by acclamation, That the Rev. Alexander Topp, D.D., Minister of Knox Church,

Toronto, be Moderator of this Assembly for the current year. Dr. Topp was conducted to the chair, thanked the House for the honour thus conferred, and addressed the Assembly in appropriate terms.

THANKS TO THE RETIRING MODERATOR.

On motion of Mr. J. K. Smith, seconded by Mr. J. B. Muir and passed unanimously, the thanks of the Assembly were conveyed to the Retiring Moderator, the Rev. Dr. Cook, for his admirable conduct in the chair during the past year, and for the able discourse preached by him this day.

CONGRATULATORY ADDRESSES.

Dr. Cook presented and read the following congratulatory communications on the consummation of Union, which he had received during the interval since last Assembly, viz:—

From the Incorporated Synod of the Diocese of Toronto of the Church of England in Canada, at its annual session held June, 1875. Resolved:

“That the Synod of this Diocese, deeply interested in the unity of Christians everywhere, begs respectfully to congratulate the Presbyterian Church in Canada on the movement by which it has been placed on its present basis; humbly hopes that such an auspicious event may inspire other Christian bodies with a like desire for union; and earnestly prays that it may prove a precursor of the ultimate unity of all Christian communities that hold to the faith of the ancient Church, as expressed in the creeds of the first four General Councils.”

From the Colonial Committee of the Free Church of Scotland, of date November 8th, 1875.

“On behalf of the Colonial Committee of the Free Church of Scotland, we desire to express the lively satisfaction with which we have heard of the consummation of the union of the four great Presbyterian Churches of the Dominion of Canada.

“This is only one of many Presbyterian unions which have taken place in the British colonies within the last fifteen or twenty years. We regard it as another indication of the growing sense of the weakness and reproach brought upon the cause of Christ by our divisions and the consequent yearning for reunion, which is characteristic of the times in which we live. The experience of other colonies and of your own warrants the hope that this union will be followed by the happiest results. You are now a strong and compact Church, ready to do battle with surrounding evils, and to fulfil the great mission which God has given you—to pervade with the light of the pure gospel the vast territory now embraced in the Dominion of Canada—and thence to spread the blessing to the heathen lands beyond.

“We are thankful to be able to say that the interest taken by our Church in the colonies, whether it be tested by the amount of the annual collection or the number of annual appointments, is not declining. We enclose a copy of the report laid upon the table of the late meeting of our General Assembly, together with a revised report of the speeches made on the occasion.

“We shall rejoice to maintain the same cordial brotherly relations with the United Church as we have long done with several of the constituent parts of which it is composed. We shall be glad to do anything in our power to promote your welfare, so far as our limited resources and the many demands upon them will admit. And now, praying that the Lord may crown your recent union with His richest blessing, and make

" your Church a fruitful branch of the living vine, and a faithful witness of the truth as it is in Jesus, we beg, in name of the Committee, to subscribe ourselves

" Yours with much Christian affection,

(Signed)

ROBERT G. BALFOUR, *Convener.*
PETER HOPE, *Secretary.*"

From the Venerable the General Assembly of the Presbyterian Church of Victoria, adopted at Melbourne, November 22nd, 1875.

" The General Assembly of the Presbyterian Church of Victoria, now met in Session, respectfully accord their brotherly congratulations to the Venerable the General Assembly of the Presbyterian Church of the Dominion of Canada.

" We desire to assure you of our interest in your welfare, and hereby, in an especial manner, to express our warm sympathy and offer our heartfelt congratulations on the recent union of the different sections of the Presbyterian Church within your territory.

" It has been with unfeigned joy that we have heard of so many flourishing churches uniting under circumstances so auspicious. We thankfully greet a Presbyterian Church in our gracious Queen's Colonial Empire, worthy to rank in numbers and influence with Churches which had a name and place in history before your continent was discovered.

" Knowing somewhat of the many obstacles and of the varied interests which required to be consulted and conserved—of the concessions that had to be made on every side in order to union; knowing also, by an experience of some seventeen years the inestimable benefits that have followed from union, we, with a lively knowledge of these things, would rejoice with you in the union so grandly and thoroughly consummated last June in Montreal.

" Peace be within thy walls—prosperity within thy palaces. For our brethren and companions' sake, we will now say: Peace be within thee. Because of the house of the Lord our God we will seek thy good."

The reception of these communications was ordered to be intimated, and action with reference to them was deferred to a future Sederunt.

COMMITTEE ON BILLS AND OVERTURES.

The Moderator nominated a Committee on Bills and Overtures, and also on Business, composed of the following members, viz.:—The Clerks of Assembly, the Clerks of the several Synods and Presbyteries within the bounds, together with Principal Snodgrass, Dr. Waters, Dr. Patterson, Dr. Bell, Dr. Proudfoot, Dr. McGregor, Messrs. Middlemiss, Robb, D. M. Gordon, Robert Campbell (Montreal), D. H. Fletcher; Hon. John McMurrich, Messrs. Robert Bell, Thomas McCrae, James Craick.

The Committee was instructed to meet at four o'clock this afternoon, and thereafter from time to time by adjournment.

It was agreed to take up and consider the report on the state of religion within the bounds this evening, after special devotional services had been engaged in.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock, p.m.:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

The Minutes of the First Sederunt were read and sustained.

REPORT OF COMMITTEE ON BUSINESS.

Dr. Waters, Clerk of the Committee on Business, presented a report. The Assembly unanimously agreed to receive the same and adopt the following recommendations, viz.:—

1. That the hours of meeting for the present Session be as follows, viz.:—In the forenoon, from ten o'clock until one; in the afternoon, from three o'clock until six; and in the evening, from half-past seven until ten.

2. That Presbyteries be allowed to meet, on the call of their respective Moderators, at any time when the Assembly is not sitting.

3. That a Committee be appointed to examine such Elders' Commissions, involving additions to or changes in the Roll read to-day, as may be presented; said Committee to be composed of the following members, viz.:—Dr. Prondfoot, *Convener*; Dr. Bain, Messrs. Torrance and Tolmie; Messrs. James Woods and James Lillie.

Devotional services of a special character were engaged in. These consisted of praise, reading portions of Scripture, and prayer, in which Mr. John Scott, Professor Mowat and Mr. Thomas Sedgwick led.

REPORT ON THE STATE OF RELIGION.

Mr. Thomas Wardrop, one of the Joint Conveners, presented and read the report on the state of religion within the bounds. Whereupon it was moved by Mr. McTavish, seconded by Mr. David Wardrop and passed unanimously, That the report be received and adopted, and that the thanks of the Assembly be accorded to the Committee, and especially to the Conveners, for their diligence.

OVERTURES ANENT CONSTITUTION OF PRESBYTERY ROLLS.

There was produced and read an Overture from the Synod of Hamilton and London, praying the Assembly to declare what names are entitled to be placed on the Roll of a Presbytery. Dr. Bell and Mr. Laing were heard in support of said Overture.

In connection with this subject there was also read an Overture from the Presbytery of Peterborough, praying the Assembly to enact that the names of all pastors, retiring with the consent of Presbytery and in consequence of age or infirmity, be retained on the Roll of Presbytery as Ministers without charge.

It was moved by Mr. Laing, seconded by Mr. Lowry and unanimously agreed to, That these Overtures be referred to a Committee, consisting of Mr. Laing, *Convener*; Dr. Bell, Messrs. McTavish, Lowry, James Bennet, Kenneth MacLennan; Robert Bell, William Heron, with instructions to report at a subsequent Sederunt.

APPLICATIONS FOR A POSITION ON THE ROLL OF PRESBYTERY.

There were read applications, emanating from the respective Presbyteries to which they belong, to have the names of the following Ministers retained on the Roll of Presbytery, viz.:—

Mr. John M. Roger, as *Pastor Emeritus* of St. Paul's Church, Peterborough.

Mr. John Paterson, formerly Minister at Bobcaygeon, as a Minister without charge.

Mr. Daniel Allan, lately Minister at North Easthope, as a Minister without charge.

Mr. Joseph White, as an Ordained Missionary at Rochesterville.

M. Marc Ami, as an Ordained Missionary to the French Presbyterian Church in the City of Ottawa.

Mr. Allan Findlay, as an Ordained Missionary at Bracebridge.

Mr. S. C. Fraser, M.A., recently Minister at Thorold, as a Minister without charge.

Mr. M. W. Livingstone, lately Minister at Simcoe, as a Minister without charge.

Mr. Peter Melville, B.D., as an Ordained Missionary at New Kincardine, N.B.

Mr. Andrew Donald, lately Minister at Loudonderry and Campbell Settlement, as a Minister without charge.

It was moved by Mr. Lowry, seconded by Mr. Laing, and passed unanimously, That the applications, now read, be referred to the Committee already appointed to consider the general question as to the standing in Church Courts of Retired Ministers and Ordained Missionaries labouring for a considerable period in charges.

APPLICATIONS FOR ADMISSION.

There was read an Extract Minute of the Presbytery of Ottawa, transmitting an application of Mr. Daniel W. Cameron, a minister of the Presbyterian Church in the United States of America, to be admitted as a Minister of this Church. A similar application was presented by the Presbytery of Toronto, in behalf of Mr. Thomas J. Johnston, lately a Minister in Florida, in connection with the American Presbyterian Church; Mr. James Ballantine, a Minister of the United Presbyterian Church in Scotland, recently labouring in the Eastern Presbytery of Jamaica; and Mr. John Dobbin West, B.A., a Minister of the Presbyterian Church in New South Wales. Also, by the Synod of the Maritime Provinces, in behalf of Mr. J. R. Keau, a Minister of the Congregational Church. Also, by the Presbytery of St. John, in behalf of Mr. Elijah J. Roke, a Minister of the Congregational Church, at present officiating in the Reformed Episcopal Church in St. John. Also, by the Presbytery of Montreal, in behalf of M. Joseph Vessot, a Minister of the French Evangelical Church at Joliette; Mr. John Nicholls, a Minister of the Primitive Methodist Church; and Mr. William Hawthorne, a Minister of the United Presbyterian Church of North America. Also, by the Presbytery of Huron, in behalf of Mr. David Mann, a Minister of the United Presbyterian Church of North America. Also, by the Presbytery of Guelph, in behalf of Mr. Charles Brouillette, a Minister of the Presbyterian Church in the United States of America; and Mr. W. F. Clarke, a Minister of the Congregational Church. Also, by the Presbytery of Hamilton, in behalf of Mr. William Stephenson, a Minister of the Methodist Church in Canada.

There was also read an application, transmitted by the Presbytery of Toronto, of Mr. William Frizzell, a Probationer of the Presbyterian Church in the United States of America, to be admitted as a Probationer of this Church. A similar application was presented by the Presbytery of Guelph, in favour of Mr. John Reid Ross, M.A., B.D.

On motion to that effect, the Assembly unanimously resolved to refer these applications to a Committee, consisting of Professor McLaren, *Convener*, Professor Mowat, Messrs. Robb, Scrimger, Middlemiss, McTavish, J. C. Smith, Thomas Sedgwick, Donald Ross (Lancaster); Robert Bell, John Brown, with instructions to give careful consideration to these applications and report at a subsequent Sederunt.

COMMUNICATION FROM THE Y. M. C. A.

The Moderator read a communication which he had received from the Young Mens' Christian Association in this city, inviting the members of the General Assembly to the free use of the rooms of the Association during their stay in the city. The Assembly agreed to record their sense of the courtesy shown by the Association in extending this kind invitation.

The General Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRD SEDERUNT.

At Toronto, and within Knox Church there; Friday, the ninth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. John McTavish.

The Minutes of the Second Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

COMMUNICATION FROM REFORMED EPISCOPAL CHURCH.

The Moderator read a letter of Christian greeting, which he had received from the Rev. Messrs. Ussler and McCormack, the representatives in this city of the Reformed Episcopal Church. The Moderator was requested to acknowledge the same.

COMMUNICATION ANENT TEMPERANCE.

There was also produced and read a communication, which had been received from the Toronto Women's Christian Temperance Union, drawing the attention of the Assembly to the evils of intemperance, and urging the Assembly to take such practical measures as they may deem meet, with a view to the total suppression of so great an evil as this is acknowledged to be.

PRESBYTERY MEETINGS DURING ASSEMBLY.

The Assembly unanimously agreed to extend the facilities accorded at yesterday's Diet to Presbyteries for meeting during the session of the Assembly, by permitting them to meet on the call, not only of the Moderator, but also of the Clerk or of any two members.

APPOINTMENT OF COMMITTEES.

The Assembly proceeded to appoint the following Committees, viz:—

1. To revise the Record of the General Assembly,—Mr. Burton, *Convener*, Mr. Kenneth MacLennan; Hon. John McMurrich.
2. To revise the Record of the Synod of the Maritime Provinces:—Mr. S. C. Fraser, *Convener*, Mr. Thomas Wardrope; Mr. Thomas McCrae.
3. To revise the Record of the Synod of Montreal and Ottawa:—Mr. Archibald McLean, *Convener*, Mr. William Bennett; Mr. Alexander Bartlett.
4. To revise the Record of the Synod of Toronto and Kingston:—Mr. John Forrest, *Convener*, Mr. Lowry; Mr. Hugh Young.
5. To revise the Record of the Synod of Hamilton and London:—Mr. Robert Campbell (Montreal), *Convener*, Mr. A. J. Mowitt; Mr. Goodfellow.
6. To revise the Record of the Presbytery of Manitoba:—Mr. McTavish, *Convener*, Mr. P. M. Morrison; Mr. Croil.
7. To draft an Address to Her Majesty the Queen:—The Moderator, *Convener*, Dr. Cook, Mr. Kenneth MacLennan; Hon. John McMurrich.
8. To arrange for the reception of Delegates from other churches:—Dr. Cochrane, *Convener*, Dr. Bell, Mr. King.
9. To arrange for the conduct of Divine Service in this church on Sabbath next:—The Moderator and Dr. Reid.

CHANGES IN PRESBYTERIES.

There were produced and read petitions, praying the General Assembly to make certain changes in the boundaries of Presbyteries. These were from the congregation of Haliburton, asking to be transferred from the Presbytery of Peterborough to that of Lindsay; from the Presbytery of Saugeen, craving the union of Rothsay congregation in the said Presbytery, and Mansfield congregation within the Presbytery of Guelph, the charge thus formed to be attached to the Presbytery of Guelph; from the Sessions of the congregations of Free St. John's, Walkerton, and of North and West Brant, to be included within the bounds of the Presbytery of Saugeen; from the Presbytery of Toronto to amend the boundaries of said Presbytery and those of the Presbytery of Barrie; from the Presbytery of Owen Sound to amend the ecclesiastical relations of the congregation of Tara to said Presbytery and that of Bruce; from the Presbytery of Brockville, craving leave to receive under its care the Mission Station of Colquhoun's Settlement, transferred from the Presbytery of Glengarry, with a view to its being united with Dunbar.

It was moved by Mr. Robert Campbell (Montreal) and seconded by Mr. James Whyte, That the consideration of these papers be deferred. To this it was moved in amendment by Dr. Reid and seconded by Dr. Snodgrass, That these papers be referred to a Committee, consisting of Mr. McTavish, *Convener*, Dr. Waters, Messrs. D. H. Fletcher, Warden, W. R. Ross, J. C. Smith; J. Henderson, J. C. Wyld, with instructions to report at a subsequent Sederunt. A vote having been taken, the amendment was carried over the motion by a large majority and became the judgment of the House.

APPLICATIONS FOR LICENSE.

Application was made by the Presbytery of Toronto for leave to take Messrs. Colin Fletcher, B.A., Walter Amos, and John R. Gilchrist, Students of Divinity, on public probationary trials for License. A similar application was made by the Presbytery of Kingston in behalf of Messrs. William A. Lang, M.A., and James Allison; by the Presbytery of Hamilton, in behalf of Mr. Alexander Henderson; by the Presbytery of Montreal, in behalf of Messrs. Thomas Bennett, John Mackenzie, and R. Hughes; by the Presbytery of Pieton, in behalf of Mr. F. W. George; by the Presbytery of Whitby, in behalf of Messrs. W. M. Henry and Ratchiffe; by the Presbytery of London, in behalf of Mr. McNeill; by the Presbytery of Ottawa, in behalf of Mr. G. Colborne Hauey; by the Presbytery of Saugeen, in behalf of Messrs. Samuel Acheson and John McQueen; by the Presbytery of Paris, in behalf of Messrs. A. M. Hamilton and Daniel C. McIntyre; and by the Presbytery of Manitoba, in behalf of Mr. John McKay.

On motion to that effect, the Assembly unanimously agreed to refer these applications with relative documents to a Committee, consisting of Principal Caven, *Convener*, Messrs. J. S. Burnet, McCuaig, D. M. Gordon and W. Donald, with instructions to report at a subsequent Sederunt.

REPORT ON CORRESPONDENCE WITH OTHER CHURCHES.

Principal Snodgrass, *Convener*, presented and read the report of the Committee appointed to correspond with other Churches. It was duly moved, seconded and passed unanimously, That the report be received, and the Committee be commended for their diligence.

REFERENCE ANENT ADMISSION OF MINISTERS.

There was produced and read a Reference from the Synod of the Maritime Provinces, suggesting that the admission of Ministers and Probationers from other Churches be one of the matters entrusted to Synods. It was unanimously agreed to receive the reference and remit it for consideration to the Committee appointed last year to mature measures for this Assembly.

COUNCIL OF PRESBYTERIAN CHURCHES.

Principal Snodgrass, on behalf of the Delegates appointed to attend the Conference of Delegates from Presbyterian Churches throughout the world, held in London, England, last July, presented and read a report. On motion of Mr. Kenneth MacLennan, seconded by Mr. Thomas Alexander, the Assembly unanimously agreed to receive the report, and thank the Delegates for their diligence in the matter entrusted to them.

It was further resolved, That the report, now received, be referred to a Committee, consisting of the Moderator, Principal Snodgrass, Principal McVicar, Dr. Taylor, Dr. Bayne, Mr. D. M. Gordon; Messrs. Henry B. Webster and James Croil, with instructions to prepare a minute for the disposal of the report, having relation to the constitution of the Alliance of Reformed Churches embodied therein, and to nominate delegates to attend the first meeting of the General Council of the Alliance.

REFERENCE ANENT USE OF AN ORGAN IN PUBLIC WORSHIP.

The Assembly next proceeded to consider a Reference from the Presbytery of Wallace, transmitting an application from the congregation of Amherst for permission to use an organ in the public Worship of God. Mr. Thomas Sedgwick was heard in support of the Reference. Whereupon it was moved by Mr. McTavish and seconded by Dr. McLise, That the General Assembly sustain the reference, but, inasmuch as there is no law of the Church on the subject referred to the Assembly, decline to give the leave asked for by the congregation of Amherst. The following amendment to this was proposed by Principal Caven and seconded by Dr. Bayne, Sustain the Reference and appoint a Committee to report upon it, with instructions to consider carefully the principles upon which this and all similar applications should be determined—said report to be given in at a subsequent Sederunt. It was further moved in amendment by Mr. Robb and seconded by Mr. L. G. McNeill, That the Assembly proceed to the next business. It was also moved in amendment by Dr. Snodgrass and seconded by Dr. Waters, Sustain the Reference and find that, by the Resolution in the Basis of Union on Modes of Worship, the subject is one for Sessional and Congregational action. It was also moved in amendment by Mr. Kenneth MacLennan and seconded by Mr. Robert Campbell (Montreal), That the Presbytery of Wallace be instructed to intimate to the congregation of Amherst that they are at liberty to introduce instrumental music in public worship, provided the harmony of the congregation be not thereby distracted. An additional amendment was moved by Mr. McMullen and seconded by Professor McLaren, Sustain the Reference, but at the same time declare that such a deliverance by the Assembly, as is asked for, is not necessary in the circumstances. It was further moved in amendment by Mr. J. K. Smith and seconded by Mr. J. B. Muir, That the Assembly sustain the Reference, and, in accordance with the second Resolution in the Basis of Union, grant liberty to the congregation of Amherst to use an organ in the public worship of God.

A vote having been taken, Mr. McMullen's amendment was carried over Mr. Smith's, and thereafter Mr. MacLennan's amendment was carried successively over the amendments proposed by Mr. McMullen, Dr. Snodgrass, Mr. Robb and Dr. Caven, and the motion made by Mr. McTavish. The 'Yeas' and 'Nays' having been called for on the amendment of Mr. MacLennan, now become the motion, the same was carried by a majority of 220 to 47, and the Moderator declared this to be the judgment of the House.

From this finding Messrs Robb, Thomas Macpherson, John McTavish, John Fraser, Peter Currie, George Sutherland; William Heron, Arnold Ross, John McAlpine, Hector McCrimmon dissented, for reasons to be given in in due time.

The Assembly adjourned to meet in this place this afternoon at half-past three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

In the same place, and on the same day, at half-past three o'clock in the afternoon :—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Thomas Macpherson.

The Minutes of the Third Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

REFERENCE AS TO CERTAIN NAMES ON PRESBYTERY ROLLS.

There was produced and read a Reference from the Presbytery of Wallace, craving direction as to the course to be pursued with reference to the names of certain Ministers formerly belonging to the Synod of the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland, who have not entered the United Church, whether or not they should remain on the Roll of that Presbytery. Mr. Thomas Sedgwick was heard in support of the Reference. Whereupon the following motion was made by Mr. T. Sedgwick, duly seconded and passed unanimously, Sustain the Reference and authorize the Presbytery to retain or remove their names, as they may see cause.

Mr. Mackinnon made a statement as to a like state of things in connection with the Roll of the Presbytery of Pictou. The same was held to be a Reference, and the Presbytery of Pictou was instructed in the same terms in which the reference from the Presbytery of Wallace has just been disposed of.

REFERENCE FROM THE PRESBYTERY OF ST. JOHN.

The Assembly next took up a Reference from the Presbytery of St. John, craving instructions as to the manner in which they should deal with the following case brought before them by an Extract Minute of the Presbytery of Miramichi in those terms : "The Clerk read certain papers put into his hands by the Rev. Samuel Houston, late of Calvin Church, St. John, and now of St. Luke's Church, Bathurst, a Minister within the bounds, libelling certain parties who are Elders of a congregation under the jurisdiction of the Presbytery of St. John, and making request that this Presbytery instruct the Clerk to forward the same to the Presbytery of St. John in order that they put said parties on their trial for said offence. Mr. Houston further makes request that the Presbytery authorize him to prosecute the matter before the Presbytery of St. John. These requests the Presbytery granted, and the Clerk was instructed accordingly."

The following motion was proposed by Dr. Cochrane, seconded by Principal Snodgrass and passed unanimously, Sustain the Reference and remit to the Presbytery of St. John to proceed and deal with the case.

REFERENCE FROM THE PRESBYTERY OF PARIS.

There was produced and read a Reference from the Presbytery of Paris in regard to Mr. John H. Simpson, a local preacher in the Methodist Church of Canada, at present engaged in teaching a school at Waterford, who desires to be received under the care of the Presbytery with a view to the Ministry in the Presbyterian Church. Mr. Lowry was heard in support of the Reference. Whereupon it was moved by Dr. Waters and seconded by Mr. McTavish, That the Reference be committed to a small Committee for consideration, said Committee to report to the General Assembly at a future Sederunt.

To this it was moved in amendment by Mr. D. McGillivray and seconded by Mr. McMechan, That the applicant, Mr. Simpson, be required to go through the ordinary course in Arts and Theology, required by the Church. It was also moved in amendment by Mr. Kenneth MacLennan and seconded by Mr. Conlthard, That the Presbytery of Paris be instructed to call the attention of Mr. Simpson to the course of study prescribed by this Church for candidates for the Ministry. A further amendment was moved by Principal Caven and seconded by Mr. McMullen, Instruct the Presbytery to correspond with the authorities of the College which Mr. Simpson proposes to attend, with a view to have him entered on terms that may be most advantageous to the applicant, and at the same time preserve the integrity of the course. A vote having been taken, the third amendment was carried successively over the second amendment, the first amendment and the motion, and was declared by the Moderator to be the judgment of the House.

REPORT ON ELDERS' COMMISSIONS.

Dr. Proudfoot, Convener of the Committee appointed to examine Elders' Commissions, presented since the opening of the Assembly, gave in and read a report. It was unanimously agreed to receive and adopt the report, and the Clerks were instructed to make the necessary corrections, in terms of the report, in the Roll of the Assembly.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

The Minutes of the Fourth Sederunt were read and sustained.

The Rev. Kenneth J. Grant, Missionary to Trinidad, and the Rev. William Stuart, Ordained Minister labouring within the bounds of the Presbytery of Hamilton, being present, were asked to sit and deliberate with the Court.

RETURNS ON DRAFT ACT ANENT CONSTITUTION OF THE GENERAL ASSEMBLY.

The Assembly unanimously agreed to appoint a Committee to examine the Returns, sent up by Presbyteries, to the Draft Act on the constitution of the General Assembly as a Representative Body, said Committee to consist of Dr. Reid, Convener, Principal Snodgrass, Professor McLaren, Professor Mackerras, Dr. Patterson, Dr. McGregor, Dr. Waters, Dr. Cochrane, Messrs. Kenneth MacLennan and Laing.

REPORTS ON HOME MISSIONS.

The General Assembly called for the report of the Committee on Home Missions. That for the Western section of the Church was presented and read by Dr. Cochrane, Convener, and that for the Maritime Provinces by Dr. McGregor, Secretary. Whereupon it was moved by Dr. Waters, seconded by Mr. J. K. Smith and passed unanimously:

That the reports, now read, be received; that the thanks of the General Assembly be given to the Presbyterian Churches in Ireland and Scotland for their liberal donations, to the Sub-Committee, and especially to the Conveners and Secretaries; and that the reports be remitted for consideration to a Committee, consisting of Mr. Robert Campbell (Montreal), Convener, Principal Snodgrass, Dr. McGregor, Dr. Cochrane, Dr. Waters,

Professor Bryce, Messrs. McMullen, Falconer, McCuaig, Tolmie, John Gray (Orillia), McDonnell, Burton; Dr. Boulter, Messrs. James Croil, Hugh Young, J. J. Bremner, Walter McKenzie, with instructions to report at a future Diet.

SERVICES FOR SABBATH.

The Moderator intimated that Divine service would be conducted in this Church, on Sabbath next, by the following ministers, viz:

The Rev. Alexander N. Somerville, of Glasgow, Delegate from the Free Church of Scotland, in the forenoon, and Rev. William Cochrane, D.D., in the evening.

The General Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

At Toronto, and within Knox Church there; Saturday, the tenth day of June, one thousand eight hundred and seventy six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. J. K. Smith, M.A.

The Minutes of the Fifth Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

REPLIES TO CONGRATULATORY ADDRESSES.

The Moderator and Ex-Moderator were appointed a Committee to prepare replies to the congratulatory communications, which had been received from the Synod of the Toronto Diocese of the Church of England in Canada, the Colonial Committee of the General Assembly of the Free Church of Scotland, and the General Assembly of the Presbyterian Church in Victoria, read at the first Sederunt of this Session.

OVERTURE ANENT MEMBERS OF ASSEMBLY PARTAKING OF THE LORD'S SUPPER.

There was produced and read an Overture, subscribed by several members of the Assembly, in the following terms, viz:—

“Whereas it is in accordance with the practice of some other branches of the Presbyterian Church that the Sacrament of the Lord's Supper should be observed by the Supreme Court of the Church; and whereas it would be a solemn and most profitable thing for brethren from all parts of the Dominion to unite in this commemoration of the death of Christ:—it is therefore, humbly overtured that the General Assembly take into consideration the propriety of observing the Lord's Supper next Lord's Day.”

The Overture was supported by Dr. Bell. Whereupon it was moved by Dr. Bell and seconded by Mr. D. M. Gordon, That the Assembly decern in terms of the Overture, and appoint the Moderator and Ex-Moderator to conduct the services in connection with the Communion. To this it was moved in amendment by Mr. Laing and seconded by Mr. John McNab, That the Overture in the meantime lie on the table. A vote having been taken, the motion was carried over the amendment by a large majority, and became the judgment of the House.

On motion of Mr. D. M. Gordon, duly seconded, it was further agreed, That the Communion Service be held within this Church to-morrow afternoon at three o'clock, and that, on the present occasion, in consequence of the size of this Assembly, invitations be

not extended to others than members of the General Assembly. The arrangement of all details in connection with the Service was committed to the Moderator and Ex-Moderator.

COMMITTEE TO NOMINATE STANDING COMMITTEES.

The Assembly appointed the following members, viz.:—Dr. Waters, *Convener*, Principal Caven, Dr. McGregor, Dr. Bell, Dr. Cochrane, Messrs. McTavish, Lowry, G. M. Grant, Scrimger, King, D. M. Gordon, D. H. Fletcher, and William Donald, a Committee to nominate Standing Committees and report to the House.

REPORT ON THE CONSTITUTION OF PRESBYTERY ROLLS,

Mr. Laing, Convener of the Committee appointed to consider the Overtures regarding the constitution of Presbytery Rolls, and also applications from several Presbyteries in favour of the retention on their Rolls of the names of certain retired Ministers and ordained Missionaries in charge of congregations, presented and read a report. It was agreed to receive the same and consider its recommendations *seriatim*.

Paragraph 1, Clause 1, was unanimously adopted. Clause 2 was under consideration, when the adjournment of the debate until Monday was duly moved and carried.

The Assembly adjourned to meet in this place on Monday forenoon, at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

At Toronto, and within Knox Church there; Sabbath, the eleventh day of June, one thousand eight hundred and seventy-six years:—

Which day the Sacrament of the Lord's Supper was dispensed to members of the General Assembly.

The religious services of this solemn, interesting and edifying season were conducted by the Moderator and Ex-Moderator.

The Hon. John McMurrich, Messrs. Croil, J. J. Bremner, Walter MacKenzie, James Brown, Roderick M. Rose, John L. Blaikie, William Mitchell and George Robertson officiated as Elders.

SEVENTH SEDERUNT.

At Toronto, and within Knox Church there; Monday, the twelfth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Dr. Bayne.

The Minutes of the Sixth Sederunt and of the Sabbath's Communion Services were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

MEMORIAL FOR A NEW PRESBYTERY.

There was produced and read a memorial, subscribed by several Ministers and Elders, who are now within the bounds of the Presbyteries of Brockville and Ottawa, praying the Assembly to detach a portion of territory from each of these Presbyteries and constitute the same into a new Presbytery, to be called the "Presbytery of Lanark." Dr. Bain was heard in support of the memorial. It was agreed to refer this memorial for consideration to the Committee already appointed to deal with changes in Presbyteries: and all parties interested were instructed to appear before the said Committee.

In connection with this subject there was read an Extract Minute of the Presbytery of Ottawa, embodying a resolution adopted by a majority of said Presbytery, to the effect that it is not desirable in the meantime to disturb existing arrangements by the erection of a new Presbytery. This document was referred to the said Committee.

BRANTFORD YOUNG LADIES' COLLEGE.

There was next read a petition from the Directors of the Young Ladies' College at Brantford, praying the Assembly to nominate twelve of the shareholders of said College, being Presbyterians, who shall be eligible for election as Directors of this Institution, and further praying that the Moderator of the Assembly for the time being may be named as Visitor and Honorary Director of the College. Dr. Cochrane, President of the Faculty, was heard in support of the petition. It was moved by Mr. McTavish, seconded by Mr. Lowry and passed unanimously, That the petition of the Directors be granted; that the Moderator *ex officio* be named as Visitor and Honorary Director; and that the following twelve shareholders be nominated in terms of the application, viz: Messrs. William Watt, Robert Henry, Alexander Robertson (banker), Robert Russell, William McIntosh, Dr. Cochrane, Dr. Nicholl, Thos. McLean, Charles B. Heyd, Alex. Robertson (Brant Avenue), William Grant and Adam Spence. It was further agreed to request the Directors to present annually to the Assembly a report of the state and prospects of the College.

COMMITTEE ON OBITUARY NOTICES.

The Assembly appointed a Committee to prepare obituary notices of those Ministers of the Church, who have been removed by death since the last meeting of Assembly, said Committee to consist of Mr. William Fraser, *Convener*, Professor Mowat, Dr. Proudfoot, Messrs. John Fraser, Thomas Wardrope, R. Torrance, Tolmie, David Mitchell, J. C. Burgess, D. H. Fletcher, R. N. Grant and J. McMechan, with instructions to report at a future Diet.

APPLICATIONS FOR ADMISSION.

There was read an Extract Minute of the Presbytery of Lindsay, transmitting an application of the Rev. Dugald McGregor, a Minister of the Congregational Church in Canada, to be admitted as a Minister of this Church. A similar application was made by the Presbytery of Stratford in behalf of Mr. William Armstrong, a Licentiate of the Presbyterian Church in the United States of America, to be received as a Licentiate of this church. Also, by the Presbytery of Montreal, in behalf of M. Ouyere, formerly a priest of the Roman Catholic Church at Amiens, France, to be admitted as a Minister of this church. On motion to that effect, it was agreed to refer these applications for consideration to the Committee already appointed on the reception of Ministers and Probationers from other Churches.

The General Assembly next took up an application, transmitted by the Presbytery of Lindsay, from Mr. J. A. Andrew, a Minister of the Methodist Church in Canada, to be received into this Church, and to have accorded to him the standing of a Student of Theology of the second year. It was agreed to refer this application to the Committee on the reception of Ministers and Probationers from other Churches, with instructions to give special consideration to this matter.

CONSTITUTION OF PRESBYTERY ROLLS.

The Assembly resumed the debate on the report on the constitution of Presbytery Rols, adjourned from Saturday. Paragraph I, clause 2, was taken up and considered until the hour of adjournment, when the further adjournment of the debate was moved and carried.

The Assembly adjourned to meet in this place this afternoon, at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. M. W. Maclean, M.A.

The Minutes of the Seventh Sederunt were read and sustained.

It was moved by Dr. Cochrane and duly seconded, That the order of business agreed upon this morning be so far departed from that the delegates from other Churches be heard, not this evening but to-morrow evening—then to constitute the first item of business. To this it was moved in amendment by Principal McVicar and seconded by Mr. MacKinnon, That the report of the Committee on French Evangelization be considered to-morrow evening as the first item of business, in accordance with the recommendation of the Committee on Business. A vote having been taken, the motion was carried over the amendment and became the finding of the House.

DISSENT AND COMPLAINT—MITCHELL ET AL. VS. THE PRESBYTERY OF TORONTO.

The Assembly next proceeded to consider a Dissent and Complaint:—*Mitchell et al. vs. the Presbytery of Toronto*, referred *simpliciter* to the Assembly by the Synod of Toronto and Kingston. The Deed of Reference from the Synod was read. Papers in the case, being printed, were held as read. Principal Snodgrass and Mr. Andrew Wilson, Commissioners from the Synod, explained the Reference. Whereupon it was moved by Dr. Bayne, seconded by Mr. Robert Hamilton and passed unanimously, That the Reference be sustained. Parties were called and placed at the bar. Mr. David Mitchell appeared for himself and other Complainants, Mr. Macdonnell as a party in the case, and Principal Caven, Professor McLaren and Mr. King as Commissioners for the Presbytery of Toronto. The Moderator, being a member of the Presbytery of Toronto, asked leave to vacate the chair, while this complaint was before the House. Leave was granted and Mr. Thomas Macpherson was called to occupy his place. Mr. Mitchell craved leave to fall from his complaint. To this course Mr. Macdonnell adhered. The Commissioners from the Presbytery assented. And the leave craved was granted by the Assembly.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

There was next taken up a Reference from the Presbytery of Toronto, arising out of the action of the Presbytery in regard to a sermon preached last September by the Rev. D. J. McDonnell, B.D., Minister of St. Andrew's Church, Toronto, on the eternity of the future punishment of the wicked. On the 4th November last, the Presbytery dealt with Mr. Macdonnell on account of this sermon, and, as part of their judgment, required him to report to that Court as to his agreement with the teaching of the Confession of Faith on the doctrine in question, not later than the last regular meeting before the next General Assembly. On the 18th April, and at subsequent dates, Mr. Macdonnell laid before the Presbytery, or a Committee of that Court, a succession of statements of his views on the points in question, which were deemed unsatisfactory. On the 30th May last, the following statement was presented by Mr. Macdonnell, viz: "Notwithstanding difficulties which I have regarding the eternity of future punishment, I continue my adhesion to that doctrine as implied in my assent to the Confession of Faith, formerly given." On this the following action by a majority of the Presbytery was taken, viz: "That the statement, handed in by Mr. Macdonnell, be transmitted to the General Assembly, with an expression of the hope that the Assembly may find it a satisfactory basis for the settlement of the case; and that the whole matter be now referred to the General Assembly with the request that that Venerable Court would finally issue it."

This constituted the Deed of Reference. Principal Caver and Mr. King appeared as Commissioners on behalf of the Presbytery to state the Reference, and addressed the Court. The hour of adjournment arrived before Mr. King had concluded his statement. It was moved by Dr. Snodgrass and seconded by Mr. James Patterson, That the hearing and consideration of this Reference be adjourned until to-morrow forenoon. To this it was moved in amendment by Dr. Patterson and seconded by Mr. Thomas Alexander, That the order for this evening be discharged and the consideration of this Reference be continued. A vote having been taken, the amendment was carried over the motion and the Moderator declared accordingly.

The Assembly adjourned to meet in this place this evening, at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

NINTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. Thomas Lowry.

The Minutes of the Eighth Sederunt were read and sustained.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed the hearing of the Reference from the Presbytery of Toronto. Mr. King, as a Commissioner on behalf of the Presbytery, concluded his statement. The Assembly then entered on consideration of the Reference, and continued the debate upon the same until the hour of adjournment arrived.

It was moved by Mr. Kenneth MacLennan and seconded by Mr. J. K. Smith, That the Assembly sit for another hour and continue the consideration of the Reference. The motion was lost.

The Assembly adjourned to meet in this place to-morrow morning, at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TENTH SEDERUNT.

At Toronto, and within Knox Church there; Tuesday, the thirteenth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Charles I. Cameron, M.A.

The Minutes of the Ninth Sederunt were read and sustained.

NAMES ADDED TO CERTAIN COMMITTEES.

The Assembly agreed to add the names of Messrs. Hugh Young, Thomas McCrae and H. B. Webster to the Committee appointed to nominate Standing Committees and also the names of Dr. Bell, Messrs. Laing and King to the Committee appointed to consider the reports of the Committee on Home Missions.

ELDERS' COMMISSIONS.

Dr. Proudfoot, Convener of the Committee on Elders' Commissions, presented and read a supplementary report. Its recommendations were adopted.

ORDER OF BUSINESS.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. It was moved by Dr. Waters and duly seconded, That the recommendations of the Committee as to the order of business be adopted. To this it was moved in amendment by Principal McVicar and seconded by Mr. Thomas Alexander, That the order of business, now read, be so far departed from that the report of the Committee on French Evangelization be taken up, not this evening, as recommended, but to-morrow evening—then to constitute the first item of business. A vote having been taken, the amendment was carried over the motion and the Moderator declared accordingly.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, and continued the debate upon the same until the hour of adjournment.

On motion of Dr. Waters, duly seconded, the Assembly resolved to depart from the order of business fixed for this afternoon, and to resume the consideration of the aforesaid Reference at three o'clock.

The Assembly adjourned to meet in this place this afternoon, at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

ELEVANTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. William S. Ball, B.A.

The Minutes of the Tenth Sederunt were read and sustained.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, and continued the discussion of the same until the hour of adjournment.

On motion of Mr. Lowry, the debate was adjourned until to-morrow forenoon.

The Assembly adjourned to meet in this place this evening, at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. S. Houston, M.A.

The Minutes of the Eleventh Sederunt were read and sustained.

DELEGATES FROM OTHER CHURCHES.

Dr. Reid presented and read a commission from the Colonial Committee of the Free Church of Scotland, appointing the Rev. Alexander N. Somerville, of Glasgow, their Deputy to this Assembly, for the purpose of conveying their congratulations on the recent Union which has been so happily accomplished—of repeating the assurance, to which expression has already been given, of the fraternal regard and hearty good-will cherished by the Free Church of Scotland towards this Church—and of renewing the declaration of their readiness to assist this Church to the utmost of their power in the great work entrusted to her. There was also read an Extract Minute of the General Assembly of the Free Church of Scotland, of date May 10th last, couched in terms similar to those of the Commission from the Colonial Committee of the said Church, just read.

There was next read a commission from the General Assembly of the Presbyterian Church in the United States of America, dated June 7th, appointing the Rev. Samuel A. Mutchmore, D.D., to represent that Church at this meeting of Assembly.

Dr. Cochrane introduced these delegates to the Moderator.

Mr. Somerville and Dr. Mutchmore addressed the Assembly in able and felicitous terms. The Moderator conveyed to these Delegates the warm thanks of the House for their presence and inspiring addresses.

The House joined in singing Psalm cxxiii.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

At Toronto, and within Knox Church there; Wednesday, the fourteenth day of June, one thousand eight hundred and seventy six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Dr. Bell.

The Minutes of the Twelfth Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, adjourned from yesterday afternoon, and continued the discussion of the same until the hour of adjournment. The debate was adjourned until the afternoon.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. James Brockenridge. The Minutes of the Thirteenth Sederunt were read and sustained.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, adjourned from this forenoon, and continued the discussion of the same until the hour of five o'clock.

At this hour, in accordance with the order of business adopted this forenoon, the Assembly proceeded to decide on the place and time of the next meeting of Assembly.

NEXT MEETING OF ASSEMBLY.

The following places were proposed, viz:—Ottawa, Halifax, Hamilton and Montreal. The Assembly resolved by a large majority to meet next year at the city of Halifax and within St. Matthew's Church there.

It was duly moved and seconded, That the time of meeting be the second Thursday of June, 1877, at eleven o'clock, a.m. To this it was moved in amendment by Principal Caven, and duly seconded, That the time be the second Wednesday of June, 1877, at half-past seven o'clock in the evening. A vote having been taken, the amendment was carried over the motion, and the Moderator declared accordingly.

REFERENCE RESUMED.

Thereafter, the debate on the Reference from the Presbytery of Toronto was resumed and continued until the hour of adjournment. On motion to that effect, it was agreed to adjourn the debate on this subject until tomorrow forenoon, then to be taken up as the second item of business.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. Thomas Wardrope.

The Minutes of the Fourteenth Sederunt were read and sustained.

FRENCH CANADIAN EVANGELIZATION.

The Assembly called for the report of the Committee on French Canadian Evangelization, which was presented and read by Principal McVicar, Convener. Whereupon it was moved by Mr. J. B. Muir, seconded by Mr. McTavish and passed unanimously, That the report, now read, be received; that the thanks of the Assembly be conveyed to the Committee, and especially to the Convener, Dr. McVicar, for their great diligence and zeal in the premises; and that it be referred with its recommendations for consideration to a Committee, composed of the following members, viz:—Professor Campbell, Convener, Dr. Waters, Messrs. MacKinnon, Scrimger, Thomas Wardrope, C. A. Tanner, J. B. Muir, W. J. Dey; Thomas McCrae, with instructions to report.

The Moderator conveyed to Dr. McVicar the thanks of the Assembly.

M. Ouriere, formerly a priest of the Roman Catholic Church, was introduced to the Moderator by Dr. McVicar, and addressed the House.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

At Toronto, and within Knox Church there; Thursday, the fifteenth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Dr. McGregor.

The Minutes of the Fifteenth Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day were adopted.

APPLICATIONS FOR LEAVE TO RETIRE.

There was read an Extract Minute of the Presbytery of Quebec, transmitting an application of the Rev. John Cook, D.D., Minister of St. Andrew's Church, Quebec, for permission to retire from the active duties of the Ministry at any time he may feel himself constrained to do so. There were also read Extract Minutes of the Presbytery of Hamilton, transmitting applications from the Rev. S. C. Fraser, M. A., Minister at Thorold, and the Rev. W. Livingstone, Minister at Simcoe, for leave to retire at once from the active duties of the Ministry. It was moved by Principal Snodgrass, seconded by Dr. Taylor and passed unanimously, That the documents now read be received, and that the applications of the Rev. Dr. Cook, the Rev. S. C. Fraser and the Rev. M. W. Livingstone be, and the same are hereby, granted.

It was further moved by Mr. Laing, seconded by Mr. J. K. Smith and passed unanimously, That the recommendation of the Presbytery of Hamilton in favour of a retiring allowance to Mr. Fraser be remitted to the Committee on the Aged and Infirm Ministers' Fund, to be dealt with according to the regulations of the Fund.

APPLICATION FOR ADMISSION.

There was read an Extract Minute of the Presbytery of London, transmitting an application of Mr. B. J. Brown, an Ordained Minister of the Primitive Methodist Church, to be admitted into this Church and to receive the status of a Student of the second year. Whereupon the following motion was proposed by Dr. Cochrane, seconded by Dr. McVicar and passed unanimously, Instruct the Presbytery to correspond with the authorities of the College which Mr. Brown proposes to attend, with a view to have him entered on terms that may be most advantageous to the applicant, and at the same time preserve the integrity of the course.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, and continued the discussion of the same until the hour of adjournment.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. John McTavish.

The Minutes of the Sixteenth Sederunt were read and sustained.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, and continued the discussion of the same until the hour of five o'clock.

At this hour, in accordance with the order of business adopted this forenoon, the Assembly proceeded to hear the delegate from the United Presbyterian Church of North America.

DELEGATE FROM THE U. P. CHURCH OF NORTH AMERICA.

Dr. Reid produced and read a commission from the General Assembly of the said Church, appointing the Rev. J. W. Logue their Deputy to attend this meeting. Mr. Logue addressed the Assembly, and the Moderator conveyed to him the thanks of the House for his presence and interesting address.

REFERENCE RESUMED.

Thereafter, the Assembly returned to the consideration of the Reference from the Presbytery of Toronto, and continued the debate until the hour of adjournment.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

In the same place, and on the same day, at half past seven o'clock in the evening :—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Professor Bryce, M.A.

The Minutes of the Seventeenth Sederunt were read and sustained.

It was moved by Mr. McMullen, seconded by Mr. Thomas Sedgwick and carried by a majority, That the order of business for this evening be discharged, and that the Assembly proceed with the consideration of the Reference from the Presbytery of Toronto.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

In accordance with this resolution, the Assembly resumed consideration of the aforesaid Reference.

When the usual hour of adjournment arrived, it was duly moved and carried, That the House continue to sit until a vote on this subject shall have been taken.

After lengthened deliberation, the following motions were brought to a vote, several others having been withdrawn by their respective movers and seconders with the consent of the House :—

Moved by Dr. Cochrane, and seconded by Dr. Waters, That, with the view of framing a deliverance which may meet the views of the General Assembly, the motion and amendments submitted to the Court be remitted to a Committee for consideration, with power to confer with Mr. Macdonnell, said Committee to consist of the movers and seconders of the motion and amendments, with such additional members as the Moderator may appoint, with instructions to report at as early a Sederunt as may be possible.

As all the motions preceding this in the order of debate had been withdrawn by their respective movers and seconders with consent of the Court, Dr. Cochrane craved leave to amend his motion to meet the altered circumstances of the case, but the leave craved was refused. Hence the motion, as put to the vote, was as it originally stood and as is set forth above

It was moved in amendment by Mr. McMullen and seconded by Mr. J. W. Smith, Sustain the Reference and, inasmuch as it appears from Mr. Macdonnell's verbal explanations in the Assembly of his last statement submitted to the Presbytery, and of his present mental attitude in relation to the doctrine of the endless duration of future punishment, that his difficulty is not with the Confession of Faith, the language of which he declares he believes with all his heart, but with the interpretation of Scripture on this doctrine; and further, seeing that Mr. Macdonnell has declared that no interpretation of Scripture on this subject has a stronger hold on his convictions than the one held by the Church, therefore resolved that the Assembly appoint a Committee to meet and confer with Mr. Macdonnell with the view of ascertaining the reasons of his doubts, and of giving him brotherly counsel and assistance in reference thereto, and report at a future Sederunt.

It was further moved in amendment by Dr. Ure and seconded by Mr. Robert Hamilton, That the Assembly, having duly considered all matters connected with the Reference, sustain the same; while expressing regret that Mr. Macdonnell is still in a state of doubt and perplexity on the doctrine of future punishment, yet, inasmuch as he has come to no conclusion on this subject adverse to the teaching of the Confession, but still adheres to the same, and inasmuch as he stated to the Presbytery that he felt it to be unwise to speak in a way not in harmony with the Confession on the particular subject in question when his own mind was in a state of perplexity, and has expressed his regret for doing so, the Assembly, in the hope that Mr. Macdonnell's doubts and perplexities may speedily pass away, agree to accept his statement given in to the Presbytery at its meeting on the 30th May last, in which he declares his continued adhesion to the Confession respecting the doctrine in question, and find that no further proceedings in the case are necessary. The Assembly at the same time express satisfaction with the fidelity shown by the Presbytery in the interests of truth, and with the fraternal spirit manifested by it in its proceedings in this case. Finally, the Assembly consider it to be proper on this occasion to re-affirm, as they hereby do, the necessity of upholding in its integrity the doctrine involved in this case—a doctrine which they consider to be of incalculable importance both in itself and in its relations to the general system of truth set forth in the standards of the Church.

It was also moved in amendment by Mr. Kenneth MacLennan and seconded by Mr. J. C. Smith, That the Assembly sustain the Reference; express their satisfaction with the spirit in which the proceedings of the Presbytery in this case have been conducted, and with the fidelity shown in maintaining the doctrine of the Church; affirm the necessity of upholding in its integrity the doctrine involved in this case—a doctrine so important in itself and in its relation to the general system of truth, as set forth in the standards of the Church; accept Mr. Macdonnell's statement of 30th May last, wherein, while acknowledging that he feels certain difficulties on the subject of future punishment, he nevertheless continues his adherence to the teaching of the Confession respecting this doctrine; and find that no further proceedings are necessary in this case.

The following amendment was proposed by Principal Snodgrass and seconded by Mr. Burton, Sustain the Reference for judgment, and find that, while Mr. Macdonnell has not adopted any opinion at variance with the doctrine of the Church or the teaching of the Confession, he still has difficulties in reference to the eternity of future punishment; therefore earnestly commend him to the guidance of the Spirit of Truth, praying that, with the Divine blessing upon his further study of the Word of God, these difficulties may speedily cease to perplex his mind, and, now charging him not to introduce his difficulties on this subject into his public teaching, determine not to proceed further in the case.

A further amendment was moved by Principal McVicar and seconded by Mr. Laing,

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Sustain the Reference for judgment; find that in statements made before this Assembly Mr. Macdonnell has declared that he does not hold the doctrine of everlasting punishment in the sense held by this Church and formulated in the Confession of Faith, nevertheless that he has adopted no doctrinal views contrary to the Confession of Faith; therefore resolved: 1. That the above twofold statement is not satisfactory to this Assembly; 2. That a Committee be appointed to confer with Mr. Macdonnell in the hope that they may be able to bring in a report as to Mr. Macdonnell's views which may be satisfactory to this Assembly.

It was also moved in amendment by Dr. Cook and seconded by Dr. Bain, That the General Assembly sustain the Reference and—recognizing and approving the perfect frankness and candour with which Mr. Macdonnell in all his statements has acknowledged his doubts and difficulties in regard to the doctrine of eternal punishment, even while admitting the preponderance of Scriptural evidence in its favour, and when most pressed by the Presbytery to accommodate his statements to their views—discover in his state of mind and feeling, and in his faithfulness to present convictions, ground of assurance that the good Spirit of God will lead him to the knowledge and acknowledgment of all that is essential in the doctrine in question.

It was also moved in amendment by Mr. Thomas Sedgwick and seconded by Dr. Murray, Sustain the Reference for judgment and, inasmuch as Mr. Macdonnell's attitude in reference to the momentous doctrine of eternal punishment as taught in the Word of God and formulated in accordance therewith in the Confession of Faith cannot be regarded as satisfactory, but notwithstanding affords ground for hoping that he will yet be led into the fulness of the truth as regards the same, find that, while this Church cannot in faithfulness to the truth tolerate so grave a defect in the religious views of any of her Ministers as Mr. Macdonnell has acknowledged, she can nevertheless allow this matter to take end in the meantime, in the hope that at no distant day Mr. Macdonnell will be able to assure the Church of his perfect accord with her faith in this great doctrine.

It was also moved in amendment by Mr. R. Hall and seconded by Dr. Patterson, Sustain the Reference for judgment, and resolve that this Assembly recognize the fidelity and kindness of the Toronto Presbytery in its dealings with Mr. Macdonnell; regret that his views cannot yet be held as in accord with the doctrine of this Church on the subject of eternal punishment; regard with feelings of pain and sorrow the injury to the interests of true religion, of which he has been the occasion; urge him to still further prayerful consideration of the matter in all its bearings; and instruct him to report to next meeting of the General Assembly, appointed to be held in the City of Halifax, his position in reference to the doctrine in question.

It was further moved in amendment by Mr. Straith and seconded by Mr. Donald Fraser, Sustain the Reference; commend the Presbytery of Toronto for their faithfulness and gentleness in dealing with the case; record firm adhesion to the doctrine of the eternal punishment of the wicked as formulated in the Confession; and, while not accepting Mr. Macdonnell's statement as satisfactory, yet in view of his declaration that he has not arrived at any conclusion at variance with the doctrine of the Church, suspend further action in the meantime; enjoin that he refrain in his public teaching from giving expression to his doubts and difficulties on the doctrine in question; and hope that he, led by the Divine Teacher, may be able to report himself at the next General Assembly as in full accord with the doctrine of the Church.

An additional amendment was moved by Mr. James Watson and seconded by Mr. James Patterson, That the Reference be sustained; that, in view of the statement last submitted by Mr. Macdonnell to the Presbytery of Toronto, re-affirming his adhesion to the Confession of Faith, and inasmuch as there is not sufficient cause for proceeding by

libel in his case as at present stated, he be not further interrogated, but only cautioned by the General Assembly against unnecessarily disturbing the peace of the Church.

Successive votes were taken on the motion and amendments, with the following results, viz. :—

Mr. Straith's amendment was carried over Mr. Watson's by a large majority. Mr. Straith's was carried over Mr. Hall's by a vote of 186 to 120. Mr. Sedgwick's was carried over Mr. Straith's by 151 to 142. Dr. McVicar's amendment was carried successively over Mr. Sedgwick's by 219 to 153 ; over Dr. Snodgrass' by 254 to 98 ; over Mr. MacLennan's by 255 to 87 ; over Dr. Ure's by 238 to 118 ; over Mr. McMullen's by 261 to 16 ; and over Dr. Cochrane's motion by 269 to 41. The "yeas" and "nays" having been called for on Dr. McVicar's amendment, now become the motion, it was carried "yea" by a vote of 263 to 101, and the Moderator declared the same to be the judgment of the House.

From this decision Dr. Snodgrass dissented for the following reason, viz. : "Because "Mr. Macdonnell has this evening fully and clearly stated his views to the Assembly, "and because the course which the Assembly has resolved to take is not fitted, unless by "undue constraint, to bring his views into full accord with the accepted doctrine of the "Church."

To this dissent there adhered the following members, viz. :—Dr. Ure, Dr. Cook, Dr. McLise, Dr. Bain, Dr. Cochrane, Professor Mowat, Professor Mackerras, Professor Hart, Messrs. Smellie, James Bennet, Thomas Sedgwick, George M. Grant, David Mitchell, Daniel M. Gordon, Robert Campbell (Montreal), John Thompson, William Donald, James Watson, J. Fraser Campbell, S. Houston, Robert Cumming, J. C. Burgess, W. P. Begg, H. Scott, John Burton, T. G. Smith, J. C. Smith, M. W. Maclean, Robert Hall, James Anderson, J. Leishman, R. W. Leitch, D. J. Macdonnell, Donald Ross (Lancaster), Donald Ross (Chatham), Alexander Falconer, L. G. McNeill, J. M. Allan, A. J. Mowitt, Neil McKay, David Camelon, James Carmichael (King), William Aitken, W. J. Canning, James Gordon, W. R. Ross, Adam Spenser, Alexander Duff, Charles Campbell, Hugh Cameron, J. J. Cameron, A. H. Cameron, D. W. Morrison, D. McGillivray, Alexander Macdonald, Donald Fraser, James Fraser, William Masson, Henry Edmison, George Yeomans, Robert Chambers, Peter Melville, James Paterson, W. T. Wilkins, William Anderson, C. A. Tanner, George Porteous, J. B. Mullan, J. S. Mullan, John Ferguson, E. D. McLaren, John Fairlie, James M. Gray, D. P. Niven, Donald Macdonald (Westminster), J. Carmichael (Markham), Malcolm McGillivray, D. McEachern, *Ministers* ; Professor Weir, Dr. Boulter, Walter Mackenzie, Robert Murray, James Croil, Robert Bell, W. Colquhoun, James Cowan, W. Stevelly, George Smith, James Woods, Thomas Rutherford, William Mitchell, Thomas Lockhart, William Webster, J. Scott, James Wilson, *Elders*.

The Assembly adjourned to meet in this place to-morrow forenoon at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

At Toronto, and within Knox Church there ; Friday, the sixteenth day of June, one thousand eight hundred and seventy six years :—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. D. B. Blair.

The Minutes of the Eighteenth Sederunt were read and sustained.

ADDITIONS TO LAST NIGHT'S DISSENT AND VOTE.

Dr. Bell for himself and other members of the Assembly, absent last night when the vote was taken on the Reference from the Presbytery of Toronto owing to their belief that the order of business adopted for the Evening Sederunt would be adhered to, craved leave now to record their dissent. The Assembly, in the circumstances, granted the leave craved; and the following Ministers and Elders entered their dissent from the finding of the Court on the said Reference, viz.:—Dr. Bell, Messrs. Patrick Gray, J. S. Burnet, James S. Black, Alexander Campbell, J. S. Eakin, *Ministers*; Messrs. H. B. Webster, William Burgess, John McCrea, *Elders*.

The following Ministers and Elders, who were also absent, were allowed to have it recorded in the Minutes that, if they had been present, they would have voted for Principal McVicar's motion, viz.:—Messrs. J. M. Munro, A. A. Drummond, P. Greig, Kenneth Macdonald, W. A. Mackay, John M. Cameron, W. J. Dey, Donald Macdonald (Arthur), Alex. Carrick, Alex. Wood, *Ministers*; George Munro, James Masson, John R. Ross, Alexander Douglas, David Barton.

DELEGATE FROM THE FREE CHURCH OF SCOTLAND.

The Rev. Archibald Henderson, of Crieff, a delegate from the Free Church of Scotland to this Assembly, being present, was introduced to the House by the Moderator, and invited to a seat on the platform.

REPORTS ON RECORDS.

The Committees appointed to revise the Records of the General Assembly, of the several Synods and the Presbytery of Manitoba, presented reports bearing that all these Records have been carefully and correctly kept. The reports were adopted. In terms of their recommendations, the Moderator was instructed to attest the Record of the Assembly, and the Clerk was instructed to attest the other Records.

REPORT ON STATISTICS.

The General Assembly called for the report of the Committee on Statistics, which was presented and read by Mr. Torrance, *Convener*.

COMMITTEE IN CONNECTION WITH THE REFERENCE FROM THE PRESBYTERY OF TORONTO.

Before the adjournment, the Moderator nominated the following members as a Committee in terms of the deliverance adopted last night in the matter of the Reference from the Presbytery of Toronto, viz.:—Dr. Bayne, *Convener*; Principal McVicar, Principal Caven, Professor McLaren, Professor Campbell, Dr. Proudfoot, Dr. Waters, Messrs. Thomas Wardrope, J. G. Robb, Thomas Macpherson, McTavish, Laing, John Scott, J. K. Smith, J. M. King, Straith, McMullen, D. H. Fletcher; Hon. John McMurich, Mr. Thomas McCrae. The name of the Moderator was added to the Committee.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

In the same place, and on the same day at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Robert Torrance.

The Minutes of the Nineteenth Sederunt were read and sustained.

REPORT ON STATISTICS.

The Assembly resumed consideration of the report of the Committee on Statistics. It was moved by Dr. Cochrane, seconded by Mr. J. K. Smith and passed unanimously, That the report be received and its recommendations adopted; that the Assembly express their gratitude to Almighty God for the large measure of prosperity that has attended the congregational and missionary operations of the Church during the past year; and that the sincere thanks of the Assembly be given to the Committee, and especially to the Convener, for the great diligence shown in the preparation of such useful returns.

In connection with this subject, it was moved by Dr. Proudfoot, seconded by Mr. Neil McDiarmid and passed unanimously, That an allowance of one hundred dollars (\$100) be made to the Convener of the Committee for his labour in compiling these Statistics.

The Assembly further agreed to direct the attention of the Committee for the ensuing year to the desirability of reducing the size of the report by lessening the number of details.

REPORT ON THE CONSTITUTION OF PRESBYTERY ROLLS.

The Assembly resumed the debate on the report on the constitution of Presbytery Rolls. Consideration of Paragraph I., clause 2, was renewed. It was moved by Principal Caven, duly seconded and carried by a majority, That, inasmuch as the subject of this report is before the Committee on Ecclesiastical Procedure, it is unnecessary to take further action on the report.

REPORT ON SUPPLEMENTS.

The report of the Committee on Supplements for the Synod of the Maritime Provinces was called for and read by Mr. Thomas Sedgwick, Secretary. Whereupon it was moved by Dr. Cochrane, seconded by Dr. Patterson and passed unanimously, That the report, now read, be received; that its suggestions and recommendations be adopted; that the Assembly gratefully record their sense of the generosity of the Church of Scotland and the Presbyterian Church in Ireland for their grants during the past year; and that the thanks of the Assembly be tendered to the Committee, and especially to the Convener and Secretary, for their labours.

REPORT OF COMMITTEE TO MATURE MEASURES FOR THIS ASSEMBLY.

The Assembly called for the Report of the Committee appointed at last Assembly to meet at Montreal in September last, and mature measures for this Assembly, which was presented by Principal Snodgrass on behalf of the Moderator, who was Convener of that Committee. The report being printed was held as read. The House resolved to consider its recommendations *seriatim*.

MODE OF ELECTING THE MODERATOR OF THE GENERAL ASSEMBLY.

Section 1 went the mode of electing the Moderator of the General Assembly was taken up. It was moved by Mr. McTavish and seconded by Mr. Houston, That the method of nomination by Presbyteries be adopted. To this it was moved in amendment by Principal Snodgrass and seconded by Mr. T. Sedgwick, That the mode of election be by open vote of the General Assembly, with the understanding that the Retiring Moderator shall have the first nomination. It was also moved in amendment by Mr. J. K. Smith and duly seconded, That the method recommended by the Committee—that of open nomination and vote of the General Assembly—be adopted. A further amendment was moved by Professor McLaren and seconded by Mr. R. D. Fraser, That it be by open nomination and vote of the General Assembly, with the understanding that Presbyteries shall have the right to nominate. A vote having been taken, Professor McLaren's amendment was carried over the other amendments and motion, and became the judgment of the House.

APPOINTMENT OF OFFICIALS.

Section 2 was next considered and is as follows, viz:—

I. CLERKSHIP OF GENERAL ASSEMBLY.

1. That the Rev. Wm. Reid, M.A., and the Rev. Professor J. H. McKerras, M.A., be Joint Clerks of the General Assembly, and that the salary of each be two hundred and fifty dollars per annum, exclusive of incidental expenses.

2. That, in consideration of the long and faithful services of the Rev. W. Fraser, he be appointed one of the Clerks of the General Assembly, with his former salary of one hundred and fifty dollars per annum.

II. PERIODICAL.

1. That there be but one Periodical for the whole Church, to be called *The Presbyterian Record*. 2. That the same be published every month, in the city of Montreal, at the rate of twenty-five cents per copy per annum, when taken in quantities. 3. That James Croil, Esq., be appointed editor, at an annual salary of six hundred dollars, and that a Committee be appointed to arrange for the publication of the said periodical at the commencement of next year, said Committee to be constituted as follows, viz:—Dr. Jenkins, Convener; Principal McVicar, Vice Convener; Dr. Taylor, Professor Campbell, Messrs. R. Campbell, J. Scrimger, and W. M. Black, Ministers; and Professor Murray, Messrs. J. L. Morris, Warden, King, and W. D. McLaren, Elders; with the following as corresponding members:—Principal Snodgrass, Principal Caven, Dr. Cook, Dr. Topp, Prof. McKerras, Professor Pollok, Messrs. W. Reid, W. Fraser, and P. G. McGregor, Ministers.

III. AGENCY.

It is recommended that the services of Rev. W. Reid, M. A., and the Rev. P. G. McGregor, be retained in connection with the general work of the Church; that the salary of each be two thousand dollars per annum; and that a Committee be appointed to define their respective duties,—said Committee to be composed as follows, viz:—Dr. Topp, Convener; Principal Caven, Dr. Cochrane, Professor Gregg, Professor McLaren, Messrs. D. J. Macdonnell, D. H. Fletcher, Ministers, and the Hon. J. McMurrich, Elder. Messrs. Thomas Sedgwick, Vice-Convener; John Campbell, John Forrest, Ministers, and Mr. Charles Robson, Elder.

The recommendations contained in the several paragraphs of the above section were unanimously adopted, and the several appointments, therein referred to, were made.

LEGISLATION AND INCORPORATION.

Principal Snodgrass, Convener of the sub-Committee on Parliamentary Legislation, reported that, after careful consideration, as well as consultation with able legal friends, they had come to the conclusion that it was not necessary at present to apply for any legislation to the Dominion Parliament or Provincial Legislatures.

The question of incorporating the General Assembly or the Church, referred by the Committee to this meeting of Assembly, the House unanimously agreed to pass over.

ECCLESIASTICAL PROCEDURE.

In regard to the section on Ecclesiastical Procedure, the Committee reported that, as the matter under this head was so extensive, it had been intrusted to five sub-Committees; that full reports had been received from these; but from want of time the Committee had not been able to consider them. In accordance with the recommendation of the Committee, the House, on motion of Principal Caven, seconded by Mr. Ball, resolved to appoint a special Committee, consisting of the following members, viz:—Dr. Bell, Convener; The Moderator, Principal Snodgrass, Principal Caven, Dr. Reid, Professor McKerras, Professor McKnight, Dr. Patterson, Dr. Waters, Messrs. William Fraser, Middlemiss, G. M. Grant, Laing, with instructions to give careful consideration to these reports, and, so far as they can, put them into complete form for presentation to the next meeting of Assembly; and authorize them, as they hereby do, to print at discretion the whole or any portion of the matter, after revision.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-FIRST SEDERUNT.

In the same place, and on the same day, at half past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. D. M. Gordon, B.D.

The Minutes of the Twentieth Sederunt were read and sustained.

REPORTS ON FOREIGN MISSIONS.

The Assembly called for the reports on Foreign Missions. That for the Western section of the Church was presented and read by Professor McLaren, Convener, and that for the Maritime Provinces by Dr. McGregor, Secretary. It was moved by Mr. D. M. Gordon, seconded by Dr. Murray and passed unanimously, That the reports, now read, be received and remitted to a Committee, composed of the following members, viz:— Mr. D. M. Gordon, *Convener*, Dr. Ure, Professor McLaren, Messrs. Burton, Robb, Mungo Fraser, T. Wardrope, McMullen, J. Thompson, J. W. Mitchell, T. Sedgwick, J. Henderson; James Croil, with instructions to consider these and report; that the thanks of the Assembly be given to the Committees and especially to their Conveners; that the Assembly rejoice at the success of Mission work on the Saskatchewan, in China, India, the New Hebrides and Trinidad, and in the prospects of extended usefulness opening up to the Church, as also at the engagement of additional Missionaries, who are soon to proceed to their fields of labour; that the Assembly approve of the formation of the "Woman's Foreign Missionary Society," and anticipate valuable aid from such an Association; and commend the cause of Foreign Missions to the prayers and increasing liberality of the Church at large,

The Rev. Kenneth J. Grant, Missionary to Trinidad, the Rev. Alex. N. Somerville, Delegate from the Free Church of Scotland, the Rev. James Douglas, of Cobourg, who has offered himself for Mission work in India, and the Rev. J. Fraser Campbell, Missionary-elect to Madras, delivered interesting addresses on the work of Foreign Missions.

SERVICES FOR SABBATH.

The Moderator intimated that Divine service would be conducted in this Church next Sabbath by the following Ministers, viz.:—

The Rev. John Scrimger, M.A., in the forenoon;

The Rev. A. N. Somerville, in the evening.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-SECOND SEDERUNT.

At Toronto, and within Knox Church there; Saturday, the seventeenth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. John McEwen.

The Minutes of the Twenty-first Sederunt were read and sustained.

Dr. Cochrane, on behalf of the Committee on Business, presented and read a report. His recommendations as to the order of business for to-day were adopted.

REPORT ON STANDING COMMITTEES.

Dr. Cochrane, Convener of the Committee appointed to nominate Standing Committees, gave in a report. The Assembly adopted its recommendations, with the exception of those for "The Presbyterian Record," "The Mission to the Lumbermen," and "French Evangelization." Those were referred again to the Committee, with instructions to amend the same and report at a future Sederunt.

REPORT ON "THE PRESBYTERIAN RECORD."

Principal McVicar, Vice-Convener of the Committee appointed last September at Montreal to arrange for the publication of "The Presbyterian Record" from and after the 1st January last, gave in a report. The consideration thereof was deferred.

The Assembly adjourned to meet in this place on Monday morning at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-THIRD SEDERUNT.

At Toronto, and within Knox Church there; Monday, the nineteenth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. J. W. Smith.

The Minutes of the Twenty-second Sederunt were read and sustained.

Dr. Cochrane, on behalf of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day were adopted.

REPORT OF COMMITTEE TO MATURE MEASURES.

The General Assembly resumed consideration of the report of the Committee, appointed to mature measures for this Assembly. The section on Home Missions was taken up. In accordance with the recommendations of the Committee, slightly amended, the Assembly resolved as follows, viz:—

REGULATIONS ANENT HOME MISSIONS.

1. There shall be a Central Committee for Home Missions, dividing itself into two sections, the one embracing the Maritime Provinces and the other the rest of the Church.

2. The Assembly shall appoint annually a Home Mission Committee, consisting of forty-five members, of whom one-third shall be from the Maritime Provinces and two-thirds from the rest of the Church. Each of these divisions shall constitute a sub-Committee for the carrying on of Mission work within its own territory.

Each section shall be empowered to act separately in conducting operations within its own territory.

3. The operations of the Committee shall have respect to—

(1) Mission Stations, which, having been recommended by Presbyteries and approved by the Committee, shall be placed on the list of aid receiving Stations, and Mission Stations, directly under the care of the H. M. Committee; provided always that no application for aid shall be entertained by the Committee on behalf of any station, unless the Presbytery of the bounds shall have made arrangements with the people for contributing according to their ability to the salary of the Missionary; and the Presbytery shall see to the implementing of such engagements. The Committee shall make like arrangements in the case of stations directly under its care.

(2) Mission Stations reported by Presbyteries, but not receiving aid.

(8) Congregations not self-sustaining, but prepared to contribute at least four hundred dollars (\$400) per annum, at the rate of at least four dollars fifty cents (\$4.50) per communicant, and seven dollars (\$7.00) per family, and in which, in the judgment of the Presbytery, a pastor is desirable. Such congregations, having made application to the Presbytery of the bounds, and furnished satisfactory information in regard to their statistics, financial position and prospects, and having received the approval of the Presbytery, (which application and information shall also be laid before the sub-Committee), may be placed on the list of congregations receiving supplement. Cases, in which the application of this rule appears to affect injuriously congregations now upon the list or seeking to be placed on it, shall be reported to the General Assembly, and supplements granted to them only when its sanction has been given.

Consideration of the appointment of a Home Mission Agent was deferred in the meantime.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-FOURTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. James Patterson.

The Minutes of the Twenty-third Sederunt were read and sustained.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly resumed consideration of the report of the Committee appointed to mature measures for this Assembly. The section on Home Missions was again taken up. The following paragraph regarding Missionaries was adopted, viz:—

REGULATIONS ANENT HOME MISSIONS.

IV. The list of Missionaries shall consist of Licentiate and ordained Ministers of this Church, also Students of Divinity and Catechists, duly approved as the Assembly may direct. Each of these Missionaries shall be recommended to the Committee by some Presbytery.

With reference to the paragraph respecting Funds, it was moved by Mr. James Bennet and seconded by Mr. J. W. Smith, That the Assembly adopt the recommendation of the Committee, which is as follows, viz:—"There shall be two central Funds—one for the support of Mission Stations and for Home Mission work generally, the other for the assistance of congregations requiring supplement—to be known respectively as the Home Mission Fund and the Supplemental Fund. These funds shall consist of all moneys contributed for their support, whether by contributions from the congregations, mission stations, and Sabbath Schools of the Church, or by grants of money from Foreign Churches, or of moneys accruing from other sources, such as legacies, donations, and kindred contributions."

To this it was moved in amendment by Dr. Patterson and seconded by Dr. Cochrane, That the system adopted hitherto in the different sections of the Church—in the Maritime Provinces, of two funds, one for Home Missions proper and another for supplementing the stipends of Ministers in weak congregations, administered by two Committees; and in the Western section of the Church, of one fund for both objects, administered by one Committee—be continued for the present year; and that it be sent down to Presbyteries to consider the subject and report to the next General Assembly.

A vote having been taken, the amendment was carried over the motion, and became the judgment of the House.

REPORT OF COMMITTEE ON REFERENCE FROM PRESBYTERY OF TORONTO.

At this stage of the business, the Assembly called for the report of the Committee appointed, in terms of the deliverance, on the Reference from the Presbytery of Toronto, which was given in by Dr. Bayne, Convener. It was moved by Dr. Waters, seconded by Dr. Proudfoot and agreed to, That the report be received; that the further consideration thereof be deferred until to-morrow forenoon; and that the report, together with Dr. MeVicar's motion, which became the finding of the Court, be printed for the use of the Assembly.

REGULATIONS ANENT HOME MISSIONS.

The Assembly resumed consideration of the business that had previously engaged their attention. The first seven paragraphs of sub-section V. anent Home Missions, slightly amended, were adopted, and are as follows, viz. :—

1. The Committee shall prepare and send down to Presbyteries and through Presbyteries to Missionaries blank forms for their reports, so as to ascertain the peculiar circumstances, necessities and general state of the mission stations and supplemented congregations throughout the Church.
2. The sub-Committees shall consider the reports thus rendered by Presbyteries and distribute the Missionaries among the Presbyteries, as, in view of the detailed information before them, may be deemed advisable.
3. The sub-Committees shall give to mission stations and supplemented congregations in paying their Missionaries or Ministers such aid as, in view of the detailed information before them, may be deemed advisable.
4. The General Committee shall prepare a full annual report of all the Home Mission and Supplemental operations of the Church, to be submitted to the Assembly, and shall publish, from time to time, such information as may serve to call forth the interests and liberality of the Church.
5. The sub-Committees shall be empowered to establish mission stations and conduct missionary operations directly in those parts of the Dominion, which are not within the bounds of any Presbytery.
6. In mission fields placed directly under the Home Mission Committee, and in new and destitute fields of wide extent within the bounds of Presbyteries, the sub-Committees shall be empowered—in the latter case acting in concert with the Presbytery of the bounds—to secure the services of suitable Missionaries, who may be willing to occupy them for a term of years, and to pay them in excess of the ordinary salaries paid to Missionaries.
7. The Committee shall not be responsible for the salary of Missionaries beyond the amount of aid promised by it to the stations or congregations, and for the time during which they may have laboured in said stations or congregations.

A debate having arisen on paragraph eight, as to whether the minimum of salary secured to Missionaries and others should be fixed or otherwise, it was moved by Dr. Waters and seconded by Mr. King, That the clause, as recommended by the Committee, should read thus : "The minimum to be aimed at." To this it was moved in amendment by Professor MacKerras and seconded by Dr. Patterson, That the clause should be changed so as to read thus : "The minimum to be paid." A vote having been taken, the amendment was carried over the motion, and became the judgment of the House. The paragraph, as thus amended, is as follows, viz. :—

8. The amount of salary to be paid by each congregation, station, or group of stations, shall be determined by the Presbytery of the bounds, and specified to the sub-Committee, and there shall be paid by the Presbytery and sub-Committee conjointly for a Licentiate or Ordained Minister a minimum of eight dollars (\$8) per Sabbath with board; for a Student of divinity, during the summer, at the rate of six dollars (\$6) per Sabbath, with board and travelling expenses to the field of labour; and for a Catechist, of five dollars (\$5) per Sabbath, with board.

Paragraphs 9 and 10 were adopted, and are as follows, viz. :—

9. The amount of aid granted to any congregation receiving supplement shall in no case exceed the amount necessary to make the salary of the Minister from all sources seven hundred dollars (\$700.) But the sub-Committees are empowered to supplement, beyond that amount, the salaries of ordained Ministers engaged in mission work in towns and cities.

10. The supplement of all aid-receiving congregations shall be calculated from the first day of the ecclesiastical year, and Presbyteries are instructed to make their reports accordingly—supplements being payable half-yearly.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-FIFTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening :—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. W. T. Wilkins, B.A.

The Minutes of the Twenty-fourth Sederunt were read and sustained.

REPORT ON JUVENILE MISSION.

The report on the Juvenile Mission having been given in and read by Mr. Macdonnell on behalf of the Secretary-Treasurer, the following deliverance was proposed by Mr. Macdonnell, seconded by Mr. J. C. Burgess and unanimously agreed to, The Assembly receive the report; thank the Committee, and especially the Secretary-Treasurer, for their diligence; rejoice in the continued success with which God has crowned this effort on the part of the children of the Church in Canada to send the glad tidings to the women and children of India; and cordially commend the Mission to the sympathy and cooperation of our Sabbath Schools.

REPORT ON THE MISSION TO THE LUMBERMEN.

The annual report of the Committee, entrusted with the management of the Mission, to the lumbermen in the valley of the Ottawa and its tributaries, was presented and read by Mr. D. M. Gordon, Convener. It was moved by Principal Caven, seconded by Mr. T. Sedgwick and passed unanimously, That the report be received and approved; and that the thanks of the Assembly be given to the Committee, and especially to the Convener; and that the support of the Mission be specially commended to the members of the Church in the Synod of Montreal and Ottawa.

REPORT ON SABBATH SCHOOLS.

The Assembly called for the report of the Committee on Sabbath Schools, which was given in and read by Dr. Reid in the absence of the Convener, Mr. Thompson. It was moved by Mr. McMullen, seconded by Dr. Waters and unanimously agreed to, That the report be received; that its recommendations be adopted; and that the thanks of the Assembly be given to the Committee, and especially to the Convener, for the diligence evidenced in connection with this very important department of the work of the Church.

DELEGATES FROM THE PRESBYTERIAN CHURCH IN IRELAND.

Dr. Reid produced and read an extract minute of the General Assembly of the Presbyterian Church in Ireland, appointing the Rev. James Cargiu, Minister at Dublin, their

delegate to this Assembly. Mr. Cargin was introduced to the Moderator by Mr. Robb, and addressed the house in an able and eloquent manner. The Moderator conveyed in appropriate terms the thanks of the House to Mr. Cargin.

REPORTS OF DELEGATES TO OTHER CHURCHES.

Mr. G. M. Grant, on behalf of the delegates appointed to represent this Church at the Supreme Courts of the several Presbyterian Churches in Scotland, England and Ireland, gave in and read a report with relative documents. Whereupon it was moved by Mr. Neil McKay, seconded by Mr. Meikle and passed unanimously, That the report be received and adopted; that the thanks of the Assembly be returned to the Delegates; that the report be referred to a Committee, consisting of the Conveners of the Home Mission sub-Committees, Professor Mackerras and Dr. McGregor, with instructions to prepare a statement to be transmitted by authority of the Assembly to the Churches in Great Britain and Ireland, setting forth the work of this Church and the claims of certain departments of its work on the parent Churches.

Mr. Laing and Mr. Croil, delegates to the General Assembly of the Presbyterian Church in the United States of America, and also to that of the United Presbyterian Church of North America, presented a report and added verbal statements, giving an account of their visit to the meetings of these Assemblies. On motion of Principal Caven, duly seconded, the Assembly returned thanks to the delegates for the manner in which they had discharged the duty entrusted to them.

REPORT ANENT CONFERENCE OF PRESBYTERIANS.

Principal Snodgrass, Convener of the Committee appointed to report on the report of the delegates to the Conference held at London, England, last July, gave in and read a report. On motion to that effect, the Assembly resolved to refer the report back to the Committee, with instructions to nominate the full number of delegates which it is the right of this Church under the constitution of the Alliance to send to the first Council to be held next year at Edinburgh.

APPLICATION FOR LICENSE.

There was read an extract minute of the Presbytery of Lindsay, applying for leave to take Mr. Hugh McPhadyen, Student of divinity, on public probationary trials for license. This application was referred to the Committee already appointed to consider such applications.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-SIXTH SEDERUNT.

At Toronto, and within Knox Church there; Tuesday, the twentieth day of June, one thousand eight hundred and seventy six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. T. G. Smith.

The Minutes of the Twenty-fifth Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day were adopted.

REPORT OF COMMITTEE ON REFERENCE FROM PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the report of the Committee appointed in terms of the deliverance on the Reference from the Presbytery of Toronto. It was

moved by Principal McVicar, seconded by Mr. Thomas Macpherson and agreed to, That the House go into Committee of the Whole for the consideration of this report. Mr. William Fraser was called to the chair. Mr. J. K. Smith led the Committee in prayer for Divine guidance in the important matter that is to engage the attention of the Committee. The debate continued until the hour of adjournment, when the Committee rose, the Moderator took the chair, the Chairman reported progress, and asked leave to sit again. Leave was granted.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-SEVENTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Professor Campbell, M.A.

The Minutes of the Twenty-sixth Sederunt were read and sustained.

REPORT ON APPLICATIONS FOR ADMISSION.

Mr. Robb, Secretary of the Committee appointed to consider the applications of Ministers and Probationers from other Churches for admission to this Church, presented and read a report. On motion of Mr. Robb, seconded by Mr. Andrew Wilson, the Assembly agreed to receive the report.

REPORT OF COMMITTEE ON REFERENCE FROM PRESBYTERY OF TORONTO.

The Assembly next resumed consideration of the report of the Committee appointed in terms of the finding on the Reference from the Presbytery of Toronto. The House resolved itself into Committee of the Whole. Mr. William Fraser was called to the chair. The debate continued until the hour of adjournment, when the Committee rose, the Moderator took the chair, the Committee reported progress, and asked leave for the Committee to sit again. The leave craved was granted.

The Assembly adjourned, to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-EIGHT SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Alexander McLaren.

The Minutes of the Twenty-seventh Sederunt were read and sustained.

REPORT OF COMMITTEE ON REFERENCE FROM PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the report of the Committee appointed in terms of the deliverance on the Reference from the Presbytery of Toronto. The House resolved itself into Committee of the Whole. Mr. William Fraser was called to the chair. The report of the Committee, under consideration, is as follows, viz. :—

The Committee beg leave to report to the General Assembly that Mr. McDonnell met with them and stated that, while he was desirous to meet the wishes of the Assembly in regard to conference with the Committee, he respectfully referred them to the statement made on Thursday evening before the Assembly as clearly defining his position, and that the report of that statement, which was published in the *Daily Mail*, of the 16th instant, is substantially correct.

After mature deliberation the Committee agreed to lay before the Assembly the following minute for the adoption of the Court.

Considering (1) that this General Assembly has already declared that the statements of his views, made by Mr. McDonnell before it, are not satisfactory: (2.) That, on meeting with the Committee appointed by the Assembly to confer with him, he signified that he has at present no further statement to make, by which his position towards the doctrine in question might be modified: (3.) That the doctrine of the eternity or endless duration of the future punishment of the wicked, as taught in the Confession of Faith, is a doctrine of Scripture, which every Minister of this Church must hold and teach: The General Assembly feels under obligation to continue its care in this matter.

But, inasmuch as Mr. McDonnell has expressed his regret for having preached the sermon which gave occasion for these proceedings, has intimated that his mind is at present in an undecided state as regards the doctrine in question, and has engaged, while seeking further light, not to contravene the teachings of the Church; the Assembly, in the hope that Mr. McDonnell may soon find his views in accord with the Standards on the subject in question—

Resolve, that further time be given him carefully to consider the matter; and that he be required to report, through his Presbytery, to the next General Assembly, whether he accept the teaching of the Church on the subject.

The Assembly would commend their brother to the guidance of the Spirit of Truth, praying that, with the Divine blessing upon further study of the Word of God, all difficulties as to the Scriptural evidence of the momentous doctrine concerned may speedily cease to perplex his mind.

After lengthened deliberation, the following motion and amendments were brought to a vote:—

Moved by Dr. McGregor and seconded by Professor Bryce, Recommend the General Assembly to accept the report of the Committee with the exception of the following clause, viz: "that he be required to report through his Presbytery to the next General Assembly whether he accept the teaching of the Church on the subject."

To this it was moved in amendment by Mr. McTavish and seconded by Mr. Thomas Macpherson, That the report as it stands be adopted.

It was also moved in amendment by Principal Caven and seconded by Dr. Waters, 1. Adopt the report with the exception of the clause requiring Mr. Macdonnell to report through his Presbytery to the next General Assembly. 2. Declare that no decision of this case can be satisfactory, which contemplates Mr. Macdonnell's state of mind respecting the doctrine of future punishment, as one which can permanently be allowed in a Minister of this Church. 3. Appoint a Committee to consider under what conditions time can properly be granted to him for further prayerful study of the subject, so as to make it evident that the Assembly is sufficiently careful to protect the truth in question, while showing all due consideration for Mr. Macdonnell in his present state of mental perplexity.

A further amendment was moved by Dr. Patterson and seconded by Mr. Sinclair, Recommend the Assembly to adopt the report of the Committee with the following amendment, viz: substituting the words "that he be required to report the state of his opinions, when called upon to do so by the Supreme Court of this Church," for the concluding clause in the paragraph before the last, "that he be required to report through his Presbytery to the next General Assembly whether he accept the teaching of the Church on the subject."

Votes having been taken it was found that Dr. Patterson's amendment carried over Principal Caven's by a majority of 104 to 57, and Mr. McTavish's amendment carried successively over Dr. Patterson's by 122 to 81, and over Dr. McGregor's motion by 127 to 71.

The Committee rose, the Moderator took the chair, and the Chairman reported that the amendment proposed by Mr. McTavish had become the resolution of the Committee. Whereupon it was moved by Mr. Robb and seconded by Mr. McTavish, That the resolution reported from the Committee of the whole House become the finding of the Assembly. To this it was moved in amendment by Dr. Patterson and duly seconded, That the report of the Committee of the whole be not received, but that the following be substituted therefor: that the report of the Committee on the Reference be adopted with the following amendment, viz: substituting the words "that he be required to report the state of his opinions, when called upon to do so by the Supreme Court of this Church," for the concluding clause in the paragraph before the last, "that he be required to report through his Presbytery to the next General Assembly whether he accept the teaching of the Church on the subject."

A vote having been taken, the motion was carried over the amendment by a majority of 122 to 77. The "Yeas" and "Nays" on this motion having been called for, it was carried "Yea" by a majority of 127 to 64, and the Moderator declared the same to be the judgment of the House.

From this decision Principal Snodgrass, in his own name and in the name of all who may adhere to him, craved leave to dissent for the following reasons, viz:—

1. Because the Committee, in considering the position of Mr. Macdonnell, do not appear to have attached due weight to the full statement of his views submitted by him to the Assembly on the evening of Thursday last.
2. Because the report gives an exaggerated representation of Mr. Macdonnell's attitude towards the doctrine in question.
3. Because the deliverance of the Assembly is not fitted, except by undue constraint, to result in the removal of Mr. Macdonnell's difficulties.

The following members adhered to this dissent and concurred in all the reasons, viz:—Dr. Williamson, Dr. Bain, Dr. Bell, Professor Mownt, Professor MacKerras, Professor Hart, Messrs. Smellie, J. W. Mitchell, William Donald, Kenneth MacLennan, Macdonnell, J. C. Smith, G. M. Grant, T. G. Smith, M. W. Maclean, Robert Campbell (Montreal), W. Meikle, James Watson, David Mitchell, J. A. Murray, Daniel McGillivray, C. A. Tanner, W. Masson, E. W. Waits, Charles Campbell, Alexander Campbell, James Herald, D. P. Niven, Donald Macdonald (Westminster), James Patterson, W. T. Wilkins, W. R. Ross, A. H. Cameron, George Yeomans, E. D. McLaren, Malcolm McGillivray, *Ministers*; James Croil, Robert Murray, William Mitchell, George Smith, James Wilson, *Elders*.

The following also dissented and concurred in the *third* reason, viz:—Dr. Ure, Messrs. John Burton, Alexander Dawson, *Ministers*.

The following dissented without giving in reasons of dissent, viz:—Messrs. T. Sedgwick, A. McL. Sinclair, D. M. Gordon, William Park, J. C. Burgess, W. P. Begg, J. Eakins, *Ministers*; Messrs. H. B. Webster, Alexander Duff, *Elders*.

A Committee, consisting of Mr. Robb, *Convener*, Professor McLaren and Mr. McTavish, was appointed to answer the aforesaid reasons of dissent.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Session was closed with the Benediction.

TWENTY-NINTH SEDERUNT.

At Toronto, and within Knox Church there; Wednesday, the twenty-first day of June, one thousand eight hundred and seventy six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. William Burns.

The Minutes of the Twenty-eighth Sederunt were read and sustained.

ADDITIONAL REASONS OF DISSENT.

Principal Snodgrass craved leave to give in reasons of dissent, additional to those presented last evening. The leave craved was granted, the reasons were read and ordered to be kept *in retentis*. These reasons were referred to the Committee already appointed with a view to be answered, and Principal Caven and Mr. King were added to the Committee.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly again took up the report of the Committee appointed to mature measures for this Assembly. Consideration of the section on Home Missions was resumed. The following general regulations in connection therewith were adopted, viz.:—

GENERAL REGULATIONS ANENT HOME MISSIONS.

1. Presbyteries are instructed, at an ordinary meeting previous to the first of October in each year, to revise the list of Mission Stations and Supplemented Congregations, and make such changes as they may deem necessary, reporting the amended list to the sub-Committees. The list, thus amended, shall form the basis of the operations of the Committee for the then current year.

2. Presbyteries are enjoined to furnish information to the sub-Committees in accordance with the requirements of the above scheme, and to co-operate with the Committee.

3. All congregations and mission stations are enjoined to make an annual contribution in the Western section of the church to the Home Mission Fund; and in the Maritime Provinces to the Home Mission Fund and Supplemental Fund.

4. The travelling expenses of members of Committee shall be borne equally by the two Funds, and the cost of all exploring and aggressive missionary work, undertaken and sanctioned by Presbyteries, shall be defrayed out of the Home Mission Fund.

5. In regard to arrears due by supplemented congregations to their Ministers, these congregations shall be required to report to the Committee, through the Presbytery, in the form provided, before the beginning of each ecclesiastical year, the amount paid by them as stipends during the previous twelve months; and in cases, where the amount falls short of the stipend promised by them, power shall be given to suspend the payment of the supplements until the arrearages are liquidated.

REPORT OF COMMITTEE ON THE REPORTS OF THE HOME MISSION COMMITTEE.

At this stage the Assembly called for the report of the Committee appointed to consider the reports of the Home Mission Committee, as cognate to this subject. The report was presented and read by Mr. Robert Campbell (Montreal), Convener. It was agreed to receive the same and consider its recommendations *seriatim*. The several paragraphs

down to that relating to the Missionary to British Columbia were adopted. A debate arose on this paragraph, when it was moved by Mr. McQuaig and seconded by Dr. McGregor, That the recommendation of the Committee be adopted. To this it was moved in amendment by Professor Bryce and seconded by Mr. McMullen, That the clause referring to Mr. Jamieson and his congregation be omitted, and that the matter referred to therein be remitted to the Home Mission Committee for consideration. A vote having been taken the motion was carried over the amendment and became the judgment of the House. From this finding Mr. King craved leave to enter his dissent.

The next paragraph of the report was allowed to lie on the table until next Assembly. Said paragraph is as follows, viz: "It is recommended that the Committee on Home Missions shall in future be composed of representatives of Presbyteries, one from each, appointed by them at their first meeting after the General Assembly, and that the General Assembly shall appoint only the Conveners and Secretaries of the two sections of the Committee."

The next paragraph was adopted. A debate took place on the one subsequent thereto, when it was moved by Mr. R. Hall and seconded by Mr. Alex. Dawson, That a collection be taken up in all the congregations in the Western section of the Church, with a view to remove the debt existing on the Home Mission Fund. To this it was moved in amendment by Mr. D. H. Fletcher and seconded by Mr. J. C. Smith, That the recommendation of the Committee be adopted. A further amendment was proposed by Dr. Proudfoot and seconded by Mr. J. W. Mitchell, That the recommendation of the Committee be adopted, and that in the meantime the Treasurer be empowered to borrow money sufficient to pay the claims on the Home Mission Fund, now greatly overdue. Votes having been taken, Dr. Proudfoot's amendment was carried successively over the first amendment and the motion, and became the judgment of the House.

The remaining paragraphs of the report, slightly amended, were adopted.

In accordance with the recommendations of the Committee, amended as above, the General Assembly, on motion of Mr. J. W. Mitchell, duly seconded, resolved as follows, viz.:-

1. Cordial thanks are due, and are hereby given, to the Home Mission Committee for their valuable services, and especially to Dr. Cochrane, Convener of the Western sub-Committee, as well as to Mr. G. M. Grant, Convener, and Dr. McGregor, Secretary of the Eastern sub-Committee, whose zealous and arduous labours have contributed so largely to the success of the Home Mission work of the Church during the past year.

2. In view of the outlay incurred by Dr. Cochrane in attending to the business of Home Missions, and in procuring the assistance necessary to overtake it, a grant of two hundred dollars (\$200) is hereby made to him for the past year; and the Assembly recognize the great aid rendered to the Convener by Mr. R. H. Warden, who acted as Secretary of the Western section of the Committee.

3. The sum of fifty dollars (\$50) is hereby granted to the Rev. R. Torrance for expenses incurred as Convener of the sub-Committee on the distribution of Probationers for the Western section of the Church, whose diligence in that capacity the General Assembly commend as of great value to the Church.

4. The thanks of the Assembly are gratefully accorded to the Church of Scotland, the Free Church of Scotland and the Presbyterian Church in Ireland, for their liberal contributions towards this branch of the work of our Church as a recognition on their part of the claims of Presbyterians who have left the British Isles, and of their descendants in Canada—as an evidence to us of the continued interest and sympathy of our co-religionists at home—and as a token of the goodwill of these Churches, as well as of their desire to co-operate with us in our efforts to supply Gospel ordinances to the people of this Dominion. The General Assembly heartily accept the generous offer of the Free Church of Scotland to send Missionaries to labour in Canada, partly at the expense of that Church, who will be welcomed even if they remain in the country for only a limited time; and the Assembly echo the hope of the Convener of the Colonial Committee of the

Free Church that such service, instead of being a bar to preferment, will rather open the way to it, if they desire to return to their native land.

5. The Assembly appreciate the important services rendered to the Church by the Students' Missionary Associations connected with our Colleges; and, in order to secure the best results from their operations, desire Presbyteries to point out to the Associations such fields within their bounds as may be taken up by the students with advantage.

6. The General Assembly, while preferring that all mission work in British Columbia, as it is a part of the Dominion, were conducted nominally in connection with this Church, and hoping that matters may soon shape themselves in that direction, meanwhile express their satisfaction at the liberal provision made for sustaining ordinances in that Province by the Church of Scotland. Mr. Jameson, our Missionary in that Province and his congregation are hereby allowed, if they see fit, to connect themselves with the Presbytery of British Columbia, in connection with the Church of Scotland—the grant proposed by the Committee to be sanctioned and continued, and his relation to the Ministers' Widows' and Orphans' Fund to remain unchanged by such action, on condition of his still paying the Ministerial rate and procuring an annual contribution to that Fund from his congregation.

7. With respect to the Eastern section of the Church, the Assembly are gratified to find everything relating to Home Missions in a very prosperous and satisfactory condition, owing greatly to the fact that Dr. McGregor has been free to devote a large amount of time and attention to the promotion of the interests of the scheme; so that not only are the distribution and superintendence of Probationers and Missionaries adequately secured, but the fund is also in a healthy financial state. Further, the Assembly recommend the vigorous prosecution of Home Mission work in Newfoundland.

8. As to the Western section of the Church, the Assembly, while regretting that so heavy a debt in connection with this fund should exist at the end of the first year after the Union, declare their persuasion that this state of things arises from temporary causes—a severe commercial crisis and a misapprehension on the part of many ministers and congregations as to what was expected of them in relation to the Fund. While earnestly commending this scheme anew, as of paramount importance, to the hearty support of our people for the next year, the Assembly in order to provide for the pressing wants of our Missionaries and Ministers, whose claims for the past year have not been fully met, resolve to make an immediate appeal to the Western section of the Church, so as to make up the deficit; and appoint a Committee, consisting of Dr. Cochrane, Dr. Reid and Mr. Warden, to distribute the amount of the debt among Presbyteries on the basis of membership—said proportion to be again distributed by Presbyteries among congregations. All returns to this special appeal shall be made not later than the 1st September next; and, in the meantime, the Treasurer is empowered to borrow money sufficient to pay the claims on the fund, now greatly overdue.

9. The matter of appointing additional Missionaries to Manitoba, is hereby remitted to the Home Mission Committee, with the hope that suitable men may be found for this very important part of the field. The request of the Committee to be relieved of the burden of sustaining the College at Winnipeg and other matters in connection with that Institution shall be considered in discussing that part of the report of the Assembly's Special Committee for maturing measures for this meeting, which relates to the question of Colleges. The action of the Committee in re-imbursing Professor Bryce for travelling expenses and in paying under protest five hundred dollars (\$500) for a tutor in Manitoba College is hereby approved.

10. The Assembly sustain the Committee in their endeavours to supply ordinances to the Lake Superior Stations, even under circumstances of discouragement, in the hope that these stations will become to a large extent, if not wholly, self-supporting.

11. With a view to encourage special attention to the work of Church extension, commensurate with the necessities of our rapidly increasing population, the Assembly record their approval of the Associations formed for this purpose within the bounds of the Presbyteries of Toronto and Montreal, and express the hope that similar Associations may be established in other Presbyteries.

12. The Assembly, re-appointing Dr. Cochrane, Convener, hereby request him, in addition to the ordinary work of correspondence to visit as many Presbyteries

and mission fields as he may be able—the supply of his pulpit and other incidental expenses to be defrayed by the Home Mission Fund.

13. At least one joint meeting of the two sub-Committees of the Home Mission Committee shall be held each year, in order to secure the co-operation of the Eastern section of the Church in Mission work in Manitoba as well as to promote the General interests of the Church's Missions.

OVERTURE ANENT THE HOME MISSION FUND.

There was read an Overture from the Session of Wroxeter anent the Home Mission Fund, praying for the separation of the Fund into two departments—one for Home Mission work proper, and the other for supplementing weak congregations. It was agreed that, as this subject had already been considered and decided by the Assembly, further action was unnecessary.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTIETH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Robert Hall.

REPORT ON OBITUARY NOTICES.

Mr. William Fraser, Convener of the Committee appointed to prepare obituary notices of those Ministers who have been removed by death during the past year, gave in a report. These notices were read *seriatim* by Mr. Fraser, and ordered to be printed, after revision by the Convener, as an appendix to the Minutes of this Assembly.

PUBLIC COLLECTIONS.

The Assembly proceeded to consider the mode in which moneys should be provided to meet the wants of the several Schemes of the Church during the year. On motion of Principal Caven, duly seconded, it was unanimously resolved, That Presbyteries be instructed to see that Missionary Associations shall, if possible, be formed in all their congregations; but, where such Associations do not at present exist, collections shall be taken up as follows, viz:—

- | | |
|---|----------------------------|
| I. French Evangelization | Third Sabbath of July. |
| II. Aged and Infirm Ministers' Fund, }
and Widows' and Orphans' Fund } | Third Sabbath of August. |
| III. Assembly Fund | Last Sabbath of September. |
| IV. College Fund | First Sabbath of December. |
| V. Home Mission Fund | Fourth Sabbath of January. |
| VI. Foreign Mission Fund | Third Sabbath of March. |

or on such other days as may be most convenient for the congregations.

It was further resolved, That the collections for the various Schemes be taken up in the ordinary way in the Maritime Provinces.

RECEPTION OF DELEGATE FROM THE FREE CHURCH OF SCOTLAND.

Dr. Reid produced and read an Extract Minute of the General Assembly of the Free Church of Scotland, appointing the Rev. Archibald Henderson, Minister at Crieff, a

Co-Delegate with the Rev. A. N. Somerville to this Assembly. Mr. Henderson briefly but earnestly addressed the House, and the Moderator conveyed to Mr. Henderson the thanks of the Assembly.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly resumed consideration of the report of the Committee appointed to mature measures for this meeting. The section respecting Probationers and Vacancies was taken up. On motion of Mr. King, duly seconded, the recommendation of the Committee, slightly amended, were adopted *ad interim*, and are as follows, viz.:—

REGULATIONS ANENT PROBATIONERS AND VACANCIES.

1. The distribution of Probationers within the Provinces of Ontario and Quebec shall be made by a small Committee appointed by the Assembly. Within the Maritime Provinces it shall be left in the hands of the sub-Committee for that territory. The roll of Probationers, etc., shall consist of preachers who have been licensed less than five years, and Ministers who have been loosed from their charges, or who have been receiving appointments from the Committee less than four years, (reckoning, in both cases, from the date of their admission to the roll.)

2. Preachers who have been on the roll for five years, and Ministers for four years without settlement, shall have their names removed from the list; allowance being made in all cases of sickness, leave of absence, or time occupied in the public business of the Church, or Mission work, apart from fulfilling regular appointments. Provided, also, that the Assembly alone may order the retention of a Probationer's name on the list beyond the above specified times.

3. Ministers or Probationers, who have retired from the ministry and entered on some other calling for a time, shall not have their names put on the list of distribution without the permission of the General Assembly to that effect.

4. Probationers, concerning whom complaints of inefficiency have been received from their Presbyteries by the Committee, may have their appointments withdrawn till a decision of the Assembly shall be given in the case.

5. As soon as a preacher is licensed, the Presbytery shall report the fact to the Committee on Distribution, to whom is entrusted the distribution of Probationers among the Presbyteries of the Church.

6. When a congregation desire a hearing of a particular Probationer, or a further hearing of one formerly heard, they shall communicate their desire to the Presbytery; and, if the Presbytery see it expedient to concur in it, the application shall be transmitted to the Convener of the distributing Committee, and, as soon as practicable, effect shall be given to the request; it being understood that in case any extra expense is incurred by the Probationer, it is to be defrayed by the congregation in addition to the ordinary allowance.

7. When a preacher accepts a call, he shall give notice to the Convener of the Distributing Committee, and no further appointments shall be given to him; but he shall be required to fulfil the appointments already made, unless relieved by the Presbytery to whose bounds he has been designated.

8. Missionaries and Probationers shall be required to labour in the localities, and discharge the duties assigned to them by the Presbyteries, at whose disposal they may have been placed by the Committee on Distribution. These duties comprise, generally, conducting public worship on Sabbath, and prayer meetings in the course of the week, teaching Bible classes, organizing and fostering Sabbath schools, visitation of families—and especially of the sick—so far as circumstances render advisable.

9. Missionaries and Probationers are required to submit to Presbyteries written reports of their labours.

The House resolved to defer to the next meeting of Assembly consideration of the following recommendations, viz.:—

1. That the General Assembly take into consideration the commencement of the ecclesiastical year.

2. That sub-Treasurers be appointed, if necessary, in the sub-Committees on Home Mission and Supplemental Funds.

8. That the Committee on correspondence with other Churches present the claims of our Home Missions upon the Presbyterian Churches of Great Britain and Ireland.

CONTINUOUS SUPPLY OF SERVICES TO MISSION STATIONS.

The following resolution was, on motion of Principal Caven, seconded by Mr. George Bruce, and unanimously agreed to, That it be remitted to the Home Mission Committee to mature a scheme, under which Mission Stations may have more continuous supply of services by Probationers or students, in cases in which such stations may thereby be the more readily nourished into self-sustaining congregations.

ANSWERS TO REASONS OF DISSENT.

Mr. Robb, Convener of the Committee appointed to prepare answers to the reasons of dissent, given in last evening and this morning by Principal Snodgrass, presented and read such answers. The Assembly agreed to receive these and proceed to the consideration. The first two, after amendment, were adopted. On motion of Mr. McMullen, seconded by Principal Caven, the third was recommitted.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sedorunt was closed with the Benediction.

THIRTY-FIRST SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening :—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. J. Fraser Campbell.

The Minutes of the Twenty-Ninth and Thirtieth Sedorunts were read and sustained.

COMMITTEE ON CHURCH PROPERTY.

Attention having been drawn to the propriety of appointing a Committee to conserve the interests of the Church in any litigation that may arise out of proceedings taken under the Act of the Ontario Legislature anent Union, the Assembly adopted the suggestion, and resolved to appoint such Committee.

STANDING COMMITTEES.

Dr. Cochrane, on behalf of the Committee appointed to nominate Standing Committees for the year, gave in a supplementary report. Its recommendations were adopted. The full list of these Committees is as follows, viz. :—

I. KNOX COLLEGE.

I. BOARD OF MANAGEMENT.

Dr. Proudfoot, Chairman; Principal Caven, Professor Gregg, Professor McLaren, Dr. Topp, Dr. Reid, Dr. Bell, Dr. Ure, Dr. Cochrane, Messrs. John Gray (Orillia), Thos. Macpherson, Robert Hamilton, James Cameron, W. T. McMullen, John Smith, J. K. Smith, J. C. Smith, Kenneth MacLennan, D. J. Macdonnell, J. M. King, D. M. Gordon,

J. G. Robb, William Burns, John Burton, J. W. Mitchell, David Camelon, John Laing, R. N. Grant, D. H. Fletcher, George Bruce, D. B. Whimster, Ministers; Messrs. T. W. Taylor, W. M. Clark, Thomas McCrae, Archibald McMurchy (Toronto).

II. SENATE.

Principal Caven, Principal Snodgrass, Professor Gregg, Professor McLaren, Dr. Topp, Dr. Proudfoot, Dr. Reid, Messrs. J. M. King, John Gray (Orillia), J. Breckenridge, Ministers; Mr. W. M. Clark.

III. EXAMINERS.

Mr. J. M. King, Convener; Dr. Hogg, Dr. Bell, Messrs. T. Wardrop, R. Torrance, John Gray (Orillia), D. H. Fletcher, D. J. Macdonnell, William Donald, J. Breckenridge, together with the Professors and Lecturers of the College.

II. THE PRESBYTERIAN COLLEGE, MONTREAL.

I. BOARD OF MANAGEMENT.

Mr. John Scrimger, Chairman; Principal McVicar, Professor Campbell, Dr. Taylor, Dr. Jenkins, Messrs. Peter Wright, William Burns, William Moore, Robert Campbell (Montreal), J. C. Baxter, J. S. Black, J. B. Muir, W. Mitchell, Donald Ross (Chatham), C. A. Doudiet, James Fleck, R. Laing, Ministers; Principal Dawson, Professor Murray, Judge Torrance, Messrs. Warden King, Andrew Robertson, William Yuile, David McKay, James Croil, Alexander Macpherson, John L. Morris, Andrew Allan, Joseph Mackay, David Morrice, Peter Redpath, John Stirling, John Watson, Robert Anderson, W. D. McLaren.

II. SENATE.

Principal McVicar, Chairman; Professor Campbell, Dr. Taylor, Dr. Jenkins, Messrs. J. C. Baxter, J. Scrimger, James Watson, D. M. Gordon, C. A. Doudiet, James Fleck, William Mitchell, Ministers; Principal Dawson, Judge Torrance, James Croil.

III. EXAMINERS.

Professor Campbell, Chairman; Principal McVicar, Dr. McNish, Messrs. J. Scrimger, Peter Wright, J. B. Muir, William Burns, W. Mitchell, C. A. Doudiet, W. Armstrong, J. Mackay, J. Wollwood.

III. EDUCATIONAL BOARD FOR THE LATE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES (INCORPORATED.)

R. P. Grant, Esq, Chairman; Dr. McGregor, Secretary; Professor Ross, Professor Lyall, Professor McKnight, Dr. McLeod, Dr. Bayne, Messrs. J. Stewart, G. Walker, A. Ross, E. Scott, A. Simpson, J. Forrest, Ministers; Hon. Kenneth Henderson, Messrs. Robert Romans, James H. Liddell, George Buist, James Farquhar, Alexander James, Howard Primrose, Adam Dickie, J. F. Blanchard, William Gannell, James Bearisto, Hugh Dunlop, John S. McLean, James Bremner.

IV. THEOLOGICAL HALL, HALIFAX.

I. COMMITTEE OF SUPERINTENDENCE.

Dr. Burns, Chairman; Dr. McGregor, Secretary; the Rev. the Professors, Dr. McCulloch, Dr. Waters, Messrs. S. Houston, James Bennett, Donald McRae, A. Falconer, G. M. Grant, J. McMillan, James Murray, J. B. Logan, A. Ross, W. P. Begg, J. Forrest, John Campbell, James McLean, J. M. McLeod, Allan Simpson, C. B. Pitblado, E. E. Ross, Ministers; Messrs. A. James, J. H. Liddell, J. J. Bremner, J. S. McLean, J. S. Hutton, J. S. McDonald, Dr. Gordon.

II. SENATE.

Professor McKnight, Chairman; Professor Currie, Professor Pollok, Principal Ross, Dr. McGregor, Dr. McCulloch, Dr. Bayne, Dr. Burns, Messrs. G. M. Grant, Donald McRae, A. McL. Sinclair, John Forrest, C. E. Pitblado, Ministers; Dr. Gordon, Mr. J. J. Bremner.

V. MANITOBA COLLEGE.

BOARD OF MANAGEMENT.

Hon. A. G. B. Dannatyno, Chairman; Professor Bryce, Professor Hart; Dr. Black, Messrs. A. Matheson, J. Robertson, Ministers; Hon. D. A. Smith, Hon. William Fraser, Messrs. Gilbert McMickon, J. F. Bain, J. Sutherland, D. Sinclair, D. McArthur.

VI. HOME MISSIONS.

I. FOR THE WESTERN SECTION OF THE CHURCH.

Dr. Cochrane, Convener; Dr. Proudfoot, Professor McLaren, Professor Bryce, Messrs. J. McTavish, R. Torrance, R. Hamilton, J. Laing, J. Anderson, J. M. King, D. J. Macdonnell, J. Carmichael (King), P. Wright, W. Donald, H. Campbell, (Montreal), Arch. Brown, Joseph White, T. G. Smith, J. C. Smith, J. B. Edmondson, R. H. Warden, F. McCuaig, R. Rodgers, J. L. Murray, D. B. Whimster, A. Tolmie, H. Crozier, George Bruce, Ministers; Messrs. Hugh Young, James Croil, J. W. Taylor, Thomas McCrae.

II. FOR THE MARITIME PROVINCES.

Mr. G. M. Grant, Convener; Dr. McGregor, Secretary; Professor McKnight, Dr. Burns, Dr. Bayne, Dr. McCulloch, Dr. Waters, Messrs. S. Houston, Donald McRae, A. Falconer, John Campbell, W. Wilson, J. Mackinnon, John McMillan, C. B. Pitblado, Allan Simpson, John Forrest, J. C. Burgess, Ministers; Messrs. J. Barnes, R. Murray, J. J. Bremner.

VII. SUPPLEMENTS.

FOR THE MARITIME PROVINCES.

Mr. Christie, Chairman; Mr. T. Sedgwick, Secretary; Dr. McCulloch, Dr. McLeod, Dr. Waters, Messrs. D. B. Blair, G. M. Grant, A. Cameron, J. D. McGillivray, C. B. Pitblado, John McMillan, James Thompson, A. Ross, J. McLean, A. S. Wylie, Neil McKay, W. R. Frame, J. H. Chase, J. C. Burgess, Ministers; Dr. Avery, Messrs. J. S. McLean, J. Logan, W. T. Knight.

VII. DISTRIBUTION OF PROBATIONERS.

Mr. R. Torrance, Convener; Messrs. Little, R. H. Warden, J. B. Mullan, Ministers; Mr. Thomas McCrae.

IX. FOREIGN MISSIONS

I. FOR THE WESTERN SECTION OF THE CHURCH.

Professor McLaren, Convener; Professor Mowat, Dr. Black, Dr. Cochrane, Dr. Bell, Dr. McNish, Messrs. J. Lowry, William Fraser, A. F. Drummond, A. Goldsmith, John Smith, William Moore, J. B. Duncan, John McMillan, Donald Ross, (Lancaster), D. H. Fletcher, J. A. Murray, W. S. Ball, Andrew Wilson, J. B. Mullan, A. D. Macdonald, D. D. McLeod, J. Gray, (Windsor), James S. Black, R. N. Grant, Ministers; Messrs. Warden King, J. Y. Reid, W. B. McMurrich, Daniel Penman, John Parker, Alexander McAlister.

II. FOR THE MARITIME PROVINCES.

Dr. Bayne, Convener; Dr. McGregor, Secretary; Dr. McCulloch, Dr. Brooke, Messrs. J. Stewart, D. B. Blair, J. Baxter, G. Patterson, G. M. Grant, T. Sedgwick, L. G.

McNeil, George Walker, E. A. McCurdy, James Thompson, H. B. McKay, J. McKay, J. Mackinnon, R. Cumming, A. McL. Sinclair, James Anderson, Alex. McLean, S. Houston, T. Duncan, A. G. Movitt, Ministers; Messrs. J. W. Carmichael, John Miller, J. D. McGregor, James Cumming.

X. JUVENILE MISSION.

Professor Mowat, *Convener*; Professor Ferguson, Messrs. Patrick Gray, John Burton, Ministers; Messrs. G. M. Macdonnell, A. McAlister. Miss Machar, Secretary-Treasurer.

XI. FRENCH EVANGELIZATION.

Principal McVicar, *Chairman*; Mr. Robert Campbell, (Montreal) and Dr. Waters, Vice-Chairmen; A. B. Stewart, Esq., Treasurer.

FOR THE WESTERN SECTION OF THE CHURCH.

Dr. Jenkins, Professor Campbell, Professor Hart, Messrs. John Smith, J. K. Smith, T. G. Smith, J. C. Baxter, C. A. Tanner, C. A. Doudiet, P. Wright, Donald Ross, (Lancaster), J. Sringer, J. S. Black, W. Mitchell, James Fleck, R. Laing, R. H. Warden, W. Armstrong, J. Wellwood, W. N. Roger, Ministers; Messrs. J. E. Tanner, Warden King, J. L. Morris, Joseph Mackay, Alexander Macpherson, J. Stirling, James Croil, W. D. McLaren, Andrew Drummond.

FOR THE MARITIME PROVINCES.

Dr. Bayne, Dr. McGregor, Dr. McLise, Messrs. James Bennett, Donald McRae, J. C. Burgess, E. A. McCurdy, T. Cumming, Joseph Hogg, W. P. Begg, W. Caven, Ministers; Messrs. R. Cruikshanks, James Logan, (Lindsay).

XII. MISSION TO THE LUMBERMEN.

Mr. D. M. Gordon, *Convener*; Dr. Bain, Messrs. S. Mylne, William Burus, William Moore, W. D. Ballantyne, D. J. McLean, James Fraser, Ministers; Messrs. Andrew Drummond, George Hay, Arch. Garrioch.

XIII. ON THE STATE OF RELIGION.

Messrs. T. Wardrop and D. Morrison, *Joint Conveners*; Principal Caven, Professor Mackerras, Messrs. J. McTavish, J. K. Smith, W. Donald, J. W. Mitchell, T. Duncan, J. E. Croly, James White, J. Robertson, (Winnipeg), William Burns, Gustavus Munro, John McMillan, J. McLean, D. J. McLean, W. M. Roger, C. B. Pitblado, J. C. Burgess, R. S. Patterson, A. J. Mowitt, Ministers; Messrs. D. Gordon, J. McBean, James Brown, A. D. Fordyce, Thomas Laidlaw, Charles Robson.

XIV. ON SABBATH SCHOOLS.

M. John Thompson, *Convener*; Professor Mowat, Dr. Burus, Dr. Bell, Messrs. R. Hamilton, T. G. Smith, J. M. Cameron, D. Wardrop, R. Hall, D. Camelon, J. Breckenridge, S. Wyllie, A. Simpson, R. McCunn, R. C. Moffat, J. McEwen, Ministers; Hon. John A. Murrich, Messrs. W. N. Hossie, W. M. Clark, A. Mutchmore, John Bartlett, J. L. Morris, J. C. Becket, R. Murray, (Halifax).

XV. ON SABBATH OBSERVANCE.

Messrs. R. Laird, and W. T. McMullen, *Joint-Conveners*, Dr. McLeod, Dr. Bayne, Dr. Bain, Messrs. Donald McRae, J. C. Baxter, J. M. Cameron, F. W. Farries, R. Campbell, (McNab and Horton), Ministers; Messrs. J. F. Blanchard, C. Murray, A. F. Wood, Alex. Mutchmore.

XVI. ON "THE PRESBYTERIAN RECORD."

Dr. Jenkins, Convener; Professor Campbell, Messrs. J. C. Baxter, J. S. Black, Ministers; Mr. Croil.

XVII. WIDOWS' AND ORPHANS' FUND.

I. OF THE LATE CANADA PRESBYTERIAN CHURCH.

Messrs. W. Alexander, and T. W. Taylor, Joint-Conveners; Dr. Reid, Messrs. Wm. Fraser, J. Dick, J. Pringle, George Burson, Ministers; Messrs. James Brown, John K. Macdonald, J. Osborne, Thomas Gordon, A. Mutchmore, Warden King.

II. OF THE LATE PRESBYTERIAN CHURCH IN THE LOWER PROVINCES.

Dr. Bayne, Convener; Dr. McLeod, Dr. Patterson, Messrs. J. Stewart, D. B. Blair, Dr. McCulloch, W. Maxwell, A. S. Wyllie, T. Sedgwick, J. Bennett, J. Law, J. MacKinnon, E. A. McCurdy, L. G. McNeill, Ministers; Messrs. Howard Primrose, J. S. McLean, J. D. McGregor.

XVIII. AGED AND INFIRM MINISTERS' FUND.

I. FOR THE WESTERN SECTION OF THE CHURCH.

Mr. J. McTavish, Convener; Messrs. D. H. Fletcher, John Scott, J. Middlemiss, H. McQuarrie, Robert Leask, J. C. Smith, Daniel McGillivray, Mungo Fraser, Geo. Simpson, Richard Bentley, Ministers; Messrs. Archibald Ferguson, James Croil, Thomas McCrae, George Hadden.

II. FOR THE MARITIME PROVINCES.

Dr. Patterson, Convener; Professor McKnight, Dr. Murray, Messrs. George Roddick, A. Ross, H. B. MacKay, J. H. Chase, J. M. McLeod, A. McL. Sinclair, R. Cumming, Ministers; Messrs. G. Underwood, James Murray, John McMillan, Howard Primrose.

XIX. ON FINANCE.

I. TORONTO SECTION.

Hon. John McMurrich, Convener; Dr. Reid, Messrs. J. L. Blaikie, W. M. Clark, William McCaw, J. K. Macdonald, James Brown, James MacLennan, William Mitchell, A. McMurphy, (Toronto).

II. MONTREAL SECTION.

Mr. James Croil, Convener; Mr. Robert Campbell (Montreal); Messrs. John L. Morris, David Morrice, James Court, John MacLennan, A. B. Stewart.

III. HALIFAX SECTION.

Mr. John S. McLean, Convener; Dr. Gordon, Messrs. J. J. Bremner, J. W. Carmichael.

XX. BUXTON FINANCE.

Mr. John Scott, Convener; Messrs. W. Forrest, W. King, R. H. Warden, W. Walker, Ministers; Hon. A. McKellar, David Taylor.

XXI. STATISTICS.

Mr. R. Torrance, Convener; Professor McKnight, Dr. Bell, Dr. Waters, Mr. H. H. McPherson, Ministers; Messrs. J. Croil, W. Mitchell, R. Lawrie, D. McRae.

XXII. ON THE PROTECTION OF CHURCH PROPERTY.

Dr. Bell, Convener; Dr. Ure, Mr. Thomas McPherson, Ministers; Messrs. James Cowan, Thomas McLean, J. L. Blaikie.

XXIII. TO WATCH OVER PUBLIC EDUCATION IN THE MARITIME PROVINCES.

Mr. Pitblado, Convener; Mr. Donald McRae, Professor McKnight, Dr. McCulloch, Dr. McElise, Dr. Murray, Dr. McGregor, Messrs. Forrest, James Bennett, John Campbell, J. C. Burgess, Thomas Duncan, N. McKay, James Allan, E. A. McCurdy, John McKinnon, Ministers; Hon. D. Laird, Messrs. C. Robson, R. Murray, John Stewart.

Those resident in each of the Provinces to act as a sub-Committee within that Province as circumstances may require; the first-named in each Province to be Convener of said sub-Committee.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly resumed consideration of the report of the Committee appointed to mature measures for this Assembly. The section on Foreign Missions was taken up. On motion of Professor McLaren seconded by Mr. J. C. Smith, it was agreed to postpone consideration of this section until the next meeting of the Assembly, and to continue during the present year the system now in operation.

Said section on Foreign Missions is as follows, viz. :—

PROPOSED REGULATIONS ANENT FOREIGN MISSIONS.

1. There shall be a central Fund, to be designated the Foreign Mission Fund, from which the operations of the Church in the Foreign Mission department of her work shall be sustained; and all the Congregations and Home Mission Stations throughout the Church shall be required to make an annual contribution to this Fund.

2. There shall be one Board appointed annually by the General Assembly for the direction of the Foreign Mission work of the Church, and it shall be the duty of said Board—1. To administer the funds provided for Foreign Mission purposes, and render an account of the same to the General Assembly at its annual meeting. 2. To take the oversight of the Missionaries now engaged, or who may hereafter be engaged, in the service of the Church, and to issue, from time to time, to said Missionaries such orders and instructions as may be deemed necessary. 3. To seek out such Ministers or others that may be willing to undertake Foreign Mission work, to judge of their qualifications, (where necessary to conduct their preparatory training), and to appoint them to their particular fields of labour.

3. The Foreign Mission Board shall, in the meantime, be divided into two sections, one comprising the members in Ontario, Quebec and the North-West, and the other the members in the Maritime Provinces, each of these sections to have special charge of the Missions now existing in connection with the Western and Eastern portions of the Church respectively, and such other Missions as may hereafter, by the General Assembly, be assigned to any or either of them. The two sections of the Board shall, during the year, hold at least one joint meeting, and shall combine the reports of their operations in their respective sections, to be submitted, year by year, to the General Assembly.

4. The travelling expenses of members of the Foreign Mission Board, in attending meetings of the Board, with all other incidental charges connected with the transaction of the business entrusted to it, shall be defrayed from the Foreign Mission Fund.

REPORT OF COMMITTEE ON REPORTS OF FOREIGN MISSION COMMITTEE.

In connection with this subject, the Assembly called for the report of the Committee appointed to consider the reports on Foreign Missions, which was given in and read by Mr. J. W. Mitchell. It was agreed to receive the same and consider its paragraphs *seriatim*. In accordance with its recommendations, slightly amended, it was resolved as follows, viz. :—

1. The Assembly authorize the Presbytery of Manitoba to ordain Mr. John McKay as a Missionary to labour among the Indians, when, after consultation

with the Foreign Mission Committee, it may be thought desirable in the interests of the Mission to do so.

2. The Rev. J. Fraser Campbell, in accordance with his previous appointment, is directed to proceed to Madras, but empowered to visit Central India and, if he should consider that to be a more promising field of labour, to report the fact to the Eastern section of the Foreign Mission Committee.

3. In view of the recent resignation of the Rev. J. D. Murray, Missionary to Aneiteum, the Assembly express sympathy with him in the circumstances which have rendered necessary his withdrawal from that field of labour and direct the Foreign Mission Committee to take such action as they may deem expedient in the circumstances.

4. The Assembly direct the Committee to accept the offer which the Rev. Jas. Douglas, of Cobourg, has made of himself for Foreign Mission work, and authorize them to send him out to labour in Central India, as soon as circumstances will permit. Further, the Assembly instruct the Presbytery of Peterborough to take the necessary steps for his release from his present charge.

5. The Assembly—finding that the sum of twenty-six thousand dollars (\$26,000) annually, is required to carry on the work already undertaken; that a large additional expenditure of not less than five thousand eight hundred dollars (\$5,800) will be required to cover the outfit, passage money and salaries of the Missionaries now about to be sent to India; that the income of the Fund must reach nearly thirty-two thousand dollars (\$32,000) to enable the Committee to meet the annual expenditure to which the Church has now committed itself; and that the Treasury is at present virtually empty—commended these facts to the prayerful liberality of all their congregations.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly next took up consideration of the section on Colleges in the report of the Committee appointed to mature measures for this meeting.

The following recommendations anent the maintenance of the several Theological Institutions connected with the Church were adopted, viz. :—

REGULATIONS ANENT MAINTENANCE OF COLLEGES.

1. It is expedient that the territorial principle should, for the present, be adopted in the scheme for supporting the Theological Institutions of the Church.

2. The congregations in the Synod of the Maritime Provinces shall be the constituency for the support of the Theological Hall at Halifax.

A discussion arose on the next recommendation of the Committee, to wit :—

3. The congregations in the Province of Quebec and those in the Province of Ontario on the east side of the St. Lawrence and Ottawa Railway shall contribute towards the support of the Presbyterian College at Montreal; and those congregations west of the St. Lawrence and Ottawa Railway shall contribute towards the support of Queen's College and Knox College.

In connection with this there was produced and read a Memorial from the Board of Management of the Presbyterian College at Montreal, transmitted and recommended by the Synod of Montreal and Ottawa, praying the Assembly to enact that the territory set apart for the maintenance of said College shall be the congregations within the bounds of the Synod of Montreal and Ottawa.

It was moved by Dr. Proudfoot and seconded by Dr. Bell, That the Assembly adopt the recommendation of the Committee, and decline to grant the prayer of the Memorial. To this it was moved, in amendment by Mr. James Watson and seconded by Mr. Andrew Wilson, That the Memorial be received; that the congregations within the bounds of the Synod of Montreal and Ottawa shall contribute towards the support of the Presbyterian College, Montreal; and that the congregations west of the bounds of the aforesaid Synod shall contribute towards the support of Queen's College and Knox College. A vote having been taken, the motion was carried over the amendment by a majority of 82 to 21, and became the judgment of the House.

From this decision Principal McVicar, Professor Campbell, Messrs. John Ferguson and O. A. Tanner, craved leave to enter their dissent.

The Assembly adjourned to meet in this place to-morrow morning, at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTY-SECOND SEDERUNT.

At Toronto, and within Knox Church there; Thursday, the twenty-second day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Robert Hamilton.

The Minutes of the Thirty-First Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly resumed consideration of the report of the Committee appointed to mature measures for this meeting, and took up the question of Colleges at the point where the debate left off last evening.

It was moved by Principal Caven and seconded by Mr. Laing, That it be remitted to the Board of Trustees of Queen's College and to the Boards of Management of the Montreal Presbyterian College and Knox College to consider the question of having a Common Fund for Theological Education in the territory now divided between the College in Montreal, on the one hand, and Queen's and Knox Colleges, on the other hand—to report to next assembly.

It was moved in amendment by Mr. McTavish and seconded by Professor Campbell, That Principal Caven's motion be not adopted; but that a Committee be appointed to consider the whole subject of Theological Halls and to report to the next General Assembly. It was also moved in amendment by Mr. McCuaig and seconded by Professor Mackerras, That the Assembly pass on to the next item in the report of the Committee for maturing measures. Votes having been taken, the amendment proposed by Mr. McCuaig carried successively over the first amendment and the motion, and became the judgment of the House.

The Assembly agreed to refer to the Committee, already appointed, on Ecclesiastical Procedure, as a special matter for consideration the subject of Education for the Ministry, and also that of the Examination of Students.

MANITOBA COLLEGE.

The recommendations of the Committee regarding Manitoba College were next taken up.

In connection with this, the Assembly called for the reports of the Board of Management and the Senate of the said College, which were given in and read. It was unanimously agreed to receive these reports. After due deliberation, it was moved by Mr. G. M. Grant seconded by Mr. King and carried, That the recommendations, anent Manitoba College, of the Committee for maturing measures and the reports now submitted be referred to a Committee, consisting of Dr. Cochrane, *Convener*; Dr. Patterson, Messrs Robb, G. M. Grant, A. McL. Sinclair, Laing, Scrimger; Hon. J. McMurrich, Mr. James Croil, with instructions to confer with the Professors and other persons who may have in-

formation on the subject, to consider the whole question, and bring in a finding with regard to its present position and future support, that may be acceptable to the Assembly.

The Assembly agreed to send down to Presbyteries for consideration the recommendations of the Committee for maturing measures anent the Ministers' Widows' and Orphans' Fund, and the Aged and Infirm Ministers' Fund, and to continue for the current year, as hitherto, the Committees on these Funds.

These recommendations are as follows :

PROPOSED REGULATIONS ANENT (1) MINISTERS' WIDOWS' AND ORPHANS' FUND.

1. That one Fund be created for the whole Church.
2. That the terms of the Act of the Province of Quebec, 38 Victoria, chapter lxi., relating to the Ministers' Widows' and Orphans' Fund of the late Presbyterian Church of Canada in connection with the Church of Scotland, providing that in the event of the amalgamation of that Fund with the Funds of the other Churches that were parties to the recent Union, "no widow or orphan of a Minister, who had formerly belonged to the Presbyterian Church of Canada in connection with the Church of Scotland, shall receive less annuities from the Fund of the United Church, than would have pertained to them in terms of the scale in force by this Board at the date of Union, if the said Churches had not united," be accepted, and an amalgamation of the four Funds be effected.
3. That in addition to the revenue derived from the capital sum formed by the uniting of the four Funds presently existing, the Fund shall be maintained by an annual contribution from each Minister and congregation.
4. That, the rate of ministerial contributions shall be as follows:—Ministers of this Church at present not connected with any fund, and any Ministers who after this date shall be admitted to participate in the benefits of the Fund, under 35 years of age, shall pay into the Fund annually eight dollars (\$8) ; such as are between 35 and 40 years of age, ten dollars, (\$10) ; those who are between 40 and 50 years of age shall pay twelve dollars (\$12) per annum. The application of any minister over 50 years of age to be admitted to the benefits of the Fund shall be made the subject of special consideration.
5. That the allowances to widows from the common Fund be equal ; the case of the widows of the Ministers formerly belonging to the Presbyterian Church of Canada in connection with the Church of Scotland, as already provided for, only excepted ; provided also that no widow at present receiving an annuity from any of the Funds, nor the widow of any Minister of the united Church, who had formerly belonged to the Presbyterian Church of Canada in connection with the Church of Scotland, shall receive a less allowance than one hundred and fifty dollars (\$150) a year.
6. That the following be the scale of annuities payable to widows and orphans:—Each widow shall receive one hundred and fifty dollars (\$150) per annum. If a widow have children, in addition to her own annuity, she shall receive for one child twenty dollars (\$20) per annum ; for two children thirty-six dollars (\$36) per annum ; for three children fifty (\$50) per annum, and ten dollars (\$10) per annum for each additional child ; but she shall not receive anything from the Fund for boys over 18 years of age, or for girls over 21 years of age.
7. In the event of the decease of both parents, if there be only one orphan, the Board shall pay for the benefit of such orphans one hundred and fifty dollars (\$150) ; if there are two orphans twenty dollars (\$20) shall be added to the allowance made for one ; if there are three orphans, sixteen (\$16) more shall be paid on their behalf ; and if there are four orphans fourteen dollars (\$14) shall be added to the allowance ; and ten dollars (\$10) shall be given for each additional orphan ; but no allowance shall be made for boys over 18 years of age, or for girls over 21 years of age.
8. That on behalf of Professors, foreign Missionaries, Missionaries under the French Evangelization Committee, Ministers on the Aged and Infirm Ministers' Fund, or who have retired from active duty with permission of the Church, and for whom no aid is sought from the Fund for Aged and Infirm Ministers, and the Agents of the Church, who shall be on the Fund of the United Church, the sum

of twelve dollars shall, in addition to the personal rate, after the amalgamation of the Funds, be paid to this Fund from the Funds with which they are respectively connected.

9. Any Minister withdrawing from the Church shall continue to enjoy his rights in this Fund, on condition of his paying annually into the Fund such sum as an actuary may determine to be equitable, in addition to personal rates.

10. That it be an instruction to Presbyteries to use all lawful endeavours to secure that every Minister, when he is inducted into a charge, shall become connected with the Fund.

11. That any Minister, who may, at the time of his induction, decline to join the Fund, may be allowed to do so within four years from the date of his induction, on condition of his contributing a sum equivalent to the total payments he should have made, provided he had connected himself with the Fund at his induction, together with an addition of one dollar a year for each year he has declined to contribute to the Fund after his induction.

12. The rates of payments may be revised once in every five years.

13. That an actuary be employed to examine the Funds presently existing, and report to the Committee as to the most equitable way in which the amalgamation can be effected, and that the Treasurers of the several Funds be instructed to furnish the data which such actuary may require.

14. That the General Assembly be asked to appoint a Committee to obtain the legislation necessary to amalgamate the four Funds now in existence in the Church, on the terms that may be agreed upon.

(2). AGED AND INFIRM MINISTERS' FUND.

1. That there shall be a Fund for the whole Church.

2. That it shall be sustained by annual congregational contributions, donations, and bequests.

3. That payments out of the Fund shall be made according to the following scale:—

(1). When a Minister is allowed by the Assembly to retire after ten years' service, he shall receive one hundred dollars (\$100) a year, and ten dollars (\$10) a year for each additional year, up to forty years' service, if the state of the Fund permits.

(2). The case of a Minister permitted to retire after less than ten years' service shall be made the subject of special consideration by the Assembly.

4. That it be an instruction to Presbyteries, when accepting the resignation of Ministers permitted by the Assembly to retire, to secure, when practicable, a suitable retiring allowance to such Ministers from the congregations which they had served.

ANSWERS TO REASONS OF DISSENT.

Mr. Robb, Convener of the Committee appointed to prepare answers to the reasons of dissent presented by Principal Snodgrass and others, presented in an amended form the third answer, as instructed by the Court. This, after amendment, was adopted. These answers are as follows, viz. :—

1. In answer to the first reason, your Committee reply that a due consideration of the statement made by Mr. Macdonnell on Thursday last shows that the more favourable expressions therein employed are neutralized by others, indicative of his inability to assent to the views of the Church, and especially by his direct definition of the attitude of his mind towards the doctrine in question as one of *doubt*, as distinguished from belief on the one hand, and denial on the other. And your Committee add that they fail to discover evidence of any substantial change of opinion from that held by Mr. Macdonnell, when he was last before the Presbytery of Toronto, or when he addressed the Assembly on Monday night.

2. In answer to the second reason, your Committee reply that they are wholly at a loss to discover the foundation on which it rests. The only statement contained in the

report respecting Mr. Macdonnell's attitude towards the doctrine is that "he has intimated that his mind is at present in an undecided state as regards the doctrine in question," which surely cannot be viewed as an exaggerated representation. And your Committee further observe that, inasmuch as all the motions submitted to the Assembly approved of that portion of the report, which contains the alleged exaggeration of Mr. Macdonnell's attitude, the Dissenters, voting as they did for these motions, have seriously weakened the ground on which their dissent proceeds.

3. This reason rests on two assumptions, neither of which seems to your Committee to be well founded. *First*: That the chief end aimed at by the Assembly in the action complained of is to bring Mr. Macdonnell's views into accord with the doctrine held by the Church; whereas that end is secondary, and not primarily aimed at. The granting of time for consideration was the result of a desire to deal tenderly and leniently with a brother, as there seemed still reason to hope that on a more full consideration he would be able so to define his position as to make further dealings unnecessary; and the fixing of the limit at one year arose from the circumstance that it was the shortest possible time in which a report can be presented to the Supreme Court. And *secondly*: if your Committee understand this reason, it proceeds upon the assumption that the fixing of a time-limit, within which Mr. Macdonnell is to report, tends to hinder his mind from acting freely and fairly. This, your Committee affirm, cannot be, since men are constantly called upon to decide important questions of truth and duty within very definite time-limits. Your Committee would further add that the absence of such a time-limit, as is complained of, would leave it open for a Minister to remain permanently in the Church, whose avowed mental attitude towards an important doctrine of God's Word is not such as this Church demands of her accredited teachers.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTY-THIRD SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. James Watson, M.A.

The Minutes of the Thirty-second Sederunt were read and sustained

ANSWERS TO REASONS OF DISSENT.

Mr. Robb, Convener of the Committee appointed to prepare Answers to the Reasons of Dissent, gave in answers to those presented by Principal Snodgrass at the opening of the Twenty-ninth Sederunt. These were read, adopted and ordered to be kept *in retentis*.

REPORT OF COMMITTEE FOR MATURING MEASURES.

The Assembly resumed consideration of the report of the Committee for maturing measures. The Section anent Ecclesiastical Procedure was taken up. It was agreed to defer for consideration until next meeting of Assembly the Questions to be put to Office-bearers, and the Formula to be subscribed by them, and in the meantime to continue for the present year the practice in this matter in force during the past. These Questions and Formula are as follows, viz.:—

I. QUESTIONS TO BE PUT AT ORDINATION OR INDUCTION.

1. Do you believe the Scriptures of the Old and New Testaments to be the Word of God, and the only infallible rule of faith and manners.

2. Do you believe the Westminster Confession of Faith, as adopted by this Church in the Basis of Union, to be founded on and agreeable to the Word of God, and in your teaching will you faithfully adhere thereto?

3. Do you believe the Government of this Church by Sessions, Presbyteries, Synods and General Assemblies, to be founded on and agreeable to the Word of God, and do you engage as a Minister of this Church to maintain and defend the same?

4. Do you own the purity of worship at present authorized by this Church, and will you conform thereto?

5. Do you promise to give a dutiful attendance in the Courts of this Church, to submit yourself in the spirit of meekness to the admonitions of this Presbytery to be subject to it and the superior judicatories, to follow no divisive course, but maintain according to your power the unity and peace of the Church?

6. Are zeal for the glory of God, love to the Lord Jesus Christ, and desire of saving souls, so far as you know your own heart, your great motives and chief inducements to enter the office of the ministry?

7. Have you directly or indirectly used any undue means to procure this call?

3. Do you engage, in the strength and grace of our Lord Jesus Christ, to live a holy and circumspect life, to rule well your own house, and faithfully and diligently to discharge all the duties of the ministry to the edification of the body of Christ?

II. QUESTIONS TO BE PUT TO CANDIDATES FOR LICENSE TO PREACH THE GOSPEL.

Numbers 1, 2, 3, 4, as above.

5. Do you engage, in the strength and grace of our Lord Jesus Christ, to live a holy and circumspect life, and faithfully to preach the gospel, as you may have opportunity?

6. Do you promise to submit yourself in the Lord to the several judicatories of this Church?

III. QUESTIONS TO BE PUT TO ELDERS BEFORE ORDINATION.

Numbers 1, 2, 3, 4, (omitting "in your teaching" in No. 2, and substituting in No. 3, "Ruling Elder" for "Minister.")

5. In accepting the office of Elder do you engage, in the strength and grace of the Lord Jesus Christ, faithfully and diligently to perform the duties thereof; watching over the flock of which you are called to be an overseer, and in all things showing yourself to be a pattern of good works?

IV. QUESTIONS TO BE PUT TO DEACONS BEFORE ORDINATION.

Numbers 1, 2, 3, 4, (*Mutatis mutandis*).

5. In accepting the office of Deacon do you engage, in the strength and grace of our Lord Jesus Christ, faithfully and diligently to perform the duties thereof?

FORMULA TO BE SIGNED BY ALL OFFICE-BEARERS.

"I hereby declare that I believe the Westminster Confession of Faith, as adopted by this Church in the Basis of Union, and the government of the Church by Sessions, Presbyteries, Synods and General Assemblies, to be founded on and agreeable to the Word of God; that I own the purity of worship at present authorized by this Church; and that I engage to adhere faithfully to the doctrine of the said Confession, to maintain and defend the said government, to conform to the said worship, and to submit to the discipline of this Church, and to follow no divisive course from the present order established therein."

In accordance with the recommendations of the Committee, the Assembly adopted *ad interim* the following Standing Orders, Regulations anent the Records of Church Courts and Barrier Act. It was further agreed to send down the said Barrier Act to Presbyteries for consideration, with instructions to report to next meeting of Assembly.

STANDING ORDERS OF THE SUPREME COURT.

1. Reports of Ordinations, Inductions, Licensure, Deaths, Demissions, Suspensions, Depositions of Ministers, and of the erection or dissolution of congregations within the respective Synods, shall be sent up by the Clerks of these Courts so as to be in the hands of the Clerks of Assembly at least eight days before the Assembly meets.

A large portion of the second sederunt, and such portions of other diets as the Moderator of Assembly may think proper, shall be spent in devotional services.

2. There shall be a Standing Committee on Business, consisting of the Clerks of the Assembly, and of Synods and Presbyteries, who may be Commissioners, who shall arrange all such business as may be requisite previous to the first diet of the annual meeting of the Assembly. This Committee, together with fifteen members appointed by the Assembly, shall constitute the Committee on Bills and Overtures. The Assembly Clerks shall be joint-Conveners of these Committees. After the arrangement of business has been reported by the Committee of Bills and Overtures, and sanctioned by the Assembly, the Clerks of Assembly shall cause a docket of business to be printed for the information of members.

3. All papers shall be transmitted to one of the Clerks of Assembly at least eight days before the meeting of Assembly, and all such papers shall pass through the Committee of Bills and Overtures before presentation to the Assembly.

4. In order that all documents coming before the Assembly may be preserved in a form convenient for reference, Reports, Overtures, References, Appeals, Extract Minutes, and all other matters whatsoever, intended to be submitted to the Assembly, shall be written on foolscap paper, with sufficient margins so as to admit of their being bound in volumes; and, for the sake of securing the ends of justice, parties having any matter to bring before the Assembly are recommended to print copies of the same in numbers sufficient for the use of members, and in a shape suitable for binding along with the printed minutes of Assembly.

5. The Conveners of Standing Committees shall give in their annual reports to the Committee of Bills and Overtures, if possible, not later than the second sederunt of the meeting of Assembly. If these are in printed form they shall be in a shape suitable for binding along with the printed minutes of Assembly.

6. The Assembly shall appoint a Committee, of not less than two from each Synod, and not more than four from any one Synod, to nominate members for the Standing Committees of the Assembly.

REGULATIONS ANENT THE RECORDS OF CHURCH COURTS.

1. The pages shall be numbered in words at length as well as in figures.

2. Every page shall be signed by the Clerk, and the Record of each sederunt by the Moderator and Clerk. In case of the death or removal of the Moderator or Clerk, the Record shall afterwards be signed by the then acting Moderator or Clerk, *cum nota* of the cause, in presence of the Court.

3. The time and place of meeting shall be minutely stated in words.

4. Every page shall have a suitable margin on which the items of recorded business, etc., shall be indexed.

5. The place and date of each meeting shall be shortly indicated on the margin at the top of the page.

6. Church Courts shall take special care that their records are carefully and correctly written. All erasures or other changes in the Record shall be noted on the margin with the initials of the Clerk's name.

7. All sums of money shall be given in words as well as in figures.

8. No unnecessary vacant spaces shall be left between the minutes of sederunt.

THE DARBIEE ACT.

1. No proposed law or rule relative to matters of doctrine, discipline, government, or worship, shall become a permanent enactment until the same has been submitted to Presbyteries for consideration. Such consideration shall be given by each Presbytery, at an ordinary meeting, or a special meeting held for the purpose;

and an extract minute of the Presbytery's judgment shall be sent to the Clerks of the General Assembly, before the next meeting of that Court.

2. The Assembly, if it sees cause, may, by a majority of two-thirds of those present, pass such proposed law or rule into an Interim Act, which shall possess the force of law until the Presbyteries have, as herein required, reported their judgment upon it to the next General Assembly.

3. If a majority of the Presbyteries of the Church express their approval, the Assembly may pass such proposed law or rule into a standing law of the Church. If a majority of the Presbyteries express disapproval, the Assembly shall reject such proposed law or rule, or again remit it to the Presbyteries.

As recommended by the Committee, the Assembly resolved not to raise a special Memorial Fund to commemorate the Union, but agreed to urge on all their congregations that the true memorial of the Union, in which we rejoice, must be sought in the quickening of the Church's life as well as in the intensifying of its interest and enlargement of its liberality in regard to all the Schemes of the Church.

The Assembly gave instructions to pay out of the Assembly Fund the travelling expenses of those members of the Committee for maturing measures, who attended the meeting at Montreal last September; and further resolved to make a grant of six hundred dollars (\$600) to the Toronto Committee, who have had in charge the matter of providing accommodation for members at this meeting.

ACT ANENT THE ASSEMBLY AS A REPRESENTATIVE BODY.

Dr. Reid produced and read Returns from Presbyteries to the Draft Act for the constitution of the General Assembly as a Representative Body, sent down at last meeting for consideration. A classification of these Returns showed that fourteen Presbyteries approved *simpliciter*, and seventeen approved generally. Some of these suggest mere verbal changes; others propose modifications in the proportion of representation or as to the time of election; but all approve of the principle of representation. Two Presbyteries make no return.

After due deliberation, the Draft Act was slightly amended, adopted *ad interim* and sent down to Presbyteries for consideration. The Act, as thus amended, is as follows, viz.:

1. The General Assembly shall consist of one-fourth of the whole number of Ministers on the Rolls of the several Presbyteries with an equal number of acting Elders.

2. If the number on the Roll of any Presbytery be incapable of division by four, then the fourth shall be reckoned the fourth of the next higher number divisible by four.

3. Each Presbytery shall elect its representatives at an ordinary meeting held at least thirty days before the meeting of the General Assembly; and, in the event of any of these representatives resigning their commissions, or being unable to attend the Assembly, it shall be lawful for the Presbytery to elect others in their place at any subsequent meeting previous to the meeting of the General Assembly.

4. Each Presbytery Clerk shall forward to the Clerks of the General Assembly, so as to be in their hands at least eight days before its meeting, commissions in favour of the Ministers and Elders elected as representatives; and from such commissions the Clerks shall prepare an Interim Roll, to be called at the opening of the Assembly; which, being amended, if necessary, shall be confirmed as the Roll of Assembly.

5. Any twenty-five of these Commissioners, of whom at least thirteen shall be Ministers, being met on the day and at the place appointed, shall be a quorum for the transaction of business.

REPORT ON CHANGES IN PRESBYTERIES.

Mr. McTavish, Convener of the Committee appointed to consider applications anent changes in Presbyteries, gave in and read a report. It was agreed to receive the same and consider it paragraph by paragraph.

The Assembly resolved,

1. To separate Calvin Church, Rothsay, from Palmerston, and connect it with Moorefield—the united charge to be within the bounds and under the jurisdiction of the Presbytery of Guelph.
2. To transfer the congregation of Colquhoun's Settlement from the Presbytery of Glengarry to that of Brockville.
3. To transfer the congregation of Free St. John's, Walkerton, and that of North and West Brant from the Presbytery of Bruce to that of Saugeen.
4. To allow the congregation of Tara to remain within the bounds of the Presbytery of Bruce.
5. To defer until next meeting of Assembly the defining of the boundaries of the Presbyteries of Toronto and Parie, and instruct these Presbyteries to confer, with a view to supply in the meantime the debateable district with religious ordinances.
6. To allow to lie on the table until the next meeting of Assembly the following recommendations of the Committee, viz. :—
 - (a) The transference of the congregation of Fenelon Falls and Somerville, as well as that of Haliburton, from the Presbytery of Peterborough to that of Lindsay.
 - (b) The erection of a new Presbytery, to be designated the "Presbytery of Lanark and Renfrew," and to include all the congregations and mission-stations within the Counties of Lanark, Renfrew, and Pontiac, the congregation of Kitley in the County of Leeds, and the Palmerston mission-stations in the County of Frontenac.

MANITOBA COLLEGE.

Dr. Cochrane, Convener, presented and read a report from the Committee appointed this forenoon with reference to Manitoba College.

Said report is of the following tenor, viz. :—

The Committee, after the fullest inquiry possible in the circumstances, beg leave to report—

1. That the College is in a hopeful position; that it is entitled to the hearty support of the Church; and that it should be maintained in efficiency in its various departments until the Government of the Province provide for higher education.
2. That, inasmuch as the College in its present stage demands all the time and energy of the Professors, no Professor should accept any public appointment without the consent of the College Board.
3. That, in order to relieve the Home Mission Fund, a small Committee be appointed by the Assembly to issue a circular to congregations, pointing out the necessity for the College, and the amount annually required for its maintenance, and, at the same time, asking for a contribution towards it. Also that the Parent Churches in Great Britain and Ireland be specially solicited to make grants towards the maintenance of the Institution; and that the Committee appointed to correspond with the Colonial Committees of the Parent Churches be instructed to present this case in their correspondence as strongly as possible.
4. That the Committee, appointed to raise the revenue required by the College, call the attention of the brethren in the Western Synods to the fact that the quota expected from them towards the new Collegiate buildings in Winnipeg has not yet been forwarded to the Treasurer, and request their immediate attention to the subject; and that the Special Committee appointed by last Assembly be discharged.
5. That, having found that the circumstances connected with the failure of the Ladies' College in Winnipeg have acted injuriously on the Assembly's College, they earnestly urge the friends responsible for that enterprise to bring matters to a speedy and satisfactory settlement.

The Assembly unanimously decerned in terms of the report, and appointed as their Committee for the purpose stated in paragraph 3, the following members, viz. :—Mr. D. H. Fletcher, *Convener*, Dr. Cochrane, Dr. Patterson, Messrs. G. M. Grant, Scringier, King, Robb, D. M. Gordon, Moore, McCrae, Croil, J. L. Blaikie.

The Assembly remitted the question of the salaries to be paid in future to the Professors in Manitoba College to the Committee, who have just reported on this College, with instructions to report at the Evening Sederunt.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTY-FOURTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. John McMillan (Mount Forest).

The Minutes of the Thirty-third Sederunt were read and sustained.

MANITOBA COLLEGE.

Mr. Robb, on behalf of the Committee appointed to consider the question of the salaries to be paid to the Professors in Manitoba College, gave in a report. In pursuance of its recommendations, the Assembly resolved—

1. That the salaries from all sources (inclusive of Endowment Fund and Temporalities' Fund) received by each of these Professors shall be eighteen hundred dollars (\$1800) per annum.
2. That the Board of Management of Manitoba College be authorized to engage a Tutor for the ensuing year, if necessary.

ADDRESS TO THE QUEEN.

A draft address to her Majesty the Queen was read, adopted and ordered to be transmitted through the proper channel.

REPORT ON WIDOWS' AND ORPHANS' FUNDS.

There were produced and read reports from the Committees entrusted with the management of the Ministers' Widows' and Orphans' Funds of the late Canada Presbyterian Church, the Presbyterian Church of Canada in connection with the Church of Scotland, the Presbyterian Church of the Lower Provinces and the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland. It was moved by Dr. Waters, seconded by Mr. Laing and carried—

1. That the reports now read be received, and the thanks of the Assembly given to the Committees and especially to the Conveners and Secretaries.
2. That the Rev. John Ross be allowed to retain his connection with the Fund of the late Canada Presbyterian Church.

The Assembly further resolved, on motion of Dr. Patterson, seconded by Dr. McGregor, that all Ministers whose names were on the roll of the late Synod of the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland at the time of the Union, shall retain their interest in the Fund of the said Church unimpaired, on complying with the usual conditions.

REPORTS ON AGED AND INFIRM MINISTERS' FUNDS.

The Assembly called for the reports of the Committees for managing the Aged and Infirm Ministers' Funds of the late Canada Presbyterian Church, and the Presbyterian Church of the Lower Provinces, which were presented and read by Mr. McTavish and

Dr. Patterson respectively. It was moved by Dr. Waters, duly seconded and carried, That the reports be received; that the Committee for managing the Fund of the late Canada Presbyterian Church be instructed to make further inquiry regarding Mr. McKay; and that the recommendation of the said Committee to the effect, "that each Minister shall after this be required, as a condition to having his name on the Fund, to pay yearly the sum of fifty-cents for every hundred dollars (\$100) of his professional income, a deduction being first made for house rent, where no manse is provided," be sent down, along with the recommendations anent the Aged and Infirm Ministers' Fund proposed by the Committee for maturing measures, to Presbyteries for consideration.

MEMORIAL FROM THE PRESBYTERY OF WHITBY.

There was read a memorial from the Presbytery of Whitby, praying the Assembly not to adopt the proposals contained in paragraph 8 (1) and (2) of the section anent Aged and Infirm Ministers' Fund in the report of the Committee for maturing measures, inasmuch as the latter clause imposes on a Minister, proposing to retire, the humiliation of parading his poverty before the General Assembly, and the former is based on a commercial principle; whereas the Fund should be of a benevolent character and be dispensed, not according to length of service but according to actual need on the part of God's Ministers. The suggestions contained in said memorial were sent down to Presbyteries to be considered along with the proposed regulations of the Aged and Infirm Ministers' Fund.

THEOLOGICAL HALL, HALIFAX.

Dr. McGregor produced and read a report from the Board of Superintendence of the Theological Hall, Halifax. This report concluded with the following recommendations, viz:—

1. That the length of the Theological Session be extended to six full months.
2. That the Bursary Committee be merged in the Board of Superintendence.
3. That a Senate be appointed for the Theological Hall of the Maritime Provinces.
4. That the Assembly permit the Board to sell the buildings in Halifax and Truro, provided such step should have the approval of the Synod of the Maritime Provinces.

The Assembly resolved to receive this report and decern in terms of its recommendations.

In connection with this, Mr. J. Fraser Campbell read a report from the Bursary Committee of the late Synod of the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland. The report was received.

There was also read a memorial, subscribed by the following members of the Presbytery of Truro, viz:—Dr. McCulloch, Messrs. J. McMillan, J. G. Layton, and J. K. Blair, praying the Assembly (1) not to sanction the proposal to erect new buildings for the Theological Hall, at Halifax, (2) to oppose the sale of the buildings at Truro, and (3) to transfer the Theological Hall to Truro with a view to occupy the aforesaid buildings. The Assembly agreed to receive the memorial, but declined to take action on its prayer, inasmuch as the matters to which it referred had already been transferred for decision to the Synod of the Maritime Provinces, as the Court best acquainted with all the circumstances of the case.

DUTIES OF THE AGENTS OF THE CHURCH.

Mr. D. H. Fletcher presented a report from the Committee appointed to define the duties of the Agents of the Church. Said report was received and, in terms of its recommendations, the Assembly defined the duties of Dr. Reid, agent for the Western section of the Church, as follows, viz:—

I. He shall act as General Agent and Treasurer for the several Schemes in the Western section of the Church, with the exception of the French Evangelization Scheme. In this capacity it shall be his duty—

(1.) To prepare and issue notices and circulars as to the collections and contributions ordered by the Assembly, and correspond with defaulting congregations.

(2.) To receive and acknowledge all sums contributed for the Schemes.

(3.) To make all payments for the Home and Foreign Mission Schemes, keep the accounts and prepare periodical statements as well as annual financial reports.

(4.) To manage the Ministers' Widows' and Orphans' Fund and the Fund for Aged and Infirm Ministers, to make investments under the advice of the Convener or joint-Convener, to collect Ministers' rates and receive interest.

(5.) To receive the payments for the Assembly Fund and discharge all accounts in the general business of the Church.

(6.) To attend to all necessary correspondence in connection with the financial and general business of the Church.

II. He shall act as Secretary and Treasurer of Knox College. As such, it shall be his duty to keep the minutes of Board meetings and meetings of Senate, conduct necessary correspondence, carry out the instructions of the Board of Management, act as Treasurer of the various Funds of the College, and prepare annual statements.

III. As General Agent, he shall attend to such other duties, too minute to be defined, connected with the business of the Church, as may require attention.

Dr. Reid is hereby authorized to employ whatever assistance he may require in the discharge of the above duties.

Further, the Assembly resolved to define the duties of Dr. McGregor, Agent for the Eastern Section of the Church, as follows, viz:—

I. He shall act as Secretary of the Home and Foreign Mission Boards in the Eastern section of the Church, and of the Board of Superintendence of the Theological Hall at Halifax. As such, he shall convene these Boards, keep the minutes, and conduct all correspondence connected with the same. Under Home Mission work shall be included the distribution of Probationers. He shall also prepare and submit to the Assembly the annual reports of the Boards.

II. He shall act as General Treasurer for all the Schemes, with the exception of the Ministers' Widows' and Orphans' Fund, in the Eastern section of the Church. As such, it shall be his duty,—

(1.) To receive and acknowledge all sums contributed to the Schemes.

(2.) To take the general management of all the Funds, make investments of the same, and collect interest.

(3.) To transact all the financial business of the Schemes, make all payments connected with the same, and prepare the annual accounts.

(4.) To transact all the business of the Hunter Fund for church-building under the charge of the Synod of the Maritime Provinces; it being understood that that Fund shall bear its due proportion with other Funds of his salary as Agent.

REPLIES TO CONGRATULATORY ADDRESSES.

The Moderator read replies to the congratulatory communications received from (1) the Synod of the incorporated Diocese of Toronto, (2) the Colonial Committee of the Free Church of Scotland, and (3) the General Assembly of the Presbyterian Church in Victoria. These replies are as follows, viz:—

To the Incorporated Synod of the Diocese of Toronto of the Church of England in Canada:

The General Assembly of the Presbyterian Church in Canada desire to convey to the Synod of the Church of England, an expression of the great satisfaction with which the congratulations of the Synod, on the recent union of Presbyterians in the Dominion, as embodied in a resolution adopted in June last, and only now laid before the Assembly, have been received.

As Presbyterians we are in hearty sympathy with every Scriptural endeavour to reduce, to some extent, the unseemly divisions which keep Christians apart, and also to render more cordial and considerate the recognition of each other, by those who seek to serve the same Divine Master, under various organizations, and by diverse modes of operation.

Recognizing in the meantime, the important work which the Church of England is doing, the Assembly will rejoice at every evidence of strength and progress, which that Church may give, in its measures and operations, and will cherish the hope that it may be honoured with great success in its efforts to uphold Christian truth, in all its integrity, and to develop Christian life and work among its members.

In name and in behalf of the

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA,

ALEXANDER TOPP, D.D., *Moderator.*

To the Convener of the Colonial Committee of the Free Church of Scotland.

REV. AND DEAR SIR,—The communication, which, in the name of the Colonial Committee of the Free Church of Scotland, you have addressed to the Moderator of the General Assembly of the Presbyterian Church in Canada, expressing the lively satisfaction, with which you have heard of the consummation of the Union of the four great Presbyterian Churches in the Dominion of Canada, has been laid before the General Assembly of our Church, and received by it with affectionate interest, and a most cordial welcome.

We ourselves rejoice in the re-union of the scattered branches of the Presbyterian family in this Dominion, and we trust that the anticipations which you have been pleased to express, and the happiest results as likely to flow from this union may be fully realized, and that the grateful experience of similarly united Churches will be vouchsafed to us.

I am instructed to communicate this to you, and, also to convey the hearty thanks of our Assembly to your Committee, and to the Church to which you belong, for the warm interest which you have uninterruptedly taken in the Colonial field, and the spiritual welfare of your countrymen, who have emigrated to this land. You have repeatedly sent to several of the constituent parts of which this Church is now composed, valuable gifts not only of money, but of men, to bear their part in the evangelization of the outlying portions of this large Dominion. And the Assembly rejoice to think that the deep interest which you have already shown will be continued to the now united Church, in our efforts to meet the spiritual necessities of the newer and more destitute portions of our immense territory, so that, through the blessing of God upon our labours, the wilderness may become a fruitful field, and the fruitful field be counted as a forest.

I am yours, very respectfully,

ALEXANDER TOPP, D.D., *Moderator of Assembly.*

To the Venerable the General Assembly of the Presbyterian Church of Victoria.

DEAR FATHERS AND BRETHREN,—The General Assembly of the Presbyterian Church in Canada, now in session in Toronto, have received with cordial satisfaction, the brotherly congratulations of the Venerable the General Assembly of the Presbyterian Church of Victoria.

We thank you for the assurance of your interest in our welfare, and for the expression of your warm sympathy with us in the feelings of gratitude and joy which we have experienced, in consequence of the union so happily consummated between the four Presbyterian Churches in this Dominion.

It is matter of much gratification to us, to have the fraternal greetings of a Church which was the first of all the Colonial Churches to enter into a union similar to that lately effected in the Dominion of Canada, and which, in thus addressing us, bears grateful testimony to the benefits which have flowed from such a union to itself.

Though far distant from each other, we feel that we are one with you in the common faith of our exalted Saviour and Head, as well as one in doctrine,

government, worship and discipline,—descended from the same parent Churches, and consequently members of the same Presbyterian family.

We, therefore, heartily reciprocate your expressions of brotherly love and affection. We are delighted to hear of your prosperity and success in the important work which has been entrusted to you in the vast territory around you—and as we, in similar circumstances, have a wide and extensive country in which to prosecute the work of our common Lord, we fervently pray, that, along with ourselves, you may enjoy abundantly the countenance and blessing of Him, who alone can give the increase, and that thus you may be instrumental in building up the Church in the great continent of Australia, where God hath called you to lift up a banner because of the truth.

Signed in name, and in behalf of the Assembly,

ALEXANDER TOPP, D.D., *Moderator*.

The Assembly adjourned to meet in this place to-morrow morning at nine o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTY-FIFTH SEDERUNT.

At Toronto, and within Knox Church there; Friday, the twenty-third day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Dr. Patterson.

The Minutes of the Thirty-fourth Sederunt were read and sustained.

THE MODERATOR A MEMBER OF ALL COMMITTEES.

The Assembly resolved that the Moderator for the year shall, during his term of office, be *ex officio* a member of all Boards or Committees with the exception of those Boards, the number of whose members is prescribed by the Acts of Parliament incorporating them.

REPORTS ON KNOX COLLEGE.

The reports of the Board of Management, of the Senate and of the Board of Examiners of Knox College having been called for, were given in and read by Principal Caven. Whereupon the following motion was proposed by Mr. Wilkins, seconded by Dr. Patterson and carried:—1. Receive the report and express gratitude to the Head of the Church for the goodly number of young men offering themselves as students for the Holy Ministry. 2. Instruct the Board of Management (a) to use their best endeavours towards securing that the ordinary revenue for the coming year shall be at least equal to the necessary expenditure, and (b) to complete with all proper despatch the canvass for the new College buildings in the congregations of the late Canada Presbyterian Church in the constituency of the College.

REPORT ON QUEEN'S UNIVERSITY AND COLLEGE.

Principal Snodgrass presented and read the annual report of the Board of Trustees of Queen's University and College, together with the Treasurer's Financial Statements, duly audited, as well as a report on the Scholarship and Bursary Fund. Copies of the Calendar were laid on the table for the use of members. It was moved by Mr. J. W. Mitchell, seconded by Dr. Waters and passed unanimously. The Assembly, having heard the reports now read, and having had submitted to them the Calendar for 1876-7,

resolve to record, and hereby do record, their satisfaction with the evidence furnished by these documents of the prosperity of the College during the past year, express the hope that it will command continued confidence and increasing liberality; recognize the right of the Board of Trustees to appoint an additional Professor in the Theological department of the College, and would gladly wish that the financial situation were such as to warrant the recommendation that this step should be taken; but regret that the present condition of College Funds is such that they cannot see their way to recommend the immediate increase of expenditure in any of the Colleges.

REPORTS ON THE PRESBYTERIAN COLLEGE, MONTREAL.

Mr. Scrimger presented and read the annual reports of the Board of Management, Senate, and Board of Examiners, together with the Treasurer's Financial Statement, of the Presbyterian College, Montreal. These reports were received and the disposal of them was deferred to the afternoon.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTY-SIXTH SEDERUNT.

In the same place, and on the same day, at half-past two o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. John Laing, M.A.
The Minutes of the Thirty-fifth Sederunt were read and sustained.

PRESBYTERIAN COLLEGE, MONTREAL.

The Assembly resumed consideration of the reports from the Presbyterian College, Montreal. The first recommendation was taken up, to wit:—

That the Rev. J. Scrimger, M.A., whose services for the past two years have been of great value to the College, be re-appointed Exegetical Lecturer at a salary, as before, of five hundred dollars (\$500) per annum.

It was moved by Principal Snodgrass and seconded by Mr. Laing, That the appointment be not made. To this it was moved in amendment by Professor McLaren and seconded by Mr. Robb, That the recommendation be adopted. A vote having been taken, the amendment was carried over the motion and became the judgment of the House.

The second recommendation is as follows:—

That the Rev. C. A. Doudiet be appointed as Professor in the College, at a salary of sixteen hundred dollars (\$1,600) per annum, in place of the Rev. D. Cousirat, M.A., B.D., resigned; it being understood that Mr. Doudiet's services shall be given to other work in the city of a Missionary nature to the full extent which the Board of French Evangelization may require.

On motion of Professor Campbell, seconded by Mr. Laing, the Assembly adopted this recommendation, substituting "Lecturer" for "Professor," and adding the clause, "That the apportionment of his salary for Collegiate and Mission work respectively be left to the discretion of the Board of French Evangelization."

RECEPTION OF MINISTERS FROM OTHER CHURCHES.

The Assembly took up consideration of the report of the Committee on the reception of Ministers and Licentiates from other Churches, laid over from a previous Sederunt.

In terms of its recommendations, the Assembly resolved,

1. To admit Messrs. J. Russell Kean, William Stephenson, D. M. McGregor, Daniel W. Cameron, Thomas D. Johnston, John Dobbin West, James Ballantine, John Nicholls, William Hawthorne, David Mann, Charles Brouillette, and W. F. Clarke, as Ministers of this Church.
2. To receive Messrs. William C. Armstrong and William Frizzell as Licensees of this Church.
3. To give to Mr. Joseph A. Andrew the status of a Student of Divinity of the First year.
4. To remit M. Ouriere to the care of the Presbytery of Montreal for the purpose of employing him in such work in connection with French Evangelization as he may be fitted for, and of prescribing such course of study as may specially qualify him for such work.
5. To decline to entertain the applications of Messrs. John Reid Ross and Elijah J. Roke.

PERMISSION TO LICENSE STUDENTS.

Principal Caven, Convener, presented and read a report from the Committee on the Licensure of Students of Divinity. The report was received and, in terms of its recommendations, the Assembly agreed to grant leave to the Presbytery of Toronto to take Messrs. Colin Fletcher, M.A., J. R. Gilchrist, M.A., and Walter Amos on probationary trials for License. Similar leave was accorded to the Presbytery of Kingston with respect to Messrs. William A. Long, M.A., and James Allison—to the Presbytery of Hamilton with respect to Mr. Alexander Henderson—to the Presbytery of Montreal with respect to Messrs. Thomas Bennett, John Mackenzie, and R. Hughes—to the Presbytery of Whitby with respect to Messrs. William M. Henry, M.A., and John Ratcliff—to the Presbytery of London with respect to Mr. D. McNeill—to the Presbytery of Ottawa with respect to Mr. G. C. Haney—to the Presbytery of Saugeen with respect to Messrs. Samuel Acheson and John McQueen—to the Presbytery of Paris with respect to Messrs. A. M. Hamilton, M.A., and Daniel McIntyre—to the Presbytery of Picton with respect to Mr. F. W. George—and to the Presbytery of Lindsay with respect to Mr. Hugh McPhadyen.

Further, the Assembly granted leave to the Presbytery of London to take Mr. Stewart Acheson on probationary trials for License.

THE PRESBYTERIAN RECORD.

The Assembly took up the report on "The Presbyterian Record," laid over from a previous Sederunt. It was moved by Professor Mackerras, duly seconded and passed unanimously, that the report be received and adopted; that the thanks of the Assembly be, and are hereby given, to the Publication Committee, and especially to Mr. Croil, the Editor; that the Assembly record their great gratification at the success which has attended this enterprise; and that the salary of the Editor for the present year be eight hundred dollars (\$800).

FRENCH EVANGELIZATION.

The Assembly called for the report of the Committee appointed to consider the report of the Board of French Evangelization, which was given in and read. In accordance with its recommendations, the Assembly resolved,

1. To express their gratitude to God for the signal success, which has crowned the efforts of the Board during the past year, and to record their conviction of the importance of the work, in which the Board has been engaged, as well as of the necessity for continued zeal and energy in the prosecution of the same.
2. To agree to the appointment of an additional Agent.

Further it was moved by Professor Campbell and seconded by Mr. Robb, That the Rev. R. H. Warden be appointed Agent in terms of the above resolution with a salary of sixteen hundred dollars (\$1600). To this it was moved in amendment by Dr. Waters and duly seconded, That this Board be authorized to appoint an Agent and report his name to the next meeting of the General Assembly. A vote having been taken, the motion was carried over the amendment and the Moderator declared accordingly.

BUXTON FINANCE.

Dr. Reid produced and read the report of the Buxton Finance Committee. On motion to that effect, the same was received and adopted.

REPORTS ON FINANCE.

A report of the Finance Committee of the Western section of the Church was given in and read by Dr. Reid. It was agreed to receive the same and record satisfaction with the state of the Funds.

A similar report in connection with the Synod Fund of the late Presbyterian Church of Canada in connection with the Church of Scotland was presented by Mr. Kenneth MacLennan. The Assembly resolved to receive the same and continue this Finance Committee for another year with a view to winding up the business entrusted to it.

ASSESSORS FOR SAUGEEN PRESBYTERY.

There was read an Extract Minute of the Presbytery of Saugeen, craving the Assembly to appoint Assessors to assist the Presbytery in a case of difficulty. The application of the Presbytery was granted, and Professor McLaren, Messrs. John Smith and John Scott were appointed such Assessors.

FUND FOR MR. NISBET'S CHILDREN.

A report was presented from the Committee appointed to raise a Fund for the maintenance of the Children of the late Mr. James Nisbet, Missionary to the Indians on the Saskatchewan. It was agreed to receive the report, commend the diligence of the Committee and continue them for another year.

SABBATH OBSERVANCE.

Dr. Reid, in the absence of Mr. McMullen, presented a report from the Committee on Sabbath observance. It was agreed to receive the same and approve the diligence of the Committee.

MEMORIAL FOR THE SUPPRESSION OF THE LIQUOR TRAFFIC.

There was next read a Memorial from the Dominion Alliance for the total suppression of the liquor traffic. The following motion was proposed by Principal Caven, duly seconded and carried, The Assembly receive the communication and express their sympathy with those who are engaged in seeking to remove or mitigate the evils of intemperance, as well as their desire to co-operate in all well directed efforts to gain this important end.

RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS.

There was produced and read a communication from the Church of England Synod of the Diocese of Toronto, inviting this Assembly to consider the expediency of addressing the Provincial Government with a view to obtain a shortening of the Public School hours in the afternoon of one day in the week, in order to give opportunity for the imparting of religious instruction, and asking this Assembly to give some expression of opinion as to the manner in which they think the said religious instruction should be imparted.

In connection with this there was read a report from the Committee appointed last year to take into consideration the use of the Bible in the Public Schools.

It was moved by Professor McLaren, duly seconded and carried, That the report be received; that the thanks of the Assembly be tendered to the Committee, and especially to the Convener; that the Committee be re-appointed; and that the communication from the Synod of the Toronto Diocese be referred to it, that a report upon the subject may be presented to next Assembly.

OVERTURES LAID OVER.

The Assembly agreed to lay over until next meeting of Assembly the following Overtures, viz. :—

1. Anent a Hymn-Book, from the Presbyteries of Ottawa and Guelph, and the Synod of Hamilton and London.
2. On the Sustentation Fund, transmitted by the Synod of Toronto and Kingston.
3. On Commissioners' expenses, from the Presbytery of Montreal.

Further, to refer to the Eastern section of the Foreign Mission Committee an Overture from the Presbytery of Prince Edward Island, craving the Assembly to consider the propriety of employing more fully than heretofore devoted laymen as assistants to Ordained Missionaries and, after satisfactory probation, to raise them to the status of Ordained Ministers.

TRANSFERENCE OF CONGREGATION AT ST. ANNE, ILLINOIS.

There was read an Extract Minute of the Presbytery of Chatham, applying for leave to transfer the congregation and school at St. Anne, Illinois, to the Chicago Presbytery of the Presbyterian Church in the United States of America, provided the congregation desire it, and the Presbytery deem it advisable. The leave craved was granted.

ADDRESS TO THE GOVERNOR-GENERAL.

The Moderator, Principal Caven and Professor McLaren, were appointed a Committee, with instructions to prepare and transmit an Address to His Excellency the Governor-General of the Dominion.

RECORD FOR 1875 OF THE LATE C. P. ASSEMBLY.

Dr. Reid having drawn the attention of the House to the fact that the Record of the General Assembly of the late Canada Presbyterian Church for the Session, 1875, had not been attested, the Assembly, in accordance with his suggestion, appointed a Committee, consisting of Professor McLaren, Convener, Mr. Robb, and the Hon. John McMurrich, with instructions to examine said Record and, if they are satisfied with its accuracy, to authorize Principal Caven, Moderator for that year, to attest the same as carefully and correctly kept.

RETENTION OF MR. ROGER'S NAME ON PRESBYTERY ROLL.

The Assembly agreed to grant the application of the Presbytery of Peterborough with reference to the Rev. John M. Roger, and hereby instruct that Presbytery to retain on their Roll the name of Mr. Roger, as *Pastor Emeritus* of St. Paul's Church, Peterborough.

COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

Principal Snodgrass, Principal Caven, Dr. Taylor, Dr. Topp, Dr. Jenkins, Dr. Bayne, Dr. McGregor, Professor McLaren, Mr. G. M. Grant; T. W. Taylor, were re-appointed a Committee on Correspondence with other Churches; Principal Snodgrass to be Convener.

DELEGATES TO THE COUNCIL OF THE PRESBYTERIAN ALLIANCE.

Principal Snodgrass, Convener of the Committee appointed to report on the report of the Delegates to the Conference held at London, gave in a report. In terms of its recommendations, the following minute was adopted, viz. :—

The Assembly, having had submitted to them a copy of the preamble and articles forming the Constitution of "The Alliance of Reformed Churches throughout the world, holding to the Presbyterian system," and having specially considered the article pertaining to the proposed triennial meeting of the Alliance in General Council, recognizing the wisdom with which the constituency, powers, objects and methods of the Council are defined and set forth; approve of the same and express the hope that the Head of the Church will deign to favour all meetings of the Council with the presence and guidance of the Holy Spirit, and so bless the deliberations and proceedings as that, by uniting the Presbyterian Churches throughout the world in closer relations and more active co-operation, they shall greatly conduce to the advancement of His cause and kingdom. Further, the Assembly hereby appoint the Moderator, Dr. Cook, Principal Snodgrass, Principal Caven, Principal McVicar, Dr. Bayne, Dr. Patterson, Professor McLaren, Professor Pollok, Messrs. George Smellie, Thomas Macpherson, John Burton, Kenneth Maclellan, Thomas Sedgwick, J. G. Robb, H. B. Webster, James Croil and J. L. Blaikie to be delegates to the first meeting of the General Council; and instruct the Committee on Correspondence with other Churches to fill during the course of the year such vacancies as may occur in this list, so that the full number of delegates apportioned to this Church may be obtained.

VOTES OF THANKS.

It was moved by Dr. Waters, seconded by Mr. Laing and passed with acclamation, That the thanks of this Assembly are due, and are hereby given—

1. To the Christian friends in the City of Toronto for their generous hospitality as well as to the Committee of Arrangements, and especially to Messrs King and J. M. Cameron, members of that Committee.

2. To the Minister and Trustees of KLOS Church for the accommodation afforded.

3. To the several Railway and Steamboat Companies for their kindness in granting reduced fares.

4. To the newspapers of this City, especially the *The Globe* and *The Mail*, for their very full reports of the proceedings of the General Assembly.

The Assembly also unanimously resolved to record their thanks to Dr. Waters, Clerk of the Committee on Business, for the able and zealous manner in which he had discharged the laborious duties of said office.

The Minutes of this Sederunt were read and sustained.

CLOSING OF SESSION.

The Moderator then addressed the Assembly. After prayer, in which Principal Caven led, and singing Psalm cxxii. 6-9, the Moderator said—

In the name of the LORD JESUS CHRIST, the KING and ONLY HEAD of this Church, and by authority of this Assembly, I dissolve this meeting, and appoint the next annual meeting of Assembly to convene in the City of Halifax, and within St. Matthew's Church there, on the second Wednesday of June, one thousand eight hundred and seventy-seven years, at half past seven o'clock p.m.

(Signed) ALEXANDER TOPP, D.D., Moderator.

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REPORT
OF THE
HOME MISSION COMMITTEE
OF THE
PRESBYTERIAN CHURCH IN CANADA.
(WESTERN SECTION.)
FOR 1875-'76.

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REPORT
OF THE
HOME MISSION COMMITTEE,
OF THE
PRESBYTERIAN CHURCH IN CANADA.
(WESTERN SECTION.)
FOR 1875-'76.

The Home Mission Committee for the Western District, in presenting their first report since the Union, desire to express their thankfulness to the Great Head of the church, for the unity that has characterized their deliberations, and the large measure of success that has attended their efforts. Certain difficulties, arising out of the different methods of conducting Home Mission Work in the churches now forming the "Presbyterian Church in Canada" were to be expected, but these have neither been so numerous nor so formidable as to present any barriers to a successful prosecution of the work. It was also to be expected that the contributions of congregations not accustomed to the mode of giving, adopted by the Committee, should fall short during the first year of their accustomed liberality. Doubtless to some extent this has diminished our resources. There is no reason, however, why such a decrease should continue. If Presbyteries are only faithful in evoking the liberality of mission stations and supplemented congregations, so that they may become less burdensome upon our funds, and ministers are diligent in advocating the claims of Home Missions upon the liberality of the people, we shall no longer have cause for regret, that at the end of our financial year, so many claims remain unpaid.

The Committee have used all reasonable diligence during the year, to awaken interest in our work and stimulate the liberality of the church at large. The Moderator of last assembly, Revd. Dr. Cook, also addressed a circular to the congregations formerly in connection with the Church of Scotland, intimating that as no further contributions would be asked of them for the "General Sustentation Fund," the claims of the United Church should receive a cheerful and generous response. Regular correspondence has also been kept up with Rev. Dr. Wilson, of Limerick, the convener of the Colonial Committee of the Irish Presbyterian Church, and the Rev. Peter Hope, M. A., the Secretary of the Colonial Committee of the Free Church of Scotland. At the request of the Rev. Dr. Wilson, a somewhat lengthened statement of our entire mission field was prepared and published in the April number of the Missionary Herald, Free Church Record, and other British periodicals. The Free Church and the Irish Church have this year again sent us tangible evidence of their interest in our work, the former by a grant of £500, the latter by a grant of £150. It is also worthy of mention that the Irish Church has contributed £50 for the past four years towards the support of a missionary in Manitoba. According to the instructions of the Colonial Committee of the Free Church, £100 of their grant was sent to the Lower Provinces.

Your Committee anticipate in the future valuable aid from these churches, and also from the Church of Scotland, not simply in grants of money, but what is perhaps of more importance, in selecting for us able young ministers to supply the many fields we cannot as yet overtake of ourselves. Two young ministers have just been designated to us by the Irish Church, and are expected to arrive during this meeting of assembly. These, Dr. Wilson writes, are "an offering for you, in your first year as a united church. They go out to you not by constraint or owing to any home pressure, but willingly."

Mr. Balfour, the convener of the Colonial Committee of the Free Church, in addressing the Assembly last year, states that the Committee have arranged a series of meetings with the students of the different Theological Halls, with a view to enlisting their sympathies in behalf of the colonial field. "I anticipate," he says, "as the result of such friendly conversation with the young men attending the college, that we shall find some of them, not committing themselves rashly, but that they have had time for meditation, coming forward and saying, 'We are satisfied we have a better opening for doing God's work in these great colonies than we have in this comparatively little country of Scotland; and though it may cost us a pang to cut ourselves off from our native land and go abroad, we are prepared to do this for the Lord's sake.' We want to lay our hands on some of these young men, and get them sent out to the colonies before the congregations at home can pick them up. How can we manage this? We propose, with the concurrence of the colonial churches, to send out a few selected men for the period of three years. They will get work there for that time, and when it has elapsed they can, if they please, come home. We believe, if they do come home, they will be all the better for what they have seen of men and things in their colonial experience, and in travelling to and fro, and we believe the colonies will be all the better for the presence of these young men. We also believe that a good many of those who are thus sent out for a term of years will find the sphere of labor so inviting, will get settled down so comfortably in congregations, will enjoy the climate so much, and the ways of the people, that they will think twice before they return. In this way the colonies will get the benefit of the services of a better class of young men than we are at present able to induce to go out. If they return at the end of the three years, they will come back not with a stigma, as if they had shrunk from colonial work, but with a feather in their cap, as men who were chosen for an honorable duty, and have discharged it. No doubt it will cost a little money. The expense it is proposed to divide between the Colonial Church and the committee at home. But we are satisfied this plan is so admirably adapted to the circumstances of a certain class of congregations in these colonies, that it would be worth the expenditure on our side, and still better worth the expenditure on theirs."

Your Committee cordially commend this proposal to the favorable consideration of the Assembly.

Report of Mission Work in Special Fields.

BRITISH COLUMBIA.

Your Committee reported to last Assembly the appointment of the Rev. Alexander Stewart as missionary to Nanaimo. Prior to the time of his leaving, however, intelligence reached them that the Rev. Mr. McGregor, the representative of the Church of Scotland in Victoria, had secured additional labors from his Church, with a grant of £1,000 per annum towards their support, and that one of these would occupy Nanaimo. In these circumstances, the appointment was cancelled, and Mr. Stewart appointed to Fort Pelly, in the North West Territory, where he has since labored most faithfully, as the report elsewhere states. Since last Assembly another Presbyterian clergyman, from England, has accepted a call to the 2d Church in Victoria, so that there are now six Presbyterian ministers in the Province, in addition to the Principal of the High School, who is also a minister of the Presbyterian Church. Mr. McGregor, in referring to these additional laborers, says:

"The Colonial Committee voted us a grant of £1,000 sterling per annum, for the support of four additional ministers, and rendered every assistance in securing the right men. And for our success in the latter particular we have every possible reason to thank God; for we do not think any four more able, zealous and prudent ministers than the four who have lately cast in their lot with us, have ever gone to lay the foundations of the Church in a new country. With the blessing of God upon their labors, we expect the best possible results to the Church and country. Immediately upon their arrival, we formed ourselves into a Presbytery in connection with the Church of Scotland. And let me assure you that we all felt the occasion to be a very interesting and important one. For, hitherto, we had no Presbytery in the Province, and a Presbyterian Church can scarcely be felt to exist without this important and distinctive court. Such then is our present position in this land of the Occident. We feel that the present year

has brought us comparative prosperity. We began it with only two Presbyterian ministers, now we number six. The most important points in the Province are occupied. As new fields open up we trust to be able to supply them. Many important questions lie before us, some of them which time alone can solve. There is the question of Union, and the equally important one of Education for the work of the Church. Present duty we believe we can see, and leave the future in the hands of the Head of the Church."

Our own missionary, Mr. Jamieson, continues his labors in New Westminster, preaching regularly each Lord's Day, and also holding a third service in the jail on the Sabbath morning. He also avails himself of other opportunities of preaching during the week. In view of the very high rate of living in New Westminster, your Committee recommend the General Assembly that the grant from the Home Mission Fund towards Mr. Jamieson's salary be hereafter \$1,200 per annum, provided the congregation contribute to his support at least \$800 per annum, so as to make the stipend \$2,000 a year.

Financial Statement of the New Westminster Congregation.

RECEIPTS.		EXPENDITURE.	
To Sabbath Collections.....	\$ 668 05	To Salary.....	\$ 548 30
Proceeds Soiree.....	130 60	To painting Church and Manse.....	202 00
Donations by Mr. Major.....	20 00	To repairs do.....	16 00
Borrowed.....	200 00	To old account to carpenter.....	8 00
		To Cordwood.....	30 75
		To Insurance.....	41 88
		To Coal Oil.....	30 00
		To Missionary Records.....	7 50
		To Expenses of Sabbath Schools.....	13 22
		To Interest.....	78 00
		To Incidentals.....	53 00
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In a letter received since the meeting of the Committee, Mr. Jamieson refers to the advisability of his being allowed to join with his congregation, the new Presbytery just formed in connection with the Church of Scotland, and that the Church in Canada should make an annual grant in the interest of Presbyterianism in the Province, subject to the control of said Presbytery. This being done he puts the further question, can my interest in the Widows' Fund be continued? It is for the Assembly to instruct your Committee on all these points.

MANITOBA.

The following is an outline of our work in Manitoba during the past year, based upon the report sent by the Presbytery to your Committee:

The ecclesiastical year which has lately closed has been one in which the Presbytery of Manitoba has had great reasons for thankfulness on account of the interest and liberality manifested by the Church at large, through its Assembly's Committee toward North-western Canada. Revs. Messrs. A. Bell, A. Glendinning, A. Stewart, J. Scott, and J. S. Stewart, the last sent out by the Knox College Students Missionary Society, form an addition to our staff of the highest order, both as to ability and as to adaptation to the arduous work of a new Province. The work of laying the foundation of the Church in any new country cannot but be trying and difficult. It may indeed be expected that some may succumb to the hardships of their lot; but nevertheless the Committee is of the opinion that with a sound mind in a sound body, there is nothing especially trying or wearing in the circumstances of our mission field. It is true, the Rev. Mr. Glendinning has been compelled to resign at the close of the first year of his three years' engagement, but it is doubtful whether his health was such as would justify his coming to do mission work in our new settlement. The health of all your missionaries has upon the whole been good, and there is much reason to thank God for the regularity with which, as a rule, the appointments have been carried out. In a short time the engagements of three missionaries, Rev. Messrs. Matheson, Donaldson and Frazer, will expire, and acting under the rule of the Assembly's Home Mission Committee, it was agreed in March last to ask for the re-appointment of Messrs. Matheson and Donaldson for three years each. The number of missionaries being so considerably increased the Presbytery has been able to take up a large number of fields, and to occupy the stations to considerable advantage. Exclusive of the two settled congregations of Kildonan and Winnipeg (Knox Church,) some thirty-two stations have been supplied—some every Sabbath, some fortnightly, some monthly. Twelve new stations have been opened or regularly occupied during the year, of which mention will be made in detail.

Self Help.

The determined stand made three years ago by the Assembly's Home Mission Committee, of requiring the stations to contribute as to their ability, has been warmly seconded by the members of Presbytery in their dealings with congregations. Probably no Presbytery in the Church has had circumstances of so difficult a nature to face during that time, as the Presbytery of Manitoba, and yet during a time of especial hardship, the people have had kindly but faithfully set before them their duty of contributing for the support of their ministers. This has been in the face of three successive seasons of such wholesale destruction of crops by grasshoppers as no Eastern Canadian has seen—"The land is as the Garden of Eden before them, and behind them a desolate wilderness." There are families who came to Manitoba four years ago, with the few hundred dollars realized in disposing of their former lands, who through our successive failures in the crops, are reduced to living upon the bare necessities of life. It is no doubt a fact well known throughout the Eastern Provinces that the Dominion Government has been under the necessity of advancing a sum averaging some three or four dollars for every inhabitant, old and young, in the Province. Under these circumstances the ability to contribute for the support of the Gospel has been limited, and yet the duty has been earnestly urged upon the people, and your Committee has no hesitation in saying that the people are in a better frame of mind for giving, had they the means, than ever before, and that the assistance rendered by the Church at large has produced a strong impression favorable to the growth and extension of the Presbyterian Church in this Province and territories. Notwithstanding the severe dearth, there has been raised within the bounds of the Presbytery for the Home Mission Fund, upwards of \$800, and the various mission stations are now responsible for upwards of \$2,000 per annum—a large sum compared with that of three years ago. As a tabulated statement of facts accompanies this report, it will only be necessary to describe somewhat more fully some of the fields that have been taken up.

Emerson.

This is the point first reached by the traveller in coming from the United States. In October last the Committee, at the earnest request of the Presbytery of Manitoba, appointed the Rev. John Scott, formerly of Napanee, to missionary work at Emerson and Pembina. In addition to holding regular services at these places on Sabbath and week days, Mr. Scott has been of great service to the bands of Indians on the Pembina and Rouseau rivers, many of whom, but for timely provisions sent them during the winter, by our Government and others, would certainly have perished. Mr. Scott found them in a most deplorable condition for lack of food. Many of them, before his arrival, had died of want and exposure. The grasshoppers, as in other localities, had entirely destroyed their little crops, and game was scarce on the prairie. "The Post-master in Pembina," writes our missionary, "informed me that within a month six had died from want and exposure, viz.: One girl of sixteen years of age, one woman of thirty, and four children; the last, aged two years, had one of her little feet frozen. The son of my informant made the coffin, and a squaw dug a grave where the camp fire had been burning, and the wasted body of the Indian child was covered up from human sight by those that knew nothing of Jesus and the resurrection. It would touch your heart to see squaws gaunt with hunger wandering about Pembina, and picking up and eating what the white settlers had thrown to the dogs. In a store I met a young Indian called Winnekapou, 'standing lost,' who could speak a little English. On asking him about the state of his people, he said: 'They are hungry all the time.'"

Through the personal efforts of Mr. Scott, and his appeals to the Government, and through the Press, supplies were sent and further death prevented.

Our work at Emerson is hopeful. The attendance there and at the Roseau is steadily increasing, and there is the prospect at no distant date, that Presbyterian Churches will be erected in both places. The gentlemen who own the land on which Emerson is built, offer to sell in Toronto eight lots, the proceeds to go towards the building of a Presbyterian Church. Your Committee feel that, making every allowance for the extremely flattering prospects of the place that are given in the public prints, Emerson must of necessity from its situation become a centre of business. The great extent of farming country surrounding this place, and its rapid settlement since the locating of the American Colony here in the spring of 1874, together with the fact that it is the point where the American system of railways connects with the Canada Pacific Railway, indicate that it must become one of the most important trading places in the North-west Territory. "It is the only point on the Red River of the North between Moorehead and Winnipeg that is touched by a railroad, and must become the great wheat market of the Red River Valley, because of the competition of the two railways (the one Canadian and the other American) running thence to Lake Superior. It is already an important lumber market. The Dominion Lands Office is there, also the Dominion Custom House. The "Dufferin" emigrant sheds (perhaps the most commodious in the North West), are close by.

Freight delivered there by the cars can be taken by steambot to the far-off head waters of the Saskatchewan. The situation of the town is one of the finest on the Red River, being on high and level ground. It is laid out on a uniform plan with the lots measuring 60 feet by 142 feet. The town has already five stores and two hotels, a school house and three religious denominations with resident ministers. A ferry connects the town with the country on the west side of the river, and the Canada Pacific Railway branch is graded through the middle of the town site. Pombina, like many places on the American frontier, is noted for its wickedness. Our missionary holds services at the American Fort. Most of the soldiers are Roman Catholics, who can with difficulty be induced to hear the Gospel from any one but the Priest, but he has free access to the homes of the officers and to the hospital, where there are many opportunities of doing good. Strong opposition is made to all evangelical effort by Romanism, infidelity and the drinking saloons that infest the village. When the Roman Catholic Priest heard that our missionary was paying attention to the Roseau Indians, and that there was the prospect of a Protestant school, he immediately went to them with five sacks of flour, and offered to get them a Roman Catholic school. "They liked the flour very well, but declined the school." Mr. Scott met them afterwards, and they instructed him to write the Hon. Mr. Laird, thanking him for his gift of \$200 to feed them when they were starving, and to ask the building of a school house, and the support of a teacher.

Caledonia and Clear Springs.

About thirty miles south-east of Winnipeg, on the Dawson route, are two settlements, about twelve miles apart, consisting of forty-three families, and comprising thirty communicants of our church. These were visited by a member of Presbytery last November. Although largely Presbyterian, the Presbytery was unable to supply them with more than monthly service, and that from Winnipeg. The people gladly receive the Word. There seems likely to be a considerable settlement in that direction.

Selkirk.

This is the point at the supposed crossing of the Red River of the Canada Pacific Railway. There is here a small village. It is situated about 25 miles north of Winnipeg, and about six miles from Little Britain, one of our oldest stations, and one which, were there better times, would be able to do much for itself. Under instructions from the Presbytery, Rev. Mr. Matheson has begun a service, once a fortnight, as much as the relative importance of the station demands. It is too soon to predicate much upon the future objective points of the Railway, but your Committee will endeavor to be watchful as they become better marked.

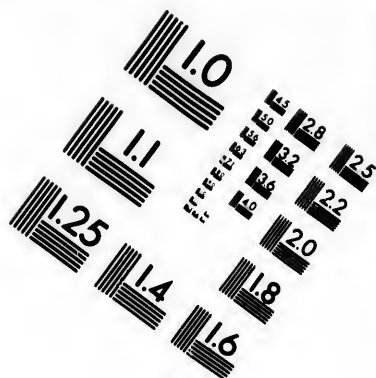
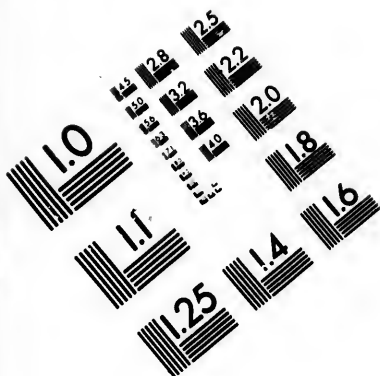
Dundas and Grassmere.

These are two stations about twenty miles northwest of Winnipeg, that have been opened in connection with the older stations of Rockwood and Greenwood. These four have been under the care of the Rev. A. Glendinning. They are important stations, and the Presbytery were exceedingly satisfied with the disposal made of them last summer. Mr. Glendinning unfortunately, from ill health and want of acquaintance with the country, has not been able to give the amount of attention to these four stations which the Presbytery had hoped for. The attendance has been fair, and in Grassmere, which is almost exclusively Presbyterian, a church has been undertaken, towards which some \$500 has been subscribed, and tenders called for the erection of this the first place of worship in the Township. The zeal of the people in this respect in Grassmere cannot be too highly commended. Mr. Glendinning's return to Ontario will leave this region in an unfortunate position, and the Committee are exceedingly anxious that the Assembly's Home Mission Committee should supply the place left vacant as soon as possible.

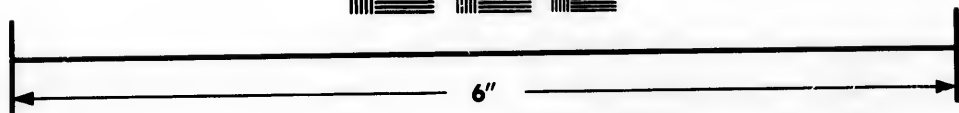
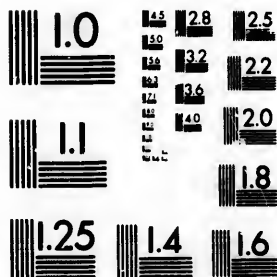
Woodlands, Ossowo, and Baie St. Paul.

The first of those was merely mentioned last year, as having been opened; the other two have been begun during the year just closed. In connection with Poplar Point these were placed under the care of the Rev. S. Donaldson. Woodlands is a good settlement. Ossowo, a settlement of German Lutherans, likely to increase, who seem well disposed toward us, but somewhat hard to reach. Baie St. Paul is a station, opened within the Settlement Belt among the English settlers, who are replacing the French of the Assiniboine. These stations are not large, but the Presbytery feel it incumbent on them to endeavor to give service in as many places as possible, each of these places being in all probability the nucleus of a larger settlement.





**IMAGE EVALUATION
TEST TARGET (MT-3)**



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Boyne and Pembina Mountains

About fifty miles southwest of Winnipeg is the Boyne settlement, which at the time of our last report had been visited twice or thrice. During last summer it was taken up regularly, and supplied by Mr. James Duncan, a theological student studying in Manitoba College. The whole settlement, though very mixed as to religious belief, adheres to us, and service has been regularly maintained. Since Mr. Duncan's return to college, it has been supplied by the Rev. J. S. Stewart, student of Knox College Missionary Society. The withdrawal of the northern part of the Province from settlement, on its being set apart as Canada Pacific Railway land, forced emigration very much in this direction; and the heavily wooded country of Pembina Mountains was moreover a great attraction, although 80 or 100 miles from Winnipeg. The Pembina Mountains begin about 15 miles southwest of the Boyne—and the settlement, which is a very straggling one, extends 30 miles south to the boundary line. Of this settlement Mr. Stewart has taken oversight, and in this region containing over 200 of a population, our missionary is alone in his occupation of the field. Latest advices are to the effect that a church has been partially erected, and two school houses in different parts of the settlement, which will serve for church purposes. The Presbytery is thankful for the assistance given by the Knox College Missionary Society in sending Mr. Stewart.

WESTERN DISTRICT.

Portage La Prairie and Burnside were set apart as one charge, and the Rev. A. Bell appointed to them during last year. Mr. Bell has with much energy and acceptance labored here. Portage La Prairie has rebuilt its church, and seems likely to advance in all respects. The Presbytery has had much thought of the West hitherto, on account of Portage La Prairie, which is the place second in importance in the Province, and which though having a considerable Presbyterian population, yet seemed less vigorous than might have been expected. This defect seems to a considerable extent remedied, and should Portage La Prairie and its ally Burnside succeed next year in becoming self-sustaining, or nearly so, the effect in Western Manitoba will be most beneficial.

Palatine.

The Presbytery last summer had intended, on the removal of the Students' Missionary from Palatine, to have sent Rev. Mr. Frazer to Palatine. Mr. Frazer was appointed, and accepted the appointment, but subsequently, in opposition to the opinion of the Presbytery, did not go. The Presbytery regretted this exceedingly, on account of the importance of the Palatine region with its four stations. The Presbytery, in doing so, were likewise of opinion that the removal of Mr. Frazer from High Bluff and Portage Crook was desirable. Under the circumstances the Presbytery made the best arrangements in its power for the winter for Palatine, but regrets to have to report that these were not so good as could have been desired.

Fort Pelly.

The Rev. Alexander Stewart was appointed last June to Fort Pelly, and in the fall proceeded to his field of labor. Three stations have been opened by him during the winter, and regularly supplied. One among the mounted Police, another among the employees of the Board of Works, and a third at the Fort, where Mr. Stewart has his residence. Mr. Stewart has also established a school for the instruction of the children connected with the barracks, giving three hours each day to this work. The attendance at the school is 14. His congregations at the several points above mentioned vary considerably in proportion as they are attended by others than the adherents of our own church. The men have subscribed \$220 towards the Home Mission Fund. In his last communication Mr. Stewart mentions that a new site has been chosen for the capital of the North West Territory, near the junction of the Battle and Saskatchewan Rivers,—about 800 miles to the West of Pelly. The result of this change will be the abandonment of Fort Pelly in a year or two at the farthest. So soon as the Government is fairly established at Battle River, it will be the duty of the Church to follow at once and supply the different branches of the service with regular preaching. Meanwhile, unless otherwise ordered by the Assembly, the Committee have requested Mr. Stewart to continue his labors among the men while they remain at Fort Pelly, and follow them if need be to the new district. In order to enable Mr. Stewart to do so, and also to visit the different posts—distant in all some 600 miles—your committee feel assured that the Assembly will authorize them to advance what additional funds are required. The money thus far expended on this mission has amply repaid the church. As our missionary says: "There can be no doubt but it has served a useful purpose. A large body of men, who would otherwise have been without ordina-

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Your Committee have nothing very encouraging to report concerning Sault Ste. Marie. Services have been regularly kept up there during the year, by Mr. Kay, and occasionally at Korah. Almost the entire burden of supporting this station has rested upon the Home Mission Funds for the past

STATISTICS OF THE HOME MISSION STATIONS OF

GROUP.	NAME OF STATION.	NAME OF MINISTER.	Date of Settlement.	Date of Preaching.	Families of Settlers.	Single Men Settlers.	Families of Presbyterians.	Single Men Presbyterians.	Is Station Organized?	Is there a Sab. School?	Was Communion held in 1875?	Number of Communicants.
Little Britain	Little Britain	Rev. A. Matheson	Old Sett'd.	.....	.....	..	35	7	Yes	Yes	Twice	41
	Park's Creek	do do	Old Sett'd.	.....	.....	..	6	..	Yes	..	Twice	8
	Selkirk (C. P. R.)	do do	1875	Nov., 1875	.....	..	20	12	No	..	None	Not Known
Rockwood Group	Rockwood	Rev. A. Glenhinning	1871	1872	30	29	8	7	Yes	In Summer	None	9
	Greenwood	do do	1872	1873	27	25	8	7	Yes	..	None	9
	Trassero	do do	1873	1874	26	13	9	7	Yes	..	None	0
Springfield Group	Dundas	do do	1873	Oct'r, 1875.	9	12	3	7	No	..	None	..
	Springfield	Rev. Prof. Hart	1871	1872	24	9	18	9	Yes	No	None	..
	Sunniside	Rev. J. Black	1872	1872	17	13	11	3	Yes	No	None	14
Point de Chenes Group	Caledonia	Rev. J. Robertson	1874	Nov'r, 1875	22	5	15]	5	No	No	None	15
	Clear Springs	do do	1870	Nov'r, 1875	21	9	15	9	No	No	None	13
Emerson Group	Emerson	Rev. J. Scott	1874	1875	20	20	6	8	No	Union, Yes.	None	{ Not
	Roseau	do do	1874	1875	16	22	8	8	No	Not Yet.	..	Congre
	Pembina, (U. S.)	do do	.....	1875	30	..	4	1	..	Union, Yes.	..	yet.
Headingley Group	Headingley	Rev. S. Donaldson	1850	.....	..	..	16	3	Yes	Yes	None	11
	Riviere Sale	do do	1867	1875	11	3	6	2	No	No	None	5
Boyne Group	Boyne	Rev. J. S. Stewart	1870	1873	18	4	6	2	Yes	No	None	2
	Pembina Mts	do do	1874	1875	21	18	10	5	Yes	No	None	10
Woodlands Group	Woodlands and Ossawo...	{ Rev. S. Donaldson	1871	1874	35	15	11	9	..	Yes	Yes	12
	Poplar Point	{ Rev. Prof. Bryce	1874	1875	..	..	6	2	No	..	No	7
	Baie St. Paul	..	.....	1875	..	..	5	1	No	No	No	..
High Bluff Group	High Bluff	Rev. A. Frazer	.....	1868	..	..	16	..	Yes	Yes	..	8
	Portage Creek	do do	1872	1874	25	15	15	9	Yes	Yes	..	9
Portage LaPrairie Group	Portage LaPrairie	Rev. A. Bell	.....	1868	..	..	15	3	Yes	No	Yes	13
	Burnside	do do	1869	1872	42	5	22	3	Yes	Yes	Yes	16
	Palestine	{ Rev. A. Frazer	1871	1871	40	35	20	15	Yes	One-half	No	18
Westbourne Group	Pine Creek	{ Rev. A. Bell	1871	1871	7	10	6	10	Yes	Yes	Yes	12
	1st Crossing	..	1871	1871	7	11	3	9	Yes	Yes	Yes	4
	2nd Crossing	..	1871	1871	14	10	6	8	..	Yes	No	4
Fort Pelly Group	Swan River Barracks	Rev. A. Stewart	1875	1875	..	100	..	16	Owing to	Distance not	Reported.	..
	Board of Works	do do	1875	1875	..	25	..	20	..	..	..	..
	Fort Pelly	.....	.....	1875	..	..	..	..	..	..	..	..

Your Committee have nothing very encouraging to report concerning Sault Ste. Marie. Services have been regularly kept up there during the year, by Mr. Kay, and occasionally at Kovich. Almost the entire burden of supporting this station has rested upon the Home Mission Funds for the past

MISSION STATIONS OF PRESBYTERY OF MANITOBA.

Is there a Sab. School?	Was Communion held in 1875?	Number of Communi'ts.	Number of Baptisms.	Sabbaths Supplied in 1875.	Week Days Supplied.	Sabbath Average.	For Home Mission Fund.	For Church Building.	Other Purposes.	REMARKS.
Yes	Twice	41	10	48	1 week mt'g	100	192 00	155 00	} Contributing now \$300 out of Mr. Matheson's \$900—(very scattered.)
..	Twice	8	2	41	3 week mt'gs	30	40 00	.....	2 66
In Summer	None	Not Known	2	8	..	25	} Meetings well attended—orderly and attentive. Growing interest in religious matters.
..	None	..	..	21	15	40	20 00	.....	.....
..	None	9	1	16	..	35	36 50	} Prospects cheering- people in good spirits—secured site and preparing to build. Good attention—previously neglected—prospect encouraging.
..	None	..	..	13	..	35	.....	355 00	.....
No	None	5	..	35	} If minister could be had, would in short time contribute well.
No	None	..	3	26	..	25	.....	.....	.....
No	None	14	1	26	..	20	} do do do do
No	None	15	2	1	..	40	.....	.....	.....
Union, Yes.	None	13	5	1	..	35	} Between contributions from people, and grant expected from U. S., \$450, promised out of \$900.
Not Yet.	None	3	3	8	8	30	.....	.....	100 00
Union, Yes.	..	{ Congreg'd	..	4	..	20	} Have subscribed \$327 towards securing settled Pastor.
Yes	None	yet.	..	4	20	30	.....	.....	.....
No	None	11	..	30	..	30	} Not fully organized.
No	None	5	..	4	..	25	17 00	.....	.....
No	None	2	1	18	..	40	22 20	} Have done poorly this year—Committee not satisfied. Contributing now \$300, out of Mr. Bell's \$900.
No	None	10	1	8	..	20	.....	.....	1 60
Yes	Yes	12	1	16	1	35	} Lately opened.
..	No	7	2	12	..	50	.....	.....	.....
No	No	Since open'd	..	10	} Have done poorly this year—Committee not satisfied. Contributing now \$300, out of Mr. Bell's \$900.
Yes	..	8	15	..	..	35	12 00	.....	2 01
Yes	..	9	3	35	34 00	6 32	} This region suffered very severely from grasshopper plague. \$220 subscribed, balance expected almost immediately.
No	Yes	13	3	35	..	30	32 50	.....	2 15
Yes	Yes	16	3	28	..	50	63 35	.....	.....
One-half	No	18	3	30	..	50	.....	.....	.....
Yes	Yes	12	..	10	..	15	.....	.....	4 00
Yes	Yes	4	..	16	..	..	.....	.....	.....
Yes	No	4	2	14	1	38	.....	.....	.....
to Distance not Reported.	140 00	} This region suffered very severely from grasshopper plague. \$220 subscribed, balance expected almost immediately.
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to the new territory. In order to engage Mr. Stewart to do so, and also to take the necessary steps—distant in all some 600 miles—your committee feel assured that the Assembly will authorize them to advance what additional funds are required. The money thus far expended on this mission has amply repaid the church. As our missionary says: "There can be no doubt but it has served a useful purpose. A large body of men, who would otherwise have been without ordinan-

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ces, have been regularly supplied, and the eagerness with which most of them have embraced the opportunity has been very gratifying. The past eight months have been a time of intense anxiety and hard work, but I thank God that he has sustained me through all, and granted many tokens of his favor."

Winnipeg and Vicinity.

The fact of having a considerable extra supply in Winnipeg connected with Manitoba College has not been lost sight of by the Presbytery. Nor have the settled pastors of Winnipeg and Kildonan been at all exempt from mission work. Not only has the greatest amount of the prospecting of new fields been done by the settled pastors and professors, but no less than seven mission stations, requiring 11 services every four weeks, have been regularly supplied. These places are Springfield, Sunnyside, where a church has lately been begun; Park's Creek, Caledonia, Clear Springs, Headfing, and Riviere Sale. When it is considered that the most remote of these is forty miles distant from Winnipeg, and the nearest eleven miles, it will be seen that a very large amount of labor is thus entailed. This is only accomplished with considerable expence to the missionary, and in the winter is not unattended with danger.

Your Committee have as yet been unable to supply the vacancies caused by the return of Mr. Glendinning on account of ill health, and of Mr. Frazer, whose term of service has expired. The Presbytery of Manitoba are very anxious that *at least* three ministers should be sent without delay.

Your Committee call the attention of the Assembly to the fact that the drafts sent from Manitoba for the past year, include the sum of \$500 for a tutor in the College. Of the appointment of such an official by the Assembly your Committee know nothing, nor do the Minutes of the Home Mission Committee contain any notice of such an appointment. It is claimed by the authorities of the College, that at a meeting of the Home Mission Committee held during some previous meeting of Assembly, they were allowed to employ a tutor if required, and that such assistance is indispensable to the efficient working of the College. Your Committee have paid the amount claimed under protest, until the Assembly decide in the matter. It is desirable, also, that the Assembly should take into consideration the whole question of salaries to be paid in future to the Professors in the College.

At the last meeting of the Committee, the following resolution was adopted, and ordered to be laid before the Assembly: "That it is not desirable that the Manitoba College should any longer be a charge on the Home Mission Fund." It was also agreed to make Professor Bryce a grant of \$200, to reimburse him for travelling expenses, incurred in connection with mission work in Manitoba.

LAKE SUPERIOR STATIONS.

These stations have been regularly supplied during the year.

Mr. McKernacher continues to preach every Sabbath at Prince Arthur's Landing and Fort William. The attendance has been larger than last year. A considerable number of men are employed on the railroad, but as they are only paid at long intervals, their contributions for religious objects are somewhat irregular. In addition, however, to paying their share of the minister's salary, the people at the Landing have built a lecture-room and a manse for the minister. Your Committee are glad to report that Mr. McKernacher has expressed his willingness to remain another year. In view of the growing importance of the place, it is exceedingly desirable that our Church should be well represented and ordinances regularly maintained.

Silver Islet has, during the year, contributed a fair proportion of Mr. Caswell's stipend, but not what could easily be raised were a systematic method adopted for the support of ordinances. Having no place of worship of our own, and necessitated to share a union church with other denominations, the growth of our Church is by no means rapid. The population is also exceedingly fluctuating, as the mining interests are prosperous or otherwise. The only hope, however, for ultimate success in Silver Islet is to hold what we have gained. It is not improbable, that in the course of a short time, changes may take place that will give our church the entire field.

Your Committee have nothing very encouraging to report concerning Sault Ste. Marie. Services have been regularly kept up there during the year, by Mr. Kay, and occasionally at Kornh. Almost the entire burden of supporting this station has rested upon the Home Mission Funds for the past

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two years, notwithstanding that repeated and urgent representations have been made, that the people should do their part. An effort to build a Church has doubtless to some extent interfered with contributions toward the support of the missionary. Your Committee hope that a building will soon be erected, and a more hopeful state of matters initiated.

The period of engagement of Messrs. Caswell and Kay having expired, they have intimated their desire to return, and the Committee are at present engaged in looking out for suitable men to succeed them.

Mission Work in Presbyteries.

BARRIE.

The Bracebridge Mission is progressing favorably under Mr. Findlay. The attendance is improved, and the evidences of life and permanency are more satisfactory than they have ever been. The Rev. B. Scott is doing a good work in Penetanguishine and adjoining stations. The other stations within the bounds are not making much progress. Being almost entirely neglected in the winter, what is gained to-day is soon lost. Besides, owing to the almost entire cessation of the lumber business, the settlers are reduced to great straits, and cannot give the necessary support. As yet we have only one church in the whole district of Muskoka, and one in contemplation at Gravenhurst. The prospect of being less burdensome to the Central Fund is in the distance. There is a loud call to those of our church who are strong, to help the weak in this day of need.

OTTAWA.

The Convener of the Home Mission Committee of the Ottawa Presbytery says: At our first meeting after the union of our Presbyterian Churches, we found ourselves in possession of seventeen mission fields. Of this number two have risen to the dignity of self-supporting charges. These are Manotick, now under the pastoral oversight of the Rev. James Whyte, and New Edinburgh, under the pastoral care of the Rev. C. Innes Cameron. In consequence of the Union and arising out of it, the Presbyterians of Cumberland, together with those of the outlying stations—Clarence and Navon—have been brought together and erected into one pastoral charge, which now gives fair promise of being a strong self-supporting congregation. Buckingham (formerly a part of the Cumberland congregation) and Loehner on the north side of the Ottawa, are now united under the pastoral care of the Rev. Frederick Holme. The mission field in the city of Hull, in the Province of Quebec, is now making favorable progress under the care of the Rev. H. J. Borthwick, ordained missionary. That of Rochesterville, a western suburb of the city of Ottawa, was organized last summer. It has now a membership of about thirty. To this field, the Rev. Joseph White, formerly of Wakefield, has been appointed as ordained missionary. For Wilberforce, where encouraging progress has been made under our student missionaries, the services of an ordained missionary are now sought. The people on the field have themselves subscribed over three hundred dollars in furtherance of this object. For the Desert mission field the Presbytery are also seeking the services of an ordained missionary, who can conduct services both in English and French. Three committees, viz., the H. M. Committee, the French Evangelization Committee, and the Lumberman's Mission Committee, have been asked and have consented to unite in helping to support an ordained missionary in this field. About two hundred dollars have been subscribed in the field in furtherance of this object. Notwithstanding the changes effected in our mission fields through settlement and otherwise, we have still under our care twelve mission fields, of which eight are to be supplied by student missionaries during the present summer.

In the other Presbyteries of the Church, missionary operations are being prosecuted as openings occur. For details, see Appendix.

Your Committee notice with great satisfaction the formation of Associations in Toronto and Montreal, for the purpose of seeking out destitute localities where Presbyterian churches may be erected. It is only in this way that we can hope satisfactorily to provide religious instruction for the large numbers who are as yet outside the pale of the Christian Church, and at the same time extend our influence as a denomination. The city of Toronto itself gives abundant evidence of what can be accomplished in the planting of territorial churches. By the fostering care of the Home Mission Fund for a very short period, these have become vigorous, self-supporting congregations.

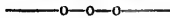
The following are the reports of the Students' Missionary Societies of Knox and Montreal Colleges. Your Committee desire to express their gratitude to the students for the valuable aid afforded us in supplying remote stations that could not otherwise be overtaken.

ANNUAL REPORT

OF

KNOX COLLEGE STUDENTS' MISSIONARY
SOCIETY.

1875-'76.



This Society consists of all the students connected with Knox College who are studying with a view to the ministry of the Presbyterian Church in Canada. Its object is to supply the means of grace to some of the more neglected parts of Canada, and in carrying out this object it sends missionaries during the summer months to those outlying districts which the regular organization of the Church is least able to overtake. The expenses connected with the work of the Society are defrayed by means of voluntary contributions, obtained by its members in their respective fields of labor, and donations from other friends of the Society. This year nine missionaries were employed by the Society. One of these from the graduating class was sent to Manitoba, where he still remains. The Society is encouraged by finding its fields, one after another, reaching such a position that they may take their place among the regular stations of the various Presbyteries. Most of the reports for the present year are very satisfactory, though some, owing chiefly to the continued depression in the lumber trade, are not up to former years, financially. However, there are not wanting, in almost all the fields, indications that the efforts of the Society are blessed for good.

MISSION FIELDS—Summer of 1875.

1.—WAUBAUSHENE, PORT SEVERN AND STURGEON BAY.

This mission is in the centre of a large lumbering trade. The proprietors of the mills, interested in the welfare of their men, have built houses of worship at all the stations. They and their agents have always given our missionaries a cordial welcome and a generous support. Services were held at Waubauskene and Port Severn every Sabbath—average attendance fifty and forty respectively. At Sturgeon Bay, services were held every alternate Sabbath, and occasionally during the week, with about twenty of an attendance. Sabbath Schools were carried on at each of the stations. Rev. J. Gray, of Orillia, dispensed the Sacrament of the Lord's Supper to 17 communicants at Waubauskene, and 10 at Port Severn, and baptized 9 children.

CONTRIBUTIONS.—Port Severn, \$30.25; Sturgeon Bay, \$16; G. B. L. Co., \$50. Total, \$147.25.

2.—PARRY SOUND.

Parry Sound is a village of considerable importance, on the north shore of the Georgian Bay, and the central point of an extensive district of newly settled country of the same name. Until the arrival of the Ordained Missionary, Rev. D. B. McRae, in July, the Society's Missionary occupied the village and Blair Settlement, preaching in the morning in the former and in the afternoon in the latter place. Attendance 100 and 400 respectively. A Sabbath School was opened in the village, which soon numbered 50, and the people contributed \$25 towards procuring a suitable library.

In Blair Settlement a Sabbath School has been carried on for several years with good results. Steps were taken to have a church erected in the village, and a considerable sum subscribed for this purpose. After the arrival of the Ordained Missionary, 4 stations, north of the village, were supplied each every fortnight. At McKellar Falls, 16 miles north of Parry Sound, the attendance averaged 40; at Manatawaba Dam, 7 miles east, attendance 37. Hagerman and Whitestone Lake gave an attendance of 20 and 45 respectively. This field, occupied for five years by the Society, now passes from its hands, and an Ordained Missionary labors in it.

CONTRIBUTIONS.—Parry Sound Village, \$50; Blair Settlement, \$15; North Field, \$11.20. Total, \$77.20.

3.—MANITOULIN ISLAND.

This large island is settling rapidly, and promises to become of considerable importance. There are upwards of 1500 Indians on the island. They live on reserves, and are mostly Roman Catholics. The Society this year as on former years, divided the field into two groups, and sent a Missionary to each.

GROUP I.—SOUTH SIDE.—In this section there are 6 stations. The land is good, and a large number of the settlers are Presbyterians—about 50 families.—MANITOWANING is the chief village of the district, and contains about 20 dwellings. It is expected that a church will soon be erected here. Families 24. One-half Presbyterians. Attendance 24 to 45.—FOSSIL HILL station is not so prosperous as could be desired. Families 24. Presbyterians 11. Attendance 15 to 25.—GREEN BUSH is a new settlement, but growing rapidly. Presbyterian families 9. Attendance 25 to 40.—MICHAEL BAY is chiefly a lumbering centre. Seven families reside here, and a number of mill hands. Attendance 25 to 40.—PROVIDENCE BAY, till lately a lumbering district only, but now farming is commenced, and this promises to become a good station. Presbyterian families 11, and attendance 30 to 50.—BUDGE SETTLEMENT has 8 Presbyterian families, and the attendance was 15 to 25. At 3 of the stations services were held fortnightly, and at the others once in three weeks. Rev. D. Cameron, of Lucknow, visited the field in August, dispensed the Sacrament to 15 communicants, and baptized 4 adults and 11 children.

CONTRIBUTIONS.—Providence Bay, \$21; Michael Bay, \$30; Green Bush, \$10.75; Fossil Hill, \$9.20; Manitowaning, \$11.50; Budge Settlement, \$3.75. Total, \$87.20.

GROUP II.—NORTH SIDE.—This field naturally divides itself into two sections. In the Eastern one there are two preaching stations, LITTLE CURRENT and SHEGUIANDAH. At each place service was held fortnightly. Attendance at the former, 40 to 50, Presbyterian families, 6; and at the latter about 40, and Presbyterian families, 5. In the Western section there are two stations also, Kagawon and Gore Bay, at which service was held fortnightly. At Kagawon a little church was built. Attendance 30 to 40. A Sabbath School was also conducted here chiefly by the people themselves.—GORE BAY is situated on a beautiful harbour, and 40 families are now settled about it. Attendance 40 to 70. Sabbath School, with an attendance of 20. Rev. D. Cameron also visited this field, dispensed the Communion to 11, and baptized 3 children. Steps were also taken to build a church.

CONTRIBUTIONS.—Little Current, \$9.70; Sheguiandah, \$10.25; Kagawon, \$11.41; Gore Bay, \$38. Total, \$69.36.

4.—MUSKOKA.

This interesting and necessitous field is much in need of an ordained missionary. Services were held regularly at five stations, and occasionally at some other points; and the missionary was much encouraged by the interest shown by the people in spiritual things.

ROSSEAU VILLAGE is at the head of Lake Rosseau, and is the central point of this field. Services were held here fortnightly on the steamer "Nipissing," kindly granted by A. P. Cockburn, Esq., M. P. A lot for a church was purchased, and a building committee was appointed, and it is hoped that a church will soon be built. Some kind friends from Toronto have expressed their willingness to assist in this good work. Rev. R. D. Fraser, M. A., Charles Street, Toronto, dispensed the Sacrament of the Lord's Supper and ordained two elders. Service was also held at MEBENIEMER SETTLEMENT, near Rosseau, with an attendance of 25. At Rosseau and here there are 17 members and 16 families.—TURTLE LAKE is a promising settlement—strongly Presbyterian. Services once a fortnight. Attendance 48. Sacrament was dispensed here, and an elder ordained by Rev. R. D. Fraser, M. A. A church will likely be built here soon.—PORT CARLINGO gave an attendance of 45. Families 10, and members 17. A site for a church has been purchased here. Rev. R. D. Fraser dispensed the Sacrament here also. During the summer the missionary was ably assisted by James

Campbell, Esq., Toronto, for 6 or 7 weeks, and his kindness in this respect was much appreciated by the people. Services were also held at a place called Musquoshi, with good prospects.

CONTRIBUTIONS.—Rosseau, \$29.79; Mossenhomer, \$15.59; Turtle Lake, \$22; Musquoshi, \$9.44. Total, \$76.82.

5.—NORTH HASTINGS.

This field has been occupied by the Society for several years. There are two groups of stations, and a missionary was sent to each.

GROUP I.—There are two stations in this field, CARLOW and MAYO. Carlow is in a promising state. A new church is in process of erection, and the settlement is strongly Presbyterian. Services were held here every Sabbath morning. Average attendance, 100. A Bible Class and Sabbath School were also conducted every Sabbath morning with 30 in attendance. On Wednesdays and Thursdays, Prayer Meetings were held in the North and South School Houses. Attendance 16 and 20 respectively.—Mayo is quite a new section, and as yet there are neither schools nor churches. Services were held in Mr. Creighton's house. Attendance 20. The Rev. D. Wishart dispensed the Sacrament on 22nd August, in the new church, when 7 were added to the Church on profession of faith. There are now 65 members here, and an elder was ordained during the summer.

CONTRIBUTIONS.—Carlow, \$107; Mayo, \$2. Total, \$109.

GROUP II.—This is a large field, including a district of country about 30 miles in length. There are five stations, at three of which fortnightly services were held. At the other two, services were conducted every fourth Sabbath, and as often as possible on other days of the week. At MAYNOOTH the attendance averaged about 40, at CRAWTON'S SETTLEMENT 15, at HARCOURT 30, at BARTLETT SETTLEMENT 30, and at KENNEDY'S SETTLEMENT 50. Sabbath Schools were conducted in three of these places, and at Maynooth a Bible Class met weekly, with an attendance of 10 to 20. Occasional services were also held in adjoining localities.

CONTRIBUTIONS.—\$40.50.

6.—MERSEA FIELD.

This field is situated in the County of Essex, and ought soon to become self-sustaining. The Society supplied 3 regular stations, viz:—BLYTHESWOOD, LEAMINGTON, and CAMPBELL'S SETTLEMENT, with an average attendance of 80, 60, and 30, respectively. There are 16 Presbyterian families connected with the Church, and the membership is 38. At Blytheswood, a flourishing Sabbath School, with an attendance of 30 to 40, was carried on. A Bible Class and Prayer Meeting combined, met during the week with about 25 in regular attendance. Rev. Wm. King, of Buxton, dispensed the Sacrament here on the 26th of September, when 30 members were present. He also baptized 5 children.

CONTRIBUTIONS.—Blytheswood, \$64.55; Campbell's Settlement, \$17.25; Leamington, \$39. Total, \$120.80.

7.—MANITOBA.

The Society continued its operations in this Province, and sent one Missionary to that large and needy field. This field has special claims, not only on the Society, but upon the Church, as a large proportion of the settlers are Presbyterian. As in all new districts, the settlers are far apart, so that but few can meet in any one place for worship. The prospects of the Province for agriculture will soon remedy this to a large extent, and doubtless a few years will see those broad prairies densely populated.

As the Missionary was unable to occupy a single field for the 6 months, his work was necessarily of a somewhat desultory character. For the first 3 Sabbaths BOYNE and PEMBINA MOUNTAINS field was supplied, and after going for 6 Sabbaths to the Palestine group, he returned to Boyne, etc., for the rest of the time. Boyne is 50 or 60 miles from Winnipeg, and Boyne and Pembina are 12 miles apart. At Boyne there are 2 preaching places, with an attendance of about 15 and 20 respectively. At Pembina 2 places were also supplied. Attendance small. PALESTINE, GOLDEN STREAM, SECOND CROSSING and TOROON were supplied for 6 Sabbaths. Service was held every alternate Sabbath at each place. A Sabbath School was also conducted at each station, and a Bible Class at Palestine and Second Crossing. A weekly Prayer Meeting was held in Palestine, in English and Gaelic. The Sabbath attendance at Palestine was from 50 to 60, at Second Crossing 15 to 20, at Golden Stream 10 to 15, and at Totogon 15 to 20. At Palestine and Totogon the attendance was chiefly Presbyterian. The Missionary was very kindly received by the people. Owing to the grasshopper plague and the fact that the Missionary was unable to remain continuously in one field, the contributions to the funds of the Society are small.

CONTRIBUTIONS.—\$24.80.

Summary.

The Society thus sent out 9 Missionaries for 1875, and occupied as many separate fields. The gospel was preached at upwards of 40 regular stations, and occasionally at others, to an average attendance of 1600. Bible Classes, Sabbath Schools and Prayer Meetings, were also conducted wherever practicable.

Mission Work During Session 1875-6.

During the Christmas vacation missionaries were sent to 3 fields for 3 Sabbaths, viz., Waubanshene, etc., Blytheswood, etc., and Brockton. The latter place is a suburb to the West of Toronto, and the expenses connected with this place were defrayed by the Church Extension Association of the city. Preaching was continued here during the Session, with an attendance of about 40. Davenport was also supplied as usual. At the Jail and Central Prison assistance was given to those engaged in Christian work there. Monthly meetings of the Society were held during the Session with good attendance.

Mission Fields for Summer, 1876.

North Hastings, Waubanshene and Port Severn, Manitoulin Island, (2 missionaries); Muskoka, (2 missionaries); Blytheswood, Leamington, etc.

Number of Missionaries for 1876, 7.

Revenue for 1875-6, \$1260.

In conclusion, the members of the Society desire to express their sincere thanks to the numerous friends who, by their liberality, have enabled the Society to carry on its work, and would hope and pray that the great Head of the Church may still continue to bless and prosper it in advancing His cause and kingdom in our beloved land.

F. R. BEATTIE, B. A.,
Recording Secretary.

A. M. HAMILTON, M. A.,
President.

KNOX COLLEGE, April 1st, 1876.

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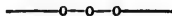
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STUDENTS' MISSIONARY SOCIETY

PRESBYTERIAN COLLEGE MONTREAL.



REPORT FOR 1875-76.

One of the objects of this Society is to open mission stations and to carry on mission work in localities not otherwise reached. During college session its members preach, engage in tract distribution, &c., within and outside of the city, as opportunities present themselves; and during the summer several of the members are sustained in fields selected by the society. The funds of the society are raised by its members, chiefly by collections in the fields occupied during the summer. The Annual Report shows the society's work to be in a flourishing condition.

MISSION FIELDS, 1875-76.

L'AMABLE, YORK RIVER AND EGAN FARM.

This field is about eighty miles north of Belleville. The work in it has ever been characterized by the great appreciation and hearty support of the people. After almost six months without the means of grace, they welcomed our missionary, Mr. D. L. McCrae, and encouraged him in all his efforts to do good.

Attendance at L'Amable, sixty-five; Sabbath School, forty; York River, thirty-five; Egan Farm, twenty-five. Amount received, \$79.14.

THANET AND THE RIDGE.

Mr. G. D. McKay labored in this field, which is about twenty miles from L'Amable. At a meeting before he left the congregation resolved to have, before the first of April, 1876, all the material necessary for a house of worship on the site already secured.

Attendance—Thanet, thirty; Ridge, fifty-five; Sabbath School, twenty-five. Amount received, \$61.25.

DESERT AND SIX PORTAGES.

This is an extensive field opened up by lumbering firms. Our missionary, Mr. J. Allen, B. A., brought back a very encouraging report. Attendance at Desert, twenty-five; Bible class, ten. Attendance at Six Portages, twenty-one. Amount collected, \$33.31.

PORTLAND AND CANTLY.

This is a new field chosen this year by the society. Mr. J. Allen, B. A., will take charge of this station.

COATICOOK AND COMPTON.

Mr. J. T. Donald has been appointed to prosecute mission work in this promising district. Coaticook was some years ago taken up by our society, but without success. We hope the people will welcome and aid our present energetic missionary.

EAST HAWKESBURY.

Our missionary, Mr. J. McKenzie, received \$164 from this field. As it is an old and almost self-supporting congregation, we are not required to continue the work in it.

SUMMERSTOWN.

This station, which has been occupied for several years by Mr. J. R. McLeod, is now under the care of the Glengarry Presbytery. Amount collected last year, \$39.

SOUTH BRANCH.

From this field, occupied last summer by Mr. R. McKibben, we, for the present, retire. Contributions, \$69.

ST. PAUL DE CHESTER.

This is a French station. Mr. A. Mosseau was sent to it last summer. His report was very satisfactory. This year the French Evangelization Society takes charge of it.

EXPENDITURE.

In 1871, \$427; 1872, \$768; 1873, \$1,009.47; 1874, \$1,500; 1875, \$1,575.

The members of the society thank the many friends who, by their contributions of money, books and papers, and in other ways, have aided them in the work of breaking up waste and untried ground; and they beg leave to solicit a continuance of that liberality for the future.

They also take this opportunity of expressing their heartfelt gratitude to God, who has hitherto blessed their humble efforts to make known his love.

M. H. SCOTT,
SECRETARY.

T. BENNETT,
PRESIDENT.

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**CONTRIBUTIONS AND DISBURSEMENTS
FOR 1875-'76.**

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The following shows the state of the Fund at the close of the Financial Year, 30th April, 1876 :

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FROM 1ST MAY, 1875, TO 30TH JUNE, 1875.

CANADA PRESBYTERIAN CHURCH.

Balance against Fund at 1st May, 1875.....	\$20 50 92
Paid Presbytery of Chatham.....	75 00
“ “ Manitoba.....	425 00
“ “ Lako Superior Missions.....	317 83
“ “ British Columbia.....	250 00
“ “ Printing and other expenses of Committee.....	32 00
“ “ Interest.....	25 00
“ “ Proportion of general expenses.....	300 00
	\$3475 75

RECEIVED FROM 1ST MAY, 1875, TO 30TH JUNE, 1875:

Presbytery of Montreal.....	\$161 72	
“ “ Ottawa.....	74 32	
“ “ Brockville.....	12 00	
“ “ Kingston.....	49 50	
“ “ Cobourg.....	54 50	
“ “ Ontario.....	37 50	
“ “ Toronto.....	103 80	
“ “ Simcoo.....	10 00	
“ “ Owen Sound.....	18 68	
“ “ Hamilton.....	153 69	
“ “ Paris.....	20 00	
“ “ Guolph.....	224 90	
“ “ London.....	56 02	
“ “ Stratford.....	181 36	
“ “ Chatham.....	47 49	
“ “ Bruce.....	53 07	
“ “ Huron.....	37 39	
Donations.....	67 00	
Sabbath Schools.....	78 42	1444 36
Leaving balance against Fund on 30th June, 1875, of.....		\$2081 39

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ENNETT,
PRESIDENT.

PRESBYTERIAN CHURCH IN CANADA—1875-76.

PRESBYTERIES.	RECEIPTS.	PAYMENTS
Quebec.....	\$ 680 67	\$ 376 00
Montreal.....	2402 50	731 00
Ottawa.....	1086 50	1251 94
Glangarry.....	244 04	150 00
Brockville.....	775 38	451 00
Kingston.....	1114 37	817 00
Peterboro.....	938 99	684 83
Whitby.....	427 26	—
Lindsay.....	394 65	358 59
Toronto.....	3226 37	680 50
Barrie.....	696 31	1090 50
Owen Sound.....	199 92	511 00
Saugeen.....	346 61	598 56
Guelph.....	1264 76	66 66
Hamilton.....	1850 35	584 50
Paris.....	1158 17	283 00
London.....	1369 89	1159 00
Chatham.....	493 13	638 00
Stratford.....	800 24	75 00
Huron.....	1004 08	318 00
Bruce.....	522 06	282 00
Manitoba (including interest on College Fund).....	390 21	8030 71
Donations (Free Church, Irish Church, &c.).....	3191 99	—
British Columbia.....	—	750 00
Lake Superior Missions.....	—	1414 00
Sundry payments to Presbyteries.....	—	144 00
Convener's allowance (including Clerk of Committee).....	—	200 00
Convener of Distribution Committee, \$50; Printing, \$67 60.....	—	117 60
Printing expenses, \$253 75; payment of Members expenses, \$376 27.....	—	630 02
Interest.....	—	462 00
Proportion of general expenses.....	—	175 00
" Salary of Agent.....	—	400 00
Indebtedness at 30th June, 1875.....	—	2031 39
	\$24,618 40	\$25,401 90
Leaving balance against Fund, on 30th April, 1876, of.....	\$ 883 60	\$25,401 90

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In addition to this indebtedness of the Fund on 30th April, of \$883.50, there remains unpaid the claims of Presbyteries * for work done between 1st October, 1875, and 1st April, 1876, amounting to \$8241.15. The balance due against the fund is thus in all \$9124.65.

PAYMENTS

\$ 376 00
781 00
1251 94
150 00
451 00
817 00
684 88
358 59
680 50
1090 50
511 00
588 56
66 66
584 50
285 00
1159 00
698 00
75 00
318 00
282 00
8030 71
750 00
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144 00
200 00
117 60
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462 00
175 00
400 00
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<u>\$25,401 90</u>

* Amounts due Presbyteries 30th April, 1876.

Presbytery of Quebec.....	\$399 00
“ “ Montreal.....	693 00
“ “ Glengarry.....	72 25
“ “ Brockville.....	577 00
“ “ Ottawa.....	1024 39
“ “ Kingston.....	905 90
“ “ Peterboro'.....	352 66
“ “ Whitby.....	122 25
“ “ Lindsay.....	489 50
“ “ Toronto.....	521 00
“ “ Barrie.....	425 00
“ “ Owen Sound.....	181 44
“ “ Saugeen.....	100 00
“ “ Guelph.....	474 50
“ “ Hamilton.....	125 00
“ “ Paris.....	918 16
“ “ London.....	456 00
“ “ Chatham.....	35 00
“ “ Stratford.....	140 00
“ “ Bruce.....	239 00
“ “ Huron.....	
	<u>\$8241 15</u>

In order to some extent to relieve our Missionaries and Ministers, who necessarily suffer great hardship from the non-payment of these claims, the sub-committee instructed your Convener to arrange for a loan of \$1,000, which has been divided *pro rata* according to the amounts due the several Presbyteries.

SUMMARY.

Total Contributions for Home Missions, 1875-'76:

From Presbyteries.....	\$22,770 77
“ Foreign Churches.....	3,191 99
“ Students' Missionary Societies.....	2,835 00
Total.....	<u>\$28,797 76</u>

SABBATH SCHOOL CONTRIBUTIONS, 1875-'76.

(These amounts are included in the sums credited to Presbyteries.)

Presbytery of Montreal—Erskine Church.....		\$75 00
“ “ Brockville—Morrisburgh		5 00
“ “ Kingston—Madox, St. Peter's.....		3 50
“ “ Peterboro—Peterboro, St. Paul's, \$35; Lakefield, \$16.....	}	87 00
“ “ Port Hope, \$30; Keane, \$6.....		
“ “ Lindsay—Manilla.....		5 00
“ “ Whitby..Whitby, \$5.67; Oshawa, \$28.....		33 67
“ “ Toronto—Toronto West Church.....		\$40 00
“ “ “ Charles Street Church.....		25 00
“ “ “ “ Bible Class.....		4 04
“ “ “ College Street.....		20 00
“ “ “ Gould Street.....		60 50
“ “ “ Sherbourne Street.....		30 00
“ “ “ Caer Howell.....		20 00
“ “ “ Knox Church.....		50 00
“ “ “ Knox Bible Class.....		22 30
“ “ “ Duchess Street.....		30 00
“ “ “ East Church.....		30 00
“ “ “ Bay Street.....		20 00
“ “ “ “ Missionary School.....	8 00	350 84
“ “ Barrie—Barrie, \$26; Stayner, \$6.....		32 00
“ “ Guelph—Galt, Knox, \$40; Guelph, Chalmer's, \$22.50; Eramosa, \$5.....		67 50
“ “ Saugeen—Rothsay, \$1.50; Durham, \$5.36.....		6 86
“ “ Stratford—Hibbert, \$9.59.....		9 59
“ “ Paris—River Street.....		5 00
“ “ London—Sarnia, \$40; Embro, \$8; St. Thomas, \$15; London, \$30.....		93 00
“ “ Chatham—Bothwell.....		10 00
“ “ Bruce—Walkerton.....		6 75
“ “ Huron—Wroxeter.....		10 00
		\$809 71

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REPORT OF THE SUB-COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

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The Sub-Committee on the distribution of Preachers for Ontario and Quebec have to report that the number of vacancies, for which they have been required to make appointments during the year, was one hundred and fifty-three, and that the number of probationers on the roll was fifty one, thus showing that the proportion of supply which they have been able to provide from the resources over which they had control was one Sabbath in three. Of these vacancies fifty-three obtained pastors, either in the way of translation through Presbyteries from other congregations, or by the ordination and induction of those who were not in any charge; four have been reduced to mission stations, according to reports that have been received; in three cases congregations have been united, and in several cases the names of vacancies have been withdrawn, some, it may be all, to receive supply by students in the course of the summer, and a few have been added since the beginning of this quarter.

In the quarter from July to October, 1875, seventy-one vacancies were reported, and twenty nine probationers; in the quarter from October 1875 to January 1876, there were ninety-one vacancies and thirty-five probationers, two of these for only a short part of that term. In the quarter from January to April last there were eighty-one vacancies and twenty-nine probationers. And in that now current there are seventy-six of the former and twenty-seven of the latter. Names of vacancies, it may be remarked, appear on the list and disappear from it, in a manner which the Sub-Committee do not understand, and which is not explained to them by those who are in charge of the mission work of the respective Presbyteries. It may also be stated that the names of some new vacancies have been sent in since the last printed list was prepared, so that in fact there are more than seventy-six to be provided for. A full list is contained in Appendix No. IV.

Of the Probationers to whom appointments have been given, thirteen have obtained stated charges, ten have withdrawn their names, and there are twenty-eight on the Roll. A list appears, showing those who have been settled, or withdrawn, or are still on, in Appendix V.

On assuming their duties for the present year, the Sub-Committee anticipated that considerable trouble would be experienced, especially near the commencement, partly from the novelty of the scheme to the United Church, although it had been wrought for a number of years, and it is hoped with benefit, in one section of it; partly from the enlargement of the field, and partly from their being unable to get definite and correct information at their first meeting as to the boundaries of Presbyteries, that meeting having been held towards the end of June, so as to make seasonable arrangements for the quarter beginning in July. Their anticipations were realized, although not to any greater extent than was apprehended. Some difficulty was experienced in procuring a full report of the vacancies in the different Presbyteries in Ontario and Quebec, and the names of the men who were available for Probationary work. For the purpose of collecting this, communications were addressed to what were regarded as the most proper parties, such for example as Presbytery Clerks in each branch of the united Church, and those who had acted as Conveners of Presbytery Home Mission Committees in the late Canada Presbyterian Church. In addition to this, use was made of Synod Rolls, and of the knowledge of those who were members of the Sub-Committee and present when it first met. These were all the means of which they could avail themselves when first entering upon their work, yet some mistakes did exist in their first scheme, but they were able

to correct these in the following ones, and now it is thought that the plan on which they have been proceeding is in a fair way of being carried, if it procure the final sanction of the General Assembly and the full co-operation of those more directly engaged in giving it effect.

There is no matter emerging from the proceedings of the Sub-Committee which require the interference of the Supreme Court. Any business with which they felt themselves incompetent to deal with has been brought before the Home Mission Committee, by whom they are appointed and under whom they act, and by them it has been decided in such a manner as to gain the acquiescence of those concerned.

The Sub-Committee do not feel at liberty to embody any recommendations in this report. The whole question of the scheme will come up for the consideration and decision of the General Assembly, by whom it may be rejected or modified as may seem to them most proper. Their desire and prayer are that the Assembly may be guided in their deliberations on the matter by the Spirit from on high—for it is a most important one—and to such conclusions as will be most for the interests of both Probationers and Vacancies.

All which is respectfully submitted.

ROBERT TORRANCE, Conv'n S. C. D.

GUELPH, June 8th, 1876.

In concluding this sketch of the work accomplished during the past year, the Committee would urge upon the Assembly the absolute necessity of vigorous measures being initiated to wipe out our indebtedness and to maintain and extend our work. Many important suggestions not embodied in these pages, have been carefully considered in Committee; but inasmuch as these will necessarily come up in connection with the report of the Special Committee appointed to mature measures for this Assembly, it has not been considered advisable to refer to them. The growing importance of our work, and its direct bearings upon every other department of Christian effort, must be obvious to every intelligent mind. "By casting his gift into the Home Mission treasury, a man actually contributes to every good work prosecuted by the Church, as the Home Mission Committee is instrumental in adding to the Church congregations, which foster all her Christian enterprises at home and abroad. On no Scheme of the Church, therefore, will an enlightened friend of missions bestow more hearty support than on her Home Mission. Forwently praying, "God be merciful unto us, and bless us; and cause His face to shine upon us, *that* Thy way may be known upon earth, thy saving health among all nations," let us give liberally to the Home Mission funds, because we feel that they are the means of advancing the cause of Christ, not in Canada merely, but throughout the world."

In the name of the Committee.

WILLIAM COCHRANE, CONVENER.

BRANTFORD, June 8th, 1876.

NOTE.—The following additional information was sent the Convener after the Home Mission Report for the year had been prepared:—

Contributions for Manitoba Mission since 15th June, 1875, by congregations formerly designated in connection with the Church of Scotland	752 00
Contributed to Manitoba College by St. John's.....	50 00
Total.....	\$802 00

Contributions to the Home Mission Fund of the Presbytery of Montreal (formerly designated in connection with the Church of Scotland) from May 1st to Nov. 1st, 1875, not including contributions to the Sustentation Fund made 1st July, 1875:—

Augmentation of Granville towards support of Missionary.....	\$116 35
Beanharnois " " " ".....	110 00
Chatham and Grenville.....	50 27
Dundee.....	19 00
Elgin and Athelstane.....	21 15

Georgetown.....	36 00
Hemmingford.....	16 82
Huntingdon.....	44 00
Laprairie, for support of Missionary.....	76 00
Laohine.....	7 80
Montreal, St. Paul's.....	75 00
" St. Gabriel's.....	70 68
" St. Mark's.....	21 31
" St. Matthew's.....	17 00
Russelltown.....	27 79
St. Laus de Guzagne, for support of Missionary.....	52 50
Ormistown.....	16 25
Donations, interest, &c.....	51 52
Total.....	\$822 44

Total:

Contributed by the former Synod to the Sustentation Fund, including McIntyre's bequest of \$100.....	\$3373 50
Contributed by Presbytery of Montreal.....	822 44
Contributed for Manitoba Mission College.....	802 00
	<hr/>
	\$4997 94
Contributed by the Church of Scotland to Home Mission work in On- tario and Quebec, through Rev. Professor MacKerras, including grant for church building.....	\$5127 98

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APPENDICES

TO THE

Report of the Home Mission Committee,
Presbyterian Church in Canada,

FOR 1875-76.

ROBT. H. WARDEN, TORONTO,
Secretary.

WM. COCHRANE, D.D., BRANTFORD,
Convener.

(a) People get use of American Presbyterian Church, rent free. (b) A Church rented by the people at a low rate. N.B.—In addition to the above grants paid by the Committee, the following sums were given to the respective Congregations during the year by the Montreal Presbyterian Church of Canada in connection with the Church of Scotland: St. Matthews, Montreal, \$500; Russelltown, \$100; Aveca and Grenville year, \$130.15; Beauharnois, &c., \$37.50; East End, Montreal, \$400; and Laprairie, \$50.

	1	1	1	80	35	25	30	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	
III.—GLENORA.	1	1	1	80	35	25	30	4 00	100 00	..	..	4 00	16 00
1. East Hawkesbury	1	1	1	80	15	20	25	3 50	100 00	..	..	1 50	37 50
IV.—BROCKVILLE.	1	1	2	180	35	15	22	4 50	72 29	..	..	2 00	44 00
1. Merrickville, &c.	1	1	1	80	15	20	25	3 50	100 00	..	..	1 50	37 50
2. Bathurst and S. Sherbrook	1	1	2	180	35	15	22	4 50	72 29	..	..	2 00	44 00
3. Dunbar, &c.*	2	2	400	49	90	..	..	..	..	..	..	..	..
4. Lombardy and Oliver's Ferry	1	1	2	225	68	..	20	2 50	55 00	..	..	..	..
5. Darling	1	6	221	84	..	20	3 50	72 73	..	..	..	..	..
6. Palmerston, &c.	1	5	240	78	..	20	6 00	138 80	..	..	..	..	..
7. Lavant	1	..	..	..	..	..	..	..	..	..	..	..	..
Travelling Expenses to Merrickville .....	..	..	..	..	..	..	..	..	..	..	..	..	7 50
Total	5	5	18	1296	329	125	107	19 50	438 82	..	..	3 50	89 00

N.B.—The Presbyterian Church of Canada, in connection with the Church of Scotland, gave aid during the year to Darling, \$205; Palmerston, \$188.35; and Lavant, \$123.30.

	1	1	1	50	40	40	17	4 00	68 00	..	..	2 00	34 00
V.—OTTAWA.	1	1	1	50	40	40	17	4 00	68 00	..	..	2 00	34 00
1. Ashton*	1	1	2	50	40	40	16	2 00	72 00	..	..	3 00	72 00
2. Bearbrook and Cambridge	1	1	2	60	40	..	17	3 00	65 00	..	..	2 00	51 00
3. East Templeton	1	1	1	100	20	50	40	4 00	236 00	..	9 00	2 00	56 00
4. Castleford	1	1	2	179	70	45	34	2 00	225 00	..	..	4 00	80 00
5. Wilberforce	1	1	1	60	40	..	52	3 00	129 00	..	..	..	255 00
6. Hull	1	1	2	40	12	12	26	2 00	..	..	..	4 00	..
7. Desert	1	1	1	50	30	30	40	6 00	178 00	..	..	..	190 15
8. Rochester	1	1	1	50	30	30	40	6 00	178 00	..	..	..	190 15
9. Upper Ottawa	1	1	3	..	..	..	52	..	73 75	..	..	..	500 00
10. Cantly and Portland	1	1	4	56	35	..	13	3 00	104 00	..	..	3 00	..
11. Pantagenet	1	1	3	150	50	30	22	2 00	63 75	..	..	4 00	..
12. Huntly and Kimbarn	1	1	2	40	25	..	29	10 00	150 00	1078 00	..	..	..
13. Cumberland* .....	..	..	..	..	..	..	..	..	..	..	..	..	..
14. Manotick and E. Gloucester* .....	..	..	..	..	..	..	..	..	..	..	..	..	..
15. Clarence .....	..	..	..	..	..	..	..	..	..	..	..	..	..
16. New Edinburgh* .....	..	..	..	..	..	..	..	..	..	..	..	..	52 10
Travelling Expenses of Missionaries .....	..	..	..	..	..	..	..	..	..	..	..	..	..
Total	11	8	21	985	362	207	358	41 00	1865 50	1087 00	..	44 62	1290 25

VI.—KINGSTON.	1	1	3	190	22	15	48	3 50	111 32	..	..	2 50	120 00
1. Fredericksburg and M. Haven	1	1	3	170	30	..	30	4 00	176 00	..	..	2 00	..
2. Huntingdon	1	1	3	200	49	47	31	4 00	124 00	..	..	3 00	62 00
3. Concession, &c.	1	1	2	..	..	..	26	3 00	180 00	..	..	3 00	78 00
4. Roxlston and Cumberland*	1	1	2	..	..	..	52	2 00	100 00	..	..	4 00	165 99
5. N. Hastings Group	1	2	360	91	..	..	13	4 00	135 18	..	..	2 00	59 00
6. Hinchinbrooke and Bedford	1	1	5	140	35	..	28	4 00	..	..	..	..	..

APPENDIX I.—MISSION STATIONS.—WESTERN SECTION.—Continued.

PRESBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preacher's Stations	Average Sabbath Attendance.	Families connected with Mission Field.	Comments.	No. Sabbath-school during the year.	Amount per Sabbath promised by Stms.	\$ cts.	Amount paid by Stms. during the year.		Amount paid for building during year.	Home Mission Grant per Sabbath for the year.	\$ cts.	Amount received from H. M. Com. during year.	
											\$	cts.					\$	cts.
KINGSTON—CON.	7. Mill Point	1	1	100	15	..	..	20	6 00	120 00	..	50 00	..	4 00	..	168 00
	8. Wolfe Island*	1	1	56	58	21	42	4 00	165 00	..	..	..	..	..	..	..
	Total.....	7	9	52	1255	300	96	277	30 50	1 011 50	50 00	..	..	..	19 50	643 90
VII.—PETERBORO'	1. Minden*	1	1	180	68	80	28	4 00	104 00	..	..	..	..	2 00	..	58 50
	2. Warsaw*	1	1	60	26	26	22	4 00	88 00	..	..	..	..	2 00	..	44 00
	3. Kinmount*	1	1	83	36	26	12	4 00	32 00	..	..	..	..	2 00	..	38 00
	4. Chandos and Burleigh	1	1	80	40	36	20	2 50	49 85	..	..	..	..	3 50	..	86 58
	5. Harvey	1	1	53	20	15	22	2 50	53 50	..	..	..	..	3 50	..	88 25
	6. Blairtown*	1	1	4	75	40	30	22	3 00	66 00	3 00	..	79 00
Total.....	6	3	17	531	224	213	126	20 00	393 35	..	..	..	..	16 00	..	396 35
VIII.—WHITBY.	No Mission Stations	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
IX.—LUNSBY.	1. N.E. Group	1	2	6	122	75	63	36	3 00	90 00	460 00	..	..	3 00	..	108 00
	2. N.W. Group	1	1	4	102	44	50	39	3 00	30 00	..	..	..	3 00	..	117 00
	3. Sunderland and Vroomanton.....	1	1	2	115	25	41	49	3 50	164 50	..	..	..	2 50	..	122 50
Total.....	3	3	12	339	144	154	124	9 50	304 50	460 00	..	..	..	8 50	..	347 50
X.—TORONTO.	1. Mount Albert and Vivian	1	1	2	170	58	54	50	4 00	240 05	..	..	..	2 50	..	125 00
	2. Mono Mills Caledon, and Sandhill	1	3	260	36	65	48	4 50	331 00	..	..	..	..	2 00	..	96 00
	3. Alton and Caledon West	1	2	190	55	72	51	5 00	376 00	1611 80	..	..	..	1 50	..	..
	4. Mulmur and Melancthon	1	1	2	210	49	56	51	8 00	471 75	..	..	..	2 00	..	..
	5. Queensville, Ravenshoe, &c.	1	1	3	215	28	62	50	6 00	357 60	860 00	2 00	..	52 00
	6. Aurora	1	1	1	100	35	60	51	5 00	436 00	378 00	3 00	..	150 00
	7. Newmarket	1	1	1	140	50	50	87	5 00	374 00	2485 34	3 00	..	250 00

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Alton and Caledon West.....	1	2	190	55	72	51	8	00	2	00	48	00	
3. Mulmur and Melancthon.....	1	1	210	49	56	31	8	00	471	75	2	00	
4. Queensville, Ravenshoe, &c.....	1	1	3	215	28	62	50	6	00	860	00	2	00
5. Aurora.....	1	1	100	35	60	51	5	00	378	00	3	00	
6. Newmarket.....	1	1	140	50	87	52	5	00	2485	34	3	00	

Toronto.—Con.								\$	cts.	\$	cts.	\$	cts.
8. Toronto, St. Marks.....	1	1	40					3	00	150	00	3	00
9. Devonport Road (a).....	1	1	40					8	90	200	00		
10. Duchess St. (b).....	1	1	85					12	00	797	63		
Travelling Expenses of Missionaries.....													15
Total.....	8	13	17	1450	311	456	507	60	50	3734	03	5275	14
813	17	1450	311	456	507								
XI.—BARRIE.													
1. Gravenhurst and Alport.....	1	2	100	40	22	18		2	00	80	92	100	00
2. Allansville, Uterson, Huntsville and Stisted.....													89
3. Raymond and Shannon.....	1	2	60	16	22	13		3	00	25	00		4
4. Minesing and Grenfel.....	1	3	60	12	5	20		4	00	62	00		4
5. Rosseau Group (c).....													2
6. Wanbushene, Pt. Severn and Sturgeon Bay (c).....	1	1	3	110	46	12				160	00		
7. Tay and Medonte.....	1	1	3	170		28				89	54		3
8. Washago, Severn Bridge and Ardrea.....	1	1	3	160	35	24							40
Travelling Expenses of Missionaries.....													40
Exploring Expenses, &c.....													22
Total.....	6	3	16	660	149	61	103	8	00	417	46	100	00
6	3	16	660	149	61	103							
XII.—O. SOUND.													
1. Parry Sound District.....	1	1	6	225	44		37						436
2. Indian Peninsula Group.....	1	1	4	100	40		60	1	00	32	00		150
Total.....	2	1	10	325	84		97	1	00	32	00		586
2	1	10	325	84		97							
XIII.—SAGEEN.													
1. North Luther and Ross.....	1	1	2	250	50	55	15	4	00	80	00	80	00
2. Dundalk, Fraser and Melancthon.....	1	3	60	20	30	31	4	30		200	00		2
3. Ayton and E. Normanby.....	1	2	115	37	73	33		4	00	107	83		2
4. Egremont and N. Proton.....	1	2											50
5. Amaranth and Waldemar.....	1	2											108
Total.....	5	3	11	425	107	158	79	12	30	387	83	80	00
5	3	11	425	107	158	79							
XIV.—GUELPH.													
1. Preston and New Hamburg, (German).....	1	2	100	28	58	52		4	50	135	00		4
2. New Hamburg, (English).....													166
3. Moorefield.....													
4. Everton and Ospringe.....													
5. Hawksville and Elmira.....													
Total.....	1	2	100	28	58	52		4	50	135	00		4
1	2	100	28	58	52								

(a) Sustained by Charles Street Congregation, Toronto. (b) Sustained by Knox Church Congregation, Toronto. (c) Supplied by Knox College Student's Missionary Society.

APPENDIX I.—MISSION STATIONS—WESTERN SECTION.—Continued.

PREBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Proughg Stns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbath-school during the year.	Amount per Sabbath promised by Stns.	Amount paid by Stations for Supplies during the year.	Amount paid for Building during year.	Home Mission Grant per Sabbath for the year.	Amount received from H. M. Com-mittee during year.
									\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
XV.—HAMILTON.	1. Fort Erie and Ridgeway	1	1	3	140	37	37	35	4 00	140 00	..	3 00	105 00
	2. Dunnville	1	1	1	100	35	74	49	4 00	196 00	..	3 00	128 00
	3. Delhi and Kelvin	1	1	3	100	24	13	13	4 00	69 00	..	3 00	69 00
	4. Port Dalhousie	1	1	1	75	25	42	52	5 00	260 00	..	..	..
	Special Claim	..	..	..	..	..	..	..	..	..	..	..	37 50
	Total	3	3	8	415	121	153	149	17 00	665 00	9 00	339 50
XVI.—PARIS.	1. West Brantford Mission	1	..	..	..	..	..	18	..	..	..	6 00	198 00
	XVII.—LONDON.	..	..	..	..	..	..	..	..	..	..	..	..
XVIII.—CHATHAM	1. West Williams	1	2	100	40	30	45	30	6 00	342 00	300 00	2 00	90 00
	2. Vienna and Pt. Burwell	1	2	..	..	..	..	..	..	..	..	4 00	56 00
	3. Chalmers' Ch., Dunwich	1	1	..	..	..	..	..	..	..	..	3 00	117 00
	4. Oil Springs	1	1	..	..	..	..	..	..	..	..	3 00	33 00
	5. Corunna and Mooretown	1	2	110	38	38	48	38	7 00	344 00	..	3 00	144 00
	6. Lucan	1	1	30	..	..	..	..	2 00	135 00	28 00	4 00	172 00
	7. London East	1	1	..	..	..	..	..	..	..	..	..	176 00
	8. Hyde Park	1	1	90	18	..	..	..	4 00	100 00	360 00	2 00	165 50
	9. Port Stanley	1	1	..	..	..	..	..	..	..	..	..	..
	10. Point Edward*	1	1	..	..	..	..	..	..	..	..	..	166 66
	11. Wyoming*	1	1	..	..	..	..	..	..	..	..	..	69 00
Special Claim	..	..	..	..	..	..	..	..	..	..	..	38 00	
Total	11	13	14	330	96	94	402	19 00	921 00	688 00	34 00	1227 16	
XVIII.—CHATHAM	1. Dresden	1	1	60	26	17	52	5 00	302 00	157 03	3 00	3 00	156 00
	2. Dover, &c.*	1	1	2	125	41	49	41	4 00	230 00	32 40	2 00	82 00
	3. Sombra	1	1	3	200	39	39	30	4 00	120 00	200 00	2 00	60 00
	4. Tilbury West	1	2	250	56	61	51	5 00	354 00	2250 00	250 00	2 50	128 00

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	11	13	14	330	96	94	402	19	00	921	00	688	00	34	00	1227	16
CHATHAM.—CHATHAM																	
Total.....	1	1	1	60	26	17	52	5	00	302	00	157	03	8	00	156	00
1. Dresden	1	1	1	125	41	49	41	4	00	230	00	32	40	2	00	82	00
2. Dover, &c.*	1	1	3	200	39	39	30	4	00	120	00	200	00	2	00	60	00
3. Sombra	1	2	2	250	56	61	51	5	00	354	00	2250	00	2	50	128	00
4. Tilbury West																	
Total.....	6	7	13	855	191	248	229	29	00	1276	80	2082	04	9	50	494	50
XIX.—STRAITFORD																	
1. Burds Church, Zorra	1	1	2	130	30	33	28	6	00	177	00	..	..	2	00	56	00
2. Trowbridge*	1	1	1	120	26	..	18	6	00	104	00	..	..	3	00	54	00
Total.....	2	2	3	270	56	33	46	12	00	281	00	..	..	5	00	110	00
XX.—BRUCE.																	
1. Pinkerton	1	1	1	160	26	47	9	6	00	66	00	..	..	..	..	..	..
2. Manitoulin Island (a)	1	1	1	100	26	47	9	6	00	66	00	..	..	..	..	..	..
Total.....	1	1	1	100	26	47	9	6	00	66	00	..	..	..	..	..	..
XXI.—Huron.																	
1. Goderich (Gaelic)	1	1	1	160	50	..	52	5	00	260	00	134	46	3	00	156	00
2. Bethany	1	1	1	60	22	42	42	5	00	198	00	..	..	2	00	94	00
3. Stephen and Hay	1	1	1	75	25	50	30	5	00	..	..	..	..	2	50	72	50
Travelling Expenses of Missionary .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	5	00
Total.....	3	3	3	285	97	92	124	15	00	458	00	134	46	7	50	327	50
XXII.—MANITOBA.																	
(b)																	
1. Little Britain Group.....	1	3	155	61	49	..	..	..	..	232	00	..	..	..	..	..	..
2. Rockwood Group.....	1	4	145	28	18	..	..	..	..	56	50	355	00	..	..	..	..
3. Springfield Group.....	1	2	45	29	14	..	..	..	..	..	..	..	..	..	..	..	..
4. Point de Chenes Group.....	1	2	75	30	28	..	..	..	..	..	..	..	..	..	..	..	..
5. Emerson Group.....	1	3	80	18	..	..	..	..	..	..	..	..	..	..	..	..	..
6. Headingly Group.....	1	2	55	22	16	..	..	..	..	17	00	..	..	..	..	..	..
7. Boyne Group.....	1	2	60	16	12	..	..	..	..	..	..	..	..	..	..	..	..
8. Woodland's Group.....	1	3	95	22	19	..	..	..	..	..	..	..	..	..	..	..	..
9. High Bluff Group.....	1	2	70	31	17	..	..	..	..	4	00	..	..	..	..	..	..
10. Portage La Prairie.....	1	2	80	37	29	..	..	..	..	144	85	..	..	..	..	..	..
11. Westbourne Group.....	1	4	103	35	38	..	..	..	..	140	00	..	..	..	..	..	..
12. Fort Pelly Group.....	1	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total.....	12	32	963	329	240	..	..	..	..	634	35	355	00	..	..	8455	71(c)

(a) Worked by Knox College Students' Missionary Society.
 (b) For fuller statistics, including names of preaching stations, number of Sabbaths supplied during the year, &c., &c., see body of the Report.
 (c) The total amount here given includes the expenditure connected with the college, &c.

APPENDIX I.—MISSION STATIONS.—WESTERN SECTION.—Continued.

PRESBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preach'g Sats.	Average Sabbath Attendance.	Families connected with Mission Field.	Comments.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Sutr's.		Amount paid by Stations for Supplies during the year.		Amount paid for Building during year.		Home Mission Grant per Sabbath for the year.		Amount received from H. M. Com-mittee during year.		
									\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$
XXIII.— UNDER H. M. COMMITTEE.	1. New Westminster, B. C.	1	1	2	..	..	..	52	..	..	..	..	..	..	..	..	..	1000 00	..
	2. Sanit Ste. Marie	1	1	2	35	14	..	52	..	..	..	..	..	..	..	..	..	817 83	..
	3. Silver Islet	1	1	1	120	12	27	52	..	..	310 00	..	..	..	..	..	..	490 00	..
	4. Thunder Bay	1	1	2	100	43	27	52	..	..	370 00	..	999 89	..	..	..	..	421 00	..
	Total	4	4	7	255	69	54	208	..	..	686 00	..	999 89	..	..	..	..	2731 83	..
XXIV.— KNOX COL. STUDENTS' Miss. SOCIETY.	1. Waubanshena, Pt. Severn, etc.	1	1	3	110	44	17	21	..	..	147 25	..	..	..	..	..	..	..	..
	2. Parry Sound	1	1	6	225	40	31	24	..	..	77 20	..	..	..	..	..	..	..	..
	3. Manitoulin Island, Group 1.	1	1	6	180	56	15	19	..	..	87 20	..	..	..	..	..	..	..	..
	4. " " 2.	1	1	4	170	41	11	19	..	..	69 36	..	..	..	..	..	..	..	..
	5. Muskoka	1	1	3	118	51	34	25	..	..	76 82	..	..	..	..	..	..	..	..
	6. North Hastings, Group 1.	1	1	2	120	50	65	24	..	..	109 00	..	..	..	..	..	..	..	..
	7. " " 2.	1	1	5	165	..	..	25	..	..	40 50	..	..	..	..	..	..	..	..
	8. Mersea	1	1	3	170	16	38	29	..	..	120 80	..	..	..	..	..	..	..	..
	9. Manitoba	1	1	3	170	..	..	..	..	..	24 80	..	..	..	..	..	..	..	..
Total	8	8	34	1258	298	211	186	..	..	752 93	..	..	..	..	..	..	..	..
XXV.— MONTREAL COL. STUDENTS' Miss. SOCIETY.	1. L'Amable, York River, etc.	1	1	3	125	..	..	..	..	..	79 14	..	..	..	..	..	..	..	..
	2. Tnanet and Ridge	1	1	2	85	..	..	..	..	..	61 25	..	..	..	..	..	..	..	..
	3. Desert and Six Portages	1	1	2	46	..	..	..	..	..	133 31	..	..	..	..	..	..	..	..
	4. East Hawkesbury	1	1	1	..	..	..	..	..	..	164 00	..	..	..	..	..	..	..	..

XXV.—MONTREAL COL. STUDENTS MISS. SOCIETY.	1. L'Amable, York River, etc.	3 125	..	..	..	..	..	79 14	..	..	..
	2. Thanet and Ridge	2 85	..	..	..	..	..	61 25	..	..	..
	3. Desert and Six Portages	1 ..	..	..	..	..	..	133 31	..	..	..
	4. East Hawkesbury	1 ..	..	..	..	..	..	164 00	..	..	..

MONTREAL COL.— Con.								\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
	5. Summerstown.....	1 ..	..	..	..	..	..	30 00	..	..	..	..
	6. South Branch.....	1 ..	..	..	..	..	..	69 00	..	..	..	..
	7. St. Paul de Chester	1 ..	..	..	..	..	..	..	..	..	..	..
	Total.....	7 ..	11	256	..	..	..	545 70	..	..	..	..
XXVI.—QUEBEC; COL. M. ASSOC. 21 Fields .....		..	..	..	..	..	..	..	..	..	..	..

N.B.—Union having so recently taken place, and the Association not having required statistics from their laborers as in the Canada Presbyterian Church, the returns here are necessarily incomplete. Twenty-one Missionaries were employed last season. The fields generally contributed at the rate of \$200 for the six months, and board.

APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES, &C.	Mission Fields.	Is Aid Required?	Is there a Church?	No. Preaching Stems	Average Sabbath Attendance.	Families Connected with Mission Field.	Communicants.	No. Sabbaths Supplied during the year.	Amount paid by Stems.		Amount paid for Supplies during the year.		Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Amount received during the year.	
									\$.	c.	\$.	c.				
1. Quebec	5	2	10	21	375	119	61	77	12	288	460	7	230			
2. Montreal	11	10	10	18	794	365	303	432	29	1263	5275	7	674			
3. Brockville	7	1	5	18	84	35	125	107	4	100	100	4	16			
4. Kingston	16	11	8	24	183	362	307	358	41	138	1087	3	89			
5. Ottawa	8	7	9	32	1255	300	316	277	30	1013	30	10	143			
6. Kingston	6	6	3	17	531	224	213	126	20	393	35	10	396			
7. Peterboro'	6	6	3	17	531	224	213	126	20	393	35	10	396			
8. Whitby	3	3	3	17	531	224	213	126	20	393	35	10	396			
9. Toronto	19	18	13	16	1430	140	154	154	9	394	50	8	347			
10. Barrie	9	9	4	16	1430	140	154	154	9	394	50	8	347			
11. Owen Sound	2	2	1	10	325	184	61	197	1	417	46	17	788			
12. Saugeen	1	1	3	11	425	107	158	79	12	330	83	100	338			
13. Guelph	5	5	2	7	100	28	58	52	4	50	135	6	166			
14. Hamilton	4	4	3	6	415	121	153	149	17	663	00	9	339			
15. Paris	1	1	12	11	300	66	61	18	19	00	00	6	108			
16. Chatham	16	16	13	13	835	191	248	224	12	628	68	34	108			
17. Stratford	2	2	2	3	270	56	33	46	12	127	80	5	494			
18. Bruce	2	1	1	1	100	26	47	9	6	00	00	5	494			
19. Huron	3	3	3	32	285	57	92	124	13	458	00	7	327			
20. Manitowish	12	12	12	32	993	329	240	206	15	634	35	7	845			
21. Underhill, N. C.	4	4	4	34	253	69	54	186	00	694	00	7	845			
22. Montreal Col. Stud. Miss. Soc.	7	7	7	11	266	236	211	206	00	694	00	7	845			
23. Queen's Col. Stud. Miss. Soc.	21	21	21	11	266	236	211	206	00	694	00	7	845			
Total	169	125	98	312	13612	3840	3689	3740	348	16219	92	11911	53	239	12	19756

*This column shows the total claims passed by the Committee for the year's work, though these have not yet all been paid.

*This column shows the total claims passed by the Committee for the year's work, though these have not yet all been paid.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT—WESTERN SECTION.
Report for the year ending 31st of March, 1876.

Those marked (*) are now off the list.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Debt on Church Property.	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presb. Church.	Amount of Salary contributed by Congregation during the year.	\$ c.	Total Supplement received from H. M. Committee during the year.	\$ c.	Amount contributed to the Relief of the Church during the year.	\$ c.	
I.—QUEBEC.	1. St. Sylvester	James Harran.	1	1	300 00	43	70	100	6	300 00	35 00	300 00	35 00	300 00	35 00	
	2. St. Joseph	Thomas Fitch.	1	1	300 00	41	49	81	90	107 75	41	145 00	145 00	107 75	41	
	3. Danville	J. M. Macalister, B.A.	1	1	300 00	20	35	70	12	300 00	20 00	200 00	20 00	300 00	20 00	
II.—MONTREAL.	1. Mile Isle	John Irvine.	3	2	300 00	104	154	254	...	707 75	545 00	545 00	55 00	707 75	55 00	
	2. Farham Centre	John W. Clarke.	1	1	...	45	50	140	16	227 00	300 00	300 00	46 21	227 00	46 21	
	3. St. Georges	John W. Clarke.	1	1	...	33	70	180	50	272 55	200 00	200 00	46 55	272 55	46 55	
	4. La Grève	George McKee.	1	1	2400 00	35	86	120	4	650 00	150 00	150 00	138 30	650 00	150 00	
	5. Bay of Chaleur (a).	William Scott.	1	1	...	23	40	55	8	412 00	200 00	200 00	50 00	412 00	50 00	
III.—GLENGARRY.	1. Alexandria	Total	4	4	3400 00	141	252	425	...	1571 55	840 00	840 00	285 80	1571 55	285 80	
	2. Gower and Westport	K. McDonald (now vacant)	1	1	900 00	25	33	110	0	344 50	206 25	206 25	31 00	344 50	31 00	
IV.—BROCKVILLE.	1. Newboro and Westport	J. J. Richards	1	1	...	38	46	100	20	164 00	200 00	200 00	236 00	164 00	236 00	
	2. S. Gower and Mountain	John Leishman	2	1	...	44	72	130	3	450 00	150 00	150 00	65 00	450 00	65 00	
	3. Dalhousie and N. Sherbrook	Robert McKenzie.	1	1	200 00	103	39	200	9	450 00	75 00	75 00	26 51	450 00	75 00	
	4. N. Augusta and Fairfield	Vacant	2	1	300 00	25	40	80	12	390 00	120 00	120 00	10 00	390 00	10 00	
	5. Morrisburg	Vacant	1	1	...	32	36	85	12	250 00	40 30	40 30	40 30	250 00	40 30	
	6. Aulley Niagara and Ironsides	Vacant	1	1	...	32	36	85	12	250 00	40 30	40 30	40 30	250 00	40 30	
	7. Lyn and Yonge	W. M. McKibbin, B.A.	2	2	800 00	46	68	250	6	500 00	100 00	100 00	32 65	500 00	32 65	
	8. Kempenville	A. Brown	1	1
	9. Spenceville	Vacant	1	1
	10. Spenceville	Vacant	1	1
V.—OTTAWA.	1. Almadon, etc.	Robert Stevenson	9	4	1320 00	315	321	865	...	2544 00	930 00	930 00	263 00	2544 00	263 00	
	2. Neenan	Robert Whillans, B.A.	1	1	14 53	82	117	260	8	411 50	50 00	50 00	59 49	411 50	59 49	
	3. Russell and Gloucester	H. J. McDermid	1	1	727 00	40	81	200	5	500 00	100 00	100 00	37 99	500 00	37 99	
	4. Aylwin	Hugh Maguire, M.A.	1	1	232 00	38	89	200	30	500 00	50 00	50 00	83 16	500 00	50 00	
	5. Alice and Pettawawa	Hugh McGregor	1	1	...	62	71	100	6	500 00	100 00	100 00	66 00	500 00	100 00	
	6. Metcalfe	Vacant	1	1	...	45	100	300	4	500 00	200 00	200 00	100 00	500 00	200 00	

(a) Now under the care of H. M. Committee of Eastern Section of the Church.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENTS—WESTERN SECTION.—Continued.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?		Is there a Manse?		Debt on Church Property.	Families connected with Congregation.	Communicants.	Average Sabbath Attendance.	Distance from nearest Presb. Church.	Amount of Salary contributed by Congregation during the year.		Total Employment received from H. M. Committee during the year.	Arrears of Stipend due by Congregation.		Aid contributed to the Church during the year.		
			Y.	N.	Y.	N.						\$.	C.		\$.	C.		\$.	C.
OTTAWA.—Con.	7. Aylmer.....	James Carswell.....	1	1	1	1	1000 00	16	34	80	8	250 00	50 64	50 64	23 60	23 60	23 60		
	8. Litchfield.....	James Fraser, B. A.....	1	1	1	1	1000 00	100	121	120	16	600 00	50 00	50 00	255 88	255 88	255 88		
	9. Dalhousie, etc.....	Vacant.....	1	1	1	1	1000 00	100	121	120	16	600 00	50 00	50 00	255 88	255 88	255 88		
	Total.....			11	4	1973	53	454	74	1380	..	3861	50	880	48	355	88	270	24
VI.—KINGSTON.	1. St. John's, Pittsburg.....	John Gallagher.....	1	1	1	1	600 00	60	93	..	7	500 00	132 00	132 00	..	..	..	..
	2. Amherst Island.....	H. D. Steele.....	1	1	1	1	600 00	83	93	..	6	500 00	72 00	72 00	..	..	..	39	00
	3. St. Columba and St. Paul.....	D. Beattie.....	2	1	1	1	600 00	35	53	200	6	296	12	150	00	221	63	41	00
	4. Melrose and Lonsdale.....	John Turnbull.....	2	1	1	1	600 00	36	49	155	6	400 00	175 00	175 00	..	..	..	122	00
	5. Tremont.....	J. E. Watt.....	1	1	1	1	600 00	40	57	75	12	300 00	50 00	50 00	..	..	..	23	00
	6. Tremontville.....	R. W. Litch.....	1	1	1	1	600 00	70	72	..	15	450 00	150 00	150 00	..	..	..	85	00
	7. Colborne and Brighton.....	William Hodnett.....	2	1	1	1	600 00	38	86	100	10	337	33	100	00	37	67	47	00
	8. Lansdown and Fairfax.....	A. Dowsley, B. A.....	3	1	1	1	600 00	54	34	250	9	312 00	75 00	75 00	..	..	..	47	00
	9. Glenvale and Harrowsmith.....	Vacant.....	3	1	1	1	600 00	56	505	780	..	2795	45	1104	00	259	30	357	00
VII.—PETERBORO.	1. Fenslon Falls, etc.....	William Lechead.....	2	1	1	1	800 00	56	98	140	6	825 00	175 00	175 00	..	..	..	..
	2. Harrowsmith.....	William Lechead.....	2	1	1	1	800 00	34	46	70	20	260 00	225 00	225 00	..	..	..	..
	3. Colborne and Brighton.....	Peter Dunca.....	2	1	1	1	800 00	80	114	280	8	568	25	51	75	60	91	41	00
	4. Bohaycon, etc.....	A. F. Tully.....	2	1	1	1	800 00	69	98	375	12	500 00	66	15	31	00	48	00	
	5. Perrytown and Oakhills.....	William Hodnett.....	1	1	1	1	800 00	48	105	175	5	390 00	150 00	150 00	..	..	..	65	00
	6. Warsaw and Dummer.....	Vacant.....	1	1	1	1	800 00	36	40	60	15	100 00	..	..	..	..	..	..
Total.....			9	5	800	04	323	501	1100	..	2143	25	641	15	212	75	173	91	
VIII.—WHITBY.	No Supplemented Congregations.....		1	1	1	1	700 00	56	44	80	6	150 00	53	34	..	..	..	..
	1. Peel Street, Lindsay*.....	E. W. Panton (now vacant).....	1	1	1	1	700 00	56	44	80	6	150 00	53	34	..	..	..	..
IX.—LENDSEY.	2. Kirkfield and Victoriaville.....	Vacant.....	2	1	1	1	700 00	56	44	80	6	150 00	53	34	..	..	..	..
	Total.....		3	1	1	1	700 00	56	44	80	6	150 00	53	34	..	..	..	..
X.—TORONTO.	1. Weston*.....	R. Pettigrew.....	1	1	1	1	3600 00	75	200	275	4	600 00	50	00	..	..	..	38	95
	2. York Mills & Fisherville.....	Robert Gray.....	2	1	1	1	3600 00	42	80	130	5	600 00	100	00	..	..	..	87	00
	3. North Centre and West.....	Vacant.....	1	1	1	1	3600 00	25	54	80	..	171	00	32	00	..	..	10	45
	4. College Street, Toronto.....	Alex. Gilray.....	1	1	1	1	3600 00	75	200	275	4	600 00	200	00	..	..	..	84	00
Total.....			5	1	3600	00	182	463	575	..	1571	00	382	00	..	..	..	220	40

XI.—BARRIE. 1. Duntroon and Nottawa..... J. R. S. Burnet.....

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENTS—WESTERN SECTION.—Continued.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?		Is there a Manse?		Debt on Church Property.	Families connected with congregation.		Average Sabbath attendance.	Disbursements from near-out Presh. Church.	Amount of Salary contributed by congregation during the year.		Total Supplement received from H. M. Committee during the year.	Arrears of Stipend due by congregation.		Amt. contributed to the Churches of the year.		
			1	2	1	2		\$	cts.			\$	cts.		\$	cts.			
XIX.—STRATFORD	No Supplemented Congregations																		
XX.—BRUCE.	1. Kinloss and Bervie	A. G. Forbes	1	1	41	61	150	71	400	00	400	00	400	00	00	00	60	00	
	2. Kinross	D. Davidson	1	1	70	35	200	151	100	00	100	00	100	00	00	00	00	00	
	3. Pine River	W. Graham	1	1	70	35	200	151	100	00	100	00	100	00	00	00	00	00	
		Total	2	2	111	96	350	171	600	00	600	00	600	00	00	00	60	00	
XXI.—HURON.	1. Dunganon, etc.	A. F. Hartley	2	1	84	108	400	5	303	00	5	303	00	125	00	130	00	88	00
	2. Chambrook and Ethel	Vacant	1	1	10	28	50	5	80	00	5	80	00	108	00	00	00	20	00
		Total	3	1	94	131	450	10	375	00	10	375	00	230	00	130	00	108	00

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENTS.—WESTERN SECTION.

PRESBYTERIES.	Congregations.	Churches.	Members.	Debt on Church Property.	Families connected with Congregation.	Communicants.	Average Sabbath Attendance.	Amount of Salary Contributed by Congregation during the yr.		Total supplements rec'd from Home Mts. Com. during the year.	Arrears of Stipend due by Congregations.	Amts. contrib'd. to the Schemes of the Church during the yr.*
								\$	c.			
1. Quebec	3	3	2	300 00	104	154	254	707 75	545 00	113 45	55 00	
2. Montreal	5	4	4	2400 00	141	252	425	1571 55	850 00	285 80		
3. Glengarry	1	1	1	900 00	25	33	110	344 50	206 25	31 00		
4. Brockville	10	9	4	1350 00	315	321	865	2544 00	989 00	263 00		
5. Ottawa	9	11	4	1973 53	454	744	1380	3361 50	880 48	218 66		
6. Kingston	9	14	5	600 00	456	505	780	2795 45	1104 00	355 88		
7. Peterboro'	6	9	5	800 00	323	501	1100	2143 25	641 15	259 30		
8. Whitby	..	..	..	..	..	..	..	..	..	..	173 91
9. Lindsay	2	3	..	700 00	56	44	80	150 00	133 34	..	..
10. Toronto	4	5	1	3600 00	182	403	575	1871 00	382 00	..	220 40	
11. Barrie	7	7	2	140 00	199	242	600	2372 37	1033 00	..	19 35	
12. Owen Sound	2	5	..	3000 00	103	189	520	809 00	350 00	30 00	53 09	
13. Saugeen	4	6	1	1500 00	202	348	655	1588 00	505 00	..	245 00	
14. Guelph	..	6	2	840 00	190	415	665	2412 00	757 00	130 00	305 00	
15. Hamilton	6	2	..	..	79	171	200	900 00	250 00	..	61 50
16. Paris	2	2	1	2000 00	179	281	323	2830 00	850 00	..	66 03	
17. London	7	13	4	440 00	199	301	570	1285 00	600 00	70 00	323 78	
18. Chatham	4	4	3	..	..	..	..	..	..	..	..
19. Stratford	..	2	2	..	111	96	350	800 00	400 00	..	60 00	
20. Bruce	3	2	..	..	94	131	450	425 00	230 00	..	108 00
21. Huron	2	3	1	375 00	..	..	..	..	..	..	..
Totals	86	107	42	20919 53	3403	5131	10104	28810 27	10657 22	1587 73	2853 76	

*This column shows the total claims passed by the Committee for the year's work, though these have not yet all been paid.

APPENDIX III.—CURRENT GRANTS.

The following is a complete list of the Supplemented Congregations and Mission Stations of the Church (Western Section), with the *Current Grants* to each as revised by the Committee in April, 1876:—

SUPPLEMENTED CONGREGATIONS.

PRESBYTERIES :

I. QUEBEC—

St. Sylvester	Grant of \$200 per annum.
Danville	" 200
Winslow	" 100
Windsor Mills*	" 200

*Conditional on settlement.

II. MONTREAL—

Mille Isles	Grant of \$200 per annum.
Farnham	" 200
Cote des Neiges	" 150
Laguette	" 200
Valleyfield*	" 300

*Conditional on settlement; the grant for the second year not to exceed \$200, and the third year \$100.

III. GLENGARRY—

Alexandria*	Grant of \$200 per annum
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*Conditional on settlement; \$2 per Sabbath while vacant.

IV. BROCKVILLE—

Newboro and Westport	Grant of \$200 per annum.
S. Gower and Mountain	" 150
Dalhousie and N. Sherbrook	" 150
N. Augusta and Fairfield*	" 200
Morrisburg	" 100
Kitley	" 100
Edwardsburg and Iroquois	" 200
Dunbar and Colquhoun's Settlement	" 100

*Conditional on settlement, and \$1.50 per Sabbath while vacant.

V. OTTAWA—

Admaston*	Grant of \$100 per annum.
Nepean	" 100
Aylwin	" 300
Alice and Pettawawa	" 200
Metcalf†	" 100
Aylmer	" 200
Litchfield	" 50 for 6 months.

*Conditional on arrears being paid.

†Conditional on settlement.

VI. KINGSTON—

St. John's, Pittsburg	Grant of \$200 per annum.
Amherst Island	" 100
St. Columba and St. Paul	" 150
Melrose and Lonsdale	" 200
Trenton	" 50
Demorestville	" 200
Camden and Sheffield	" 150
Lansdown and Fairfax	" 100
Glenvale and Harrowsmith	" 100

VII. PETERBOROUGH—

Fenelon Falls, &c	Grant of \$175 per annum.
Hallburton*	" 225
Colborne and Brighton	" 50
Bobcaygeon, &c	" 200
Perrytown and Oakhills	" 150
Minden, Kinmount, &c†	" 300
Warsaw and Dummer‡	" 150

*Conditional on arrears being paid.
 †Conditional on ordained Missionary.
 ‡Conditional on settlement.

VIII. WHITBY—

No Supplemented Congregations.

IX. LINDSAY—

Kirkfield and Victoriaville*	Grant of \$200 per annum.
*Conditional on settlement, and \$2.50 per Sabbath while vacant.	

X. TORONTO—

York Mills and Fisherville	Grant of \$100 per annum.
Mono Centre and West	" 100
Toronto, College Street	" 200

XI. BARRIE—

Duntroon and Nottawa	Grant of \$200 per annum.
Guthrie Church, Oro*	" 150
North Mara and Longford	" 150
Penetanguishene	" 150
Town Line and Ivy	" 50 for 6 months.

*Conditional on settlement.

XII. OWEN SOUND—

Meaford	Grant of \$150 per annum.
North Keppel and Sarawak	" 200

XIII. SAUGEEN—

N. Arthur	Grant of \$100 per annum.
Proton	" 100
S. Luther and Little Toronto	" 200
Hanover and W. Bentinck	" 150
Osprey*	" 200
N. Luther and Ross*	" 200

*Conditional on settlement.

XIV. GUELPH—

Rockwood	Grant of \$75 per annum.
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XV. HAMILTON—

Thorold	Grant of \$100 per annum.
Kilbride	" 100
Vittoria	" 200
Grimsby	" 100
Pelham, &c	" 150
Dunville	" 150

XVI. PARIS—

East Oxford	Grant of \$150 per annum.
Mount Pleasant and Burford	" 100

XVII. LONDON—

Dorchester	Grant of \$200 per annum.
E. Adelaide	" 150
Delaware	" 100
Wardsville	" 100
Napier	" 150
Alvinston, &c	" 100
New Glasgow	" 100
Point Edward	" 200
Port Stanley	" 200
Camischie	" 100

XVIII. CHATHAM—

Buxton	Grant of \$100 per annum.
Harwich	" 100
Amherstburgh	" 400
Florence and Dawn*	" 200

*Conditional on settlement.

XIX. STRATFORD—

Listowel	Grant of \$100 per annum.
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XX. BRUCE—

Kinloss and Bervie	Grant of \$200 per annum.
Langside	" 100
Pine River	" 100

XXI. HURON—

Dungannon, &c	Grant of \$125 per annum.
Cranbrook and Ethel*	" 180

*Conditional on settlement.

MISSION STATIONS.

(Those marked † are supplied by ordained Missionaries.)

PRESBYTERIES:

I. QUEBEC—

Metist†	Grant of \$3 25 per Sabbath.
Kennebec Road†	" 4 00
Riviere du Loup	" 3 00
Lake Megantic	No grant.
Brompton Gore	"
Hampden and Scotstown	"

II. MONTREAL—

Harrington and Grenville	Grant of \$3 00 per Sabbath.
Arundel and De Salaberry	" 4 00
New Glasgow	" 2 00
La Prairie	" 3 00
Hochelega	" 3 00
East End, Montreal	" 3 00
Avoca and S. Harrington	No grant.

III. GLENGARRY—

East Hawkesbury	Grant of \$4 00 per Sabbath.
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IV. BROCKVILLE—

Merrickville and Burritt's Rapids	Grant of \$2 50 per Sabbath.
Bathurst and S. Sherbrook	" 2 00
Darling	" 2 00
Lavant	" 3 00
Lombardy and Oliver's Ferry	No grant.
Palmerston	"

V. OTTAWA—

per annum.	Bearbrook and Cambridge	Grant of \$4 00 per Sabbath.
	East Templeton	" 3 00
	Castleford	" 2 00
	Wilberforce	" 4 00
	Hull	" 5 00
	Desert	" 4 00
	Rochesterville†	" 7 70
	Upper Ottawa†	" 9 62
	Plantagenet	" 4 00
	Cantly and Portland	No grant.
	Huntly and Kinburn	"
	Richmond	"

VI. KINGSTON—

per annum.	Fredericksburg and Mill Haven	Grant of \$2 50 per Sabbath.
	Huntingdon	" 2 00
	Consecon	" 2 00
	North Hastings Group*	" 4 00
	Hinchinbrook and Bedford	" 2 50
per annum.	Rawdon, Marmora, and Blairtown	" 3 00
	Wolfe Island	" 4 00
	Mill Point	No grant.
per annum.	Morton	Committee promise all reasonable aid if occupied.

*Conditional on Ordained Missionary being employed.

VII. PETERBOROUGH—

per annum	Chandos and Burleigh	Grant of \$3 50 per Sabbath.
	Harvey	" 3 50

VIII. WHITBY—

No Mission Stations.

IX. LINDSAY—

	Cobocook and Norland	Grant of \$3 00 per Sabbath.
	Headlake and Digby	" 3 00
	Sunderland and Freomanton	" 2 50

X. TORONTO—

per Sabbath.	McInt Albert and Vivian	Grant of \$2 50 per Sabbath.
	Mono Mills, Caledon, and Sandhill	" 2 00
	Alton and Caledon West	" 1 50
	Queensville, &c*	" 2 00
	Anzora†	" 3 00
	Newmarket‡	" 3 00
nt.	Toronto, St. Mark's	" 3 00
	Toronto, Devonport Road	No grant.
	Toronto, Duchess Street	"

*\$200 per annum if a settlement takes place.
†\$300 " " " "

XI. BARRIE—

per Sabbath.	Gravenhurst and Alport	Grant of \$4 00 per Sabbath.
	Allansville, Uterson, Huntsville, and Stisted	" 4 00
	Raymond and Shannon	" 4 00
	Minesing and Grenfell	" 2 00
	The Rosseau Group	" 3 00
nt.	Tay, Medonte, and Coldwater	" 1 00
	Baysville	" 4 00
	Bracebridge	" 250 00 for 6 months.
per Sabbath.	Washago, Severn Bridge, and Andreea*	No grant.
	Waubasheno, Fort Severn, and Sturgeon Bay	"
per Sabbath.	Bonnytown and Glencairn	"
	Bogborough	"

*Committee promise all reasonable aid when satisfactory statistics are furnished.

XII. OWEN SOUND—

nt.	Indian Peninsula	No grant.
	Parry Sound District†	Grant not exceeding \$400.

The Missionary's salary to be \$700 per annum; the people to contribute at least \$300—all over this to be deducted from Home Mission Grant.

XIII. SAUGEEN—

Dundalk and Fraser's Settlement*	Grant of \$2 00 per Sabbath.
Amaranth	" 3 00
Ayton and E. Normandy	No grant.
Egremont and N. Proton	"
Cotswold	"

*\$200 per annum if Ordained Missionary is got.

XIV. GUELPH—

Preston and New Hamburg (German)	Grant of \$4 00 per Sabbath.
Eden Mills	" 1 50
New Hamburg (English)	No grant.
Moorefield	"
Osprings	"

XV. HAMILTON—

Fort Erie and Ridgeway	Grant of \$3 00 per Sabbath.
Delhi and Kelvin	" 3 00
Port Dalhousie	No grant.

XVI. PARIS—

Beachville	No grant.
West Brantford	"
St. Andrew's, East Oxford	"

XVII. LONDON—

West Williams	Grant of \$2 00 per Sabbath.
Vienna and Port Burwell	" 4 00
Chalmers' Church, Dunwich	" 3 00
Oil Springs	" 3 00
Corunna and Mooretown†	" 3 00
Lucan	" 4 00
London East	" 4 00
Hyde Park	" 2 00
Springfield	" 2 00
N. E. Nissouri	No grant.

XVIII. CHATHAM—

Dresden	Grant of \$4 00 per Sabbath.
Sombra	" 2 00
Tilbury West	" 2 00
Mersea	No grant.
Maidstone	"

XIX. STRATFORD—

Burns' Church, Zorra	Grant of \$2 00 per Sabbath.
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XX. BRUCE—

Pinkerton	No grant
Manitoulin Island.*	"

*The Committee promise all reasonable aid, if occupied.

XXI. HURON—

Goderich (Gaelic)	Grant of \$2 50 per Sabbath.
Bethany	" 2 00
Stephen and Hay	" 2 50

XXII. MANITOBA—

Married Missionaries, each a Grant of \$900 per annum, less amount paid by Station.	
Unmarried " 700 " " "	

XXIII. UNDER HOME MISSION COMMITTEE—

New Westminster, B.C.*	\$1200 per annum,	
Sault Ste. Marie	800 " less amount paid by Stations.	
Silver Islet	800 " " "	
Thunder Bay	800 " " "	

SUMMARY OF APPENDIX III.

CURRENT GRANTS.

PRESBYTERIES.	SUPPLEMENTED CONGREGATIONS.		MISSION STATIONS.				Estimated Tot'l am'ts required to carry on the work during the ensuing y'r for Sup. Con. and Mis. St'ns.
	No. of Congregations.	Total Grants.	No. of Fields.	Total Grants per Sabbath.	Average No. of Sabbaths supp'd during the y'r.	Estimated amounts required for the ensuing year.	
		\$		\$ c.		\$	\$
1. Quebec.....	4	700	6	10 25	44	450	1150
2. Montreal.....	5	1050	7	18 00	41	740	1790
3. Glengarry....	1	200	1	4 00	35	140	340
4. Brockville....	8	1200	6	9 50	35	330	1530
5. Ottawa.....	7	1050	12	43 32	41	1775	2825
6. Kingston.....	9	1250	9	20 00	33	660	1910
7. Peterborough..	7	1250	2	7 00	31	220	1470
8. Whithy.....	..	.....	..	.....	..	.....	.....
9. Lindsay.....	1	200	3	8 50	42	360	560
10. Toronto.....	3	400	9	17 00	51	870	1270
11. Barrie.....	5	700	12	32 00	39	1250	1950
12. Owen Sound..	2	350	2	8 00	50	400	750
13. Saugeen.....	6	950	5	5 00	32	160	1110
14. Guelph.....	1	100	4	4 00	50	200	300
15. Hamilton.....	6	800	3	6 00	38	230	1030
16. Paris.....	2	250	3	.....	..	.....	250
17. London.....	10	1400	10	27 00	41	1100	2500
18. Chatham.....	4	800	5	8 00	45	360	1160
19. Stratford.....	1	100	1	2 00	40	80	180
20. Br. se.....	3	400	1	.....	..	.....	400
21. Huron.....	2	305	3	7 00	45	310	615
22. Manitoba.....	..	.....	12	.....	..	5500	6500
23. Under H. Miss. Com.....	..	.....	4	.....	..	2800	2800
	87	\$13455	120	\$236 57	..	\$17935	\$31390

Estimated amount required during current year for Supplemented Congregations, as above..... \$13455 00

Estimated amount required during current year for Mission Stations, as above..... 17935 00

Estimated amount required during current year for Expenses of Committee, Printing, Interest, &c., &c., say. 2,110 00

Estimated Total Amount required for the current year.. \$33500 00

This is exclusive of the balance against the fund at this date.

* The average number of Sabbaths in this column is based on the Reports of Presbyteries for the past year.

APPENDIX IV.

VACANCIES AND SETTLEMENTS, 1875-1876.

Presbyteries.	Congregations.	Put on List.	Settled.	Still on.	Name of Minister.
QUEBEC.....	Lingwick.....	May 1875	.....	1	.....
	Hampden (a).....	Oct. 1875	.....	1	.....
MONTREAL.....	Chalmers Church, Montreal.....	Oct. 1874	Sept. 23, '75	1	W. Mitchell.
	Knox Church, Montreal.....	Jun. 1875	.....	1	.....
	Cote St. Church, Montreal.....	April " "	.....	1	.....
	Beauharnois.....	Oct. " "	.....	1	.....
	St. Mark's, Montreal.....	Jan. 1876	.....	1	.....
	Valley Field.....	April " "	.....	1	.....
	Dumoulin.....	" " "	.....	1	.....
GLENGARRY.....	St. Louis de Gonzague.....	" " "	.....	1	.....
	Indian Lands (b).....	Jan. 1872	Dec. 7, '75	1	K. McDonald.
	Kenyon.....	July 1874	.....	1	.....
	Roxborough.....	Jan. 1875	April 27, '76	1	C. Cameron.
	Finch.....	July " "	.....	1	.....
	Dalhousie & Cote St. George.....	" " "	.....	1	.....
	Indian Lands (b).....	" " "	.....	1	.....
	Roxborough.....	" " "	.....	1	.....
	Dalhousie Mills.....	Oct. " "	.....	1	.....
	Lancaster.....	" " "	April 11, '76	1	Donald Ross.
BROCKVILLE.....	Finch.....	" " "	.....	1	.....
	Alexandria.....	Jan. 1876	.....	1	.....
	Dalhousie and Sherbrooke.....	July 1874	Oct. 13, '75	1	R. McKenzie.
	Kitley.....	1875	.....	1	.....
	Lombardy and Oliver's Ferry.....	" " "	.....	1	.....
	Morrisburg.....	Oct. " "	.....	1	.....
	Dunbar and Colquhoun's set.....	" " "	April 11, '76	1	J. W. Chesnut.
	Edwardsburg and Iroquois.....	" " "	Oct. 7, '75	1	W. M. McKibbin.
	Spencerville and Mainsville.....	" " "	Jan. 5, '76	1	W. J. Dey.
	Kemptville and Oxford Mills.....	" " "	.....	1	.....
	North Augusta and Fairfield.....	" " "	Nov. 16, '75	1	E. Mullan.
	Merrickville and Merritt's Rapids.....	" " "	.....	1	.....
	Brockville.....	" " "	April 27, '76	1	Geo. Burnfield.
OTTAWA.....	North Gower.....	" 1873	Oct. 13, '75	1	A. C. Stewart.
	Ramsay.....	July 1874	Nov. 2, '75	1	Robert Knowles.
	Carleton Place.....	Oct. " "	.....	1	.....
	Metcalfe.....	Jan. 1875	.....	1	.....
	Aylmer.....	July " "	Nov. 11, '75	1	J. Carswell.
	Plumagenet (c).....	" " "	.....	1	.....
	Ross.....	" " "	.....	1	.....
	Huntley and Richmond.....	" " "	.....	1	.....
	Pembroke.....	Oct. " "	.....	1	.....
	Beckwith and Ashton.....	Jan. 1876	.....	1	.....
	Osgoode.....	" " "	.....	1	.....
KINGSTON.....	Now Edinburgh.....	" " "	Jan. 31, '76	1	C. J. Cameron.
	Sumnerland, Clarence and Navan.....	" " "	.....	1	.....
	Admaston, Douglas & Grattan.....	April " "	.....	1	.....
	Amherst Island.....	July 1875	Feb. 24, '76	1	H. D. Steels.
	Glenvale, Harrowsworth and Wilton.....	" " "	.....	1	.....
	Wolfe Island.....	" " "	.....	1	.....
	Pittsburgh, St. John's Church.....	" " "	Aug. 12, '75	1	John Gallaher.
	Napanee.....	Oct. " "	April 20, '75	1	Alex. Young.
	Stirling, St. Andrew's Church.....	April 1876	Feb. 9, '76	1	J. M. Gray.
	Roslin and Thurlow.....	" " "	.....	1	.....
PETERBOROUGH.....	Trouton.....	" " "	.....	1	.....
	Lansdown & Fairfax.....	" " "	.....	1	.....
	Norwood & Hastings.....	Oct. 1873	July 21, '75	1	T. F. Fotheringham.
	Bohacaycon and Dunsford.....	April 1875	Feb. 10, '76	1	A. F. Tully.
	Warsaw and Dummer.....	July " "	.....	1	.....
	Milbrook and Centreville.....	Oct. " "	Feb. 29, '76	1	James Cameron.
	St. Paul's Church, Peterborough.....	Jan. 1876	.....	1	.....
WHITBY.....	Oshawa.....	April 1875	Dec. 7, '75	1	John Hogg.
	Port Perry and Prince Albert.....	April " "	Sept. 23, '75	1	J. Douglas.

(a) Now receiving missionary supply in connection with Scotstown.

(b) (b) Now united

(c) Now a mission station.

* The only vacancies now in this Presbytery are Morrisburg, Kitley and Kemptville. Lombardy, Oliver's Ferry and Merrickville are now mission stations.

Name of Minister.

W. Mitchell.

K. McDonald.

C. Cameron.

Donald Ross.

K. McKenzie.

J. W. Giesent.

W. M. McKibbin.

W. J. Dey.

E. Mullan.

Geo. Burnfield.

A. C. Stewart.

Robert Knowles.

J. Carswell.

C. J. Cameron.

H. D. Steelo.

John Gallagher.

Alex. Young.

J. M. Gray.

T. F. Fotheringham.

A. F. Tully.

James Cameron.

John Hogg.

J. Douglas.

Presbyteries.	Congregations.	Put on List.	Sottlod.	Still on.	Name of Minister.
WHITBY Contin'd.	Newcastle and Newtonville (a)	" "	" "	1	
	St. Andrews Church, Whitby (b)	July "	" "	1	
	Second Church (b)	" "	" "	1	
LINDSAY	Bowmanville	Oct. "	Mar. 22, '76	1	James Little.
	Cathray and Fenelon	April "	" "	1	
TORONTO	Lindsay	Oct. "	" "	1	
	Kirkfield and Victoriaville	" "	" "	1	
	Scarborough	July "	Oct. 21, '75	1	M.M. McGillivray
BARRIE	Prince and Shelburne	Oct. "	" "	1	
	Aurora	Jan. 1876	" "	1	
	Guthrie Church, Oro	" 1874	" "	1	
OWEN SOUND	Cookstown, Town Line and Ivy	April 1875	April 4, '76	1	J. J. Cochrane.
	Bradford and West Gwilliambury	July "	Mar. 15, '76	1	E. W. Panton.
	New Lowell, Angus, &c.	" "	" 21, "	1	Thomas McKea.
GUELPH	Donnytown and Glencairn	" "	" "	1	
	Alliston and Carleton	" "	" "	1	
	Burn's Church and Dunn's Corners	April 1876	" "	1	
SAUGEEN	Cookstown and First Essa	" "	" "	1	
	North Mara and Langford	" "	" "	1	
	Owen Sound	Oct. 1873	" "	1	
HAMILTON	Kilsyth and Derby	" 1874	Aug. 25, '75	1	John Somerville.
	Windsorbourne and Hawksville	" 1875	" "	1	
	Rockwood and Eden Mills	" 1874	Mar. 28, '76	1	D. Strachan.
SAUGEEN	Acton	Nov. "	June 7, '75	1	D. B. Cameron.
	Nasagaweya & Campbellville	April 1875	Nov. 24, '75	1	H.H. M. Pierson.
	Doon and Hespeler	Nov. "	" "	1	
HAMILTON	Hillsburgh and Price's Corners	April 1876	" "	1	
	Hanover and Bontine	Oct. 1873	July 27, '75	1	Robt. F. Gunn.
	Markdale and Berkley	Oct. 1874	Oct. 12, '75	1	J. A. McAlmon.
HAMILTON	Osprey	April 1875	" "	1	
	St. Andrew's Church, Priverville	Oct. "	" "	1	
	Knox Church, Harriston and Cotswold	" "	" "	1	
HAMILTON	Guthrie Church, Harriston	" "	" "	1	
	Priceville, Dur. Road and Rocky Saugeen	April 1876	" "	1	
	North Luther and Ross	" "	" "	1	
HAMILTON	Simcoo	July 1872	Mar. 2, '76	1	M. M. McNeil.
	Punville	Jan. 1873	April 25, '76	1	Geo. A. Yeomans.
	St. Ann's and Wellandport	July "	Feb. 8, '76	1	James Frazer.
HAMILTON	Binbrook and Saltfleet	" 1874	Sept. 1, '76	1	W. P. Walker.
	Seneca, Caistor & Blackheath	" "	Jan. 25, '76	1	E. Vincent.
	St. Catharines, 1st Congregation	Jan. 1875	Sept. 28, '75	1	Geo. Bruce.
HAMILTON	Welland, Crowland & Port Colborne	July "	" "	1	Stated supply.
	Clifton	" "	" "	1	
	Ancester, East and West	" "	" "	1	
HAMILTON	Beverley	Oct. "	" "	1	
	St. Andrew's Church, Hamilton (c)	" "	" "	1	
	Lynedoch and Silverhill	April 1876	" "	1	
HAMILTON	Knox Church, Hamilton	" "	" "	1	
	Ancester and Barton	" "	" "	1	
	Flamboro	" "	" "	1	
PARIS	Dunfries St. Church, Paris	" 1875	Dec. 29, '75	1	D. D. McLeod.
	Erskine Church, Ingersoll	" 1876	Dec. 30, '75	1	J. McEwen.
	Glenmorris	" 1876	" "	1	
STRATFORD	Tilsenburgh and Culloden	" 1874	" "	1	
	Biddulph and Fraser Church, (d)	Oct. 1874	" "	1	
	Burns' Church, East Zorra	" "	" "	1	
LONDON	North-East Hope	Jan. 1876	" "	1	
	Molesworth and Trowbridge	April "	" "	1	
	Chalmers' Church, Dunwich	Oct. 1873	" "	1	
LONDON	Kintyre	Oct. "	April 4, '76	1	Hugh McGregor.
	Wallacetown	July 1874	" "	1	
	Point Edward	Jan. 1875	Nov. 23, '75	1	C. D. McDonald.
LONDON	Wardsville	" "	Aug. 19, '75	1	J. Donaldson.
	Port Stanley	" "	Dec. 28, '75	1	J. P. Baikie.
	Widder	" "	Ap'l 25, '76	1	Hector Currie.
LONDON	St. Andrew's Church, London	April "	" "	1	J. A. Murray.
	North Plympton	July "	Ap'l 27, '76	1	J. M. Goodwillie.
	Westminster	" "	Oct. 5, '75	1	D. McDonald.
LONDON	St. Thomas	Jan. 1876	" "	1	
	S. Plympton and Wyoming	" "	" "	1	
	North East Nissouri	" "	" "	1	
CHATHAM	Lobo	April "	" "	1	
	West Williams	" "	" "	1	
	Erance & Dawn	Oct. 1872	" "	1	
CHATHAM	Tilbury West	" "	" "	1	
	Elmira, Ill.	" 1873	" "	1	
	Bothwell	Jan. 1875	Sept. 28, '75	1	D.L. McKechnie.

(a) Disjoined from Newcastle, and supplied with missionary during the summer of 1876.
 (b) (c) Now united.
 (d) United now with St. Pauls
 (e) Now Granton and Fraser's Church.

ombardy, Oliver's

Presbyteries.	Congregations.	Put on List.	Settled.	Still on.	Name of Minister.
CHATHAM Contin'd	Wallaceburg and Sydenham.....	July "	.....	1	.....
	Dover, &c.....	" "	.....	1	.....
	St. Andrew's Church, Chatham.....	April 1876	.....	1	.....
BRUCE.....	Riversdale, &c.....	Oct. 1872	.....	1	.....
	Tara, Allanford and Elsinore.....	" 1874	.....	1	.....
	Cent. Bruce and Underwood.....	July 1875	Oct. 30, '75	...	Geo. McLennan.
HURON.....	Ripley, Knox Church.....	" "	Nov. 30, '75	...	A. McKay.
	Cranbrook and Ethel.....	Jan. 1875	.....	1	.....
	Rodgerville and Exeter.....	Oct. "	.....	1	.....
	Bayfield and Bethany.....	" "	.....	1	.....
	Brewster and Sauble Road (now a Mission Station).....	" "	.....	1	.....
	Brucefield.....	Jan. 1876	.....	1	.....
	Wingham.....	April "	.....	1	.....
				53	99

APPENDIX V.

LIST OF PROBATIONERS.—1875-1876.

NAME.	Put on List.	Settled.	With-drawn.	Still on.	Remarks.
1 Alex. Urquhart.....	April 1873		April 1876	1	
2 Neil Currie.....	Oct. "			1	
3 Finlay J. McLeod.....	" "			1	
4 William Christie.....	April 1874			1	
5 Walter Wright.....	" "			1	
6 D. C. Johnson.....	Aug. "		Jan. 1876		
7 James Cameron.....	Oct. "	Millbrook & Centreville, 29 Feb. 1876.			
8 J. J. Cochrane.....	" "	Cookstown, &c. 4 Ap'l 1876			
9 John Somerville.....	" "	Division St. Con. O. Sound 25 Aug. 1875.			
10 Allan Findlay.....	Jan. 1875		Oct. 1875		O. Mis. Musk'a.
11 D. H. McLennan.....	" "			1	
12 E. Vincent.....	April "	E. Seneca, Caistor & Blackheath, 25 Jan. 1876.			
13 Wm. C. Young.....	" "		Oct. 1875		
14 Henry Sinclair.....	May "			1	
15 Archibald Cross.....	June "		Oct. 1875		
16 David Taylor.....	July "			1	
17 James P. Baikie.....	" "	Port Stanley, 27 Dec. 1875			
18 William Stuart.....	" "			1	
19 H. D. Steele.....	" "	Amherst Isl'd, 24 Feb. 1876			
20 Charles J. Cameron.....	" "	N. Edinburgh, 27 Ap'l "			
21 David Snyth.....	" "		Jan. 1876		
22 Robert Harkness.....	" "		April 1876		
23 G. M. Clark.....	" "			1	
24 R. J. Craig.....	" "		Jan. 1876		
25 M. McGillivray.....	" "	Scarboro', 21 Oct. 1875.			
26 Wm. Barnhill.....	" "			1	
27 Wm. McKee.....	" "		Oct. 1875		
28 W. P. Begg.....	" "	St. Stephen, N.B. 25 Nov. 1875.			
29 E. Mullan.....	" "	N. Augusta & Fairfield, 16 Nov. 1875.			
30 J. A. Murray.....	Aug. "	St. Andrew's, London, 29 Dec. 1875.			
31 John Porteous.....	Sep. "			1	
32 J. J. Casey.....	Oct. "			1	
33 Alexander Barr.....	" "			1	
34 C. D. McDonald.....	" "	Point Edward, 25 Nov. 1875			
35 Malcolm McLeod.....	" "			1	
36 John McLeod.....	" "			1	
37 Peter Straith.....	" "			1	
38 David MacRae.....	" "			1	Repl'd Ap. 1876
39 A. M. McClelland.....	" "			1	
40 Andrew Dryburgh.....	" "			1	{ Had charge of M. S. in Guelph Pres
41 S. G. Dodd.....	" "			1	
42 H. Currie.....	" "	Widder, 25 April, 1876.			
43 Joshua Frazer.....	Nov. "			1	
44 J. McIntyre.....	Dec. "			1	
45 James Cormack.....	" "			1	
46 Geo. Cuthbertson.....	Jan. 1876		April 1876		
47 J. Hutcheson.....	" "			1	
48 John Marples.....	Feb. "			1	
49 Samuel Russell.....	April "			1	
50 Gavin Sinclair.....	" "			1	
51 James Pullar.....	" "			1	
61		13	10	28	

APPENDIX VI.

MISSIONARIES.—APRIL, 1876.

- I. **MINISTERS AND LICENTIATES.**—Messrs. D. McKerracher, W. Kay, D. J. Caswell, Alex. Stewart, Alex. Fraser, John Scott, A. Mathieson, S. Donaldson, A. Glendinning, — Bell, R. Jamieson, J. Hume, T. Fenwick, J. McKutcheon, A. Findlay, G. Jamieson, C. Fletcher, G. Sinclair, J. B. Scott, John Patterson, D. McMillan, John Brown, John Gauld, M. Ami, H. J. Borthwick, J. G. McGregor, John Duff, John Fotheringham, H. Gibson, J. M. Roger, M. S. Livingston, Wm. Meldrum, M. R. Rowse, Thomas Johnston, and John R. Battersby.—35.
- II. **THEOLOGICAL STUDENTS.**—Messrs. Samuel Acheson, J. H. Ratcliff, J. Allison, W. Amos, J. R. Gilchrist, J. McQueen, Stuart Atcheson, A. H. Kippin, Alex. Nicol, Alex. F. MacKenzie, F. C. Goldie, A. A. Scott, John Gaddes, Hugh McKay, Wm. Gallagher, R. P. McKay, W. A. Wilson, A. C. Morton, F. Ballantyne, John Wilkie, B.A., Wm. J. Smyth, Thos. Atkinson, Alex. Leslie, D. Beattie, F. R. Beattie, D. Currie, Thos. Colter, D. J. McKay, — McCoy, J. Johnston, D. Ross, Alex. Macgillivray, T. D. Cumberland, B.A., T. S. Glassford, B.A., G. McMillan, B.A., John Mordy, B. A., Alex. H. Scott, B.A., Thos. Bennett, J. R. McLeod, John McKenzie, John Matheson, John Penman, Norman McPhee, W. D. Russell, G. F. Walker, J. K. Baillie, F. McLennan, Robert Hughes, M. F. Boudreau, F. Rivard, C. McKillop, B.A., C. McLean, M. H. Scott, John Allan, B.A., J. T. Donald, Rod. Henderson, John E. Lloyd, S. L. Warrender, Hugh McFadyen.—59.
- III. **STUDENT CATECHISTS.**—Messrs. Richard Hyde, G. D. Bayne, R. McKibbin, Hugh Cameron, John Ferguson, Jas. G. Stuart, Hugh Taylor, Jas. Cumberland, Gilb. C. Patterson, John Chisholm, Donald McCannell, Robt. Nairn, Jas. Ross, W. E. D'Argent, Malcolm Oxley, Aw. Wilson, Angus McKay, W. P. H. Fishburn, A. Dobson, Thos. A. Nelson, Wm. McKinley, John Mowat, Peter McLean, E. H. Sawers, G. G. Meldrum, G. D. McKay, Jas. Smith, Arthur Marling, James Farquharson, J. W. Cameron, John A. Turnbull, D. Finley, J. B. Galloway, James R. Johnston, J. C. Tibb, S. H. Eastman, Donald Tait, J. O. McGregor, Thos. Kenning, A. McFarlane, John Houston, W. K. McCulloch, Aw. Baird, and James Ross.—44.
- IV. **LAY CATECHISTS.**—Messrs. A. McGilvray, S. Armstrong, L. G. Henderson, S. Drifill, A. McLeod, Jas. Miller, A. Allison, John Cairns, — Lawrence, Jas. Robertson, F. Wrigley, and Jas. McIntosh.—12.

Total Missionaries, 150.

Alex. Stewart,
R. Jamieson,
G. Sinclair,
Ami, H. J.
J. M. Roger,
and John R.

W. Amos, J.
F. MacKenzie,
R. P. McKay,
Smyth, Thos.
D. J. McKay,
I. B.A., T. S.
Thos. Bennett,
McPhee, W. D.
Boudreau, F.
Donald, Rod.

ugh Cameron,
atterson, John
alcolm Oxley,
son, Wm. Mc-
McKay, Jas.
ull, D. Finley,
d Tait, J. O.
h, Aw. Baird,

Driffil, A. Mc-
Wrigley, and

REPORT
OF
HOME MISSION COMMITTEE
(EASTERN SECTION)
FOR 1875-76.

**REPORT OF MARITIME SECTION OF THE COMMITTEE OF HOME
MISSIONS OF THE GENERAL ASSEMBLY, '875-6.**

In presenting a brief account of Missionary Work, during the past year in the Maritime Provinces, the Committee in charge are thankful in recording, in this their first report since the consummation of Union, that all their deliberations have been conducted, and all their decisions arrived at, amid the greatest harmony and in most cases with perfect unanimity. They have also had, without specially looking after it, convincing evidence that greater efficiency may, and will be infused into our evangelistic work, by the combination of men and means, which by the good hand of our God upon us, has been accomplished; and they feel not only warranted but constrained, to record grateful acknowledgment to the God of all grace, for a large measure of success granted to his servants, who, in these Provinces by the Sea, have been sowing beside all waters.

Circumstances however are somewhat unfavourable to the production of a full and attractive report; for it must not be forgotten, that about half the year had passed, before our divergent forces were brought into line, and work was performed, and money expended, which will not find place in this report. The absence, at the time of preparing the draft of this outline, of the Chairman who was best acquainted with the Domestic Missions of one of the uniting Bodies, rendered it impossible for the Secretary to get all the information desired and necessary, to make an approach to completeness.

With this notice of imperfection in detail, the following exhibit of work, is respectfully submitted to the General Assembly and to the Church.

Our field though small in comparison with the immense territory over which the operations of the Western Committee extends, is neither very limited, very compact, nor very easily wrought. It embraces five colonies, New Brunswick, Nova Scotia, Prince Edward Island, Newfoundland and Bermuda. So far as work is concerned of a strictly missionary character, the two last named must be omitted. Nothing has been done in either of them by any agent of this Committee during the year just past. And yet to pass by Newfoundland in silence would be an injustice to its Presbytery and to the Committee.

Its small but energetic Presbytery has forwarded a report of a Missionary field of a most interesting character, mentioning several places where a Missionary would find ample room and opportunity for work, and urging the Committee to send an earnest and well qualified man without delay to the Bay of Islands which opens out to the west, and around which and within a range of four miles are 43 families and 120 individuals, from some of whom application has been made to the Presbytery for a preacher.

This appeal was dealt with, as promptly and as favourably as possible. The Halifax Presbytery at the request of the Board, licensed and ordained Mr. D. F. Cressman, who has completed his theological studies, and who was chosen by the Committee to proceed to the point indicated to spend the summer of 1876, labouring under direction of the Presbytery of Newfoundland, and to report at the close of the season, both to the Presbytery and to the Assembly's Committee.

There remain, New Brunswick, Nova Scotia, and Prince Edward Island, containing respectively a population of

Nova Scotia	387,800
New Brunswick	285,594
Prince Edward Island	197,000

770,394

above three quarters of a million, the Presbyterian element being

Nova Scotia	103,539
New Brunswick	36,371
Prince Edward Island	35,000

265,910

or, above a quarter of a million.

Of these three, Nova Scotia and Prince Edward Island enjoyed at an earlier date and more steadily than New Brunswick, the benefit of Presbyterian Missions, and the beneficial influences are visible to this day. The Presbyterian element in the population is greater, the congregations through the country as a general rule, are stronger, and our cause is better consolidated and more flourishing. As may be anticipated therefore, New Brunswick is more completely missionary ground than the other two; and the western section of Nova Scotia than the eastern, where the earliest Presbyterian fathers lived and laboured; while Cape Breton occupies an intermediate position. Accordingly, it will be found, when we come to number Catechists, and to refer to finances, that of the Presbyteries, that of St. John draws most largely, and that of Pictou to the smallest extent, the

former extending over nearly two-thirds of a Province, which has suffered greatly for want of labourers, the latter covering Counties which have been early and long mission grounds for the Presbyterian Bodies of Scotland.

It is necessary further, before noticing the work carried on, under the Eastern or Maritime Section of the General Committee, to explain that it does not deal with the supplementing of the weaker congregations of the Body. That work indeed belongs to Home Missions, and is not neglected, but it is carried on under charge of a distinct Committee, whose report taken in conjunction with this, will form our complete record of Home Mission Work.

Three classes or grades of spiritual labourers find employment in this field,

1. The Ordained Minister and the Licentiate.
2. The Theological Student devoting his summer to the work.
3. The Gaelic Catechist.

I.—PREACHERS AND ORDAINED MINISTERS.

The first class, including both ordained Ministers and Licentiates, has been employed almost exclusively in supplying vacant charges under direction of the Presbyteries of the church, among which they have been divided with as near an approach to justice, as was practicable.

The subjoined list will show their number, their names, their time of employment by the Board, when they commenced, and whether they continue now in the employment of the Committee, and if not now engaged in service, whether the connection terminated by removal or settlement.

Number employed for a longer or shorter period, 22. (See Appendix No. I.)

II.—CATECHISTS.

The greater part of the strictly missionary work, such as the supplying of new Stations, the organization of Sabbath schools, and the conducting of prayer-meetings and Bible-classes, in new settlements and sparsely populated districts, has been done by the second class of agents,—the students of theology belonging to our own church, with others drawn from Princeton and Union Seminaries. To these we must add a small but earnest body of young men, who never enjoyed a college course, but by devotion to the Master's work have commended themselves to the good opinion of Presbyteries, or of the parent churches, by whom they were sent forth to our aid. A list of this second class of Home workers will be found in Appendix No. II., showing their names, their place of education, the congregation or station occupied, their term of service, the amount contributed by the people, and the amount drawn from the funds of the church.

THE MISSION FIELD IN ST. JOHN PRESBYTERY.

1. **NEW KINGARDINE.**—This colony has been well described as a "little bit of Scotland" transplanted bodily into the forests of New Brunswick three years ago, and the description cannot be improved. This "little bit" is situated east of the St. John and below the confluence of the Tobique with that noble river. The settlement extends along two roads,—the Stonehaven and the Kintore roads, in length respectively eight and twelve miles, and allotted for sixty and 100 families, including the back settlements of Brookdale and Frontbrook; but many lots are still unoccupied.

To this district, and among these Scottish settlers battling manfully with the difficulties and the hardships of their new position, our Missionaries have been sent, that our brethren in their exile might still, from Sabbath to Sabbath, be strengthened for the duties and trials of the hour, by the precious truths of God's Word. Probationers and ordained Ministers, only, have been employed in this district during the year; and Mr. E. S. Bayne, Rev. J. Galloway, and Rev. P. Melville, have in succession been cordially welcomed, and their services appreciated. Mr. Bayne's visit was brief but most useful, Mr. Galloway's extended to eleven weeks; but, after careful consideration of all the circumstances, the Presbytery of St. John decided, with the concurrence of the committee, to locate Rev. P. Melville, for a year, at a fixed salary of \$600, to be provided from the Mission Funds; the efforts of the people, for the present, being directed to church and school-house building, and to meet expenses for the conveyance of the minister over this somewhat extended settlement. Of the fruit of the labour expended there Mr. Melville reports:—

"The results already begin to gladden our hearts, and many are now thanking God and taking new courage. The regular diets of worship are thronged every Sabbath, although the houses of meeting are not indeed large. We have regular prayer meetings on both the roads. Already we have five Sabbath schools and three secular schools in active operation. The elders are zealous, active, and devoted; the people are willing and industrious, as well as prudent and thrifty. They are now making arrangements to build suitable school-houses, for the schools are held in private houses, as well as the other meetings hitherto. The people are also resolving to do their utmost to erect a comely church, as an Ebenezer-memorial in their midst, where they and their children, through the years to come, may devoutly assemble to worship the

OF HOME

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God of their fathers, and to learn of Him who only hath the words of eternal life. We are now labouring to organize the congregations thoroughly, with districts and sections, each having its own Sabbath school and prayer meeting, under the care of its elder and deacon. Additional elders and deacons are to be ordained when there is need. We are also preparing a complete set of Sessional Registers and Records. Since my arrival there have been two marriages, three births, four baptisms, but no death."

2. **GLASSVILLE, &c.**—Coming down the St. John River from Victoria County to York, we may look at another inviting field of labour, Florenceville and Glassville, which, with Greenfield, Shikethawk, and Carr's Corners, were placed last summer under charge of Mr. Edward Scofield, theological student from Union, New York. At Florenceville he conducted service in a Congregational chapel, the Presbyterians having the use of it, and not owning one for themselves,—audience about seventy-five, and somewhat mixed in a denominational point of view. At Greenfield the Presbyterians own and occupy a handsome little church, which gradually filled up, until there was no seats left unoccupied. Glassville, however, which is mainly a Scotch colony about fourteen years of age, is the main stay of the Presbyterian cause here, and its people, if soon and well supplied with a minister, will eventually become a flourishing congregation. The Central Church is finished to seat 200; its membership, fifty; attendance increased until the church was comfortably filled. Preaching was divided between the different places, Sabbath schools visited and aided, 150 families visited, by Rev. R. McKay, the Lord's Supper was administered, and eight children baptized.

3. **RICHMOND AND NEIGHBOURHOOD.**—This district included preaching-places at Houlton, McKenzie's Corner, Oak Mountain, and Eel River, in Carleton County, and contiguous to and in part belonging to the charge of Rev. R. McKay, of Richmond. But there was ample room for the devoted and successful labours of Mr. Schaff, son of the well-known professor and historian. Besides preaching twice at least every Lord's Day, Mr. Schaff attended forty-five prayer-meetings during his term of four and a-half months, delivered forty-one brief addresses, made 155 pastoral calls, addressed Sabbath schools eighteen times, and preached twenty-nine sermons.

In conjunction with Rev. R. McKay, he organized a Sabbath school at Eel River, and in this district his efforts were crowned with special success. Becoming preceptor as well as preacher he met the children weekly to teach them to sing. In all parts of the congregation the attendance improved and the interest increased; but the results were specially favourable at Eel River, where the young men and women in particular, and his hearers in general, evinced an earnestness in using the means of grace which convinced the Missionary, to use his own words, "that the Word of God will commend itself to the soul, notwithstanding the ignorance and other shortcomings of the preacher."

The children, too, came in large numbers to Sabbath school, being attracted by the singing as well as by the instruction, and homes—where songs of praise in times past had been unheard—became vocal with the gleeful voices of these young choristers, singing, "Hail! thou over blessed Jesus," "Jesus of Nazareth passeth by," "I love to tell the story, etc.," and others of the many sacred melodies which they last summer heard for the first time, and perfectly learned. It may be added that the people shewed their zeal and liberality alike in the payment of their teacher, and in commencing to erect a church, substantial and neat, which is now making progress towards completion. Mr. Schaff bears full testimony to the wisdom and Christian kindness of Rev. R. McKay, under whose direction and with whose co-operation he enjoyed such a pleasant and profitable season of work, and concludes that if Mr. McKay is aided by earnest young evangelists, at least in summer, that the time is near at hand when Oak Mountain and Eel River will be set apart as a distinct charge, and the Presbyterian Church in that part of the country prove itself a power, and bring glory to the Great Master.

These are specimens of the kind of work which has been going on in the nine districts in St. John's Presbytery which were ministered to by the sons of the prophets; but at the risk of being charged with partiality, the Committee cannot give even an outline of the work of the others, who shewed great diligence and devotion, and who have in the people's estimation purchased to themselves a good degree.

MISSIONS IN THE PRESBYTERY OF HALIFAX.

In Digby and Bear River, now generally known as Hillsboro', an excellent work was done by Mr. J. S. Burrows, of Princeton, and a similar testimony must be given to Mr. Black, from the same seminary, who laboured in Waterville and Lakeville. Mr. Burrows officiated every Lord's day at both places, though thirteen or fifteen miles apart, had a weekly lecture and prayer meeting on different evenings, and met weekly with the young people at Bayview for instruction and training in sacred vocal music. The Lord's work was perceptibly revived. The young attended Sabbath School and preaching as they had never done before, and when the Lord's Supper was dispensed by Rev. W. Johnson, many were added on a profession of their faith in Christ. Similar results were visible among those to whom Mr. Black preached the glad tidings.

In the eastern part of the Presbytery Mr. John Logan was engaged for six months, on the eastern shore, chiefly at Quoddy, Moser river, Marie Joseph, and Liscomb. The other two were, one by the Bay of Fundy, and the other in the garden of Nova Scotia; this, however, was never out of hearing of the far resounding sea, and often in view of the great ships and ocean steamers

which connect the old world with the new. His hearers were by harbours or on islands—their harvest field the ocean, and their conveyance the boat and sail and oar. Still the people's need was the same, and the missionary work the same. Preaching was well attended and highly prized, and the fisherman's boats were in requisition on the Lord's day to attend the House of God.

Bible classes were conducted at Quoddy, Moser river, and Marie Joseph. Prayer meetings and Sabbath schools were also held with much encouragement and success. A hundred families were visited, and the labours of Rev. Messrs Sprott, of the olden Lane, of Mr. Waddell of a later day, and very specially the zeal, perseverance and devotion of Mr. Dickie, the real bishop of this whole region, are bringing forth good fruit, and giving promise of another link in the chain from Halifax to Sherbrooke.

MISSIONS IN THE PRESBYTERY OF LUNENBURGH.

Three Catechists, all from the Theological School of Halifax, were sent respectively to the Black Rock and harbours near the town of Lunenburg, to New Dublin and to the districts of Riversdale, Northfield, the Branch and Springfield.

Mr. Creelman did his work well in the first of these districts; Mr. McGregor followed up most successfully the work of a former year at New Dublin, extending his field to La Have Islands, containing about 50 families, of whom one fifth are Presbyterian, by preaching there monthly, the services being attended not only by the adherents of the church, but by the people generally. Under the fostering care of the Presbytery, than which none in the Body are more alive to missionary work, and more willing to respond to the Macedonian cry, this region will doubtless in another year or so, be the seat of a new and thriving congregation of God fearing people, who will be engaged in sending the joyful message to others who may be without a Pastor, as they now are.

The third district was described in last years' report from information furnished by Mr. Creelman, who was followed a year ago by Mr. Thomas Murray, and the result has been that, the people have commenced to build a manse, have called Mr. Murray to be their Minister, their call has been accepted, and another member has been added to the Presbytery of Lunenburg and Yarmouth. Thus a most destitute part of the county of Lunenburg has been supplied with a faithful preacher of the glorious Gospel. "How beautiful upon the mountains are the feet of him that bringeth good tidings!" There is something especially cheering in the occupancy of a new watch tower, from which to publish the message of peace!

In the appended lists, names of Preachers and Catechists will be found concerning whom no special record is entered in this report, but it does not follow that they were less laborious, less faithful or even less successful. A selection had to be made, and the choice was determined more by the place than by the man, the design being to refer to places least known, and in different parts of our land. And if the labours of all the Catechists, have been equal or very nearly so, for such a hand and for the work which they have been enabled to do, the Church should be profoundly thankful. The blessing which enricheth has not been withheld from those who have been employed as Evangelists, without enjoying the training of the theological Classroom. Without introducing names, the Committee can say that they have ample testimony that their work has not been in vain in the Lord.

III.—GAELIC CATECHISTS.

Gaelic Catechists have been employed for more than a quarter of a century on the island of Cape Breton, chiefly because the congregations were so extensive, and travelling so difficult, that it was impossible for the minister to visit and catechise all who were under his charge. As the congregations become limited in territorial range this class of office-bearers may be superseded. At present—in the opinion of the Presbyteries on that island—they are still necessary in some districts. They are in most cases Elders, not only in years but in office, are men of piety and experience, and are willing to accept a small remuneration for much time given to the visitation of the sick, the conducting of prayer meetings, and the catechising of the young. Eight of these have been employed during the past year, some within and some beyond the bounds of organized congregations, and their diligence and devotion approved by their respective Presbyteries. Their names, locality, Presbyterial connection, and rate of payment, will appear in Appendix No. III.

SUMMARY.

Ordained Ministers and Preachers.....	22
Theological Students and Catechists	23
Gaelic Catechists.....	8
	— 53
No. of Vacant Charges reported last year	28
Stations reported.....	10
	— 38
Vacant Charges at the present time	35
Stations wanting Supply.....	24
	— 59

Probationers at date.....	2
Ordained Ministers.....	11
English Catechists.....	28
Gaelic do.	8
	— 49

We owe a heavy debt of obligation to parent churches in Scotland and Ireland. The Established Church of Scotland has sent \$1,537 87 for Missions in the Lower Provinces, and though this has not passed through the hands of the Treasurer, it has been expended chiefly for the benefit of members and congregations of this body. Rev. Peter Hope has remitted from the funds of the Colonial Committee of the Free Church of Scotland, the sum of £100 sterling, designed and applied practically for the benefit of the congregation of New Kincardine; and the Rev. D. Wilson, of Limerick, has remitted £150 sterling, of which sum £50 are specially for New Brunswick, and all has been applied under direction of the Supplementing Committee, in aid of the weaker charges. But in addition to this munificent gift, the same church has sent to our aid Rev. Andrew Burrows, of Waterford, providing for his outfit and passage, and he has entered on his work with every prospect of success. We have also the prospect of a second labourer from the same source, to aid us in securing permanent supply for the congregation of Glassville. For aid so generously given, in both forms, this Church will be deeply thankful, and we feel assured that the presence amongst us of men who have thus been received as gifts from the parent churches, will bind us together by affections and sympathies which will descend to generations yet unborn.

Our financial exhibit is favourable and encouraging, and in presenting it we shall give receipts and disbursements for the whole work of Home Missions, including the supplementing of the new and weaker congregations.

A Statement of Receipts by Presbyteries and of Drafts by Presbyteries, will be found in Appendix No. IV. Any comparison with former years seems in the circumstances neither practicable nor desirable.

In closing this report we would record *gratitude to God*, for giving to our Preachers and Catechists, during the year, strength and will to serve Him, and for giving them favour with the people. We believe they have abounded in labours, and that their work has not been in vain in the Lord. On some portions of the field, the Lord's blessing has descended in refreshing showers, and nearly all the land cultivated has been moistened with the dew of heaven. For what has been done, the Lord be praised!

We have a mission field down by the Sea. We have not a great North-West, we have not vast outstretching prairie lands to be filled with a teeming population; but we have a people on farm and forest, by sea and river. We have a land of some extent and of great resources, to be filled up with an active, trading, commercial and seafaring population. And this stirring people ever on the move, and visiting every clime, are wanted for Christ, and must be won to his service, for "surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee."

We are not without a field; the Lord has provided that. But we do want *men*, for we have been suffering at least during all the winter from a dearth of spiritual labourers equipped for service. Our great want has been and continues to be, *men*, and we mean men of the right spirit, who, for the love of Christ and of souls, are willing to preach, every where and at some sacrifices, the unsearchable riches of Christ. We want *young men* from our Schools and Colleges, young men of piety, and we would gratefully record the fact that they are increasing in number, earnestness, and in decision for Christ; but we do want a larger proportion to give themselves to the ministry of preaching the Gospel. We know there are other ministries and modes of service, but when, congregations call in vain, and wait, and cry again, "Come over and help us," only to be disappointed, and anxious parents see their children growing up without a Pastor, or the prospect of one, the look-out is for the Church dark and disheartening. But this is not an over-drawn picture of the situation, and therefore we conclude that there is a special call from the Great Master to his young and loving followers to prepare themselves to feed his sheep and his lambs.

But while we feel the want and would stimulate the Lord's people to apply earnestly and constantly to the Lord of the harvest to supply it, there is yet another and a greater one. It is the *want of the Holy Spirit*, to awaken and to revive, so that the ministry may be a power throughout the land. We need the Holy Spirit to work mightily on our ministers, our Elders, our Sabbath-school Teachers, our Deacons and our People, that we may be all sanctified to this great work of Evangelization. We want a great and a glorious Baptism on the whole Church, such as God has given in measure here and there, that our faith and zeal and activity being increased an hundredfold, the Kingdom of our Blessed Lord may be advanced, and the whole Dominion become as a garden which the Lord has blessed. If we would seek this one thing, with the ardour of a Paul, a Luther, or a Knox, if we would be in an agony like the Master till it is accomplished, our sons will come up to the work, and Presbyterians will do their full share. Let this Assembly and the whole church therefore, pour into the ear of a covenant keeping God, the prayer, "Thy kingdom come." "God be merciful to us, and bless us, that Thy name may be known on the earth, and Thy saving health among all nations."

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS, 1875-76.

NAME.	Date of Commencement.		Whether Employed, Removed or Settled.
	1875.	1876.	
1. Rev. Wm. McCullagh.....	May 1st.....	May 1st.....	Employed by Board.
2. " James Galloway.....	May 1st.....	May 1st.....	Gone to Scotland.
3. " Wm. Johnson.....	August 1st.....	February 1st.	Gone to Scotland.
4. Mr. E. S. Bayne.....	May 1st.....	December 1st.	Settled.
5. " Adam Gunn.....	May 1st.....	January 1st....	Settled.
6. " W. P. Archibald.....	May 1st.....	October 1st....	Settled.
7. Rev. David Nelsh.....	July 1st.....	May 1st.....	Employed.
8. Mr. J. Cormack.....	August 1st.....	November 1st.	Returned to Ontario.
9. Rev. T. Tallach.....	August 1st.....	December 31st.	Settled.
10. Mr. E. Scott.....	May 1st.....	November 1st.	Settled.
11. Rev. J. W. Nelson.....	On Furlough ...	On Furlough....	On furlough.
12. Rev. J. R. Kean.....	October 1st....	May 1st.....	Employed.
13. " A. McRae.....	October 1st....	May 1st.....	Employed.
14. " P. Melville.....	October 31st....	May 1st.....	Employed.
15. " W. Richardson.....	November 1st.	December 31st.	Settled.
16. J. T. Bruce, M.D.	February 1st....	May 1st.....	Employed.
17. Rev. Isaac Simpson.....	April 1st.....	May 1st.....	Employed.
18. Rev. S. Houston.....	February 1st...	March 20th....	Settled.
19. Rev. McGalbraith.....	August 1st.....	October 1st....	Settled.
20. Mr. D. McRae.....	August 1st.....	October 1st....	Returned to Ontario.
21. Rev. D. McKinnon.....	April 1st., 1876.	May 1st.....	Employed.

APPENDIX II.
 GATECHISTS EMPLOYED, 1876.

NAME.	LOCALITY.	Time.	No. of Stations.	No. of Families.	No. of Visits.	Prayer-Meetings.	Attendances at Prayer-meetings.	Sabbath Schools.	Attendances at Sabbath Schools.	Bible Classes.	Attendances at Bible-Class.	No. of Churches.	Remarks.	Amount paid by People.	Amount paid by Church.
PRES. OF ST. JOHN, N.B.															
William Ross	Prince William & Magdalenrve.	6 mths.	4	54	100	1	1	1	good	1	1	1	People divided	121 05	47 30
R. K. M. Eason	Basille and Tower Hill	4 "	4	150	57	1	1	1	40	1	1	1	Added at Communion	55 42	28 00
Wm. H. Davis	Glouceville and Florenceville	5 1/2 "	5	150	53	2	3	2	good	1	1	2	Pastor required	28 00	30 00
Edward Scofield	Richmond	5 1/2 "	5	150	53	2	3	2	good	1	1	2	Attended 45 meetings for Prayer	30 00	30 00
David Schaff	Quaco and Black River	5 1/2 "	5	150	53	2	3	2	good	1	1	2	Attended 45 meetings for Prayer	30 00	30 00
Wm. C. Stevens	Hopewell	5 1/2 "	5	150	53	2	3	2	good	1	1	2	Attended 45 meetings for Prayer	30 00	30 00
James Campbell	Woodcock	6 wks.	2	26	31	1	1	1	40	1	1	2	Attended 45 meetings for Prayer	30 00	30 00
D. Stiles Fraser	Chippman	1 "	4	26	31	1	1	1	40	1	1	2	Attended 45 meetings for Prayer	30 00	30 00
PRES. OF HALIFAX.															
John Logan	Eastern Shore	6 mths.	4	100	2	100	2	3	...	3	70	...	People kind, and the Lord's cause	...	...
J. S. Burroughs	Basille Hillsborough	3 "	3	24	...	...	...	...	...	...	...	...	...	...	...
L. G. Black	Waterville and Lakeville	3 "	3	24	...	...	...	...	...	...	...	...	...	...	...
"	Redford and Fall River	1 1/2 "	...	...	...	...	...	...	...	...	...	...	...	...	...
J. A. Carruthers	North West Arm and Gc. dwood.	6 "	...	...	...	...	...	...	...	...	...	...	...	...	...
PRES. LUNENBURGH & YARMOUTH.															
P. F. Crehman	Black Rocks, &c.	6 "	3	30	1	50	1	1	20	1	11	2	Three received into membership	80 00	104 00
John McGregor	New Dublin	6 "	3	40	1	100	2	40	40	1	20	1	1 Admitted	104 00	30 84
Thomas Murray	Riversdale, Northfield, &c.	6 "	5	25	1	80	1	1	30	2	20	1	1 Admitted	104 00	30 84
PRES. OF VICTORIA & RICHMOND															
Donald McLeod	N. East Margaret	4 1/2 "	2	27	1	good	1	34	34	1	good	1	Preached in Gaelic and English	70 12	70 12
PRES. OF P. E. ISLAND.															
Donald McLeod	Various	1 1/2 "	...	...	...	...	...	...	...	...	...	...	Preached in Gaelic and English	28 00	28 00
William Dawson	"	6 "	...	...	...	...	...	...	...	...	...	...	Preached in Gaelic and English	28 00	28 00

1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

APPENDIX III.

GAELIC CATECHISTS—1875-6.

1. Angus McLean, Cape North, rate of payment.....	\$40 00	
2. Donald McDonald, St. Ann's	20 00	
3. Donald Ross, Cow Bay,	48 00	
4. Angus McDonald, Gabarus,	20 00	
5. Donald McDonald, Boularderie	40 00	
6. Roderick Beaton, Loch Lomond	20 00	
	<u>188 00</u>	\$188 00

IN PRESBYTERY OF VICTORIA AND RICHMOND.

7. Angus McLeod, Middle River, rate of payment	20 00	
8. Donald Campbell, Baddeck,	20 00	
	<u>40 00</u>	\$40 00
Total.....		<u>\$288 00</u>

Donald McLeod

William Dawson

PRES. OF P. E. ISLAND.

Various

14 6

22 00

Preached in Gaelic and English

APPENDIX IV.

CONTRIBUTIONS BY PRESBYTERIES, 1875-6.

Halifax	No. of Congregations contributing, 23.....	\$682 76	
Pictou	" " " 23.....	607 86	
Prince Edward Island ..	" " " 23.....	443 04	
Truro	" " " 20.....	339 47	
St. John	" " " 13.....	208 09	
Miramichi.....	" " " 8.....	88 58	
Lunenburg & Yarmouth.	" " " 6.....	89 98	
Sydney	" " " 6.....	72 00	
Wallace.....	" " " 5.....	61 28	
Victoria and Richmond..	" " " 4.....	44 49	
Newfoundland	" " " 1.....	54 00	
	Total, 132	<u>\$2,692 00</u>	
By individuals and friends without		149 81	
	Whole Receipts	<u>\$2,841 81</u>	

EXPENDITURE BY PRESBYTERIES, 1875-6.

Halifax	\$418 61	
Pictou	28 09	
Prince Edward Island	257 42	
Truro	37 00	
St. John	879 35	
Miramichi	50 00	
Lunenburg and Yarmouth.....	270 84	
Sydney.....	200 00	
Wallace	38 00	
Newfoundland.....	12 00	
	<u>\$2,375 34</u>	
Expenditure for Agent's salary, also for Pictou French Mission, and for Travelling Expenses of Missionaries and other minor disbursements....	629 25	
Whole Expenditure.....	<u>\$3,004 59</u>	

APPENDIX V.

LIST OF VACANT CHARGES, 1ST MAY, 1876.

IN PRESBYTERY OF HALIFAX.

1. Annapolis and Bridgtown	Ability to support.	\$500 00	Supplement.	\$150 00
2. Cornwallis, West	"	400 00	"	200 00
3. Cornwallis, North	"	700 00	"	.. ..
4. Kempt and Walton	"	500 00	"	120 00
5. Newport	"	600 00	"	.. ..
6. Elmsdale and Nine Mile River	"	800 00	"	.. ..
7. Little River and Meagher's Grant	"	600 00	"	.. ..
8. Upper Masquodoboit	"	700 00	"	.. ..
9. Richmond and N. W. Arm	"	600 00	"	200 00

IN PRESBYTERY OF TRURO.

1. Truro West	Ability to support.	\$1000 00	"	.. ..
2. Tolleigh Village and Debert	"	600 00	"	.. ..
3. Great Village	"	700 00	"	.. ..
4. Acadia Mines and North River	"	600 00	"	.. ..
5. Parisborough	"	400 00	"	100 00

IN PRESBYTERY OF WALLACE.

1. Springhill	Ability to support.	"	200 00
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IN PRESBYTERY OF PICTOU.

1. Sherbrooke	Ability to support.	\$800 00	"
2. Vale Colliery and Sutherland's River	"	800 00	"

IN PRESBYTERY OF VICTORIA AND RICHMOND.

1. West Bay	Ability to support.	.. ..	"	.. ..
2. Middle River and Little Narrows .....	"	.. ..	"	.. ..

IN PRESBYTERY OF SYDNEY.

1. Little Glace Bay	Ability to support.	.. ..	"	.. ..
2. Loch Lomond and Framboise .....	"	.. ..	"	.. ..

IN PRESBYTERY OF P. E. ISLAND.

1. Georgetown .....	"	.. ..	"	.. ..
2. E. St. Peters .....	"	.. ..	"	.. ..
3. New London, North, etc. ....	"	.. ..	"	.. ..
4. New London, South, etc. ....	"	.. ..	"	.. ..
5. St. Peter's Road and Brackley Point .....	"	.. ..	"	.. ..

IN PRESBYTERY OF MIRAMICHI.

1. Black River	Ability to support.	\$500 00	"	100 00
2. Redbank	"	550 00	"	.. ..
3. New Carlisle .....	"	.. ..	"	.. ..

IN PRESBYTERY OF ST. JOHN.

1. Glassville, etc.	Ability to support.	\$400 00	"	200 00
2. Woodstock	"	500 00	"	200 00
3. Prince William	"	410 00	"	.. ..
4. Campbell Settlement and Londonderry	"	300 00	"	.. ..
5. Harvey, York Co.	"	500 00	"	.. ..
6. Nashwaak	"	400 00	"	.. ..

\$2,692 00

149 81

\$2,841 81

\$2,375 34

629 25

\$3,004 59

APPENDIX VI.

LIST OF STATIONS AND CATECHISTS, MAY 1st, 1876.

IN PRESBYTERY OF HALIFAX.

1. Eastern Shore, James McKean, Halifax.
2. Bayview and Hillsboro', Digby, — Condit, Princeton.
3. Bedford and Fall River, William Scott, Princeton.
4. North West Arm and Goodwood, James Carruthers.

IN PRESBYTERY OF TRURO.

1. North River, John Logan, Halifax.
2. ——— B. K. McElmer, " "

IN PRESBYTERY OF WALLACE.

1. Wentworth, — Gallagher, New York.

IN PRESBYTERY OF LUNENBURGH AND YARMOUTH.

1. Black and Blue Rocks, Daniel McGregor, Halifax.
2. New Dublin, Frederic Johnson, New York.

IN PRESBYTERY OF PICTOU.

1. ——— Archibald Gunn, Halifax.

IN PRESBYTERY OF VICTORIA AND RICHMOND.

1. N. E. Margaree, John McGregor, Halifax.
2. ——— L. McKinnon.
3. ——— J. MacLean, Halifax.

IN PRESBYTERY OF SYDNEY.

1. Loch Lomond, — Stewart.

IN PRESBYTERY OF P. E. ISLAND.

1. ——— Donald McLeod, Halifax.
2. ——— A. McLeod, Princeton.
3. ——— — Cameron, Princeton.

IN PRESBYTERY OF MIRAMICHI.

1. Metapedia, — Thomson.
2. New Bandon, — Guleck.

IN PRESBYTERY OF St. JOHN.

1. Hopewell, Albert Co., D. Styles Fraser, Halifax.
2. Quaco, W. C. Stevens, New York.
3. Black River, H. M. Rogers.
4. Baillie, &c., W. K. Eddy.
5. Harvey and Acton, Andrew Love.
6. Nerepes and Jerusalem, — Gullick.
7. Shediae, William Meyer.
8. Pisarmo, J. O. Averill.
9. Campbell, Settlement, H. W. Harvey, New Haven.

Total:—27 located. William Davidson, itinerating. In all, 28.

APPENDIX VII.

LIST OF PREACHERS AND ORDAINED MINISTERS, MAY, 1878.

ORDAINED MINISTERS.

Rev. William McCullagh, present location, Miramichi Presbytery.			
" David Neish	"	"	Halifax "
" J. R. Kean.....	"	"	P. E. Island "
" A. McRae	"	"	Victoria and Richmond Presbytery.
" D. McKinnon	"	"	Sydney Presbytery.
" Isaac Simpson....	"	"	Truro "
" P. Melville	"	"	St. John "
" A. L. Wyllie.....	"	"	P. E. Island Presbytery.
" Andrew Burrows ..	"	"	Truro "
" D. F. Creelman....	"	"	Newfoundland "
" J. W. Nelson.....			

PROBATIONERS.

Mr. William Ross, present location, St. John Presbytery.
 J. T. Bruce, M.D. " " " Picton "

CHANGES IN ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of St. John:

James Salmon, M.D., of Chipman, June 8th, 1875.

DEMISSIONS.

Presbytery of St. John:

Robert Wilson, of the Congregation of St. Stephen, August 10th, 1875.

Presbytery of Halifax:

John Gauld, of the Congregation of Gore and Kennetcook, June 17th, 1875.
J. Fraser Campbell, of the Congregation of Richmond and North West Arm, June 17th, 1875.
David Neish, of the Congregation of Little River Musquodoboit, June 17th, 1875.

Presbytery of Pictou:

A. C. Gillies, of the Congregation of Sherbrooke, September 30th, 1875.

Presbytery of Miramichi:

Peter Galbraith, of the Congregation of Bathurst, August 10th, 1875.

Presbytery of Wallace:

C. Naismith, demitted the charge of Springvale, on 1st June, 1876.

Presbytery of Truro:

D. McKinnon, demitted charge of Parrsborough, 31st December, 1875.
A. L. Wyllie, demitted charge of Great Village, 31st March, 1876.
I. Ross, demitted charge of Londonderry, 30th April, 1876.

Presbytery of Miramichi:

W. Scott, resigned charge of New Carlisle, Hopetown and Port Daniel, 1st May, 1876.
S. Russell, A.B., ordained missionary, resigned his connection with Black River, 2nd February, 1876.

INDUCTIONS.

Presbytery of Sydney:

Donald Sutherland, to the pastoral charge of the Congregation of Gabarus, August 17th, 1876.

Presbytery of Wallace:

T. Talloch, was ordained as pastor of the newly formed Congregation of Amherst, on 21st December, 1875.

Presbytery of Miramichi:

S. Houston, M. A., was inducted into the pastoral charge of Bathurst, on 23rd February, 1876.

TRANSLATIONS.

Presbytery of Sydney:

A. Farquharson, from the Congregation of Glace Bay, to the collegiate pastoral charge of St. Andrew's Congregation, August 25th, 1875.

Presbytery of Victoria and Richmond:

Adam McKay, from the Congregation of Middle River and Little Narrows, to the Congregation of Ripley, in the Presbytery of Bruce, in the Synod of Hamilton and London, September 30th, 1875.
John Murray, was translated from the pastoral charge of New London, P.E.I., to that of 2nd Congregation, Sydney, on 26th January, 1876.

ORDINATIONS.

Presbytery of Halifax:

Ephraim Scott, to the pastoral charge of the Congregation of Milford and Gay's River, September, 20th, 1875.

Presbytery of Miramichi:

James P. Bryant, to the pastoral charge of Kouchibouguac, September 28th, 1875.
A. Russell, ordained to the pastoral charge of St. John's, Dalhousie, 27th February, 1876.

Presbytery of Prince Edward Island:

William P. Archibald, to the pastoral charge of Tryon and Bonshaw, September 20th, 1875.

LICENSURE.

Presbytery of St. John:

Alexander Russell, September 10th, 1875.

CONGREGATIONS ERECTED.

Presbytery of Sydney :

A new Congregation was organized in the town of Sydney, August — 1875.

Presbytery of Wallace :

The Congregation of Amherst was organized August 31st, 1875.

Presbytery of Halifax :

The upper section of the Congregation of Musquodoboit was organized into a distinct and pastoral charge October 1st, 1875.

Presbytery of Wallace :

The Congregation of Amherst was erected on 31st August, 1875.

MISSION STATIONS FORMED.

Presbytery of Truro :

North River was organized into a Mission Station on the 14th December, 1875.

ALEX. FALCONER, *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA—SUMMARY OF CHANGES.

DEATHS.

Presbytery of Brockville.

A. J. Traver, M.A., 1st Presbyterian Church, Brockville, 29th September, 1875.

Presbytery of Ottawa.

W. McKenzie, Almonte, St. John's, 7th May, 1876.

DEMISSIONS.

Presbytery of Quebec.

John M. Macalister, B.A., Danville, 29th March, 1876.

Presbytery of Montreal.

William M. Black, St. Mark's, Montreal, 11th November, 1875.

Presbytery of Ottawa.

John McEwen, Pembroke, 31st July, 1875.

Frederick Home, Carmel Church, Cumberland (part of charge), 53th December, 1875.

Joseph White, Wakefield, 30th April, 1876.

Robert Stevenson, Admaston, Douglas and Grattan, 25th April, 1876.

Presbytery of Glengarry.

John Molntyre, Osabruck and Colquhoun's, 1st September, 1875.

Presbytery of Brockville.

James Douglas, Komptville, 30th June, 1875.

David Taylor, Spencerville, 29th June, 1875.

Elias Mullan, Spencerville, 14th July, 1875.

TRANSLATIONS.

Alexander Young, 5th April, 1876, from St. Louis de Gonzague and Valleyfield, Presbytery of Montreal, for Induction at Napanee, Presbytery of Kingston.

Donald Ross, 5th April, 1876, from Dundee, Presbytery of Montreal, for Induction into Union Congregation, at Lancaster, Presbytery of Glengarry.

James Whyte, 25th November, 1875, from Osgoode, Presbytery of Ottawa, to Manotik and Gloucester; same Presbytery.

Kenneth Macdonald, 7th December, 1875, from Alexandria, Presbytery of Glengarry to Indian Lands same Presbytery.

TRANSFERENCE.

William Lochhead, Minister without Charge, from Presbytery of Brockville to Presbytery of Ottawa, 5th August, 1876.

INDUCTIONS.

Presbytery of Montreal.

William Mitchell, B.A., Chalmers' Church, Montreal, 23rd September, 1875.

Presbytery of Ottawa.

Robert Knowles, Ramsay, 2nd November, 1875.

James Carwell, Aymer, 11th November, 1875.

Charles J. Cameron, New Edinburgh, 31st January, 1876.

W. D. Balaantyne, B.A., Pembroke Calvin Church, 17th May, 1876.

H. Sinclair, Ross, 18th May, 1876.

Presbytery of Glengarry.

Donald Ross, Union Church, Lancaster, 11th April, 1876.

Charles Cameron, Roxborough, 27th April, 1876.

Presbytery of Brockville.

Robert McKenzie, Dalhousie and North Sherbrooke, 13th October, 1875.
 Elias Mullan, North Augusta and Fairfield, 16th November, 1875.
 James W. Chestnut, Dunbar and Colquhoun's Settlement, 11th April, 1876.
 George Burnfield, B.A., 1st Presbyterian Church, Brockville, 27th April, 1876.

ORDINATIONS.

Presbytery of Montreal.

John L. Stewart, East End Mission, Montreal, 22nd July, 1876.

Presbytery of Ottawa.

A. C. Stewart, North Gower, 13th Oct. 1875.

Presbytery of Brockville.

William McKibbin, B.A., Edwardsburgh and Iroquois, 7th October, 1875.
 W. J. Dey, M.A., Spencerville and Mainsville, 5th January, 1876.

LICENSURES.

Presbytery of Montreal:

Thomas Muir, 6th October, 1875.

Presbytery of Brockville:

W. J. Dey, M.A., 26th June, 1875.

RECEPTION OF MINISTERS.

Presbytery of Montreal:

R. Wilson, 6th October, 1875.
 R. H. Hoskin, 6th October, 1875.
 John Hutchison, 6th October, 1875.

AMALGAMATION OF CONGREGATIONS.

Presbytery of Quebec:

Hampden and Scotstown, 20th March, 1876.

Presbytery of Montreal:

Two Congregations of Chateaugay Basin and that of Beauharnois, 5th October, 1873.
 Knox Church, Hemmingford, with St. Andrew's Church there, 5th October, 1875.
 Covey Hill with Russeltown, 5th October, 1875.
 Two Congregations of St. Louis de Gonzague, 12th January, 1876.

Presbytery of Ottawa:

Two Congregations in Cumberland, 26th December, 1875.

Presbytery of Glengarry:

Two Congregations of Indian Lands, 1st September, 1875.

Presbytery of Brockville:

Two Congregations of Spencerville, 14th July, 1875.
 Edwardsburgh and Iroquois, 14th July, 1875.

ERECTION OF CONGREGATIONS.

Presbytery of Quebec:

Windsor Mills, 29th March, 1876.

Presbytery of Montreal:

Beauharnois and Chateaugay Basin, 5th October, 1876.
 Valleyfield as a separate charge, 5th April 1876.
 St. Louis de Gonzague as a separate charge, 5th April, 1876.

Presbytery of Ottawa:

Alice and Pettawawa, 6th July, 1876.
 Cumberland, Clarence and Nevan, 26th December, 1875.
 Buckingham and Lochaber, 26th December, 1875.
 New Edinburgh, 25th November, 1875.

Presbytery of Glengarry:

Union Church, Lancaster, 3rd November, 1875.

Presbytery of Brockville:

Spencerville and Mainsville, 14th July, 1875.
 Edwardsburgh and Iroquois, 14th July, 1875.
 Morrisburgh, 21st September, 1875.
 Dunbar and Colquhoun's Settlement, 2nd November, 1875.
 Kitley, 21st November, 1875.

ERECTION OF MISSION STATIONS.

Presbytery of Quebec:

Scotstown, 29th March, 1876.

Presbytery of Montreal.

Cote St. Antoine, Montreal, 5th October, 1875.
 Hochelaga, 6th October, 1875.

Presbytery of Ottawa.

Rochesterville, 6th July, 1875.

JAMES WATSON, A.M., *Clerk of Synod.*

III.—SYNOD OF TORONTO AND KINGSTON.

Summary of changes, that have occurred within the bounds thereof, since last meeting of General Assembly, in June, 1875.

DEATHS.

The following ministers were removed by death :

Presbytery of Kingston.

Alexander Buchan, Stirling, on 18th July, 1875.
James Macintosh, Amherst Island, 3rd December, 1875.

Presbytery of Toronto.

John Jennings, D.D., without charge, Toronto, 25th February, 1876.

Presbytery of Guelph

James A. Thomson, Erin, May, 1876.

DEMISSIONS.

The following ministers gave in the demission of their charges, and the pastoral relation between them and their respective congregations was dissolved as under-mentioned :

Presbytery of Kingston.

John Scott, Napanee, 5th September, 1875.
John B. Watt, Trenton, 12th April, 1876.

Presbytery of Peterborough.

John Paterson, Bobcaygeon and Verulam, 6th July, 1875.
John M. Roger, M.A., Peterborough, 23rd November, 1875.

Presbytery of Whitby.

W. J. Ballantyne, B.A., 2nd Presbyterian Church, Whitby, 15th September, 1875.

Presbytery of Lindsay.

J. Allister Murray, St. Andrew's Church, Lindsay, 15th September, 1875.
Ebenezer W. Panton, 2nd Presbytery Church, Lindsay, 15th September, 1875.

Presbytery of Toronto.

John Brown, Newmarket, 24th June, 1875.

Presbytery of Barrie.

Robert Knowles, Allston, Burn's Church, and Angus, 28th September, 1875.
Thomas McKee, First Essa and Carluke, 6th January, 1876.

Presbytery of Owen Sound.

D. Morrison, M.A., Kilsyth, part of charge, 21st September, 1875.
D. J. Macinnis, Ravenna and Collingwood Mountain, part of charge, 29th March, 1876.

Presbytery of Sauguen.

M. M. MacNeill, St. Andrew's Church, Mount Forest, 15th December, 1875.

Presbytery of Guelph.

J. M. Goodwillie, M.A., Doon and Hespeler, 9th November, 1875.
Donald Strachan, St. Andrew's Church, Hillsburgh and Price's Corners, 14th March, 1876.

INDUCTIONS.

The following Ministers were, at the date annexed, inducted into the pastoral charge of the Congregations named below :

Presbytery of Kingston.

Howard D. Steele, Amherst Island, 24th February, 1876.
John Gallaher, St. John's Church, Pittsburg, 12th August, 1875.

Presbytery of Barrie.

Ebenezer W. Panton, Bradford and 2nd W. Gwillimbury, 15th March, 1876.
Allan Findlay, Muskoka Mission, 7th December, 1875.
Thomas McKee, Angus, New Lowell, etc., 21st March, 1876.

Presbytery of Guelph.

Donald Strachan, Rookwood, 28th March, 1876.

ORDINATIONS.

The following Probationers were, at the dates annexed, ordained, and at the same time inducted into the pastoral charges named below :

Presbytery of Kingston.

R. J. Craig, M.A., Mill Point, 27th April, 1876

Presbytery of Peterborough.

T. F. Fotheringham, M.A., Norwood and Hastings, 21st July, 1875.
A. F. Tully, Bobcaygeon and Dupford, 10th February, 1875.
James Cameron, M.A., Millbrock and Centreville, 20th February, 1875.

Presbytery of Toronto.

W. M. MacGillivray, M.A., St. Andrew's Church, Scarborough and St. John's, Markham, 21st October, 1875.

Presbytery of Barrie.

Robert Scott, Penetanguishene, Wyebridge, etc., 3rd August, 1875.
J. G. Cochrane, Town Line and Ivy, 4th April, 1876.

Presbytery of Owen Sound.

D. B. McRae, Parry Sound District, 14th July, 1875.
James Somerville, M.A., Division Street Church, Owen Sound, 25th August, 1875.

Presbytery of Saugeen.

Robert F. Gunn, Hanover and West Bentinck, 27th July.
James A. McAlmon, Markdale, Berkey and Flesherton, 12th October, 1875.

Presbytery of Guelph.

H. H. Macpherson, M.A., Nassagawaya and Campbellville, 24th November, 1875.

TRANSLATIONS.

The following ministers, having accepted calls, were loosed from their respective congregations, and were inducted into other charges, as stated below :—

James M. Gray, Roslin and Thurlow, Presbytery of Kingston, to St. Andrew's Church, Stirling, in the same Presbytery, on the 9th day of February of this year.

Alexander Young, Valleyfield, St. Lou's de Gonzague, Presbytery of Montreal, to Napanee, Presbytery of Kingston, on the 26th day of April of this year.

William Mitchell, B.A., Millbrook and Centreville, Presbytery of Peterborough, on the 6th day of July of last year, to Chalmer's Church, Montreal, Presbytery of Montreal.

James Douglass, Kempsville, Presbytery of Brookville, to Port Perry and Prince Albert, Presbytery of Whitby, on the 23rd day of September last.

John Hogg, Lawrence, Massachusetts, Presbyterian Church in the United States (North), to Oshawa, Presbytery of Whitby, on the 7th day of December of the past year.

John Little, Quincy, Florida, Presbyterian Church in the United States (South), to 2nd Presbyterian Church, Bowmanville, Presbytery of Whitby, on the 22nd day of March of this year.

John Smith, Bowmanville, Presbytery of Whitby, to Bay Street Church, Toronto, Presbytery of Toronto, on the 20th day of July of last year.

David Mitchell, Canal Street Church, City of New York, Presbytery of New York, Presbyterian Church in the United States (North), to Central Church, Toronto, Presbytery of Toronto, on the 19th day of July last.

G. Burnfield, M.A., Knox Church, and Melville Church, Scarborough, Presbytery of Toronto, on the 24th day of April of this year, to 1st Congregation, Brookville, Presbytery of Brookville.

George MacLennan, Knox Church, Harriston, Presbytery of Saugeen, on the 31st day of August of last year, to Centre Bruce and Underwood, Presbytery of Bruce.

Charles Cameron, Pricoville, Durham Road and Rocky Saugeen, Presbytery of Saugeen, on the 15th day of March of this year, to Roxborough, Presbytery of Cleungarry.

G. A. Yeomans, B.A., St. Andrew's Church, Woolwich, Presbytery of Guelph, on the 25th day of March of this year, to Dunnville, Presbytery of Hamilton.

LICENSURE OF STUDENTS.

The following Students of Theology were licensed as Probationers :—

Presbytery of Toronto.

Andrew F. Tully, 6th July, 1875.
Alexander Maclellan, 24th June, 1875.
Peter Strath, B.A., 5th October, 1875.

Presbytery of Barrie.

Robert Scott, 6th July, 1875.

Presbytery of Owen Sound.

D. B. McRae, 14th July, 1875.

Presbytery of Guelph.

William Reid, 14th September, 1875. (Since dead.)

CONGREGATIONS ERRECTED.

Presbytery of Kingston.

Two congregations of Napanee, united into one, 13th September, 1875.

Presbytery of Peterborough.

Warsaw and Dummer, erected into one charge, 28th September, 1875.

Presbytery of Whitby.

St. Andrew's Church and 2nd Presbyterian Church, Whitby, united into one charge, 9th November, 1875.
 St. Andrew's Church, Lindsay and 2nd Presbyterian Church, united into one charge, 9th November, 1875.
 Kirkfield and Victoriaville, 14th September, 1875.

Presbytery of Toronto.

Central Church, Toronto, 1875.
 Sandhill Congregation, 1875.
 Old St. Andrew's Church, Toronto, 9th February, 1876.

Presbytery of Barrie.

Honeywood disjoined from Horning's Mills, and joined to South Line of Osprey, 8th July, 1875.
 Dunedin, disjoined from Honeywood, and united to Purple Hill and East Nottawasaga, 6th July, 1875.
 North Mara and Longford 4th August, 1875.
 Alliston and Carluke, disjoined, the former from Burns' Church and Angus, and the latter from 1st Essa, and united into one charge, 7th December, 1875.
 Burns' Church, disjoined from Alliston and Angus, and united to Dunn's Settlement, 7th December, 1875.
 Angus, disjoined from Alliston and Burns Church, and joined to New Lowell, Bonnytown and Glenora, 7th December, 1875.
 Cookstown, disjoined from Ivy and Town Line, and united to 1st Essa, 7th December, 1875.
 Town Line and Ivy, separated from Cookstown, 7th December, 1875.
 Dunn's Corners joined to Burns' Church, 7th December, 1875.

Presbytery of Owen Sound.

Kilayth, N. Derby and South Cruickshank, (South Diagonal), 21st December, 1875.

Presbytery of Saugeen.

Guthrie Church, Harriston, 21st September, 1875.
 North Luther and Ross Station, 15th December, 1875.

Presbytery of Guelph.

Rockwood, disjoined from Eden Mills, 11th January, 1876.

Presbytery of Kingston.

Rawdon and Blairton.

Presbytery of Lindsay.

Kirkfield and Victoriaville, 14th September, 1875.

TRANSFERENCE OF CONGREGATIONS.

North Mara and Longford transferred from the Presbytery of Barrie to that of Lindsay, by Synod of Toronto and Kingston, on the 4th day of May of this year.
 Knoxville, transferred from the Presbytery of Whitby to that of Peterborough, by the Synod of Toronto, on the 4th day of May of the present year.

MISSION STATIONS ERECTED.

The following Mission Stations were erected during the year :-

Presbytery of Kingston.

Morton, Seeley's Bay, etc., 12th January, 1876.

Presbytery of Barrie.

Coldwater, joined to Tay and Medonte, 7th March, 1876.
 Baysville, 7th March, 1876.
 Draper, joined to Gravenhurst and Alport, 7th March, 1876.

Presbytery of Owen Sound.

Avenna and Collingwood Mountain, disjoined from charge of Mr. D. J. McInnes, 23rd March, 1876.

Presbytery of Guelph.

Reston Gorman Mission, 10th August, 1875.
 Osprings, supplied with Everton, 14th September, 1875.
 Eden Mills, disjoined from Rockwood, 11th January, 1876.
 Reston English Mission, 14th March, 1876.
 Hawksville disjoined from Chalmers' Church, Winterbourne, and united to Elmira, 28th Mar., 1876.

JOHN GRAY, M.A., *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton.

W. P. Walker, from Ancaster East, and West to Binbrook and Saltfleet, on 1st September, 1875.
D. D. McLeod, from Ancaster and Barton, to Dumfries Street Church, Paris, on 20th September, 1875.
Isaac Campbell, from Kilbride to Beverly, in the same Presbytery.

Presbytery of Paris.

William Caven, from Tilsonburg and Culloden, to St. Paul's Church, Fredericton, N.B., on 26th March, 1875.

INDUCTIONS.

Presbytery of Hamilton.

W. P. Walker, to Binbrook and Saltfleet, on 1st September, 1875.
Edward Vincent, to East Seneca, Blackheath and Calster, on 25th January, 1876.
Malcolm M. McNeil, to St. Paul's Church, Simcoe, on 2nd March, 1876.
George Yeomans, to Dunnville, on April 25th, 1876.

Presbytery of Paris.

D. D. McLeod, to Dumfries Street, Church, Paris, on 20th December, 1875.
John McEwen, to Erskine Church, Ingersoll, on 30th December, 1875.

Presbytery of London.

James Donaldson, to Wardsville, on 10th August, 1875.
Donald McDonald, St. Andrew's, Westminster, on 5th October, 1875.
J. P. Baikie, to Port Stanley, on 24th December, 1875.
J. Allister Murray, to St. Andrew's, London, on 20th December, 1875.
Hugh McGregor, to Kintyre, on 4th April, 1876.
J. M. Goodwillie, to Camlachie, on 27th April, 1876.

Presbytery of Bruce.

George McLennan, to Centre Bruce and Underwood, on 12th October, 1875.
Adam McKay, to Knox Church, Ripley, on 30th November, 1875.

ORDINATIONS.

Presbytery of Hamilton.

- George Bruce, M.A., First Congregation, St. Catherines, on 26th September, 1875.
James Frazer, St. Ann's and Wellandport, on 8th February, 1876.

Presbytery of Paris.

W. M. Martin, Norwich and Windham, on 21st July, 1875.

Presbytery of London.

D. McEachern, Glencoe and Dunwich, on 8th October, 1875.
C. D. McDonald, Point Edward, on 23rd January, 1876.
Mr. Hector Currie, Widder, on 25th April, 1876.

Presbytery of Chatham.

D. L. McKechnie, Bothwell, on 28th September, 1875.

DEMISSIONS.

Presbytery of Hamilton.

John Fortois, Minister at Beverly, on the 20th July, 1875.
George Chrystal, Minister of Silverhill and Lynedoch, on the 13th February, 1876.
Martin W. Livingstone, Minister of St. Andrew's Church, Simcoe, on the 29th February, 1876.
Aaron W. Benson, Minister at Flamboro' West, on the 11th April, 1876.

Presbytery of Paris.

John Dunbar, Minister at Glenmorris, on the 28th March, 1876.
James Pullar, Minister at Richwood and Shower's Corners, on the 3rd May, 1876.

Presbytery of London.

George Cuthbertson, Minister of St. Thomas, on the 31st December, 1875.
Alexander McNaughton, of North and East Adelaide, on the 23rd April, 1876.

Presbytery of Chatham.

C. Chiniquy, First Presbyterian Church, St. Anne, Illinois, U.S., on the 11th June, 1875.
John Rannie, M.A., St. Andrew's Church, Chatham, on the 28th March, 1876.

Presbytery of Stratford.

Daniel Allan, Minister of North Easthope, on the 1st December, 1875.

Presbytery of Huron.

Hamilton Gibson, Minister of Bayfield and Varna, on the 25th August, 1875.
John Logie, Minister of Rodgerville and Exeter, on the 14th November, 1875.
James Pritchard, Minister of Wingham (part of his charge), on the 11th April, 1876.

Presbytery of Bruce.

John Gordon, B.A., of St. Andrew's Church, Paisley, on the 30th September, 1875.

LICENSURES.

Presbytery of Huron.

Hector Currie, B.A., on the 19th July, 1875.

MINISTERS RECEIVED.

Presbytery of Paris.

Rev. A. F. Kemp, LL.D., from the Presbyterian Church, U. S., on the 14th December, 1875.

Presbytery of London.

Rev. Mr. McRae, from the Free Church of Scotland, on the 14th December, 1875.

Presbytery of Chatham.

John A. McAlmon, from the Presbyterian Church of the United States, on the 27th July, 1875.
G. M. Clark, from the Presbyterian Church of the U. S., on the 27th July, 1875.

DISMISSION.

Presbytery of Chatham.

G. M. Milligan, on the 12th April, 1876, to join with his congregation the Presbyterian Church of the United States.

DEATHS.

Presbytery of Hamilton.

W. H. Ronnelson, M.A., of Knox Church, Hamilton, on the 15th February, 1876.
John McCall, of Central Church, Hamilton, on 7th June, 1876.
William Troup (a minister without charge) on the 28th January, 1876.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton.

St. Andrew's Church, and Norfolk Street Church, Simcoe, united on the 6th February, 1876.
The two congregations in Lynedoch united on 6th February, 1876.
Dunville congregation re-organized, as a pastoral charge, on the 11th April, 1876.
St. Andrew's Church, Hamilton, united to St. Paul's Church there, on the 11th April, 1876.

Presbytery of London.

The congregations of North and South Plympton were separated on the 14th December, and Wyoming and South Plympton united in one charge.
Caulhachie erected into a separate charge on the 14th December, 1875.
Wallacetown and Duff's Church separated, and Wallacetown erected into a congregation on the 14th April, 1876.
Duff's Church and Chalmer's Church, Dunwich, united into one charge on the 14th April, 1876.
Fraser's Church, Biddulph, separated from Granton, in the Presbytery of Stratford, and united with Lucan, in the Presbytery of London, on the 14th March, 1876.
London East and Hyde Park, erected into a congregation in September, 1875.
Springfield erected into a congregation on the 14th March, 1876.

Presbytery of Chatham.

Scotch Church, Detroit, transferred with its pastor to the Detroit Presbytery of the Presbyterian Church of the United States, on the 12th April, 1876.
Oliver's Section organized into a congregation on the 28th March, 1876, and united to Dover same date.
Corktown disjoined from Dover on the 28th March, 1876.
Tilbury West disjoined from Mersea on the 28th March, 1876.

Presbytery of Stratford.

The name of the Listowel Congregation changed to "Knox Church, Listowel," and that of Avon Church, Downie, to that of Avonton, on the 26th December, 1875.
The Congregation of Molesworth separated from Listowel, and together with the mission station at Trowbridge, erected into a new charge.

Presbytery of Huron.

Winthrop organized in August last, and united with Duff's Church, McKillop.
Wingham separated from Bluevale and formed into a separate charge on 11th April, 1876.
New Congregation formed at Brucefield on the 11th April, 1876.
Knox Church and St. Andrew's Church, Goderich, united into one charge, to be known as Knox Church, Goderich, on 10th August, 1875.

Presbytery of Bruce.

Riversdale and Ennskillen separated from Pinkerton, on 13th July, 1875, and erected into two vacant Congregations.

MISSION STATIONS.

Presbytery of Huron.

Goderich (Gaelic) erected into a Mission Station in October, 1875.

Presbytery of Bruce.

Pinkerton erected into a Mission Station on the 11th January, 1876.

WILLIAM COCHRANE, D.D., *Clerk of Synod.*

PRESBYTERY OF MANITOBA.

The following changes in the Ministers on the Roll of the Presbytery of Manitoba, during the years 1875-76 :

Andrew Glendinning, formerly of North Augusta, Presbytery of Brockville, was received as a member of the Presbytery, as missionary sent by the General Assembly Home Mission Committee, on the 13th day of July, 1875.

Allan Bell, was licensed, ordained and received as a member of Presbytery, on July 14th, 1875.

George Flett, was licensed and ordained missionary to the Indians, on the 18th day of August, 1875; was received on the same day as a member of Presbytery.

Alexander Stewart, B.A., was licensed, ordained and received as a member of Presbytery, September 22nd, 1875.

John Scott, late of Napanee, Presbytery of Kingston, was received as a member of Presbytery, March 8th, 1876.

Robert Jamieson, was constituted a member of the Presbytery of Manitoba by action of the General Assembly.

DISMISSALS.

Andrew Glendinning, resigned his position as missionary in the Presbytery, and his resignation was accepted on the 17th day of May, 1876, and the usual Presbyterial certificate granted. He leaves the bounds at the end of May.

Alexander Frazer, resigned his position as missionary, and the Presbytery accepted the resignation on the 17th day of May, 1876, and granted the usual Presbyterial certificate. He leaves the bounds on the 15th of June.

LICENSURE.

Allan Bell, was licensed by the Presbytery of Manitoba, on the 14th day of July, 1875.

James S. Stewart, was licensed by the Presbytery of Manitoba, on the 14th day of July, 1875.

George Flett, was licensed by the Presbytery of Manitoba, on the 18th day of August, 1875.

Alexander Stewart, B.A., was licensed by the Presbytery of Manitoba, on the 22nd day of Sept., 1875.

ORDINATIONS.

Allan Bell was ordained by the Presbytery of Manitoba, July 14th, 1875.

George Flett was ordained by the Presbytery of Manitoba, August 18th, 1875.

Alexander Stewart, B.A., was ordained by the Presbytery of Manitoba, September 22nd, 1875.

JAMES ROBERTSON, *Presbytery Clerk.*

Manitoba,

as a mem-
ber, on the
1875.
August, 1875;
September
1875, March
of the General

Resignation was
to leave the
Resignation on
the 10th of

1875.
1875.
of Sept., 1875.

1875. ,
Clerk.

STATISTICAL RETURNS,

1875-76.

APPENDIX.

REPORT OF THE COMMITTEE ON STATISTICS.

Your Committee on Statistics have to report that, immediately after their appointment, they held two meetings to consult about the preparation of blank forms to be sent out to Presbyteries and Congregations, to collect the information they were appointed to procure, and which they are expected to lay before your venerable Court at this time. At these meetings they had in their possession and under consideration, copies of the forms which, before the Union, had been in use by the Presbyterian Church of the Lower Provinces, by the Presbyterian Church of Canada in connection with the Church of Scotland, and by the Canada Presbyterian Church, and they selected from each what was regarded as most appropriate. At another meeting held in Montreal in September, sketches of forms were submitted, drawn up by the Convener, according to the directions that had been given him, and, after correspondence with Professor McKnight on the subject; and these, with trifling modifications, were finally approved, and authorized to be printed and circulated throughout the Presbyteries and Congregations of the Church.

In preparing the forms for Congregations, it was thought best to adopt the general heading for the year ending ———; thus leaving it with them to enter the date with which their year closed—a point on which there exists some difference, most of those in the East, and several of those in the West, making their year correspond with the Calendar year, while, in a great many instances, it is made to end with the last day of March.

In preparing the forms for Presbyteries the heading was adopted for the year ending 31st of March, for the reason that they might take action to have returns in from Congregations as soon as possible after that date, and to have them forwarded to the Convener of the Committee, so as to allow him time to draw up the report. It is to be regretted that some Presbyteries have shown themselves remiss in this matter, and we know that their Clerks have good ground to complain of the dilatoriness of some Congregations in sending in their schedules.

The Presbyterian Church in Canada embraces at present thirty-three Presbyteries. From three of these no reports have been received, viz.: those of Pictou and Newfoundland, in the Synod of the Maritime Provinces, and that of Glengarry, in the Synod of Montreal and Ottawa.

1. No reports have been received from the following Congregations in the Presbytery of Sydney: Mira and S. Iney, Gabarus, Glace Bay Mines, and Loch Lomond, four in all. Nine Congregations report.

2. In the Presbytery of Victoria and Richmond one Charge either combines its report, or one part of the Charge does not report. None of the vacancies except West Bay report anything but the number of families. St. Peters and North Margaree are Mission Stations in the bounds.

3. The Presbytery of Pictou contains 30 charges, two of these being vacancies, and 23 Congregations, with 19 settled pastors. All report more or less fully.

4. In the Presbytery of Wallace there are no reports from the Congregations of River John, nor Earltown; the latter a vacancy, the former a settled Charge; nor is there any report from Mission Stations. Eleven Congregations report.

5. In the Presbytery of Truro the names of vacancies and mission stations are not given in the Schedule for Statistics, while three vacancies are named in the one for the Financial Statement. Thirteen congregations report, one of these a collegiate charge.

6. In the Presbytery of Halifax, twenty-seven Congregations report their Statistics and twenty-four their Finances. No Returns have been sent in from Annapolis and Bridgetown, nor Warwick, Bermuda, nor Noel. Financial Returns have not been received from Cornwallis West, nor Little River. Richmond and North and West Arm give only the number of families and communicants. Reports from joint charges are combined, instead of being given separately, a remark that will apply to some other Presbyteries. No Mission Stations are returned.

7. Only six Congregations can be regarded as reporting in the Presbytery of Lunenburg and Yarmouth, as that of Yarmouth gives only families and communicants in the year 1874. Lunenburg and Riversdale give only the same for the past year—the former a settled charge and the latter a vacancy. The Mission Station of New Dublin reports only families in the Statistical Schedule, while the Financial Statement has fuller entries.

8. No report has been received from the Congregations of St. Andrew's Church, St. John, in the Presbytery of St. John, nor from Naashwak and Stanley, nor St. Stephen, nor Baillie and Tower Hill, nor Chipman, Prince William, Nerepis and Jerusalem, nor from either of the two Mission Stations. In some instances joint charges which report their Statistics separately, combine their Financial Statements.

9. In the Presbytery of Miramichi no report has come to hand from the Congregation of Tabusintac. Kingston and Richibueto returns finances but not statistics. Bathurst and Dalhousie, recently settled, give very few financial details. Fifteen report Statistics and thirteen Finances, although not fully. Two combine.

10. In the Presbytery of Prince Edward Island twenty-four Congregations report, but the column for number of Stations in Regular Charge has several omissions, so that no calculation can be formed of these.

11. From the Presbytery of Newfoundland no report, but one Congregation sends its Statistics directly to the Committee.

12. No report has been received from the congregation of St. Andrew's Church, Quebec, in the Presbytery of Quebec, nor Three Rivers. Melbourne reports its statistics but not its finances. Point Levi appears among Delayed Returns. There appear to be no Vacancies in this Presbytery, but there are two Mission Stations and two Ordained Missionaries.

13. In the Presbytery of Montreal no report has been received from Georgetown, Beechridge, Chatham and Grenville; St. John's, Montreal, nor Beauharnois. Ormstown appears among Delayed Returns. Chateauguay Basin reports partial statistics but not finances.

14. Glengarry. No report.

15. There are no returns from North Williamsburg, Colquhoun's Settlement, St. John's, Brockville, nor St. Andrew's Church, Gower and Mountain, nor from any of the Mission Stations in the Presbytery of Brockville. In some cases charges combine their Financial Statements.

16. No report has been received from Beckwith, in the Presbytery of Ottawa, nor from Osgoode, Cumberland, Clarence and Navan, Ross, Pembroke, nor Richmond. In some instances the Statistics and Financial Statements are respectively combined. Buel'ngham and Lochaber report their statistics but not their finances. Huntley, on the other hand, gives its finances but not its statistics.

17. Some of the Congregations in the Presbytery of Kingston combine their returns in the case of joint charges, but none have been received from Seymour, Napanee, Mill Point, Roslin and Thurlow, Rawdon and Marmora, nor from any of the Mission Stations.

18. All the Congregations in the Presbytery of Peterborough report their statistics; but Warsaw, Dummer, Minden, Kimmount and Brown's City, only recently erected into a pastoral charge, give very partial financial statements. Some charges have combined both their statistics and finances. There is no report from Mission Stations in this Presbytery except the number of families and communicants.

19. In the Presbytery of Whitley no report has been received from the Congregations of Darlington nor Newcastle—the last a vacancy. Columbus and Brooklyn either combine their statistics, or those of the latter are not given. The finances of both are separately reported. Whitley reports statistics but not finances.

20. There is no report from Eldon nor Lindsay, Kirkfield nor Victoriaville; nor from any of the Mission Stations, six in number, in the Presbytery of Lindsay, except Cobocook, and it gives only the families and communicants in connection with it.

21. In the Presbytery of Toronto two charges combine their reports. St. Andrew's and St. Paul's, Vaughan, either combine their returns or one of them has not reported. Bethel Church, Orangeville, Mono and Caledon send no returns. Mission Stations are not reported.

22. In the Presbytery of Barrie the names, but that is all, of ten Mission Stations are given. Mulmur does not report statistics, but its finances are returned under the name of Tossorontio. West Gwillimbury and Innisfil, West Nottawasaga and Duntroon, Angus, New Lowell, etc., Penetanguishene Vent, and Wyebridge give no returns.

23. Owen Sound. No report has been received from Knox Church, Sydenham, Leith and

Johnson, nor from Kilsyth, Derby and Cruickshank. Ravenna and Collingwood Mountain among the Mission Stations, three in all, report.

24. Saugeen. No report has been received from Markdale, Berkeley and Flesherton, from St. Andrew's Church, Preeceville; from St. Andrew's Church, Mount Forest; nor Woodland Chapel, from Knox Church, Harriston and Cotswold, from Guthrie Church, Harriston, from Osprey, nor from North Luther and Ross; all of these, except the first, being vacancies. Arthur appears to combine its returns. No report from Mission Stations.

25. Reports have been received from all the congregations, whether vacant or settled, in the Presbytery of Guelph and from four of the Mission Stations.

26. St. Andrew's Church, Dundas; Kilbride; St. Ann's and Wellandport; Clifton; Ancaster and Alberton; Welland; Lyndoch and Silverhill; all in the Presbytery of Hamilton, do not report. Thorold gives Finances, but not Statistics. Simcoe and First Presbyterian Church, St. Catharines, and Knox Church, Hamilton, give their Statistics but not their Finances. Some of the returns are combined. Thirty-one congregations report their Finances, and thirty-six their Statistics.

27. There is no report from Mission Stations, three in number, in the Presbytery of Paris. All the congregations report except Richwood and Shower's Corners.

28. There is no report from Mission Stations in the Presbytery of London, nor have any returns been received from the following congregations in the same Presbytery: Forest and McKay's; St. James' Church, London; Westminster; Dorchester; Stratroy; English Settlement and Proof Line; Glencoe; Kintyre; nor Widder. Wardsville and Newberry give their Finances partially. Delaware gives its Statistics but not its Finances.

29. Reports have been sent in from the five stations embraced in the Mission Field of the Presbytery of Chatham, but no returns have been received from the Congregations of Windsor, Wallaceburgh and Sydenham, nor from Scotch Church, Chicago.

30. The following congregations in the Presbytery of Stratford have not reported: St. Andrew's Church, Stratford; Listowel and Molesworth. Mitchell reports its Financial Statement among Delayed Returns. St. Andrew's Church, North Easthope, supplies Statistics but does not give Financial Statement. The Mission Stations of Ellice and Logan, and of Trowbridge have not sent in returns.

31. Bruce. There is no report from St. Andrew's Church, Kincardino; Tara, Allanford, and Elsinore. Some of the reports are combined. Attention is called to the fact that the congregations of Free St. John's, Walkerton, and of North and West Brant, occur on the Roll of this Presbytery and on that of Saugeen, while the latter contains their returns.

32. The only Congregation whose name occurs on the Roll of the Presbytery of Huron, from which no returns have been received, is Brucefield, under the pastoral care of Mr. John Ross, who has not seen his way clear as yet to enter the United Church.

33. The returns from the Presbytery of Manitoba are very imperfect; but this may be accounted for by the character of the field, which must be still described as, to a great extent, if not wholly, missionary.

Altogether, Statistical Returns have been received from 745 Congregations, and Financial Statements from about the same number. Your Committee would express their regret that there are so many which have not reported, as they were desirous of being able to present at this meeting of the Assembly a full exhibit of the strength of the Church, so that there would be the better opportunity of observing her progress in future years; for may we not well conclude, on more grounds than one, that He who has blessed in the past will bless still more abundantly in years to come. And they would call attention to the fact that most of the non-reporting Congregations are vacancies; as if Presbyteries, or the Moderators of the Sessions of Vacant Congregations they have appointed, did not take the same interest in these, and did not feel themselves under the same obligations towards them, as in the case of settled charges. With still greater force will this remark apply to Mission Stations. Reports seem to have been required from very few of these. Now, as the Statistical Returns, in order to be satisfactory and complete, should show all that the Church is doing and what her strength in numbers is, reports should be procured from every part of her field.

Your Committee have brought together in Table A a Summary of the Statistics, and in Table B of the Financial Statements of Presbyteries. In Tables C and D they have given summaries of the same, according to Synods. In Table E there are exhibited the average contributions of families and communicants on Stipend Promised—an item from which we may learn the estimate which the people form of their ability to pay for the stated administration of ordinances—on Stipend Paid; on the Total Contributions for Congregational Purposes; for the Home and Foreign Mission Funds; for all the Schemes of the Church; for all Purposes; and finally, the Average Contribution per pupil in the Sabbath Schools and Bible Classes for Mission Purposes. It has not been thought necessary to make this Table more minute.

It appears from this Table that the Presbytery of Toronto pays the largest average per family for Stipend; the Presbytery of Hamilton stands second, and that of Montreal third. The Presbytery of Manitoba raises the largest average per communicant for the same purpose; the Pres-

bytery of Lunenburg and Yarmouth ranks second, and that of Bruce third. The largest average contribution per family for all purposes is in the Presbytery of Montreal, viz.: thirty-nine dollars seventy-nine cents; as also per communicant, twenty dollars fifty-six cents. The second is in Toronto: thirty-eight dollars eighty-eight cents per family, and eighteen dollars thirty cents per communicant, and the third is Paris per family, whereas Lunenburg and Yarmouth is third per communicant. Montreal stands first, Hamilton second, Toronto third, and Kingston fourth in their average contributions per family for Home Missions; and Montreal first, Kingston second, Halifax third, Toronto and Quebec—which are equal in their contributions per communicant for the same object—are fourth.

One of the most suggestive columns in this table is that which shows the average contributions for Missions by the young persons in the Sabbath Schools and Bible Classes of the Church. In this there is very great diversity, the highest being forty-five cents, the second twenty-five, and the third twenty-two. But of the thirty-three Presbyteries, the average contributions of twenty are ten cents, and under; some being as low as one cent, three as low as two cents, two as low as three cents, etc. From such figures it is evident that some of the Presbyteries are not calling forth the present strength of the young of their flocks for religious objects; are not imbuing them with the missionary spirit, and are not training them for either the liberal support of the Gospel at home nor its extension—and the two are intimately connected. Other Presbyteries again—but how comparatively few are they—feel their obligations in these respects, and the Lord is blessing them in their labours among the young.

From the Statistical Tables we learn that there have been, during the past year, 1,265 Stations supplied by Ministers, of which 1,135 were in Regular Charge, and 130 not in Regular Charge. The names of 745 Charges, with 589 Ministers, have been reported, and of these 745 Congregations have sent in returns. Vacancies have been reported as 120, while Mission Stations are given as only 58; an evident proof that Presbyteries have been very remiss in forwarding their names, and procuring returns from them, for the Report of the Home Mission Committee shows that the actual number of Mission Stations was 169.

The total number of families is reported as 511,323, and of communicants as 88,238. The additions by certificate during the year were 4,200, and on their own profession and by the action of Kirk Sessions 8,422, making a total of 12,622. In consequence of the defective returns, arising, it is presumed, in most instances from a misunderstanding of the next column, no judgment can be formed as to the increase which the Church has made in her membership during the year. The design of that column was to collect the numbers that had been removed from the Communion Roll of Congregations from whatever cause,—the total diminutions which had taken place,—but the heading has not been interpreted so in very many instances. Perhaps we are safe in saying that the clear increase over the Church has been fully an average of 200 each Presbytery, or about seven thousand in all. Baptisms have amounted to 9,550, of whom 8,989 were children and 561 adults—the largest number of the latter being in the Presbyteries of Truro, Prince Edward Island, Halifax, and Toronto.

The attention of all will turn, with special interest, to the columns which show the number of young people under religious instruction in Sabbath Schools and Bible Classes, with the staff of teachers employed. Christ's command is to feed his lambs. All sections of the Church are applying themselves to this work. And our own Zion does not lag behind. The entire number of scholars has been 79,204, of whom 17,099 have been in Bible Classes, and the number of teachers has been 7,139. Precious seed has thus been sown in many a youthful mind, and already quickened it may be into life and fruitfulness by the gracious influences of the Holy Ghost, or yet to be quickened—although the sad thought must occur that in some it will fail to bud and bring forth; but the teachers have had their own souls watered and their graces strengthened by the prayerful interest they have taken in the welfare of their classes, and their efforts to guide them in the paths of Scripture Knowledge.

The number of Elders sums up to 3,412, and of other office-bearers, whether Deacons or Managers, to 4,970.

There are 157,814 volumes in libraries, of which 163,608 belong to Sabbath Schools, and 16,842 to Congregations.

The number of sittings in Churches is 219,953. The number of manses 313, and of rented houses 35. 37 Churches have been built, one in part, and one enlarged, in the course of the year. 28 manses have been erected. Annual Reports are published by 118 Congregations, and 445 have their Church property insured.

On turning to the Financial Statements, the first column shows the amount promised from all sources by way of Stipend, and adding the whole together, we find it to be, for the whole Church, \$442,894 21, while the Stipend actually paid by the Congregations alone, and from other sources is \$442,321 07. This should show an arrear of \$573 14; while, according to the Returns, it is \$14,200 10, thus at once confirming the conviction produced by a survey of them in detail, that there is serious remissness on the part of Congregations in drawing up, and on the part of Presbyteries in receiving and transmitting these Financial Statements. It is far from creditable to Congregations to have to state that there are only three Presbyteries in which there are no arrears, while in one, in which there are only 11 Ministers, and 11 Regular Charges, they amount to the large sum of \$2,149 27; in another, with six Ministers and ten Regular Charges,

to \$2,109 75; and in another, with 21 Ministers and 57 Regular Charges, they are \$1,805 67; and in another with 20 Ministers and 43 Regular Charges, they are \$1,155. Surely this is an evil which calls for the prompt but kind action of Presbyteries. Instances occur in which the Stipend paid by Congregations is in excess of what was promised, but the Presbyteries of Hamilton and Stratford are the only ones in which this has taken place from the contributions derived entirely from the Congregations themselves. In some of the Presbyteries a large sum is derived from other than Congregational sources for the support of Ministers, such as Brockville, Peterborough, London, and Manitoba—the largest of all.

The total amount expended in building and repairing Churches in the course of the year, was \$228,520 61; and of this the largest item was in the Presbytery of Toronto, and by one Congregation in that Presbytery. It is no slight evidence of the spirit and energy of a Church when she devises and accomplishes liberal things in providing and furnishing neat and commodious edifices in which Gospel worship may be rendered to the one God and Father of all, through the merits of His own Son and by the influence of the Good Spirit.

A considerable amount has also been expended upon Manses, namely \$53,654 46; and from another part of the Returns we learn that the number built or completed was 28, which would give an average cost to each one of somewhat less than \$2,000.

"Other Congregational Contributions" swell up to \$148,668 52½; and the total paid by Congregations alone, as Stipend, for Churches, Manses, and other purposes more immediately connected with their interests, was \$835,668 09½.

The column for entering the Sabbath-day Ordinary Collections can be expected to present only a partial and defective record for the reason that in several of our Congregations such collections are not now taken up, and the number of these appears to be increasing. In some of the Presbyteries the sum is comparatively large; in others again, such as that of Owen Sound, it is comparatively small; but, were all the circumstances known, it might appear that the latter was in proportion to others. The average throughout the Church, reckoned on those reporting, is \$10 73.

All the Presbyteries, but not all the Congregations, have contributed to the different Schemes of the Church, except Lunenburg and Yarmouth, which has not done anything among the Charges it embraces for the Fund for Aged and Infirm Ministers and the Widows and Orphans of Ministers. Without dwelling upon what each Presbytery has done for each Scheme, we may state that the total amount collected for the College Fund was \$15,962 69¼—a sum which, we may venture to say, is altogether inadequate for the purpose intended; to the Home Mission Fund there have been contributed \$25,947 60½; to the Foreign Mission Fund \$17,832 69; to the Fund for Ministers' Widows and Orphans and for Aged and Infirm Ministers, only \$6,460 22; to the Assembly Fund, \$5,529 11; for French Canadian Evangelization, \$11,811 30; while Sabbath Schools have raised, for Mission purposes, \$10,067; thus giving for the total contributions to the Schemes of the Church, \$93,610 62.

For the College Building Fund \$22,844 95 have been realized, of which only \$214 50 have been received from Presbyteries west of that of Montreal, including the Presbytery of Quebec. For the College Endowment Fund, \$805 have been received, \$540 of which are from Montreal; \$100 from the Presbytery of Brockville; \$100 from that of Stratford; \$50 from that of Guelph; \$10 from that of Barrie; and \$5 from that of Kingston.

The total contributions for all purposes amounts to \$982,671 81½, and we may confidently affirm that if the returns had been as full as they should have been—as it is to be hoped this Assembly will enjoin that they shall be in the next and following years—we would have had to report, at this time, more than one million of dollars. But it is not without being disposed to say that the Lord has done great things for us, that your Committee mention the extent to which the liberality of our people has abounded, while they are far from saying that it has been what it ought to have been.

Your committee, in closing, would recommend:—

First: That Presbyteries be enjoined to deal at once with those Congregations that are in arrears with their stipend, and urge them to the prompt liquidation of the same.

Second: That Presbyteries be instructed to see that both settled and vacant Congregations contribute to all the Schemes of the Church. Even the weakest may, and should, help here—and this will not impair their strength nor mar their prosperity.

Third: That Presbyteries be required to procure the returns from Congregations in good time—as soon as possible after the close of the year—examine them themselves, and forward them to the Convener of the Committee on Statistics.

Fourth: That Mission Stations be required to report, as well as organized Congregations, so that there may be a full exhibit of the strength and numbers, and of the Christian effort of the entire Church.

Fifth: They would suggest for consideration the desirableness of requesting Congregations to make their year coincide with the Calendar year; or, at all events, to urge greater uniformity than now exists.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

Guelph, 9th June, 1876.

STATISTICAL RETURNS

FOR THE YEAR ENDING 31st MARCH, 1876.

PRESBYTERY OF SYDNEY.

NAME OF CONGREGATION.	No. of Sess. and Regular Charge.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMENTANTS.			No. of Elders.	No. of other Office Bearers.	Pastoral Visitation.	Week-day Meetings.	FAMILIAR CLASSES.		Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No of Sittings in each Church.	Is there a Missionary Association?	Is there a House for Min.?	Church.	Did Congregation build ch. or manse during the year?	
					Certificate.	Examination.	No. in Sabbath School.					No. in Bible Class.											
1. Mira.....	1	Hugh McLeod, D.D.	Nov., 1832	89	2	3	6	2	105	2	8	300	8	300	no	no	no	700	no	yes	no	no	no
2. Sydney Mines.....	2	Matthew Wilson	June, 1842	190	2	3	10	2	17	1	5	300	5	300	no	no	yes	2000	no	no	no	no	no
3. Lettich's Creek.....	1	C. E. McLean	Nov., 1852	60	8	3	10	2	17	1	5	300	5	300	no	no	no	2000	no	no	no	no	no
4. Grand River.....	2	James Ross	Sept., 1853	157	80	2	7	2	30	4	4	250	4	250	no	no	no	500	no	no	no	no	no
5. St. Ann's and N. Shore.	1	4 Abraham McIntosh.	Aug. 21, 1856	280	107	2	6	4	19	8	20	2000	4	2000	no	no	no	2000	no	no	no	no	no
6. Gabarus.....	1	Donald Sutherland.	June 6, 1860	280	107	2	6	4	19	8	20	2000	4	2000	no	no	no	2000	no	no	no	no	no
7. St. Andrew's, Sydney.....	1	A. Farquharson	Dec. 14, 1864	147	97	2	18	6	7	1	4	30	16	30	no	no	yes	400	no	no	no	no	no
8. Cow Bay Mines.....	1	Donald McDougall.	Nov. 15, 1865	100	122	4	4	2	4	81	4	600	6	600	no	no	yes	500	no	no	no	no	no
9. Boularderie.....	1	David Drummond	June 13, 1872	220	60	2	1	4	10	1	1	100	11	100	no	no	no	500	no	no	no	no	no
10. Cape North.....	1	Peter Clark	Nov. 12, 1873	120	30	0	7	2	16	1	1	100	11	100	no	no	no	500	no	no	no	no	no
11. 2nd Presby. Cong. Sydny	1	John Murray	Jan. 2, 1875	52	48	22	26	10	80	3	2	65	19	8	no	no	no	500	no	no	no	no	no
12. Glace Bay Mines.....	1	Vacant													no	no	no	500	no	no	no	no	no
13. Loch Lomond.....	1	Vacant													no	no	no	500	no	no	no	no	no
Total.....	15	411 M., 2 Vac.		1326	693	30	118	4	42	62	125	106	32	4	900	250	4	4300	1	1	1	1	1

*Only recently settled.

PRESBYTERY OF VICTORIA AND RICHMOND

1. Whycomah.....	1	Murdoch Stewart.	Oct. 25, 1843	250	125	2	14	5	6	12	1	5	51	1	150	25	14	800	no	yes	no	yes	yes
2. Port Hastings.....	1	Wm. G. Forbes	Oct. 27, 1852	110	95	7	8	1	3	33	30	16	5	40	no	no	400	no	no	no	no	no	no
3. Baddeck, C.B.....	1	Kenneth McKenzie.	Dec. 2, 1857	70	51	1	8	4	3	1	2	70	30	150	no	no	350	no	no	no	no	no	no
4. Lake Ainslie.....	1	Alexander Grant.	Dec. 6, 1871	90	61	2	10	6	8	1	1	21	13	100	no	no	350	no	no	no	no	no	no
5. Malbon, C.B.....	1	A. F. Thomson.	Sept 8, 1874	47	67	2	3	5	5	2	1	16	40	35	no	no	100	no	no	no	no	no	no
6. Middle River.....	1	Vacant		130											no	no	400	no	no	no	no	no	no
Little Narrows.....	1			150											no	no	400	no	no	no	no	no	no

PRESBYTERY OF VICTORIA AND RICHMOND—Continued.

7. Malgawatch.....	1	Vacant.		80											no	no							
8. West Bay.....	1	Vacant.		102	900										no	no							

PRESBYTERY OF VICTORIA AND RICHMOND—Continued.

3. Baddeck C.B.	1	Kenneth McKenzie	Dec. 2, 1857	70	51	1	8	4	3	1	2	7	70	30	9	150	.....	.....	.....	.....	no	350	no	no	no
4. Forts Baddeck, C.B.	1	"	"	102	200	5	6	2	5	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	yes	350	no	no	no
5. Lake Anslie	1	Alexander Grant	Dec. 6, 1871	90	64	2	10	6	8	1	1	21	.....	.....	.....	.....	.....	.....	.....	.....	no	300	no	yes	no
6. North Morgaree	1	"	"	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	no	100	no	no	no
7. Masbon, C.B.	1	A. F. Thomson	Sept 8, 1874	47	67	2	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	no	400	no	no	no
8. Middle River	1	"	"	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. Little Narrows	1	"	"	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Total	10	15 M., 4 Vac., 2 M.S.		1261	632	13	48	7	37	54	7	14	144	5	330	119	35	290	300	2	2700

*For exhortation 2

PRESBYTERY OF PICTOU, N.S.

1. United Church	1	Geoigo Walker	(Muirkirk, Scot'd 1858, In. N. G. Aug 23, 1848)	170	338	13	74
2. Prince St., Pictou	1	James Bayne, D.D.	Oct. 6, 1842	182	368	17	60	8	5	1	1	23	5	196	25	23	500	.....	.....	.....	yes	750	yes	no	no
3. French River	1	A. P. Miller	May 7, 1844	44	140	.....	28	20	6	3	1	2	10	.....	.....	.....	.....	.....	.....	.....	no	320	no	no	no
4. Blue Mountain, Barney's River, & Garden	3	Duncan B. Blair	Oct. 26, 1846	170	388	4	84	.....	.....	occ.	12	41	.....	.....	.....	.....	.....	.....	.....	.....	no	330	yes	no	no
5. Salem Ch., Green Hill	1	G. Patterson, D.D.	Oct. 31, 1849	80	180	.....	10	5	7	.....	3	6	.....	.....	.....	.....	.....	.....	.....	.....	no	600	yes	no	no
6. Central Church	1	James Thompson	Feb. 22, 1854	74	182	.....	13	4	7	7	2	6	.....	.....	.....	.....	.....	.....	.....	.....	no	600	no	no	no
7. Little Harbor, Fisher's Grant	2	Wm. Maxwell	July 13, 1854	110	216	.....	2	57	6	9	6	14	7	18	5	49	.....	.....	.....	.....	no	600	no	yes	no
8. Westville	1	John Lees	July 10, 1855	190	261	.....	24	39	16	7	1	2	44	.....	.....	.....	.....	.....	.....	.....	yes	575	yes	no	no
9. Middle River	1	"	"	39	67	.....	13	9	1	5	4	1	6	.....	.....	.....	.....	.....	.....	.....	no	360	yes	no	no
10. West River Congregat'n	2	George Roddick	May 11, 1858	125	250	4	10	6	10	5	1	120	.....	.....	.....	.....	.....	.....	.....	.....	no	500	no	no	no
11. Scotsburn & Salt-springs	2	Alex. Stirling	"	96	255	.....	6	99	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	no	300	no	no	no
12. Hopewell	1	John MacKinnon	Sept. 29, 1858	115	300	.....	4	33	11	9	7	1	7	.....	.....	.....	.....	.....	.....	.....	no	700	no	no	no
13. Knox's Church	2	Alex. Ross, A.M.	Sept. 19, 1860	130	250	6	66	.....	.....	.....	6	4	1	4	18	2	150	.....	.....	.....	no	500	yes	no	no
14. Antigonish	1	Peter Goodfellow	Jan. 29, 1862	21	216	.....	2	101	6	5	1	6	19	19	100	50	13	200	400	no	no	no	no	no	no	
15. Cape George	1	"	"	26	73	.....	35	3	2	.....	1	4	4	.....	.....	.....	.....	.....	.....	.....	no	200	no	no	no
16. Stellarton and Albion Mines	1	Thomas Cumming	Aug. 1863	134	165	.....	10	28	.....	.....	6	7	1	2	32	3	200	30	25	450	.....	.....	.....	.....
17. James' Church	1	E. A. McCurdy	June 20, 1865	142	299	.....	5	60	.....	.....	10	5	1	3	14	2	283	209	23	475	.....	.....	.....	yes	
18. Union Centre & Lochaber	2	John F. Forbes	Feb. 27, 1867	148	247	.....	4	130	10	12	13	1	12	32	3	167	.....	.....	.....	.....	no	500	no	yes	no
19. East River	1	A. Mc. L. Sinclair	July 25, 1866	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	no	1000	no	no	no
20. Glenelg, Caledonia, & E. River, St. Mary's	3	Robert Cumming	Mar. 14, 1869	200	500	.....	156	36	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	no	650	no	no	no
21. Merigonish	1	H.D. Scott, M.A., D.D.	June 23, 1874	130	347	.....	4	80	10	.....	7	13	.....	.....	.....	.....	.....	.....	.....	.....	no	600	no	yes	no
22. Sherbrooke	1	"	"	130	200	.....	81	.....	.....	.....	6	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23. Vale C. & Sutherland's R.	1	"	"	120	120	3	
24. Total	30	5 19 M., 2 Vac.		2676	5692	118	1273	152	195	114	24	75	463	55	3232	1007	385	5227	600	2	8	13445	

* Congregation gave Mr. Walker a house. † Building Church. ‡ Church is, Manse not.

PRESBYTERY OF WALLACE.

NAME OF CONGREGATION.	No. of Sals. suppl.	No. of Reglar Charge.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMITTEES.			No. of other Office. Members.	Pastoral Visitation.	Week-day Meetings.	BAPTISMS.			RELIGIOUS CLASSES.			Volumes in Congrega- tional Library.	Do you publish an An- nual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Church.	Did Con- gregation build ch. during the year?		
						Adm'n by	Certificate.	Examination.				Net Decrease.	No. of Elders.	Children.	No. in Sabbath School.	No. in Bible Class.	No. of Teachers.									Sabbath	School	Yearly	Manse.
1. New Annan.....	1	1	James Watson	1830..	83	131	1	10	5	7	6	1	1	120	49	18	250	no	no	no	345	yes	no	no	no		
2. Wallace & Fugwash, Free	6	6	John Munro	Nov. 9, 1848	120	165	1	16	9	14	3	8	29	1	100	10	180	no	no	no	10000	yes	no	no	no		
3. Goose River.....	1	1	W. S. Darragh	Nov., 1850	15	74	5	5	4	2	2	2	5	1	17	3	24	no	no	no	250	no	no	no	no		
4. Wallace, St. Matthew's.	3	3	James Murray	1852..	100	151	13	13	8	1	1	3	12	20	20	2	350	no	no	no	800	yes	no	no	no		
5. River John.....	1	1	H. B. Mackay	June 22, 1855	130	283	5	91	8	6	8	5	21	7	200	25	350	yes	yes	no	600	no	yes	no	no		
6. Tatamagouche.....	4	4	Thomas Sedgwick	Sept. 19, 1850	150	280	2	46	7	7	1	4	22	5	175	32	400	yes	yes	no	900	yes	no	no	no		
7. River John.....	3	3	R. McCunn.	.....	124	166	2	54	3	14	6	7	18	100	200	6	120	no	no	no	600	no	no	no	no	
8. Earlton.....	5	5	William Grant	Sept. 28, 1859	118	138	4	32	6	5	14	2	23	4	60	20	8	yes	no	no	300	no	yes	no	no	
9. Fugwash, St. Matthew's	1	1	John M. Sutherland	Dec. 5, 1852	46	5	12	1	3	3	2	1	11	11	45	10	8	no	no	no	no	no	no	no	
10. Spring Hill.....	1	1	Chas. Naismith	Mar. 27, 1856	50	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11. Amherst.....	1	1	T. Taloch, M.A.	1857..	20	25	1	1	1	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Easttown.....	2	2	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. Wentworth.....	2	2	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	28	311	M., 2 Vac	910	1512	21	279	19	75	29	151	27	141	18	857	275	116	1473	3	2	5655	3	5	1

*3 Churches. †4 Churches. ‡3 Churches. §Rented Hall. ¶Partly built.

PRESBYTERY OF TRURO.

NAME OF CONGREGATION.	No. of Sals. suppl.	No. of Reglar Charge.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMITTEES.			No. of other Office. Members.	Pastoral Visitation.	Week-day Meetings.	BAPTISMS.			RELIGIOUS CLASSES.			Volumes in Congrega- tional Library.	Do you publish an An- nual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Church.	Did Con- gregation build ch. during the year?	
						Adm'n by	Certificate.	Examination.				Net Decrease.	No. of Elders.	Children.	No. in Sabbath School.	No. in Bible Class.	No. of Teachers.									Sabbath	School	Yearly	Manse.
1. Truro.....	1	1	W. McCulloch, D.D.	Feb. 14, 1839	150	263	10	30	11	10	5	1	2
2. Clifton.....	1	1	James Byers	May, 1845	150	175	8	31	6	6	8	3	14	3	24	3	16	no	no	no	350	no	no	no	no	no
3. Upper Londonderry	1	1	Ebenezer Ross	Oct. 31, 1849	119	131	2	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Great Village.....	1	1	A. L. Wylie	Aug. 12, 1852	113	159	5	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Economy.....	1	1	J. M. G. McKay	June 26, 1855	170	244	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Riverside.....	3	3	Alex. Cameron	Sept. 16, 1857	108	195	1	21	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Parrsborough.....	1	1	D. McKinnon	June 4, 1862	50	106	2	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. St. Paul's, Truro.....	1	1	John McMillan, D.D.	Mar. 26, 1865	86	111	12	16	16	8	5	2	24	1	187	43	19	538	yes	yes	350	no	yes	no	no	no
9. Springside.....	1	1	James Sinclair	Sept. 11, 1867	105	243	3	43	10	8	3	1	2	18	2	215	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Ondaow.....	1	1	J. J. Baxter, or d'nd 1832, & J. H. Chase, A.M.	May 5, 1869	110	193	7	22	5	8	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11. Stewincke & Brookfield..	1	1	Edward Grant	Oct. 26, 1869	150	282	2	61	8	8	4	1	6	29	12	150	90	.....	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF TRURO—Continued.

Table with columns for names, dates, and various numerical values. Includes entries for Edwin Smith, J. Layton, and a 14 M. summary row.

PRESBYTERY OF HALIFAX.

Table with columns for names, dates, and various numerical values. Includes entries for Walter Thorburn, Kenneth F. Junor, Alex. Falconer, and a 14 M. summary row.

PRESBYTERY OF QUEBEC.

NAME OF CONGREGATION.	No. of Sess. Suppl. Reglar Chavrs.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMUNICANT.			No. of Elders.	No. of other Office Berrrs.	Pastoral Visitations.	Week-day Meetings.	RELIGIOUS CLASSER.			No. of Sittings in each Church.	Is there a Missiary Association?	Is there a Manse or Ivt House for Min.?	Did Congregation build ch. during the year?	
					No. on Roll.	Certificate.	Added by Examination.					Net Decrease.	No. in Sabbath School.	No. in Bible Class.					No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congrega-tional Library.	Do you publish an Annual Report?	Is Church Property Insured?
1. St. Andrew's Ch., Que.	1	John Cook, D.D.	Dec. 25, 1835																
2. Sherbrooke	1	Wm. B. Clark	Sept., 1839.	75	121	32	21	3	8	2		13	270	yes	yes	no	no	no	
3. Leeds	3	Peter Lindsay, B.A.	Oct. 12, 1853	97	231	2	6	8	5	1	2	23	150	no	yes	no	no	no	
4. Richmond	2	James McConedy	Mar., 1854	70	190			8	5	1	1	100	10	yes	yes	no	no	no	
5. St. Sylvester	3	James Hanron	May 26, 1859	44	76			2	3	2	occ.	30	30	yes	yes	no	no	no	
6. Inverness	1	Malcolm Mackenzie	July, 1861	120	167	2	3	8	12	1	2	27	36	yes	yes	no	no	no	
7. Winslow	2	John McDonald	Feb. 12, 1862	67	25			1	6	1	2	37	55	yes	yes	no	no	no	
8. Melbourne	4	Henry Edmison, M.A.	Feb. 26, 1864	158	199	8	16	4	28	2	1	27	200	no	yes	no	no	no	
9. Chalmer's Ch., Quebec.	1	Peter Wright	Oct. 18, 1866	136	233	11	61	6	9	2	3	17	125	no	yes	no	no	no	
10. Beauville	1	John McAlister	Aug. 23, 1870	19	38	5	3	3	4	1	1	5	50	no	no	no	no	no	
11. Val. d'Arif	1	T. Brouillette	Nov. 8, 1872	44	56			3	3	1	1	18	23	no	no	no	no	no	
12. Point-Levi	1	Three Rivers	Dec. 14, 1874																
13. Three Rivers	1	Three Rivers																	
14. Kennebec Road	3	James Hnno	Feb. 20, 1844	35	25			1	6	2	1	12	15	no	no	no	no	no	
15. Metis	1	Thomas Fenwick	Oct. 31, 1861	41	49			2	4	1	1	3	54	no	no	no	no	no	
Total	24	14 M., 2 O.M.		906	1320	58	133	44	85	18	16	211	907	370	1	8	4394	3	9

* 1 occ.

PRESBYTERY OF MONTREAL

1. St. Andrew's	1	A. Henderson, M.A.	Oct. 10, 1810																
"	1	Daniel Paterson	Oct. 24, 1860	72	91	7	5	2	11	2	1	9	40	no	yes	no	no	no	no
2. Erskine Ch., Montreal	1	Wm. Taylor, D.D.	Oct. 29, 1831	250	536	47	35	10	17	1	1	33	207	yes	yes	no	no	no	no
"	1	James S. Black	Mar. 31, 1870																
3. Georgetown	1	J. C. Muir, D.D.	Sept. 1836																
4. Nazareth St. Ch., Mont.	1	Joseph Elliot	Oct., 1836	58	83	10	15	5	3	1	9	9	264	no	yes	no	no	no	no
5. St. Paul's, Montreal	1	John Jenkinson, D.D.	Aug. 6, 1837	250	560	11	16	13	8	2	1	29	180	yes	yes	no	no	no	no
6. Lachine	1	Wm. Simpson	Mar. 16, 1840																
7. Mile Isles	2	John Irvine	Jan., 1846	45	56			1	5	1	1	6	45	no	yes	yes	no	no	no

PRESBYTERY OF OTTAWA—Continued.

6. McNabb.....	Joseph White, B.A., Aug. 7, 1862	11C	142	3	9	11	7	11	3	1	17	60	11	200	190	Yes				
7. Wakefield.....	Walter Ross, M.A., Oct. 15, 1862	95	132	10	17	4	5	2	1	14	16	175	34	140	550	Yes				
8. Beckwith.....	D. J. McLean, Feb. 11, 1863	32	37	11	35	2	8	1	1	4	1	96	15	500	336	r.h.				
9. St. Andrew's Ch., Appry 10. New Edinburgh.....	C. J. Cameron, M.A. Mar. 28, 1866	166	328	11	38	7	16	1	1	22	1	253	21	500	850	Yes				
11. Bank St. Ch., Ottawa.....	Wm. Moore, 1866	32	38	2	2	2	2	1	1	3	110	11	10	200	200	Yes				
12. Buckingham, Lochaber.....	Frederick Home, 1866	10	7	1	1	1	1	1	1	3	3	3	1	200	80	Yes				
13. St. Andrew's Ch., Ottawa.....	D. M. Gordon, R.D., Aug. 8, 1866	231	386	30	28	9	16	1	1	40	225	31	25	1000	875	Yes				
14. Chelsea.....	Alex. Smith, Sept. 27, 1866	40	45	4	2	3	7	3	1	3	70	40	9	300	120	Yes				
15. Fitzroy.....	Jas. Tat., Oct. 3, 1866	92	143	4	2	3	2	15	1	1	22	1	7	390	240	Yes				
16. Ramsay.....	Robt. Knowles, Oct. 31, 1866	60	60	2	11	4	8	14	14	11	4	100	9	200	150	r.h.				
17. Kiyer.....	James Carswell, Oct. 17, 1867	16	34	1	5	3	7	2	1	1	60	14	10	200	400	Yes				
18. Knox Ch., Ottawa.....	F. W. Farries, May 18, 1868	120	200	31	38	8	18	1	2	15	150	45	12	350	1120	Yes				
19. St. Andrew's Ch., Almonte.....	John Bennett, June 29, 1868	100	120	5	10	5	5	1	2	21	1	56	6	1	150	150	r.h.			
20. Litchfield.....	James Fraser, B.A., Jan. 13, 1870	58	96	1	10	3	4	7	2	13	11	2	60	170	250	Yes				
21. Russell.....	H. J. McDiarmid, June 29, 1871	40	81	5	4	3	5	2	2	10	50	6	230	200	375	Yes				
22. McNab.....	Robert Campbell, M.A. Oct. 26, 1871	150	237	4	27	3	15	1	1	37	2	.....	.....	.....	.....	Yes
23. Nepean.....	Robert Whillans, M.A. Sept. 25, 1872	45	90	2	8	2	16	2	4	15	30	3	3	.....	175	Yes			
24. Victoria St. Ch., Parkhill.....	James Stewart, Sept. 27, 1872	46	65	2	5	7	7	14	1	4	120	12	300	300	200	Yes				
25. Conouge.....	Alex. McLaren, Dec. 31, 1872	113	235	2	8	15	8	5	1	21	1	25	10	250	500	Yes				
26. Bristol.....	John Fahe, Mar. 12, 1873	60	93	2	3	5	6	2	1	12	1	70	7	150	200	Yes				
27. Hawksbury.....	John Turnbull, Aug. 21, 1873	20	49	3	.....	.....	.....	.....	.....	3	36	.....	4	100	300	Yes
28. Miss. to U. Ottawa.....	Mark Turnbull, Sept. 7, 1873	95	120	7	16	1	4	8	2	10	1	70	15	8	300	300	Yes			
29. Westmeath.....	Alex. Campbell, M.A. Oct. 9, 1873	110	234	17	40	36	6	21	1	28	2	180	25	400	650	Yes				
30. Daly St. Ch., Ottawa.....	Wm. Armstrong, M.A. May 14, 1874	36	89	2	26	10	3	9	1	9	26	12	5	200	200	Yes				
31. Aylwin.....	Hugh Maguire, Dec. 8, 1874	56	68	1	14	4	6	1	2	12	60	.....	10	250	250	Yes			
32. North Gower.....	A. C. Stewart, Oct. 13, 1875	2654	4312	212	423	123	160	290	434	393	444	38	2976	564	331	12571	8	16	2	3
VACANT.																				
33. Metcalfe.....	.....	45	101	.....	5	5	3	5	.....	3	40	.....	5	52	200	Yes
34. Zion Ch., Carleton Place.....	.....	80	98	1	.....	5	6	9	.....	3	10	.....	10	300	350	Yes
35. Penabroke.....	.....	40	64	.....	4	4	5	1	.....	10	.....	20	.....	375	250	.....			
36. Beckwith.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
37. Osgoode.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38. Cumberland, Clarence, and Navan.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
39. Ross.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
40. Hambley.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
41. Richmond.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	46 11:32 M., 9 Vac.....	2654	4312	212	423	123	160	290	434	393	444	38	2976	564	331	12571	8	16	2	3

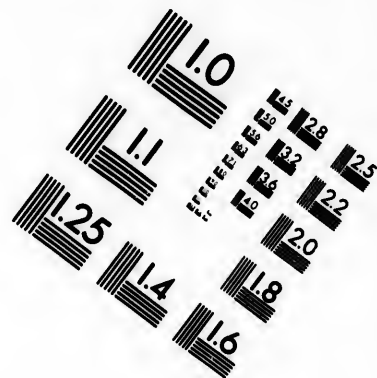
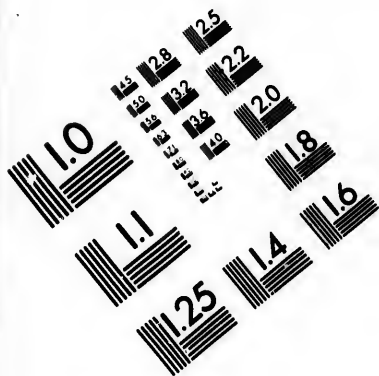
PRESBYTERY OF KINGSTON.

No. of Synod.	NAME OF CONGREGATION.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMUNICANTS.			No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	BAPTISMS.			No. in Sabbath School.	RELIGIOUS CLASSES.		Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse during the year?	
					No. on Roll.	Certificates.	Examination.					Net Decrease.	Children.	Adults.		No. in Sabbath School.	No. in Bible Class.								No. of Teachers.	Church.	Manse.
1.	Without Charge.....	Wm. Smart	April 11, 1811																							
2.	Without Charge.....	Henry Gordon	July 16, 1833																							
3.	Seymour.....	Robert Neill, D.D.	Jan. 20, 1840	no report.																						
4.	Prof. Queen's College	J. Williamson, LL.D.	Feb. 25, 1845																							
5.	Chalmers' Ch., Kingston	Patrick Gray	Sept. 21, 1846	95	169	6	14	11	6	2	1	18	140	17	500	yes	750			yes	yes					
6.	Prof. Queen's College	J. B. Mowat, M.A.	May 2, 1850																							
7.	Pract. St. Ch., Kingston	Andrew Wilson	Jan. 20, 1851	140	226	6	10	3	7	1	1	11	167	25	200	150	yes	500			yes					
8.	Phil. Queen's College	Wm. Snodgrass, D.D.	Sept. 23, 1852																							
9.	Prof. Queen's College	J. H. Mackerras, M.A.	Sept. 20, 1853																							
10.	Prof. Queen's College	G. D. Ferguson, B.A.	May 16, 1855																							
11.	Storrington &	T. S. Chambers	May 23, 1855	55	75	11	11	4	6	1	1	13	32	4	100											
12.	St. Andrew's Ch., Kingston	T. G. Smith	Aug. 3, 1856	35	70	3	2	2	4	1	1	4	10	1	50											
13.	Amherst Island.....	Howard D. Steele	Dec. 30, 1856	60	88	13	23	6	9	1	1	25	250	60	27	631	200	yes	200	yes	yes	yes	yes	yes	yes	yes
14.	Nanaset.....	Alexander Young	Jan. 8, 1857	recev. indly	set. dcl.																					
15.	St. Peter's Ch., Madoc	David Wishart	April 6, 1857	72	109	8	7	5	6	1	2	34	135	40	4	300										
16.	St. Paul, Madoc.....	David Beattie	April 27, 1857	20	28	2	2	2	5	1	occ.	2	24	3	80											
17.	Pictou.....	John McMechan	May 26, 1857	14	25	3	3	2	1	1	1	3	30	2	100											
18.	St. Andrew's Ch., Gan'que	Walter Coulthard	Nov. 23, 1856	120	135	6	10	8	7	1	1	14	100	20	8	200										
19.	Me'rose, Le'sdale & Shannonville	John Turnbull	June 24, 1862	36	80	3	9	3	6	1 1/2	3	8	65	20	7											
20.	John St. Ch., Belleville	John Burton	Nov. 17, 1864	139	258	12	23	21	12	1 1/2	1	15	162	60	24	250			yes	750						
21.	St. Andrew's Ch., Bellville	M. W. MacLean, M.A.	Aug. 15, 1866	120	122	11	16	5	9	2	1	15	150	22	13	300			yes	600						
22.	Stirling.....	J. M. Gray	Aug. 4, 1869		59	13			3	5	2	2	54	30	9	90			yes	150						
23.	Demoresville.....	J. M. Boyd	July 11, 1871	40	36	1	4	3	6	2	2	5	50	8	7	50			yes	200						
24.	St. John's Ch., Pittsburg	John Gallaher	Nov. 14, 1871	50	48	1	3	4	5	2	2	21	30	3	150			yes	200							
25.	Campen & Sheffield	Robert W. Leitch	Sept. 10, 1874	65	72	6	14	3	3	6	1	12	30	10	4	100			yes	200						
26.	Lansdowne & Fairfax	Robert Dowsley, B.A.	Feb. 15, 1875	38	86	2	17	1	3	4	1	4	30	4	50			yes	200							
27.	Mill Point.....	R. J. Craig, M.A.	April 27, 1876																U.S.	50						

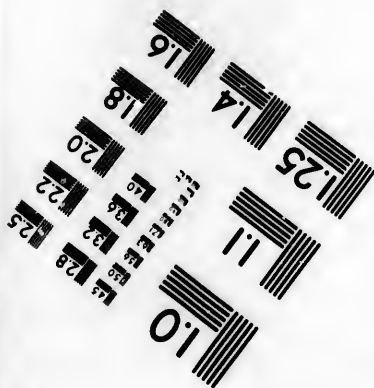
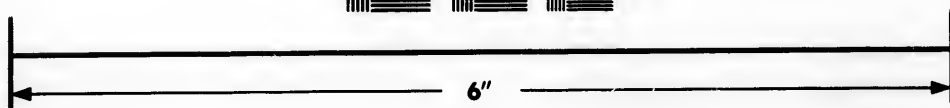
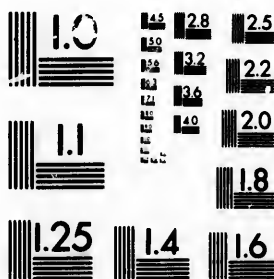
PRESBYTERY OF PETERBOROUGH—Continued.

NAME OF CONGREGATION.	No. of Sta's, suppl.	No. of Regular Charge.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMUNICANTS.			No. of Elders.	No. of other Office Bearer.	Pastoral Visitation.	Week-day Meetings.	BAPTISMS.		RELIGIOUS CLASSES.			No. of sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Con-gregation build ch. or manse this year?					
						No. on Roll.	Certificate.	Examination.					Net Decrease.	Children.	Adults.	No. in Sabbath School.	No. in Bible Class.				No. of Teachers.	Vol. in Sabbath School Library.	Vol. in Congrega-tional Library.	Do you publish an An-nual Report?	Is Church Property Insured?	Yes	No.
1. Bethesda	1	1	W. Macwilliam, M.A.	Sept. 23, 1863	55	106	6	5	6	1	1	1	8	40	20	5	150	300	Yes	Yes	Church.				
2. Alnwick	1	1	J. M. Douglas.	Oct. 6, 1867	48	58	1	4	4	1	1	1	6	15	2	50	200	Yes	Yes	.....	.....			
3. Cobourg	1	1	Wm. Hodnett?	June 4, 1869	33	70	2	7	12	1	2	13	230	50	25	500	850	Yes	Yes	.....	.....			
4. Oakhill	1	1	W. A. McKay, B.A.	Dec. 13, 1870	15	35	4	4	15	5	4	19	1	80	90	14	.....	356	Yes	Yes	.....				
5. Baltimore	1	1	N. Clark	May 16, 1871	80	168	8	5	5	1	1	16	90	120	13	250	356	Yes	Yes	.....	.....			
6. Lakeside	1	1	Wm. Reeve	Feb. 28, 1872	20	12	9	3	2	4	2	3	15	6	4	200	120	Yes	Yes	.....	.....			
7. North Smith	1	1	D. Sutherland, M.A.	Nov. 11, 1873	34	46	3	6	7	1	1	13	41	20	6	350	300	Yes	Yes	.....	.....			
8. Haliburton	2	1	T. F. Fothering-ham, M.A.	July 21, 1875	75	85	8	7	8	11	1	5	65	8	8	450	250	Yes	Yes	.....	.....			
9. Percy	1	1	A. F. Truly	Feb. 10, 1876	6	9	1	4	6	1	1	1	1	35	9	250	300	Yes	Yes	.....	.....			
10. Campbellford	1	1	Jas. Cameron, M.A.	Feb. 29, 1876	20	33	8	2	2	1	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....
11. Hastings	1	1	VACANT.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Havelock	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. Bobasgeon	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14. Verdun	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Millbrook	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Centreville	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
VACANT.				
17. St. Paul's, Peterboro'	1	1				
18. Warsaw	1	1				
19. Dummer	1	1				
20. Minden	1	1				
21. Kinnount	1	1				
22. Brown's Station	1	1				
23. Chandos, Burleigh	1	1				
24. Harvey	1	1				
Total	43	260	M. 3 Vac. 2 M. S.	2424	3846	127	251	54	162	212	423	271	312	12	2127	564	213	5917	250	3	24	9460	14	13	1





**IMAGE EVALUATION
TEST TARGET (MT-3)**



**Photographic
Sciences
Corporation**

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

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PRESBYTERY OF TORONTO—Continued.

No.	Name	Denomination	Date	4	5	21	1	21	1	1	40	200	500	yes	250	yes	ya	yes	
8.	West King	James Adams	July 23, 1851	4	4	4	1	4	1	381	8	500	200	yes	200	yes	yes	yes	
9.	Bethel Ch., Orangeville	W. F. McKay, B.A.	Oct. 29, 1856	5	4	4	1	4	1	381	8	500	200	yes	200	yes	yes	yes	
10.	Gould Street, Toronto	John M. King, M.A.	October, 1857	22	11	11	1	2	33	451	51	850	300	yes	200	yes	yes	yes	
11.	Knox Church, Caledon	Alexander McPaul	Mar. 17, 1858	60	46	12	2	1	16	180	12	300	300	yes	200	yes	yes	yes	
12.	Chalmers C. E. Caledon	Jas. G. Robb, B.A.	June 24, 1858	15	34	10	2	6	4	305	5	100	50	yes	200	yes	yes	yes	
13.	Cook's Church, Toronto	David Mitchell	October, 1858	41	25	10	9	1	27	80	31	1130	650	yes	900	yes	yes	yes	
14.	Central Church, Toronto			52	110	90	4	12	9	100	25	12							
14.	St. Andrew's, King	Jas. Carmichael	Oct. 22, 1860	86	150	4	4	4	5	21	21	100	40	8	500	200	yes	200	yes
15.	Hornby	William Stewart	Mar. 23, 1848	20	33	3	2	3	3	4	4	30	214	3	200	yes	yes	yes	
16.	Boston Ch., Esqueting	John Eadie	Mar. 19, 1862	48	79	5	1	1	5	60	30	250		6	200	yes	yes	yes	
17.	Laskey	George Haigh	April, 1863	24	57	3	2	3	3	48	12	5		5	250	yes	yes	yes	
18.	East King	Robert Ewing	April, 1865	18	43	3	2	5	2	30	8	100	300	yes	200	yes	yes	yes	
19.	Georgetown Limehouse	William Aitken	Nov. 7, 1865	39	64	4	6	2	2	80	24	250		5	190	yes	yes	yes	
20.	Mono	St. Paul's		42	66	1	6	3	1	85	34	300		10	255				
21.	St. Andrew's, Toronto	Evan McAnlay, B.A.	Oct. 3, 1866	200	403	51	21	59	3	7	1	800		17	670	yes	yes	yes	
22.	1st Chingucousy	R. M. Croll	May 19, 1868	46	55	4	4	4	6	1	3	200		6	250	yes	yes	yes	
23.	Georgina	D. P. Niven, B.A.	March 1, 1870	44	54	4	4	4	7	1	4	45	16	6	300	yes	yes	yes	
24.	St. Andrew's, Markham	J. Carmichael, M.A.	Nov. 10, 1870	30	50	4	4	6	1	3	30	10	3	70	200	yes	yes	yes	
25.	Knox Church, Scarborough Melville Church, "	G. Burnfield, M.A.	Jan. 3, 1871	98	223	9	15	14	6	1	28	1	158	20	500	200	yes	yes	yes
26.	Streetsville	Jas. Breckenridge	Mar. 26, 1871	37	85	1	3	4	3	5	1	19	85	20	400	60	yes	yes	yes
27.	Knox Church, Brampton	John Baikle	Aug. 1, 1871	100	178	5	6	9	9	1	2	13	350	13	300	yes	yes	yes	
28.	Burns Church, Malton	John M. Cameron	Nov. 23, 1871	47	90	11	4	7	2	5	80			2	200	yes	yes	yes	
29.	Weston	Robert Pettigrew	Jan. 8, 1873	123	337	47	30	7	2	24	1	270	25	22	350	yes	yes	yes	
30.	Woodbridge Melville Ch., Markham Brown's Corners, "	Donald Mackintosh	June 17, 1873	32	47	36	11	11	4	5	1	12	20	12	4	200	yes	yes	yes
31.	Cheltenham	E.D. McLaren, M.A. m	Sept. 23, 1873	22	41	2	1	1	2	6	10	2	80	2	150	yes	yes	yes	
32.	Charles Street, Toronto	R. D. Fraser, M.A.	Sept. 20, 1873	25	61	1	6	3	7	3	8	3	80	8	200	yes	yes	yes	
33.	Zion Church, Orangeville	Alexander Carrick	Oct. 14, 1873	100	230	62	30	15	10	19	230	99	24	300	yes	yes	yes	yes	
34.	York Mills Fisherville Knox Church, Vaughan	Robert H. Gray	April 7, 1874	64	80	14	5	6	1	6	200	30	500	25	400	yes	yes	yes	
35.	Albion College Street, Toronto St. Andrew's, Scarborough	Peter Nicol	Oct. 7, 1874	18	34	1	3	2	4	7	1	18	10	3	240	yes	yes	yes	
36.	College Street, Toronto	Alexander Gilray	Jan. 5, 1875	38	91	7	14	11	4	4	16	34	2	5	200	yes	yes	yes	
37.	St. John's, Markham	M. Magillivray, M.A.	Oct. 21, 1875	75	200	82	32	9	6	9	3	170	50	22	200	yes	yes	yes	
				80	232	2	6	6	11	8	85	25	200	7	400	yes	yes	yes	
				23	52	3	3	3	3	2	25	200	200	5	250	yes	yes	yes	

* Church enlarged.

PRESBYTERY OF TORONTO—Continued.

NAME OF CONGREGATION.	No. of Sta's, suppl. Charge.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMUNICANTS.			No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Children.	RELIGIOUS CLASSES.				Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or B. House for Min?	Church.	Did Congregation build ch. or manse during the year?	
					Certificate.	Examination.	Net Decrease.						Adults.	No. in Sabbath School.	No. in Bible Class.	No. of Teachers.										
VACANT.				3323	7052	775	622	469	236	384	69	443	563	31	5168	1376	580	13224	2940	9	39	17115	20	†	4	1
38. Anora	1			35	63	17	14	...	3	9	...	2	3	2	180	14	15	...	...	...	yes	276	...	...	...	...
39. Newmarket	1			50	87	15	50	4	2	...	...	1	4	2	150	32	14	...	...	...	yes	300	...	...	...	...
40. Queensville	1			11	62	(14	15	...	3	11	3	1	4	8	20	...	6	40	...	...	yes	150	...	...	...	...
North Gwillimbury	1			17	...	11	22	...	...	...	...	7	2	40	...	...	...	...	...	...	yes	150	...	...	...
Total	64	37 M. 3 V.		3323	7052	775	622	469	236	384	69	443	563	31	5168	1376	580	13224	2940	9	39	17115	20	†	4	1

* Church enlarged.

† 18 Manses, 2 Rented houses.

PRESBYTERY OF BARRIE.

1. 1st West Gwillimbury	1	William Fraser	Sept. 2, 1834	27	48	...	6	2	9	...	1	1	2	30	...	4	100	...	...	yes	200	yes	...	...	...	...
2. Knox Church, Oro.	1	John McLean	1849	57	76	3	4	1	5	4	1	7	7	120	20	6	300	120	...	...	yes	300	yes	...	...	...
3. W. Gwillimby & Innesl	1	W. Cleland	August, 1849	62	122	8	21	...	2	8	3	2	6	220	32	14	230	...	...	...	yes	200	...	...	...	...
4. Collingwood	1	Robert Rodgers	Dec. 4, 1850	140	182	6	27	49	7	6	1	1	9	30	200	30	18	400	...	...	yes	550	yes	...	...	...
5. Orillia	1	John Gray, M.A.	May 21, 1851	35	87	1	5	4	4	2	1	1	5	40	20	5	...	...	...	...	yes	500	...	...	...	...
6. Central Church	1	Wm. McConnell	April, 1854	14	34	1	3	5	2	4	1	1	5	6	1	30	10	3	...	...	yes	200	...	...	...	...
7. LeRoy	1	George Craw	Dec'r, 1859	39	106	2	16	8	4	4	1	1	15	60	6	6	...	...	...	...	yes	250	...	...	...	...
8. Melons and Flos	2	Robert Moodie	March, 1863	70	94	9	20	6	3	6	1	1	8	80	6	6	...	...	...	...	yes	200	...	...	...	...
9. 1st Teanumeth	1	Jas. A. McConnell	Dec'r, 1864	28	65	1	7	1	2	5	1	1	4	30	15	6	225	...	...	...	yes	300	...	...	...	...
2nd Teanumeth	1			24	57	1	7	3	3	5	1	1	5	2	...	...	...	...	...	...	yes	200	...	...	...	...
Adjala	1			35	65	3	10	4	5	1	1	1	9	6	5	110	10	9	...	...	yes	150	...	...	...	...
10. Creemore	2	D. McDonald, M.A.	Jan. 11, 1865	22	30	2	4	2	3	4	1	4	8	1	...	...	...	...	...	...	yes	150	...	...	...	...
East Nottawasaga	1			210	14	16	...	...	5	13	1	3	25	240	45	25	640	...	...	...	yes	450	yes	...	...	...
Dunedin	1	A. McDonald, n.a.	Jan. 31, 1866	107	189	6	19	...	8	15	2	occ.	23	4	60	10	9	60	...	...	yes	650	...	...	...	...
11. W. Nottawga & Duntroon	1	John Fraser	Oct. 10, 1867	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	yes	450	yes	...	...	...
12. Barrie	1	John Ferguson, B.A.	April 22, 1868	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	yes	450	yes	...	...	...
13. S. Osprey & Honeywood	3	Smith Hutchinson	Feb. 10, 1871	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	yes	650	...	...	...	...
14. Malnar	1			...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	yes	650	...	...	...	...

PRESBYTERY OF BARRIE—Continued.

10. Urenore	2	33	35	3	10	3	3	3	6	1	6*	9	20	12	3	250	yes	m	
11. D. McDonald, s.a. Jan. 11, 1865	1	63	65	11	4	4	5	1	6*	6	5	110	10	9	150	yes	300		
12. East Nottawasaga	1	22	30	2	4	2	3	4	1	4*	8	1	30	10	4	180	yes	r.h.	
13. W. Nottawaga & Duntroon	1	22	30	2	4	2	3	4	1	4*	8	1	30	10	4	180	yes	r.h.	
14. Barrie.	1	210	14	16	5	13	1	3	25	240	45	25	640	25	640	yes	450	yes	
15. S. Osprey & Honeywood	3	107	139	6	19	8	15	2	occ.	23	4	60	10	9	60	yes	650	yes	
16. Malnar	1	27	25	2	2	7	2	14	85	12	11	16			240				
VACANCIES.																			
19. Town Line	1	22	34	3	1	3	1	3	1	25	7	4	50			200	yes		
20. Alliston and	2	30	40	2	20	2	5	2	1	6	1	30	30			160	yes	m	
21. Burn's Church	1	30	22	20	2	5	5	1	1	50	20	6	30			150	yes	m	
22. Cookstown	1	20	34	4	4	4	4	4	4	55	8	6	300			350	yes	r.h.	
23. Guthrie Church, Oro	3	36	55	1	1	4	5	2	4	60	20	6	200			250	yes	r.h.	
24. North Mara and	1	44	42	1	3	3	3	3	2	10	9	5	300			200	yes	r.h.	
25. Bracebridge	1	29	40	2	1	3	3	10	1	1	1	10	100			120	yes		
26. Penetanguishene	3	14	16	1	2	9	2	5	1	1	10	1	25			120		r.h.	
27. South Falls	1	18	30	1	1	1	10	3	1	2	30	12	5						
28. Wyebridge	1	14	27	1	1	1	1	3	1	2	30	12	5						
29. McEac and	3	19	35	2	5	1	4	3	1	4	35	6	6			109			
MISSION STATIONS.																			
1. Baysville	1																		
2. Tay, Medonte & Coldwater	1																		
3. Washhago, Severn Bridge, and Andreea	1																		
4. Gravenh't Alport, & Dray's	1																		
5. Rossau, Port Carling, &c.	1																		
6. Stephenson, Raymond, &c.	1																		
7. Alansville, Stisted, Huntsville, & Utterson.	1																		
8. Russell Set't & M. Medonte	1																		
9. Minising and Grenfell	1																		
10. Waulaushene, Port Severn and Sturgeon Bay	1																		

1. D. McDonald, s.a. Jan. 11, 1865
 2. Robert Fairbairn. Dec. 11, 1872
 3. E. W. Pantou. Dec. 9, 1873
 4. J. R. S. Burnett. Dec. 16, 1874
 5. A. McDonald, n.a. Jan. 31, 1866
 6. John Fraser. Oct. 10, 1867
 7. John Ferguson, n.a. April 23, 1868
 8. Smith Hutchinson. Feb. 10, 1871
 9. Allan Findlay, Ordained Missy } Jan. 30, 1867
 10. Robert Scott, Ordained Missy } Aug. 3, 1875

PRESBYTERY OF BARRIE—Continued.

CONGREGATION.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMUNICANTS.			No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	BAPTISMS.			RELIGIOUS CLASSES.			No. of Sabbaths School Library.	Volumes in Congrega-tional Library.	Do you publish an An-nual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Mansse or H. House for Min.?	Church.	Did Con-gregation build ed. during the year?
				No. on Roll.	Certificate.	Examination.					Net Decrease.	Children.	Adults.	No. in Sabbath School.	No. in Bible Class.	No. of Teachers.										Volumes in Sabbath School Library.
RETIRED MINISTERS.																									
1.	Samuel Porter.	April 29, 1846																							
2.	William McKee	March 2, 1858																							
49	618 M, 2 O.M, 2 R.M.	6 V., 10 M.S.	1532	2415	95	216	155	115	209	43	47	29	26	1804	314	196	3515	350	2	28	8280	13	1	1	...
Total																									

* Casual.

† Biennial.

‡ Recently settled.

|| 9 Mansses, 5 R. H.

Note.—21 children and 8 adults baptized by R. Moodie in Muskoka catered here, because not elsewhere recorded.

PRESBYTERY OF OWEN SOUND.

1.	Knox Ch., Owen Sound	D. Morrison, M.A.	October, 1851	130	133	4	17	6	5	2	1	10	81	11	300	300	300	yes	yes	500	yes	...	...	...	...
2.	Lake Shore	R. Dewar	October, 1853	43	103	10	16	21	9	4	1	4	15	109	26	100	90	376	yes	yes	204	yes	m	...	...
3.	Chatsworth	James Cameron	Feb. 16, 1859	105	206	5	19	15	6	1	1	5	40	20	6	160	32	376	yes	yes	376	yes	m	...	...
4.	Lakona	A. McDiarmid	April 27, 1859	116	207	2	4	2	2	1	1	25	43	6	60	60	60	32	yes	yes	32	yes	m	...	...
5.	Lake Charles	D. McNaughton,	Oct'r, 1863	13	28	4	5	2	3	1	1	8	45	2	50	50	50	yes	yes	50	yes	...	...	...	...
	Big Bay	M.A.		13	28	4	5	2	3	1	1	21	45	2	50	50	50	yes	yes	50	yes	...	...	...	...
	Kemble			15	27	12	12	1	5	1	1	45	30	4	30	30	30	yes	yes	30	yes	...	...	...	...
6.	Knox Ch., Sydenham, &c.	Alex. McLennan	May 25, 1869	36	43	2	3	3	7	1	4	4	25	4	125	125	125	yes	yes	125	yes	...	...	...	...
7.	Thornbury & Clarksburg	D. J. Melnes	July 28, 1869	25	43	1	6	2	2	9	1	5	50	5	150	150	150	yes	yes	150	yes	...	...	...	...
	Heathcote	E. B. Rodgers	Oct. 19, 1870	69	88	6	6	4	4	7	1	16	80	13	156	156	156	yes	yes	156	yes	...	...	...	...
8.	Leith and Johnson	D. B. Whinster	Oct. 15, 1873	37	55	3	8	3	3	3	1	35	50	40	3	3	3	400	yes	yes	400	yes	m	...	...
9.	Meaford	A. Stevenson	Jan. 20, 1874	37	75	3	8	3	3	3	1	20	40	50	50	50	50	yes	yes	50	yes	...	...	...	...
10.	Knox Ch., St. Vincent	St. Paul's Ch., Sydenham		35	52	2	4	4	4	4	1	4	130	100	10	450	450	yes	yes	450	yes	...	...	...	...
	St. Paul's Ch., Sydenham			26	39	1	3	3	3	3	1	4	130	100	10	450	450	yes	yes	450	yes	...	...	...	...
	Euphrasia	J. Somerville, M.A.	Aug. 25, 1875	102	153	15	10	5	12	2	1	4	130	100	10	450	450	yes	yes	450	yes	...	...	...	...
	Division St. Ch. Owen Sound	D. B. McRae*	July 14, 1875	23	31	3	3	3	3	3	1	10	56	7	325	325	325	yes	yes	325	yes	...	...	...	...
12.	Parry Sound, &c.			23	31	3	3	3	3	3	1	10	56	7	325	325	325	yes	yes	325	yes	...	...	...	...

PRESBYTERY OF SAUGEN—Continued.

NAME OF CONGREGATION.	No. of Sess & Supts.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMENTANTS.			No. of Elders.	No. of other Officers.	Pastoral Visitation.	Week-day Meetings.	Children.	RELIGIOUS CLASSES.			Volumes in Congregational Library.	Volumes in Sabbath School Library.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or H. House for Min.?	Did Com- gregation build ch. or manse within the year?							
					Certificate.	Examination.	Net Decrease.						No. in Sabbath School.	No. in Bible Class.	No. of Teachers.						Church.	Manse.						
14. Markdale	1	John A. McAlmon	Oct. 12, 1875	*																								
Berkley	1																											
Flesherton	1																											
VACANCIES.																												
15. Rocky Saugen	1																											
Pricerville, &c.	1																											
16. St. Andrew's Ch., Pricerville	1																											
17. St. Andrew's Ch., Mt. Forest	1																											
18. Woodland Chapel	1																											
18. Knox Church, Harriston	1																											
19. Goswold	1																											
19. Guthrie Church, Harriston	1																											
20. Osprey	1																											
21. North Luther	1																											
Ross	1																											
Total	39	6	14 M. 7 Vac.	1048	2385	119	125	74	96	156	23	12	263	1	1582	296	196	4268	5	1	15	4268	1	15	4268	1	15	4268

* Recently settled. † 6 Manses, 3 Rented Houses. ‡ 8 occ.

PRESBYTERY OF GUELPH.

1. Fergus, Melville Church	1	George Smellie	March, 1836	168	354	6	7	36	6	9	1	1	25	140	38	16	400	562	Yes	Yes	Yes	Yes	
2. Eramosa, 1st Church	1	William Barrie, D.D.	June 4, 1843	70	165	3	7	6	5	5	1	1	7	72	34	12	750	300	Yes	Yes	Yes	Yes	
3. Galt, Union Church	1	Richard Bentley	Sept. 18, 1844	155	313	13	2	15	6	12	1	14	14	100	45	14	806	530	Yes	Yes	Yes	Yes	
4. Guelph, Chalmers' Ch.	1	Thos. Wandroppe	Aug. 13, 1845	162	314	25	18	32	9	15	1	15	2	201	30	23	502	600	Yes	Yes	Yes	Yes	
5. " St. Andrew's Ch.	1	John Hagg, D.D.	Jan. 7, 1846	147	291	22	21	25	6	5	1	26	2	230	50	23	569	416	Yes	Yes	Yes	Yes	
6. " 1st Congregation	1	Robert Torrance	Nov. 11, 1846	80	157	8	9	3	5	7	1	8	3	34	14	6	733	364	Yes	Yes	Yes	Yes	
7. " Knox Church	1	Wm. S. Ball, B.A.	Feb. 28, 1849	57	311	23	24	18	11	12	1	11	2	220	80	26	600	230	Yes	Yes	Yes	Yes	
8. Galt, Knox Church	1	Jas. K. Smith, M.A.	Jan. 19, 1853	34	843	48	53	...	23	13	1	15	39	1	456	400	56	367	1400	Yes	Yes	Yes	Yes
8. Eramosa	1	James A. Thomson	July 25, 1853	90	145	4	15	8	10	9	1	19	2	45	12	6	400	318	Yes	Yes	Yes	Yes	

PRESBYTERY OF GUELPH—Continued.

1. Fergus, Melville Church..	March, 1836	168	354	6	7	36	5	5	1	1	7	72	34	12	750	630	Yes	Yes	Yes	498	Yes		
2. Erasmus, 1st Church.....	June 4, 1843	70	167	3	7	6	5	5	1	1	14	100	45	14	800	.....	Yes	Yes	500	.....		
3. Galt, Union Church.....	Sept. 18, 1841	155	313	13	2	15	6	12	3	1	15	2	201	30	502	.....	Yes	Yes	600	.....		
4. Guelph, Chalmers' Ch.....	Thos. Wardrope	Aug. 13, 1845	192	314	25	18	32	9	15	1	26	220	50	23	569	.....	Yes	Yes	416	.....		
5. " St. Andrew's Ch.....	John Hogg, d.d.	Jan. 7, 1846	147	291	22	21	25	6	7	1	8	34	14	6	733	.....	Yes	Yes	364	.....		
6. " 1st Congregation.....	Robert Torrance	Nov. 11, 1846	80	157	8	9	3	5	7	1	1	2	220	80	26	600	250	Yes	Yes	980		
7. " Knox Church.....	Wm. S. Ball, d.d.	Feb. 28, 1849	157	311	23	24	18	11	12	1	11	2	458	400	56	867	Yes	Yes	1400		
8. Galt, Knox Church.....	James K. Smith, w.a.	Jan. 13, 1853	384	803	48	33	53	8	9	1	15	39	1	458	400	56	867	Yes	Yes	318	
9. Erin.....	James A. Thomson.	July 25, 1855	90	145	4	15	1	19	2	45	12	6	400		
10. Elora, Chalmers' Church..	James Middlemiss..	June 3, 1856	120	246	12	9	23	13	13	4	17	100	44	16	450	250	Yes	Yes	498	.....		
11. Galt, St. Andrew's Ch.....	William Masson	Oct. 9, 1856	150	243	22	20	.....	6	9	1	20	86	55	10	250	.....	Yes	Yes	500	.....		
12. Elora, Knox Church.....	A. D. McDonald	April 29, 1859	150	305	18	19	.....	10	15	1	32	100	50	20	728	.....	Yes	Yes	800	.....		
13. St. John's Ch., Carleton Place.	William Millican	Sept. 21, 1859	27	188	2	10	4	5	5	1	1	46	30	8	350	.....	Yes	Yes	150	.....		
14. Duff's Ch., E. Fustlinch.....	Alex. McKay, d.d.	April 25, 1860	140	243	14	9	30	12	3	1	11	529	103	33	650	.....	Yes	Yes	500	.....		
15. Fergus, St. Andrew's Ch..	James B. Mullan	July, 1862	110	210	11	12	.....	4	7	1	10	160	30	10	400	.....	Yes	Yes	500	.....		
16. Alma.....	John Davidson	Feb. 14, 1866	54	103	2	3	8	2	7	1	17	86	30	8	400	.....	Yes	Yes	190	.....		
17. Crief.....	Neil McDiarmid.....	Feb. 6, 1868	46	103	9	3	12	.....	.....	2	13	50	7	400	.....	Yes	Yes	212	.....			
18. Hillsburg, St. Andrews Ch.	Donald Strachan.....	Sept. 8, 1868	60	84	6	7	.....	3	8	1	22	2	40	8	400	.....	Yes	Yes	500	.....		
19. Prie's Corner.....	G. A. Yeomans, A.B.	Sept. 22, 1869	40	58	.....	.....	.....	4	4	1	14	57	20	7	120	.....	.....	.....	350	.....		
20. Acton, Knox Church.....	Donald B. Cameron	Dec. 15, 1869	125	195	14	27	8	6	4	1	13	110	20	13	400	.....	Yes	Yes	180	.....		
21. Berlin, St. Andrew's Ch..	James F. Dickie.....	Feb. 13, 1872	59	81	12	9	12	6	9	2	5	2	10	193	.....	Yes	Yes	170	.....			
22. Glenallan.....	James Bryant.....	Jan. 26, 1875	62	128	23	2	6	2	3	5	100	70	12	400	Yes	Yes	300		
23. Nassagaways.....	H. H. McPherson	Nov. 24, 1875	75	134	.....	10	.....	2	6	2	7	20	.....	5	200	.....	Yes	Yes	250	.....		
24. Rockwood.....			46	92	.....	7	.....	2	4	1	7	65	.....	9	150	.....	Yes	Yes	330	.....		
25. Doon.....			19	44	6	1	.....	3	10	.....	4	120	.....	20	178	.....	Yes	Yes	225	.....		
26. Winterbourne, Chal. Ch.			13	38	6	9	.....	2	6	.....	2	25	.....	4	250	.....	Yes	Yes	170	.....		
27. Everton.....			35	65	1	7	.....	2	8	1	1	40	.....	7	150	.....	Yes	Yes	250	.....		
28. New Hamburg.....			29	60	6	3	.....	3	5	2	3	.....	.....	72	.....	.....	Yes	Yes	300	.....		
29. Moorefield.....			33	60	4	.....	.....	3	6	.....	5	30	.....	4	200	100	Yes	Yes	250	.....		
30. Preston.....			6	15	.....	.....	.....	2	.....	.....	2	.....	.....	.....	.....	.....	Yes	Yes	.....	.....	
31. German.....	(A. Schreder, Or.) (dained Miss'y.)	Jan. 20, 1820	25	80	.....	4	.....	1	2	.....	2	.....	.....	.....	.....	.....	Yes	Yes	.....	.....	
32. German.....			14	32	.....	1	.....	2	2	.....	2	.....	.....	.....	.....	.....	Yes	Yes	.....	.....	
Total.....	1 Ord. Miss.	3105	5913	307	387	239	197	263	344	47	433	13	8459	1308	429	12312	1330	12	28	18245	19	20
	34	1	23	3	3	4	3	5	1

* Weekly.

† 1 Occasionally.

‡ 1 averages 40.

VACANCIES.

MISSION STATIONS.

PRESBYTERY OF HAMILTON.

CONGREGATION.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMUNICANTS.			No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	BAPTISTS.	RELIGIOUS CLASSES.			Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sitzings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Church.	Did Consecration build ch. or manse during the year?	
				Adm'n by	Certificate.	Examination.						Not Decrease.	Children.	Adults.										No. in Sabbath School.	No. in Bible Class.	No. of Teachers.
1. North Peckham	Wm. Hancock	May 22, 1834	23	80	1	8	2	3	1	2	1	2	75	25	8	300								
2. Fort Robinson	Wm. Hancock	May 22, 1834	12	22	2	1	3	3	3	3	3	3												
3. Vittoria Miller's School House Charlotteville Centre.	Samuel Fenton	Dec., 1843	38	65	3	8	2	8	1	2	1	3							200					
4. Elm School House.	Alex. McLean, M.A.	Feb. 14, 1844	100	180	4	18	12	4	10	11	11	70	40	8	400	52	no	yes	300	yes	no	no	no	
5. Thorold	S. C. Fraser, M.A.	Mar., 1844								16	16	160	60	16	500				300					
6. Allan Settlement	James Black	Nov. 9, 1853	106	252	7	50	25	6	10	1	2	16	190	70	19	250			730	no	yes	no	no	
7. Knox Ch., Dundas	John Lising, M.A.	June 6, 1854	125	214	18	15	16	7	12	1	1	25	150	20	15	520			232	no	no	no	no	
8. Grimsby	Wm. Craig, M.A.	June 5, 1856	90	157	7	6	9	3	7	1	1	16	30	8	5	206			250	no	no	no	no	
9. Muir Settlement.	Wm. Murray	July 7, 1858	15	19	2	3	1	3	1	1	1	6							150	no	no	no	no	
10. Winona	J. G. Murray	July 7, 1858	4	9																				
11. St. Andrew's Ch., Dundas	James Herald	June 30, 1858																						
12. Niagara	J. C. Campbell	April 23, 1858	45	90	3	2	2	4	7	1	1	6	60	12	5	400	900	no	yes	600	no	no	no	no
13. McNab St., Hamilton	D. H. Fletcher	Nov. 8, 1860		475	37	40	12	16	1	5	34	2	300	100	37	520			1300	yes	no	no	no	no
14. Caledonia, Sutherland.	Thos. Wilson	April 28, 1863	51	71	1	2	3	5	13	2	5	63	33	6	300			350	yes	no	no	no	no	
15. St. Catharines 2nd Con.	G. Burson	June 6, 1863		256	12	19	4	12	1	3	10	6	260	50	32				700	no	no	no	no	no
16. Beausville	A. Dawson, M.A.	Sept. 23, 1863	76	94	3	6	4	5	12	1	1	2	180	40	16	250			600	yes	r.h.			
17. Onisda	A. Grant, B.A.	Jan. 27, 1864	34										50	8	300				260	no	no	no	no	
18. Indiana	Thos. McGuire	Mar. 8, 1864	75	124	5	11							60	20	7	100			360	yes	no	no	no	no
19. Cayuga	J. C. Smith, M.A.	July 20, 1864	50	75	1	1							50		7	100			260	yes	no	no	no	no
20. Walpole	John McGill	Oct. 24, 1865	350	904	40	50	58	13	12	1	3	43	508	200	68	800			1000	yes	no	no	no	no
21. St. Paul's Ch., Hamilton	James Little	Oct. 31, 1866	70	173	57	18							342	30	41	850			1500	yes	no	no	no	no
22. Central Ch., Hamilton	J. A. F. McBain	Mar. 18, 1869	42	71	1	7	2	7	2	1	4	70			10	220			410	yes	no	no	no	no
23. St. John's Ch., Hamilton	G. Yeomans	Sept. 22, 1869	18	30	1	2	3	5	2	2	2	70			8	250	420	no	yes	260	yes	no	no	no
24. Drummondville	G. Yeomans	Sept. 22, 1869	18	30	1	2	3	5	2	2	2	70			8	250	420	no	yes	260	yes	no	no	no
25. Chippewa	G. Yeomans	Sept. 22, 1869	18	30	1	2	3	5	2	2	2	70			8	250	420	no	yes	260	yes	no	no	no
26. Danville	G. Yeomans	Sept. 22, 1869	18	30	1	2	3	5	2	2	2	70			8	250	420	no	yes	260	yes	no	no	no

1. M. M. McNeil 1870 .. 100 100 10 .. 8 .. 4 .. 1 .. 10

23. Simcoe .. 100 100 10 .. 8 .. 4 .. 1 .. 10

16. Jarvis	2	Thos. McGuire	Mar. 8, 1864	13	123	3	11	3	7	14	100	12	50	260	Yes	no
17. St. Paul's Ch., Hamilton	1	J. C. Smith, x.a.	July 20, 1864	50	75	1	1	1	1	1	158	12	17	1000	Yes	no
18. Central Ch., Hamilton	1	John McColl	Oct. 24, 1865	350	804	40	50	58	13	12	508	203	3	1500	Yes	no
19. St. John's Ch., Hamilton	1	James Little	Oct. 31, 1866	70	173	57	18	4	11	2	342	30	41	410	Yes	no
20. Drummondville	2	J. A. F. McBrain	Mar. 18, 1869	42	71	1	7	2	7	2	70	10	4	200	Yes	no
21. Danaville	1	G. Yeomans	Sept. 22, 1869	18	30	1	2	3	5	2	70	8	2	260	Yes	no

PRESBYTERY OF HAMILTON—Continued.

22. Simcoe	1	M. M. McNeil	—, 1870	100	100	10	8	4	4	1	10	100	12	500	Yes	no								
23. Binbrook	2	W. P. Walker	Jan. 31, 1872	43	90	5	2	4	6	2	5	500	300	no	no	no								
24. Seneca	3	E. Vincent	May 28, 1872	18	30	3	2	2	4	2	2	300	182	no	no	no								
25. Nelson	2	E. W. Waits	June 12, 1873	62	129	16	15	7	9	2	21	80	20	400	no	no	no							
26. Watertown	2	S. W. Fisher	Oct. 27, 1874	51	101	12	17	9	6	1	2	50	12	200	no	no	no							
27. Kilbride	1	I. Campbell	Nov. 2, 1874	45	79	8	4	3	3	1	4	50	30	100	no	no	no							
28. 1st Pres. Ch., St. Catharines	1	Geo. Bruce	Sept. 28, 1875	160	8	24	3	5	5	2	202	50	19	200	no	no	no							
29. St. Anne's	2	James Fraser	Feb. 2, 1876	100	159	4	1	3	7	1	5	70	30	9	480	Yes	no	no						
30. Beverly	1																							
31. Clifton	1																							
32. Ancaster	2																							
33. Welland	1																							
34. Fiamboro' West	1																							
35. Lynedock	2																							
36. Silver Hill	1																							
36. Knox Ch., Hamilton	1																							
Total	55	1 29 M. 7 Vac		2005	5176	328	408	221	188	240	43	34	296	28	3830	956	456	8657	1674	6	27	14524	15	113

VACANCIES.

* Congregation Vacant. † 13 Manse, 2 Rented Houses. ‡ 2 occ.

PRESBYTERY OF PARIS.

1. Wellington St., Brantford	1	Thos. Lowry	Sept. 24, 1833	60	94	2	8	13	5	9	1	4	72	27	7	360	122	no	yes	no	no	no	no	no	
2. Mt. Pleasant and Burford	2	Thos. Alexander	March, 1835	42	86	5	3	6	6	1	1	1	62	10	5	80	no	no	no	no	no	no	no	no	no
3. Stanley St. Church, Ayr	1	Walter Inglis	October, 1842	102	281	8	24	13	9	17	1	1	17	2	36	667	no	yes	no	no	no	no	no	no	no
4. Chalmers' Ch., Woodstock	1	John McTavish	—, 1844	167	224	13	15	4	7	1	21	17	187	13	30	400	no	yes	no	no	no	no	no	no	no
5. Knox Church, Woodstock	1	W. T. McMullen	Nov. 5, 1856	160	390	35	15	16	9	11	1	26	1	235	37	26	550	yes	yes	no	no	no	no	no	no
6. Chesterfield	1	Wm. Robertson, m.a.	Jan. 26, 1859	84	170	7	7	9	5	6	1	11	130	30	13	500	no	yes	no	no	no	no	no	no	no
7. Zion Church, Brantford	1	Wm. Cochrane, p.d.	June 7, 1859	200	510	50	42	11	12	1	1	34	2	350	50	38	500	yes	yes	no	no	no	no	no	no
8. Erskine Ch., Ingersoll	1	John McEwen	Sept. 8, 1859	70	130	3	4	21	4	12	1	2	90	25	10	300	no	yes	no	no	no	no	no	no	no
9. Saint George	1	Robert Humm, m.a.	May 22, 1860	54	119	9	5	5	9	1	1	8	45	20	7	400	no	yes	no	no	no	no	no	no	no
10. St. Andrew's, E. Oxford	1	Hugh Thomson	Oct. 17, 1864	37	85	2	2	6	2	5	1	11	no	no	no	50	35	no	yes	no	no	no	no	no	no
11. Knox Church, Ingersoll	1	R. N. Grant	Dec. 21, 1865	162	275	12	19	10	7	15	1	2	18	310	45	29	450	no	yes	no	no	no	no	no	no

PRESBYTERY OF PARIS—Continued.

NAME OF CONGREGATION.	No. of Sess. a Supt.	No. of Reg. Ch. in Reg. Chart.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMENCEMENT.			No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	BAPTISTS.		RELIGIOUS CLASSES.			Volumes in Sabbath School Library.	Volumes in Congrega-tional Library.	Do you publish an An-nual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Church.	Did Con-gregation build ch. or manse or the year?	Manse.	
						No. on Roll.	Certificates.	Examination.				Net Decrease.	No. of Elders.	No. of Office Bearers.	Children.	Adults.											No. in Sabbath School.	No. in Bible Class.	No. of Teachers.
12. Drumbo and Princeton...	2	1	Hector McQuarrie..	May 22, 1866	75	153	11	9	15	8	15	1	2	14	1	130	300	....	no	yes	340	no	no	no	no	
13. Batho and Innerkip	2	1	J. MAULL	May 20, 1868	105	204	6	4	9	16	2	2	22	..	156	40	19	634	....	no	yes	300	no	no	no	
14. Dunfries St. Ch., Paris...	1	1	D. D. McLeod	July 3, 1867	150	330	6	16	12	7	14	1	2	13	1	150	50	18	1000	....	no	yes	620	no	no	
15. Knox Church, Ayr.	1	1	John Thomson, M.A.	Nov. 21, 1871	104	237	6	16	6	..	..	1	1	8	1	90	20	10	300	178	no	no	no	no		
16. River St. Church, Paris	1	1	John Anderson...	Nov. 25, 1874	80	177	24	15	..	3	9	2	1	10	3	115	30	19	150	....	no	yes	300	no	no	
17. Norwich and Wyndham...	2	1	W. M. Martin	July 21, 1875	80	165	7	16	5	8	13	1	1	9	..	70	42	13	300	135	no	yes	190	no	no		
18. Richwood & Showers' Cor.	2	1	James Pullar.....	Mar. 24, 1875	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
VAGABONDS.																											
19. Tilsonburgh & Culloden	..	..	..	..	80	118	..	..	..	8	11	..	1	1	..	115	20	18	504	....	no	yes	315	no	no	no
20. Glenmorris .....	..	..	..	..	57	145	2	6	4	2	6	1	1	9	1	70	27	7	500	550	no	yes	220	no	no	no
MISSION STATIONS.																											
21. St. Andrew's, E. Oxford	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
22. Beaschville .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
23. West Brantford .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total.....	23	..	18 M., 2 V., 3 M.S.	..	1869	3813	206	222	134	112	187	20	25	226	12	2553	532	311	7445	1520	3*	19	9435	9†	..	..

* 3 yes, 16 no. † 9 yes, 10 no. ‡ 13 Manse, 2 Rented Houses, 4 neither. || 19 no.

PRESBYTERY OF LONDON.

1. Guthrie's Congregation	1	..	A. Sutherland	Mar. 24, 1846	53	61	2	7	..	2	7	1	14	5	2	60	10	8	130	....	yes	yes	200	..	..	..	..
Cook's Ch., Caradoc	1	..	..	..	30	35	2	3	..	2	3	1	1	4	..	30	30	2	..	..	yes	yes	200	yes	..	..	..
2. Knox Ch., Ekfrid	3	..	W. R. Sutherland.	Feb. 16, 1848	72	98	2	7	9	7	9	1	2	13	70	8	5	..	..	..	yes	yes	350	..	..	..	..

PRESBYTERY OF LONDON—Continued.

NAME OF CONGREGATION.	No. of Sits & Regular Charges.	NAME OF MINISTER.	DATE OF ORINATION.	No. of Families.	COMMUNICANTS.			No. of Elders.	No. of other Officers.	Pastoral Visitations.	Week-day Meetings.	Children.	Adts.	RELIGIOUS CLASSES.		No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or H. House for Min.?	Did Congregation build ch. or manse during the year?	
					Certificates.	Examination.	Net Decrease.							No. in Sabbath School.	No. in Bible Class.												
35. Glencoe	2	D. McEachern	Oct. 8, 1875	35	48	7	4	6	2	2	6	1	75	10	150												
36. Point Edward	1	C. D. McDonald	Nov. 23, 1875																								
37. Kintyre		Hugh McGregor																									
38. Widdie		Hector Currie	April 25, 1876	6	25	4	1	8	1	5	1	1	30	3													
39. Orniston Ch., Lucan				40	36	2	3	6	1	4	4	4	50	10	50												
40. Chalmers' Ch., Dunwich				26	27	1	2	2	1	1	1	1	30	6	50												
41. Wyoming				43	64		2	2			2	2	80	15	82												
42. S. Plympton				40	50		3	7			2	2	30	6	82												
43. Kintore		D. McKenzie		48	50		3	7			2	2	30	6	82												
Total	48	4 39 M.		2366	3787	178	300	132	160	291	1083	1671	281	29	3200	886	388	6873	120	7	96	13329	10	3	1		

* 19 Manses; 3 Rented Houses. † 1 occ.

PRESBYTERY OF CHATHAM.

1. Harwich	3	Alex. V. Waddell	Nov. 30, 1847	80	180	7	13	5	3	15	1	22	2	170	30	18	300												
2. Adelaide St., Chatham	2	Angus McCall	Feb. 18, 1848	75	128	6	9	3	6	1	1	22	2	60	12	6	300												
3. Burton and Raleigh	2	William King	May, 1851	22	38	2	6	5	4	4	2	8	4	40	10	4	200	300											
4. Wellington St., Chatham	1	William Walker	Oct. 25, 1853	80	108	8	9	5	6	11	1	7	100	40	11	200													
5. Tibury East	1	William Forrest	Feb. 18, 1857	80	161	1	10	7	4	5	1	3	16	70	25	8	850												
6. Ridgetown & Kilmarnock	2	Arch. Currie	Feb. 7, 1860	55	108	8	3	7	4	18	11	10	66	6															
7. Agent Knox Col. Bd. Fund	1	Robt H. Warden	Nov. 15, 1866																										
8. Amersburgh	1	Fred. Smith	April, 1867	30	44	9	4	4	3	10	2	23	100	40	8	200													
9. Thanesville, etc.	1	John Becket	May 27, 1868	85	139	7	6	4	6	15	1	12	100	12	13	700													
10. Windsor	1	John Gray	Nov. 16, 1870																										
11. Bothwell	2	D. L. McKechnie	Sept. 28, 1875	76	103	4		2	5	12	1	8	100	15	9	100													
12. Teacher, St. Anne Ill. Sch.		C. Lafontaine	1867																										
VACANCIES.																													
13. 1st Pres. Ch., St. Anne, Ill.	1			120	200		15	4	11	6		25	100	30	10	100													
14. St. Andrew's, Chatham	1			64	138				2	7	1	8	50	12	7														
15. Florence and Dawn	2			58	89	1	19		3	5		7	2	14															
16. Elmira, Illinois	1			46	51		5	3	4	3	1	33	60		8	400													

PRESBYTERY OF CHATHAM—Continued.

No.	Name	Date	14 yes, 3 no	18 no, 1 yes	9 Manse, 1 Rented House, 9 none.	1 year, 18 no.	+	+	+	+	+	+	+	+				
11.	Bothwell	Sept. 28, 1875	76	103	4	1	1							no	no			
12.	Teacher, St. Anne Ill. Sch.	1867												no	no			
		D. L. McKechnie																
		C. Lafontaine																
	VACANCIES.		120	200	15	4	11	6			25	100	30	10	100			
13.	1st Pres. Ch., St. Anne, Ill.		64	148		7	1				8	1	50	12	7			
14.	St. Andrew's, Chatham.		58	89	1	19	3	5			1	7	2	14	2			
15.	Florence and Dawn		46	51		5	3	4			1	33		60	8			
16.	Elmire, Illinois														400			
17.	Wallaceburg & Sydenham																	
18.	Scott Church, Chicago.		41	49	30	2	4	4			1	7	3	20	10			
19.	Dover & Oliver's Section																	
		MISSION STATIONS.																
20.	Sombra		39	39											150			
21.	Dresden		26	17	8										200			
22.	Tilbury West		56	81	6	23	4	10				2	100	25	15			
23.	Mersea		16	38	1	3							85	15	4			
24.	Maidstone		13	24	3	2	3						20	5	3			
Total.			1062	1695	71	154	53	71	144	23	25	231	12	1260	341	143	3136	300

* 17 no, 2 yes. † 14 yes, 3 no. ‡ 18 no, 1 yes. || 9 Manse, 1 Rented House, 9 none. § 1 year, 18 no.

PRESBYTERY OF STRATFORD.

No.	Name	Date	14 yes, 3 no	18 no, 1 yes	9 Manse, 1 Rented House, 9 none.	1 year, 18 no.	+	+	+	+	+	+	+	+				
1.	Knox Church, Stratford.	Oct. 10, 1886	125	270	10	15					20	207	40	23	600			
2.	Wellesley	July 7, 1847	60	100							1	12	80	14	250			
3.	Shakespeare & Hampstead	Oct. 20, 1847	68	122	19	9					1	7	3	120	24			
4.	Harrington	October, 1849	103	135	1	21	8	9				7	60	25	8			
5.	Fullarton and Avonbank	June 30, 1858	130	250	3	3	11	12				1	150	60	20			
6.	Nissouri, North and South	April 17, 1860	187	1	11	12	8						15	70	65			
7.	Avonton and Carlingford	Nov. 19, 1862	116	224	8	20	24	5				1	22	119	60			
8.	Elma Centre, &c.	Jan. 28, 1863	89	173	4	16	10	6				1	23	2	100			
9.	St. Mary's		232	323	18	10	43	12				4	13	1	180			
10.	St. Andrew's, Stratford.		140	263	16							7	23	175	60			
11.	Mitchell	May 20, 1868	135	214	12	12	13	24				2	200	40	24			
12.	Millbank	Nov. 25, 1868	96	118	2	8						4	10	78	90			
13.	Listowell and Moleworth	March 5, 1872	115	171	5	12	10	6				2	14	1	137			
14.	Hibbert		62	96	1	10						3	2	52	3			
15.	St. Andrew's, N. Easthope																	
16.	New Hamburg																	
		VACANCIES.																
17.	North Easthope		43	85														
18.	Biddulph, &c.		32	72	2													
		MISSION STATIONS.																
19.	Burns' Ch., East Zorra		32	20														
20.	Ellis and Logan																	
21.	Trowbridge																	
Total.			1578	2823	102	147	179	106	159	164	1	217	10	1776	629	207	6352	354

* Bought a Manse. † 34 † 1 occasionally.

PRESBYTERY OF BRUCE.

NAME OF CONGREGATION.	No. of Sta's, suppl. Charge.	NAME OF MINISTER.	DATE OF ORINATION.	No. of Families.	COMMUNICANTS.			No. of Elders.	No. of other Office Bearers.	Pastoral Visitation.	Week-day Meetings.	BAP. TITIME.			Vols in Congrega-tional Library.	Do you publish An-nual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Con-gregation build ch. or manse durg the year?	
					Certificate.	Examination.	Net Decrease.					Children.	Adlts.	No. in Sabbath School.							No. in Bible Class.	No. of Teachers.	Church.	Manse.
1. St. Paul's Ch., Walkerton	1	Geo. Bell, B.A., L.D.	May 30, 1844	37	48	14	3	4	7	4	1	11	2	88	14	9	100	no	no	no	no	no
2. Pine River	1	William Graham	June 15, 1845	40	70	1	1	1	5	occ	1	11	1	50	5	5	270	no	no	no	no	no
3. Knox Church, Kincairdine	1	John Fraser	August, 1845	135	112	11	3	3	4	5	2	6	160	40	15	300	yes	400	no	no	no	no
4. North Bruce	1	John Scott	Oct. 10, 1850	64	84	5	13	3	5	1	1	14	90	40	8	200	no	250	no	no	no	no
5. Southampton and West Arran	1	Andrew Tolmie	June 2, 1853	165	190	14	9	13	12	3	2	22	2	130	21	500	yes	380	no	no	no	no
6. Lucknow and S. Kinloss	2	Duncan Cameron	March 3, 1854	150	101	10	17	5	20	1	4	38	220	23	22	200	yes	600	no	no	no	no
7. Tiverton	1	John Anderson	Oct. 11, 1854	112	163	4	12	9	12	1	3	14	200	40	20	500	no	480	yes	no	no	no
8. Zion Ch., Teewater	1	Peter Currie	Feb. 19, 1855	90	45	6	4	4	6	1	1	12	60	15	6	900	yes	300	no	no	no	no
9. Chalmers Ch., Kincairdine	1	John Stewart	March 8, 1855	80	45	3	3	4	9	1	3	8	150	30	9	200	no	250	yes	no	no	no
10. Westminster-C., Teeswater	1	David Wardrope	June, 1855	75	154	5	8	8	11	1	1	15	100	12	11	6	500	no	500	no	no	no
11. Knox Church, Paisley	1	John Strath	Jan. 31, 1857	36	65	3	4	5	4	1	1	7	75	6	6	200	no	200	no	no	no	no
12. Free St. John's, Walkerton	1	R. C. Moffat	Oct. 10, 1857	140	262	29	10	18	7	10	1	25	150	30	16	400	no	450	yes	no	no	no
13. Huron	1	A. F. McQueen	Dec. 15, 1858	76	13	13	6	15	2	1	1	74	80	30	10	100	yes	600	no	yes	no	no
14. St. Andrew's C. Kincairdine	1	Wm. Anderson, M.A.	June 29, 1860	94	1	1	1	12	1	1	1	22	35	15	3	150	yes	150	no	no	no	no
15. Knox Church, Ripley	2	Adam Mackay	July 24, 1862	42	56	3	2	5	9	1	1	1	1	1	1	1	1	1	1	1	1	1
16. Kinloss and Bervie	2	A. G. Forbes	Dec. 11, 1862	42	56	3	2	5	9	1	1	1	1	1	1	1	1	1	1	1	1	1
17. North and West Brant	1	Daniel Druff	April 19, 1864	77	21	1	1	3	9	1	1	19	60	10	8	120	yes	252	no	no	no	no
18. Centre Bruce Underwood	1	Geo. M. Lennan	Nov. 8, 1864	60	43	3	1	3	12	1	1	6	30	5	5	150	yes	260	no	no	no	no
19. Saugeen	2	Donald Fraser, M.A.	Aug. 14, 1867	77	21	1	1	3	9	1	1	19	60	10	8	120	yes	252	no	no	no	no
20. Chealey and Salem Church, Elderslie	1	John Bethune	Feb. 15, 1871	82	52	5	3	2	9	1	1	20	30	2	4	100	no	220	no	no	no	no
21. Lengside	1	Duncan Davidson	Oct. 15, 1872	70	36	2	1	2	6	1	1	7	50	25	6	107	no	200	no	no	no	no
22. Glenmorris	1	Wm. Ferguson	Jan. 2, 1873	70	65	4	4	6	4	1	2	4	43	40	3	107	no	200	no	no	no	no
23. St. Andrew's C., Lucknow	1	J. B. Taylor	July 23, 1873	44	47	9	5	5	3	4	2	11	35	21	6	230	no	250	no	no	no	no
24. Silver Islet	1	D. J. Caswell	May 7, 1874	27	14	2	2	1	7	1	1	8	70	15	6	150	yes	150	no	no	no	no
25. Sault Ste. Marie	2	Wm. Kay, M.A.	May 8, 1874	14	32	1	1	1	1	1	1	10	12	3	5	58	no	130	no	no	no	no
26. Prince Arthur's Landing and Fort William	1	Don'd McKeracher	July 20, 1874	32	27	5	23	1	3	3	1	12	25	5	3	130	yes	130	no	no	no	no

PRESBYTERY OF BRUCE—Continued.

27. Port Elgin and Dunblane	1	Jas. Gourlay, M.A.	March 3, 1875	17	114	15	27	9	4	10	14	2	21	5	117	40	15	260	no	yes	300	yes	r.h.
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PRESBYTERY OF HURON—Continued.

NAME OF CONGREGATION.	No. of Reg'lar Charge.	No. of Supt's.	No. of Reg. Char.	NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMUNICANTS.			No. of Bidders.	No. of Other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	SAP-TIME.			RELIGIOUS CLASSES.			Volumes in Congrega-tional Library.	Do you publish an An-nual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or House for Min.?	Church.	Did Con-gregation build ch. or manse sur? the year?	Manse.
							No. on Roll.	Certificate.	Examination.					Net Decrease.	Children.	Adults.	No. in Sabbath School.	No. in Bible Class.	No. of Teachers.									
15. Blyth and Belgrave.	1	1	1	Arch. McLean	Nov. 6, '66	82	176	7	11	10	5	9	1	2	12	160	50	12	600	no	no	yes	300	yes	yes	no	no	
16. Wingham and Bluevale	1	1	1	James Fritchard	Oct. 27, '68	100	254	20	23	4	2	5	9	1	9	120	30	8	100	no	no	yes	300	yes	no	no	no	
17. Bayfield Road, B. Ch. Berne	1	1	1	Mark Dauby	Feb. 26, '73	35	79	7	4	6	4	9	1	1	18	100	40	9	300	no	yes	350	no	r.h.	no	no		
18. Duff's Ch., McKillop and Caven Ch., Winthrop	1	1	1	Thomas Thomson	Nov. 26, 1874	80	131	17	11	4	6	12	2	2	14	120	30	11	....	no	yes	300	yes	m.	yes	no	
19. Egmondville	1	1	1	J. B. Scott	Dec., 1874	69	140	9	5	9	3	8	1	1	22	90	60	10	140	no	no	300	no	r.h.	no	no		
VACANCIES.																												
20. Rodgerville and Exeter	1	1	1	100	203	2	12	5	3	1	14	60	30	8	300	yes	
21. Brucefield	1	1	1	20	30	2	2	8	2	3	1	1	300	yes	
22. Cranbrook and Ethel	1	1	1	.....	.....	43	73	3	1	.....	4	2	.....	14	36	12	4	250	.....	.....	.....	240	.....	m.	.....	.....
23. Bayfield and Bethany	1	1	1	.....	.....	10	20	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	.....	.....	.....	.....
24. Bethany Miss. Station	1	1	1	.....	.....	22	45	.....	.....	1	1	4	2	3	44	13	4	50	.....	.....	.....	125	.....	.....	.....	.....
25. Goderich (Gaelic)	1	1	1	.....	.....	28	50	10	40	.....	2	6	1	4	25	.....	4	50	.....	.....	.....	200	.....	.....	.....	.....
Total	43	3	20	M. 6 Vac. 2 M.S.	2294	4368	192	294	118	154	200	394	274	426	7	3226	886	345	8193	267	1	26	11305	9	116	4	2

† St. Andrew's and Knox Churches amalgamated under the name of Knox Church. ‡ 12 Manses; 4 Rented Houses.

PRESBYTERY OF MANITOBA.

1. Kildonan	1	1	1	John Black, D.D.	July 31, 1851	60	123	2	5	.....	10	8	1	1	15	112	44	10	200	50	no	no	500	no	m	no	no
2. Emerson	1	1	1	John Scott	June 29, 1853	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. New Westminster	1	1	1	Robert Jamieson	Jan. 29, 1854	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF MANITOBA.

1. Kildan	1	John Black, D.D.	July 31, 1851	60	123	2	5	10	8	1	1	15	112	44	10	200	50	no	no	no	no	no	no
2. Emerson	1	John Scott	June 29, 1853	9	12					1	1	5											
3. New Westminster	1	Robert Jamieson	Jan. 29, 1854	5						1	1												

APPENDIX.

PRESBYTERY OF MANITOBA—Continued

4. Little Britain	1	Alex. Matheson	Nov. 20, 1860	{ 37	8					1	1	1	17										Yes	
5. Park's Creek	1			{ 7						1	occ	2											Yes	
6. High Bluff	1	Alex. Fraser	Oct. 23, 1861	{ 16	8			1	6	1	occ	13	27	3									Yes	
7. Portage Creek	1	James Robertson	Nov. 18, 1869	{ 15	9	4	2		5	2	occ	3	10	1									Yes	
8. Knox Ch., Winnipeg	1	Geo. Bryce, M.A.	Sept. 19, 1871	{ 135	177	35	16	4	9	16	2	1	33	1	120	45	13	300				400	Yes	
9. Manitoba College	1																						Yes	
10. Osowo	1	S. Donaldson, B.A.	July 8, 1872	14	12						1												Yes	
11. Poplar Point	1																						Yes	
12. Baie St. Paul	1	Thos. Hart, M.A.	July 31, 1872						5	1	1		20	3									Yes	
13. Manitoba College	1																						Yes	
14. Rockwood	1																						Yes	
15. Dundas	1	A. Glendinning	July 10, 1873	{ 3					5	1	1												Yes	
16. Greenwood	1			{ 8	9				5	1													Yes	
17. Grassmere	1			{ 9	9				5	1													Yes	
18. Prince Albert Mission	3	Hugh McKellar	Oct. 27, 1874	{ 13	12	5			1	5	2											125	Yes	
19. Portage la Prairie	1	Allan Bell	July 14, 1875	{ 20	16				2	3	2		8	12	2								Yes	
20. Burnside	1	George Flett	Aug. 18, 1875																				Yes	
21. Okanagan	1	Alex. Stewart, B.A.	Sept. 22, 1875	††																			Yes	
22. Fort Pelly	3																						Yes	
VACANCIES.																								
23. Palestine	1	Suppd by		{ 26	12																		Yes	
24. Woodside	1	Messrs. Fraser		{ 7																			Yes	
25. Golden Stream	1	and Bell.		{ 10	4																		Yes	
26. Westbourne	1			{ 6																			Yes	
27. Springfield	1	Messrs. Hart, Bryce, Black, and		{ 27																			Yes	
28. Sunnyside	1	Robertson, Supply		{ 18	15	††																	Yes	
29. Caledonia	1	Messrs. Robertson, Donaldson,		{ 20	13																		Yes	
30. Clear Springs	1	Hart, and Black, Supply		{ 17	11																		Yes	
31. Riviere Sale	1	Supplied by Messrs. Hart, Bryce,		{ 8	5																		Yes	
32. Byrnie	1	and Robertson		{ 8	2																		Yes	
33. Pembina Mountains	2	Mr. J. S. Stewart, Probationer, in		{ 13	10																		Yes	
34. Total	36	14 M., 1 Probatr, 5 Vac. Groups		537	495	49	26	16	26	63	18	§§	112	1	347	101	38	560	50	...	1	1225	1	3

* Field recently occupied. † Church enlarged. ‡ Communion once dispensed. § Owing to distance and irregularity of mails, no return received. ** Church rebuilt. †† Number of Mounted Police in Swan River barracks, about 100, 25 being Presbyterians. Board of Works, 30. Fort Pelly, H. B. Co., attendance about 20. ‡‡ These Stations recently supplied with Ordinances. §§ Recently organized. §§§ 7, 4 Occasionally.

TABLE C.—SUMMARY OF STATISTICAL RETURNS ACCORDING TO SYNODS, FOR THE YEAR 1875-76.

NAME OF SYNOD.	No. of Stations sup'd.		No. of Congregations	No. of Ministers.	No. of Vacancies.	No. of Missions Stations.	Number Reporting.	No. of Families.	COMMUNICANTS.			Pastoral Visitations.	Week-day Meetings.	BAPT. MEMBERS.		RELIGIOUS CLASSES.				No. of Bibles in Sabbath School.	Do you publish an Annual Report.	Is Church Property Insured?	No. of Buildings in each Church.	Is there a Missionary Association?	Is there a House for the Minister?	Did Congregation build Church or Manse during the year.					
	Regular Charge.	Not in Reg'l. Charge.							No. on Roll.	Certificates.	Examination.			Addition by.	No. of Elders.	No. of other Office Ministers.	Children.	Adults.	No. in Sabbath School.								No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School.	Volumes in Congregational Library.	Is there a House for the Minister?	Church.	Manse.
1. Synod, Maritime Provinces	303	55	179	145	34	5	165	16545	23073	611	3450	428	969	952	5282	4524	2073	277	16278	4517	1806	29653	4905	25	49	71555	3164m.	1rb.	16	11	
2. " Montreal & Ottawa	156	24	116	102	16	6	111	8260	13763	698	1021	241	483	792	1284	1054	1261	67	8311	2479	969	21226	1589	30	66	37092	3155m.	5rb.	6	4	
3. " Toronto & Kingston	356	29	232	167	35	33	263	155014	27125	1653	2145	1232	1069	1631	3884	2704	14	106	16849	5317	2161	451016	6384	40	176	70814	8696m.	11rb.	114	4	
4. Hamilton and London.....	320	22	209	165	35	14	206	13723	24287	1269	1726	932	861	1365	301	5-12	20cc.	117	18667	4768	2038	43671	4315	23	154	70492	5896m.	2rb.	14	6	
Total.....	1135	130	706	579	119	58	745	541324	88228	4200	5122	2833	3412	4970	12474	2	occ.	117	10563	17099	7139	146766	16798	118	445	249953	206	313m.	3rb.	374	28

* 1 av. 40. † U.S.

* 1 Retired, 2 Collegiate. † 5 Professors. ‡ 2 Retired, and 9 Ordained Missionaries. § 2 Retired, and 1 occasionally, 1 frequently. ¶ 1 weekly. ** 1 enlarged. †† 1 in U.S. ††† 1 in U.S. †††† 1 average 40. ††††† 4 Groups. †††††† 2 Professors, 1 Probationer.

43	25	20	6	2	59	2280	438	192	540	118	14	261	30	271	3	occ.	7	3226	866	345	8193	267	1	26	11905	9	13 m.	4 r.b.	4	3	
36	19	4	4	2	387	485	49	26	116	26	63	18	7	4	occ.	112	1	347	101	38	560	.....	1	1956	1	3	.....	.....	.....	3	.....
Total	1135	130	706	579	119	58	746	541324	88228	4200	5122	2833	3412	4970	12474	2	occ.	117	10563	17099	7139	146766	16798	118	445	249953	206	313m.	3rb.	374	28



FINANCIAL STATEMENT,

1875-76.

PRESBYTERY OF VICTORIA AND RICHMOND, C. B.

1. Whycoomah, C.B. M. Stewart	600 00	1420 62	277 50	26 20	773 90	1 00	13 00	73 45	28 81	12 00	20 44	147 73	29 45	931 37					
2. Fort Hastings " Wm. G. Forbes.	680 00			24 50	302 19	1 00	10 50	10 94	5 00		3 00	37 70		329 96					
3. Boddock " K. Mackenzie	314 00	100 00		100 30	414 30	11 00	13 00	115 52	14 00		23 95	174 37	25 94	611 61					
4. Lake Anislie " Alex. Grant	325 00	217 77	80 00	32 00	246 17	1 00	12 25	7 00	14 25		3 35	43 60	2 14	577 58					
5. N. Margaret St. " A. F. Thomson	550 00	500 00	100 00	65 77	553 77	0 60	40 75	43 73	10 00		14 05	149 17	53 2	759 20					
6. Middle River " Adam May	400 00	378 00	150 00	28 00	405 00	1 50	20 10	17 13	12 19			18 00		455 43					
Little Narrows " Adam May	400 00	227 00		28 00	5 00	2 00	5 00	5 00	4 00	17 00		45 50	5 50	638 00					
VACANCIES.	200 00	50 00							8 00			65 93		293 93					
7. West Bay			200 00	8 00	203 00	2 00	10 25	67 67											
8. St. Peter's Station																			
9. N. E. Margaret "																			
Total	3261 00	2576 92	2600 00	2109 754	800 00	547 50	334 35	4538 78	2 71	135 00	137 94	308 30	15 00	130 00	29 00	64 79	830 03	110 85	5 50

PRESBYTERY OF PICTOU, N. S.

1. United Ch., N.Glas' George Walker	900 00	900 00		301 03	1201 03	40 67	95 45	254 97	208 75	20 00	120 83	65 80	765 77	926 00	2688 40			
2. Prince St. Ch., " Jas. Bayne, D.D.	1300 00	1200 00		621 32	1821 32	40 42	57 74	116 65	302 69	3 50	31 73	95 15	607 64	209 75	2708 76			
3. French River " A. P. Miller	200 00	135 65	80 00	55 34	326 74	1 00	8 23	5 00	5 04	5 04	1 00	19 34			340 04			
4. St. Martin " D. B. Blair	700 00	420 00		55 34	340 00	1 00		5 00	10 18	6 00	7 00		28 14	12 72	490 30			
5. Garden of Eden " G. Patterson, D.D.	750 00	500 00		100 00	1050 00		10 00	31 00	24 00	2 00	30 00	30 00	143 00	13 50	1200 00			
6. Central Church " Jas. Thompson	600 00	600 00		10 08	610 08		7 00	48 69	36 00	2 50			24 19	72 50	1570 00			
7. Little Harbour & Wm. Maxwell	600 00	549 60		219 81	2276 23	2 06	15 25	10 00	27 37	2 00	18 01	72 63	71 23		3420 08			
8. West River " John Lees	500 00	500 00		198 09	1140 01	18 10	12 75	16 15	63 00	20 91	23 75	27 50	192 56	46 78	1379 35			
9. West River " George Roddick	300 00	300 00		58 50	348 50	2 15	6 00	7 00	8 70	18 00	15 00	39 70	5 10	411 30				
10. Scotsburn & Salt-spring " Alex. Stirling	700 00	700 00		130 00	870 00		20 00	40 00	45 00	30 00	15 00	17 50	165 50	25 00	1060 50			
11. Hopewell " John MacKinnon	600 00	600 00			625 00		6 00	11 00	77 00	17 00	34 00	145 00		770 00				
12. Knox Ch., Pictou & Charlton Rivers " Alex. Ross, A.M.	800 00	600 00		159 00	1019 00		24 00	15 00	80 00	20 00		9 00	150 00	1169 00				
13. St. George and St. Chas. Georges " Peter Goodfellow	1000 00	1000 00		380 00	1600 00		24 25	61 50	20 00	23 25	30 75	25 00	267 00	3017 00				
14. Stellarton and Albon Mines " Thos. Cumming	900 00	1030 00		130 00	1178 00	2 00	58 26	20 00	150 25	10 00	19 75	25 60	378 68	1768 68				
15. James Ch., N.Glas' " E. A. McCurdy	1000 00	900 00		473 81	1829 81	80 00	22 44	25 00	40 45	1 50	53 00	19 90	161 30	25 00	2016 30			
16. East River " A. McL. Sinclair	800 00	890 00		213 00	1063 00		40 00	40 00	85 25	3 00	50 00	208 25	63 36	5988 61				
17. Union Centre & Joseph East " J. F. Forbes	800 00	800 00		229 00	2500 00		27 30	44 00	70 00	1 50	1 50	146 00	36 00	1375 00				
18. Glasgow East " Robt. Cumming	900 00	923 00		100 00	1013 00		25 00	45 00	57 68	5 00	25 00	285 88	50 00	2655 88				
19. Merigonish " H. Scott, A.A.P.D.	700 00	700 00		18 00	824 00	2 00	25 00	38 72	60 00	1 00	30 00	177 72	20 00	1621 72				
20. Sherbrooke " Vacancies	800 00	800 00		800 00	800 00									800 00				
21. Vale St. Andrew's River.																		
Total	15780 00	15002 31	60 00	80 00	3863 30	4025 00	3224 98	27714 71	15 07	508 64	634 40	1507 45	134 91	303 20	427 37	306 55	4273 58	1072 30

* Received no separate report of this.

* Only recently settled.

Total	6105 00	3310 73	430 00	2149 27	458 30		514 00	4083 08	6 41	68 20	135 00	139 60	30 60	111 00	24 25			
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PRESBYTERY OF PRINCE EDWARD ISLAND.—Continued.

CONGREGATIONS.	MINISTER.	Stipend Promised from all sources.	Stipend Paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational Contributions not otherwise reported.	Total Contributions for all purposes.	Ordinary Sabbath-day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers' and Widows' Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions.	Total Contributions of the Church.	Renovate objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for all purposes.
16. West Cape.	Charles Fraser.	650 00	650 00	0 00	0 00	65 00	307 40	67 88	1110 38	12 56	30 00	50 00	90 00	4 00	35 81	20 00	20 00	193 00	10 22			1313 50
17. Alberton & Tignish.	A. F. Carr, A.M.	600 00	600 00	0 00	0 00	91 34	36 00	59 07	792 13	1 05	6 00	12 00	19 14	4 00	35 81	19 30	0 00	96 28	2 52			890 93
18. Woodville and St. Andrews.	John Sutherland	600 00	600 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00
19. Murray Harbour and St. Andrew's.	W. P. Archibald	600 00	600 00	0 00	0 00	5 00	0 00	0 00	405 00	1 50	0 00	11 15	0 00	0 00	0 00	15 73	0 00	26 89	16 11			431 80
20. Murray Harbor, North.	Ernest S. Payne.	400 00	400 00	0 00	0 00	5 00	0 00	0 00	405 00	1 50	0 00	6 84	0 00	0 00	0 00	0 00	0 00	0 00	0 00			421 11
VACANCIES.																						
21. Georgetown.	Georgetown.	400 00	400 00	0 00	0 00	0 00	0 00	0 00	400 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00			400 00
22. East St. Peter's.	Cardigan.	100 00	100 00	0 00	0 00	0 00	0 00	0 00	100 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00			100 00
23. New London, N. and Sunnyside.	St. Peter's.	200 00	200 00	0 00	0 00	0 00	0 00	0 00	200 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00			200 00
24. New Glasgow, S. and St. Peter's.	St. Peter's.	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00			0 00
25. St. Peter's and Brackley Point Roads.	Brackley Point Roads.	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00			0 00
Total.		12868 87	11730 33	325 00	763 06	4854 02	897 40	2413 62	20694 47	8 00	440 94	448 85	1193 53	68 66	247 43	425 94	109 80	3122 16	684 36			24900 99

* Donatio., towards erection of house for the minister.

PRESBYTERY OF QUEBEC.

1. St. Andrew's Que.	John Cook, D.D.	500 00	500 00	400 00	0 00	105 00	200 00	100 00	1085 80	5 35	30 00	40 35	13 00	12 00	8 00	16 00	21 00	42 00	9 00	4 00		1127 80
2. Sherbrooke.	P. T. Clark	500 00	500 00	400 00	0 00	200 00	200 00	101 00	865 50	1 30	0 00	40 35	13 00	12 00	8 00	16 00	21 00	42 00	9 00	4 00		1063 35
3. Leeds.	Jas. McConochy	500 00	500 00	400 00	0 00	0 00	0 00	0 00	595 00	1 25	5 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00		612 85
4. Point Levi.	D. Anderson, M.A.	600 00	600 00	200 00	0 00	0 00	0 00	0 00	313 00	0 00	7 00	8 00	4 00	7 00	1 00	0 00	0 00	17 88	0 00	0 00		348 00
5. Richmond.	John McKay	600 00	600 00	200 00	0 00	0 00	0 00	0 00	313 00	0 00	36 00	21 00	8 00	8 50	9 10	33 51	4 00	136 17	0 00	0 00		1039 85
6. St. Sylvester.	Jas. Haaran	600 00	600 00	200 00	0 00	0 00	0 00	0 00	313 00	0 00	36 00	21 00	8 00	8 50	9 10	33 51	4 00	136 17	0 00	0 00		1039 85
7. St. Sverre.	M. Mackenzie	600 00	600 00	200 00	0 00	0 00	0 00	0 00	313 00	0 00	36 00	21 00	8 00	8 50	9 10	33 51	4 00	136 17	0 00	0 00		1039 85
8. Waverne.	Jas. McDonald	450 00	450 00	288 00	0 00	16 00	300 00	63 50	667 50	2 16	4 00	2 50	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00		680 00
9. These Rivers.	Jas. McDonald	600 00	600 00	200 00	0 00	0 00	0 00	0 00	667 50	2 16	4 00	2 50	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00		680 00
10. Melbourn.	H. Edmondson, M.A.	2000 00	2000 00	200 00	0 00	111 25	0 00	1306 28	3417 54	25 00	270 00	300 00	184 00	65 00	20 00	270 00	5 00	1255 00	321 04	200 00		5193 58
11. Chalmers' Ch., Que.	Peter Wright	500 00	500 00	200 00	0 00	0 00	0 00	0 00	340 04	0 00	33 50	3 50	5 50	24 00	5 00	5 00	9 50	37 50	11 50	0 00		383 90
12. Daerville.	J. McAllister, M.A.	600 00	600 00	200 00	0 00	0 00	0 00	0 00	321 00	0 00	8 50	8 50	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00		370 00
13. Valcartier.	T. Bronillette	600 00	600 00	200 00	0 00	0 00	0 00	0 00	321 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00		370 00
ORD. MIS'NAIRES.																						
1. Kennebec Road.	James Hume	370 00	161 25	998 00	168 75	0 00	0 00	0 00	161 25	0 00	5 00	6 00	3 00	2 00	2 50	5 17	2 00	18 50	4 00	0 00		179 85
2. Motis.	Thos. Fenwick	276 00	32 75	137 00	128 60	0 00	0 00	0 00	92 15	0 00	4 15	0 00	7 82	0 00	0 00	0 00	0 00	19 14	0 00	0 00		115 89
Total.		7384 00	2421 04	3115 00	979 44	583 04	3647 79	2159 63	8734 42	7 01	361 15	469 65	240 32	132 50	54 66	370 63	63 90	1712 41	345 54	204 00		10696 07

PRESBYTERY OF GLENGARRY.

PRESBYTERY OF BROCKVILLE.

PRESBYTERY OF OTTAWA.

CONGREGATION.	MINISTER.	Spent from all sources.		Spent paid by Congregation alone.		Spent paid from other sources.		Amount expended on Church during the year.		Amount expended on other rational purposes.		Ordinary Sabbath-day Collections (average)		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Aged and Infirm Members' and W. & O. Assembly Fund.		French Canadian Sabath School Contributions for Missions.		Total Contributions for the Church.		Beneficial objects not otherwise specified.		College Building Fund.		College Endowment Fund.		Total Contributions for all purposes.		
		\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c			
1. Redwood	Wm. Leohad																																	
2. St. Andrew's Ch.	Alex. Mann, D.D.	485 00		450 00		450 00		565 80	1 50	3 50		25 00	3 50	1 50	5 00		25 00	3 50	1 50	5 00		5 00		51 50		618 30		618 30						
3. Adamson		300 00		100 00		100 00		365 47	0 71	4 50		29 15	4 50	2 60		29 15	4 50	2 60	4 50				2 00		41 80		407 27							
4. Douglas	Robt. Stevinson.	58 00		58 00		58 00		58 00		0 39		6 24	0 39	2 20		6 24	0 39	2 20	0 39				0 30		10 41		68 41							
5. St. John's Ch.	James Whyte.	288 75		288 75		288 75		938 75		0 86		2 50	0 86	1 40		2 50	0 86	1 40	1 32				1 30		47 50		936 25							
6. St. John's C. Almsh.	Wm. McKenzie.	1500 00		1500 00		1500 00		1598 37		30 00		55 00	30 00	15 00		55 00	30 00	15 00	50 00				83 50		269 10		1877 77							
7. Wakefield	George Bremner.	650 00		650 00		650 00		1084 53	3 00	11 50		40 00	11 50	5 00		40 00	11 50	5 00	10 00				12 25		100 84		1176 78							
8. Beckwith.	Jos. White, B.A.	800 00		800 00		800 00		800 00		28 38		28 38	28 38	28 38		28 38	28 38	28 38	7 12				16 50		127 00		900 84							
9. Arnprior	Walker Ross, M.A.	1000 00		1000 00		1000 00		2223 00	8 59	80 00		80 00	80 00	25 00		80 00	80 00	25 00	25 00				35 00		354 87		2365 00							
10. New Edinburgh.	D. J. McLean.	800 00		800 00		800 00		4836 11	13 32	175 00		140 00	175 00	37 37		140 00	175 00	37 37	125 00				30 00		504 87		4696 11							
11. New St. Ch., Ott.	William Moore.	2000 00		2000 00		2000 00		3406 11	65 25			140 00		22 50		140 00		22 50	30 00				35 00		504 87		4696 11							
12. Lochaber	Frederick Home.	2500 00		2500 00		2500 00		7229 71	21 95	79 00		321 04	79 00	33 59		321 04	79 00	33 59	48 25				40 00		609 65		6768 87							
13. St. Andrew's C. Ot.	D. M. Gordon, D.D.	400 00		400 00		400 00		659 00	1 50	4 92		15 00	4 92	24 00		15 00	4 92	24 00	7 25				7 25		24 74		711 47							
14. Chelsea	Alex. Smith	600 00		600 00		600 00		613 75		10 00		15 00	10 00	10 00		15 00	10 00	10 00	16 00				13 06		71 00		730 25							
15. Fitzroy & Torbat'n	James Tait	700 00		700 00		700 00		700 00	5 50	20 00		20 00	20 00	20 00		20 00	20 00	20 00	35 11				35 11		70 17		770 17							
16. Ramsey	Robert Knowles	500 00		500 00		500 00		600 00	1 50	4 80		4 80	4 80	4 80		4 80	4 80	4 80	6 60				6 60		70 17		770 17							
17. St. Andrew's Ch., Ottawa	James MacFarlane.	2800 00		2800 00		2800 00		6707 30	15 50	40 00		75 00	40 00	10 12		75 00	40 00	10 12	44 46				75 85		312 43		7060 96							
18. St. Andrew's Ch.	F. W. Fairies.	800 00		800 00		800 00		577 33	1 00	6 17		17 40	6 17	17 40		17 40	6 17	17 40	12 00				8 35		55 09		600 06							
19. Litchfield	Jas. Fraser, B.A.	300 00		300 00		300 00		447 26	1 60	8 25		15 00	8 25	5 75		15 00	8 25	5 75	15 00				9 65		68 65		569 07							
20. Russell	H. J. McDermid.	300 00		300 00		300 00		486 00	2 22	8 25		30 00	8 25	7 00		30 00	8 25	7 00	20 00				8 35		110 37		674 53							
21. Gloucester	R. Campbell, M.A.	400 00		400 00		400 00		571 45		7 00		6 00	7 00	7 00		6 00	7 00	7 00	1 00				9 88		19 46		79 16							
22. W. Grand Horton	R. Campbell, M.A.	400 00		400 00		400 00		383 30		7 00		4 00	7 00	7 00		4 00	7 00	7 00	1 00				1 88		18 13		146 05							
23. St. John's Ch., Ottawa	R. Whillan, B.A.	150 00		150 00		150 00		895 82	5 00	20 00		73 00	20 00	5 00		73 00	20 00	5 00	40 00				15 00		204 00		304 64							
24. Victoria St. Ch.	James Stewart.	800 00		800 00		800 00		865 00		340 00		14 00	340 00	14 00		14 00	340 00	14 00	40 00				15 00		204 00		1261 37							
25. Colonge	Joseph Gaudier.	400 00		400 00		400 00		248 08	10 00	67 00		15 00	67 00	15 00		15 00	67 00	15 00	10 00				108 20		73 75		601 65							
26. Black River Miss.	Alex. McLaren.	75 00		75 00		75 00		150 00		20 00		22 00	20 00	20 00		22 00	20 00	20 00	26 25				20 14		157 26		237 39							
27. L'Oratoire	John Fairlie.	637 46		637 46		637 46		750 04	1 55	39 00		32 00	39 00	9 00		32 00	39 00	9 00	5 75				6 00		46 15		864 15							
28. Miss. to Upper Ont.	Mark Turnbull.	450 00		450 00		450 00		617 96	1 50	10 00		15 00	10 00	5 00		15 00	10 00	5 00	18 75				18 75		73 75		601 65							
29. Westmeath	Alex. Campbell.	1600 00		1600 00		1600 00		2648 08	10 00	67 00		104 00	67 00	16 11		104 00	67 00	16 11	110 00				108 20		469 31		3137 39							
30. Daily St. Ch., Ott.	Wm. Armstrong.	600 00		600 00		600 00		538 00	0 50	22 00		22 00	22 00	22 00		22 00	22 00	22 00	20 00				20 00		66 75		600 00							
31. North Gower	A. C. Stewart.	600 00		600 00		600 00		1311 00		19 00		22 00	19 00	3 75		22 00	19 00	3 75	10 00				10 00		66 75		1280 75							

PRESBYTERY OF KINGSTON—Continued.

CONGREGATION.	MENBERS.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on the year.	All other Congregational and incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund	Aged and Infirm Ministers and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Church.	Benevolent objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for all purposes.	
Mission Stations.																							
1. Kingston	1000 00	800 00	800 00	200 00	200 00	200 00	200 00	460 00	1400 00	8 00	15 00	45 00	20 00	10 00	10 00	10 00	179 00	3962 96	592 26	33 00	5 00	2651 26	
2. Mt. Pleasant, Oneida	369 00	700 00	700 00	200 00	246 00	200 00	200 00	70 00	1000 00	12 15	12 15	29 25	3 00	3 22	2 46	6 00	10 00	107 15	28 45	33 00	5 00	1107 15	
3. Cartwright	125 00	500 00	500 00	200 00	698 00	200 00	200 00	560 00	0 00	3 46	3 00	19 25	3 00	3 22	2 46	6 00	3 30	28 45	13 95	37 50	5 00	594 45	
4. G. Ballyduff	225 00	350 00	350 00	200 00	500 00	200 00	200 00	154 00	2 25	2 43	1 00	5 00	10 00	13 13	1 09	3 30	4 00	12 07	13 95	27 50	5 00	197 95	
5. Vermontville	240 00	400 00	400 00	200 00	500 00	200 00	200 00	300 00	2 25	2 00	10 00	10 00	10 00	10 00	5 00	4 00	4 00	90 00	12 07	21 50	5 00	356 07	
6. Keese	465 00	465 00	465 00	200 00	500 00	200 00	200 00	749 96	1 00	8 00	30 00	15 00	15 00	6 00	6 00	26 00	26 00	90 00	23 25	25 00	5 00	630 96	
7. Westwood	224 00	224 00	224 00	200 00	500 00	200 00	200 00	224 00	224 00	13 80	13 80	13 80	12 80	6 00	6 00	26 00	26 00	51 58	23 25	25 00	5 00	585 58	
8. St. And's, Peabody	600 00	600 00	600 00	200 00	500 00	200 00	200 00	2129 00	3007 00	12 50	45 00	15 00	15 00	10 00	5 00	25 00	5 00	134 50	70 00	45 00	5 00	3068 00	
9. Springville	400 00	400 00	400 00	200 00	500 00	200 00	200 00	7 00	407 00	0 43	16 00	16 00	16 00	7 00	3 00	6 50	5 00	44 50	31 50	6 00	5 00	596 50	
10. Bethany	200 00	200 00	200 00	200 00	500 00	200 00	200 00	788 23	1 75	4 83	15 00	15 00	15 00	5 43	5 00	3 50	3 50	39 70	39 70	6 00	5 00	608 01	
11. Coburn	300 00	300 00	300 00	200 00	500 00	200 00	200 00	68 30	168 30	1 50	26 00	26 00	2 00	3 84	3 84	5 48	5 48	46 57	46 57	6 00	5 00	654 57	
12. Fenelon Falls	500 00	500 00	500 00	200 00	500 00	200 00	200 00	70 00	70 00	3 27	26 00	26 00	2 00	3 84	3 84	5 48	5 48	46 57	46 57	6 00	5 00	76 80	
13. Somerville	1200 00	1400 00	1400 00	200 00	925 02	200 00	200 00	452 23	2777 84	27 66	70 00	70 00	70 00	34 74	13 00	21 00	50 00	223 74	25 00	370 00	5 00	3306 58	
14. First C. Fort Hope	450 00	450 00	450 00	200 00	500 00	200 00	200 00	25 00	525 00	1 00	19 00	19 00	19 00	16 00	4 00	9 72	7 72	65 72	30 00	60 00	5 00	630 72	
15. Bethesda Church	1250 00	1250 00	1250 00	200 00	500 00	200 00	200 00	272 00	2545 00	10 00	40 00	40 00	40 00	15 00	4 00	7 72	54 00	67 71	15 00	250 00	5 00	357 71	
16. Coboury	1000 00	1000 00	1000 00	200 00	500 00	200 00	200 00	100 00	100 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	3198 00
17. Peabody	500 00	500 00	500 00	200 00	500 00	200 00	200 00	10 00	130 00	0 50	20 00	20 00	20 00	2 00	4 26	2 00	2 00	20 00	20 00	2 00	5 00	5 00	147 30
18. Oakhill	500 00	500 00	500 00	200 00	500 00	200 00	200 00	10 00	130 00	0 50	20 00	20 00	20 00	2 00	4 26	2 00	2 00	20 00	20 00	2 00	5 00	5 00	147 30

PRESBYTERY OF PETERBOROUGH,

Mill St., Port Hope, Jas. Cleland	1000 00	800 00	800 00	200 00	200 00	200 00	200 00	460 00	1400 00	8 00	15 00	45 00	20 00	10 00	10 00	10 00	179 00	3962 96	592 26	33 00	5 00	2651 26	
Mt. Pleasant, Oneida	369 00	700 00	700 00	200 00	246 00	200 00	200 00	70 00	1000 00	12 15	12 15	29 25	3 00	3 22	2 46	6 00	3 30	107 15	28 45	33 00	5 00	1107 15	
Cartwright	125 00	500 00	500 00	200 00	698 00	200 00	200 00	560 00	0 00	3 46	3 00	19 25	3 00	3 22	2 46	6 00	3 30	28 45	13 95	37 50	5 00	594 45	
G. Ballyduff	225 00	350 00	350 00	200 00	500 00	200 00	200 00	154 00	2 25	2 43	1 00	5 00	10 00	13 13	1 09	3 30	4 00	12 07	13 95	27 50	5 00	197 95	
Vermontville	240 00	400 00	400 00	200 00	500 00	200 00	200 00	300 00	2 25	2 00	10 00	10 00	10 00	10 00	5 00	4 00	4 00	90 00	12 07	21 50	5 00	356 07	
Keese	465 00	465 00	465 00	200 00	500 00	200 00	200 00	749 96	1 00	8 00	30 00	15 00	15 00	6 00	6 00	26 00	26 00	90 00	23 25	25 00	5 00	630 96	
Westwood	224 00	224 00	224 00	200 00	500 00	200 00	200 00	224 00	224 00	13 80	13 80	13 80	12 80	6 00	6 00	26 00	26 00	51 58	23 25	25 00	5 00	585 58	
St. And's, Peabody	600 00	600 00	600 00	200 00	500 00	200 00	200 00	2129 00	3007 00	12 50	45 00	15 00	15 00	10 00	5 00	25 00	5 00	134 50	70 00	45 00	5 00	3068 00	
Springville	400 00	400 00	400 00	200 00	500 00	200 00	200 00	7 00	407 00	0 43	16 00	16 00	16 00	7 00	3 00	6 50	5 00	44 50	31 50	6 00	5 00	596 50	
Bethany	200 00	200 00	200 00	200 00	500 00	200 00	200 00	788 23	1 75	4 83	15 00	15 00	15 00	5 43	5 00	3 50	3 50	39 70	39 70	6 00	5 00	608 01	
Coburn	300 00	300 00	300 00	200 00	500 00	200 00	200 00	68 30	168 30	1 50	26 00	26 00	2 00	3 84	3 84	5 48	5 48	46 57	46 57	6 00	5 00	654 57	
Fenelon Falls	500 00	500 00	500 00	200 00	500 00	200 00	200 00	70 00	70 00	3 27	26 00	26 00	2 00	3 84	3 84	5 48	5 48	46 57	46 57	6 00	5 00	76 80	
Somerville	1200 00	1400 00	1400 00	200 00	925 02	200 00	200 00	452 23	2777 84	27 66	70 00	70 00	70 00	34 74	13 00	21 00	50 00	223 74	25 00	370 00	5 00	3306 58	
First C. Fort Hope	450 00	450 00	450 00	200 00	500 00	200 00	200 00	25 00	525 00	1 00	19 00	19 00	19 00	16 00	4 00	9 72	7 72	65 72	30 00	60 00	5 00	630 72	
Bethesda Church	1250 00	1250 00	1250 00	200 00	500 00	200 00	200 00	272 00	2545 00	10 00	40 00	40 00	40 00	15 00	4 00	7 72	54 00	67 71	15 00	250 00	5 00	357 71	
Coboury	1000 00	1000 00	1000 00	200 00	500 00	200 00	200 00	100 00	100 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	3198 00
Peabody	500 00	500 00	500 00	200 00	500 00	200 00	200 00	10 00	130 00	0 50	20 00	20 00	20 00	2 00	4 26	2 00	2 00	20 00	20 00	2 00	5 00	5 00	147 30
Oakhill	500 00	500 00	500 00	200 00	500 00	200 00	200 00	10 00	130 00	0 50	20 00	20 00	20 00	2 00	4 26	2 00	2 00	20 00	20 00	2 00	5 00	5 00	147 30

PRESBYTERY OF PETERBOROUGH—Continued.

14. Baltimore.	500 00	540 00	540 00	200 00	540 00	200 00	200 00	1303 43	1303 43	130 00	130 00	130 00	130 00	30 00	13 00	10 50	25 50	191 00	13 25	40 00	5 00	2139 67	
15. L. Coleridge.	500 00	500 00	500 00	200 00	500 00	200 00	200 00	4355 00	4355 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	5335 00
16. North Smith.	450 00	450 00	450 00	200 00	500 00	200 00	200 00	30 00	545 00	2 25	25 00	25 00	25 00	5 00	5 00	10 00	10 00	55 00	13 00	13 00	5 00	165 00	
17. Hailburton.	485 00	485 00	485 00	200 00	500 00	200 00	200 00	120 00	120 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	15 00	30 00	30 00	5 00	713 00	
18. Wm. McEay, B.A.	500 00	540 00	540 00	200 00	540 00	200 00	200 00	1303 43	1303 43	130 00	130 00	130 00	130 00	30 00	13 00	10 50	25 50	191 00	13 25	40 00	5 00	2139 67	
19. N. Clark	500 00	500 00	500 00	200 00	500 00	200 00	200 00	4355 00	4355 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	5335 00	
20. Wm. Reeve	485 00	485 00	485 00	200 00	500 00	200 00	200 00	120 00	120 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	15 00	30 00	30 00	5 00	713 00	

PRESBYTERY OF LINDSAY.

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manses during the year.	All other Congregational and incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers and W. & O.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions.	Total Contributions for the Scheme of the Church.	Benevolent Objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total for All Purposes.
1. Beloever	James T. Paul	375 00	360 00	48 00	175 00			20 00	220 00	1 00								72 00	8 33			224 33
2. Eldon	James T. Paul	300 00	420 00	200 00		40 00		70 00	410 00	1 10		60 00						12 00				201 72
3. Brock	A. Currie	600 00	330 00	335 00				58 50	283 50	3 35	8 00	8 00	18 00		1 00		46 00	72 00	8 33			467 00
4. Scott & Uxbridge	A. McLennan, B.A.	685 00	619 00	1000 00		1000 00		90 00	2015 00	5 50	70 20	75 00	122 20		9 50		73 00	364 66	92 42	45 00		2755 74
5. Beaverton	John McNabb	1000 00	1000 00			495 00		71 00	847 00	3 00	10 00	95 00	10 00		9 30		63 57	425 77	210 00	240 00		3315 27
6. Woodville	J. L. Murray	1350 00	350 00		4 00	3 33		15 34	418 67	1 50	8 50	23 50	22 00				9 00	12 00	22 00	45 00		247 70
7. Uxbridge and Woodville	E. Cockburn	1350 00	350 00			3 33		11 60	342 15	1 37	8 50	20 00	30 00				7 00	61 00	22 00	60 00		491 15
8. Wicksdale	John McClung	325 00	325 00			30 30		67 25	295 80	1 40	6 00	30 00	30 00				5 50	35 00	22 00	24 00		487 70
9. Greenbank	John McClung	325 00	325 00						250 00	1 50	10 00	10 00	7 00				5 50	54 00	22 00	9 00		491 15
9. Cannington and Manilla	J. Campbell, B.A.	1550 00	550 00	250 00													10 00	54 00		9 00		1717 30
VACANCIES.																						
10. Lindsay		225 00																				225 00
11. Cambray and Fenelon		425 00	216 90		58 10			111 01	327 91	1 40	2 00	5 00	5 00	3 25			3 00	18 25	28 50			371 05
12. Kirkfield and Victoriaville																						
STATIONS.																						
1. Sunderland																						
2. Vroomanton																						
3. Cobocook			30 00			60 00		30 00														90 00
4. Norland																						
5. Headlake																						
6. Digby																						
Total		6260 00	5124 90	603 00	257 10	1335 78	422 50	2015 05	9600 84	47 57	142 70	339 08	261 50	73 15	34 30	139 50	85 57	1116 40	364 75	457 50		11028 51

PRESBYTERY OF TORONTO—Continued.

CONGREGATION.	MINISTER.	Stipend paid by Congregation from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on other purposes.	All other Congregational and incidental contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (aver'g).	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Church.	Beaverot objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for all purposes.
35. Knox C. Vau-ghan, Albion...	Peter Nichol...	450 00	450 00	0 00	0 00	54 92	256 06	33 47	704 45	2 57	25 00	42 00	35 00	12 52	7 90	10 00	10 00	182 82	36 00	10 00	22 00	152 77
36. College St., Toronto	Alex. Gilray	350 00	350 00	0 00	0 00	3400 00	3885 61	113 61	3885 61	2 54	20 00	30 00	30 00	20 00	7 48	10 00	10 00	33 46	36 00	0 00	50 00	408 09
37. St. Andrew's, Scar-boro (H. B. JOHN B. MARKIN)	M. Macgilliv-ray, B.A...	700 00	510 00	250 00	0 00	840 32	1946 28	512 96	1946 28	2 54	34 50	28 60	32 00	20 00	4 00	0 00	57 00	142 50	40 00	0 00	0 00	1901 88
		1200 00	226 35	0 00	0 00	146 62	372 97	213 15	600 60	2 66	9 50	14 00	32 00	20 00	4 00	0 00	0 00	33 50	11 00	0 00	0 00	954 30
VACANCIES.																						406 47
38. Aurora		400 00	436 00	75 00	0 00	373 00	0 00	100 00	914 00	3 20	4 00	18 00	20 00	0 00	2 30	20 00	0 00	60 30	70 00	0 00	0 00	1044 30
39. Newmarket		325 61	325 61	0 00	0 00	122 40	0 00	65 00	448 01	1 00	0 00	4 00	4 00	0 00	1 00	0 00	45 00	61 00	8 00	0 00	0 00	509 01
40. Queensville, N. W. Gwillimsbury		504 00	400 00	104 00	0 00	800 00	1285 00	0 00	1285 00	1 00	0 00	0 00	30 00	0 00	0 00	0 00	0 00	31 00	8 00	0 00	0 00	1364 00
Totals		3869 00	3631 07	1929 04	76 90	5887 48	2047 33	1465 69	11193 17	12 00	1365 64	233 10	1383 61	740 85	361 56	943 38	1087 31	8527 46	2663 18	5386 43	0 00	12910 94

* Recently settled. † No Report on these items; work beginning.

PRESBYTERY OF BARRIE.

1. West Gwillimbury	William Fraser	495 00	495 00	0 00	0 00	335 00	68 87	688 87	4 77	8 00	55 31	59 30	8 30	7 51	10 00	10 00	0 00	148 42	0 00	76 00	0 00	1123 29
2. Knox Church, Oro.	John McLean	550 00	550 00	0 00	0 00	124 00	20 00	48 47	742 77	113 00	8 00	10 00	3 00	5 00	7 00	0 00	0 00	33 00	0 00	14 00	0 00	769 77
3. W. Gwillimbury & Collingwood	W. Cleland	800 00	730 00	800 00	80 00	124 61	30 00	149 51	924 12	10 00	8 00	30 00	10 00	4 00	8 00	0 00	0 00	67 00	93 00	0 00	0 00	1151 12
4. Collingwood	Robert Rodgers	800 00	800 00	0 00	0 00	0 00	0 00	674 70	1504 70	11 77	25 00	70 00	40 00	10 00	15 84	13 00	*82 36	173 84	70 00	115 50	10 00	1469 30
5. Central Church	John Gray, M.A.	700 00	700 00	0 00	0 00	0 00	0 00	65 00	296 33	0 00	5 00	20 00	17 00	10 00	3 75	9 00	0 00	57 75	0 00	0 00	0 00	388 33
6. LeRoy	W. McConnell	700 00	700 00	0 00	0 00	188 95	14 00	70 63	492 92	0 00	8 00	20 00	13 50	10 00	10 00	0 00	0 00	53 50	0 00	0 00	0 00	201 08
7. Craignvale	George Gray	630 00	612 75	0 00	37 25	407 00	100 00	200 00	820 75	1 20	16 00	24 00	16 00	16 04	10 00	0 00	0 00	96 08	0 00	0 00	0 00	546 72
8. Stoneville	Robert Moodie	600 00	600 00	34 00	0 00	689 30	0 00	50 00	123 00	1 20	14 00	15 00	20 00	11 94	13 50	0 00	12 00	127 04	0 00	24 00	0 00	922 83
9. First Tecumseth	J. A. McConnell	750 00	255 00	255 00	0 00	194 00	200 00	20 00	470 00	1 50	44 00	21 00	5 00	5 00	4 64	11 00	0 00	69 64	0 00	0 00	0 00	1876 04
10. East Nottawasaga	D. McDonald, M.A.	800 00	154 00	200 00	185 00	0 00	0 00	16 00	304 00	2 00	3 00	43 00	4 00	4 16	8 00	5 00	41 16	57 00	0 00	0 00	0 00	539 64
11. W. Gwillimbury and Duntroon	A. McDonald, B.A.	75 00	75 00	0 00	0 00	0 00	0 00	10 00	85 00	0 30	1 00	10 00	3 00	3 00	2 00	0 00	0 00	16 00	0 00	0 00	0 00	101 00
12. Barrie	Mungo Fraser	933 00	800 00	133 00	0 00	20 00	228 50	360 21	1408 71	10 60	20 00	30 00	16 00	27 00	28 00	19 00	100 00	240 00	15 00	50 00	0 00	1713 71
13. S. Osprey & Honeyd	J. Ferguson, B.A.	800 00	800 00	200 00	0 00	742 00	100 00	20 00	1462 00	1 50	5 00	10 00	12 00	16 00	6 10	10 00	0 00	59 10	0 00	0 00	0 00	1521 10
14. Tossosonito	S. Hutchison	600 00	600 00	400 00	0 00	1267 87	0 00	0 00	1197 87	0 45	8 00	8 00	12 00	12 00	8 43	0 00	0 00	40 43	0 00	0 00	0 00	1588 30
15. Anpolis, New Lovell	Thomas McKee	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00

* \$22 26 for local objects, not included with cols. 12-17 in col. 19, but included in col. 20.

PRESBYTERY OF BARRIE—Continued.

	253 00	400 00	100 00	12 00	222 00	1 00	2 00	3 00	2 00	4 80	3 25	17 05	4 00	263 05
10. East Nottawasaga Greenore	800 00	185 00	200 00	116 00	50 00	30 00	3 00	3 00	3 00	3 00	3 00	27 00	5 00	186 00
11. Wt Nottawasaga and Dunroon.....	800 00	134 00	200 00	116 00	25 00	139 50	1 00	1 00	3 00	3 00	2 00	16 00	5 00	101 00
12. B. and Dunroon.....	933 00	800 00	133 00	200 00	360 21	1498 71	10 00	20 00	16 00	27 00	19 00	240 00	15 00	1718 71
13. S. Osprey & Honeyd.....	933 00	600 00	200 00	100 00	742 00	100 00	5 00	5 00	12 00	16 00	6 10	40 33	5 00	1523 10
14. Tossorontio	600 00	200 00	400 00	1287 87	1197 87	0 35			12 00	12 00		40 33		1538 30
15. Angus, New Lovell.....														
VACANCIES.														
20. Alliston	400 00	400 00	1500 00		32 00	1932 32	1 00	1 00	6 00	6 00		6 00		1933 33
21. Burr's Ch., Esse.....	250 00	150 00	100 00		35 00	185 00	0 60	0 60						191 00
22. Cookstown and.....	150 00	150 00			150 00	1 00	6 00	14 00	10 00	3 20	15 00	5 00	6 00	150 00
23. Guthrie Ch., Oro.....	324 00	273 00	104 00		46 00	473 00	1 25	8 00	5 00	2 64	5 00	87 50	4 00	437 54
24. N. Mara & Longf. l.....	324 00	324 00	104 00		46 00	473 00	1 25	8 00	5 00	2 64	5 00	87 50	4 00	437 54
25. Bracebridge	700 00	103 00	355 50		39 44	487 94	1 02	1 02	30 00	5 30		18 00		343 00
26. Fenelonville					5 60	34 42	0 40	0 40						299 00
27. Wyebridge					16 45	16 45	0 62	0 62						487 94
28. Wyebridge, McCase, & Flos.....	600 00	450 00	150 00	50 00	9 50	465 00	1 12	1 12						16 45
MISSION STATIONS.														
1. Bayville														466 00
2. F. Williams & Coldwater														
3. Washago, Severn Bridge and Ardrea.....														
4. Gravenhurst, Alport & Draper														
5. Bolton, Fort Carlton														
6. Stephenson Bay														
7. Allansville, St. David's														
8. Russel Settlement														
9. Munising & Grand Falls														
10. Wanbaushene, Fort Severn & Sturgeon Bay.....														
RETIRED MINIS'S														
Samuel Porter.....														
Wm. McKee.....														
Total.....	1873 00	682 25	3344 26	3917 67	2196 25	21073 56	2 11	165 82	659 81	323 90	162 30	238 06	230 51	1875 68
														284 00
														511 50
														10 00
														28347 00

* \$32.26 for local objects, not included with cols. 12-17 in col. 13, but included in col. 23.

PRESBYTERY OF GUELPH.

CONGREGATION.	MINISTER.	Stipend promised from all sources.		Stipend paid by Congregation alone.		Stipend paid from other sources.		Arrears actually due.		Amount expended on Church during the year.		Amount expended on other Congregational and incidental purposes during the year.		Total Contributions for strictly Congregational purposes.		Ordinary Sabbath-day Collections (average)		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Aged and Infirm Members and W. & O. Fund.		Assembly Fund.		French Canadian Evangelization.		Babath School Contributions for Missions.		Total Contributions for the Church.		Benefactor's objects not otherwise specified.		College Building.		College Endowment.		Total Contributions for all purposes.	
		\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c
1. Fergus, Melville C.	George Smellie...	1000	00	1000	00	000	00	000	00	15	40	49	90	387	42	1482	72	6	25	40	00	50	00	30	00	30	00	20	00	40	00	20	00	200	00	94	00	94	00	1908	72
2. Guelph, First Ch.	Richard Beattie	600	00	600	00	000	00	000	00	15	40	181	63	34	81	1276	44	2	14	15	00	30	00	20	00	20	00	20	00	34	00	19	71	154	21	34	00	3468	47		
3. Guelph, Second Ch.	Richard Beattie	1200	00	1200	00	000	00	000	00	761	00	326	00	646	00	848	00	9	00	62	00	50	00	15	00	15	00	23	00	34	00	233	00	41	00	163	00	2285	00		
4. Guelph, Chalmers	Thos. Wardrop	1400	00	1400	00	000	00	000	00	310	30	310	30	821	99	2182	20	00	23	10	51	00	50	00	22	00	64	21	38	65	22	50	285	46	75	00	220	00	4198	27	
5. Guelph, St. Andrew's Church.	John Hogg, D.D.	1200	00	1000	00	000	00	200	00	75	00	000	00	675	00	570	00	00	27	00	95	00	20	00	20	00	17	00	20	00	211	23	2	00	292	16	1150	39			
6. Guelph, F. St. Andrew's Church.	Robert Torrance	600	00	600	00	000	00	000	00	100	00	100	00	1670	73	3170	73	00	41	00	45	00	13	00	60	00	3	00	113	00	69	00	304	00	173	00	3681	54			
7. Guelph, F. St. Andrew's Church.	Wm. S. Ball, B.A.	1400	00	1400	00	000	00	000	00	8	20	000	00	241	00	543	00	30	00	20	00	44	00	15	00	15	00	63	00	45	00	162	00	1165	00	373	00	7061	00		
8. Galt, Knox Church	J. K. Smith, M.A.	250	00	250	00	000	00	000	00	0	00	0	00	114	90	723	10	2	30	12	00	15	00	10	00	7	00	26	00	11	60	91	33	8	54	823	38				
9. Erin.	Jas. A. Thomson	600	00	600	00	000	00	000	00	43	00	520	00	249	11	1626	11	9	40	30	00	65	00	18	00	15	00	36	00	21	00	300	00	55	19	134	00	2105	30		
10. Elora, Chalmers' Church.	Jas. Middlemiss	900	00	857	00	000	00	000	00	0	00	0	00	1186	00	580	00	00	00	00	00	00	00	11	38	20	00	10	00	62	38	24	00	1272	38	0	00	4874	90		
11. Galt, St. Andrew's Church.	Wm. Masson	800	00	800	00	000	00	000	00	202	23	19	40	1210	00	4521	23	13	74	43	28	43	00	40	19	14	20	20	00	27	00	217	67	16	00	120	00	863	00		
12. Elora, Knox St. Andrew's Church.	A. D. McDonald	1300	00	1200	00	000	00	000	00	102	00	102	00	115	00	817	00	1	67	8	00	8	00	6	00	6	00	7	50	8	00	2	50	46	00	0	00	963	00		
13. John's Church.	Wm. Millican	600	00	600	00	000	00	000	00	0	00	0	00	195	75	417	75	1	65	4	00	7	00	6	00	6	00	4	82	3	00	2	50	27	32	445	07				
14. East Puslinch, John's Church.	A. McKay, D.D.	800	00	800	00	000	00	000	00	140	00	140	00	225	00	1165	00	4	00	60	00	76	00	40	00	15	00	18	75	35	00	13	80	28	64	88	50	1569	14		
15. East Puslinch, Duff's Church.	James B. Mallan	988	00	800	00	800	00	188	00	101	25	44	65	291	76	1287	66	6	54	33	00	40	00	18	47	24	00	2	00	62	70	200	17	66	07	1503	90				
16. Fergus, St. Andrew's Church.	James B. Mallan	400	00	400	00	000	00	000	00	13	50	500	00	90	00	976	50	2	00	18	00	20	00	15	00	10	00	7	50	40	57	117	55	4	86	50	50	159	83		
17. West Puslinch, St. Andrew's Church.	Neil McDiarmid	400	00	400	00	000	00	000	00	100	00	80	00	79	28	573	24	2	60	6	00	30	50	2	00	8	00	7	50	27	72	11	29	4	86	30	712	90			
18. Hillsburgh, Andrew's Church.	Donald Strachan	800	00	800	00	000	00	000	00	52	20	000	00	73	80	525	00	1	70	6	00	17	00	17	00	10	00	10	00	6	00	10	00	10	00	585	00				
19. Woodrich, St. Andrew's Church.	G.A. Yeomans, B.A.	600	00	600	00	000	00	000	00	109	40	109	40	45	92	445	92	0	90	20	50	20	50	6	00	12	00	4	50	2	00	45	00	3	00	493	92				
20. Acton, Knox Church.	D. B. Cameron	800	00	1083	28	000	00	000	00	0	00	0	00	336	53	1478	21	3	00	20	00	26	05	35	00	22	49	18	75	44	00	166	29	12	19	37	63	1694	54		
21. Berlin, St. Andrew's Church.	James F. Dickie	890	00	962	00	000	00	000	00	27	00	27	00	227	00	1169	00	7	00	20	00	26	05	35	00	22	49	18	75	44	00	166	29	12	19	37	63	1189	00		
22. Glenora, James Bryant.	James Bryant	400	00	400	00	000	00	000	00	100	00	100	00	80	00	507	00	1	61	8	00	15	45	8	00	4	00	5	40	4	00	47	85	4	00	554	55				
23. Berlin, James Bryant.	James Bryant	300	00	300	00	000	00	000	00	6	00	6	00	100	00	410	00	2	10	10	00	16	45	10	00	4	00	5	40	4	00	51	85	4	00	461	85				
24. Nassagaweya, H. H. McPherson	H. H. McPherson	450	00	450	00	000	00	000	00	0	00	0	00	46	00	388	00	1	50	21	00	24	00	12	00	12	00	8	00	8	00	75	00	0	00	616	00				
25. Campbellville, H. H. McPherson	H. H. McPherson	350	00	350	00	000	00	000	00	0	00	0	00	46	00	388	00	1	50	21	00	24	00	12	00	12	00	8	00	8	00	75	00	0	00	616	00				
VACANCIES.		303	50	303	50	172	00	172	00	193	82	407	32	2	00	172	75	1	22	2	00	6	50	1	50	3	30	2	00	3	00	18	30	0	84	515	62				
1. Rockwood, Eden Mills.		172	00	172	00	000	00	000	00	0	00	0	00	0	00	0	00	0	00	0	00	0	00	0	00	0	00	0	00	0	00	0	00	0	00	0	00	178	99		

PRESBYTERY OF HAMILTON—Continued.

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on the year.	All other Congregational and incidental Contributions not otherwise reported.	Total Contributions for all purposes.	Ordinary Sabbath day Collections (averages)	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevolent objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for all purposes.
21. Dunville.	G. Yeomans*	469 00	370 83	98 17	3 35	374 18	0 81	12 25	18 70	10 00	7 23	5 55	10 00	5 55	10 00	63 70	0 31	438 23				438 23
22. Elmcoo.	M. M. McNeill	231 00	148 00	83 00	4 80	152 80	0 45	9 50	5 13	7 34	2 18	3 55	10 00	3 70	10 00	37 70	3 75	225 25				225 25
23. Binbrook, Supt. Riosk.	W. P. Walker.	600 00	600 00			600 00		3 00	3 00	2 75	3 00	3 00		21 00		35 75		635 75				635 75
24. Seneca.	E. Vincent	600 00	600 00			600 00		6 50	6 50	12 50	1 50	1 50		15 00		130 25	100 00	272 75				272 75
25. Nelson, Waterdown	E. Wallace Waite	400 00	400 00			400 00		10 00	23 85	10 00	12 00			6 00		55 85	5 00	460 75				460 75
26. Waterdown, Wel.	S. W. Fisher	400 00	400 00			400 00		10 00	50 00					6 00		78 00		578 00				578 00
27. Kingston Square.	Isaac Campbell.	400 00	400 00			400 00		3 25										403 25				403 25
28. Kilbride.	G. Bruce, M.A.																					
29. St. Anne's, Cath. Church, St. Catharines.	James Fraser*																					
30. St. Anne's, Wel. landport		700 00	700 00			1031 46	234 08	1886 14	3 00	52 00	82 00	8 50	8 50	8 50	10 00	119 36	8 00	1382 45				1382 45
VACANCIES.																						
31. Beverly																						
32. Clifton																						
33. Annesley, Alberton																						
34. Welland																						
35. Lyndoch, Silver Hill																						
36. Knox C., Hamilton																						
Totals	29 Min., 7 Vac.	21000 00	21693 3	91228 00	400 00	8316 13	1940 06	14881 01	47839 61	13 70	941 17	1775 23	682 30	272 64	185 63	885 36	1066 06	571 41	3292 86	1675 30		7942 06

* Settled within the year.

PRESBYTERY OF PARIS.

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on the year.	All other Congregational and incidental Contributions not otherwise reported.	Total Contributions for all purposes.	Ordinary Sabbath day Collections (averages)	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevolent objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for all purposes.
1. Wellington St., Stamford	Thos. Lowry	600 00	600 00			103 20	765 20	4 70	5 00	6 00	5 00	6 00	6 00	6 00	6 00			28 00				794 20
2. Mt. Pleasant and Burford	T. Alexander	550 00	450 00	100 00		145 75	590 92	3 00	20 00	44 20	15 40	17 00	30 00	3 40	3 40			167 30				522 92
3. Stanley St. C., Ayr	Walter Inglis	1200 00	850 00	350 00		10 00	1195 25	14 71	40 00	140 00	40 00	17 00	57 50	30 00	30 00			364 50				1382 45
4. Chalmers' Ch., Woodstock	Jno. McTavish	1200 00	1200 00			22 85	253 95	14 71	40 00	44 20	15 40	17 00	30 00	3 40	3 40			364 50				2741 45
5. Knox C., Woodstock	W. T. McMullen	1200 00	1200 00			14 85	262 05	20 23	60 00	100 00	40 00	15 00	68 50	40 00	40 00			377 50				3498 45
6. Zion C., Woodstock	W. T. McMullen	1200 00	1200 00			11 50	92 23	7 85	15 00	50 00	20 00	13 00	17 00	3 00	3 00			136 00				1329 23
7. Zion C., Burford	W. Cockburn	1200 00	1200 00			600 00	25 00	25 00	7 00	10 00	4 00	7 00	10 00	4 00	4 00			136 00				1329 23
8. Erskine C., Ingersoll	John McEwen	1000 00	1000 00			600 00	21 85	21 85	4 00	7 00	10 00	10 00	10 00	4 00	4 00			136 00				1329 23
9. St. George	Robt. Hume, M.A.	500 00	500 00			141 43	641 43	19 75	10 75	21 75	5 25	6 00	7 35	6 00	6 00			61 85				709 85

PRESBYTERY OF PARIS—Continued.

10. St. Andrew's, E. Oxford	600 00	500 00	150 00	17 70	57 10	51 10	575 96	10 00	30 00	15 00	6 43	6 20	5 00	72 63	41 00	689 89		
11. Knox C. Ingersoll	150 00	1200 00				720 00	1920 00	60 00	65 00	100 00			46 00	487 00	2714 00			
12. Drumbo and Princeton	775 00	707 00				191 77	901 77	2 35	50 00	27 00	22 00	13 00	20 00	159 00	136 77			
13. Ratho & Inneskip	800 00	850 00				302 00	1235 00	2 90	32 00	31 24	15 24	10 00	27 33	306 00	1723 00			
14. Darnley St. Ch.	1200 00	1200 00				543 00	2988 48	3 20	100 00	78 00	25 00	24 00	69 00	457 00	2754 81			
15. Knox Ch. AY	850 00	850 00				246 90	1185 73	50 00	61 00	57 00	15 00	17 46	73 50	310 96	1996 68			
16. River St. Ch., Paris	970 00	940 00				415 00	1431 00	27 00	60 00	30 00	20 00	10 00	20 00	200 00	1631 00			
17. Norwich and Wyndham	800 00	800 00				59 24	1081 10	3 06	8 00	18 00	8 00	8 00	9 00	101 00	1240 10			
18. Richmond and Showers' Cor.																		
VACANCIES.																		
19. Tilsonburgh and Culloden	700 00	700 00				106 00	305 41	3 00	2 13	7 49	6 80	4 00	5 12	42 29	1333 80			
20. Glenmorriss	500 00	500 00				100 00	600 00		20 64	25 00			21 00	66 64	666 64			
MISSION STATIONS.																		
1. St. Andrew's, E. Oxford																		
2. Beachville																		
3. West Bradford																		
Total	17125 00	16947 00	250 00	1396 57	410 11	7122 83	26487 50	9 06	580 88	1126 94	616 46	254 22	200 15	575 70	373 19	3727 07	539 84	1350 66

PRESBYTERY OF LONDON.

1. Guthrie's Cl. Ingd	420 00	426 82				273 00	734 10	1 42	10 00	25 00	8 00	5 00	4 25	11 50	63 75	879 52
2. Cook's C. Car'ic	130 00	130 00				26 33	233 33	1 00	2 63	8 00			2 00	12 63	245 96	
3. Knox C. Ekfri I.	500 00	500 00				82 70	582 70	1 50	16 77	28 17	10 79	10 48	7 00	44 00	1113 91	
4. Fife-tree, Ch.	1000 00	1000 00				769 25	3062 64	12 40	100 00	70 00	22 27	10 00	10 00	29 50	24 46	2446 10
5. North Dorchester	700 00	300 00	400 00			150 00	450 00	1 40	21 00	36 00	10 00	14 00	9 00	124 00	574 00	
6. Alvington	500 00	150 00	33 33			20 00	100 00	44 00	8 64	3 14	1 21	1 00	2 79	16 78	460 78	
Brooke	300 00	150 00	33 33			20 00	100 00	140 00	5 22	4 35	2 21	1 00	1 43	194 21	184 21	
Euphemia	150 00	150 00	33 34			20 00	5 00	175 00	4 75	2 78	1 51	1 00	1 43	11 04	186 04	
7. St. Andrew's West	825 00	625 00	300 00				625 00	1 50	10 00	10 00	10 00	10 00	10 00	45 00	670 00	
8. Carlisle	600 00	300 00				117 35	417 35	1 18	5 00	20 00	10 00	5 65	2 62	50 04	523 89	
Alisa Craig	2 00					279 72	479 72	2 14	7 00	30 52	15 00	7 37	4 97	58 01	584 01	
9. St. James' London	1000 00	1000 00				21 62	121 62	0 82	2 20	2 81	2 00	3 03	1 79	2 38	135 83	
10. St. James' Alldorbo	650 00	650 00				380 00	50 00	1430 00	6 00	12 25	6 60	4 00	4 00	2 33	1459 18	
11. Argyle C. Melrose	50 00	50 00				124 40	67 40	1 00		12 00	9 00			31 00	632 40	
12. Belmont	700 00	350 00				187 4	337 40	1 00	7 10	7 10	41 00	9 67	5 00	71 37	343 27	
13. Yarmouth	700 00	350 00				381 71	9 28	377 25	0 40	16 40	5 00	3 50	2 60	37 00	77 15	
14. Burn's Church	700 00	350 00				102 00	5 00	372 50	70 00	38 55	36 87	15 00	7 40	47 60	119 75	
15. Wardville	500 00	400 00	100 00			42 70	13 06	405 70	163 00	22 30	22 00	12 00	6 70	11 75	39 00	71 50
16. Wardville	500 00	400 00	100 00			100 00	500 00							6 00	580 00	

PRESBYTERY OF STRATFORD - Continued.

CONGREGATION.	MINISTER.	Stipend promised	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on other Congregational purposes during the year.	All other Congregational and incidental Contributions reported.	Total Contributions for strictly Congregational purposes, otherwise reported.	Ordinary Sabbath-day Collections (average).	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Agricultural and Industrial Missions Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Church, otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for All purposes.	
		\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
12. Burr's Ch., Mil.	Peter Musgrave.	700 00	700 00	700 00	700 00	23 40	393 85	159 17	1276 42	2 63	20 00	54 00	30 00	20 00	13 50	25 00	20 00	162 50	18 38	147 30	1388 00	
13. Millbank, etc.	J. E. Croly, M.A.	700 00	700 00	700 00	700 00	39 00		400 00	1130 00	2 00	26 00	20 00	22 00	10 00	10 00	20 00	20 00	108 00	45 00	55 00	1388 00	
14. Lisowel and Malesworth	J. W. Bell, M.A.	700 00	700 00	700 00	700 00	104 50		229 20	1103 70	4 44	35 00	82 00	40 00	18 00	12 65	16 00	9 50	213 24	91 00	38 50	1446 44	
15. Hibbert.	Peter Scott.	700 00	700 00	700 00	700 00																	
16. St. Andrew's, N. Easthope.	J.J. Cameron, M.A.	600 00	600 00	600 00	600 00	124 75		20 00	620 00	4 00	18 00	27 00	16 00	10 84	6 00	66 41	6 41	144 25	234 00	9 00	998 25	
17. North Easthope		600 00	600 00	600 00	600 00													16 00			413 65	
18. Biddulph, etc.		262 90	262 90	262 90	262 90																	
MISSION STATIONS.																						
19. Burr's C. E. Zorra.			180 23	39 00		2500 00		3980 23	2 00		5 00	8 00	5 00					18 00	14 00		2713 23	
20. Bullice and Logan.																						
21. Trowbridge.																						
Totals		9580 00	10073 13	22 00	3242 14	621 50	3918 02	18354 88	5 21	385 97	745 26	369 17	303 21	148 46	417 86	129 50	2892 04	755 66	1345 50	100 00	24619 72	

PRESBYTERY OF BRUCE.

1. St. Paul's Ch., Walkerton.	G. Bell, B.A., LL.D.	600 00	600 00	50 00	83 00	11 00	250 00	17 25	611 25	5 12	4 00	15 00	5 00	4 00	1 00	4 00	1 00	38 00	16 60		797 38
2. Pine River.	Wm. Graham	1000 00	1000 00	50 00	3945 00	75 00	442 50	270 00	545 00	9 00	20 00	30 00	30 00	5 00	4 00	11 00	10 00	130 00	3 00		532 25
3. Knox Ch., Kincaid	John Fraser	400 00	400 00	0 00	75 00	30 00	400 00	70 40	128 45	2 00	15 00	64 00	29 00	7 00	6 00	11 00	40 00	122 00	20 00		5685 05
4. North Bruce	John Scott.	400 00	400 00	0 00	30 00	30 00	400 00	50 00	560 00	2 00	14 00	35 00	9 75	5 00	6 00	6 00	6 00	74 75	32 74		1370 40
5. St. Andrew & West Ayr	A. Tolmie	500 00	500 00	0 00	38 25	38 25	539 40	279 79	1037 44	4 50	48 22	85 87	58 25	16 77	9 00	41 49	259 58	32 74	78 00		1144 75
6. Locknow and S. Kinloss.	D. Cameron	800 00	800 00	0 00	84 42	84 42	25 00	5 00	914 42	4 00	15 00	21 50	10 00	12 00	10 00	27 25	10 00	78 00	34 00		3027 76
7. Tiverton.	John Anderson.	800 00	800 00	0 00	87 00	87 00	767 00		767 00		6 00	6 00	13 00	11 25	3 00	5 00	29 00	74 00	36 00		1066 43
8. Zion C., Teeswater.	Peter Currie.	700 00	700 00	0 00	48 00	48 00	648 00	2 00	648 00	2 00	6 00	6 00	8 00	3 00	5 00	5 00	29 00	29 00	29 00		887 00
9. Chalmers' Ch., Westminister Ch.	John Stewart	600 00	600 00	0 00	1000 00	1000 00	1400 00		1400 00		16 00	26 00	24 80	19 25	7 00	51 27	144 32	144 32	42 35		1586 67
10. Teeswater.	D. Wardrop.	400 00	400 00	0 00	1705 00	1705 00	300 00		300 00		15 00	14 00	16 85	14 75	7 00	34 23	103 88	103 88			403 88
Eadie.	John Straith.	1000 00	1000 00	0 00			441 00	2369 00	6 50	35 00	31 00	31 00	20 00	20 00	20 00	25 00	25 00	176 00	10 00		3395 00
11. Knox C., Paisley		1000 00	1000 00	0 00																	

PRESBYTERY OF BRUCE—Continued.

13. Free St. John's, Walkerton	700 00	800 00	800 00	279 79	1657 44	4 50	48 22	65 87	59 28	16 77	9 00	11 49	259 58	33 74	78 00	2027 76
14. Huron	800 00	800 00	800 00	5 00	914 42	4 00	15 00	21 00	10 00	12 00	10 00	10 00	27 25	74 00	34 00	1026 43
15. St. Andrew's Ch., Knox Ch., Teeswater	700 00	700 00	700 00	87 00	787 00	6 00	6 00	8 00	8 00	3 00	3 00	5 27	144 22	42 35	677 00	
16. Kinloss & Berrie	600 00	600 00	600 00	648 00	3 00	16 00	26 00	26 00	24 80	19 25	7 00	51 25	176 00	10 00	1598 67	
17. North & W. Brant	400 00	400 00	400 00	1400 00	6 50	15 00	14 00	14 00	18 85	14 75	7 00	71 25	48 53	3335 00	1698 67	
18. Centre Bruce and Underwood	350 00	350 00	350 00	441 00	1 50	10 00	11 00	11 00	20 00	20 00	20 00	25 00	176 00	10 00	1598 67	
19. Saugeen	350 00	350 00	350 00	87 52	1 00	3 50	4 50	4 50	5 00	5 00	4 00	5 00	6 00	6 10	630 16	
20. Chalmers & Shanley Ch., Elderslie	400 00	400 00	400 00	477 85	1 40	6 00	6 00	6 00	7 00	3 00	4 00	3 50	21 00	30 12	527 57	
21. Longside	400 00	400 00	400 00	521 93	3 55	6 24	18 00	18 00	8 00	12 00	7 00	8 00	23 00	33 00	632 47	
22. Glenmorris	500 00	500 00	500 00	624 12	0 50	1 97	3 72	3 72	3 28	2 84	3 00	11 43	25 22	33 62	748 12	
23. St. Andrew's Ch., Lucknow	600 00	600 00	600 00	590 00	1 00	7 00	24 00	24 00	5 00	4 00	4 00	10 00	54 00	6 10	630 16	
24. Silver Islet	800 00	800 00	800 00	420 00	2 75	6 00	6 00	6 00	5 00	5 00	11 38	11 38	11 00	26 50	619 50	
25. St. Mary's	500 00	500 00	500 00	171 41	1 57	2 50	30 62	30 62	15 31	9 00	4 00	6 62	35 36	30 00	1375 79	
26. Prince of Wales	650 00	650 00	650 00	1365 15	6 00	14 50	14 50	14 50	6 60	6 60	15 31	6 62	10 60	20 00	1680 51	
27. Port Elgin	250 00	250 00	250 00	231 50	0 75	4 00	8 00	8 00	6 00	6 00	15 31	6 62	10 60	20 00	328 85	
28. Riversdale	88 65	88 65	88 65	113 63	0 75	5 00	5 00	5 00	5 00	5 00	14 25	14 25	14 25	14 25	113 63	
29. Tara, Allanford & Elmhore	35 36	35 36	35 36	77 15	0 50	6 00	6 00	6 00	6 00	6 00	15 31	6 62	10 60	20 00	91 36	
30. Mission Station	65 00	65 00	65 00	66 00	66 00	66 00	66 00	66 00	66 00	66 00	66 00	66 00	66 00	66 00	66 00	
Total	17647 00	15150 13	1574 00	2607 14	23634 87	2 67	270 66	546 95	324 22	233 77	114 68	377 00	42 62	1879 50	247 68	33414 90

* Recently settled.

PRESBYTERY OF HURON.

1. Seaford	1000 00	1000 00	1000 00	887 94	40	40	40	40	15 00	10 00	11 06	116 06	100 00	163 00	3327 08
2. Knox Ch., Godrich Smith's Hill Ch., Leeburn Ch., Union Ch., Godrich Tp.	1500 00	1300 00	300 00	307 00	307 00	850 00	1000 00	40 00	40 00	55 31	75 80	329 40	21 00	251 00	7426 86
3. E. W. Jones	600 00	600 00	600 00	970 67	2 50	18 00	25 00	25 00	10 00	14 00	15 00	105 15	23 15	105 15	1075 82
4. Knox Ch., Brussels	500 00	500 00	500 00	574 00	4 00	12 00	23 40	23 40	4 00	4 00	4 00	71 50	25 00	157 50	827 70
5. McKillop and Truetersmith	500 00	500 00	500 00	874 06	4 32	12 22	39 77	35 33	12 00	7 55	26 54	105 11	30 00	77 25	1116 42
6. Worcester and Fordwich	700 00	650 00	50 00	268 00	0 57	3 44	15 08	8 50	5 47	3 00	6 48	42 40	6 48	36 00	348 49
7. Willard	100 00	650 00	550 00	815 00	2 50	40 00	21 08	26 00	22 72	11 00	12 00	113 72	30 00	248 74	2023 74
8. Rippen's, Clinton	700 00	700 00	700 00	1327 23	9 00	74 90	25 00	25 00	17 50	15 59	16 65	6 68	3 00	246 00	2923 74
9. Kippen's, Clinton	300 00	173 00	127 00	651 00	0 98	3 00	15 00	15 00	3 00	3 00	10 00	126 00	11 00	20 00	1178 00
10. Dunganon	150 00	100 00	50 00	100 00	0 75	3 00	5 00	5 00	2 00	3 00	1 50	13 10	2 00	2 00	731 00
11. East Ashfield	400 00	400 00	400 00	667 00	0 27	1 00	5 00	5 00	3 00	2 00	3 00	15 00	1 00	1 00	824 00
12. East Ashfield	400 00	400 00	400 00	947 00	37 00	15 20	14 70	14 45	9 06	11 77	21 15	12 90	35 00	132 50	1198 75
13. McAville C. Brussels & Walton	350 00	350 00	350 00	561 42	8 70	14 55	8 01	5 61	5 25	5 25	27 00	69 72	62 14	11 00	642 14

* Report for year ending 31st December, 1875. † Recently organized. ‡ Assembly and Synod.

PRESBYTERY OF HURON—Continued.

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on year.	All other Congreg- tional and Indiv- idual contributions otherwise reported.	Total Contributions for strictly Congre- gational purposes.	Ordinary Sabbath-day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Min- ist'ers and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Con- tributions for Mis- sions.	Total Contributions of the Church.	Benefit objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for all purposes.
12. Thames Road & Kirkton	Henry Gracey	\$ 500 00	\$ 630 00	\$ 0 00	\$ 0 00	\$ 106 70	\$ 24 58	\$ 21 50	\$ 31 50	\$ 1 75	\$ 35 00	\$ 79 31	\$ 35 00	\$ 12 00	\$ 8 00	\$ 37 32	\$ 21 00	\$ 215 75	\$ 70 00	\$ 279 42	\$ 0 00	\$ 1466 35
13. St. Helens and White Church	Robt. Leask	\$ 300 00	\$ 300 00	\$ 0 00	\$ 0 00	1 35	\$ 44 58	\$ 36 76	\$ 48 76	\$ 1 21	\$ 31 00	\$ 30 50	\$ 12 50	\$ 6 00	\$ 7 00	\$ 11 30	\$ 4 00	\$ 69 25	\$ 70 00	\$ 144 55	\$ 0 00	\$ 600 37
14. Manchester and Blyth	Stephen Young	\$ 400 00	\$ 400 00	\$ 0 00	\$ 0 00	63 78	\$ 336 00	\$ 576 00	\$ 701 78	\$ 0 84	\$ 30 50	\$ 25 00	\$ 11 00	\$ 6 00	\$ 9 00	\$ 16 53	\$ 2 00	\$ 90 61	\$ 0 00	\$ 13 00	\$ 0 00	\$ 532 63
15. Belgrave	Arch. McLean	\$ 350 00	\$ 358 00	\$ 0 00	\$ 0 00	151 00	\$ 140 00	\$ 208 00	\$ 701 78	\$ 1 60	\$ 14 34	\$ 32 46	\$ 19 00	\$ 17 00	\$ 9 00	\$ 27 00	\$ 3 50	\$ 108 98	\$ 5 63	\$ 70 00	\$ 0 00	\$ 788 14
16. Wingham and Binevale	Jas. Pritchard	\$ 400 00	\$ 400 00	\$ 0 00	\$ 0 00	\$ 483 00	\$ 22 00	\$ 623 00	\$ 528 00	\$ 1 70	\$ 15 15	\$ 40 00	\$ 25 00	\$ 15 45	\$ 12 50	\$ 43 75	\$ 3 50	\$ 144 37	\$ 5 67	\$ 117 00	\$ 0 00	\$ 868 50
17. Bayfield Road	Mark Danby	\$ 400 00	\$ 400 00	\$ 0 00	\$ 0 00	\$ 186 27	\$ 112 00	\$ 512 00	\$ 546 27	\$ 2 10	\$ 10 00	\$ 40 00	\$ 15 00	\$ 6 00	\$ 4 00	\$ 12 00	\$ 27 00	\$ 177 00	\$ 30 00	\$ 160 00	\$ 0 00	\$ 1104 00
18. Dufferin C. McMillan, Jop. and Winthrop Caven C.	Thos. Thomson.	\$ 600 00	\$ 600 00	\$ 0 00	\$ 0 00	\$ 612 00	\$ 105 00	\$ 355 00	\$ 500 00	\$ 3 00	\$ 5 00	\$ 15 00	\$ 5 00	\$ 10 00	\$ 4 35	\$ 7 45	\$ 0 00	\$ 46 90	\$ 0 00	\$ 34 00	\$ 0 00	\$ 401 90
19. Egmondville	John B. Scott	\$ 600 00	\$ 600 00	\$ 0 00	\$ 0 00	\$ 148 74	\$ 54 72	\$ 115 46	\$ 3 00	\$ 3 00	\$ 10 00	\$ 20 00	\$ 12 00	\$ 3 00	\$ 5 00	\$ 15 00	\$ 0 00	\$ 65 00	\$ 41 45	\$ 94 84	\$ 0 00	\$ 1504 46
VACANCIES.																						
20. Rodgersville and Exeter		\$ 700 00	\$ 550 00	\$ 0 00	\$ 0 00	\$ 5 63	\$ 355 63	\$ 2 00	\$ 355 63	\$ 2 00	\$ 0 00	\$ 62 00	\$ 50 00	\$ 14 00	\$ 14 00	\$ 14 50	\$ 7 00	\$ 120 50	\$ 45 00	\$ 800 00	\$ 0 00	\$ 1500 13
21. Brucefield (Union)		\$ 150 00	\$ 150 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 80 00	\$ 4 00	\$ 80 00	\$ 4 00	\$ 0 00	\$ 19 00	\$ 19 00	\$ 4 00	\$ 6 50	\$ 6 50	\$ 0 00	\$ 46 50	\$ 61 60	\$ 0 00	\$ 0 00	\$ 198 50
22. Cranbrook and Ethel		\$ 183 00	\$ 183 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 38 14	\$ 231 14	\$ 1 38	\$ 8 00	\$ 6 00	\$ 7 00	\$ 4 00	\$ 2 00	\$ 1 00	\$ 6 00	\$ 0 00	\$ 28 00	\$ 34 20	\$ 21 00	\$ 0 00	\$ 141 00
23. Bayfield & Bethany		\$ 177 25	\$ 177 25	\$ 0 00	\$ 0 00	\$ 218 00	\$ 6 00	\$ 280 25	\$ 3 50	\$ 3 50	\$ 0 00	\$ 10 00	\$ 5 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 18 50	\$ 0 00	\$ 0 00	\$ 0 00	\$ 315 24
MISSION STATIONS.																						
24. Brewer		\$ 187 00	\$ 182 00	\$ 5 00	\$ 0 00	\$ 0 00	\$ 6 00	\$ 356 00	\$ 1 50	\$ 1 50	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 257 75
25. Goderich (Gaelic).		\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 356 00
Total.		\$ 5324 25	\$ 4761 23	\$ 380 00	\$ 174 00	\$ 5008 44	\$ 1053 96	\$ 2111 70	\$ 27835 39	\$ 3 40	\$ 514 26	\$ 1023 18	\$ 596 38	\$ 201 43	\$ 259 23	\$ 636 03	\$ 185 28	\$ 3497 75	\$ 641 13	\$ 3034 36	\$ 0 00	\$ 33068 61

* Wingham and Binevale being separated in April last, the former is now a vacant charge.

PRESBYTERY OF MANITOBA.

	187 00	132 00	55 00	218 00	6 00	356 00	1 50	636 02	165 25	3497 75	641 13	3034 36	356 00	
41. Brewster	187 00	132 00	55 00	218 00	6 00	356 00	1 50	636 02	165 25	3497 75	641 13	3034 36	356 00	
42. Goddard (Gaelic)														
Total	15324 23	14761 23	380 00	174 00	5008 44	1953 95	5211 76	27835 39	3 40	514 26	1025 18	598 36	291 47	259 23

* Wingham and Bhevale being separated in April last, the former is now a vacant charge.

	4 35	8 25	112 11	124 71	6 00	11 33	16 51	16 51	5 67	50 02	36 00	1210 73							
1. Kildonan, Emerson	1000 00	1000 00	1000 00	1000 00	100 00	11 33	16 51	16 51	5 67	50 02	36 00	1210 73							
2. Roseau, Pembina	900 00	900 00	149 37	149 37	100 00	11 33	16 51	16 51	5 67	50 02	36 00	100 00							
3. New Westminster, Litchfield	900 00	900 00	149 37	149 37	100 00	11 33	16 51	16 51	5 67	50 02	36 00	197 42							
4. Park's Creek	900 00	900 00	149 37	149 37	100 00	11 33	16 51	16 51	5 67	50 02	36 00	36 60							
5. High Bluff, Portage Creek	900 00	900 00	149 37	149 37	100 00	11 33	16 51	16 51	5 67	50 02	36 00	27 25							
6. Knox Ch., Winnipeg	900 00	900 00	149 37	149 37	100 00	11 33	16 51	16 51	5 67	50 02	36 00	14 01							
7. Oxbow, Woodlands	2000 00	2000 00	3 80	3 80	35 80	11 50	12 00	12 00	11 00	1 01	1 01	38 23							
8. Oxbow, Woodlands	2000 00	2000 00	3 80	3 80	35 80	11 50	12 00	12 00	11 00	1 01	1 01	39 40							
9. Oxbow, Woodlands	700 00	700 00	20 00	20 00	20 00	11 50	12 00	12 00	11 00	322 50	73 00								
10. Portage La Prairie, Burnside	900 00	900 00	36 50	36 50	380 00							50 00							
11. Ockanase	900 00	900 00	36 50	36 50	380 00							36 50							
12. Fort Pelly	1000 00	1000 00	380 00	380 00								380 00							
13. Palestine, Woodside, Golden Bonnie	900 00	900 00	380 00	380 00								386 33							
14. Springfield, Sunnyside	900 00	900 00	380 00	380 00								117 00							
15. Headingly, Riviere Sale	900 00	900 00	380 00	380 00								230 00							
16. Cedonia, Clear Lake	700 00	700 00	460 00	460 00															
17. Boyne, Pembina Mountains	700 00	700 00	460 00	460 00															
Totals	11900 00	3755 12	4147 50	76 00	1500 93	8 25	923 91	6948 21	8 22	119 20	179 51	41 51	5 67	11 50	12 00	11 00	380 30	156 31	6724 91

* The people worshipping at these stations suffered severely from locusts, and are destitute. † Locusts destroyed crops for three years in succession. People had to be supplied with provisions and seed by the Dominion Government, and could contribute nothing towards the support of ordinances.

† People suffered much from locusts and were unable to contribute.

‡ These Stations, but recently supplied with the means of grace, suffered severely from grasshoppers.

§ In all parts of the Province the ravages of the locusts have been severely felt—in some, as indicated above, nothing escaped. The suffering, owing to the lack of the necessities of life, has been considerable. People consequently could not contribute towards the support of ordinances.

¶ Recently settled.

VACANCIES.

- 13. Palestine, Woodside, Golden Bonnie
- 14. Springfield, Sunnyside
- 15. Headingly, Riviere Sale
- 16. Cedonia, Clear Lake
- 17. Boyne, Pembina Mountains

TABLE D.—SUMMARY OF FINANCIAL STATEMENTS ACCORDING TO SYNODS, FOR THE YEAR 1875-76.

NAME OF SYNOD.	Spends promised from all sources.		Spends paid by Congregation alone.		Spends paid from other sources.		Arrears actually due.		Amount expended on Church during the year.		Amount expended on Manse during the year.		All other Congt. incidental cont. for other purposes.		Total Contributions for Synodical purposes.		Total Contributions for Missions.		Total Contributions for the Church.		Benevol. objects not otherwise specified.		College Building Fund.		College Endowm't Fund.		Total Contribu- tion for All purposes.															
	£	C	£	C	£	C	£	C	£	C	£	C	£	C	£	C	£	C	£	C	£	C	£	C	£	C	£	C	£	C												
1. Maritime Provinces.	104613	06	95265	59	4856	32	7591	66	24559	32	20769	34	27121	90	108866	06	18	86	2386	39	483	06	6256	10	1194	92	2145	42	1597	17	2572	49	21068	17	10734	33	20079	06				
2. Montreal & Ottawa.	75801	45	63000	65	9502	00	2304	69	57175	29	3800	40	34306	20	105163	54	8	53	5290	66	629	38	4138	17	1279	53	701	08	2615	33	2513	69	23495	84	7072	73	1777	12	640	00	1198149	23
3. Toronto & Kingston.	138252	68	129546	74	11101	00	3084	14	97092	90	16394	39	44976	394	257692	634	11	12	4347	974	7450	164	3988	60	2362	59	1510	68	4065	64	2662	77	39468	52	5376	23	10378	75	65	00	326261	134
4. Hamilton & London.	124227	00	116569	27	11659	50	1249	41	48382	10	12350	33	42474	66	213775	86	4	43	3536	57	7034	98	3411	82	1363	18	1171	93	3541	66	2118	67	22438	69	6539	86	10678	59	100	00	235532	36
Total	442884	21	403192	25	37128	62	14200	10	228320	61	33654	46	146668	694	10	73	15962	694	25047	604	17632	691	6469	22	5529	11	11181	30	10067	00	93610	62	29743	15	23844	95	895	00	988671	614		

28. Chatham	15291	00	8293	41	1470	00	76	00	3291	74	1400	00	2653	34	17319	39	2	36	114	31	715	36	393	17	203	41	148	46	410	38	129	59	2281	74	725	65	1315	80	100	00	32014	90
29. Stratford	18840	00	10073	13	32	00	3242	14	621	59	3918	62	14654	88	5	21	270	64	546	95	323	22	203	77	114	08	377	90	42	62	1879	50	327	68	372	89	35008	55	
30. Huron	17647	00	15150	13	1574	00	383	41	5004	25	2773	35	2907	14	27355	39	3	40	514	20	1023	18	698	38	291	43	259	23	626	03	182	23	3497	67	641	31	3694	36	6794	91	
31. Huron	15384	00	14761	23	380	00	174	00	5008	44	1953	25	523	01	6186	21	8	24	119	30	179	51	41	51	5	67	11	50	12	00	380	39	188	31	168	31		
32. Manitoba	11300	00	3755	12	4147	59	76	00	1500	58	8	25	6186	21	8	24	119	30	179	51	41	51	5	67	11	50	12	00	380	39	188	31	168	31	
4. 2384	21	403192	25	37128	62	14200	10	228320	61	33654	46	146668	694	10	73	15962	694	25047	604	17632	691	6469	22	5529	11	11181	30	10067	00	93610	62	29743	15	23844	95	895	00	988671	614			

TABLE E.—SHOWING THE AVERAGE CONTRIBUTED PER FAMILY AND COMMUNICANTS IN THE DIFFERENT PRESBYTERIES FOR THE PURPOSES SPECIFIED.

PRESBYTERY.	Average on Stipend promised.		Average on Stipend paid.		Average on Contributions for Congregational purposes.		Average for Home Missions.		Average for Foreign Missions.		Average for all the Schemes.		Average on Total Contributions.		Average Communicants to Each Church.
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	
1. Sydney	4 60	8 40	4 77	3 07	5 89	0 10	0 19	0 12	0 23	0 44	0 85	3 73	7 14	0 12	
2. Victoria and Richmond	5 14	9 76	2 84	4 70	7 37	0 10	0 22	0 24	0 48	0 65	1 29	4 43	8 55	0 14	
3. Perth	5 57	8 24	3 16	6 65	10 16	0 29	0 17	0 32	0 26	1 59	0 75	12 69	5 96	0 09	
4. Wallace	6 12	9 74	3 57	8 76	5 36	0 33	0 30	0 29	0 18	1 72	0 65	10 15	4 50	0 08	
5. Truro	8 67	5 23	5 59	18 52	11 17	0 63	0 38	0 74	0 45	0 41	0 27	23 30	14 65	0 25	
6. Halifax	7 87	7 53	7 78	7 45	16 37	0 28	0 30	0 22	0 21	1 13	1 08	17 81	17 04	-0 05	
7. Lunenburg and Yarmouth	8 37	6 19	7 69	5 55	14 55	0 10	0 28	0 10	0 08	0 90	0 62	15 91	11 62	0 10	
8. St. John	4 06	3 50	4 10	5 05	5 35	0 16	0 12	0 11	0 12	0 76	0 79	6 91	7 16	0 16	
9. St. John's	4 12	3 75	3 75	5 06	8 31	0 17	0 13	0 43	0 54	1 24	0 91	9 90	7 25	0 05	
10. Newfoundland	8 08	5 55	6 23	9 64	6 61	0 54	0 37	0 26	0 18	1 89	1 24	12 13	8 53	0 05	
11. Quebec	10 85	5 61	10 49	4 42	31 16	1 45	0 75	1 09	0 56	5 69	2 94	39 79	20 56	0 45	
12. Montreal	6 56	4 53	5 46	3 78	10 64	0 42	0 29	0 16	0 11	1 22	0 85	12 21	8 45	0 08	
13. Glengarry	6 75	7 03	5 71	18 36	11 42	-0 50	0 50	0 23	0 13	1 58	0 97	20 63	12 69	0 10	
14. Brockville	6 99	4 40	6 68	4 21	13 77	0 44	0 35	0 23	0 14	2 14	1 55	17 68	13 00	0 08	
15. Ottawa	7 50	4 33	8 25	4 40	17 68	0 54	0 19	0 16	0 23	1 18	0 67	18 74	10 69	0 10	
16. Peterborough	11 73	5 53	11 12	5 24	12 96	0 51	0 37	0 37	0 23*	1 59	0 98	15 73	9 68	0 06	
17. Lindsay	8 60	5 46	7 64	4 85	13 75	0 73	0 37	0 42	0 13	2 56	1 29	5 88	16 30	0 16	
18. Toronto	6 13	3 57	6 21	14 11	9 04	0 43	0 14	0 12	0 07	1 27	0 77	15 55	9 87	0 10	
19. Owen Sound	7 76	4 07	7 57	3 88	13 71	0 41	0 23	0 21	0 11	0 94	0 54*	15 05	9 64	0 02	
20. Shelburne	10 47	4 05	10 51	4 19	23 86	0 68	0 34	0 31	0 12	2 87	1 11	29 17	15 69	0 02	
21. Hamilton	9 16	4 49	9 06	4 44	14 10	0 60	0 29	0 32	0 16	1 99	0 97	31 29	13 30	0 12	
22. Paris	8 76	5 62	8 27*	5 30	16 32	0 46	0 29	0 27	0 17	1 53	0 98	19 69	12 76	0 06	
23. London	6 07	3 39	6 28	3 56	11 44	0 39	0 25	0 23	0 10	1 13	0 70*	18 01	11 28	0 02	
24. Chatham	6 03	3 53	6 43	3 28	14 37	0 47	0 26	0 25	0 15	1 51	0 64	14 33	8 01	0 05	
25. Stratford	6 63	3 53	6 43	3 28	14 37	0 47	0 26	0 25	0 15	1 51	0 64	14 33	8 01	0 05	
26. Huron	21 04	22 82	7 00*	7 56	11 52	0 33	0 38	0 26	0 06*	0 70	0 70	15 52	13 59	0 04	
27. Manitoba					12 50	0 33	0 38	0 26	0 06*	0 70	0 70	15 52	13 59	0 04	

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REPORT OF COMMITTEE ON SUPPLEMENTS.—SYNOD OF THE MARITIME PROVINCES.

The Assembly's Committee on Supplements for the Synod of the Maritime Provinces beg leave to report as follows, and in view of the multiplicity of business before the Assembly, they feel that perhaps they will be pardoned if they make it as brief as they possibly can, consistently with justice to the important interests committed to their charge.

1. It may be well to state at the outset, for the information of some members of the Assembly, that this Committee has specially to do with the matter of granting Supplements to the weaker Congregations of that part of the Church within the bounds of the Synod of the Maritime Provinces—distinct from Home Mission Work usually so called. Up to about thirteen years ago, in the late Synod of the Presbyterian Church of the Lower Provinces, one Home Mission Board or Committee managed both the departments of the Church's work, but at that time it was deemed advisable to disjoin them, and to entrust the management of each to a separate Committee. Perhaps it may not be out of place here to state that in your Committee's judgment this arrangement has worked fairly well, and in this connection an extract from our last Report may here be given: "They can point with legitimate satisfaction to the fact that though the work has grown upon their hands, from fifteen Supplemented Congregations in 1863 to forty in 1875; and from \$1100 required in the former year to \$4000 in the latter, they have been enabled so far to fulfil every obligation into which they have entered."

2. Your Committee rejoice to be able to report that the payments for the half year ending January 1st, 1876, have been made in full, and they have every reason to hope that without any serious difficulty they will be able to pay in full the Supplements falling due on the 1st of July next. This result is exceedingly gratifying to your Committee, and will, we have no doubt, prove equally so to the Assembly.

3. Special mention must be made of the continued and highly valued liberality of the Home Churches. Full details of the amount received from the Church of Scotland cannot be given in the absence of the Rev. G. M. Grant, but large assistance has been given by that venerable Church. The Free Church grant of £100 stg., to the Home Mission Board of the Maritime Provinces, has been transformed by that Board to the Committee, while £150 stg. has, as before, been remitted by the Irish Presbyterian Church. An extract from a letter received by the Secretary from the Rev. Dr. Wilson, of Limerick, Convener of the Colonial Scheme of the Irish Church, may here be given and will interest the Assembly: "As requested by you, I duly conveyed to our Mission Board the thanks of your Committee and Synod for our grant. We take a deep interest in everything that concerns your Church, its Mission and Extension Work, and wish for you continuance and increasing prosperity. Having in Ireland, as a Church, realized the benefits and blessings resulting from a cordial Union—the result of prayer and principle, we watched with deep interest your movements as Presbyterian Churches in Canada, resulting in a United Church, and with holy enthusiasm our General Assembly met at Londonderry in June last, resolved that I should telegraph to your United Church our appreciation of your action, and earnest prayers that the blessings of the Church's Head might rest and abide upon you."

3. As to the coming year, *i.e.* That beginning from July 1st next, your Committee having carefully considered the application from the various Presbyteries, would recommend that the following grants be made:—

PRESBYTERY OF ST. JOHN—

1. Sussex, \$100.
2. Springfield, \$150.
3. Londonderry, \$120, if settled.
4. Saltsprings, \$130.
5. Boeabec, etc., \$125.
6. Carleton, \$200.
7. Buctouche, \$150, on condition that the Congregation raise \$450.
8. Glassville, \$150, if settled.
9. St. George, \$200.
10. Chipman, at the rate of \$200 for the first six months, and \$150 for the second six months of the year.
11. St. Andrews, \$200.
12. Woodstock, \$200, if settled.
13. Stanley and Nashwaak, \$200.

PRESBYTERY OF MIRAMICHI.

14. New Mills, \$100.
15. Kouchibougnac, \$100.
16. Tabusintac, etc., \$200.
17. Black River, \$100, if settled.
18. Redbank, \$100, if settled.
19. New Carlisle, \$200 if settled.

PRESBYTERY OF PRINCE EDWARD ISLAND.

20. Dundas, \$120.
21. West Point, \$120.
22. Bay Fortune, \$100.
23. Cove Head, \$80.
24. Tryon and Bonshaw, \$150.

PRESBYTERY OF VICTORIA AND RICHMOND.

25. Port Hastings, \$80.
26. Lake Ainslie, \$100.
27. Mabon, \$100.

PRESBYTERY OF SYDNEY.

28. Gabarus, \$200.
29. Leitch's Creek, \$130.
30. Cape North, \$150.
31. Glace Bay, \$150, if settled, and for one year.

PRESBYTERY OF PICTOU.

32. French River, \$80.

PRESBYTERY OF TRURO.

33. Coldstream, \$150.
34. Parrsborough, \$100, if settled.
35. Acadia Mines, \$100, if settled.

PRESBYTERY OF HALIFAX.

36. Annapolis, etc., \$150, if settled.
37. Kempt, etc., \$120, if settled.
38. Laurentown, \$140.
39. Musquodoboit Harbour, \$250, for one year at this rate.
40. Noel, \$120.
41. West Cornwallis, \$200, if settled.
42. Little River, \$120, if settled.
43. Richmond, etc., \$300 if settled.

PRESBYTERY OF LUNENBURGH AND YARMOUTH.

44. Clyde River, \$60.
45. Chebogue, etc., \$150.
46. Riversdale, \$200.

PRESBYTERY OF WALLACE.

47. Amherst, \$150.
48. Pugwash, \$230.
49. Wallace (St. Matthews), \$130.
50. Spring Hill, \$200 if settled.

4. The whole number of congregations on the list for the coming year is very much the same as that for the year now near at an end; and to prevent misapprehension it should be stated here that the congregations on the Home Mission Board of the former Synod of the Maritime Provinces in connection with the Church of Scotland, equally with those of the Synod of the Lower Provinces are dealt with in this Report. The changes are as follows:

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In the Presbytery of St. John, Fredericton, Baillie, Nerepis and Tobique, have been withdrawn. In the Presbytery of Miramichi, the congregations of Black River and Redbank has been divided, while the congregation of New Carlisle having at the time of the Union been transferred from the Presbytery of Quebec to that of Miramichi, has been placed on this list. In the Presbytery of Sydney, Glace Bay has been added for one year, owing to peculiar circumstances in its present condition. In the Presbytery of Wallace, Amherst has been added.

5. The changes in the amounts recommended to be granted, are as follows: In the Presbytery of St. John and upon their recommendation, Springfield receives an increase of \$50; Saltsprings, of \$30; Bocabac, of \$25; Carleton, of \$100; Buctouche, of \$50, on a certain condition already stated; St. George, \$50, and Chipman \$75. In the Presbytery of Miramichi there is an increase of \$100, by the division of the congregation of Black River and Redbank, and of \$200, for the congregation of New Carlisle. In the Presbytery of P. E. Island, Bonshaw receives \$50 additional. In the Presbytery of Victoria and Richmond, Lake Ainslie received \$20 additional. In the Presbytery of Sydney, Cape North receives an increase of \$50; while \$150 is added for one year, for reasons already stated, for the congregation of Glace Bay. In the Presbytery of Truro, Coldstream receives an addition of \$50. In the Presbytery of Halifax, Musquodoboit Harbour receives an increase of \$130, for one year for special reasons, and Little River receives \$80 less. In the Presbytery of Lunenburg and Yarmouth, Clyde River receives \$15 less. And, in a word, the Presbytery of Wallace receives an increase of \$150 for the congregation of Amherst.

6. The whole sum recommended by your Committee to be granted is \$7,330, being an increase of \$415. It should be remembered, however, that of this sum, \$2,310 are recommended to be granted to congregations at present vacant. It is exceedingly probable that of this last amount, \$1,000 will not be called for, so that subtracting this and adding \$170 for other charges, there will remain \$6500 as about the sum which the Church must keep in view, as likely to be required for supplementary purposes in the Synod of the Maritime Provinces during the coming year.

There are some other matters yet remaining, to which the attention of the Assembly must be directed.

7. We have to ask the Assembly to authorize us to pay the Supplements granted to the congregations of Carleton, St. George, Coldstream and Amherst, from the 1st January, 1876, at the rates recommended in this Report, should these be approved.

8. Your Committee would recommend that the Treasurer in paying the supplements for the current half year, be authorized to draw, if necessary, from the Funds of the Home Mission Board.

The Assembly will not forget (1) that this committee's work is really Home Mission Work, and (2) that congregations contribute to the Home Mission Fund, with the full knowledge that the course now suggested by your Committee, may be adopted when the need arises.

9. The comparative largeness of the sum your Committee ask for should not escape the notice of the Assembly and of the Church. It should not be concealed that, quite apart from the aid we hope to receive from the parent Churches, a larger demand will be made upon the liberality of the Church than in any previous year. But large though it be, it cannot be supposed to be beyond our ability to raise, if all concerned will only seek to do their duty. Your Committee propose in a short time to prepare and forward to the various Presbyteries, a circular explaining and enforcing the position and claims of this Fund, and in this and any other similar means they may think it expedient to adopt to evoke the liberality of the Church, they hope to have the approval of this Assembly.

10. Finally, your Committee cannot forget that it is possible that this Report as it is the first, may also be the last which it will be their duty and privilege to submit to this Assembly. The Assembly are aware that it will be proposed to assimilate the practice of the late Church of the Lower Provinces to that of the late Canada Presbyterian Church, in this matter. In other words, it will be proposed to discharge this Committee, and transfer its duties to the Committee on Home Missions. Into the merits of this proposed change, your Committee will not enter. This is a matter for the Assembly in its wisdom to decide, and they do not doubt but that they will be guided to a wise conclusion. Their only desire and prayer is that in any case the work in which they have been engaged so long, may be carried on with increasing vigour and success, and contribute more largely in the future than in the past to the enlargement and prosperity of our beloved Zion, and the consequent advancement of the cause and kingdom of our Lord Jesus Christ.

All which is respectfully submitted.

Signed in the name and by authority of the Committee,

D. WATERS, *Chairman.*

THOMAS SEDGWICK, *Secretary.*

THE REPORT OF THE WESTERN SECTION OF THE FOREIGN MISSION COMMITTEE, 1875-6.

In reviewing the Foreign Mission work of the Western Section of the Church, during the year, your Committee regret that they are not able to report something more worthy of the cause, and more commensurate with the resources of a portion of the Church so amply endowed with men and means. The year has not been marked by any very decided advancement in this department of the Church's work. No addition has been made to the number of labourers employed, and the contributions have not been what the enlarged constituency of the United Church might have secured.

Perhaps sufficient time has not elapsed since the recent Union to bring all the machinery of the Church into full working order. Allowance, also, may be made for the severe monetary pressure felt in many sections of the Church. It would certainly have been more satisfactory had the missionary enthusiasm of the Church been such as to surmount all difficulties and enable your Committee, at the close of the first year of the history of the Presbyterian Church in Canada, to report a larger number of labourers in the field, and an overflowing treasury. This satisfaction is denied.

The work carried on during the year is that inherited from the late Canada Presbyterian Church. Repeated efforts have been made since last Assembly to secure additional missionaries for various portions of the field, but owing to a variety of causes, these attempts have not, up to the present time, been successful. It is hoped that, in some instances, good results will yet flow from the efforts made in this direction.

The work which your Committee has conducted during the year, falls into three departments, viz.:-

I. MISSION AMONG THE INDIANS IN THE NORTH-WEST TERRITORIES.

At Prince Albert, on the Saskatchewan, Rev. H. McKellar, assisted by Mr. John MacKay, an interpreter and missionary catechist, has laboured with great energy and zeal during the year. A very encouraging measure of success has attended your missionaries in this field. It has scarcely, however, been the kind of success looked for when the mission was established. Within a few years the work at Prince Albert has almost entirely changed its character. The Indians following the buffalo, on which they largely subsist, are steadily moving westward. Their chief hunting are now nearly 150, or 200 miles west of Prince Albert. At certain seasons of the year they come eastward, and considerable numbers of them remain for a longer or shorter time in the neighbourhood of the mission. These opportunities are carefully employed by Mr. McKellar and Mr. MacKay to proclaim to as many of them, as possible, the Gospel of Christ. Mr. McKellar has baptized several Indians during the year.

But while Prince Albert is yearly growing less suitable as a centre of Indian work, it is becoming rapidly more important as a Home Mission Field. A large English-speaking settlement has sprung up around the mission. It has now a population of at least four hundred, and it is constantly increasing. The rich soil, excellent climate, and entire freedom from the ravages of the grasshoppers, have drawn many settlers from Red River to this locality. Until recently, the English-speaking residents around Prince Albert were entirely dependent, as they still are largely, on your mission for the means of grace. Mr. McKellar has not allowed the Indian work to lead him to overlook the spiritual interests of the settlers, who are largely, Presbyterians. He preaches regularly to them, at four different stations. The work of the Bible Class, the Sabbath School, and the Prayer Meeting, is carried on among them. For some time your Committee have aided the settlers with a grant of \$200 per annum, to enable them to maintain a common school for their children. This grant was made on the twofold condition that the school should be free to the Indian children who desired to attend it, and conducted in a manner satisfactory to the Missionary in charge. A change of teacher having become necessary, application was made to the Committee to send out one suitable for the position. After careful inquiry, they were led to select Mr. Robt. G. Thompson, of Prescott, a young man whom they had ample reason to believe was specially qualified for the work. An able teacher, a devoted and successful Christian worker, and an acceptable speaker, anxious to fit himself for the Gospel ministry, the Committee when they had secured his services as a teacher and Missionary Catechist, deemed themselves peculiarly fortunate. But the great Head of the Church had other work in store for him. Severe sickness was sent to him, under which his constitution sank, and in the beginning of last month, at the time when we had hoped that he and his young wife would be journeying over the prairies to their home in the far west, God called him to higher services, and her to widowhood. His pastor writes, "The whole town, as well as my own Congregation, deeply mourn his death; for every body seemed to claim him as their own." In his removal the Mission has sustained not only a disappointment, but a heavy loss. Your Committee trust that the Lord, who has called away one so

well qualified, will guide to the selection of some one equally adapted for the position. Mr. McKellar pleads earnestly for another ordained missionary for Prince Albert, and the death of Mr. Thompson makes it more necessary that the missionary staff should be speedily reinforced.

At Okanasse, near Fort Pelly, Rev. George Flett has laboured among the Indians with a considerable measure of success. From his familiarity with the language and customs of the Crees he has special qualifications for the work. Mr. Flett was ordained as a minister of the Gospel last summer by the Presbytery of Manitoba. He has selected, as the Head-quarters of his Mission, one of the Reserves set apart for the Indians, where a considerable body of them are likely to become permanently resident. Rev. Dr. Black, through whom Mr. Flett's reports usually come, writes that he has had access to a large number of Indians. It is also mentioned that Mr. Flett has baptized sixteen Indians and one White, the greater part of whom are believed to be children. On the 28th November, Mr. Flett, for the first time, dispensed the Sacrament of the Lord's Supper, when nine communicants partook of the ordinance, six of whom are Whites, and three Indians.

II. MISSION TO CHINA.

In this field two ordained missionaries, Rev. G. L. Mackay and Rev. Dr. Fraser are labouring, aided by a body of native helpers. It is now four years and three months, since Rev. G. L. Mackay landed at Tamsui, a treaty port in Northern Formosa, and commenced this Mission. His abundant and self-denying labours have been signally blessed. Few Missions have yielded such early fruit. One year ago, Mr. Mackay reported that he had received 37 converts into full communion. This year he does not mention the number of communicants, but states there are at least four hundred regular hearers who have renounced idolatry. Nine chapels have been built and are supplied regularly by the missionary and his helpers. Other chapels will soon be erected, and a band of six young men are now undergoing a course of training, by which it is hoped, they will soon be fitted for effectively declaring the Gospel to their fellow countrymen.

Rev. Hugh Ritchie of the English Presbyterian Mission in the south of Formosa, whose recent visit to Canada will long be remembered with pleasure by those who met with him during his brief sojourn, spent a short time with Mr. Mackay and Dr. Fraser in November last. After seeing all the stations occupied by the Canadian Church he returned to the South, accompanied by Mr. Mackay and his nine native helpers. Mr. Mackay writes of this tour; "Beginning at Lai-Sia, we continued our work, going from Station to Station, until we passed through the whole southern field and then returned to Tai-wan-foo, to hold the first conference ever held in Formosa, in which the northern and southern churches were represented. Including missionaries, helpers, elders, deacons and a few members, there were present nearly 100 in all."

In this conference, various important topics, bearing on the Church's life and prosperity were discussed in a brotherly spirit, and at the close of their meetings, the whole company together sat down at the Table of the Lord.

In the last letter received from Mr. Mackay, dated 9th March, he says, "I am now in the country, and have seen my dear colleague, Dr. Fraser, only once since I returned from the south of the island and came here. I am teaching several students and preaching twice every day. Two of them were teachers for many years, and one was a vegetarian of the strictest sect of the Buddhists. I teach them the Bible, Geography, Astronomy and History. In due time we shall have six young men, apart from the nine helpers, who will be able to go forth and tell the story of redeeming love. I might have opened more than a dozen chapels before Dr. Fraser arrived, and we might have established quite a number since, but it is important to have the work *thorough* and *compact*. Indeed this is absolutely necessary, if we would have a vigorous working church amongst such a people as the Chinese. Until now, we have had young men always at hand when needed. In this way, the different departments of the work have advanced together. Following out the same idea, we expect ere long to plant several stations, and have young men *trained* to take charge of them. There is one thing about our work here which you must bear in mind: you can not judge of the progress made, by looking simply at the number admitted into Communion. If regular hearers who have renounced idolatry were baptized, we would have a Communion roll of 400, or more. In a few weeks, we expect to commemorate the dying love of Jesus, and I think several will sit down with us for the first time. You will remember nine chapels are in full operation, five schools in working order, six students preparing for the great work before them, and the hospital removing prejudices. The truth is, you would require to come out and see, before you could form any conception of what the Lord has accomplished here. Why should not the General Assembly appoint a man to come out and see this needy field? I may state that I have preached the Gospel in nearly every town and village of Northern Formosa, and that the helpers are doing a good work around the chapels."

Mr. Mackay adds, "You will be glad to know that Dr. Fraser is very successful in carrying on the Medical Mission work."

During the year, Dr. Fraser has resided at Tamsui. In studying the language, superintending the erection of the Mission houses, and carrying on the work of the hospital, he has found ample employment for his energies. He has, however, found time to make a few visits to the country

stations, and especially during Mr. Mackay's absence in the south, was enabled to render most valuable service in sustaining and guiding the converts in the trials and persecutions to which they were exposed. From a very full and interesting printed Report of the Tamsui Medical Hospital for 1875, which Dr. Fraser has transmitted to us, we glean the following facts. Dr. Fraser commenced his work in the Hospital on the 15th February, 1875, so that the Report covers only a period of ten months and a half. During that time he treated 1,489 new patients, and 1,571 old patients, making a total of 3,060. Persons of both sexes, and of all ages and occupations avail themselves of the privileges offered them in the Hospital. "Most of those who come are greatly relieved, or permanently cured. A few are hopeless cases and have to be sent away as they came. On the whole, however, we cannot but conclude, and we do so with devout gratitude to the great Physician, that during the year, the Hospital has done much to relieve human suffering, to give the Chinese a better opinion of the skill and generosity of the foreigner whom they so universally despise and hate, and to pave the way for the reception of the Truth as it is in Jesus, which is able to save the soul. Religious services are held and the Gospel is preached every morning and evening, so that those who *will* hear *may*. In this way the missionary character of the work is fully maintained. The good seed is sown from day to day: the result will be known when the wheat is gathered into the garner. In the Hospital work, Dr. Fraser has enjoyed throughout the year the able and entirely gratuitous aid of Dr. Ringer, a resident medical man, who has most generously given the patients of the Hospital the benefit of his skill. From the rapid extension of the work in Northern Formosa, and the marked success which has crowned it, it is most desirable that a third Missionary should be sent to that field as soon as possible.

III. MISSION TO INDIA.

It was the hope of your Committee that they would have been able to report to the General Assembly that one or two ordained missionaries had been, if not sent forth, at least secured to labour in Central India. In this hope they have been disappointed. Misses Fairweather and Rodger continue to be the only representatives of the Canadian Church in India. These young ladies have remained at Rakha, near Futtehgurh, during the year, and have laboured in that interesting field with a very encouraging measure of success. They have charge of the orphanage and the superintendence of a number of schools in the neighbouring villages, which are taught by native Christian women. At suitable hours in the day they also take part in the Zenana work which is found exceedingly interesting. They find ready access to the women in their homes, and have constant opportunities of instructing the mothers of India, who are the principal associates of the youth of both sexes in their earlier years. In the course of these domiciliary visits, they are able to carry the Gospel to heathen and Mahomedan homes. The children in the schools display much aptitude in acquiring the knowledge of the Word of God, and in committing to memory the Catechism, which is regularly taught. In the singing of Gospel hymns they evince also the greatest pleasure. During the past year several girls have been baptized upon their profession of faith in Christ, and a number more are anxiously enquiring the way of salvation.

Your missionaries bear the most cordial testimony to the abundant and faithful labours of the brethren of the American Presbyterian Church, under whose care they have been working, and also to the unremitting kindness which they have experienced at their hands.

From the information which the young ladies had received, they anticipated the early arrival from Canada of an ordained missionary to organize a mission in the Province of Indore, or in some part of Central India, with whom they might labour for the heathen, in direct connection with their own Church. When they learned, however, that his attention was turned to another department of missionary work, and to a distant part of the field, they were greatly disappointed. They have, since that time, been earnestly pleading with the Committee to make increased efforts to obtain a suitable missionary for Indore. Miss Fairweather writes: "We all wish to see a Presbyterian power in the great centre at Indore. Think of the millions in that native state, and *not one* missionary to tell the glad tidings; and, is it right to let the last clasp in the chain of our Presbyterian frontier be taken by people, however worthy, of a different faith? I do earnestly hope that something may be done. God will surely raise up some strong earnest heart to labour for Him there." Your Committee have felt the weight of such appeals. They have put forth repeated efforts to secure one or more ordained missionaries for this section of India, but they regret to state that they have not, up to the present, been successful. They are engaged in correspondence, with the view of securing the services of a missionary of high qualifications. And while they cannot forecast the result, they trust the day is not distant when the Presbyterian Church in Canada will be found side by side on the Indian battle field among the other Churches that have gone "to help the Lord against the Mighty."

Your Committee beg to call special attention to the following Statement of the Receipts and Payments for the year:—

RECEIPTS:

Balance on hand at beginning of year	\$ 8,761 58
Gross Receipts from 1st May, 1875, to 30th April, 1876	14,811 85
	<hr/>
	\$23,573 43

PAYMENTS:		
On account of Formosa.....		\$17,455 54
" Saskatchewan		8,269 89
" India		1,200 00
" Rev. J. F. Campbell.....		280 00
" Expenses of Committee		117 85
		<hr/>
		\$22,372 87
		<hr/>
	Balance on hand,	\$ 1,800 56

It will be observed that while the Receipts for the year are not what might have been anticipated from such a large and wealthy constituency, the expenditure is unusually large. This is chiefly accounted for, by the erection of two houses for your missionaries at Tamsui. The Chinese houses, with their damp earthen floors, are found exceedingly unhealthy. It is found that unless the Church is prepared to sacrifice the health, and even the lives of its missionaries, it must provide dwellings for them constructed with some regard to the laws of health. It was felt that in such a trying climate as Northern Formosa, the erection of houses could not safely be delayed any longer. The cost is much greater than was anticipated when the work was commenced, but is really less than that for which almost any houses of similar character have been erected on the island. For the site, one of the finest which could be found anywhere, \$615 were paid, while upon the buildings themselves \$10,421 were expended. When the total cost of the houses, \$11,036, is deducted from the entire payments, it leaves \$11,236, as the expenditure of the year for ordinary purposes, a sum of \$8,575 less than the income. There is certainly nothing in this position of affairs which need deter the Church from embarking in additional work.

Your Committee, guided by the instructions of the General Assembly of the late Canada Presbyterian Church, with the view of securing the more full co-operation of the female membership of the Church in support of the women who are employed as missionaries among the heathen, took steps to have organized a Woman's Foreign Missionary Society, as an auxiliary of your Committee. A meeting of ladies interested in the work was called by public notice, and after the necessary steps were taken, a Constitution was adopted, a copy of which is appended to this Report, and thereafter a Society was duly organized. This Society proposes to aid your Committee in its work among the women and children of heathen countries. This Society desires to organize branches as generally as possible over the Church so as to enlist the entire mass of the earnest Christian women of the Church on behalf of their heathen sisterhood and their children. The Society, as its Constitution shows, in no way interferes with the regular ecclesiastical supervision and control of the laborers employed. It is constructed in thorough loyalty to the recognized principles of Presbyterianism.

It has only been organized a few months, but it has entered with zeal and energy upon its work. It has already undertaken to support one of the young ladies now labouring in India. This is only a very small instalment of the good which may be expected to result from this Society. Your Committee are fully convinced that, if this movement is encouraged by the General Assembly, and fostered by the Church, not only will it result in a large increase in contributions for work among the heathen, but it will, in its reflex influence prove a rich blessing to the Church in all its higher interests. And the opportune nature of this movement to aid missionary effort among heathen women and children, will appear from a single fact which only requires to be mentioned. Seven young ladies are at the present moment offering themselves to your Committee as missionaries to the heathen. It is certainly not too soon that special effort should be made to secure the means to send them forth.

Rev. J. F. Campbell, at the request of the Foreign Mission Board of the Maritime Provinces, has prior to his departure for India, visited as many congregations as possible, in the Western Section of the Church, with the view of exciting a deeper interest in the work of Foreign Missions. Since the month of January he has devoted himself entirely to this service, with great energy and success. According to arrangements made for him, he has been able to address a large number of congregations in Quebec and Ontario. And your Committee have reason to believe that these visits have exerted a very happy influence, and that when Mr. Campbell goes forth to his work, he will carry with him the prayers and affectionate interest of many in the Western Section of the Church.

Your Committee cannot close their report without alluding to the loss they have recently sustained by the death of one of their number, Mr. Adam Gordon, M.P., for North Ontario. Mr. Gordon was distinguished for his warm and intelligent interest in the cause of Foreign Missions. For a number of years he was a member of the Foreign Mission Committee, and always evinced by his liberal contributions, and by his regular attendance on the meetings of the Committee a deep interest in the prosperity of the work. He was one of a few public men, who could, amidst the multifarious call of a public life, find time to attend to the interests of the cause. The sudden and unexpected removal of one of their number in the vigour of his strength and in the midst of his usefulness, calls them to work while the day lasts, knowing that the night cometh when no man can labour.

Since the foregoing portion of this report was completed, a communication has been received from the Presbytery of Manitoba, in which they recommend that Mr. John Mackay, who for some time has laboured as interpreter and catechist at Prince Albert, should be ordained to the Gospel ministry, with a view of his being employed as a missionary among the Cree Indians. The representatives of the Presbytery are prepared to support an application to this effect before the General Assembly, and your Committee agreed to recommend this application to the favourable consideration of the Assembly. Your Committee has also secured and very favourably entertained an offer on the part of Mr. James Douglas, Minister of Cobourg, to engage in the Foreign Mission work in Central India. From the devotedness, ability, and missionary spirit of Mr. Douglas, your Committee believe he will be found in every way suited for the work, while the experience which he has gained during a few years of active ministerial life in Canada will give the Church greater confidence in his ability to lay the foundation of a new mission wisely and well.

The following recommendations were adopted by both Sections of the Foreign Mission Committee in Conference, and are now submitted to the Supreme Court for acceptance

- I. That the Assembly accepts with thankfulness to the Great Head of the Church, the offer of Mr. James Douglas, of Cobourg, to labour as a missionary in Central India, and calls him to the work.
- II. That inasmuch as Mr. James Fraser Campbell was accepted by the Board of Foreign Missions, of the late Synod of the Maritime Provinces, as a missionary to Madras, that he be directed to proceed thither in compliance with the original design of that Synod; and that he be also requested to visit Central India as early as possible, and examine that region, with the view of deciding which field supplies the most promising, in which he should labour permanently, and act according to his view of duty, reporting his decision to the Western Section of the Committee.

All which is respectfully submitted,

WM. McLAREN.

TORONTO, 15 June, 1876.

REPORT OF THE BOARD OF FOREIGN MISSIONS OF THE GENERAL ASSEMBLY OF THE MARITIME PROVINCES.

The objects aimed at in the subjoined report of the Eastern Section of the Committee of the General Assembly on Foreign Missions are:

First. To lay before the United Church a brief description of the Missions conducted by the Churches from the Maritime Provinces, now united, so that all who read it in connection with a similar statement of the Western Section, may be able to form a general idea of the missions of the Church as a whole, the number of missionaries and other agents employed, and the peculiarities of the work in which they are all engaged.

Secondly. To submit to the Church through its General Assembly a brief account of the work accomplished during the past year.

The Foreign Missions of the General Assembly directed by this section of the General Committee are two, the mission fields being widely separated geographically, and quite distinct in character. Both are located in the isles of the sea, but while one is near our own continent, the other is on the other side of the globe. It may be as well in this review to commence with that which is nearest home, and the junior in age.

OUR TRINIDAD MISSION

Has for its object the evangelization of natives of India who are living either temporarily or permanently in the West Indies, and more especially in the Island of Trinidad. The mission originated in a visit to that island by Mr. Morton for health some ten years ago. He there saw a large body of Asiatics, chiefly Hindoos, from India, indentured to labour for five years, with the privilege of returning at the expiration of that time. The British Government took care that they should be treated as men, not as slaves, and that wholesome food and medical attendance should be provided. While the body was thus cared for, no provision appeared to be made by either Church or State for their souls. The spirit of the young traveller was stirred within him, and on returning home, he laid the facts before his Synod, and asked them to send the Gospel to the Coolies of Trinidad.

After the delay of a year for full inquiry, the information gathered, and the providential indications all pointing in the same direction, the Synod unanimously determined to send a missionary,

and Mr. Morton went forth, and commenced at once to lay the foundations on which he and others should build. After three years of devoted and successful labour, the mission was strengthened by the arrival of Rev. K. J. Grant, and two years ago Rev. Thomas Christie went forth as the third missionary.

The island, or rather so much of it as our mission covers, is, therefore, divided as it were into three districts, the Mission Village District, superintended by Mr. Morton; the San Fernando District, by Mr. Grant; and the Conva District, by Mr. Christie. These districts contain about 5,000 Coolies each, so that of the whole Coolie population, say 30,000, one-half are on estates to which our missionaries have access.

These districts shall now be noticed in the order specified:

I. MISSION VILLAGE DISTRICT UNDER CHARGE OF REV. JOHN MORTON.

Part of this district has enjoyed Mr. Morton's services for the last seven years, but part has had a very scanty share of a missionary's work. It was only within the last year that this district has been set off as now defined, and mission village constituted its centre. This must be kept in view in connection with the subjoined statements from Mr. Morton which, not having been published, are given in full.

EXTRACT FROM EIGHTH ANNUAL REPORT OF REV. J. MORTON.

San Fernando, Dec. 31st, 1874.

The field assigned to me by the Mission Council, at the beginning of the year 1874, extended away indefinitely from the neighbourhood of San Fernando to the virgin forest, but I determined to confine myself to some sixteen estates and four villages. These estates and villages have been visited regularly by myself and Catechist, and the Gospel preached to the people as opportunity offered. Respecting some parts of the field, I can only report that we have endeavoured faithfully to sow the seed; but there is as yet neither blade nor ear to indicate what the coming harvest will be. Even on such estates, however, the door is open, for we are received with respect, and our message listened to with some interest. In other cases there is a manifest interest in the truth. Advance has been made in knowledge—prejudices have been thrown away, and some have boldly avowed their faith in Christ. I have only baptized two during the year; but on one estate there are ten candidates for baptism, and some six or seven others are likely to apply soon. On another estate there are two candidates for baptism, and on several estates there are individuals and groups under regular instruction, some of whom we hope to see declaring themselves soon. These are the more apparent results. But while the doctrines of Christianity are known and discussed somewhat extensively, it must be confessed that the great mass of the people are as yet practically uninfluenced by the truth. I write thus that the church may see the great need there is for prolonged efforts and earnest prayer, that a few encouraging facts may not so fill the foreground as to cause forgetfulness of the dark background of thousands living without God and without hope.

Very laborious have our Sabbaths been, leaving home at half-past seven o'clock, a. m., and returning at half-past five o'clock p. m., filling up the day with meetings, and generally eating our dry morsel by the way. But very happy has our work been, in telling of the Saviour's grace and love to the people in their own expressive language. Joseph Amajee came into my field as Catechist, June 1st. He shortly afterward passed through a heavy trial in the severe illness and death of his wife, by which his too little children were left motherless. I have to express my entire satisfaction with the way he has fulfilled his part, and my sense of his usefulness to the mission. Respectfully submitted, JOHN MORTON.

II. SAN FERNANDO DISTRICT UNDER CHARGE OF REV. K. J. GRANT.

While this district is under the special charge of Mr. Grant, it has also derived advantages from Mr. Morton's residence in San Fernando and co-operation with Mr. Grant. Naturally, too, it is a centre and a key to the surrounding territory, and is the site of the first place of worship for the exclusive use of Asiatics, called the Susamaehar church. Being thus favoured in position and in Missionary service, it is more advanced in schools, and in other elements of progress among the Coolies than any other portion of the island.

SCHOOLS.

The San Fernando school may be regarded as the high school of the mission. So far it has been aided by Government as a school doing public work; and therefore religious instruction has not been imparted during school hours, as in other schools to be referred to subsequently. The instruction imparted is in English and the same remark is true of all the schools. The proprietors who are liberal in supporting them, prefer this, and the Missionaries prefer it, as the English will be the spoken language, and the fountains of Christian literature thus become more accessible to those who may acquire a taste for learning.

This school has been maintained in its accustomed usefulness during the year. The teacher, it is true, was disabled for three months by sickness, but Mr. Grant himself taught half of that time

and secured for the other half the services of Mr. Jacob W. Corbie, a promising young Chinese Christian. The ordinary branches of a common school education are given, and a number of the children can read with ease advanced school books, and what is still more interesting to know, they can and do read the Bible with all the intelligence and fluency of children in our own schools.

In this district there are eight other schools, of the superintendence of which Mr. Grant has been relieved by Mr. John A. McDonald, a young layman of piety and promise, who offered his services and was accepted toward the close of 1874. His services have been very useful, in instructing, stimulating, and aiding the teachers, and in promoting generally the efficiency of the schools. Mr. McDonald's work will be best understood by the perusal of the following extract from his report for the year just received.

"The principal part of my work has been in connection with Mr. Grant's country schools. There are eight of them, and they require to be visited at least once a week. Three of the teachers teach two schools each, giving the morning to one and the afternoon to the other. I have visited these schools as regularly as possible, spending about two hours at a time in each. We attempt very little beyond reading, writing, and arithmetic. Those who are able read a lesson in the New Testament daily. After the secular work is over, I spend a short time talking with them, and explaining in a simple way what they have been reading. They listen attentively, and some appear to get hold of the great truth that God loves them. Many of the children sing nicely, and can repeat several hymns. The progress on the whole has been satisfactory. Where the teacher was faithful and interested in his work it was marked; where this was not the case, the results have not been so pleasing."

The difficulties in connection with Schools are substantially the same in all the districts; the indisposition of the children, the indifference of many parents, and the hostility of others lest their children should be alienated from their traditional faith, and the comparative inefficiency of the teachers, who require to be taught themselves.

Mr. McDonald opened a new School within the year at Les Efforts Estate, which is only a short distance from San Fernando, but as the desire of learning required to be created, and the Coolie children would not come in search of knowledge, it was necessary to go forth in search of them, and the effort has proved successful.

Mr. McDonald also conducts two Sabbath Schools, one on Marabella and the other on Union Estates, at both of which the interest and attendance have steadily increased, the average for the year being about fifty, besides a few adults. Charles Soudeen, a Hindoo, formerly a teacher, and still a valuable volunteer on behalf of his countrymen, gave valuable aid to Mr. McDonald in these Sabbath School efforts, and a number of little girls were thus gathered in, who could not be induced to attend the day Schools.

PREACHING.

Assisted by Lal Behari constantly, and by C. C. Sowdeen as he had opportunity, Mr. Grant has been occupied specially in making known the Gospel in the town of San Fernando and on 21 Estates. "On Sabbath and during the week," he says in his report, "we labour with all possible diligence; as a result we have had twenty-eight Baptisms—eighteen adults and ten children. The severe ordeal through which some of our converts had to pass affords a strong guarantee for stability, and as some have begun well in the work of the Lord, we trust they may continue to abound."

During the year two young men have gone forth as Bible readers, Sedaphoi and Chelton, spending a part of two days weekly, for which they receive a small remuneration. But probably more important still are the following facts respecting the organization and liberality of the Church:

C. C. Sowdeen and Lal Behari were chosen and ordained to the Eldership. A committee of five manages the affairs both of the Hindustani and English speaking congregations.

The weekly contributions amount to \$156.98. The English speaking Asiatics contributed about one-third of this amount. One of our young men contributes \$35, a second \$24, a year. Those in poorer circumstances manifest a growing liberality.

In estimating this liberality we must not forget that there are members of our Church in Canada, with many acres of land under culture, and a large stock, who drive their span and carriage to the House of God, who have had years of instruction and privilege, who do not give half so much for the support of ordinances, as these Asiatics of limited means.

Further, the whole church will notice, with high approval, that the children and most of the adults under the advice and example of our missionaries, are being brought up in the practice of abstinence from all intoxicating liquors.

It may be as well to mention in this connection, that Mr. Grant at the close of his last year's work, availed himself of his privilege of return after five years on the Mission Field. With his family he arrived in safety, in February, and has been occupying his time most diligently, and to the great satisfaction of our people in Nova Scotia, in visiting as many congregations as his time would allow. By request of the Committee, Mr. Grant attends the present session of the General Assembly, and will be happy to give further information respecting the Mission, which holds so high a place in his affections.

III. COOVA DISTRICT, UNDER CHARGE OF REV. THOMAS M. CHRISTIE.

Mr. Christie's report for the year, being at once comprehensive and concise, is submitted in full as the best account of the year which can be furnished.

"The past year we feel has been one of prosperity, and one in which we have received many tokens of love and favour from the Master we serve. We have enjoyed on the whole good health, although it has been an unhealthy year on the island; yet, with the exception of two or three weeks in November, I have not been hindered in my work by sickness for more than a day or two at a time. We have also had the privilege of seeing some tokens of success in our labours.

My work, as before, has consisted in the study of the language, the superintending of the schools and the preaching of the Word.

THE LANGUAGE.

During the previous year I mastered the main difficulties in acquiring the language, so that I did not need this year to bestow so much of my time on it, but I have been increasing my stock of words, and becoming more familiar with the peculiarities of expression in use among the people.

THE SCHOOLS.

This is such an important part of our work that I have felt it to be right to spend a large portion of my time and strength in visiting the schools, and especially in training the teachers. The greater number of men we employ a short time ago were heathen, many of them not being able to read even in their own language, so that we need to give them a great deal of instruction. This is especially important because on our teachers depends, under God, to a very large extent, the ultimate success of our work among the children. When these reach the age of twelve or fourteen, it is in most cases necessary for them to leave the school and go to work, and unless there is some one who will take an interest in them and teach them after the hours of work are over, and keep them under good influences, they will soon forget what they have learned, and will sink back into the common mass of heathenism.

I have usually spent three afternoons and evenings of the week, in teaching these men in the common English branches, and in the knowledge of the Bible and the Christian religion.

The teachers I now have seem to be earnest men. In addition to the regular school work during the week, they each collect as many of the children as they can on Sabbath morning for Sabbath School. After this they go to the hospital, or to one of the barracks, where the people live, to read the Bible to them. They have also taught many of the men to read the Bible in their own language. They are thus sowing, though in many instances, of course, very imperfectly, the seed of the Word which in God's good time will bring forth fruit. Even now, so far as I can learn, a large number of those interested in the Christian religion have been led to it in the beginning by the teachers. Those teachers should be made the object of special prayer at the prayer meetings of our churches.

Last year I reported three schools in operation in Conva, those in Esperanza, Sevilla and Exchange. The work in these has continued much the same as before. I am glad to report that during the past year two more schools have been opened so that there is now accommodation for all the children on the estates in my field. There are still, however, some large settlements of free Coolies at a distance from any estate, and in which there are no schools. The two new schools are called Perseverance and Spring. The former on Perseverance estate, was opened in February, and the latter in July, in a house built for the purpose in Spring village. The land was given by a proprietor of an estate in the neighbourhood, and the cost of the building was for the most part defrayed from the bequest of the late Mr. McDonald, of Green Hill. The school, to all appearance, will be the largest in my field, and the building will serve as a church for the Coolies who live in that part of the country.

A roll has not been kept of the attendance in the Sabbath Schools, but it will average about 12 for each school.

PREACHING SERVICES.

Preaching services have been held in the hospitals and Coolie Barracks on the estates, and also in a room in my yard. The latter were held principally for the benefit of the professing Christians and enquirers, and were often more of the nature of a Bible class.

The services on estates were for the most part held on Sabbath, occasionally on week days. Sometimes I take the whole service myself, but usually I am accompanied by one of the teachers. I have found these men a great help especially in the singing. Three of them are very good singers of Indian music, and we have a collection of nearly three hundred hymns in Hindi, which are mostly set to Indian tunes.

The Coolies are very fond of singing, and with it we may get a congregation of fifty or sixty, while if we have no singing we might not have more than ten or fifteen.

The usual form of service is as follows: 1. Singing and short exposition of the Hymns. 2. Address. 3. Hymn with exposition. 4. Conclude with prayer. In this way the interest can easily be sustained for an hour. The number of people in attendance varies greatly. On some estates, and under favourable circumstances, we have from seventy to one hundred; on other estates and especially on a Sabbath immediately after a pay day, we may not have more than a dozen. They almost always listen very attentively and seem glad to hear the word.

Until the close of 1874, all baptisms had been enrolled in a common book, but from January 1st, 1875, it was agreed that each missionary have a separate Church roll. At that time there were residing in my field five members: since then two of them have removed to Mr. Morton's field.

During the year I baptised four, all young men, so there are now on my roll seven. Four others have applied for baptism, to three of whom I expect to administer the ordinance soon. In the meantime they are under instruction.

In November I received word that the Board had sanctioned the appointment of a catechist to labour in my field, and on the 1st day of December I employed Balaram in this capacity. He is a young man of good character and attainments, and from what I have seen of his work during the past month, I feel that he will be of great assistance to me.

So far as Couva is concerned we have now, to a large extent, the requisite machinery; what is needed is the fire from above, which the Lord gives in answer to the prayers of his people. We know that many have been praying for us hitherto, and we hope that, although many changes are taking place, and many new objects are brought before the church, we may still be often remembered in the sanctuary and in the homes of God's people. We are few in number, and there are on this island nearly forty thousand people, who are as really heathen as any in India, and what is a greater obstacle, there are as many more who while nominally Christians are as bad as the heathen. Respectfully submitted, THOMAS M. CLARK, *Indian Missionary*, Couva, Trinidad, January, 1876.

It will thus be seen that in the Trinidad Mission there are three Missionaries, each having charge of his own district, and all acting in concert for the common good. Each has an assistant native evangelist. Mr. Morton is aided by Joseph Annagee, Mr. Grant by Lal Behari and Mr. Christie by Benjamin Balaram. There is one superintendent of schools, and twelve teachers. There are about 450 scholars in these schools, all learning to read the Holy Scriptures, and to sing some of the songs of Zion, and some being instructed in other branches. We have a building for public worship for Asiatics, and one of the first in America. We have a regularly organized Church. We have volunteer labourers from among these Asiatics. We have the buildings of Christian liberality. What element of prosperity is there that we have not reported to us?

On the part of our devoted Missionaries, we have another year of work, of successful work, in the Lord's vineyard,—another year during which all the Missionaries have been able to do the work of Evangelists, another year of mercy to their families and assistants as well as to themselves, fever and sickness prevailing but not permitted to destroy.

While the Church should note these causes of gratitude presented in the review of the year, it should also consider the encouragements to extend the work. One of the most promising of these is the *cordial co-operation of most of the proprietors of estates*. About one-third of the whole expense of the mission is provided by them. Mr. Christie's salary is thus furnished entirely, including house rent, amounting to about \$1500 per annum; and if we estimate the aid furnished to schools in the three districts at \$1700, we have in all a contribution to our funds of about \$3,200 a year.

And there is room for double the number of Missionaries as quickly as they can be furnished. The Coolies are increasing. Hundreds arrive annually, and of late years few have left, so as their numbers grow, Trinidad, unless evangelized, will certainly be heathenized.

There are large districts containing Coolies which remain untouched, and in fact there is about one-half of the Coolie population among whom no missionary labours. And beyond Trinidad, are the 70,000 Coolies of Demerara, and beyond these are the millions of people of Venezuela, Brazil, and other priest-ridden countries of South America, who by their dissatisfaction with papal rule and sacerdotal ritualism, are indirectly inviting the evangelical Churches on this continent to send them the Gospel. The question should at least be well considered, *whether Providence is not directing us to our own continent for our main mission field*.

But should other views prevail, and India Missions become the chief effort of this Church, may our young evangelists, trained for work among their fellow countrymen, be drawn from Trinidad and become the most efficient labourers in the land of their fathers? Where we may be directed ultimately by the Great Leader, we know not, but thanks be unto God, we know that His blessing is on this mission now, and the obligation is clear and strong to prosecute the work with vigour, enlarging our staff and occupying new fields as God in His providence opens up our way.

OUR NEW HEBRIDES MISSION

is the oldest and most distant, originating thirty years ago with Dr. Geddie, who sailed for the New Hebrides, not knowing on what island he might land or how he would be received. But he did not go in ignorance of the character of his field. He was intimately acquainted with the explorations of John Williams; and when the United Presbyterian Church declined to send missionaries to the New Hebrides at the suggestion of Williams, preferring Western Africa, Dr. Geddie proposed that the Presbyterian Church of Nova Scotia should do what she could to supply the deficiency. When his Church consented he knew that he had before him a voyage of months, which if prospered, would bring him to islands of savages, utterly destitute of religion or civilization. Yet he went like Abraham at the call of God, and under the same guidance.

It is no part of our duty in this report to sketch the eventful narrative. Some years of labour, hard and discouraging, were followed by a season of mingled light and darkness, ending however, in a bright and happy day. On Aneiteum clearly and fully, and on other islands of the group more partially, the Sun of Righteousness has arisen with healing in his wings.

This Mission maintains four missionaries in the New Hebrides, or one third of the whole Mission Band drawn in from Canada, Scotland, Australia and New Zealand. We subjoin a list of the whole force with the posts occupied, and the Churches by whom sustained, and shall only refer in detail to the four supported and controlled by this Assembly.

I. ANEITEUM.—REV. J. D. MURRAY.

Mr. Murray is Dr. Geddie's successor on this island, which has been all along the centre of Missionary operations in the Group. The first to enjoy Missionary labour, this island has become the first fruits of the Gospel. Rev. J. Inglis has been at his post at Anarue during the great part of the year, though preparing for a return to his native land.

Mr. Murray, in the Aneleuhat district, has laboured with no diminution of that wisdom and zeal which has marked his services ever since his arrival. He was absent nine weeks from his station, six being spent in deputation work, visiting the northern islands of the group, and still more lately he has been absent on furlong in New South Wales.

During this protracted absence, the care of the station was intrusted, for the greater part of the time, to the native helpers, to whose fidelity and diligence he bears cheerful testimony. Not that their services were perfect, or that they had attained to that condition of advancement, that they are able to take charge, or to carry on the work, without the superintending care of a regular Missionary. Mr. Murray concludes that, while the status to which they have come affords abundant cause for thanksgiving and perseverance in evangelizing surrounding tribes on other islands, the day is far distant when they can be left to their own resources.

The agencies employed are of course evangelistic and educational; for though the Missionary has manual and medical work to occupy his time, these are entirely subsidiary. Of his evangelistic work, and the general state of the church under his charge, Mr. Murray furnishes the following account.

EVANGELISTIC.

Under the first division are included the study of the native language, preaching, catechizing, visiting and such like. I preach every Sabbath, either at the central station, or at one of the out stations. There are always two services during the day, besides the Sabbath School. There are about a dozen men whom I employ as assistant preachers. Before sending them forth to preach, I usually meet with them for the purpose of expounding to them the passages of Scripture which they select as texts. I have had, during the greater part of the year a class of candidates for baptism. This class has numbered twenty during the last six months. Of these, the majority were young men, thirteen of whom were recently received into the Church. There have been fourteen in all suspended on account of immoral conduct. Over against these fourteen suspensions there has been an accession of thirty-five new members. The total number of members in full communion amounts now to 312, being an increase of six on the total number of the previous year. The total number received into the Church since our settlement in 1872 has been sixty-one. The number of baptisms during the year has been forty-seven. Of these thirty-three were adults, and fourteen infants. The total number of baptisms since our settlement has been 106. Of these, fifty-eight were adults, and forty-eight children. The average attendance on public worship at the five stations is now, on Sabbath, about five hundred, and at the Wednesday prayer-meetings, about 250. Absent, as teachers and servants to the missionaries on Tana and Efate, thirteen; of these six have gone forth during the past year. Absent in N. Caledonia and Queensland, as servants to the traders, seventeen. There have been thirty-seven deaths, fourteen births and twelve marriages during the year.

EDUCATIONAL.

Mr. Murray's afternoon school taught by himself has been continued with good success; much earnestness and tact being required to induce any considerable number to aspire beyond the simplest elements of education.

The schools taught by natives throughout the island have been successful. Here old and young continue to meet daily for reading, spelling, learning the Catechism, and daily worship. The School Houses have been kept in repair by the people, and they have shewed generally an inquiring and a teachable spirit.

SUPPORT.

The question has often been asked, has not the time come, when the Aneitumese should shew their appreciation of their privileges by pecuniary contributions? In reply it must be stated that they have no money circulation, and that contribution in money is simply impossible. Such as they have, however, they give, in proof of which the following facts are gleaned from Mr. Murray's report.

1. They have done a large amount of gratuitous work for their Pastor during the year, as an acknowledgement of their obligation to support him, in fencing, thatching and house-repairing, rendered necessary by injury to house and church from a succession of more than 200 shocks of earthquake. They also did the chief part of the work in erecting an addition to the Mission-House.
2. The School-Houses through the island are kept in repair, and two rebuilt which had been destroyed by the tidal wave.
3. They prepared and gave 4,000 lbs. of arrowroot, being their annual payment to the British and Foreign Bible Society, for the printing of their Scriptures, and
4. They have begun to make plantations for the native teachers, thus assuming their support.

Mr. Murray's absence at New South Wales having been noticed, it must be added that this was caused by the illness of Mr. Murray, and that the same cause requires that he should retire

from the New Hebrides. Under medical advice Mr. Murray has reluctantly come to this determination, and his resignation is now in the hands of the Assembly's Committee. While this paper is under consideration, the Committee feel thankful to learn from Rev. John Inglis who for two months has been supplying Mr. Murray's station, that at latest date, food was plentiful, public health good, schools and churches well attended, and the people happy and contented. "Christianity," he adds "has secured to them peace, and Providence has showered down on them plenty."

Mr. Murray has printed 1,000 copies of chapter 1st of first book of Samuel.

II. ERROMANGA.—REV. H. A. ROBERTSON.

Mr. Robertson labours on Erromanga, the mention of the name calling up recollections of Williams and Harris, of George N. and James D. Gordon, all slain by the hand of violence. Still Mr. Robertson went forth in the spirit of him who said, "none of these things move me, neither count I my life dear unto myself so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the Gospel of the grace of God."

And the Lord has preserved him, and opened up his way, and now we can report another year of hopeful work.

If his teachers have been withdrawn from some posts, they have been sent to others more promising. If school-houses and a church have been blown down by the hurricane, they have been re-built and occupied, the island explored, and the following record of progress made.

"The Sacrament of the Lord's Supper was dispensed at this station three Sabbaths ago to thirty-four persons, namely, thirty Erromangans, two Aneityunese, and two Europeans. On Saturday previous, nine adults—five men and three women, were admitted to commemorate for the first time the Saviour's death. There were five church members absent at the time, acting as teachers with missionaries of Nguna and Fate, which makes the number of Erromangan adult Church members thirty-five. Since then, another married couple, both Church members, have gone to assist Mr. and Mrs. Macdonald in their work at Havannah Harbour, Fate; and we have sent out again twelve teachers to districts over this island, and next week take another to his old district quite near us. Those thirteen teachers do not occupy as many districts, but in some places they are placed down two by two, and on Sabbath go out to as many villages as will hear the Gospel, besides their regular district, where they teach and preach Christ to their fellow countrymen. Perhaps from 500 to 540 natives attend Church more or less regularly over this island now."

An impartial testimony to the value and success of Mr. Robertson's labours, will be found in a letter from Rev. Inglis to Rev. A. McLean, Secretary of the Board of Foreign Missions, of the Synod of the Maritime Provinces, in connection with the Church of Scotland, recently published.

EFATE OR FATE.

There are three Missionaries on this island, Rev. D. McDonald, son in law to Dr. Geddie at Havannah Harbour, Rev. J. W. McKenzie at Eraker, and Rev. J. Ammand at Iririki, near Tila or Fil Harbour. Mr. McDonald is the Missionary of the Presbyterian Church of Victoria, the other two of this Church. Mr. McKenzie succeeding Messrs. Morrison and Cosh, has under his charge a small body of Christianized natives, but the other two have dwelt in a wilderness of heathen.

Mr. McKenzie's work has been blessed during the year as the following facts will show.

1. The people of Eraka and Pango have shown deeper interest in the Gospel, proving their earnestness by their use of the means of grace, and pretty generally by relinquishing entirely the use of "Kava," the strong drink of the New Hebrides.

2. The heathen villages of Eralap and Bufa, the population of which had evinced a declared hostility to Christianity, by shedding the blood of a native teacher, and threatening the repetition of the deed unless they were left alone in their heathenism, have evinced a change, and Mr. McKenzie with a grateful heart writes, "The people of Eralap have come in at last, and have had a teacher living with them for more than two months. The first who came out from heathenism, were two young men who met with so much opposition from their chiefs, that they were compelled to leave their village. They moved to a small island about half a mile distant. In a short time another young man joined them, and then they asked for a teacher. After the teacher was settled the rest gradually came to the worship, and now the whole village attend, and observe the Sabbath. The majority of them have left the old village and settled beside the teacher, and those who have not, cross over in their canoes on Sabbath morning, taking with them their food which they have prepared on Saturday, and remain until the evening. Truly the Gospel is "the power of God."

At Bufa matters are also in an encouraging condition. About half a dozen observe the Sabbath, and several others attend service occasionally. We have not yet settled a teacher there, but we visit them regularly every Sabbath. We are now very hopeful about our field, and will not be satisfied until all the villages within our reach are won to Christ.

Mr. and Mrs. Ammand, at Iririki, by Efal Harbour, are still working with faith and patience to gain confidence and the language of the tribe, near to whom they have settled, and it must be confessed that their progress is slow and far from encouraging to themselves. But they have continued at their post and propose no change, being strong in faith in the power of the Gospel, and feeling assured that in due time they will reap if they faint not. And they are encouraged by the fact that Rev. Mr. McDonald, their fellow-worker at Havannah Harbour, has after years of

tearful sowing began to gather in his sheaves. We trust that their hopes may be realized, and that it may be found that the darkest hour of the night of Fate has passed, and that a brighter day is dawning.

A few facts remain to be noticed :

I. RESPECTING THE NEW HEBRIDES MISSION VESSEL "DAYSRING."

The *Daysring* is the vessel employed in carrying on the work of this Mission, and is supported by the annual contributions of the Sabbath Schools of the following churches in Canada, viz., The Presbyterian Church, Maritime, the Reformed Presbyterian Church of Scotland section, and the Presbyterian Churches of New South Wales, Victoria, South Australia, Queensland, Tasmania, New Zealand, and Otago and Southland. The affairs of the vessel are managed by a Board in Sydney, appointed by the New Hebrides Mission Synod.

During the past year she has done her work admirably, having accomplished five voyages among and around the islands, occupied by the Missionaries, and two voyages to Sydney. Besides carrying supplies to all the Mission stations, and in the year she has carried Missionaries and their wives to Australia, on furlough, and brought them back when they were able to resume work. Her services to the mission are invaluable.

II. RESPECTING THE LABOUR TRAFFIC.

The nefarious business which British officers as well as Chinese Missionaries have designated as kidnapping has been checked, but not abolished. It has led to the death, by the violence of savage men, of that noble servant of Christ and of our Queen, Commodore Goodenough. It has lured, if it has not forced away from their island homes, young men who were the hope of the Missionary.

RESPECTING THE PRINTING OF GOD'S WORD.

The publications of portions of the Scripture in the language of several of the islands, and the Synod appointed Rev. J. Inglis, to proceed to Britain and to superintend the publication of the whole Bible, the work in which Dr. Geddie was engaged when the Master called him to his rest.

PROGRESS AGAINST DIFFICULTIES.

It is clear that the evangelization of the people of the New Hebrides Islands present great difficulties and must prove a work of faith and patience of time and toil. There are the hindrances which flow from diversity of race and language, from their dispersion over so many islands, and from their isolation from all contact with Christian civilization. The Missionary labour among tribes demoralized and brutalized by ages of ignorance and of degradation, and he labours in a climate enervating to the European and British American; and when we add to the perils of climate the loss of life and the demoralization resulting from the wicked labour traffic, we present a series of discouragements of a most formidable character.

And yet the Mission advances. The progress has been slow but unquestionably *it has been real*; and the Missionary Synod at their last gathering expressed their gratitude to God for its reality, and appealed to the Churches supporting the Missions, for an increase on the number of their agents, and to the Church in Scotland to send them men. Aneiteum and Aniwa are now Christian islands; Erramanga, Fato, and others are at present scenes of conflict, but they are being won by Christ.

(For statistics see appendix.)

MISSION TO MADRAS.

A brief historical statement is all that seems called for from this Committee on this subject, and that in its connection with Rev. J. Fraser Campbell.

At an early meeting after the consummation of the Union, the fact of Mr. Campbell's acceptance as Missionary to the English speaking natives of Madras, by the Synod of the Maritime Provinces, in connection with the Church of Scotland, was shown by an Extract Minute of the proceedings of that body, at a meeting held in Montreal. As farther and more definite information appeared necessary before designation of Mr. Campbell to the proposed work could take place, a series of questions was prepared to elicit the information wanted respecting educated native youth in Madras, their numbers, their accessibility, the prospect of success, whether that department of Christian labour has been attempted, what relation Mr. Campbell as our missionary would sustain to the Indian Mission Committee of the Church of Scotland, and to the local superintending Board at Madras, and that facilities for carrying on his work could by such committees be afforded to Mr. Campbell.

On all these points, in due time, answers highly satisfactory were received, and directions were given for the early publication of the facts elicited, and for correspondence with the Western portion of the General committee, based on their present position in reference to the proposed Mission to Central India, and whether they would concur with us on the whole subject of Indian Missions. The reply of the Convener, informed us that the committee would not meet for some time; but, that he could inform us that from the action taken prior to Union by the Canada Presbyterian Church, the Committee felt warranted to decide on a mission to Indore and Mhow,

and had advertised for an ordained Missionary. He also assured us, from his knowledge of the committee in the west, that they would be happy to confer with us during, or before, the session of the General Assembly at Toronto, which could all be accomplished in time for Mr. Campbell's departure in good season for India, so as to reach there at the best season of the year.

The way being opened up the following resolution, after due consideration, passed unanimously:

"The Committee having considered the whole correspondence, express great satisfaction that so many facilities are offered for the prosecution of evangelistic work among the English-speaking native youth of Madras, and believing after consideration of Professor McLaren's communication, that Mr. Campbell's proposed work in Madras will not interfere with the projected mission to Central India, but rather be helpful to it, agree in accordance with the decision of the late Synod of the Maritime Provinces, to take measures to send Mr. Campbell to labour in Madras, as soon after the meeting of the General Assembly as that court may determine."

It was further agreed that Mr. Campbell, who had visited with much diligence on his part and with great benefit to the cause of missions, Cape Breton, and a large portion of the Presbyteries of Pictou, Truro and Halifax, should now be asked to give his time till the meeting of the General Assembly to visit congregations in Quebec and Ontario, under direction of the Western Committee, immediate notice to be given.

ZENANA WORK.

In all missions there is a place for woman. In missions to India there is a sphere of special usefulness women occupy. It is but right to report, that since Mr. Campbell's tour among the congregations offers have been received from Christian young women as Zenana workers. These are still before the committee, and may yet be accepted; consideration and care are necessary in a matter of such moment, fraught with important consequences to the parties offering, and to the Mission.

DEATH OF MISS JOHNS.

The Committee have to record the death of Miss Johns, certainly the first Zenana worker from the Lower Provinces, and perhaps from the Dominion. She was a member and Sunday School teacher of St. Matthew's Congregation, Halifax. She offered herself for India and the offer was promptly accepted; she was first supported by that congregation—a fine specimen of the way in which our missions may expand,—when very strong charges shall emulate to support, besides their own pastoral homes, its evangelist abroad. She went to India, commenced her work, was taken ill, and reluctantly yielding to medical advice, turned her face homewards, bowing to the mysterious dispensation; she was brought home, revived, relapsed, and fell asleep in Jesus, never repenting that she had given herself to His, in the high places of heathendom. Being dead, she yet speaketh of faith, and devotion, and heroism, and of their reward; yet equally warns all, not to adventure on their great work without counting the cost, and regarding the glory of the Master and the salvation of the lost as dearer than life.

The length of the report forbids enlargement, or appeals, and we close by statement of finances as follows, leaving the General Committee to bring before the Assembly such points as demand their consideration.

By order of the Committee of the Eastern Section,

P. G. MCGREGOR, *Secretary.*

STATEMENT OF FOREIGN MISSION FUND.

MARITIME PROVINCES.

May 1st, 1876.

General Account—

Whole receipts for India Missions	\$1655 74	
" " ordinary Revenue from Congregations.....	5809 26	
Drawn from Crerar Reserve Fund in July.	1000 00	
Bequest of James MacDonald, Green Hill	1046 67	
Receipt from Mr. Bremner, after payment of all claims on funds in his hands	949 45	
		\$10461 12
Contra—Expenditure for Salaries, etc.....	\$8377 23	
Balance against us at commencement of year.....	664 46	
Balance on hand	1419 43	
		10461 12

<i>Dayspring Mission School Account—</i>			
Balance on hand commencing the year	\$1009 60		
Receipts for the year	1807 05		2816 65
<i>Contra—Expenditure for Dayspring maintenance and Mission School</i>		\$2661 44	
Balance on hand	155 21		2816 65
<i>Crewar Reserve—</i>			
Interest received for the year	\$440 02		440 02
<i>Contra—Expenditure for site for Church with School House</i>		\$302 88	
Balance	137 14		440 02
<i>John H. McDonald—</i>			
Receipts three-fourths of a year			341 25
<i>Contra—Payments three-fourths of a year</i>		\$300 00	
Balance against account at commencement of year	35 25		
Balance now in Treasurer's hands	6 00		341 25
<i>Zenana Missions—</i>			
Receipts,	\$544 00		544 00
<i>Payments,</i>		300 00	
Balance	244 00		544 00
Whole Receipts		\$19593 44	
" Expenditure		11976 80	
Receipts over Expenditure.		\$1616 64	
<i>Balances on Hand—</i>			
General Account	\$1419 13		
Dayspring and Mission Schools	155 21		
Crewar Reserve	137 14		
John A. McDonald	6 00		
Zenana Mission	244 00		1961 48
<i>Liabilities—</i>			
India Mission	\$1655 74		

STATISTICS OF STATIONS AT NEW HEBRIDES OCCUPIED BY THE
MISSIONARIES OF THIS CHURCH.

I. ANELGAUHAT, ANEITEUM—Rev. J. D. Murray, Missionary.		
Number of adults baptized during the year	33)	47
" " infants " "	14)	
" " church members suspended	14	35
" " new members admitted		312
Total number of members at the present time in full communion		6
Increase in the total number of membership during the year	58)	61
Total number received into the church since Mr. Murray's settlement in June, 1872	58)	106
" " of adults baptized during the last three years	48)	500
" " of children " " " "		250
Average attendance at public worship on Sabbath at the five stations, about		13
" " the Wednesday prayer meeting		17
Absent as teachers and servants to the missionaries on Tanna, Fate, and Iririki		12
Absent as servants to the traders in New Caledonia and Queensland		14
Number of marriages during the year		14
" " births " " " "		37
" " deaths " " " "		

II. ERAKER AND PANGO IN FATE—Rev. J. W. McKenzle, Missionary.

	Ordained European Missionaries.....	1
	Number of Professing Christian Natives.....	224
16 65	" " Heathen, unknown.....	69
	" " Church Members.....	30
	" attending Candidate's Class.....	16
	" " Teacher's ".....	8
	" " Elder's ".....	2
	" of Stations.....	

III. ERROMANGA, DILLON'S BAY—Rev. H. A. Robertson, Missionary.

	Ordained European Missionaries.....	1
140 02	Number of teachers, (all natives of the island).....	14
	Principal Stations.....	1
	Out Stations.....	12
	New Stations opened during year.....	2
341 25	Adults baptized and admitted to Church fellowship.....	9
	Church Members suspended.....	4
	" " died.....	4
	Total number of Church members (now).....	30
341 25	Number of Christian Marriages.....	4
	" " deaths in Dillon's Bay and immediate vicinity.....	13
	Number attending Church and Sabbath school.....	50
544 00	" " Bible Class.....	15
	" " Weekly Prayer meeting.....	25
	" " Morning School throughout the year.....	30
544 00	" " Afternoon School held during the four first months of the year..	40
	Number of Worshippers throughout the island.....	500
	" " Heathen population about.....	2000
	Whole population of the island about.....	2500

IV. IRIRIKI NEAR EFIL HARBOUR—Rev. E. Annand, Missionary.

Assistants—A man and his wife from Aneiteum.
 " " " " " Erromanga.
 Young men
 People all Heathen.

TRINIDAD MISSION.

IN MR. MORTON'S DISTRICT.

Jordan Hill School.—No. on the Roll, 37. Daily average attendance, 29. During the latter part of the year only Coolies admitted.

IN MR. CHRISTIE'S DISTRICT.

NAME OF SCHOOL.	ON ROLL.			ATTENDANCE.		
	Coolies	Creoles	Total.	Coolies	Creoles	Total.
Esperanza.....	29	2	31	15½	1	16½
Sevilla.....	22	2	24	15½	1½	16½
Exchange.....	26	2	28	16½	1	17½
Perseverance.....	25	..	25	17	..	17
Spring.....	34	..	34	19	..	19
Total.....	136	6	142	83½	3½	86½

1961 48

BY THE

3) 47
 4) 14
 ... 35
 ... 312
 ... 6
 872 61
 8) 106
 8) ...
 ... 500
 ... 250
 ... 13
 ... 17
 ... 12
 ... 14
 ... 37

IN MR. GRANT'S DISTRICT.

Mr. McDonald, during 1875, superintended all except San Fernando School.

NAME OF SCHOOL.	ON ROLL.			ATTENDANCE.		
	Coolies	Crooles	Total.	Coolies	Crooles	Total.
1. San Fernando	85	..	85	51	..	51
2. Marabella	14	13	27	11	10	21
3. Union	10	10	20	8	8	16
4. Palmiste	22	5	27	15	4	19
5. Canaan	11	5	16	9	3	12
6. Cedar Grove.....	14	12	26	10	8	18
7. Phlegine.....	15	13	28	11	8	19
8. Pictou.....	18	13	31	12	8	20
9. Wellington.....	7	15	32	11	8	19
10. Les Eclairs.....	9	..	20	14	..	14
	226	86	312	152	57	209

NEW HEBRIDES MISSION.

The work of Christian Missions on the Islands of the New Hebrides is conducted by Missionaries in connection with various branches of the Presbyterian Church, as follows:—

MISSIONARY.	LOCATION.	CHURCH SUPPORTING.
Rev. John Inglis	Aneiteum ...	Reformed Presbyterian Church of Scotland.
Rev. Joseph Copeland	Fatuna	
Rev. Thomas Neilson	Tanna	
Rev. James D. Murray	Aneiteum ...	Presbyterian Church in Canada.
Rev. J. W. Mackenzie	Efate	
Rev. Joseph Annand, M.A.....	Efate	
Rev. H. A. Robertson	Erromanga..	Presbyterian Church of Victoria.
Rev. John G. Paton	Anima.....	
Rev. D. Macdonald	Efate	
Rev. Peter Milne	Nguna	Presbyterian Church of Otago and Southland.
Rev. William Watt	Tanna.....	Presbyterian Church of New Zealand.

Clerk of the New Hebrides Mission Synod:—REV. ———, Aneiteum.

Agent for the New Hebrides Mission:—REV. DR. STEEL, Sydney.

REPORT OF THE BOARD OF FRENCH EVANGELIZATION.

The Board entered upon the duties of the year amid manifold difficulties. It was burdened with a debt from the previous year of over three thousand dollars. The Treasurer appointed by the General Assembly declined to act, and the gentleman who consented to take his place was not prepared to make any advances. The salaries of Missionaries and other payments fell due with nothing in hand to meet them. Owing to the general financial depression throughout the country and other causes, appeals issued to the Church for funds seemed for a time to be unheeded; and such was the embarrassment experienced that it was feared a considerable portion of the work would require to be altogether abandoned. This disastrous issue was averted partly by the kindness of a few friends who borrowed two thousand dollars, and chiefly by the Divine mercy and goodness in granting such success to the labours of our Missionaries as stirred up ministers and people to an unthought degree of liberality; so that now at the close of the year, the Board is able to report results vastly more satisfactory, financially and otherwise, than have ever been presented in connection with French Evangelization to any Assembly in this country.

The total number of missionaries, of all grades, under the care of the Board is twenty-six, and the extent of the work accomplished will appear from a review of the fields which they occupy.

I. STELLARTON, PICTOU COUNTY, NOVA SCOTIA.

The people of this district are chiefly from Franco, and have enjoyed missionary services for more than two years, under the care of the Presbytery of Pictou. The remarkable and very gratifying progress of the Gospel among them during the past year is attested to the Board by the Presbytery. The clerk, on the 23rd September last, wrote in these terms respecting the Missionary, Mr. Pelletier, and his work: "He has been most successful in his work, and the people are strongly attached to him. He possesses their entire confidence. A declaration of Protestantism signed by 125 French people, among whom Mr. Pelletier has been labouring, and who had been all Papists, was laid upon the table of the Presbytery at its last meeting, and asking the continuance of ministerial supply among them. There are about eighty French families in this locality, a number sufficiently large to make an average congregation." The following information is taken from Mr. Pelletier's last report forwarded to the Board of the Presbytery on the 16th of May. He says: "During the first part of the winter and all last summer we had a service every Sabbath at Stellarton and Vale Colliery. During the latter part of the winter and this spring the order was changed by the advice of the Committee, and meetings held fortnightly at each place. We have in connection with the Sabbath services, short exercises in reading the Word of God and singing to his praise. All the meetings are well attended, the people listen with deep attention, and more than once I have seen all visibly moved. We have a Sabbath-school which is doing a good work; and I have started our English class which is free to all, and which I trust will prove useful. Since I sent in my last Report I sold your dozen Bibles, and gave away several Testaments; and I can safely assert that a Bible can now be found in nearly every family. The book sealed to all for so long a time may now be freely read by all those who wish to do so, and those who read it, speedily see why the priests are so anxious to keep it from them. I have distributed large numbers of tracts, and disposed of four dozen of Father Chiniquy's work on "The Worn, the Priest and the Confessional." These were eagerly purchased and read with deep interest. The result is that controversies are daily taking place between those who are in favour of Protestantism and those who have continued Romanists. In these discussions the champion of Rome, who are now here only a few, lose their temper for want of argument, and are quickly silenced and defeated by the followers of the Bible.

During the winter Father Chiniquy gave us a short visit and did us a great deal of good. As the result of his visit over thirty names were added to those who had already abjured Romanism.

We have met so far with little opposition from outside. This can be easily understood as Pictou County is a stronghold of Protestantism. Had we lived in the Province of Quebec, perhaps we might have fared otherwise. The only case of persecution I know of is that of a father forbidding his daughter who has become a Protestant over entering her home.

Mr. Pelletier does not venture to say, definitely, how many of these people have enjoyed the saving power of divine grace, but a gratifying number give evidence of being the children of God. The Sabbath is beginning to be properly observed among them; they show a devout regard for the authority of God's Word, and commendable liberality in contributing according to their means for the support of ordinances. It is proper to add that Mr. Pelletier is one of the young men who came from the Mission at St. Ann, Kankakee, was trained at the Presbyterian College, Montreal, and ordained by the Presbytery of Pictou, on the 16th of May last.

The Board feel that had they nothing further to report than this brief account of one field, it furnishes abundant ground for gratitude to God, and of encouragement to prosecute their labours; but very much more of a similar nature remains to be told respecting other places.

II. VIOLET BROOK AND VICINITY, NEW BRUNSWICK.

This field, which is on the border of New Brunswick and the State of Maine, was occupied last summer by Mr. A. F. Rivard, student. He reports fifteen heads of families having abandoned the Romish communion, and fifty families who received copies of the Word of God in whole or in part, while many others were visited and instructed, and a wide-spread desire kindled among old and young to enjoy the benefits of a Christian education. In proof of this last statement it may be mentioned that seven young persons accompanied Mr. Rivard in October to the schools at Pointe-aux-Trembles. Two of these were detained at Quebec under circumstances to which reference will be made hereafter.

During the present summer, Mr. Bruncan, student, conducts a school and other Missionary work in this field, which appears to be one of special promise.

III. GRAND FALLS, NEW BRUNSWICK.

We have at this place a commodious church, free of debt, and a regularly organized congregation with the Rev. R. Paradis, as pastor. Mr. Paradis is also from the Mission at St. Anne, and was educated for the Ministry in the College at Montreal. He holds services regularly in French and English. Mr. Paradis says, "A year ago there was not a single communicant in connection with our church and very few adherents. Deep ignorance about the Word of God prevailed, much profane language was used, many children not baptized, and a very great deal of indifference

manifested. Since then twenty-one persons have been received as members. I have baptized one adult and three children. Eight more are candidates. I conduct a Sunday School and teach a Bible class with thirty persons enrolled, and an average attendance of fifteen.

IV. PORT-AU-PERIL AND RIVIERE-AUX-CANARDS, QUE.

These stations are in the very heart of a popish country, near the mouth of the river Saguenay, and were occupied last summer by Mr. Theodore Bouchard, student, who taught a Mission school during the week, and conducted a service every Sabbath morning, and a Bible class Sabbath evening. The school was opened with sixteen pupils, but four were removed through the influence of the Priest. The subjects taught were reading, using the New Testament for a text book, penmanship, geography, arithmetic, shorter catechism, and the Bible.

Mr. Bouchard reports forty-five Protestants at Port-au-Peril and a smaller number at Riviere-aux-Canards. The stations are twenty-one miles apart, so that services were held at each only on alternate Sabbaths. Some of these people are the descendants of Protestants who settled long ago in this district, and were utterly neglected, with the exception of occasional visits from Colporteurs, until your board opened a Mission school among them. They all gratefully appreciate the services which they receive, and six persons express a strong desire to enjoy the Lord's Supper; but the board has done nothing towards organizing a congregation as there is neither church nor school-house in the place. Your Missionary speaks with much hope of the decided growth of liberal sentiments among the people, and instances the region of Bay St. Paul, where two years ago he was driven out of houses, dogs set upon him, and his life endangered; but where last summer our Colporteur, Mr. Carriere, was treated with toleration and respect. He mentions the case of an aged man who had a New Testament for several years, and although he was unable to read was in the habit of getting his children and others to read it for him, so that he had committed much of it to memory. On his death-bed his friends pressed him to receive visits from the Priest; but he declined, and continued to cleave to the Gospel.

V. POINT LEVIS AND QUEBEC.

The Board has learned with great satisfaction that a very decided movement has recently taken place at Point Levis. No less than forty persons have published their abjuration of Romanism; and a spirit of inquiry and freedom, combined with a strong desire for the truth seems abroad among the people. This movement, although not under the supervision of the Board, is promoted financially and otherwise by members of our Church at Quebec and elsewhere.

In the city of Quebec considerable progress is being made, and the prospect is brighter than ever in the past. A French Church is being erected, the funds being chiefly contributed by our people, but the work is not under the direction of either the Presbytery or the Board. But it is obviously desirable that it should be so, seeing it is almost exclusively sustained by Presbyterians so far as local support is concerned, and since it is of the utmost importance that such an influential centre as Quebec should be open for special services by Mr. Chimiquy, as well as occupied by one of our ablest and most devoted Missionaries who should receive the sympathy, supervision and support which the General Assembly can afford.

It is proper to mention in this connection that the Quebec Auxiliary Bible Society employed Mr. Bruneau, student, to colport in its field last summer. They report favourably of his success, and have engaged Mr. W. Savarie, student, for the same field this summer.

VI. ST. CHRYSOSTOM, QUE.

Mr. Joseph Morin, student, acted as Missionary Teacher in this village and neighbourhood last summer, and reports that he conducted a school in the house of one of the converts with an attendance of ten pupils, and held Sabbath day services with an attendance of thirty persons. We have already at this station eight French Protestant families, and six others who are well disposed towards our cause. Mr. Morin sold six New Testaments to Roman Catholics, and visited many families, distributing tracts and conversing with them regarding the way of salvation. The village is in the centre of a large French population; and in order to sustain and extend our work here we should erect a school house for the purposes of the mission without delay. One of our converts offers as his contribution a piece of land for a site, and others are willing to aid according to their ability.

VII. ST. PAUL DE CHESTER, QUE.

This section is worthy of special notice, and must always possess peculiar interest in the history of the Church on account of the bitter persecution which our missionary and converts have already endured for the sake of the truth. The summer before last Mr. Mousseau, student, was sent to this district. He followed the usual method, distributing the Word of God and teaching the people from house to house. So deeply were they impressed by the truth that they petitioned to have Mr. Mousseau return to them last summer. He did so, accompanied by Mr. Philip Blouin, Missionary teacher. A Mission School was established in the house of Mr. La Prise, one of the converts, and religious services conducted every Sabbath. One of the people offers a gift of a large lot on which to build a school-house and chapel. The people also agree to give a considerable amount of labour in erecting the chapel; and friends at Danville have very gener-

only offered to raise \$100 for this purpose. This spring there were five French Protestant families attached to our Mission, and several others reading the Word of God. In May, Mr. Tanner and Mr. Benjamin Ouriere visited this field and held large and enthusiastic meetings, both at Danville and St. Paul de Chester, and the result was that twelve persons published their abjuration of Romanism. Mr. Calvin Cruchet carries on the work here for the present summer. The cruel and barbarous treatment to which some of the converts have been subjected, and the action of the Board respecting it, will be noticed in another connection.

VIII. THE DESERT, CATINEAU RIVER.

A Mission School was conducted in this district last summer by Mr. S. F. Richard, student, with an attendance of twenty pupils. In addition to this Mr. Richard devoted himself to the instruction of the people from house to house; but priestly opposition and other causes retarded the progress of his work. The field, however, is important and promising, and the Board learns with much satisfaction, that the Presbytery of Ottawa intends to settle in it, as soon as possible, an Ordained Missionary speaking French and English, his salary to be drawn partly from the Lumbermen's Mission, the Home Mission and this Board.

IX. NEW GLASGOW, QUE.

This was, for many years, a settled charge; but, since the resignation of its last pastor, it has been chiefly supplied by French and English-speaking Missionaries. Last summer and this summer Mr. M. F. Boudreau was appointed to this field. Mr. Boudreau says in his last report: "The French Mission Station opened here promises to become very successful. New Glasgow is specially adapted for such a work, being the centre of a large Roman Catholic population, over which the priests of Rome have ruled with tyranny. A spirit of inquiry after the truth has lately manifested itself among the people. This is due under God's blessing mainly to two causes. Firstly, They have heard, and some of them have seen for themselves, the wonderful things which have occurred in Montreal in connection with the labours of Mr. Cliniquy; and, secondly, they have been driven by oppression to seek relief. The priests have assessed them beyond endurance for the erection of a magnificent church. Some have been utterly ruined by these assessments legally imposed; for whatever the apologists and dependents of Romanism among our statesmen may say as to their dealings equally and fairly with all denominations, and as to there being no check to progress, and no hardships imposed on the people of the Province of Quebec, the fact remains that power is given by law, and by laws formed and sanctioned by British Legislators, to the priests of Rome, to oppress in the most unjust and cruel manner by the imposition of Church Rates. In this way, our missionary reports, several families in the neighborhood of New Glasgow suffered severely, and some were driven to place their property in the hands of Protestants in order to save it from the rapacity of their clergy.

The French services here were held last summer every fortnight, and attended by from twenty to thirty-five; and several were received into Church Membership.

In connection with New Glasgow, several other places of a similar character may be mentioned where French and English are absolutely required.

Such is the case with Metis, Riviere-du-Loup and Val Cartier. At Metis, Mr. Fenwick has for years quietly but diligently, sought to spread the Word of Life among Romanists, and has held occasional services in French. At Riviere-du-Loup we have a commodious mission house and a small church organized, with a few names upon its communion roll; but the board has received no information respecting this little flock, since it was placed under the care of the recently formed Presbytery of Quebec. It has learned from other sources, however, that the French people of the neighborhood are showing a strong disposition to cast of the yoke of oppression. At Val Cartier the Rev. Telesphore Brouillette, one of the young men educated for this mission, is settled as pastor of an English congregation, and has ready access to the dense French population by which he is surrounded.

Stations of the class just mentioned are of the utmost importance, as forming a basis for the work of French Evangelization, while groups of English-speaking Protestant families who are situated in Romish districts, and who might otherwise be neglected, as many of them have been in the past, receive the ordinances of religion by means of this mission.

X. STEPHEN AND HAY, COUNTY OF DURON.

About twenty years ago a French settlement was formed in these townships by people driven from the Province of Quebec by priestly persecution. They received occasional Missionary Services from several Societies, and eventually a Protestant Congregation was formed which now numbers forty-seven families. It is only recently that our Church has looked after the interests of this people. Divisions and controversial strifes were promoted among them in various ways, so that our Missionary, Mr. A. B. Cruchet, last summer found things in a disorderly and unsatisfactory condition at the outset; but by the Divine blessing upon his labours much good appears to have been accomplished. Through his efforts and those of others, whom he enlisted in the work, money was collected and the church which had been commenced in 1864 was finished. Mr. Cruchet preached to the English as well as to the French Congregation, and could devote but little time to Roman Catholics. He reports, however, that he found them accessible and

visited several families, and sold six Bibles and six New Testaments. The Sacrament of Baptism was dispensed to seven children and the Lord's Supper to fifteen communicants. Six persons professed to have found peace in believing during the summer months. Altogether much good has been accomplished, and the Presbytery of Huron has cordially undertaken the work and agreed to pay the salary of the Missionary for the summer, Mr. Rivard, and there is a prospect of a Minister speaking French and English being settled in this charge.

XI. OTTAWA.

The Presbytery of Ottawa furnishes the following information regarding the work in that city: "A petition from the French Protestants of Ottawa praying to be organized into a congregation, under the care of the Presbytery, was presented and the prayer granted on the 8th February, 1875. At that time fifty-eight persons, including parents and children, composed the congregation. Now there are 120 names inscribed on the Congregational Roll. The first communion was held on the 12th February, 1875, when fourteen persons were admitted to the membership of the Church. Now there are twenty-nine upon the Communion Roll". A Bible-class and Sabbath-school have been conducted with encouraging results. The people contributed for congregational purposes \$46.00.

The Board, at the request of Ministers and friends at Ottawa, appointed Mr. Chiniquy to labour there during the month of May. The Rev. Mark Ami, Pastor of the French Church, reports regarding Mr. Chiniquy's services as follows: "May 7th, attendance in the morning 50, in the afternoon 75; English services in the evening in Daley St. Church. May 14th, attendance in the morning 150, in the evening 200; English services in Knox Church, attendance 1500, many of whom were French. May 21st, attendance in the morning 150; in the evening, in Bank St. Church, 200. May 28th, attendance in the morning 250, in the evening, in the Methodist Episcopal Church, Le Breton's Flats, in the French district of the city, 500. Thursday, 18th, a Lecture in St. Andrew's Church, a crowded house, 1200.

"Books sold, six New Testaments; lent or given 33 New Testaments, and over 1000 tracts and pamphlets."

He adds, "This month is one that must be kept in the annals of the French work in Ottawa. God has been with us in a very evident manner, and I firmly believe that many souls have been awakened, some we hope in a lasting manner, to see the errors of their religion and to receive the truth as it is in Jesus. A deep impression has been made upon an entire French population.

The pastors and people of our several churches, cheerfully rendered most efficient aid; and Mr. Chiniquy was unsparing in his efforts, preaching three times on Sabbaths, and lecturing and conversing with inquirers during the week.

The enemy was also active. Repeated attempts were made by persons of the baser sort to disturb our meetings; and the last night serious danger was apprehended from a large mob which assembled; but owing to the vigilance of numerous friends, and the service of the police, all that the enemies of the truth and of freedom were able to do was to smash with stones the windows of the carriage in which Mr. Chiniquy and I drove from the meeting. We escaped uninjured by these stones, as well as by the hisses and howls of the multitude, by which we were pursued.

During these weeks many inquirers have come to my house for instruction, and I am hopeful that these will bring many more, and that by the grace of God, we may be enabled to attach them all to the cause of truth and to our church."

Mr. Ami's congregation meets in a rented hall, and a Church in the centre of the French population is very much needed in order to still greater success in the Mission. The Board entertains the hope that generous friends at Ottawa may take steps at an early date to supply this pressing want.

XII. SUFFOLK.

This is one of the new townships recently opened for settlement to the north of the Ottawa River. Twelve French Protestant families from St. John's Church, Montreal, having received from Government grants of land in this place, the Board appointed Mr. G. Mousseau, to accompany them as Missionary. He has brought with him an outfit of Bibles, Testaments and Tracts, and is instructed to conduct a school, colport and hold religious services on Sabbaths. It is believed that he will have access to some thirty other French families who are but slightly, if at all, attached to the Church of Rome in the same district.

The Board feel it very necessary thus to follow their converts to their new settlement, and, if possible, to erect among them even a Mission House or Chapel.

XIII. SAINT ANNE MISSION, KANKAKEE CO., ILLINOIS.

Report of the Presbytery of Chatham for the year ending 1st June, 1876.

The St. Anne Mission is now directly under the care of the Presbytery of Chatham, within whose bounds it is. A deputation of the Presbytery, consisting of Messrs. Rannie and Warden, visited the Mission in July last and succeeded in putting it on a more satisfactory footing than formerly. The following is a brief report of the Mission for the past year:—

THE CONGREGATION.

Since the removal of the Rev. P. Chiniquy to Montreal a little over a year ago, the pulpit has been supplied by the Rev. C. Lafontaine. This, however, is a mere temporary arrangement, the Presbytery not having deemed it advisable to look out for a settled pastor, in view of negotiations pending towards union between our own congregation and the congregation of the Presbyterian Church of the U.S., at St. Anne. Mr. Lafontaine has laboured most faithfully and zealously, and to the evident appreciation of the people. In former years the congregation did little or nothing towards the support of ordinances among themselves, Mr. Chiniquy's salary being almost wholly paid by the Assembly's Committee. During the year just closed the people have contributed \$600, including the entire expense of pulpit supply for the year, etc., etc. True, about one hundred families are now supporting the Mission, and from that number a larger sum might be got; but where hitherto the people have been accustomed to receive and not to give, the result for the past year is most satisfactory and encouraging. Besides a session, the Congregation has now a Board of Managers, organised some time ago by the Presbytery. Services are held regularly every Sabbath morning and evening, the average attendance in the morning being about two hundred, and in the evening one hundred.

THE DAY SCHOOL.

In connection with the Mission, there is a well conducted Day-school, which is taught by three teachers, viz., Rev. C. Lafontaine, F. Brooks, and Miss Morrin. During the year, 169 pupils have been enrolled, the average daily attendance being a little over ninety. There are two departments in the school, the Junior taught in French by Miss Morrin, and the Senior taught in English by Mr. Brooks and in French by Mr. Lafontaine. Besides the ordinary elementary branches, particular attention is given to the moral and religious training of the pupils. The Word of God is daily read, and the Westminster Assembly's Shorter Catechism is regularly taught, both in French and English, in all the classes of the Senior Department. The teachers appear to be most efficient, and to work together most harmoniously; and the testimony of the deputation from the Presbytery was to the effect that the School will compare most favourably with the best of our Public Schools in Ontario, the aptness of the pupils, the thoroughness of the teaching, and the order maintained being highly commendable. The school is very popular in the district, so popular that the Romish priest found the threat of excommunication insufficient to prevent Roman Catholic families sending their children there, and felt it to be necessary to make almost weekly visits to the homes of some of the families, to dissuade them sending their children. It was in this school that many of the French Missionaries and Students of the Church received their preparatory training. It has manifestly done good service in the past. To its influence, is due, under God, very largely the present condition of matters at St. Anne. This the people themselves acknowledge, and frequently the remark is made by many of them, "without the school, all would be lost."

THE SABBATH SCHOOL.

In addition to the day-school, a Sabbath School is connected with the mission, which meets in the afternoon of every Lord's day. It is conducted very much the same as Sabbath Schools generally; greater prominence, perhaps, being given to the singing of hymns. Happily, it is unlike many Sabbath Schools in regard to the interest manifested by the parents, these attending the services of the school at St. Anne in considerable numbers every Sabbath. A good library is connected with the school, the books being regularly distributed, and, it believed, generally read. From a full report of the Sabbath School kept weekly by the superintendent we extract the following for Sabbath, 20th February, 1876, as an average specimen for the year:—"The Sabbath School was opened as usual with the singing of hymns, followed by prayer by the superintendent. We had some more singing after prayer, and then the classes began their lessons in Scripture. All the teachers present except one. There were 42 visitors, 79 scholars, and 10 teachers; making in all 131 present. There were 234 verses of Scripture recited, and 105 questions of the Shorter Catechism, etc., etc.

THE PROPERTY.

The property held by the Congregation consists of about ten acres of land in the village of St. Anne, on which is erected a large frame building, three or four years old. The ground flat is divided by folding doors into three compartments, and is used for the day school. Each compartment is well furnished with modern desks and seats, maps, blackboards, etc. The upper flat is the "Church," which is comfortably seated for about 350 persons.

For many years past a succession of law suits has been instituted by the Roman Catholic Bishop of Chicago against Rev. C. Chiniquy to obtain possession of the property. With the sanction of the General Assembly of the late Canada Presbyterian Church, the Presbytery of Chatham is at present defending a suit. The Presbytery's deputation inquired minutely into the nature of the suit and the propriety of continuing it, and after consultation with a leading Counsel in Chicago, resolved at present to continue to defend the suit. To enter into details would far exceed the limit of a report such as this. It will suffice here to state that by the advice of counsel the deed of the property has been transferred from Mr. Chiniquy and other trustees, to

the Clerk of the Presbytery of Chatham, who becomes the defender in the law suit. Since this was done (in September last) no further steps have been taken by the Roman Catholic Bishop to prosecute the suit, and this notwithstanding that by the decision of the Supreme Court he had gained a seeming advantage about that time.

CONTEMPLATED UNION.

The Presbyterian Church of the United States has a congregation at Ste. Anne, with about 50 families and about 150 communicants, and a small church property. At a late meeting of the Presbytery of Chatham there was laid on the table a basis of union between this congregation and our own, which had been adopted by both, together with a joint resolution of the two congregations agreeing to leave the details as to union and the future ecclesiastical connexion of the congregation, to their respective Presbyteries. A committee has been appointed by the Presbytery of Chicago as also by the Presbytery of Chatham to endeavour to carry out the proposed Union, and arrangements are at present being made for a joint meeting of the two Committees. Should the union be accomplished the people will be able, without outside assistance, to support a regularly ordained Pastor, and help somewhat in defraying the expense of the school. It would facilitate matters, were the General Assembly to give power to the Chatham Presbytery, to transfer, if the united congregation so resolve, the St. Anne Mission to the Chicago Presbytery of the Presbyterian Church of the United States.

KANKAKEE CHURCH.

For some years there has been a French Canadian Congregation in the town of Kankakee, (the capital of the county) about 14 miles distant from St. Anne—under the care of the American Church—which for some months past has been relinquished by the Chicago Presbytery. The congregation are anxious to be taken charge of by our Church, and are prepared to meet the full expenses of a settled Pastor with the exception of about \$400 per annum.

FINANCIAL STATEMENT.

RECEIPTS.

Amount of order on Dr. Reid from Dr. Macvicar.....	\$421 45	
Cheques from Dr. Macvicar, 23rd Dec., '75, \$400.00; 18th March, '76, \$552.70; 15th May, '76, \$385.50.....	1333 20	\$1759 65

PAYMENTS.

Paid Balance due Teachers, etc., up to 1st September, 1875, as per Dr. Reid's statement.....	\$421 45	
Three Teacher's Salaries in full for one year to 1st September, 1876	1225 00	
Books, \$47.70; Fuel, \$28.37; Cleaning School, \$27.00.....	103 07	
Repairs, etc., \$7.68; Expenses Cashing Cheques, Telegrams, etc., \$5.45.....	13 13	\$1762 65

Balance due Clerk of Chatham Presbytery on 1st June, 1876..... 53 00

ESTIMATED EXPENDITURE FOR NEXT YEAR.

Salaries of three Teachers.....	\$1225 00
Books, \$50; Fuel, \$50; Cleaning School, \$30.....	130 00
Repairs, Expenses of Presbytery Deputations and Extras, say.....	95 00
	\$1450 00

All of which is respectfully submitted

ROBT. H. WARDEN, *Clerk of Presbytery of Chatham.*

Toronto, 1st June, 1876.

XIV. COLPORAGE.

The Board carries on the work of Colportage to a limited extent during summer. For the present season four colporteurs are employed, viz:—Messrs. A. Guertin, A. Blouin, C. Cruchet and W. Mullen. The details of their labours are not appropriate for a general report of this nature, and it may be sufficient to state that in common with those engaged in other departments of the Mission, they have of late met with most gratifying success.

They are stationed at Chrysler, Scotch River, and Fournierville, Ontario; and the counties of Arthabaska, Beauharnois, and Huntingdon, Quebec. From their reports for the month of May it appears that 480 families have been visited, 47 copies of the Word of God distributed and sold among them, together with many tracts, and that meetings were held and classes taught every Sabbath, and in many instances on several nights of the week. Assuming this to be an average month's work before the first of October, these four young men will have visited at least 2,400 families, and disseminated 240 copies of the Bible, besides tracts and catechisms. When accompanied by the believing prayers of the Church, it is impossible to estimate the influence for good

which this humble form of missionary services is fitted to exert. No agency is so powerful as the Word of God in destroying the superstitions and the tyranny of Rome.

XV. MONTREAL.

We come to Montreal last in this brief review, because here our trials and our triumphs culminated. As hinted at the outset, difficulties seemed insuperable. But the Lord speedily came to our help, and "a great door and effectual was opened unto us; and there were many adversaries."

In spite of the efforts and denunciations of haughty and zealous Ecclesiastics, multitudes thronged to listen to the discourses and polemical discussions of our venerable and honoured missionary, Mr. Chiniquy. The success which followed his plain and zealous declaration of the truth may be seen from the large number of persons, who at their own request, had their names published in the Montreal *Daily Witness* as having abjured Romanism. The dates and numbers were as follows:—June 29th, 1875, 50 persons; Oct. 1st, 52; Nov. 20th, 160; Dec. 31st, 294; Jan. 21st, 1876, 450; Jan. 29th, 500; Feb. 17th, 400; Mar. 28th, 25; May 6th, 100; making a total of 2043; or, including the infants and little children of these persons, a total of far more than two thousand souls. And to give a complete estimate of those who have abandoned Romanism, in connection with the labours of Mr. Chiniquy during the year, there should be added, 80 at Stellarton, Nova Scotia; 50 at Holyoke, Mas.; 100 at Putnam, Con.; and 40 at Oxford, Con.; making a total of 2263. The places just named were visited by Mr. Chiniquy during the vacation granted him by the Board. This estimate is still exclusive of many whose names are not in possession of the Board, but who were influenced to seek the truth by reading Mr. Chiniquy's publications or reports of the sermons and addresses.

To provide for the proper religious instruction and pastoral care of so many people just emerging from ignorant and gross superstition was a most serious undertaking. Churches had to be secured in which to congregate them. For this purpose Russell Hall, which is admirably situated with respect to the French population, was purchased for twenty thousand dollars. But the number of converts soon became greater than could be gathered in this place. A second service was therefore opened on Sabbath afternoons in St. Joseph Street Church, kindly given, without expense, by Mr. Scrimger and his people. But this could only be a temporary arrangement; and the board finding from the reports of its missionaries that about eighty families of converts reside in this neighbourhood amid a large French population, resolved to build an inexpensive church to seat six hundred persons. An eligible site has been purchased, and it is expected that the work will be completed about the end of August. We shall then have two French Churches in the city with Sabbath Schools and Day Schools attached. Messrs. Amaron, Cruchet, and Morin are engaged during the summer to assist Mr. Chiniquy. They will preach as necessary, conduct the Sabbath Schools and prayer meetings, and visit daily from house to house. And it is hoped that a large share of the services of Rev. C. A. Dondiet may be secured in connection with Russell Hall; for it must be remembered that under present circumstances the people require far more than ordinary pastoral care and instruction.

They are constantly persecuted by priests and Romanists, and in many instances interfered with by Protestants who have done nothing to bring them out of darkness, but are eager to gather them into their own folds. They have nearly everything to learn, and very much to endure in becoming followers of the gospel. Hence the unusual amount of instruction and care which they require, and the very great caution which is to be exercised in admitting them to the membership of the church. Over one hundred were recently received into communion, and it would have been easy to have added two or three hundred more; but the purity of the church must be maintained, and reasonable evidence of a saving knowledge of Christ and intelligent apprehension of the nature of Christian fellowship must be insisted upon in the case of all who are enrolled.

Besides, it may be assumed that in a movement so extensive a considerable number of impostors will present themselves; and the Assembly will not be surprised to learn that over two hundred persons of this sort were detected and dealt with. But making allowance for these, it is a remarkable fact, that the priests with all their vigilance and peculiar means of securing recantations have not been able to strike off a single name from the list of those that we have retained. That all these, however, are to be retained in the city, or gathered into our churches is more than we venture to assert; but we feel confident that they are all brought over to the ranks of Protestantism, and should some of them be scattered abroad, many more will speedily take their places, and their dispersion by persecution and otherwise may, as was the case in the early history of the Church, greatly contribute to the diffusion of the truth.

CARE OF THE POOR.

As the destitution among the Protestant poor became dominant about the middle of the winter, several of the more energetic of the converts in conjunction with the Old Protestants belonging to the various churches, established the French Protestant Benevolent Society, which carried on its operations under strict supervision, and has rendered an exact account of all its receipts and expenditures. Its funds were derived from various quarters, but in the main, from Presbyterian sources. These were expended with great economy, so that for about two thousand dollars, the total receipts of the Society, out of which two visitors, a steward and a clerk were paid, together with the rent of a house, more than two thousand persons were relieved twice a

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ntence for good

week during the remainder of the recent severe winter. Meat was purchased at five cents a pound, and other provisions at correspondingly low rates, while contributions from the Protestant House of Industry and Out-door Relief Committee and other sources tended to lighten the expense. The large number of employees in the pay of the Society was rendered absolutely necessary by the circumstances of the case, it being important for obvious reasons, that every application for aid should be subjected to closest scrutiny, and the character of all applicants thoroughly investigated. By these means an invaluable service was rendered to the rising cause of French Protestantism, which otherwise stood in danger of becoming a veritable cave of Adullam, and of thus losing character with all right minded people.

Contributions of clothing came from many of our congregations, and with these the young and old were protected against the extreme cold, and enabled to make a respectable appearance in Church.

Several distinguished medical men of the city gave their professional services gratuitously, and many visitors from among the ladies of the Presbyterian Church helped to alleviate the suffering and distress that prevailed.

It was absolutely necessary to relieve Mr. Chiniquy and other Missionaries of the work of serving tables, and this work the Society has, on the whole, successfully accomplished. There have been defects in its personnel and administration, but these have not affected its efficiency to any appreciable extent, nor have they, in the slightest, injured the integrity of the work.

The Ladies French Evangelization Society now proposes to extend its benevolent exertions, so as to overtake as fully as possible, the care of the poor. They have engaged a house, 568 Lagachetiere St., which is to be known as the French Presbyterian Mission House. A suitable matron and a guardian are about to be engaged, who, together with a Bible woman, will live on the premises and receive all applications for aid, and in cases of poverty and sickness furnish all information. They will also keep a Register of persons in need of employment, and recommend the employment on the premises where practicable, of deserving applicants. It is hoped that a circulating Library of instructive and religious tracts and books may be established in connection with the mission.

The Society looks for liberal aid throughout the Church, in the form of money and articles of clothing, when its appeal is issued in September.

PERSECUTIONS.

These have been numerous and bitter, directed alike against converts, missionaries and the directors of the work.

On the 9th of October last, Mr. A. F. Rivard, student, arrived from New Brunswick at Point Levis, with seven children on their way to the Mission Schools at Point-aux-Trembles. He left them in the Railway Station while he crossed the river to Quebec on business. On his return he found them greatly alarmed by false representations made to them by Romanists. A mob of about one hundred speedily assembled, took possession of two of the children, threatened Mr. Rivard with violence, tore his coat, heaped abusive epithets upon him, and tried to get him out of the car into which he and five of the children had with difficulty escaped. He was subjected to this sort of treatment for more than an hour, and appealed in vain for protection to two policemen. Some of the roughs came on the train with him all the way to Richmond, openly expressing their desire to throw him through a high bridge on the railway. The two children who were detained, Paul Michaud and his sister, were promptly sent to popish schools at Quebec, and are there still. Mr. Rivard made two journeys to Quebec to rescue them. Their mother forwarded an affidavit declaring that they had been placed under his care, and the matter was brought before two Judges with the issue just stated.

Messrs. Mousseau and Blouin, two other student missionaries, about the same time, on their way with fourteen children of recent converts from St. Paul de Chester, were insulted and abused at Three Rivers, and on the steamer between there and Montreal. The priest of the place busied himself in the matter, and efforts were made to intimidate the missionaries and retain the pupils. The Rev. James McCaul, Presbyterian Minister at Three Rivers being apprised by telegraph that danger was anticipated promptly interposed, and by his presence dispersed the followers of the priest, and thus prevented a repetition of the scene at Quebec.

When such scenes can transpire on our public highways, and are promoted by the clergy of the established religion, we may well ask do we enjoy British freedom and protection in the Province of Quebec, or are we practically in the hands of the Pope? But more disgraceful events still remain to be told.

On the night of October 28th, the house of Regis Laprise, St. Paul de Chester, was surrounded by a mob from eleven to one o'clock. The night was unusually dark. Mr. Laprise was roused from bed by shouts of execration against himself and his family, and attempts to force in the door. Failing in this, the mob sent showers of stones through the windows and fired gun shots. This continued nearly two hours. In the morning the terror stricken family took refuge with another of our converts, and has since removed to Danville. A bucket full of stones gathered in the house was afterwards produced in Court, and one stone weighing two pounds found in the cradle by the head of an infant a few months old. Mr. Laprise had warrants taken out and a number of arrests were made; and four persons shown to have been implicated in the matter were bound in one thousand dollars each, to appear for trial in February. The trial has

been postponed; but the Protestant Defence Alliance has taken the case in hand, and will push it to a proper issue.

It is scarcely necessary to add that the reason for this assault upon Mr. Laprise and his family, was the fact of his having become a Protestant, and giving a room in his house for the purposes of our Mission.

In September last on his arrival at Ha Ha Bay, Mr. Chiniquy was openly insulted and struck on the deck of the steamer. He simply remonstrated and asked his fellow countrymen to join with him in prayer for his assailant. Before the close of the prayer, they were so touched and melted, that he listened to him with patience, speaking of the love of God and the Saviour. On his return to Quebec a plot was laid to force him over the wharf into the river, and thus end his career. His friends becoming aware of it, had him safely on board of the steamer two hours before his assailants, or would-be-assassins, assembled, and thus he escaped from their hands.

During his visit to Halifax last winter, while preaching for the Rev. Dr. Burns, the Fort Massey Church was surrounded by a mob and windows smashed with stones. At the close of the service Mr. Chiniquy and his friends were openly pursued in the streets, and obliged to take refuge in a house for a time. On venturing out again he was followed and jeered along the streets, and violence resorted to as he entered the hotel. Happily he escaped uninjured. The friends of order and freedom took prompt action in the matter, and two of the persons implicated were fined before the Police Court, and four sent up for trial before the higher court. The trial of one of these, which lasted four days, has recently come off. The jury, which was composed of nine Roman Catholics and three Protestants, failed to agree, and thus he was released.

Reference has already been made to the stoning of Mr. Chiniquy at Ottawa. On the 5th instant he was arrested in his house at Montreal on a writ of *capias*. The two Roman Catholic bailiffs found him quite composed and ready to go with them. He informed them that as this was the thirty-fourth time of his arrest he had become quite used to it. Regretting the early hour at which they had required to perform their important business, he invited them to breakfast. After breakfast Mr. Chiniquy informed his guests that it was his custom to begin the day's work with reading the Scriptures and prayer, and requested to be allowed to perform family worship as usual. Consent was given. The chapter which came in course in the morning's reading was Acts vii., which recounts the stoning of Stephen. Each one was given a Bible, the bailiffs were not neglected, and the chapter was read verse by verse. Mr. Chiniquy then explained the chapter, showing how the world had not changed from the days of the early Christian Church. He himself, for example, was subject to arrest, and only last week he had been stoned. The whole party then knelt in prayer, in which the French-Canadians were especially remembered. After enjoying this peculiar opportunity of missionary service he accompanied the bailiffs to the office of the Attorney for the prosecution, where a hundred friends would have gladly given the bail required from our venerable and heroic father, that he will appear in due time to stand his trial.

It may be mentioned that persecution in the form of vexatious and unjust litigation has been directed against others of our number, but it is unnecessary to enter into further details.

FINANCE.

The total receipts for the year amounted to \$19,504.04. Of this amount there was received by the Rev. Dr. McGregor, Halifax, \$1,899.68; received by A. B. Stewart, Montreal, \$17,501.36, and by friends at Ottawa for special expenses, \$103. The total balance in hand at date both at Halifax and Montreal is \$3,436.36. It is proper to state that more than this balance will be required to meet current expenses before the contributions of next year are received. Besides, there have been no payments made as yet on Russell Hall, and the church being erected in the west end of Montreal; and at least four Mission Houses should be built without delay in places already indicated. No contributions have been received during the year from Britain, and but a trifling amount from the United States. But the Board has great pleasure in reporting that the Colonial Committee of the Church of Scotland has granted two hundred pounds, and it is believed that the Free Church of Scotland and the Presbyterian Church of Ireland will make similar grants.

The Board desires to express gratitude to God for having put it into the hearts of the Ministers and people of the Church to contribute so liberally in support of this great Missionary and national work. The total income has been more than double that of any previous year. Taking into account contributions for the relief of the poor and persecuted, it has amounted to nearly twenty-two thousand dollars. This sum has been drawn from various sources, many of them outside of the regular organization of the Church, such as Temperance Lodges, Orange Lodges, Young Men's Christian Associations, Ladies' Societies, etc. The contributions of Ministers and of the poor have been numerous and liberal; and in one instance a venerable Elder in Nova Scotia set aside a clause in his will, and paid to our Treasurer the bequest which it contained.

In the department of finance as well as in the general interests of the Mission, Mr. Tanner, the Secretary and Agent of the Board, has rendered very valuable service, while we have been materially aided by the religious press, and specially by the *British American Presbyterian*.

Finally, a great work has been accomplished, and should be followed up by increased prayer, energy and liberality. God has set open to us a wide door, and has given to us in Mr. Chiniquy, and our vigorous and devoted band of French Ministers and Students, the right agents to take

possession of the land in the name of the Redeemer. It is unnecessary and unwise to attempt to create and foster a French Church separate from the great Presbyterian family, to which this people naturally and historically belong. Ours is the Church which does so much under God to the great and godly Frenchmen, John Calvin, and his pupil John Knox; and it possesses pre-eminently the elements of doctrine, discipline and stability, which this people require.

The Board for reasons to be presented on the floor of the Assembly, recommends the appointment of two Agents to carry on and extend its work.

All which is respectfully submitted.

D. H. MACVICAR,

Montreal, June 1, 1876.

Chairman.

REPORT OF THE REV. CHARLES A. TANNER, SECRETARY TO THE FRENCH EVANGELIZATION OF THE PRESBYTERIAN CHURCH IN CANADA, FOR THE YEAR ENDING 30th JUNE, 1876.

The work which I have had to do, as Secretary of the Board of French Evangelization, has been varied indeed—preaching in our Mission stations—administering the Sacraments to our converts and English-speaking Christians scattered and isolated among the Roman Catholics of the Province of Quebec—sometimes acting the part of a detective in helping to bring to justice certain persons, who, by means of persecutions were trying to force our converts to leave the country—at other times visiting some of our English Congregations to solicit means to carry on the work of the Board.

The visiting of our Mission stations is a most important work, as most of our Missionaries, being students, are not in a position to dispense the Sacraments; and, in many parts of the Province of Quebec, there are English-speaking families who are so surrounded with Roman Catholics that they are without the ordinances of the Sanctuary.

On the 26th of September last, at one of our stations, I preached in French and in English and dispensed the sacrament of the Lord's Supper to some thirty Communicants, who had come from near and far, of Scotch, English, Irish, Swiss, and French origin. It was a very happy reunion, the Lord was with us indeed, we were of different nationalities, spoke different languages, but we all sat together around the table of our common Lord and Master. Eighteen months had elapsed since the last visit of an ordained missionary, and many on that occasion expressed their thankfulness to God that once more in His providence He had permitted them to worship in the simplicity of the Gospel, and to commemorate the death and love of their common Saviour in the very way in which He Himself had appointed. Thus there are in the Province of Quebec hundreds of families who are quite beyond the reach of any settled minister, and who in many cases have had their children baptized by the Priests of the Church of Rome.

The head of one of these families, a Scotchman living on the north shore of the St. Lawrence (Port au Percil) said to me, "There never was an ordained minister of this Gospel on our shore; many among us who are of Scotch descent have become Roman Catholics; I have remained a Protestant but I am married to a Roman Catholic, and all my children have been baptized by the Roman Catholic Priest. What could I do?" said he, "you cannot blame me; our western brethren and co-religionists don't care for us, they have rich farms, and they build for themselves beautiful churches, but they don't care for us on this barren shore; they send missionaries to the heathen but forget their own brethren." One of our French Students spent the summer in the field and was the means in God's hands of doing much good.

At another of our Mission stations where I had been sent (St. Paul de Chester) by the Board to see about the assault upon the house of Mr. Laprise, one of our converts whose house was so damaged that he had to leave it. On a certain night a large crowd of people assembled around his house, insulted him for having become a Protestant, called him all sorts of names; said they would kill him, and there and then fired several gunshots in the house through the windows, and then so many stones at the house that under oath it was stated even by the enemies of this convert, that a horse could not take away in one load all the stones that had been thrown at the house. At the enquiry several of these stones were produced, one of which, weighing over two pounds, had been found in the cradle where an infant had been sleeping that night; and when, on the evidence given some of the perpetrators of this outrage were asked to give bail, that they would appear at the Court of Queen's Bench, to answer the charge made against them, they were astonished beyond measure; one of them said, "But the man whose house has been assaulted is a heretic, he does not believe in the real presence." This poor deluded Romanist believed that anything could be done to a heretic, and many expressed the same idea, using the words: "There is no law for heretics," hence, the friends of our mission felt it important that the perpetrators of this outrage should be discovered and punished if possible to prevent the occurrence of similar or worse persecutions.

On Sabbath morning, at Arthabaskaville, seven miles from this place, I preached the Gospel in English to fifteen persons, some of whom had come many miles to attend divine service. They told me that since the death of Mr. Truesdale, a Baptist minister, no Protestant minister had been in that section of the country. In the afternoon of that day I preached in French in St. Paul de Chester, and was told that it was the first time that a Protestant Minister had held divine service in St. Paul de Chester,—the people here being all Roman Catholics, with the exception of five families, which have recently left Rome principally through the labours of our French students. In May last I revisited St. Paul de Chester, being accompanied by Mons. Ouriere, a priest who has recently renounced Popery. We had a very attentive audience, and, after the service I told the people that if they had any questions to ask about the religion of the Gospel I should be most happy to answer them. Many accepted the invitation, and very many were the questions asked, most of the questions being polemical, and about the difference between the religion of the Gospel and that of the Church of Rome. At this meeting several persons renounced Roman Catholicism, and expressed their desire to follow the Gospel; a woman, laying down her scapulary, said to me: "Sir, I accept the religion of Christ, I see the errors of Rome, and I am convinced that you have the religion of the Gospel; but what about my images, must I part with them? I understand that I am not to bow before them any more; but one of these pictures, that of 'La bonne Ste. Anne,' I value very much; it has time and again cured me of the toothache. My priest, Mons. Lafleche, gave it to me, and he said that by kneeling before it and saying my prayers to 'La bonne Ste. Anne' my toothache would be cured, and it does really cure me." I tried to show her that a piece of paper with a likeness that probably did not at all resemble "La bonne Ste. Anne" could do no good; that God alone could cure the sick; that God is a jealous God, that He alone must be worshipped. I asked her to think over these things, and to read certain passages of God's Word. I told her to ask God to enlighten her, and that when she would be fully persuaded of the fact that there is no efficacy in this image, I would take it as a favour if she would send me the image, that I might show it to some of our Protestant friends, who cannot realize that there are people so superstitious as to believe what she had just stated. The other day she brought the image to Mons. Cruchet, our Missionary, and requested him to send it to me. It is really astonishing that, in this nineteenth century, men can be so deluded as to believe in the efficacy of a scapulary of cloth, or put their trust in a medal of brass, yet it is so; these people are made to believe a lie; and, it is equally true that other men who call themselves Christians have so little of the love of Christ in their hearts, that they do little or nothing to enlighten their benighted fellow-countrymen.

But the greater part of my time has been spent in soliciting subscriptions towards the funds of the Board. I visited many of our Congregations and was very kindly received everywhere; and I would take this opportunity of thanking the friends of our Mission and especially the ministers of our Church and their families for the very great kindness and assistance, which, without exception, has been shown to me wherever I went, but in no place was I so successful as in Kingston, which success I attribute mainly to the kind assistance of the Principal and Professors of Queen's University, and to the ministers of the City, especially to the Rev. T. G. Smith who gave much of his time in canvassing the City with me.

Everywhere I found the people exceedingly interested in the great work which is now going on in Montreal and several of our Mission Fields. They so feel the importance of evangelizing the Romanists of this country, that, whoever comes as an agent of French Mission Work, whether it be for a Baptist, a Methodist or an Episcopal Mission, gets the money of our people, most of whom seem to care very little by whom the work is done, provided the French Canadians be evangelized; and I am more and more convinced that if we are, as a Church, to carry on a successful French Mission we must send agents to get from our people what they are willing to give for this work. If we send no agents, the agents of other Churches will receive the contributions of our people. I therefore earnestly hope that the General Assembly will accede to the request of the Synod of Montreal and Ottawa, which has unanimously decided to ask the General Assembly to appoint one or more agents to collect funds for this most important Mission Work; that the Board of French Evangelization appointed by our Church may put forth, in this part of our Lord's vineyard, such efforts as should be expected from the wealth and piety of our people.

All of which is respectfully submitted,

CHARLES A. TAXNER, *General Secretary.*

REPORT OF THE LUMBER MISSION COMMITTEE.

For seven years immediately prior to union, the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland prosecuted a Mission to the lumbermen in the Valley of the Ottawa. In presenting this, their first Report, to the united Churches, the Committee entrusted with the management of the Mission record their deep gratitude to God for the consummation of union, and for the beneficial effects it has had, and is likely to have, upon the Mission to the lumbermen.

The object of the Mission is to bring the power of the Gospel to bear upon the large number of men engaged in the shanties during the winter, when they are cut off from Church ordinances. It is the endeavour of the Mission to accomplish this object by a twofold agency: (1.) By the preaching of the Word by ministers who may devote a certain portion of the winter to the work of visiting the shanties for this purpose; and (2.) By the distribution of large quantities of English and French tracts, illustrated papers in both languages, such as *British Workman*, *Cottage and Artisan*, *L'Ouvrier Francais*, and other appropriate literature, these papers and periodicals being distributed not merely by the ministers who may visit the shanties, but also by the employers and others, who kindly co-operate in the circulation of such literature.

The hope of the Committee, the goal towards which they are working, is that at some future day the Gospel may be preached at least once in the winter, and improving literature be circulated in every shanty in the lumbering regions. Though they are still very far from the realization of this aim, yet each year seems to open out new prospects of its fulfilment, and one of the most encouraging features of the work is that not only the employers but the men themselves regard the Mission with growing interest, hail with great satisfaction the visit of the Missionary, and receive and read with delight the literature distributed among them.

During the past winter only two ministers have been able to engage in the work of visiting the shanties, viz., Rev. Joseph Gandier, of Port Coulonge, and Rev. M. Turnbull of Mattawan.

The following extracts from Mr. Gandier's report will shew the nature and extent of the work done by him:—

"Your Missionary spent ten weeks in the work, travelled 1,400 miles, visited 50 shanties, 19 farms and depots, and 15 stopping places, also six families of settlers scattered in the forest, and found in these places 1,730 persons.

"The funds of the Mission have been supported by the shantymen to the amount of \$70.50. At least double this sum would have been given, if the men had the same wages, and if the shanties had the same number of Protestants, as they had last year.

"On the Petewawa, I visited the shanties of Messrs. Walker, Landon, and Dunlop & Ellice; on the Black River, the shanties and depots of Messrs. McLean, Murtagh, Allan, Fraser, McCashen, Hamilton, Aumond, Rochester, Cockburn, Booth, Caldwell, and one of Mr. Tiernan's; on the Coulonge and Pickanock, the shanties and depots of Messrs. Perley & Patten, Capt. Young, Gilmour, and some of these of Gillies Bros.; on the Madawaska and Bonchere, some of the shanties and depots of Messrs. Francis, Batson & Currier, Hartney & Co., Thompson, Booth, McLaughlin, Conroy, Mayhew, and Holloway; and on the Ottawa, the shanties of Messrs. Bryson, Booth, and Doran & Bannerman.

"In nearly all these places I was greatly encouraged by the respect and kindness shewn, by the strict attention during the time occupied by me in religious services, and by the eagerness to get the new literature. Several French Roman Catholics asked me for tracts; with many I had very pleasing spiritual conversation; indeed, I felt my own soul much refreshed by communion with some.

"I feel more and more convinced that, while this Mission is one of the most needful, it is also one of the most useful."

Mr. Turnbull reports:—"I am glad to be able to report a tolerably successful winter's work. Various circumstances facilitated my work, such as better acquaintance with the field, better lake travel than I had had in former years, and readier access to the various shanties.

"I visited 47 shanties, 13 farms and depots, 8 stopping places, and addressed 1,336 men, travelling 1,200 miles.

"I am happy to be able to acknowledge on the part of the lumbermen, Protestant and Roman Catholic alike, a desire that I should visit their shanties, while, on the part of the men, I have pleasure in reporting the same kindly reception which I have met with in former years, and this not only as regards myself personally, but my message as well. Everywhere I have been heard with respectful attention; in not a few cases with more than that. When I have been marked, as I often did, the eager bearing and the glistening eye as I told the story of the Cross, I felt that the Lord was with His Word, and though, it may be, lacking then and there the 'confirming with signs following' which accompanied it of old, I nevertheless felt assured that it would not return to Him void; and cherished, as I cherish still, the hope that of more than one shanty it may be said, as of Zion, 'this man and that man was born there.'"

In addition to the services thus rendered in the interests of the Mission by Rev. Messrs. Gandier and Turnbull, Mr. Day, one of the Colporteurs of the Ottawa Auxiliary Bible Society, in visiting many shanties in connection with the work of the Bible Society, distributed large quantities of literature supplied by the Lumber Mission Committee. Regarding his experience among the shantymen, Mr. Day says:—

"The copies of *British Workman*, tracts and other reading matter, furnished by your Committee, have been left in some 22 shanties, 8 depots, and, at least, 10 stopping places, representing about 800 persons. Your very excellent Mission along with the Bible Society are doing all they can to induce a spirit of reading and enquiry among the men, but I would like to suggest what, I think, would help them very much, viz.: that a couple of tin oil lamps should be provided for each shanty, so that the men when they get our books and tracts may have some facilities for reading them. The mere light of a blaze in the shanty fire for a

few minutes, and the little bit of daylight that comes down a chimney eight feet square, which they have time to enjoy only on the Sabbath, are very poor inducements for men to attempt to read or to improve themselves."

The Committee would respectfully commend this suggestion of Mr. Day's to the employers of shantymen, as one likely to conduce to the improvement of the men. Mr. Day thinks that for the trifling cost of twenty-five cents to each man all the light necessary to read by through the whole winter could be provided, and that the men would themselves be very willing to pay for such accommodation.

In addition to the literature thus distributed, large quantities have, through the co-operation of the lumberers, been circulated in other sections of country which the clergyman engaged in the Mission could not visit. The Committee continue to receive from year to year gratifying intelligence regarding the good result of this part of their work.

The Committee have good reason to hope that, next season, they will be able to secure the services of three Missionaries. It is expected that an ordained Missionary will, during the course of this year, be placed at the Desert, a point on the Gatineau River; if so, he could appropriately devote three or four months during winter to work among the shantymen; while Mr. Gandier and Mr. Turnbull may each be expected to devote three or four months to the work of the Mission in the districts visited by them during the past season. Should this expectation be realized, the work of the Mission would be more extensively conducted and would be placed on a more satisfactory basis than has yet been the case.

During the past season the receipts from the shantymen have been much smaller than in some previous years, while the ordinary subscriptions have not increased, and yet the work has been maintained as fully and as efficiently as hitherto. On this account there is no balance in hand this year similar to that of last year, to be reported in the Treasurer's statement.

The Committee have to record their gratitude to the London Tract Society for their usual large donation, equal in quantity to that purchased from them by the Committee, to the publishers of the *British Workman*, the French Canadian Missionary Society and the Ottawa Tract Society for grants of publications, also to the lumberers and others who kindly assisted in promoting the work of the Mission.

The Committee regard with interest the growth of their work, and trust that they shall not lack the increasing means necessary for its accomplishment; they consider it a most important and encouraging branch of Home Mission work, not only in the influence which it exerts directly on the shantymen, but also in the indirect influence which, through them, it exerts upon some of the remoter sections of the country. They trust that it may, under the guidance and blessing of God, contribute to the advancement of true religion, and towards the upbuilding of that national righteousness which is the only sure foundation of national prosperity.

Respectfully submitted,

DANIEL M. GORDON, *Convener.*

LUMBER MISSION FUND IN ACCOUNT WITH ANDREW DRUMMOND, Esq.,
TREASURER.

1875.		RECEIPTS.	
June 10.	To Balance as per Printed Report		\$190 95
Nov. 11.	" Contribution from Captain Fraser's Shanty, Trout Lake, per Rev. J. Gandier		17 00
1876			
May 6.	" Contribution from Sandford Fleming, Esq.	\$20 00	
" 22.	" " " Hon. Geo. Bryson	20 00	
" 22.	" " " Allan Gilmour, Esq.	50 00	
June 5.	" " " Messrs. Gilmour & Co.	20 00	
" 5.	" " " James Cunningham, Esq.	5 00	
" 5.	" " " Bronsons & Weston	20 00	
" 5.	" " " Captain L. Young	15 00	
" 5.	" " " John R. Booth, Esq.	15 00	
" 5.	" " " James Gordon, Esq.	4 00	
" 5.	" " " Hon. James Skend	20 00	
			189 00
Contributions per Rev. J. Gandier—			
	From T. McTierman's Shanty, Block River	16 00	
	" J. H. Booth's Shanty, McGillivray Lake	5 00	
	" W. McLean's Shanties	47 00	
	" Duncan Neil	1 50	
	" M. McEachern	1 00	
			70 50
Contributions per Rev. W. Turnbull, from Shanties of Upper Ottawa, etc.			
		147 00	
			147 00
June 13.	Balance due to the Treasurer		27 97
			\$642 42

1875.		EXPENDITURE.	
Aug. 18.	By 500 Printed Reports		\$13 00
Oct. 28.	" Publications from <i>British Workman</i> office		49 05
" 28.	" " " London Tract Society		24 65
Nov. 25.	" Freight and duty on <i>British Workman</i> publications		14 78
" 25.	" " " Tract Society's publications		6 46
Dec. 6.	" French Periodicals, Tracts, &c.		20 00
" 6.	" Wrappers, Cartage, and Freight of Parcels		3 88
" 6.	" Postage		0 60
1876.			
June 6.	Rev. J. Gandier, services for 10 weeks.....	\$125 00	
" "	" " expenses "	85 00	
			210 00
" 6.	Rev. M. Turnbull, services four months.....	200 00	
" "	" " expenses	100 00	
			300 00
			\$642 42

REPORT ON THE STATE OF RELIGION.

Those who are interested in the wonders of the natural world eagerly observe the growth of the plants, and flowers, and fruits, with which God beautifies and enriches the earth. They say, "Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear and the pomegranates bud forth." Those who are interested in the greater wonders of the spiritual world eagerly watch the growth of those "plants of righteousness" which God causes to spring up, and to bring forth fruit to the praise and glory of His grace. By all such it will be regarded as a token for God that the first General Assembly of the Presbyterian Church, in Canada, should have appointed a committee, with special instructions to note and to report upon such indications of growth or decay in the Church as may call, on the one hand, for heartfelt thanksgiving to God, or, on the other, for lowly confession of sin and self-abasement in His presence.

In prosecuting the work assigned them, and in examining the many documents placed in their hands, your committee were ever and anon cheered by the occurrence of names or words, or casual expressions, reminding them that the Presbyterians of the Dominion are now a united body; and leading them to cherish the hope that, with regard to that union, they might without irreverence, say, "What God hath joined together, let not man put asunder." These words, they feel warranted in converting into a prayer, and saying, as they look up to Him from whom alone the blessing can come, "Amen; So let it be."

About the beginning of the year, your committee sent to all the sessions of the Church, questions on the "State of Religion," soliciting from them such information as they might be able to give. It has not been an easy thing, as the machinery of the united Church is not yet in complete working order, to procure material for a full report to this Assembly. Reports, however, have been received from the Synods of Montreal and Ottawa, of Toronto and Kingston, and of Hamilton and London, showing that (with two, or at the most, three exceptions) all the Presbyteries composing them have sent in reports on the state of religion to their respective Synods. The Synod of the Maritime Provinces has had no meeting since the questions were issued. From that Synod, therefore, there is no report. But reports have been forwarded to your committee from Presbyteries within the bounds of the Synod, namely: Halifax, Prince Edward Island, St. John, Truro, Wallace, and Lunenburg and Yarmouth. Taking a conjunct view of the whole, the reports received by your committee show, that this vitally important subject, the state of religion, has engaged the attention, more or less earnest, of three Synods, twenty-eight Presbyteries, and three hundred and fifty-six Kirk Sessions.

The information elicited is, in some respects, not so definite as could be desired. This was, perhaps, inevitable. It was difficult to frame such questions as might, even approximately, meet the widely different cases of so many Sessions and Congregations. So true is this, that while, from some quarters, the complaint comes that the questions are so nearly inquisitorial that answers to them cannot reasonably be expected; in another quarter they are thus, and that with all fairness and kindness, criticised: "It would appear that the replies received from Sessions are, for the most part, very meagre—giving little real information and little true insight into their spiritual condition," (1) "Perhaps such answers may be suggested by the nature of the questions. Yet, your committee are of opinion that, if any method could be devised that would draw out fuller replies—replies in the form of explanation, or brief sketches of what is being done in each Congregation, with an outline of the discouragement met, and the difficulties encountered, and the means used to remove or surmount these difficulties, material might be supplied from which a fuller report could be prepared." (2)

(1) Report of Synod of Hamilton and London.

(2) Report of Presbytery of Huron quoted in above.

Yet, the information that has been obtained, and which is herewith laid before the Assembly is most suggestive. It carries us, in thought, to some parts of our land on which "showers of blessings" have descended; and to other parts, in which God's heritage is weary, as in a long drought. Some are saying, "The Lord hath done great things for us, whereof we are glad." Others are saying, "Hath God forgotten to be gracious?" With both classes, it is believed, the Assembly will enter into loving sympathy: Rejoicing with them that do rejoice, and weeping with them that weep.

INCREASE DURING THE YEAR.

This will be brought more fully before the Assembly in the "Report on Statistics;" yet it cannot but be gratifying, in the present connection, to observe that, as regards the growth in membership, the majority of the reports from congregations speak favourably. "In the Presbytery of Paris, especially, the increase in membership during the past year appears to have been greatly above the average." (1) In the Presbytery of Hamilton, "the largest number received during the year, by any one congregation, is 90; the smallest number, 3." (2) In some congregations, notably in Knox Church, Galt, the number received is greatly in excess of the larger of these just given.

FAMILY WORSHIP.

From the information laid before them, your committee thankfully conclude that, in our Church, there is a continually increasing number of households, in which family worship is observed. "Family worship is generally observed, where the head of the family is a professing Christian. Parents are generally attentive to the duty of instructing their children; but seem to be, in too many instances, wanting in that faith which looks for their early conversion to God." (3) "Family worship is reported as generally observed by the membership of the Church, and, in some cases, by those not yet in Church fellowship." (4) "Family worship is generally observed. During the past year a considerable number, who formerly neglected it, have begun to pray in their families." (5) But, from some quarters, we have sorrowful complaints of the neglect of this most important duty—this most precious privilege. In too many instances, likewise, your committee have reason to fear that the instruction of the young—their Godly up-bringing—is neglected, or entrusted to the Sabbath School. Along with the complaints referred to, the suggestion comes, that a pastoral letter, bearing upon the importance of family worship and family instruction, "and urging ministers to direct the attention of parents to the observance of these duties, might be followed with good results." (6)

MEETINGS FOR PRAYER.

In the congregations of the Church almost, though not altogether without exception, there are weekly meetings for prayer. In some there are two or more such meetings. "These are, in many cases, reported to be well, or increasingly, attended in one instance, and the extent of half the (Sabbath) congregation." (6) The large majority of Sessions report that the congregational prayer meeting is well attended." (7) This last statement, your committee fear, would be far from correct in regard to the Church at large. In very many cases the very reverse is affirmed and lamented. Yet, your committee are persuaded that the number of prayer meetings and of those attending them is, on the whole, on the increase. Mention is made, likewise, of an increasing number of district prayer meetings, conducted by elders or other members of the Church. It will be well for all attending such meetings to remember the gracious word: "Where two or three are met together in my name, there am I in the midst of them."

SABBATH SCHOOLS.

There are but few congregations in our Church without their Sabbath School or Schools. It would seem as if no good reason could be assigned for their being even a few. "The teachers are, on the whole, encouraged and increasingly helped by the members." (8) But, in this great work, much yet remains to be done—There are sympathies to be awakened, resources to be developed, efforts to be put forth, in connection with Sabbath School work, greater than have yet been dreamed of. In this work there is scope for the purest influence, for the most cultivated intellect, and the most ardent devotion. "Feed my lambs," is still the injunction of the Good Shepherd. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

CHRISTIAN LIBERALITY.

"Is there any evidence of increased liberality in the support of gospel ordinances at home, and in contributions to the schemes of the Church?" To this question we find the following

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| (1) Report of Synod of Hamilton and London. | (5) Report of Presbytery of P. E. Island. |
| (2) Report of Presbytery of Hamilton. | (6) Report of Presbytery of St. John. |
| (3) Report of the Presbytery of Truro. | (7) Report of Presbytery of Hamilton. |
| (4) Report of Presbytery of London. | (8) Report of Presbytery of Wallace. |

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reply, in the report of the Synod of Hamilton and London: The increase in liberality has been greater "than might have been anticipated—in view of the financial crisis through which we have passed." Passing from the West to the far East we find a corresponding statement. "In this there has been a steady increase." (1) So, your committee think, it might be said of the Church at large. But, with the increasing extent of our mission fields, at home and abroad, and the urgent necessity for the more efficient maintenance of our colleges, the claims of Christ on what He hath Himself given us, must be more fully realized. The "Lamb that was slain," must be deemed and declared by us "worthy to receive riches." And this conviction must be evinced in our consecration of all that we are and all that we have to His service and glory.

MEANS USED TO INCREASE THE INTEREST OF THE PEOPLE IN THE OPERATIONS OF THE CHURCH.

These appear, from the reports, to be much the same in all parts of the Dominion. They are such as special sermons, addresses at missionary meetings, and the circulation of which the *Record* and other missionary magazines. "The missionary operations of our Church are regularly made the subject of a pulpit discourse, on the first Sabbath of the year, when a collection for Foreign Missions is made. . . . The congregation (one in Newfoundland) has always been distinguished for its liberality in its contributions to the schemes of the Church." (2) "In some congregations monthly missionary prayer meetings are held, and missionary intelligence given; in others, special attention is given to this subject in the instructions of the Sabbath School; in others, the teaching of the pulpit is frequently brought to bear upon it;" (3) and in others, all these various means are employed.

HINDRANCES TO THE ADVANCEMENT OF CHRIST'S CAUSE.

The answers to the question on this subject lead your committee to suppose that, there are not many localities in which there are not hindrances peculiar to themselves. In one of our out-lying congregations, "the nomadic habits of the people" are referred to as a special hindrance; and, in other congregations, in various parts of the land, temptations to Sabbath breaking on the great thoroughfares and in the lumbering regions. The frequency with which intemperance is specified as a hindrance to the progress and influence of the Gospel is most suggestive. It leads us to think of its terrible power in ensnaring and ruining the souls of men, and to long and pray for the time when no such thing shall hurt or destroy in all God's holy mountain. It is right to add that, in some reports, grateful mention is made of the success that has attended special efforts to stem the tide of intemperance. "Formerly the principal hindrance was the prevalence of intemperance; this has, to a great extent, been removed." (4) But there are many quarters from which no such good news comes. Intemperance still slays its thousands; and we are still called upon, in humble dependence on Divine grace, to use all the means in our power to banish it and all its accompanying evils from our land.

HOPEFUL INDICATIONS AMONG THE YOUNG.

Of these, many of the reports make grateful mention. One pastor writes, "There are many hopeful indications of spiritual life, especially among the young men." Another says, "There have been and are hopeful signs. Prayer meetings have been held every afternoon and evening, for six weeks. Although the services have been of the most simple nature, the attendance has steadily increased, and the interest has grown deeper and wider, till it seems as if the whole town were moved by an unseen power." Another writes, "There have been many hopeful indications of spiritual life during the past winter; and many, especially among the young, have found peace in believing. We had a special communion service, in the month of February, for the purpose of giving those who had found the Saviour an opportunity of making profession of their faith. On that occasion, forty young communicants, all on profession, sat down with us at the table of the Lord." (5) Another minister, of long experience, writes, "Almost all my young people have been brought to Christ, with some of middle age, while the Church, generally, is greatly quickened. . . . For the first time since I settled here, I feel greatly encouraged. My ministry has been, to my great grief, comparatively barren, but now the Lord is turning our captivity as the streams in the South, and we are like them that dream." (6)

Your committee rejoice to say, that these quotations could be multiplied. From many congregations these glad tidings come; and they encourage the hope that, instead of the fathers, God will take the children, and make them better, more devoted, more successful workers for Christ than their parents have ever been.

EVANGELISTIC SERVICES.

In answer to the question respecting these, your committee have received, from one quarter, this reply: "No special evangelistic services; but fellowship meetings quarterly, at which nine or ten of 'the men' speak on some essential theme: they are interesting and profitable." These, your committee regard as, in a very important sense, evangelistic services, although called by

(1) Report of the Presbytery of Lunenburg and Yarmouth.

(2) Report from Newfoundland.

(3) Report of Presbytery of Montreal.

(4) Report of Presbytery of P. E. Island.

(5) Report of Presbytery of Hamilton.

(6) Report of Synod of Hamilton and London.

another name. The mention of them will recall to the recollection of many in the Assembly the days of power among 'the men' of Ross-shire, and other parts of the North of Scotland. In a congregation in the Presbytery of Halifax, "Evangelistic services were held for five weeks, every night. The services were largely attended. A great interest was manifest. At least 60 or 70 asked for prayer and attended enquiry class. Of these, 40 or 50 professed publicly to have experienced a change of heart. The results are excellent. No backsliders. All still remain warm and interested." (1)

In the report from a country congregation, we are told that, "on the Fast Day, before the communion, thirteen adults were baptized; forty-eight were admitted to Church fellowship. Family worship," it is added, "is observed in homes where it had been entirely neglected. There is a marked improvement in attendance on public worship. Parents, generally, are more concerned than formerly about the salvation of their children. There is, in all respects, a greater interest in spiritual things." (2) "A special work of grace has been going on in the city of Quebec during a considerable part of the last ecclesiastical year. It began in October last, in connection with services conducted by the Young Men's Christian Association, assisted by several ministers of the city. As a result, in a great measure, of that work, eighty-three have been added to the communion roll of one of our Churches during the present year. The usual weekly prayer meeting has been steadily kept up, and never before was it so largely attended. The contributions to the schemes of the Church are nearly four times the amount previously given." (3)

In Knox Church, Galt, special services have been held for about six months. At these the attendance has been large, and a deep interest manifested. A considerable number of non-Church-goers and exceedingly careless persons have been hopefully converted, and are regularly attending the Church. In the Sabbath School, the teachers report about two hundred and fifty as professing to have found the Saviour, and manifesting a marked change in their lives. A large number of persons are engaged in earnestly seeking the salvation of others. Several young men have gone out from the congregation, and labour in other places, with very great encouragement. At the last communion, 104 were added to the membership of the Church. (4)

It is not from one or two quarters only, but from many, that such charming intelligence is received. And the difficulty experienced by your committee has been in selecting a few illustrative cases out of so many.

In conclusion, your committee, while greatly encouraged by the attention given by Sessions, Presbyteries and Synods to the all-important subject of the state of religion, would venture to recommend, that the Assembly should—

1. Enjoin on Sessions, Presbyteries and Synods that they give even greater prominence to this subject in their conferences and in their prayers.
2. Appoint a day on which the subject of the revival of religion and of the need, in order thereto, of a copious outpouring of the Holy Spirit, shall be presented from the pulpits of all our congregations.

"O Lord, revive thy work in the midst of the years; in the midst of the years make known; in wrath remember mercy."

THOMAS WARDROPE, } *Conveners.*
DUNCAN MORRISON, }

N. B.—After the above report was presented to the Assembly, the committee received Presbyterian reports from Hamilton, Picton, and Victoria, and Richmond. These contain much interesting information, of which the committee would have been glad to avail themselves in preparing their report for the Assembly.

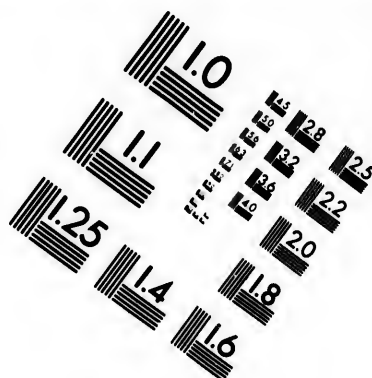
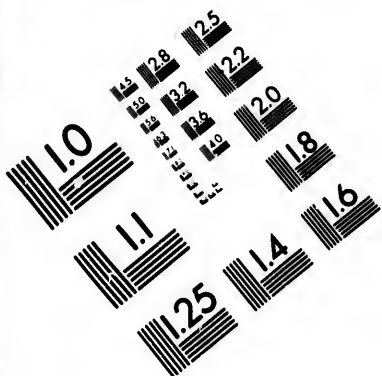
REPORT OF THE INDIAN ORPHANAGE AND JUVENILE MISSION SCHEME, FOR THE YEAR ENDING MAY 31ST, 1876.

The committee of the Indian Orphanage and Juvenile Mission Scheme, in reporting, for the first time, to the General Assembly of the Presbyterian Church in Canada, cannot but record their grateful recognition of the Divine blessing and guidance which has hitherto prospered this scheme, and made it the means of much quiet usefulness in extending the light of the Gospel in some of the dark places of the earth. They may be permitted, also, to refer to the fact, that the Juvenile Mission Scheme is one of the oldest Foreign Mission Schemes of the Church. Since it was originated, nearly a quarter of a century ago, a number of the Sabbath Schools still contributing, have steadily continued to send in annual contributions, which have increased rather than diminished; and not a few of those who, as children, have thus had sympathy with Missions awakened, have grown up to take a deep and intelligent interest in the subject of Foreign Missions in after life. The amount annually received by the treasurer has been, for

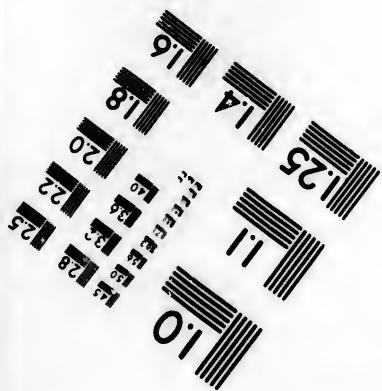
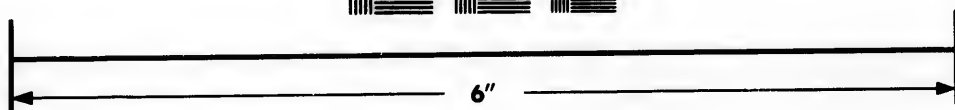
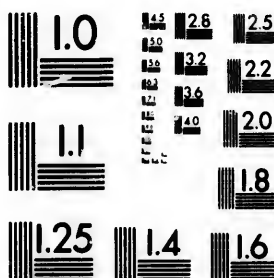
- (1) Report of Presbytery of Halifax.
- (2) Report of Presbytery of Brockville.

- (3) Report of Presbytery of Quebec.
- (4) Presbytery of Guelph.





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some years, steadily increasing, and the remittance this year, of £213 sterling, is the largest that has yet been made. As a considerable sum annually contributed by St. Andrew's Church, Montreal, is now *separately* remitted, and does not appear in our statement, the above fact shows satisfactorily that, notwithstanding the great financial depression generally prevalent, the liberality of the children of the Church, towards this mission, has considerably increased. While one or two Sabbath Schools have been obliged, from various causes, to reduce or intermit their contributions, others, coming forward for the first time, have more than supplied their places; and it may be hoped that, during the coming year, there will be not a few additions to the list of contributing schools.

In the years during which this Scheme has been in operation a large number of children in India—many of them destitute and neglected orphans—have received a Christian education, who, humanly speaking, must otherwise have grown up in the grossest darkness of heathenism; while, in recent years, Zenana schools have also been organized in connection with it, by means of which a still larger number of children, of the higher castes, but equally benighted, receive the same blessed privilege; as, owing to some unexplained cause, it is not so easy as it formerly was to fill the Orphanage with destitute children, a smaller number of orphans are now supported by our Sabbath Schools; but, instead, several flourishing Zenana schools have been organized, and are maintained by some of the schools whose individual *protégées* no longer require their care. Several of these children, trained in the Orphanages, are now, however, useful Zenana teachers, extending to others, in their turn, the blessings of the light which they have themselves received. One large and flourishing Zenana school, in the suburbs of Calcutta, containing two separate divisions, is entirely maintained by the children of Montreal, and both of the teachers employed, and efficient in the discharge of their duties, are girls, who have been brought up at the Calcutta Orphanage; one of these, a very youthful but promising teacher, being under the special charge of St. Andrew's Sabbath School, Ottawa. In addition to these schools, a Zenana teacher, or Bible woman, is employed, to visit the women and girls immersed within the walls of their Zenanas, and to convey to them also the light and hope of the Gospel of Christ. Mrs. Drury, who has recently gone to Madras, makes an earnest appeal on behalf of this portion of the work, which she desires to see taken up by Sabbath Schools. "Tell them," she says, "that these Bible women are to go into houses where young girls, no older than themselves, are living secluded lives, wishing to go to school, but not allowed to do so after the age of *ten or eleven years*, having no teaching but in heathenism, none but the most trifling occupations, but gladly welcoming into their own wretched homes those of their own sex, who will give an hour or two daily to reading with them and teaching them to work." Mrs. Drury goes on to say that there are thousands to whom these Bible women can gain access; but, owing to want of funds and scarcity of workers, comparatively few of these openings can be taken advantage of. The various Women's Missionary Associations formed and in course of formation will, doubtless, turn at least a part of their efforts in a direction where their Christian sympathies are so strongly appealed to; yet it is far from inappropriate that the children of the Church should share the blessed privilege of communicating some of the light they have so abundantly received, to these less happy little ones now growing up in heathen darkness, and ere long to be the mothers of a new generation. This is a work so important that Mrs. Murray Mitchell, herself experienced in Indian missions, says that, "the Zenana may be said to be the stronghold of Hinduism; therefore, let us attack the citadel if we would fully vanquish the foe. Until, in *equal measure*, the great undertaking is faced, of giving Christian education to the women generally (*i. e.* equally with the men) we cannot entertain any reasonable expectation of evangelizing India."

Your committee would conclude their report with the following earnest appeal, from the same writer, who has had opportunities, which only a woman can have, of observing the real condition of the millions of women in India, and who sketches their needs and unhappy circumstances with corresponding force and pathos:

"We think we are doing a great Missionary work. The Churches think so, too, and our nation, I dare say, think so, with so many societies engaged. Whatever is doing for the men, here are the women—half the community—shut up and utterly helpless. What is doing for them? One is told that female education is advancing, and it may be so, inasmuch as it is now possible to get access to the women; but the truth is, that while there are about thirty-three millions of women in Bengal alone, only about 1,500 of these are receiving instruction." [This, however, was written two or three years ago, since which time the number under Christian instruction has been constantly increasing.] "Only women can do this work. The time has not come when men, however devoted and successful they may be as missionaries, can go into the Zenanas. Joyfully, we must believe, would the angels accept the commission to go and teach those helpless women—to tell them that there is hope and deliverance through the Crucified for them. How their bright wings would speed on such a mission of love! But it is given only to us to tell it! Oh, day of days, when the light of Life and the Healer of the nations shall be revealed to this unhappy land!"

Such stirring words must surely quicken our zeal and deepen our sense of the privilege of being permitted to aid, however humbly, in the glorious work of taking the Gospel of the Prince of Peace to that great and magnificent, though darkened, country; which, doubtless, for this very purpose, has been given as a possession to our country and our Queen. And while grateful for the success that has blessed us in the past, we shall desire not to relax, but to

re-double our exertions in the future—looking, in faith, to Him who alone giveth the increase, and from whom we know that our "labour shall not be in vain in the Lord."

All which is respectfully submitted.

AGNES M. MACHAR,
Secretary-Treasurer.

INDIAN ORPHANAGE AND JUVENILE MISSION SCHEME.

TREASURER'S STATEMENT.

BY WHOM CONTRIBUTED.	PLACE.	ORPHAN OR OBJECT.	ORPHAN-AGE OR PLACE.	For Orphans and Zenana Schools.	Can. School or Zenana Mission.
				\$ c.	\$ c.
St. Andrew's Sunday School.....	Ottawa.....	Helen.....	Calcutta.....	21 00	
" " ".....	" ".....	Christina.....	" ".....	21 00	
" " ".....	Kingston.....	Ruth Masson.....	Madras.....	21 00	
" " ".....	" ".....	Dorothea.....	Poona.....	21 00	10 00
" " ".....	Toronto.....	Zenana School.....	Calcutta.....	25 00	
" " ".....	Perth.....	Jessie F. Bain.....	Madras.....	20 00	10 00
" " ".....	Seymour.....	Ruth.....	" ".....	20 00	
" " ".....	East Oxford.....	Rachel.....	Calcutta.....	20 00	
" " ".....	Arnprior.....	Emily Lindsay.....	Sealkote.....	21 00	
" " ".....	Fergus.....	Anna Multoo.....	Poona.....	20 00	
" " ".....	St. John, N.B.....	B. Pharos.....	Sealkote.....	20 00	
St. Gabriel Street Sabbath School.....	Montreal.....	Zenana School.....	Calcutta.....	60 00	
St. Matthew's Street Sabbath School.....	" ".....	Sophy.....	Madras.....	20 00	
St. John's Street Sabbath School.....	Brockville.....	Elizabeth.....	Sealkote.....	23 00	
Victoria Mission Sabbath School.....	Montreal.....	Victoria Rachel.....	" ".....	20 00	
St. James' Sabbath School.....	Charlottetown, P.E.I.....	Bessie.....	" ".....	20 00	
Sabbath School.....	Nairn.....	Zenana School.....	Calcutta.....	20 00	
" " ".....	Lanark.....	Zenana Mission.....	" ".....		10 00
" " ".....	Huntingdon.....	Mary.....	Poona.....	20 00	
" " ".....	Lachine.....	Jessie.....	Calcutta.....	20 00	
" " ".....	Galt.....	Mary Galt.....	Sealkote.....	20 00	
" " ".....	Martinow.....	Guanam.....	Madras.....	20 00	
" " ".....	Victoria, Vancouver's Island.....	Jessie Vancouver.....	" ".....	20 00	
" " ".....	Cornwall.....	Jane Urquhart.....	" ".....	20 00	
" " ".....	Portsmouth.....	" ".....	" ".....		
" " ".....	Barriefield.....	Janet Harkness.....	Calcutta.....	11 00	
" " ".....	Kingston.....	" ".....	" ".....		
" " ".....	South Georgetown.....	Zenana School.....	Calcutta.....	30 00	
" " ".....	Beachburg.....	Zenana Mission.....	" ".....		8 75
Chalmers' Church Sabbath School.....	Kington.....	" ".....	" ".....		25 00
Bank Street Church Sabbath School.....	Ottawa.....	Pakkiam.....	Madras.....	20 00	
St. Paul's Church Sabbath School.....	Montreal.....	Esther.....	Calcutta.....	20 00	25 00
Sabbath School.....	Chatham.....	Martha.....	Madras.....	20 00	
Scarboro' Ladies' Association.....	Leith.....	Esther.....	" ".....	20 00	
Sabbath School.....	Scarboro'.....	Louisa.....	" ".....	20 00	10 00
" " ".....	Sherbrooke.....	Selvam.....	" ".....	20 00	
" " ".....	Smith's Falls.....	Rachel Graham.....	" ".....	20 00	
" " ".....	Athelstane.....	Zenana Mission.....	" ".....		7 00
" " ".....	Kippen.....	" ".....	" ".....		10 00
" " ".....	Elgin.....	" ".....	" ".....		5 50
Woman's Union Mission Association.....	Sherbrooke.....	" ".....	" ".....		25 00
L. & A. Rekards.....	Conestoga.....	" ".....	" ".....		2 00
Eglise de St. Jean.....	Montreal.....	" ".....	" ".....		5 00
Mrs. Bissot.....	" ".....	Catherine.....	Madras.....	20 00	
Family R. Cassels.....	Quebec.....	Rhoda.....	Sealkote.....	20 00	
David Ross.....	Leith.....	Hannah.....	Madras.....	20 00	
Miss McLeod.....	St. John, N.B.....	Seta.....	Calcutta.....	40 00	
J. J. Bell, Esq.....	Winnipeg.....	Zenana Mission.....	" ".....		5 00
				\$704 00	\$159 00

CONDENSED STATEMENT OF TREASURER'S ACCOUNT FOR THE PAST YEAR.

RECEIPTS.		DISBURSEMENTS.	
Received as above for Orphans and Zenana Schools.....	\$794 00	Remittances to Scotland.....	\$1045 00
Canadian School and Zenana Missions Contribution of Juvenile Missionary Association, Montreal.....	159 90	Paid for Printing.....	9 45
Association, Montreal.....	70 00	Stationary and Postage.....	8 70
Balance from previous year.....	137 72	Balance in hand.....	102 47
Interest.....	3 00		
	\$1165 62		\$1165 62

Remittance to A. T. Niven, Esq., Edinburgh, Treasurer for the Scottish Ladies' Association for female education in India, £218 6s. 4d.

AGNES M. MACHAR, Treasurer.

REPORT OF BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College have to report that the number of students in the Theological Department last session was 42—being ten more than in the preceding session. Of these 15 were of the first year, 15 of the second, and 12 of the third. The conduct of the students was in all respects satisfactory. Mr. Taverner taught Elocution as during preceding session.

There were in the Preparatory Department 17 students, 12 of the first year, 4 of the second, and 1 of the third. The classes in this department were taught by Messrs. A. M. Hamilton, M.A., and W. A. Wilson, B.A.

It will thus be seen that 59 students received instruction in the College last session. Seventy-two students, prosecuting studies with a view to the ministry, lodged in the College. As this is nearly all it can comfortably accommodate, it fully justifies the Church in erecting so large a building. It is gratifying also to report that the great facilities afforded by it for study and social intercourse and meetings for mutual improvement have been much appreciated, and that the domestic arrangements have conduced greatly to the comfort of the students.

From the accompanying Financial Statement, it will be seen that the *income of the year* amounted to \$8,171 41, which is \$47 86 more than the income of last year. The current expenses were \$13,931 80, being \$5,760 39 above the income. To this must now be added a deficiency of \$3,770 86 reported last year, thus shewing that the ORDINARY FUND is burdened with a debt of \$9,531 25. Although this statement is very discouraging, yet it ought to be noticed that the deficiency is due not to the Church's contributing less than formerly to the support of the College, but to the great and inevitable increase in the expenditure. Without entering into details—which are presented in the Financial Statement—to account for the increased expenditure, it may be well to state that the interest on loan and advances amounted to \$500, and the expenses connected with lighting and heating the College to \$2,514 55. This last may be somewhat reduced by purchasing fuel at a cheaper rate, now that the amount required is known, and also by putting double windows on the building, which the Board has undertaken to do, and which will, of course, be charged to the Building Fund. Still, it is evident that the large, elegant, and comfortable accommodation enjoyed in the College must be attended with corresponding expense.

THE ENDOWMENT FUND amounts to \$6,292 10.

THE BURSARY FUND, derived from all sources, including a balance of \$401 37 in its favor, amounted to \$3,836 66. Of this \$1,278 have been invested, making the whole investment \$3,528. The balance, \$2,538 66, was expended on Bursaries and Scholarships, and other charges on the fund.

The whole amount subscribed to the BUILDING FUND is about \$122,000. Subscriptions paid to the Building Fund during the year amounted to \$21,047 99. To this may be added a balance of \$175 97 from preceding year, making \$21,223 96. All this, with the exception of \$8,259 49, was expended before May 1st for the purpose for which it was contributed.

The amounts hitherto received for the Building Fund are the following:—For the financial year 1873-4, \$22,871 81; for 1874-5, \$24,482 72; for 1875-6, \$21,047 99; in all \$68,402 53.

The south east corner of the old College site has been sold to the Central Church for \$8,500.

A considerable number of congregations have yet to be visited. The Rev. R. H. Warden has prosecuted his work diligently and is at present engaged in it. This is required by the necessities of the fund, and by the wish of the General Assembly that all the congregations belonging to the constituency of Knox College be canvassed.

From these statements it is evident that everything connected with the College is most encouraging, except the state of the Ordinary Fund. The deficiency in it is no doubt greatly due to the large contributions which have been paid to the Building Fund, and to the financial depression of the country, which has equally affected contributions to all the other schemes of the Church. Besides, it seems to be difficult for our congregations to realize the truth that the College cannot now be maintained without larger contributions. Retrenchment is simply impracticable. Perhaps our people in general do not sufficiently value our Theological Seminaries as a part of the Church, nor perceive their connection with the Church's edification and extension. It must be admitted that we are not educating a sufficient number of students to supply vacancies occasioned by the infirmity and death of ministers, and also to carry on our missionary operations. Were it not for the accessions which we are receiving from the Churches in Great Britain and Ireland, and from other Evangelical Churches in the country, the inadequacy of our supply of ministers would at once be felt. Without at all undervaluing such accessions, it is easy to see that the regularity and amount of such supply could not be depended on. Besides, it cannot be expected to conduce to the homogeneity of the Church not to furnish agents by whom our mission work in destitute localities and in heathen lands is to be carried on. Thus the efficiency of our Theological institutions is vitally connected with the whole work of the Church on which its stability, perpetuity and extension are alike dependent.

The College Board cannot at present recommend a special effort to clear off the debt on the Ordinary Fund, while our congregations are paying their instalments to the Building Fund.

But it would be a great matter if the contributions during the present year should be sufficiently large to pay current expenses and interest on the debt. This with a very moderate effort on the part of our ministers, within the constituency of the college, could be easily secured. Adequate and permanent support of the College is evidently to be sought in, at least, partial endowment. We have a small commencement of such endowment already. Were we in possession of the Hall bequest, supplemented from time to time by similar bequests, and also by generous contributions from the wealthier members of the Church during their life-time, the College would soon be endowed to such an extent as to make our annual demands on the liberality of our people comparatively light. Meanwhile we express the confident expectation that the congregations will exert themselves, and not allow our institution which has done a great work, and which is now in a position to do a much greater work, to languish for want of adequate support.

JOHN J. A. PROUDFOOT,

Toronto, June, 1876.

Chairman of College Board of Knox College.

REPORT OF THE SENATE OF KNOX COLLEGE—SESSION 1875-6.

The Senate of Knox College has to report that the number of Students enrolled in the Theological Department, during last Session, was forty-two.

The list of the several years is as follows :

First Year—Messrs. Thomas Atkinson, F. R. Beattie, B. A ; Thomas Colter, Joseph McCoy, B. A ; Donald Currie, Alex. Fraser, J. B. Hamilton, B. A ; John Johnston, Alexander Leslie, B. A ; John McDiarmid, D. G. McKay, D. C. Mackenzie, David Ross, B. A ; W. J. Smyth, John Wilkie, B. A.

Second Year—T. Ballantynes, B. A ; Robert Fowlie, John Geddes, J. C. Goldie, William Gallaher, John Henry, B. A ; A. H. Kippan, Hugh McKay, A. T. Mackenzie, A. J. McKay, B. A ; A. C. Morton, Alexander Nichol, Alexander Russell, Alexander Scott, B. A. ; W. A. Wilson, B. A.

Third Year—Samuel Acheson, Stewart Acheson, Walter Amos, James Allison, B. A. ; Colin Fletcher, B. A ; J. R. Gilchrist, B. A ; W. M. Henry, M. A. ; Alexander Henderson, Dugald McNeill, John McQueen, John Ratcliff, A. M. Hamilton, M. A.

Mr. F. H. Wallace, M. A., a Student of the Methodist Church of Canada, was allowed to attend the Senior Exegetical Class during the Session.

Two of the Students, Mr. John Henry, B. A. of the second year, and Mr. John McDiarmid of the first year, on account of impaired health, had to withdraw from the Classes before the close of the Session,—Mr. Henry at the beginning of March, and McDiarmid at the beginning of February.

The following is an abstract of the Class Reports of the several Professors :

Principal Cayen had three Classes under his care, the Senior Exegetical, comprising the Students of the second and third Class ; the Junior Exegetical, consisting of the first years' Students ; and the Class in Biblical Criticism attended also by the Students of the first year. In the Senior Exegetical Class, lectures were given on the first four Chapters of the Epistle to the Hebrews, and on the 19, 20, 24 and 32 Chapters of Exodus, and on the 2, 8, 10, and 24 Psalms. Each Student of the third year prepared, as required, a critical exercise with addition.

In the Junior Exegetical Class a course of Lectures was given on the principles of Scripture Interpretation, and the first four Chapters of the Gospel of Luke and the first nine Chapters of the Book of Genesis were critically read. As in past Sessions, Biblical Criticism was taught partly by Lectures and partly by Text-book.

Prof. Gregg reports that during the past Session he conducted the Classes in Apologetics and Church History. In the Class on Apologetics, Lectures were delivered to the Students of the first year on the intro-Scriptural and extra-Scriptural evidences of Christianity ; difficulties were discussed, and sketches given of the leading assailants and defenders of the faith. In the Church History Class the events of the first seven Christian centuries were revised. This Class was attended by the Students of the first and second years. Lectures were also given on Bible History, which were attended by all the Students. Prof. Gregg also examined the homilies and Latin discourses given in by the Students of the several years.

Prof. McLaren conducted two classes in Systematic Theology. In the Junior Class, which met four times a week, the topics discussed were the inspiration of the Scriptures, the rule of Faith, the attributes of God, the decrees of God—Election, Creation and Providence. This Class was attended by the first years' Students. The Senior Class, comprising the Students of the second and third years, was occupied with the following topics,—viz, Creation, Providence, the Unity of the Human Race, the Origin of Man, the Origin of the Soul, the Covenant of Works, the Fall, Original Sin, the Covenant of Grace, the Person and Offices of Christ, Effectual Calling, Justification, and partially the Sacraments.

The Students of the third year were also subjected to a written examination on Hodge's outlines of Theology, p.p. 408-523.

Dr. Proudfoot, during the first half of the session, delivered thirty-six lectures on Church Government, and six lectures on Pastoral Theology to the students of the second and third years. He also heard and carefully criticised in the class twenty discourses, inculcating and applying the homiletical principles taught during the preceding session.

Dr. Proudfoot regrets that the time allotted to his department of instruction did not admit of his hearing all the expository discourses of students (seven had to be deferred) nor of dealing, as he had contemplated to do, with the writings of the Fathers of the first three centuries in their bearing on the Constitution and Government of the Church.

All the Professors report satisfaction with the deportment and diligence of the students, and with the interest evinced by them in their studies.

Mr. Taverner, as during several previous Sessions, gave instruction in Elocution to all the Theological Students.

In the PREPARATORY DEPARTMENT of the College, Mr. A. M. Hamilton, M. A., was re-engaged as Tutor in Latin, and Mr. W. A. Wilson, B. A., was appointed Tutor in Greek.

The names of Students in the Preparatory Classes are as follows:

First Year—John Mowat, John Hutton, Angus McKay, Thomas Scouler, Edward H. Sawers, Thomas A. Nelson, Peter McLean, William McKinlay, Andrew Wilson, George Meldrum, Walter Amos, N. J. Fishburn.

Second Year—John Knox Wright, James Ross, J. B. Galloway, Abraham Dobson, G. D. McKay.

Third Year—William McCulloch.

The Senate would here note with pleasure that, as also occurred last year, several students who passed the examinations for entrance on the Knox College course, have found themselves qualified to join the regular work of the University, and propose to take the Senior Matriculation in that institution. Their names do not appear in the above list.

Mr. Hamilton reports that the Junior Latin Class read Virgil, *Aeneid* B. II., and the Senior Class (second and third years) read Cicero, *Pro. Ligario*, and in *Catalinam*, *Orat. I.*, and also *Hor. Odes*, B. III., 1-21.

In both the Senior and Junior Classes a good deal of attention was paid to the grammar, and exercises were given in Latin prose composition.

The number of students in the Senior Class was five, and in the Junior thirteen; but of these Mr. Meldrum had to leave, on account of ill-health, at the Christmas holidays; and Mr. G. D. McKay, also by reason of illness, at the end of February. Mr. Amos did not enter till near the end of the first term, and Mr. Fishburne till the beginning of the second term. Mr. Hamilton gives a Table of the attendance of the students, shewing much regularity on the part of all of them.

Mr. Wilson reports that the Senior Greek Class read *Hom. Ods.*, B. XXI., and *Demos. Phil. I.* The progress of this class was steady, and their attainments nearly equal. The Junior Class read 210 lines of Homer's *Illiad*, and two chapters of Xenophon's *Anabasis*. Owing to irregularity of proficiency the amount of work done in this class was less than it might otherwise have been. The classes met once a week for exercises in Grammar.

Mr. Wilson also speaks favourably of the regular attendance and good attention of the students in his classes.

The College is indebted to Prof. Gregg for conducting a class in Mathematics, which was attended by ten of the literary students.

It is proper to notice that the Students' Metaphysical and Literary Society prosecuted its work with great zeal during the past session, and that its public debates, held in the fine hall of the new College, were all well attended. The Reading-Room in connection with the Society has greatly experienced the benefit of the better accommodation afforded by the new building.

The report of the Students' Missionary Society is not less interesting than in former years, and shews a great amount of valuable missionary service rendered in fields which the Church, in her ordinary agencies, is least able to overtake. Last summer, nine missionaries were employed by the Society. One of these, from the Graduating Class, was sent to Manitoba, where he still remains. The Society is encouraged by finding its fields, one after another, reaching such a position that they may take their place among the regular stations of the several Presbyteries. The finances of the Society have been affected to some extent by the continued depression in the lumber trade—its operations being largely in the lumbering districts; but indications have not been wanting that the labours of the missionaries have been blessed to the production of much good.

The Senate would desire to express its conviction of the great importance of this Society, both with regard to its efforts in the various fields occupied by it, and its results as a most valuable agency in developing and cherishing missionary zeal on the part of the rising ministry of the Church.

The Monthly Prayer Meeting has been superseded by a Sabbath Evening Service held in the College, at the request of the students, and with the concurrence of the Presbytery of Toronto, to whom the Senate submitted for advice the proposal that a Sabbath Evening Service should be regularly held.

The Senate would acknowledge the hand of God in the illness or impaired health of several students during the session now closing. It has been already noticed that Messrs. McDiarmid and J. Henry were obliged to leave before the close of the last term. The earnest prayer of the Senate is that the consolation of Divine Grace may be abundantly administered to both; and that, if the Lord will, they may be permitted before long to resume preparation for the work to which they had devoted themselves.* Gratitude to God is expressed for the recovery of Mr. W. M. Henry from a severe attack of fever.

The past session will be memorable as the first of our occupancy of the new College. The new building has realized all reasonable expectations formed of it; and, it is believed, has greatly improved our facilities for the work of the College, as well as secured a high degree of comfort for the resident students.

The number of students boarding in the College has been as high as seventy-two: seventy have resided during most of the session. The building has been filled almost to its utmost capacity; thus entirely justifying the Church in erecting an edifice of the size of our new College. There are improvements not involving much expense, which, if made, would render the students' rooms more comfortable, as well as tend to economy and efficiency in the heating of the building. This matter will, no doubt, be attended to by the College Board, and everything done to render the building as complete as possible in all its parts and in all its uses.

The following is a list of the scholarships awarded in the Theological Department of the College:

First Year.

BAYNE SCHOLARSHIP, \$50—For proficiency in Hebrew at entrance examination, awarded to F. R. Beattie, B. A.

GILLIES SCHOLARSHIP, (I) \$40—For systematic Theology, closing examination, awarded to D. C. Mackenzie.

GOLDIE SCHOLARSHIP, \$40—For Exegetics, closing examination, awarded to T. Colter.

DUNBAR SCHOLARSHIP, \$40—For Apologetics, closing examination, awarded to John Johnston.

GILLIES SCHOLARSHIP, (II) \$40—For Church History, closing examination, awarded to John Wilkie.

HERON SCHOLARSHIP, \$40—For Biblical Criticism, closing examination, awarded to Joseph McCoy.

HERON SCHOLARSHIP, \$40—For Biblical History, awarded to J. B. Hamilton, B. A.

HAMILTON BURSARY, \$30—For best average examination by a Student who has not gained any of the above Scholarships, awarded to Alex. Leslie.

Second Year.

ALEXANDER SCHOLARSHIP, (I) \$50—For general proficiency in closing examinations, awarded to R. P. McKay, B. A.

BONAR SCHOLARSHIP, \$40—For Church History, closing examination, awarded to Robt. Fowlie.

LOGIRIN SCHOLARSHIP, \$50—For systematic Theology, closing examination, awarded to Alex. Nichol.

ALEXANDER SCHOLARSHIP, (II) \$50—For Exegetics, closing examination, to F. Ballantyne.

ESSON SCHOLARSHIP, (II) \$40—For Biblical History, closing examination, awarded to John Geddes and H. McKay.

Third Year.

FISHER SCHOLARSHIP, (I) \$60—For systematic Theology, closing examination, awarded to Colin Fletcher, M. A.

FISHER SCHOLARSHIP, (II) \$60—For Exegetics, closing examination, awarded to A. M. Hamilton, M. A.

CENTRAL CHURCH SCHOLARSHIP, \$60—For general proficiency in closing examination, awarded to Walter Amos.

ESSON SCHOLARSHIP, (I) \$60—For Biblical Church History, closing examination, awarded to Stuart Acheson.

Second and Third Years.

BOYD SCHOLARSHIP, \$40—For Homilies, closing examination, awarded to A. C. Morton.

SMITH SCHOLARSHIP, \$50—For essay on "The love of God as manifested in Redemption," awarded to Alex. Henderson.

First, Second and Third Years.

CLARK PRIZE (Lange's Commentary)—For New Testament, Greek, closing examinations, awarded to W. A. Wilson, B. A.

GALBRAITH PRIZE (Lange's Commentary)—For Hebrew, closing examinations, awarded to Walter Amos.

SCHOLARSHIP OF \$40—For proficiency in the Gaelic Language, awarded to A. F. McKenzie.

Preparatory Department.

GOVERNOR GENERAL'S SILVER MEDAL—For best examination in Classics of third year, awarded to W. J. McCulloch.

GOVERNOR GENERAL'S BRONZE MEDAL—For best examination in Classics of second year, awarded to James Ross.

* Mr. McDiarmid has since, to the great regret of all who knew him, been removed from earth.

REPORT OF THE BOARD OF EXAMINERS, WESTERN SECTION.

The Board begs to submit the following report of its operations during the year :

I. STUDENTS ATTENDING UNIVERSITY COLLEGE.

The Board has to do with this class of students only in so far as they enter into competition for a limited number of scholarships, offered to those taking a full University course, and preparing to enter the ministry of the Presbyterian Church in Canada.

The number of scholarships offered on this occasion was ten ; their value ranging from \$60 to \$45.

Twelve students entered as competitors for these scholarships ; four in the first year of their attendance, three in the second, and five in the third. No students of the fourth or graduating year presented themselves for competition on this occasion.

The following were the successful competitors :

In the First Year : 1. John Gibson.

2. D. M. Ramsay.

3. George Inglis.

In the Second Year : 1. James Hamilton.

2. Wm. A. Turnbull.

3. Malcolm McGregor.

In the Third Year : 1. Wm. Cameron.

2. Daniel Beattie.

3. W. A. Hunter.

To the three unsuccessful competitors the Board voted in all \$70, in view of the excellence of their papers, and to assist them in prosecuting their studies.

The Board retains the conviction, so often expressed in previous reports, that the scheme now in successful operation for many years, is one of great importance in its bearing on the future ministry of the church and deserves to be more liberally supported than it has been at any time in the past.

Cooke's Church, and Gould Street Church, Toronto, and St. Andrew's Church, London, have continued to give liberal support to the scheme. It has shared also in the proceeds of the Alexander bequest. Many more, however, of our stronger congregations, or of wealthy individuals in the membership of the Church, must contribute to the scheme before the full benefit which it could be to the church can be realized.

II. STUDENTS IN THE PREPARATORY CLASS OF KNOX COLLEGE.

Seventeen students presented themselves to the Board in October, with the view of entering the Preparatory Classes in Knox College. They were all members of the church in full communion, and they were all certified to the Board by some presbytery.

The position of a third years' student was given to William McCulloch.

The position of second years' students was given to G. D. McKay and James Rose, and contingent on the closing examination to Abraham Dobson and J. B. Galloway.

The position of first years' students was given to John Hatton, Jos. Builder, Thos. A. Nelson, Peter McLean, Wm. Mowat, Edward H. Sawers, Andrew Wilson, Thomas Scouler, William McKinley, George Meldrum and Angus Mackay.

The position of one or two of these, whose attainments in Latin and Greek were found very small, was made contingent in the examination passed in April. One student was recommended to attend a high school for another year.

Two students came up too late for examination, W. Amos and N. P. Fishburne. They were recommended to attend the classical and mathematical teaching in the College and certain classes at the University, and their standing was made dependent on the final examinations.

It will be observed that the number of students entering the Preparatory Course of Knox College is greater than it has been for several years. As there is reason to believe that the number entering University College, with a view to the ministry in the Presbyterian Church, is as large as in former years, the Church may be congratulated on the prospect of a large and valuable addition to the ranks of the ministry.

Of the students passing the examination in October George Meldrum was obliged to leave Toronto soon after on account of ill-health, and Joseph Builder exchanged the position of a student in the preparatory course of Knox College for that of a student of the University of Toronto.

The remainder attended the prescribed classes in Knox College and University College, as did also the other students in the preparatory course.

All the students in the preparatory course were examined by the Board in Latin and Greek, and most of them also in mathematics at the close of the session. The result testified

favorably alike to the efficiency of the teaching in this department and to the diligence of the students. Certificates were presented from the Professors of University College by the students in the various years, attesting regularity of attendance on the prescribed classes, and in the case of most, satisfactory acquaintance with the subjects of study, as brought out by the terminal examinations. In the cases in which students had not succeeded in passing satisfactorily these examinations, it is recommended that they be re-examined by the Board in October next.

The names of all the students in the preparatory course, with the standing assigned them, have already been given in the report of the Senate and need not be repeated here.

III. STUDENTS IN THE THEOLOGICAL COURSE.

Fourteen students appeared before the Board in October, seeking admission to the Theological Classes. Of these, five, viz., Joseph McCoy, Francis R. Beattie, Alexander Leslie, J. Wilkie and David Ross, were graduates of the University of Toronto; six, viz., Colin Johnston, Donald Currie, Alexander Fraser, D. G. McKay, William Smith and Thomas Coulter, had completed the preparatory course of Knox College; one other, D. C. McKenzie had the standing of a third years' student in Toronto University, and intended to take his degree therein.

Mr. Wm. McDiarmid, a very excellent young man, since deceased, was admitted to the Study of Theology on examination by the Board, and the standing of Mr. Atkinson as a student of Theology contingent on his taking a degree at the University of Toronto, or passing an examination before the Board in all the subjects embraced in the preparatory course.

The closing examinations in the Theological course were conducted as in former years by the Board, an associate examiner acting in every case with the Professor in the department in which the examinations took place. These examinations were on the whole highly satisfactory. In only one case was re-examination required in order to enable the student to obtain the standing of his year; in several instances, the answers given approached very nearly perfection. The names of the students who passed in the several years, and of those in addition who gained scholarships, having been already submitted in the report of the Senate are not added here.

The Board had before it the case of Mr. McPhayden, a student who completed his course at Knox College a year ago, but some of whose exercises were not then sustained. Mr. McPhayden has now satisfied the Board, and his name has been transmitted to the Presbytery of Lindsay, as that of a student who is entitled to be taken on preliminary trial for license.

All of which is respectfully submitted.

JOHN M. KING, *Chairman of Board of Examiners.*

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.—THIRTY-FIFTH SESSION.

To the General Assembly of the Presbyterian Church in Canada.

The Trustees of Queen's University and College have pleasure in presenting this their first report to the General Assembly of the Presbyterian Church in Canada.

In the years immediately preceding 1841 when the Royal Charter was obtained, many who have since been removed by death took an active part in the foundation of Queen's College. In the Institution which, by many labours, in the face of formidable obstacles, they assisted in bringing into existence, they have left behind them a monument which, we hope, is destined to suggest to succeeding generations a becoming appreciation of their beneficent services. Such of the surviving founders as still reside in Canada and still adhere to Presbyterianism are now, after thirty-two years of ecclesiastical separation, again united, we trust happily, in one section of Christ's visible Church. While earnestly praying that the union effected in June last shall be eminently instrumental in advancing the best interests of the Dominion, we have confidence in thinking that Queen's College will prove to be a useful auxiliary to that end, and will thereby participate to some extent in the benefits generally expected from the important event now referred to.

The thirty-fifth session, which ended to-day, has not been excelled by any of its predecessors, in regard either to work done, or the order and harmony with which all connected with the College have discharged their respective duties. All the studies prescribed for the several departments have been overtaken in the class rooms. The results, so far as these can be indicated by pass and prize lists, will be found on pages 35-37 of the Calendar for 1876-77.

For some years it has been our privilege to report a steady increase in the number of students, and we have the satisfaction of informing your Reverend Court that this session the number is larger than ever. Sixty-nine have been registered in Arts and Theology as compared with sixty-six last year. Of these, thirty-four profess to have the Ministry of the Presbyterian Church in view, ten being students of Divinity. Of the students in Arts, fifteen were enrolled for the first time, twenty-one for the second, fifteen for the third, and eight for the fourth;

of those in Divinity, eight for the first time, one for the second, and one for the third. The names and residences of both are given on pages thirty-eight and thirty-nine of the Calendar.

It is pleasing to advert to the increasing number and value of the benefactions which we are enabled to report, and for which the College is indebted to the liberality of graduates and other friends. University and Class Prizes to the amount of \$204 were thus provided for during the past session, and this year the Senate has been authorized to offer special prizes, to the value of \$240, chiefly for essays to be written during the present summer.

In the matter of Scholarships the progress made is specially gratifying. These important auxiliaries of University and College work may be either *open* or *close*, that is to say, may be competed for either by all students whose academic standing renders them eligible, or only by those who, besides being eligible by such standing, have in view the Ministry of the Presbyterian Church. This distinction, which rests upon the expressed wish of founders or donors, is confined to the Faculty of Arts, and there a special value attaches to open scholarships, because of the greater competition through which success is attained, and because the most meritorious competitor succeeds irrespectively of his intentions as to the Ministry.

Two additions have been made to the last mentioned class of scholarships—one by the gift of Robert J. Reekie, Esq., Montreal, of the value of \$50, for the best examination in Natural Science, the other by the gift of the members of the College Senate, of the value of \$70, for the best examination in Junior Classes.

With respect to the *foundation of close* scholarships no past year has equalled the present. By a bequest of \$3000 from the late Alexander Buchan, Minister at Stirling, Ont., a scholarship of \$100 for the best special examination on Natural Philosophy, Chemistry, Ethics, Rhetoric and English Literature, and the Acts of the Apostles in Greek, will be tenable by the successful competitor during his first session in the Divinity Hall, and another of \$80 will be awarded on the matriculation examination in Theology. A gentleman resident in one of the Maritime Provinces, who requests his name to be withheld, has for a number of years enabled the Senate to offer from \$50 to \$60 under the name of the Dominion Scholarship. This year, by the gift of \$500, making the total value of his contributions \$1800, the scholarship has been placed on a permanent foundation of \$1000, and its annual value has been raised to \$80. It will be awarded on the matriculation examinations in Theology, and it is open to competitors belonging to any Presbyterian Church in the Dominion. Mr. David Strathern Dow, of Toronto has, by a benefaction of \$1500, founded a scholarship in Theology, the annual value of which, it is expected, will be \$120. For next session a full year's interest will not be available. Its value is therefore placed at \$90, to be competed for at the matriculation examinations in Theology. A bequest of \$400 from the late Mrs. Margaret W. McIntyre, of Perth, Ontario, whose husband was a graduate of the University, has been made the foundation of a scholarship in Arts, of the value of \$32, to be awarded for the best examination in Senior Classics. The Congregation of McNab and Horton has made provision for a scholarship of \$50 to be awarded on the next matriculation examination in Arts, and it is hoped to be continued annually thereafter. Other Congregations could easily do as much if not more.

These most useful and encouraging instances of liberality show a total of \$170 given for one session, with the hope of its being renewed, and \$5,400 for permanent endowments. Against this we have to place the amount of three scholarships, namely, \$180 given annually in the past for longer or shorter periods, but now, for various reasons, discontinued.

Collections of varied interest and value have been added to the Museum, that by Professor Mackerras, obtained on the continent of Europe, being worthy of special notice. Important additions, by donation and purchase have also been made to the Library. The Library Fund consists of registration fees—four dollars from each student—donations, and other receipts; which amounted this year to a little over \$626. The publication of a new alphabetical and classified Catalogue, 216 pages quarto, at a cost of \$300, was charged to the fund and interfered considerably with the purchase of new works. The total number of volumes is well on to 11,000, and may be valued at from \$20,000 to \$25,000.

The room containing the Library and Museum, although the largest available in the College, has become so crowded that its contents are placed at a great disadvantage and inconvenience. An addition to the building is immediately and urgently required, in order to meet the growing wants of the College, and secure for all concerned the full benefit of existing appliances.

Members of Assembly are referred to the Calendar for information as to the work prescribed for next session, and as to the character of the system according to which the educational business of the College is conducted.

At the close of last session the Senate, after long and careful deliberation, resolved to introduce a number of changes in the regulations respecting the time-table, course of studies, and examinations, in the Faculty of Arts. In doing so they had several objects in view, such as (1) raising the standard and a more definite application of its requirements to the recognition of particular kinds of merit, (2) determining the standing of students in relation to departments and subjects instead of by years of attendance, (3) making the daily work less continuous and burdensome, by distributing it over a larger portion of time, and (4) allowing a reasonable liberty of choice, chiefly as to the order in which the classes may be taken, according to predilection, convenience, capacity, or means. The changes, duly announced, came into force at the beginning of the present session, and the continuance of them is insured by the success which has attended their introduction.

The ordinary curriculum for graduation extends over four sessions of seven months each, and includes attendance for not less than one session in the classes of Junior Latin, Junior Greek, Junior Mathematics, Senior Latin, Senior Greek, Senior Mathematics, Chemistry, Logic, Metaphysics, Ethics, Natural Philosophy, Rhetoric and English Literature, either History or Natural Science, and either French, German, or Junior Hebrew. The number of compulsory classes is 18, so that in only one session is a candidate *required* to take as many as four, and for the average student this arrangement is considered the best, while according to strength, desire, or convenience, he may, if qualified by progress or previous preparation, take as many as four in several sessions. The order of attendance is not prescribed except that Senior Mathematics must be taken before Natural Philosophy, Chemistry before Natural Science, and Logic and Metaphysics before Ethics. Intrants may be admitted into the senior classes of Latin, Greek, and Mathematics, or any of them, on satisfying the Senate by examination that they are qualified to attend them, and when thus admitted into the senior classes of Latin and Greek, they may complete the course in three sessions.

It is believed that an adequate proficiency in the above mentioned subjects, duly tested by examination, forms as high a claim for the degree of B.A., without honours, as can be required consistently with the best ideas as to what admission to the degree should imply, and as to what should be aimed at by the most approved methods of Collegiate education and University training.

A pass examination is required on the subject or subjects of study in each class, and candidates may come up to it either on completing their attendance or six months thereafter. In order to pass they must gain at least one-third of the marks obtainable.

Extra time is devoted to honour work, which is divided into five departments, namely:—Classics including Latin and Greek; Mathematics and Natural Philosophy; Chemistry and Natural Science (Botany, Zoology, Mineralogy and Geology); Logic, Metaphysics and Ethics; History, Rhetoric and English Literature. Examinations for honours in any department are allowed only after completion of attendance on classes prescribed for graduation in the department.

At the close of last session the Board of Trustees resolved that an augmentation of salaries, reluctantly delayed for some time, should no longer be deferred. Any hesitation that might have been felt, in so resolving before the union of the churches took place, was prevented by what had been done the year before, in the same direction, in connection with Knox College and the Presbyterian College, Montreal. An increase was accordingly made and ordered to begin from 1st April, 1876. The additional expenditure per annum thereby occasioned is \$8800, although the increase is certainly not greater than is justified by the enhanced cost of living, to say nothing of the services rendered. Each Professorial living is now \$2000—the Principal's \$2700. Three residences form part of as many livings at the rate of \$200 per annum.

The Treasurer's financial statements for the year ending 10th instant, duly audited, are herewith submitted. Statement No. 1 shows a deficiency of revenue, as compared with expenditure, amounting to \$9330.16, the whole of which and more is accounted for by the increase of salaries just referred to, that is to say, but for the said increase there would have been as usual a balance in favour of revenue. It is hoped that the expenses of management, apart from salaries, will not seem extravagant, when it is found from the same statement that they do not exceed \$1354, including \$366.90 for repairs and improvements, and an exceptional charge of \$91.37. The Church is requested to believe that a few hundreds of dollars more can be both usefully and easily spent in this department of outlay, and is earnestly solicited to provide accordingly. The College property is entirely unencumbered.

In the early part of the session the Trustees readily availed themselves of the willingness of the Rev. Patrick Gray, Minister of Chalmers' Church, Kingston, and one of the earliest alumni of the College, to act in the capacity of Lecturer in the Divinity Hall. To their regret, and no doubt to the regret of the Church, Mr. Gray's able services were interrupted by sickness, after he had given a few lectures to the students. The Trustees desire to unite with the Church in the prayer, that one so useful and so loved may speedily be restored to health.

It is of extreme importance that an additional Professor be appointed in the Theological Faculty, as soon as possible, not so much that a larger amount of work may be overtaken, for the students get as much to do as they can well accomplish, or even that this department may be more nearly equalized, as to its Professorial equipment, to that of other Theological Institutions of the Church, although this is reasonable and desirable, as because of the greater variety and interest, which three, as compared with two Professors can impart to the business of the classroom. Considering how much is involved, concerning the Church's life and progress, and with respect to the efficient manning of Zion's watch towers, the Trustees earnestly solicit the Assembly's sanction of their proposal to appoint at the earliest opportunity, an additional Professor, whose department may be that of Apologetics with the Evidences or Church History conjoined.

All which is respectfully submitted in the name and by the appointment of the Board of Trustees.

JOHN HAMILTON, *Chairman.*

Queen's College, 27th April, 1876.

No. 1.—STATEMENT OF ORDINARY REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE AT KINGSTON, FOR THE YEAR ENDING 10th APRIL, 1876.

REVENUE.

Grant from Col. Committee of Church of Scotland \$1466 67

Temporalities' Board.....	2000 00
Dividends on Bank Stock.....	8120 00
Kingston Observatory	500 00
Fees—Class and Graduation.....	440 83
Interest on Mortgages, Government Securities, Debentures and Bank Deposits.....	5050 64
Donations, viz.:	
Colonial Committee of the Church of Scotland, £200 Stg.....	\$977 78
John Watkins, Esq., Kingston.....	140 00
	1117 78
The Principal and Professors, beneficiaries of the Temporalities' Fund, amount of their allowance for half-year ending 31st December, 1875	975 00
Subscriptions towards payment of Professor of Classical Literature, 1874-75.....	423 00
Balance—Deficiency	8930 16
	<u>\$18423 58</u>

EXPENDITURE.

Salaries—The Principal.....	\$2500 00	
Balance 1st April, 1875.....	175 00	
		\$2675 00
Professor Williamson.....	\$2000 00	
Balance 1st April, 1875.....	200 00	
		2200 00
Professor Mowat.....	\$2000 00	
Balance 1st April, 1875.....	250 00	
		2250 00
Professor Mackerras	\$1800 00	
Balance 1st April, 1875.....	303 78	
		2103 78
Professor Dupuis.....	\$1800 00	
Balance 1st April, 1875.....	302 47	
		2102 47
Professor Ferguson.....	\$2000 00	
Balance 1st April, 1875.....	300 00	
		2300 00
Professor Watson.....	\$2000 00	
Balance 1st April, 1875.....	300 00	
		2300 00
Secretary & Treasurer.....	\$600 00	
Balance 1st April, 1875.....	33 33	
		633 33
Registrar and Secretary to Senate.....		50 00
Librarian.....		80 00
Janitor.....		375 00
		<u>\$17069 58</u>
Insurance.....	\$145 00	
Repairs.....	330 00	
Taxes on City Lots	25 60	
Prize Books.....	42 59	
Travelling Expenses.....	133 41	
Advertising.....	70 02	
Printing and Stationery.....	118 43	
Rent Janitor's house.....	66 00	
Tinsmith's work and Coal Oil.....	18 86	
Fuel.....	233 88	
Cleaning Class Rooms, etc.....	8 20	
Postages and Telegrams.....	12 76	
Water Rent.....	14 98	
Diploma Cases.....	6 00	
Trees, Ornamental.....	8 55	
Observatory, Repairs.....	11 79	
Convocation Hall, sundries.....	15 65	
Expenses collecting interest on County Drummond debentures.....	91 37	
		1854 00

Queen's College, Kingston, 22nd April, 1876.

\$18423 58

Certified correct as per separate report.

Kingston, 22nd April, 1876.

W. IRELAND, Secretary-Treasurer.

JOHN KERR,
JOHN CREIGHTON, } Auditors.

No. 2—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF QUEEN'S COLLEGE AT KINGSTON, FOR THE YEAR ENDING 10th APRIL, 1876.

RECEIPTS.

Balance of College Funds in Merchant's Bank on 10th April, 1875, as per statement..	\$3258 55	
Grant from the Colonial Committee of the Church of Scotland.....	\$1466 67	
Temporalities' Board.....	2000 00	
Dividends on Bank Stock, viz.:		
12 months on 800 shares Merchants' Bank Stock, \$30,000 at 8 per cent. per annum.....	3120 00	
Interest, viz.:		
On Mortgages.....	\$1658 09	
On Bank Deposits.....	212 65	
On Dominion Stock.....	594 00	
On Debentures.....	1857 00	
On City of Montreal Stock.....	687 00	
On Unpaid Subscriptions.....	288 82	
	\$5192 06	
Loss unpaid.....	410 00	4782 06
Fees—Registration, Class and Graduation.....		832 33
Donations—		
From Colonial Committee of the Church of Scotland.....	977 78	
From John Watkins, Esq.....	140 00	
Towards payment of Professor in charge of Classical Department, Session 1874-75.....	428 00	
		1510 78
Scholarships and Prize Essays, as per Statement No. 4.....		1481 53
Mortgages paid—		
John Claxton.....	\$1000 00	
Daniel Lyons.....	1600 00	
Emily Rutherford.....	2000 00	
John Jardine.....	300 00	
		4900 00
County Drummond Debentures sold, \$1000 at 92½.....		925 00
Bills Receivable—B. R. No. 17.....		500 00
Scholarship Endowments—		
McIntyre Scholarship.....	\$ 400 00	
Dominion.....	500 00	
Buchan Bequest.....	8000 00	
		8900 00
Archibald Livingston, arrears.....		22 17
County of Drummond, ".....		270 00
Emily D. Rutherford, ".....		80 00
The Principal and Professors, beneficiaries of the Temporalities' Board Fund, amount of their allowance for half-year ending 31st Dec., 1875..		975 00
Payments on Subscriptions to Endowment Fund.....		908 00
Prize Books—D. B. Maclellan, Cornwall.....		25 00
Bills Payable.....		1865 21
		29588 75
		\$32847 80

DISBURSEMENTS.

Salaries as per Statement No. 1.....	\$17069 58	
Disbursements as per Statement No. 1.....	1354 00	
		\$18423 58
Fees—Registration, paid Treasurer of Library.....	\$276 00	
Apparatus, paid Professor of Natural Philosophy.....	58 00	
Apparatus, paid Professor of Chemistry.....	58 00	
		392 00
Students of Divinity—Class fees returned.....		10 00
Scholarships as per Statement No. 4.....		1440 99
Investments—Mortgages, John Claxton.....	\$1000 00	
P. W. Freeman.....	1500 00	
Daniel Lyons.....	1600 00	
D. W. Allison.....	2000 00	

2000 00
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 375 00

\$17069 58

5 00
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 3 41
 0 02
 8 43
 6 00
 3 86
 3 88
 8 20
 2 76
 14 98
 6 00
 8 55
 11 79
 15 65
 31 37

1354 00
 \$18423 58

Secretary-Treasurer.

N. } Auditors.

Investments—Mortgages, John Donaldson.....	\$1000 00	
W. Fisher.....	8000 00	
Bills Receivable, B.R. No. 17	500 00	10600 00
Paid for one share of Merchants' Bank Stock for Toronto Ladies' Scholarship		102 75
Wm. Robinson, balance.....		29 25
Interest on Discounts, etc.....		137 65
Campbell & Macdonnell, for Investment.....		300 00
Merchants' Bank Funds for Investment on deposit	\$1328 00	
Merchants' Bank General Account on deposit.....	83 08	1411 08

Queen's College, Kingston, 22nd April, 1876.

\$32847 30

W. IRELAND, *Secretary-Treasurer.*

Certified correct as per separate report.

Kingston, 22nd April, 1876.

JOHN KERR,
JOHN CREIGHTON, } *Auditors.*

No. 3—BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE, ON 10TH APRIL, 1876.

Dr.

Royal Charter, cost of.....	\$3107 37	
Class apparatus.....	3633 92	
Library, Expenditure ca	3399 68	
Furniture account	1449 19	
College Premises.....	41955 11	
Bank Stock, viz.:—		
160 shares Merchant's Bank Stock at par.....	\$16000 00	
100 " " " at 7 per cent prem.....	10700 00	
130 " " " at 10 " "	14300 00	41000 00
Debentures, viz.:—		
City of Kingston.....	\$6000 00	
County of Frontenac.....	3000 00	
Township of Thorah.....	4000 00	
Township of Caledon.....	3500 00	
Township of Brock	2500 00	
Township of Eldon	2500 00	
Township of Bexley.....	3000 00	
Township of Somerville.....	3000 00	
County of Drummond.....	2000 00	29500 00
Canada Dominion Stock—		
Leitch Memorial Funds.....	\$2400 00	
Michie Bequest.....	2000 00	
College Funds.....	7900 00	
Prince of Wales Scholarship Funds.....	400 00	
Mowat Scholarship Funds.....	200 00	12900 00
Montreal Property Stock		10010 00
Bills Receivable.....		500 00
Archibald Ferguson.....		210 00
County of Drummond.....		180 00
Lands—		
100 acres W. $\frac{1}{2}$ 9, 2nd Con., Marmora	\$300 00	
100 " E. $\frac{1}{2}$ 21, 11th Con., Belmont	300 00	600 00
Mortgages—		
A. J. Macdonnell	\$4586 55	
Donald McMillan	150 00	
Craig <i>et al.</i>	675 00	
Small & Livingston.....	1900 00	
A. Ferguson.....	6000 00	
Thomas Raworth, Mowat Scholarship	450 00	

000 00	
0000 00	
500 00	
10600 00	
102 75	
29 25	
137 65	
300 00	
1328 00	
83 08	
1411 08	
\$32847 30	

Secretary-Treasurer.

Auditors.

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3633 92
3399 68
1449 19
41955 11

\$16000 00
10700 00
14300 00
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3000 00
3000 00
2000 00
29500 00

\$2400 00
2000 00
7900 00
400 00
200 00
12900 00
10010 00
500 00
210 00
180 00

\$300 00
300 00
600 00
\$4586 55
150 00
675 00
1900 00
6000 00
450 00

Jeremiah Foley.....	1300 00	
Alexander Smyth.....	600 00	
George Raworth.....	1200 00	
John L. Silver.....	400 00	
William Ross.....	350 00	
Hermon Fairfield.....	4000 00	
Martin Osterhout.....	3000 00	
Thomas Raworth.....	450 00	
P. W. Freeman.....	1500 00	
D. W. Allison.....	2000 00	
John Donaldson.....	1000 00	
William Fisher.....	3000 00	
		32561 55

Bursary Endowment Stock, viz.:		
Toronto Ladies Scholarship, 4 shares Bank Stock.....	\$402 75	
Kingston " " " " " ".....	300 00	
		702 75
George Raworth.....		200 00
Campbell & Macdonnell.....		300 00
Dominion Government.....		500 00
Merchants' Bank of Canada.....	\$83 08	
Merchants' Bank, Funds for Investment.....	1328 00	
		1411 08
		\$183940 65

Ca.

Endowment New Chair in Theology.....	\$1163 22
Michie Bequest.....	2000 00
Henry Glass Memorial Scholarship.....	500 00
McIntyre " ".....	400 00
Lewis " ".....	400 00
Dominion Scholarship.....	1000 00
Buehan " ".....	3000 00
Leitch Memorial Fund.....	2462 03
Bursary Endowments.....	2363 46
Students in Art studying for Ministry.....	110 00
Prize Books.....	25 00
Bills Payable.....	1965 21
Scholarships and Prize Essays.....	1017 34
Profit and Loss.....	167633 89
	\$183940 65

Queen's College, Kingston, 22nd April, 1876.

W. IRELAND, Secretary-Treasurer.

Certified correct as per separate report.

JOHN KERR,
JOHN CREIGHTON, } Auditors.

Kingston, 22nd April, 1876.

No. 4—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS FOR THE YEAR ENDING 10TH APRIL, 1876.

RECEIPTS.

Balance on hand 10th April, 1875, as per account.....	\$1531 01
Prize Essays.....	\$170 00
Cataraqui Scholarship.....	50 00
St. Paul's do.....	60 00
Leitch Memorial do No. 1.....	57 60
Campbell do.....	80 00
St. Andr's, Scotland do.....	48 66
Kingston Ladies do.....	24 00
Toronto Ladies do.....	48 00
Henry Glass Memo. do.....	24 70
Leitch Memorial do No. 2.....	86 40

Mowat	Scholarship	.....	\$53 15
Watkins	do	.....	80 00
Prince of Wales	do	.....	50 98
Allan	do	.....	50 00
McIntyre	do	.....	9 88
Hardy	do	.....	50 00
Lewis	do	.....	19 76
Buchan	do	.....	22 01
Macnab & Horton	do	.....	42 00
Synod	do No. 1	.....	70 00
Synod	do No. 2	.....	70 00
Synod	do No. 3 (74-75)	.....	70 00
Colonial Committee of Church of Scotland	Grant, £50 stg	.....	244 44

1481 53

\$3012 54

DISBURSEMENTS.

Prize Essays:—

Craig Prize	.....	J. Ferguson	\$25 00
Kirkpatrick Prize	.....	G. R. Webster	25 00
Montreal Prizes	.....		48 99
Hamilton Prize	.....	J. B. McLaren	25 00

\$123 99

Colonial Com. Scholarship	No. 1	.....	A. McGillivray	50 00
Colonial Com.	No. 2	.....	W. A. Lang	50 00
Cataraqui	"	.....	F. C. Heath	25 00
		.....	D. P. Clapp	25 00
Colonial Committee	No. 3	.....	John Mordy	50 00
Colonial Committee	No. 4	.....	Alexander McLean	50 00
Colonial Committee	No. 5	.....	A. H. Scott	50 00
Colonial Committee	No. 6	.....	T. S. Glassford	50 00
St. Paul's	"	.....	M. McKay	60 00
Leitch Memorial	No. 1	.....	F. M. MacLennan	57 00
Campbell	"	.....	W. Daley	80 00
St. Andrew's	" (Scotland)	.....	R. Ferguson	50 00
Kingston Ladies	"	.....	J. R. Lavell	35 00
Glass Memorial	"	.....	D. McConnell	35 00
Dominion	"	.....	G. McMillan	70 00
Leitch Memorial	No. 2	.....	T. D. Cumberland	80 00
Mowat	"	.....	Jas. McCormack	50 00
Watkins	"	.....	Jas. V. Anglin	80 00
Prince of Wales	"	.....	Prize	60 00
Allen	"	.....	Geo. McArthur	50 00
Hardy	"	.....	James Ross	50 00
Synod	No. 1	.....	Rob. Nairn	70 00
Synod	No. 2	.....	Alexander McKillop	70 00
Synod	No. 3	.....	J. G. Stuart	70 00
Dominion Scholarship transferred to Dominion Scholarship Endowment		.....		500 00
Toronto Ladies Scholarship transferred to Bursary Endowments		.....		53 71

Balance.....

\$1994 70

1017 84

\$3012 54*Queen's College, Kingston, 22nd April, 1876.*W. IRELAND, *Secretary-Treasurer.*

Certified correct as per separate report.

JOHN KERR,
JOHN CREIGHTON, } *Auditors.**Kingston, 22nd April, 1876.*

SCHOLARSHIP AND BURSARY FUNDS.

This fund consists chiefly of congregational contributions and is administered by a Com-

slightly in advance of that of the preceding. The Endowment Fund at the present date amounts to \$25,440. Subscriptions for the Building Fund during the year have amounted to \$2,079 74. The debt on this fund is still \$10,410 40, which includes the price of the land on which the College is built. Over \$2,000 of subscriptions to this fund remain unpaid.

The Board view with alarm the recommendation of the Assembly's Committee that the territorial limits of the College, already sufficiently meagre, be still further reduced; and, trusting that the Assembly will not sanction the proposed arrangement, appoint their Chairman, the Rev. J. Scrimger, M.A., Messrs. James Croil and William Yuill to present the claims of the College before your Reverend Court, and support the annexed recommendation on the subject.

A liberal provision for the College is especially urged, inasmuch as it is unable to overtake all the work presented to it, owing to the insufficient accommodation for students which it affords. As an effort is about to be made to increase this accommodation and thus to double the number of students in attendance upon classes, it is most desirable that the friends of the College who have shown so great liberality in its behalf should be freed from the task of supplementing annually the deficient amount contributed by an inadequate constituency.

The Board have the pleasing duty of acknowledging the arrival and installation of the Abbe Migne's Patrologia, the gift of Peter Redpath, Esq., which has been referred to in the report of the Senate, and various donations to the library by Principal Dawson, James Croil, Esq., James Moodie, Esq., M. Biband, Esq., Miss Rosanna Smith, Mr. M. W. Scott, the Rev. W. J. Dey, M.A., the Cobden Club, and Dominion Parliament.

RECOMMENDATIONS.

1. That the Rev. J. Scrimger, M.A., whose services for the past two years have been of great value to the College, be re-appointed Exegetical Lecturer at a salary as before of \$500.

2. That the Rev. C. A. Doudiet be appointed as Professor in the College at a salary of \$1,600 per annum in place of the Rev. D. Coussirat, A.M., B.D., resigned; it being understood that Mr. Doudiet's services shall be given to other work in the city of a missionary nature to the full extent which the Board of French Evangelization may require.

3. The statement of a Committee of the Board appointed to investigate the sources of income having shown that an adherence to the line proposed by the General Assembly's Committee will involve a loss to the annual income of the College, already sufficiently inadequate, of about five hundred dollars, inasmuch as the congregations contributing, or supposed to become contributors, though in point of numbers equal to those of the former constituency are not so in point of ability, and independently of the fact that the previous apportionment of territory was never regarded as equitable; that the whole of the Synod of Montreal and Ottawa be granted for the support of the College, the loss sustained by the withdrawal of Kingston, Belleville and other places within the Presbytery of Kingston being made up by the congregations formerly belonging to the Presbyterian Church of Canada in connection with the Church of Scotland, which are added to the Synod of Montreal and Ottawa.

All of which is respectfully submitted.

JOHN SCRIMGER, *Chairman.*

Montreal, June 5th, 1876.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, SESSION 1875-76.

The Senate has to report that the total number of students preparing for the ministry, in connection with the College, is fifty-four. Of these twenty-two are in the Theological classes and thirty-two pursuing their literary curriculum, partly in the preparatory classes and partly as undergraduates of McGill College.

The examinations, as heretofore, at the beginning and the close of the session were conducted by the Board of Examiners, and students were classified in the following order as having completed the work of their respective years:

LITERARY COURSE.

First Year.—A. Anderson, J. Henry, R. Hyde, J. Allard, W. Savarie, J. Bruneau, G. D-Bayne, G. Vaughan, Z. Lefevre, R. McKibbin, W. Shearer, D. L. McRae.

Second Year.—J. K. Baillie, Theodore Bonchard, J. Morin, Samuel Carriere, A. P. Blouin, Alex. York, A. Guertin, J. McLaren, L. H. Richard.

Third Year.—Chas. McLean, Jas. T. Donald, Duncan Campbell, W. D. M. Blakely.
The following students on the Literary course are at present unclassified: J. Penman, J. Bennett, J. Townsend, C. Morin, L. Gobeille, C. Cruchet, and Alf. Blouin.

THEOLOGICAL COURSE.

First Year.—W. D. Russell, C. McKillop, B.A., J. R. McLeod, A. B. Cruchet, G. Walker, F. Rivard, T. Holiday, G. Mousseau, R. Hamilton, C. E. Amaron.

The following students of McGill College and of the Presbyterian College, Montreal, have, in terms of affiliation with the University, taken part of the work of the first year to which they were admitted in October, and in that work have passed very satisfactory examinations, but have not yet completed the studies of their year: W. Gray, J. Matheson, M. H. Scott, J. Anderson, and A. McFarlane.

Second Year.—J. Allan, B.A., M. F. Boudreau, N. McPhee, F. McLennan.

Third Year.—Thos. Bennett, R. Hughes, J. Makenzie.

The following honors and rewards were awarded in connection with the examinations:

The Students' Gold Medal and the John Redpath Scholarship of fifty dollars to Thomas Bennett.

The First Scholarship in the first year, Theology, of one hundred dollars, W. D. Russell.

Second Scholarship, first year, Theology, seventy dollars, Chas. McKillop, B. A.

Third year University Scholarship, fifty dollars, M. H. Scott.

Second year University Scholarship, fifty dollars, J. T. Donald.

First year University Scholarship, fifty dollars, Wm. Shearer.

First French Scholarship, forty dollars, A. B. Cruchet.

Second French Scholarship, forty dollars, C. E. Amaron.

Third French Scholarship, forty dollars, M. F. Boudreau.

Fourth French Scholarship, forty dollars, G. Mousseau.

Gaelic Scholarship, forty dollars, Chas. McLean.

First Prize in Rhetoric and Elocution, W. D. Russell.

Second Prize in Rhetoric and Elocution, C. E. Amaron.

First Prize in Ecclesiastical Architecture, J. Allan, B.A.

Second Prize in Ecclesiastical Architecture, W. D. Russell.

Prize in Dr. Dawson's Course of Lectures, J. Allan, B.A.

Gaelic Prize, John Matheson, B.A.

Students' Literary and Philosophical Society's prizes, presented by the Senate—Public

Speaking, Robert Hughes. English Reading, G. Walker. French Reading, C. E. Amaron.

English Essay, M. F. Boudreau. French Essay, A. B. Cruchet.

Presented by the Society—English Reading, first prize, J. A. Anderson. Second prize,

John Penman.

THEOLOGICAL CLASSES.

The classes in Systematic Theology, Homilies, and Church Government were conducted by the Rev. Principal MacVicar, LL.D., in Church History and Apologetics by the Rev. Professor Campbell, M.A., and in Exegetics by the Rev. John Scrimger, M.A. They all report regular attendance, diligence and success on the part of their students.

The work was carried on by lectures, oral and written examinations and suitable reference to text books and other sources of information.

For instruction in Hebrew, students attended the lectures of the Rev. Dr. DeSola, of McGill College.

SPECIAL CLASSES.

The class in Sacred Rhetoric and Elocution, in charge of the Rev. Wm. Mitchell, B.A., was largely and regularly attended by students of the several years, who made highly satisfactory progress under his instruction.

The Rev. Charles A. Doudiet, assisted by Mr. C. E. Amaron, carried on efficiently the work of the French department.

The College is greatly indebted to Principal Dawson, LL.D., F.R.S., of McGill University, for a very valuable course of six lectures on Creation and the Deluge viewed from a scientific standpoint; and also to A. C. Hutchison, Esq., for a similar course in Ecclesiastical Architecture

PREPARATORY CLASSES.

These are carried on in conjunction with Lectures in McGill College, and are intended for students who from various causes do not take a full course in Arts. The Greek and Latin classes were successfully conducted by Mr. Alexander MacFarlane, and the Mathematical classes by Mr. John Allan, B.A. Students pursuing this course were required to take lectures and pass examinations at McGill College in the first year in English, Ancient History, and outlines of Chemistry; in the second year, in the history of English literature, outlines of Modern History, outlines of botany or Zoology, Logic, and the elements of Hebrew Grammar; and in the third year, outlines of Geology, Mental and Moral Philosophy, with Hebrew Grammar and translation.

Notwithstanding this excellent provision for special training, the Senate observe with great satisfaction a growing desire among students to take a full course in Arts, and it records with pleasure the fact that a large proportion of our students are gaining medals and other distinctions at the University, while the honor course in theology has done much to elevate the standard and widen the range of study in this department.

The Corporation of the University has under consideration the adoption of examinations for the purpose of granting the degree of Bachelor of Divinity, and it is hoped that arrangements to this effect will be completed in time for next session. This will place still greater advantages within reach of our students.

LIBRARY AND READING ROOM.

The Reading Room was supplied with the usual number of papers, periodicals and reviews, and was carried on under the care of the Students' Literary and Philosophical Society. No additions were made to the library by purchase, but valuable donations were received from several friends, amounting in all to 68 volumes. Abbe Migne's *Patrologia*, referred to in last year's report as the munificent gift of Peter Redpath Esq., was received in October, and is by the deed of donation to be open, subject to rules to be enacted by the Senate, to all ministers and theological students residing in Montreal. It embraces Greek *Patrology*, 166 volumes, vellum paper, bound in 162 volumes; Latin *Patrology* 221 volumes, bound in 170 volumes; in all 387 volumes.

From the Librarian's report, the Senate learns with pleasure that no books have been injured or lost during the session, and that students have availed themselves in a gratifying degree of the valuable treasures now placed within their reach.

It is respectfully submitted to the Board that the small debt resting upon the Library should be paid, and funds provided for the preparation of a proper catalogue and for the purchase of recent theological works.

All which is respectfully submitted,

D. H. MacVICAR, *Principal*.

REPORT OF THE BOARD OF EXAMINERS OF THE PRESBYTERIAN COLLEGE, MONTREAL, 1876.

The Board of Examiners of the Presbyterian College, Montreal, beg to report that:

I.—At the entrance examination in October 1875, the following students were admitted:—

1. To the Literary course:—J. Allan, A. Anderson, J. Henry, R. Hyde, J. McLaren, W. Savarie, A. Yorke.

2. To the Theological course:—J. Anderson, D. Bannerman, A. B. Cruchet, W. Gray, T. Holiday, J. Matheson, A. McFarlane, C. McKillop, B.A., J. R. McLeod, G. Mousseau, F. Rivard, W. D. Russell, M. H. Scott, G. Walker.

II.—At the final examination, in the end of March, which were highly satisfactory to the examiners, the following students are certified as having completed the work of their respective years:

1. In the Literary course, *1st year*:—A. Anderson, J. Allard, G. D. Bayne, J. Brunson, J. Henry, R. Hyde, T. Lefebvre, R. McKibbin, D. L. McRae, W. Savarie, W. Shearer, G. Vaughan.

2nd year:—J. K. Baillie, A. P. Blouin, T. Bouchard, S. Carriere, A. Guertin, J. McLaren, J. Morrin, L. F. Richard, A. Yorke.

3rd year:—W. D. M. Blakely, D. Campbell, J. Donald, C. McLean. The following students in the literary course are at present unclassified:—A. Blouin, J. Bennett, C. Cruchet, L. Gobeille, C. Morin, J. Penman, J. Townsend.

2. In the Theological course, *1st year*:—C. Amaron, A. B. Cruchet, R. Hamilton, T. Holiday, C. McKillop, B.A., J. R. McLeod, G. Mousseau, F. Rivard, W. D. Russell, G. Walker. The following students of McGill College, and of the Presbyterian College, Montreal, have taken part of the work of the first year to which they were admitted in October, and in that work have passed very satisfactory examinations, but have not yet completed the studios of their year: J. Anderson, W. Gray, J. Matheson, A. McFarlane, M. H. Scott.

2nd year:—J. Allan, B.A., M. F. Boudreau, F. McLennan, N. McPhee.

3rd year:—T. Bennett, R. Hughes, J. McKenzie.

The following awards were made in connection with the Examinations:—

1. The gold medal and Redpath scholarship of fifty dollars to T. Bennett.
2. The first scholarship in the first year—Theology, of \$100, to W. D. Russell.
3. The second ditto, of \$70, to C. McKillop, B.A.
4. The 3rd year University Scholarship of \$50, to M. H. Scott.
5. The 2nd ditto, ditto, of \$50, to J. Donald.
6. The 1st ditto, ditto, of \$50, to W. Shearer.

7. The first French scholarship of \$40, to A. B. Cruchet.
8. The second ditto, of \$40, to C. Amaron.
9. The third ditto, of \$40, to G. F. Boudreau.
10. The fourth ditto, of \$40, to G. Mousseau.
11. The Gaelic scholarship of forty dollars to C. McLean.
12. First prize in Rhetoric to W. D. Russell.
13. Second ditto, to C. Amaron.
14. First prize in Ecclesiastical Architecture to J. Allan, B.A.
15. Second ditto, to W. D. Russell.
16. Prize in Dr. Dawson's special course on Creation and the Deluge to J. Allan, B.A.
17. Gaelic Prize to J. Matheson.
18. Literary Society's prizes:—

1. Presented by the Senate:—
 - Public Speaking, to R. Hughes.
 - English Reading, to G. Walker.
 - French Reading, to C. Amaron.
 - English Essay, to M. F. Boudreau.
 - French Essay, to A. B. Cruchet.
2. Presented by the Society:—
 - English Reading, first prize, to J. A. Anderson.
 - Ditto, second prize, to J. Penman.

All of which is respectfully submitted on behalf of the Board of Examiners.

JOHN CAMPBELL, *Convener.*

Montreal, April 15th, 1876.

WARDEN KING, TREASURER, IN ACCOUNT WITH THE PRESBY-
TERIAN COLLEGE, MONTREAL.

ENDOWMENT FUND.

RECEIPTS.

1875—May 31.—Balance	\$25160 32	
Cash	280 00	
		\$25440 32

EXPENDITURE.

1876—May 31.—Balance	25440 32	
		\$25440 32

ORDINARY REVENUE.

RECEIPTS.

1876—May 31.—Cash, Collections, etc.	\$3248 10	
Special Subscriptions for Theological Chair.....	1919 75	
Interest on Investments, etc.	1652 23	
City Assessments in part Returned.....	140 00	
Dr. McVicar's Water Rates and Assessments.....	57 56	
Balance.....	3196 19	
		\$10218 83

EXPENDITURE.

1875—May 31.—Balance	1153 11	
Salaries of Professors, etc., etc.....	6400 00	
Sundries, viz.:—Interest, Gas, Assessments, Insurance, Fuel, Printing, and General Supplies,	2660 72	
		\$10218 83

SCHOLARSHIP FUND.

RECEIPTS.

1876—May 31.—Cash	951 00	
		\$951

EXPENDITURE.

1875—May 31.—Balance	27 60	
" Cash to Students	912 00	
" Balance	11 40	
		\$951 00

SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.	
1875—May 31.—Balance.....	\$924 00
	<u>924 00</u>
EXPENDITURE.	
1876—May 31.—Balance.....	924 00
	<u>924 00</u>

LIBRARY FUND.

RECEIPTS.	
1876—May 31.—Cash	17 12
Balance.....	831 16
	<u>\$348 28</u>
EXPENDITURE.	
1875—May 31.—Balance	246 93
Cash.....	101 35
	<u>\$348 28</u>

BUILDING FUND.

RECEIPTS.	
1876—May 31.—Cash	2079 34
Balance.....	4910 40
	<u>\$6989 74</u>
EXPENDITURE.	
1875—May 31.—Balance.....	6285 83
1876—May 31.—Cash.....	703 91
	<u>\$6989 74</u>

RECAPITULATION.

DR.	
Balance, Ordinary Revenue	3196 19
" Library Fund.....	331 16
" Building Fund.....	4910 40
By Balance	17937 97
	<u>\$26375 72</u>
CR.	
Balance, Endowment Fund.....	25440 32
" Scholarship Fund.....	11 40
" Scholarship Endowment Fund	924 00
	<u>\$26375 72</u>

We have examined the various foregoing accounts, compared them with the Vouchers, find the whole correct, and the balance in the Treasurer's hands, amounting to seventeen thousand nine hundred and thirty-seven dollars and ninety-seven cents, of which amount seventeen thousand two hundred and forty-two dollars and twenty-five cents is permanently invested, the balance being in bank bearing interest at five per cent per annum.

WILLIAM YUILE, }
W. D. McLAREN, } *Auditors.*

Montreal, 5th June, 1876.

REPORT OF THE BOARD OF SUPERINTENDENCE OF THE THEOLOGICAL HALL IN MARITIME PROVINCES, 1867.

00
 \$924 00
 00
 \$924 00
 7 12
 1 16
 \$348 28
 6 93
 35
 \$348 28
 79 34
 10 40
 \$6989 74
 85 83
 03 91
 \$6989 74
 96 19
 31 16
 10 40
 37 97
 \$26375 72
 40 32
 11 40
 24 00
 \$26375 72
 Vouchers, find
 fifteen thousand
 seventeen thou-
 sand, the balance
 } Auditors.

At its first meeting, this Board found that the larger of the uniting bodies in the Lower Provinces supported four Professors, two in the Theological Hall, and two in Dalhousie College, at salaries of \$1,500 each, the Dalhousie Professors having their fees additional, for the payment of which they had interest and dividends on bank stock to the extent of about \$4,000 per annum, and received on collections about \$2,000, so that annually for some years, incidental expenditure amounting to four or five hundred dollars had to be drawn from capital.

The Synod of the Maritime Provinces, in connection with the Church of Scotland, had one Professor in Dalhousie supported by the interest of money raised and invested for that purpose, and one, Rev. Professor Pollok, appointed to the chair of Pastoral Theology and Church History, with a salary of three hundred pounds sterling, provided for a time by the Colonial Committee of the Church of Scotland.

On the face of these statements, there is something which requires explanation. There is a theological school with three Professors, but there are three others, who are engaged as teachers in an Arts course, paid by the Church, and yet they are employed in a public institution, which is controlled not by the Courts of the Church, but by a Board of Governors appointed by the Provincial Government of Nova Scotia. An explanation is called for.

In the beginning of 1860, there were besides our brethren of the Reformed Presbyterian Church three bodies of Presbyterians, and each had to provide for an increase in the number and for a succession of ministers. The Presbyterian Church of Nova Scotia had a seminary in Truro, supported by its own people, and the Free Church had the same in Halifax similarly supported, while the "Kirk Synod" sent its young men to receive their training in arts and theology to Edinburgh and Glasgow. When the union of 1860 between the Free and Presbyterian Churches of Nova Scotia took place, the arts course was continued in Truro, and the theological classes in Halifax.

Long prior to any of these dates, Dalhousie College had been built and partially endowed, under the auspices of Earl Dalhousie, from public funds; had been opened as a College, mismanaged and consequently closed. Re-opened subsequently as a high school for the city of Halifax, it flourished for a time, but declining in public usefulness, was closed again.

The three Presbyterian bodies concurred in representing to the Administration of the day, and to the Governors of the College, their duty to administer the funds for the support of a Provincial College, which would provide the higher branches of education for all classes.

Though these representations were not immediately responded to, yet when the High School experiment failed, and the building likely to become a mere museum, the Government of the day, represented by the late Honorable Joseph Howe, expressed their desire to resuscitate the College; but found they only had funds to pay four Professors, a staff too small to command public confidence and to draw in a body of students. Inquiries having been made in 1862 informally of both the Synods if they would encourage the effort to provide a Provincial College by sending students, and by devoting to the object, for a time at least, such funds as were now devoted to the support of an arts course, and the reply being favourable, a bill was passed by the Legislature during the next session which admitted, and in fact invited, religious bodies or corporations to endow chairs, and giving to all such bodies a share in the management proportioned to their aid. In 1863, both Synods accepted the invitation, and Dalhousie opened with seven Professors, three provided by the Presbyterians (no other religious body coming in), and four by the Government; and from that date to the present, it has made steady progress, till it numbers one hundred students, three fourths of whom belong to this Church, and receive the best education which the Lower Provinces can afford.

It should here be added that subsequent to the making of the arrangement just described, unions were effected by both Synods and our brethren of New Brunswick, who though at times complaining somewhat of the arrangement, as they have a University of their own, yet have borne the burden with patience, as in both cases the funds invested were raised mainly, though not exclusively, in Nova Scotia and Prince Edward Island.

But has not the arrangement subsisted long enough, and has not the time arrived for withdrawal? Had the Governors the power of drawing from the public funds to make up the deficiency which such a removal would involve, but one answer would be given. But as the other denominations, Episcopal, Baptist, Wesleyan and Roman Catholic are combined to prevent this, the withdrawal of the Presbyterians would certainly involve a collapse. The institution might not cease at once to exist, but it could no longer command public confidence, or gather around it the young men of our own Church. Withdrawal could scarcely fail to inflict a deadly wound on the cause of public education, and would at the same time seriously jeopardize our own denominational prosperity, by lowering the standard of education of our theological students. In a word, the withdrawal of the funds of this Church would leave us in Nova Scotia without an institution such as our young men require, otherwise the Church must assume the heavier task of providing from her own resources for the maintenance of an arts course. Our object in these statements is simply to lay open the facts of the case, so that the

situation may be understood, and the whole Church know why this connection commenced, and why it is continued.

As the General Assembly has practically committed the support of the Hall to the Synod of the Maritime Provinces the Board laid before that body a full statement of the position and wants of the Hall, first as respects present support, and secondly as regards the future, expressing their conviction that a more complete endowment was urgently required so that the necessity of pressing annual appeals might be avoided.

The Synod after full consideration of the whole subject entertained the Board's proposals most favorably, adopting means to secure what was needful for the current year, expressing approval of the raising of an adequate endowment, but remitting to the Board the duty of considering carefully, whether at the present time it would be wise to commence such an effort, a question on which, when it came up, there was but one opinion, that it would be inexpedient to move in the matter at present.

Subsequently a circular was issued giving the congregations in the Maritime Provinces the fullest information on the whole matter, shewing that the efficient maintenance of the Hall was essential to the well-being of our church, and asking for the prayers and hearty contributions of the whole people for its support. Our financial exhibit at the close of the report will shew how far our people responded.

SESSION OF 1875-76.

The session was opened by an able lecture, delivered by Rev. Professor Pollok, on the evening of November 4th, in St. Matthew's Church, to a very large audience—subject: "The Future of Presbyterianism in Canada: its Field and Work." The closing meeting in Chalmers' Church, on April 12th, addressed by Dr. Waters and the Rev. Messrs. McNeill, of Maitland, and McRae and Cameron, of St. John's, was large and enthusiastic.

STAFF OF INSTRUCTORS.

Rev. Alexander McKnight, Professor of Dogmatic Theology; Rev. John Currie, Professor of Hebrew and Biblical Literature; Rev. Allen Pollok, Professor of Pastoral Theology and Church History.

NAMES OF STUDENTS.

First Year—Archibald Gunn, James A. McKean, Alexander Stewart, James Carruthers.

Second Year—Donald McLeod, D. Styles Fraser, John Logan, Daniel McGregor, B. K. McElmon, John McLean.

Third Year—D. F. Creelman, William Ross, Thomas Murray.

PARTIAL STUDENTS.

Hebrew, Lewis Jordan; New Testament, Greek, Lawson Gordon.

Two students of the first year were admitted to study, not on the ground of previous collegiate training, but because they had taken a high position as church workers, and because the people asked that they should be continued as catechists.

The Board having recommended them to seek higher attainments, a tutor in Greek was resolved on, and Mr. D. F. Creelman appointed, who met with them daily, taught them faithfully, and reports that they made excellent progress.

The course of instruction pursued and the progress of the students of the respective years and under the different professors will be best learned from the reports of the Professors, which, for that reason, are for the year presented in full.

I. REPORT OF PROFESSOR MCKNIGHT.

Theological Hall—Class of Theology—Session 1875-76.

Another term of labor, quiet, steady, unromantic, but let us hope not altogether unfruitful, has reached its close. The Class of Theology was attended by thirteen students, of whom three were in the third year, six in the second, and four in the first.

One day in the week was given to catechetical exercises on the first volume of Hodge's Systematic Theology. The subject which principally occupied the attention of the class on the other days was Apologetics, together with some other topics of a like preliminary character, in relation to didactic theology, such as the Rule of Faith. But a few lectures were also given on practical theology.

Having been relieved of the department of Church History, through the appointment of my esteemed colleague Professor Pollok, I arranged to take charge of the Exegetical class one day in the week. In this class were read six chapters of the Epistle to the Romans.

Essays and discourses were read in the class and criticised by fellow-students, as in former years.

I have much pleasure in testifying to the diligence of the students, and the propriety of their conduct.

As regards the number in attendance, it will be observed that there is still large room for increase. To meet the wants of our Church in the Maritime Provinces, and supply a moderate contingent, from time to time, for mission-fields abroad, it would require an attendance of thirty instead of thirteen.

All of which is respectfully submitted.

Halifax, 12th April, 1876.

ALEX. MCKNIGHT.

II. REPORT OF PROFESSOR CURRIE.

To the Board of Superintendence of the Presbyterian Theological Hall, Halifax:

During the session just closed, as formerly, I conducted three classes—Junior Hebrew, Senior Hebrew and Exegetical. The Junior Hebrew class, composed of first year students, was attended by four regular students and for a part of the term by a student from Dalhousie College. This class went through Green's Elementary Grammar and Reader, which we use as a first book. The formation of the paradigms of the noun and verb was carefully examined, an outline of the syntax of the language was mastered, and every word of the lessons—which together are equivalent to about twelve chapters of ordinary length—was subjected to a minute analysis. About twice a week this class prepared an exercise in Hebrew composition.

The Senior Hebrew class, which is composed of second and third year students, numbering this term nine in all, read selections from the historical and prophetic parts of the Old Testament, beginning with the easier and gradually advancing to the more difficult portions. In these readings was kept in view not only the analysis of words, but, so far as time permitted, the application of the rules of interpretation. Considerable attention was devoted to Hebrew composition,—the exercises prescribed having special reference to the idioms of the language. Nearly every day this class was examined in Green's larger Grammar, Riggs' Chaldee Grammar was also studied, and a part of the Chaldee of Daniel read. During the last months of the term this class devoted some time to Arabic, going through an elementary grammar, and getting fairly started in analysis and translation. Although time does not admit of anything approaching a full study of Syriac and Arabic, yet we have thought it advisable during the three years' course to enter, if only to enter, upon the study, inasmuch as even an imperfect acquaintance with these cognate languages throws much light upon the Hebrew, and as the student by having the way thus indicated may afterwards walk in it for himself. These Hebrew classes met five times a week.

The class of Exegetics, which is attended by all the students, was conducted by me only three times a week, as my colleagues kindly relieved me of the remaining two days. With me, this class read critically the first two chapters of the Epistle to the Galatians in Greek, and was examined in Alexander on the Canon. This occupied two days in the week. On the remaining day I lectured on the Textual Criticism of the New Testament, discussing such subjects as the history of the transmission of the text, the several species of testimony available for textual criticism, the principles which should guide the critic in the settlement of the text, etc. In connection with the work of this class, the students of the first year prepared a Greek critical exercise, and those of the second year a Hebrew critical exercise, while all the students prepared two essays on subjects discussed in the lectures. These exercises were read and criticised in the class. I might have stated that besides the regular students, this class was attended part of the term by a student in arts, who intends in due time regularly entering the Hall.

In closing, I have great pleasure in testifying to the benefit which the Hall is deriving from the recent addition to the professorial staff, and to the perfect harmony in which the work of the session has been conducted.

I am also pleased in being able to testify to the commendable diligence and the consistent deportment of the students.

Respectfully submitted,

Halifax, 12th April, 1876.

JOHN CURRIE.

III. REPORT OF PROFESSOR POLLOK.

The Class of Church History and Pastoral Theology.

The class of Church History and Pastoral Theology has been attended by thirteen regular students, four of whom were of the first, five of the second, and three of the third year. Two of the other classes were attended by two partial students. The whole attendance at the Hall has thus been *fifteen*. In the case of the thirteen regular students, when a student has been absent less than once a month I have marked on the ticket the attendance as *very regular*. Eight have been attested as belonging to that category. When a student has been absent more than once and less than twice per month of the session, I have marked on the ticket the attendance as *regular*. Three belong to that list. Only two have slightly exceeded the latter scale of attendance, and their tickets are marked simply, *attended*. This rule takes no note of reasons of absence, which have, in every case, so far as known to me, been just and proper. One student was constrained by a trying domestic calamity to remain at home for about a fortnight ;

and another was frequently detained by the state of his health. Thus, though our attendance may possibly be capable of improvement, it must be considered remarkably good.

The course of study has been so arranged as to include a review, more or less complete as time and circumstances may permit, of the history of the Christian Church, extended over the three sessions which are required of students for the ministry. The portion selected for study during the past session was the first seven centuries—including two great periods—the Anti-Nicene and Post-Nicene Churches and reaching down to the establishment of the German Empire. For this course, Mosheim was used as a text-book. Following Mosheim's plan, the study of the external history of this section was finished, and the internal history was studied as far as to the end of the fourth century.

The lectures given in connection with the study of Church History were confined to subjects relating to the Church of the first century; namely, testimonies of heathen writers of the first three centuries to the historical foundation of the Christian religion; the testimony of Jewish writers; and, lastly, the testimony of Christian writers. In this connection, the Gospel testimony and that of the Acts and Epistles were considered; also, the history of Peter, James, John and Paul, so far as it appears in the inspired records. Had the course been completed, there would have been additional lectures upon the Epistles in connection with the history and upon the development and peculiarities of Christian doctrine in the writings of each of the Apostles. The course of instruction upon the text-book of Mosheim was also left incomplete, as the internal history of the first seven centuries—the section arranged for the present session—was carried down to the end of the fourth century only. This incompleteness was caused by my illness in the middle of the session, by which a fortnight was lost. But for this the plan would have been carried out completely.

In the months of February and March, a course of lectures on homiletics was given in the place of the lectures on the topics of Church History. It was intended to resume the latter, if time permitted. The lectures on homiletics were given by request, and were in accordance with the intentions of those who founded and support the chair of Church History and Pastoral Theology. On all these subjects two lectures a week were given in the beginning of the session, then three, and during the last three months of the session four lectures a week. On days when there was no lecture, examinations upon Mosheim or the lecture given in the class were held. Where so many subjects were studied, great economy of time was rendered necessary, and much difficulty was felt in overtaking the work properly.

It was arranged at the beginning of the session that on one day of each week I should relieve Prof. Currie by taking charge of the class of Exegetics. Accordingly during that hour, we read a considerable portion of the Acts of the Apostles—the first two chapters critically, and then larger portions relating to the history of the Apostle Paul, selecting such parts as might maintain a connection between this exercise and the lectures on Church History.

Six discourses were delivered in the class during the session, namely, a lecture and sermon by each of the following students of the third year:—Messrs. Creelman, Murray and Ross. These, after being criticised and commented on, were sustained.

The conduct of the students in regularity of attendance, propriety of conduct in the class, attention to study and general deportment has been everything that I could wish; and I have great pleasure in expressing my sense of the kindness and brotherly sympathy of my fellow-professors during this our first association in important labors.

ALLAN POLLOK,

Prof. Church History and Pastoral Theology.

Prizes were offered and won as follows for best examinations in the Greek in Acts of the Apostles, and on Chalmer's Evidences: David F. Creelman, \$50; D. S. Fraser, \$40; William Ross, \$30.

A Gaelic Bursary was given to Mr. D. McLeod, \$50. For other encouragements to students see report of Bursary Committee.

THE LIBRARY

Contains 7,000 volumes besides literary and theological quarterlies, missionary periodicals, etc. Expended during the year \$118.25.

NEW BUILDINGS DESIRED.

The class-rooms now occupied in Halifax are sufficiently commodious for the present, but the building has no accommodation for the boarding or lodging of students, besides it is somewhat old, not peculiarly suitable as regards site, and not at all attractive; and the Board are fully persuaded that a change is necessary, so that our Hall may have something of the attractions which well-designed and well-finished edifices present to the students of Montreal, Kingston, Toronto, and Princeton. The buildings in Truro are newer and more modern in style, and the class-rooms very good; but there is no provision on the premises for the students to board; and Halifax being the site already fixed by the Synod of the Lower Provinces the Board felt that it was not their place to assume that any change in location was to take place, or was now desired. They, therefore, felt it to be their duty, to make inquiries on what terms both properties might be disposed of, so as to lay the information before the General Assembly, and appointed committees to examine and report.

It was soon discovered that neither of the buildings could be sold at present, except at a great loss, and it was agreed simply to ask the General Assembly to authorize the Board, should they see cause, to make sale of the buildings in both places, with the object of securing as soon as possible a site and a new structure adapted to the present requirements of the Church and of the age. In submitting this request the Board would state that they have no intention of moving rashly in the matter, nor of moving at all without the cordial concurrence of a decided majority of the Synod of the Maritime Provinces; and they are perfectly willing that if leave be given by the Assembly it may be conditioned on its meeting the approval of the Synod of the Maritime Provinces. Such a condition would probably have the effect of removing the discussion of a question which is purely local from the Assembly to the Maritime Synod, whose members are much better acquainted with the views and wishes of the people of the Lower Provinces, than the General Assembly, with all due respect, can possibly be, and the Board recommends accordingly.

The Board recommend the General Assembly:

First—To direct that the session commencing at the usual time shall continue for six full months.

Secondly—To appoint a Senate to manage the internal working of the Hall.

Thirdly—To authorize the Board to sell the buildings in Halifax and Truro should the Synod of the Maritime Provinces approve of such a step.

Respectfully submitted,

ROBERT F. BURNS, D.D., *Convener.*
P. G. MCGREGOR, D.D., *Secretary.*

FINANCIAL STATEMENT.

Our Expenses have been:	
For Salaries of four Professors, at \$1,500 each.....	\$6,000 00
" Supplement to salary of five Professors.....	300 00
" Tutor in Greek.....	60 00
	<hr/>
	\$6,300 00
For Library and Periodicals.....	118 23
" Fixing up and furnishing Class-Room No. 2.....	86 41
" Prizes and Bursaries.....	180 00
" Fuel, Insurance, Janitor, Repairs, Printing, Stationery, Postage, and proportion of Agent's Salary.....	612 63
	<hr/>
Total for the year.....	\$7,357 27

RECEIPTS.

From Interest and Dividends.....	\$4,195 41
" Congregational collections and from individuals.....	3,068 92
Deficiency.....	92 94
	<hr/>
	\$7,357 27

But as we commenced the year with a deficiency of \$421 31, the account shows a balance due the Treasurer of \$514 25.

The expenditure has been greater than the estimate made in the circular issued. We asked the people for at least \$2,800, and they gave us \$3,068 92.

SUPPORT BY PRESBYTERIES.

	No. of Congregations.	Payments.	
Halifax.....	23	...	\$887 77
Pictou.....	20	...	533 12
Prince Edward Island.....	25	...	433 64
Truro.....	16	...	257 62
St. John.....	13	...	207 31
Miramichi.....	12	...	170 74
Wallace.....	4	...	61 19
Sydney.....	8	...	31 10
Victoria and Richmond.....	9	...	127 13
Lunenburg and Yarmouth.....	5	...	89 70
			<hr/>
			\$2,899 82
From individuals, etc.....			169 10
			<hr/>
Total.....			\$3,068 92

YOUNG MEN'S BURSARY COMMITTEE.—(MARITIME PROVINCES).
REPORT FOR 1875-76.

Your Committee are the successors of the Y.M.B. Committee of the Presbyterian Church of the Maritime Provinces, in connection with the Church of Scotland, who, during the last twenty years, have assisted a number of young men in prosecuting their studies for the ministry, of whom some are among our most useful ministers, though others are not now labouring within our bounds.

The funds have been received partly by bequest and donation, and partly by annual collections in the churches. There are at present invested Twelve Hundred Dollars (\$1,200), and there is a balance in hand of \$400.60. This Fund has also a half interest in the bequest of the late Mr. Kerr, of Chatham, of the amount of \$1,600, the investment of which is in the hands of the Eastern branch of the Home Mission Board; besides claims on three or four persons, in accordance with the conditions on which these have received bursaries, one of whom has this year paid nearly \$50.

The receipts from Congregations have been exceptionally small for the past year, amounting only to \$76.70, but from other sources the unusually large sum of \$628.32 has been received, making the total receipts for the year \$705.02. This includes a sum of about \$264 handed over in cash to this Committee during the year by the late Treasurer of the old Synod of New Brunswick (Incorporated), but not the sum of \$1,000, handed over by the same in the form of a City of St. John Debenture, and included in the \$1,200 mentioned above as invested. Your Committee think it right to make special mention of a donation of \$100, being the fourth part of a thank-offering for the Union, from a young man in St. Andrew's Church, St. John's, Newfoundland, who year by year continues to show, by his comparatively large and anonymous contributions to the schemes of the Church, the influence on his heart of our Lord's teachings regarding giving. Were all members of the Church similarly influenced, not only would a noble Memorial of our Union have been raised in this its first year, but yearly, without special appeal or troublesome machinery, abundant funds would flow in to carry on all the work to which the Lord calls us, and for which he sets before us an open door.

Ten Bursaries have this year been paid, ranging from \$25 to \$100 each. The total amount thus expended has been \$565. This is an increase of two on the number of bursaries paid last year; and it is expected that still more will be required in the future.

The importance of the church providing funds for this purpose, will not be disputed even by those who show that they fail to realize it. In the Western Provinces and in the United States large sums have thus been employed in connection with the various Theological Halls, and with great benefit. And it is hoped that individuals and congregations in the East will continue as in the past to afford all necessary aid toward the Educational preparation for the ministry of the labourers whom the Lord is sending forth into his harvest. The fact that only four congregations have this year made collections for the purpose is doubtless due in a great measure to the temporary confusion incident to the Union; and happily the lack was nearly made up by the exceptionally large income from other sources. But it is hoped that there will be no repetition of the oversight.

In conclusion, your Committee recommend that the work of this Committee be combined in future with that of the Committee of Superintendence of the Theological Hall in Halifax.

All which is respectfully submitted,

JAS. FRASER CAMPBELL, *Convener.*

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE.

The Board of Management in accordance with the instructions of the General Assembly, took steps immediately after such instructions were received towards purchasing a new building for College purposes, and for this \$4,000 (four thousand dollars) were needed. The Assembly at its last meeting generously agreed to raise the sum of \$3,500 (three thousand five hundred dollars), the amount which at that time the College Board expected to have to pay for the building in question. The following is the copy of a resolution adopted by the College Board in acknowledgement of the generous action of the Assembly in supporting the work of Collegiate education in Manitoba.

"Whereas, the General Assembly of the Presbyterian Church in Canada has seen fit to assist the work of higher education in the northwest, by the gift of the sum required to purchase a building for present use in the City of Winnipeg, be it agreed that the hearty thanks of the Board are due to the church at large, for the assistance given to our young and struggling community, and for the encouragement of what has been and will still be a most valuable agent in the establishment of Presbyterianism in the North-west."

The Board was compelled to raise the greater part of the amount required at once; and so were under the necessity of giving a mortgage for the amount not yet received, of the sum required. The total amount received from the committee of which the Rev. G. M. Grant is the convener is \$2085. The Board has given a mortgage to D. Macarthur, Esq., manager of the Merchants' Bank for \$1600, which is due on the 15th of July, and must then be provided for; the balance of \$500 is due to the former owner of the College building, who holds the note of the Board for that amount due in August next.

The building which has been in use since last August has been found well adapted for the purpose of the College. An amount of \$474.84 (four hundred and seventy-four dollars and eighty-four cents) has been spent during the past year in improvements, extensions, and furniture. The period of want, and in some parts of the country of absolute suffering, through which the province has been passing, has affected very considerably the financial condition of the College both directly and indirectly. Yet the amount realized from fees during the past year is \$480.57; from Board \$1399.75, and the total amount expended exclusive of salaries and the purchase of building is \$2396.84. The number of regular students during the past year has been in excess of that of any previous year, having been in both departments 40; these the Board learns from the Senate are in a better state of advancement than those of any previous years, and the classes are becoming on the whole better systematized than has ever before been possible; and this, notwithstanding the depressed state of the province, and the fact that this pressure is largely upon the new settlements, from which a large number of students may be expected, inasmuch as our Church is numerically in the majority in these. Reference has on several occasions been made to the employment of an elementary Tutor in the College. After much thought on the subject the Board came to a unanimous finding in terms of the following resolution:

"That on account of the imperfect facilities for education in the new settlements, the territories, and even in the older settled parts of the province, the Board is of the opinion that as a feeder to the College, and as indispensable for the retention of those junior students who come from a distance, the junior department must in the meantime be retained, and the Board would respectfully represent to the Assembly its very strong impression that the abolition of this department could not but be attended with damage to the interests of the College."

The Board would likewise reiterate the importance of the library being increased. During the past year a considerable number of standard works have been added by the Board and by private individuals, but the exceedingly new state of the province renders it very unlikely that for some years much can be done for this purpose from local sources.

The sum of \$101.97 has been during the past year given for bursaries and prizes, but the statements applicable to the increase of the library apply also in regard to these. According to a decision of the late Canada Presbyterian Church, the Board forwards the names of those recommended by the Presbytery of Manitoba, by the several congregations having a right to make such nominations, and of those who are ex-officio members of the Board.

These are nominated by Presbytery of Manitoba:

Rev. James Robertson, Rev. John Scott, Hon. Donald A. Smith, Gilbert McMicken, and John F. Bain.—Knox Church, Winnipeg: Hon. A. G. B. Bannatyne, D. Sinclair, D. Macarthur.—Kildonan: Rev. Dr. Black, Hon. W. Fraser, John Sutherland, M. P. P.—Little Britain: Rev. A. Matheson.—Portage La Prairie: K. McKenzie, M.P.P.—Ex-officio: Rev. Prof. Bryce, Rev. Prof. Hart, Hon. Mr. Bannatyne, Chairman.

All of which is respectfully submitted,

A. G. B. BANNATYNE, *Chairman.*

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1875-6.

STAFF OF INSTRUCTORS.

Rev. George Bryce, M. A., Professor of Science and Literature; Rev. Thomas Hart, M. A. Professor of Classics and French; Rev. James Robertson, Lecturer on Philosophy; Mr. Alexander Ferguson, Elementary Tutor.

NAMES OF STUDENTS.

Senior Department—

W. R. Sutherland, W. Laurie, S. Polson, R. Laurie, R. G. McBeath, J. McVicar, J. Duncan, A. Ferguson, W. B. Gunn, D. B. Sinclair, D. McIntosh, R. Wood, N. Ferguson, T. A. Burrows, George Coldwell, F. Brown, W. R. Mulvey, A. Hill, W. Hill, J. Setler, J. Robinson, F. Hicks, G. Adams, C. Besant, J. Trembly.—25.

Elementary Department:—

F. Besant, H. Stevenson, A. Ross, H. Lyon, G. Lyon, A. Graham, W. Graham, N. Sinclair, W. Romana, L. Henderson, B. Fonseca, G. Bird, A. Griffin, A. Strang, L. Bovett.—15.

Total number of students 40.

The Senior Department includes the students in the four forms, which were all regularly carried on. The theological instruction authorized by the General Assembly was duly imparted.

EXAMINATIONS.

The usual Christmas and Easter examinations were held and carefully conducted. The results were generally satisfactory, most of the students reaching the required standard, and some attaining a high degree of excellence. The Senate has much pleasure in reporting that the progress made by Messrs. Polson and Duncan, the students in theology, under the care of the Presbytery of Manitoba, is highly satisfactory, and their zeal and diligence most praiseworthy. They have been again appointed by the Presbytery to important parts of the Mission field for the approaching College vacation.

MEDALS, BURSARIES, AND PRIZES.

The Senate has at its disposal a silver and a bronze medal, both given to the College by His Excellency the Governor General. The former of these called the "Governor General's Medal" is awarded to the student standing highest in classes in the fourth form, and last session it was gained by W. R. Sutherland, who intends to prosecute his studies at the University of Toronto. The latter called the "Dufferin Mathematical Medal" awarded for proficiency in mathematics in the same form was gained by W. Laurie. In the third form a bursary of \$20 was taken by R. Laurie, and the prize in books by S. Polson. In the second form a bursary of \$20 was taken by J. McVicar. In the first form the first prize in books was taken by J. Duncan, and the second by D. R. Sinclair.

The Senate would respectfully suggest to the friends of the Church in the Eastern Provinces, the desirability of additions being made to the bursaries and prizes at its disposal for the encouragement of deserving students.

PUBLIC MEETING.

The annual public meeting of the College was held on the 28th of January in the Court House, Winnipeg, and was numerously attended. Interesting addresses on educational subjects were delivered, and considerable interest awakened.

In concluding this report, the Senate desires to express its gratitude to the General Assembly for its generous response to the application of the Board of Management for increased College accommodation. The present session has so far been the most complete and successful in the history of the institution.

All of which is respectfully submitted,

GEORGE BRYCE, *Chairman of Senate.*

Winnipeg, 29th May, 1876.

MANITOBA COLLEGE IN ACCOUNT WITH D. MacARTHUR.

		Dr.	
1875-6	Old Debts Paid.....		\$231 12
	Rent on Old Building.....		131 50
	Amount paid on Building purchased.....		3500 00
	" Expenses and transfer of do.....		75 70
	Improvements on Building.....		375 53
	Furniture.....		99 31
	Libraries, Bursaries and Prizes.....		113 22
	Insurance.....		55 50
	Interest.....		102 64
	Printing and Stationery.....		49 92
	Fuel.....		247 63
	Household Expenses.....		990 47
			\$5972 54
1875-6		Cr.	
April 1.	Cash on hand.....		\$28 24
	Collections from Churches.....		131 59
	Donations.....		78 75
	Marriage Licenses.....		135 00
	Cash per James Croil, Esq.....		1930 00
	" Mortgage on Building.....		1570 00
	" Fees.....		430 57
	" Board.....		1399 75
April 1, '76.	Due Treasurer for amount advanced.....		218 64
			\$5972 54

Winnipeg, 1876.

Audited by G. McMICKEN, }
D. SINCLAIR, } *Auditors.*

D. MacARTHUR, *Treasurer,*
Manitoba College.

REPORT OF THE COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE CANADA PRESBYTERIAN CHURCH.

The Committee on the Ministers' Widows' and Orphans' Fund beg to report as follows:—
The receipts and expenditure of the year have been—

Receipts—	
Balance 1st May, 1875.....	\$2023 60
Collections and donations.....	2408 47
Ministers' Rates.....	1764 50
Interest.....	5370 95
Investments Repaid.....	15806 88
	\$27374 40
Expenditure—	
Annuities Paid.....	\$4179 59
Rates Repaid.....	60 00
Law Expenses.....	4 00
Investments.....	15904 57
Proportion Expenses Canada Presbyterian Church.....	350 00
" Presbyterian Church in Canada.....	125 00
" Salary of Agent.....	525 00
Balance.....	6226 24
	\$27374 40
State of the Fund at this date—	
Invested in Municipal Debentures.....	57100 00
" on Mortgages.....	21527 76
Cash and Temporary Loans.....	6226 39
	\$84854 15

The Treasurer's books have been audited and found correct, and all the securities have been examined.

The number of annuitants on the Fund are now thirty-two; of these a list accompanies this report. The Committee are glad to report that the Fund was, after deducting all expenses, increased during the year \$4002.16.

A letter has recently been received from the Rev John Ross, of Brucefield, making enquiry as to his relation to this Fund.

The Committee are of opinion that Mr. Ross' position should not in justice be affected by his having declined to enter the United Church at the Union of last year; but that on fulfilling his obligations to the Fund, his rights against it should remain in full force. The manner of dealing with his case is, however, proper for the decision of the Assembly; the Committee accordingly submit it for consideration, prepared to act in the premises according to the instructions they may receive.

All of which is respectfully submitted.

T. W. TAYLOR, *Joint-Convenor.*

LIST OF ANNUITANTS.

<ol style="list-style-type: none"> 1. Mrs. McKinnon. 2. " Barron. 3. " McArthur. 4. " Wightman. 5. " D. McLean. 6. " Young. 7. " Henry. 8. " Glassford. 9. " Brintoul. 10. " Eason. 11. " Skinner. 12. " Riddell. 13. " Baikie. 14. " Lindsay. 15. " McLaChan. 16. " Campbell. 17. " A. McLean. 	<ol style="list-style-type: none"> 18. Orphan Child of late Rev. W. Lundy. 19. " Children of late Rev. W. T. Murdoch. 20. Mrs. Stewart. 21. " Malcolm. 22. " Bethune. 23. " Harris. 24. " Alex. McLean. 25. " Burns. 26. Orphan Children of late Rev. Jas. Nisbet. 27. Mrs. Rennelson. 28. " Milne. 29. " Jennings. 30. " Payetto. 31. " McKenzio. 32. " Thompson.
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} No payments have as yet been made to these.

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 218 64

\$5972 54

asurer, itoba College.

REPORT OF THE WIDOWS' AND ORPHANS' FUND.

The Trustees of the Presbyterian Ministers' Widows' and Orphans' Fund of the Church of the Lower Provinces beg leave to report as follows:—

The receipts during the past year have been as follows:—

Members dues	\$1,252 00
Dividends and Interest on Investments	999 69
Donations	11 00
Fines	3 63
	\$2,239 32

The Expenditure has been—

Payments to six Widows, at \$120	\$720 00
“ one “ “ \$90	90 00
“ three Orphans “ \$20	60 00
“ four “ “ \$16	64 00
	\$934 00

leaving a balance of \$1,305.32 to be added to our Capital Fund, which now amounts to \$19,437.27, to which, however, is to be added the interest on shares of the Building Society, accrued but not entered in the treasurer's account, amounting to \$1,233.34, and also the dues of members payable at this date. These together will raise our Capital Fund to over \$21,000.

To the list of annuitants on the fund must be added the name of Mrs. Glendinning and her orphan child, from the first of January next. This will make the claims on the fund for the coming year, so far as known to us, to amount to about one thousand. As this is less than the interest of our invested funds, it will be seen that the scheme is in a most satisfactory condition, and that it will warrant the payment of a material increase of the sums paid as annuities to widows and orphans after the time of the annual revision of rates in the year 1878. But the changes that may be necessary, or advisable, in consequence of the union of the churches, are for the consideration of the General Assembly, and will be brought under the consideration of your venerable court in another way.

All of which is respectfully submitted.

GEORGE PATTERSON, *Secretary.*

THE MINISTERS' WIDOWS', AND ORPHANS' FUND OF THE CHURCH OF SCOTLAND IN THE LOWER PROVINCES—IN ACCOUNT WITH THE LATE TREASURER, G. H. MITCHELL.

	Dr.	
1875.		
Aug. 17, To Cash remitted Widows of late Rev. P. Keay, and Rev. Dr. Donald, six months' allowance to June 30th, say \$30 each—\$60, and cost of cheque 25 cents		\$60 25
Oct. 7, “ paid for 12 shares Merchants' Bank of Halifax at \$118.80, and brokerage $\frac{1}{4}$ per cent		1432 73
29, “ paid for 2 City of Halifax School Debentures at \$100.25 each, and brokerage $\frac{1}{4}$ per cent		201 49
1876.		
Jan. 22, “ paid for 7 shares People's Bank of Halifax, at \$26 each, and brokerage $\frac{1}{4}$ per cent		182 91
Feb. 22, “ remitted Widows of Rev. P. Keay and Rev. Dr. Donald, 6 months allowance to December 31st, \$30 each—\$60, and cost of remittance, 40 cents		60 40
May 15, Deposit Receipt Merchants' Bank of Halifax		213 60
“ 31, Balance carried down		11 84
		\$2163 22

1875.		Cr.	
May 31,	By Balance received from former Treasurer, W. C. Menzies, Esq.....		\$741 23
June	Subscriptions from St. James' Church, Charlottetown, P.E.I.....		300 00
" 4,	" " St. Andrew's Church, St. John, N.B.....		400 00
Aug. 11,	Half-yearly Dividend on Bank of Nova Scotia Stock, 16 old shares, \$128, and 5 new shares, \$31.67.....		159 67
Oct. 7,	Interest from Bank of Nova Scotia on Deposit Receipts.....		23 93
29,	Collection from St. Matthew's Church, Halifax.....		80 00
Nov. 15,	Annual Subscription from Rev. A. W. Herdman, Pictou.....		12 00
	Collection from Hopewell Congregation, Rev. D. McRae.....		15 19
Dec.	Annual Subscription from Rev. R. McCunn, River John.....		12 00
	" " from Rev. Wm. Stewart, McLellan's Mountain.....		12 00
	Collection from congregation, " " ".....		6 00
	Annual Subscription from Rev. John Campbell, Halifax.....		24 00
	" " from Rev. Wm. McMillan, Salt Springs.....		12 00
	By collection from St. Andrew's Church, Pictou, Mr. J. Hislop.....		34 60
Jan. 3,	" " from Rogers' Hill and Cape John, by Rev. J. W. Fraser.....		8 00
	Annual Subscription from Rev. J. W. Fraser, Scotsburn.....		12 00
	" " from Rev. J. D. Patterson, St. Johns, Newfoundland.....		12 00
	Collection from St. Andrew's Church, Halifax.....		12 00
	Half-yearly Dividend on 12 shares Merchants' Bank.....		43 20
	Collection from Fredericton, N.B., by Mr. John Edwards.....		22 50
29,	Annual Subscription from Rev. G. M. Grant, of Halifax, for 1875, \$12; and 1876, \$12.....		24 00
	Half-Yearly Interest on City School Debentures.....		5 80
Feb.	" Dividend, 21 shares Bank of Nova Scotia.....		165 50
"	" " 7 shares People's Bank.....		5 60
May 8,	Collection from Belfast, P.E.I., by Rev. A. M. McLean.....		20 00
1876			\$2163 22
May 31,	By Balance brought down.....		11 84

Halifax, N.S., 31st May, 1876.

GEO. P. MITCHELL, for late Treasurer.

ASSETS OF MINISTERS' WIDOWS', AND ORPHANS' FUND.

21 Shares Bank of Nova Scotia, at \$290 each.....	\$6090 00
12 " Merchants' Bank of Halifax, at \$119 each.....	1428 00
2 City of Halifax School Debentures, at \$100 each.....	200 00
7 Shares Peoples Bank, of Halifax, at \$25 each.....	175 00
Deposit Receipt, Merchants' Bank, of Halifax.....	213 60
Cash on hand.....	11 84
	\$8188 44

GEO. MITCHELL, for late Treasurer.

Halifax, 31st May, 1876.

MEMORANDUM OF RECEIPTS, 1875-'76.

Received Subscriptions towards Capital.....	\$700 00
" Annual Collections from Congregation.....	186 29
" Interest on Investments.....	403 70
" Dues from Ministers.....	132 00
	\$1421 99

WIDOWS ON FUND

Mrs. Donald—Annual Allowance.....	\$60 00
Mrs. Keay " ".....	60 00
	\$120 00

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ABSTRACT OF THE REPORT OF THE BOARD OF MANAGERS OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND BELONGING TO THAT PART OF THE PRESBYTERIAN CHURCH IN CANADA, FORMERLY DESIGNATED "THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND"—SUBMITTED FOR THE INFORMATION OF THE GENERAL ASSEMBLY.

The Board of Managers of the Ministers' Widows' and Orphans' Fund beg respectfully to submit, for the information of the Assembly, an abstract of their report for the year just ended.

The collections received from pastoral charges during the year have amounted to \$1,758 03, as shown in the detailed statement herewith submitted, while last year they reached the sum of \$2,191 52, certain former liberal contributors having withheld their annual contributions. The amount received from Ministers has been \$1,634 00. The interest accrued in investments has amounted to \$5,380 40, which with the bequest of the late Mrs. McIntyre, makes a total income for the year of \$8,872 43. Paid to Widows and Orphans the sum of \$5,506 00, leaving a balance after deducting expenses, of \$2,960 03 to be carried to the endowment fund, which now amounts to \$82,169 00 invested in first-class mortgages.

The number of Widows entitled to annuities from the fund is thirty-five. The annuities range from \$82 00 to \$350 00. The number of Orphans participating in the benefits of the fund is thirty-six.

The Board trust that arrangements will be speedily made for bringing the several Widows' and Orphan's Fund of the Assembly under one management; and to facilitate such arrangements they have prepared a list of the average contributions up to this date, by which the rights of Ministers' Widows on the fund administered by the Board are determined, and which are reserved by the Act of Parliament, securing this fund to those connected with the Presbyterian Church in Canada.

All which is respectfully submitted by appointment of the Board,

ROBERT CAMPBELL, *Chairman.*

Montreal, June 1st, 1876.

CONGREGATIONAL COLLECTIONS.

	per Rev.		
Almonte	John Bennett	\$40	00
Arnprior	D. J. McLean	21	25
Belleville	Archd. Walker	12	00
Belleville	M. W. McLean	30	00
Balsover	J. T. Paul	4	00
Buckingham	Frederick Home	15	00
Beechridge	John McDonald	9	00
Beckwith	Walter Ross	16	00
Brock	Archd. Currie	12	00
Chelsea	Alex. Smith	14	00
Chatham	John Rannie	12	00
Coulange	Joa. Gandier	12	00
Cornwall	Neil McNish, LL.D.	70	00
Dalhousie and Middleville	William Cochrane	17	00
Dorchester, North	James Gordon	12	00
Darlington	Adam Spencer	8	00
East Williams	Robert Chambers	10	00
Elgin and Athelstan	John S. Lochead	16	00
Fergus	J. B. Mullan	24	00
Finch	H. Lamont, D.D.	6	00
Goderich	J. Sieveright	25	00
Guelph	John Hogg, D.D.	30	00
Georgetown	James C. Muir, D.D.	12	00
Georgina	D. P. Niven	5	00
Galt	Wm. Masson	18	70
Hamilton, St. Paul's	J. C. Smith	50	00
Huntingdon	J. B. Muir	12	00
Hornby	Wm. Stewart	4	00
Hemmingford	Jas. Patterson	12	00
King	J. Carmichael	15	00
Kincardine	William Anderson	10	83
Kingston	T. G. Smith	80	00
Kippen	H. Cameron	12	00
Lanark	J. Wilson	12	50
Lachine	Wm. Simpson	35	00
L'Orignal and Hawkesbury	J. Fairlie	17	50

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Litchfield	per Rev. Jas. Fraser.....	\$12 00
Matilda	" G. Porteous.....	5 00
Markham	" J. Carmichael.....	12 00
Mulmur	" S. Hutcheson.....	6 00
Molbourne	" H. Edmison.....	12 00
Nottawasaga and Purple Hill.....	" D. McDonald.....	12 00
Nelson and Waterdown.....	" E. W. Wait.....	12 50
Nottawasaga, West.....	" Alex. McDonald.....	15 00
North Easthope.....	" J. J. Cameron.....	5 00
Orms town.....	" D. W. Morison.....	15 00
Ottawa.....	" D. M. Gordon.....	92 75
Osprey.....	" John Ferguson.....	12 00
Oxford.....	" W. T. Canning.....	5 00
Pakenham.....	" Alexander Mann, D.D.....	12 00
Perth.....	" William Ball, D.D.....	45 00
Peterboro.....	" Kenneth Macleennan.....	25 00
Pickering.....	" Walter Ross.....	8 00
Quebec.....	" John Cook, D.D.....	80 00
Renfrew.....	" Robert Campbell.....	30 00
Russelltown.....	" P. S. Livingston.....	12 50
Seymour.....	" Robert Neill, D.D.....	55 00
St. John's, Montreal.....	" C. A. Tanner.....	5 00
Smith's Falls.....	" Solomon Mylne.....	12 00
Scarboro and Markham.....	" M. Mcmillivray.....	30 00
Scott and Uxbridge.....	" A. Macleennan.....	12 00
St. Paul's, Montreal.....	" John Jenkins, D.D.....	150 00
St. Gabriel's, Montreal.....	" Robert Campbell.....	80 00
Saugeen.....	" D. Fraser.....	12 00
Stirling.....	" J. M. Gray.....	16 00
Shorbrooke.....	" P. Lindsay.....	12 00
Stratford.....	" Wm. T. Wilkins.....	40 00
St. Matthew's, Montreal.....	" C. A. Doudiet.....	9 50
Thorah.....	" D. Watson.....	25 00
Toronto.....	" D. J. Macdonnell.....	60 00
Tossorontio and Mulmur.....	" S. Hutcheson.....	6 00
Three Rivers.....	" Jas. McCaul.....	24 00
Vaughan.....	" Wm. Aitken.....	16 00
Williamsburgh.....	" J. Davidson.....	26 00
Walkerton.....	" George Bell, LL.D.....	12 00
Westmeath.....	" Alexr. Campbell.....	15 00

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DEFAULTING CHARGES.

Bayfield and Varna.	Montreal (St. Mark's).
Beauharnois.	Mount Forest.
Brockville.	Mountain and South Gower.
Chatham and Grenville.	Newmarket.
Caledon and Mono.	Niagara.
Clark.	Orangoville.
Clifton.	Osnabruck.
Dalhousie Mills and Cote St. George.	Owen Sound and Derby.
Dummer.	Parkhill.
Dundas.	Paisley.
Dundee.	Pittsburgh.
Eldon.	Plantagenet.
Erin.	Port Hope.
Goderich.	Point Levi.
Hamilton (St. Andrew's).	Richmond and Shower's Corners
Huntley.	Richmond.
Indian Lands and Roxboro.	Roslin and Thurlow.
Lancster.	Ross.
Leith and Johnson.	Saugeen.
Lindsay.	Simcoe.
Lochiel.	Spencerville.
London.	Valcartier.
Lucknow.	Westminister.
Martintown.	West Gwillimbury. and Innisfil.
Milton.	Woolwich.
Montreal (St. Andrew's).	Whitby.

ARCHIBALD FERGUSON, Treasurer.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND.

Your Committee in presenting their Annual Report, have to state that the number of names on the roll during the whole or part of the past year was eighteen. Of these two, Messrs. Fayette and MacIntosh, were removed by death. Dr. Jennings was called away between the period at which application was made on his behalf, and that at which the Committee held its first meeting thereafter, but inasmuch as it was felt that a payment should be made to his representatives, his name appears on the subjoined list of payments.

In putting the name of Mr. R. D. Mackay, once of Wellesly, on this roll, the Committee perhaps exceeded their power, because Mr. Mackay was only some four or five years a settled pastor, and somewhere about the same number engaged in mission work without ecclesiastical appointments or standing. It will be for the Assembly to dispose of this case. The condition of the Fund will appear from the following statement:—

ANNUITANTS AND PAYMENTS.	
J. Fotheringham	J. R. Scott..... 271 16
H. Gordon	R. Monteath..... 250 00
W. Smart	J. MacIntosh..... 125 00
D. MacKenzie.....	J. Carruthers..... 100 00
D. Coutts.....	J. Paterson..... 107 33
J. Fayette.....	R. D. Mackay..... 50 00
W. Loehend.....	Daniel Allan..... 125 00
C. Fletcher.....	Dr. Jennings' representatives..... 125 00
J. Duff.....	
D. MacMillan.....	Total..... \$3843 49
G. Cheyne.....	

The sums paid to Messrs. Scott and Paterson included back payments to which they were entitled.

The Balance in hand 1st May 1875 was.....	\$1806 20
Collections and Donations.....	1834 09
Interest	445 00
Principal repaid.....	475 00
Transferred from Fund for Rev. J. Carruthers.....	595 66
	\$5155 95

PAYMENTS.	
Amounts paid to Ministers	\$3843 00
Expenses of Committee.....	40 34
Proportion of Expenses of Canada Presbyterian Church.....	175 00
Presbyterian Church in Canada.....	30 00
Salary of Agents.....	250 00
Balance	1817 12
	\$5155 95
Amount at present invested.....	\$5500 00
“ “ in hands.....	1817 12
	\$7317 12
The income of last year was as stated.....	\$1834 09
Interest	445 00
	\$2279 09
Total income from all sources.....	\$2279 09
The expenditure was.....	4398 34

Leaving a balance against income of..... \$2059 25
and reducing the capital by that amount.

Your Committee need not ask this House to notice how utterly inadequate the annuities given are for the support of a Minister and his family, and yet they are agreed that in some cases they have nothing more to depend on, yet your Committee cannot recommend any addition to these unless the Fund is greatly increased. As far as appears, the claims on the Fund are not likely to be less onerous during this year, than during the past. They may be more so, but should they remain as at present, unless the income is doubled, the small capital now on hand must speedily be absorbed.

Your Committee would like to increase the expenditure by enlarging the grants. They are thankful that they have been privileged to disburse so much money, and thus contribute somewhat to the comfort of so many of God's Ministers who have now worn out their energies in his services, yet they at times feel sad that their power is so limited, and therefore they resolved to urge on the Assembly that each Minister shall after this, be required as a condition to having his name on the Fund, to pay yearly henceforth the sum of 50c for every hundred dollars of his professional income, a deduction being first made for house rent when no manse is provided, all which is respectfully submitted.

JOHN MacTAVISH, *Convener.*

REPORT ON AGED AND INFIRM MINISTERS' FUND OF THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.

The Committee on the Aged and Infirm Ministers' Fund of the Presbyterian Church of the Lower Provinces beg leave to report as follows:—

The receipts for the past year have been—

From Subscriptions and Collections	\$891 70
" Interest and Dividends	859 70
Total.....	\$751 40

By application of the Presbytery of St. John the Rev. Andrew Donald has been placed on the fund from the 1st October last, and has received three quarters annuity, at the rate of two hundred dollars per annum. The whole payments for the past year have been \$250, as under, leaving a balance of \$401.40, which, added to the balance on hand at the commencement of the year, makes the amount in fund at present \$6,534.34, viz.:—

Amount invested	\$6,086 67
Cash in Treasurer's hands	447 67
Total.....	\$6,534 34

The Committee have also agreed, on application of the Presbytery of Halifax, to place the Rev. J. D. McGillivray, of Newport, upon the list of annuitants; his annuity to commence on the 1st of July next. They have also agreed to grant to the Rev. John J. Baxter the sum of one hundred dollars for the current year.

All of which is respectfully submitted.

GEORGE PATTERSON, *Secretary.*

PAYMENTS.

Rev. John Stewart	\$100 00
" Andrew Donald.....three quarters	150 00
Total.....	\$250 00

REPORT RESPECTING A FUND FOR CHILDREN OF LATE REV. JAMES NISBET.

The persons appointed by the General Assembly of the Canada Presbyterian Church, to raise a fund of two thousand dollars for the benefit of the orphan children of the late Mr. James Nisbet, Missionary to the Indians on the Saskatchewan report:

That during the past year, about two-thirds of the amount specified has been paid to the agent of the Church; that the interest of the amount received has been paid to Mr. Nisbet's representatives; and that reliable promises have been given by several parties that, at an early date, they will procure and forward subscriptions sufficient to accomplish the object contemplated.

Respectfully submitted by

THOMAS LOWRY, *Secretary to the Fund.*

Toronto, June 7th, 1876.

REPORT OF THE BUXTON FINANCE COMMITTEE FOR THE YEAR ENDING 31st MARCH, 1876.

To the General Assembly of the Presbyterian Church in Canada:—

Your Committee beg leave to report that during the year they have disposed of the last of the mortgages on the property in the Buxton Settlement held by them, and that arrangements are at present being made, whereby the whole of the funds at their disposal are being capitalized in the stock of three building societies, so as to yield a revenue of at least \$260 per annum. The following is the financial statement for the year:

RECEIPTS.		
Dividends on stock and interest on investment.....	\$236 00	
Investments falling due and paid.....	537 79	
		\$773 79

DISBURSEMENTS.

Balance due Treasurer on 1st April, 1875.....	\$18 34	
Salary of Rev. W. King.....	250 00	
Invested.....	490 00	
Legal expenses.....	4 50	
Expenses of Committee for the year.....	0 65	763 49
Balance in Treasurer's hands at date.....		\$10 30

Messrs. A. Bartlett and W. McKerracher, were appointed to audit the Treasurer's books. Their report is appended. The Committee recommend the continuance of the grant to Mr. King as usual. All of which is respectfully submitted,

JOHN SCOTT, *Convener.*

Toronto, 13th June, 1876.

We, the undersigned, hereby certify that we have carefully audited the books of the Treasurer and corresponding vouchers, and find the same correct, and corresponding to the above financial statement.

ALEX. BARTLETT,
WM. MCKERRACHEL.

Toronto, 13th June, 1876.

SABBATH SCHOOL REPORT.

In presenting their first Annual Report to this Assembly, your Committee regret that they cannot give more ample and satisfactory information, and that they are unable to lay before the Supreme Court such definite conclusions as they themselves desire, and such as would prove of practical value to the Church. One reason is, the past year has been in a great measure a transition period; and after such important changes as have recently taken place sometime is required for amalgamation; the joints and bonds require time to fit in and cement. Much of the activity and zeal of the Church has been enlisted in consolidating her different schemes—maturing her future plans—resolving on her course of action. Brethren must be allowed time to look around them and get acquainted in their new relationships. Both Presbyteries and many Congregations have had much special work of their own as the result of the recent happy union which has demanded a good deal of time and energy. Much care has been bestowed on maturing the *machinery* of the Church, and thus that attention has not been given to the Sabbath School work which the extreme importance of the subject demands, and doubtless will now receive, with increased zeal when the Church goes forth in her united strength to do the work of the Lord in our land.

While this much requires in justice to be said by way of explanation, it is with profound satisfaction and thankfulness we record the growth and development of Sabbath School work in its various departments through the whole bounds of the Church. The year gone by has been filled with evident tokens of the Lord's favour; his presence and blessing have been realized in many happy instances. As was indicated in the report on *the State of Religion* our Sabbath Schools have shared in the revival of the Lord's work in many sections of our country, and the results of the whole year's work throughout the Church are well fitted both to encourage and stimulate all who have given themselves to the teaching and training of the young. The large increase of both scholars and teachers over what the different sections of the now United Church formerly indicated: the greater liberality shown, and the much larger amount contributed to missions from our schools: the increasing number of elders and church members who offer themselves as teachers: the yearly enlisting of more of the Church's talents and energy: the sounder views that generally obtain regarding the importance of the Sabbath School, its relation to the Church, and the nature of its demands on the professed people of God, and especially on the older members of the congregation:—these and many other happy indications show how deeply the subject of Sabbath Schools has rooted itself in the affections and care of the Church, and furnish weighty reasons why this Assembly should feel profoundly thankful that the Great Head of the Church has so highly favoured her, and put it into the hearts of so many of his people to consecrate themselves to the great and blessed mission of training the young in the nurture and admonition of the Lord. We are sure *The Presbyterian Church in Canada* will feel her growing indebtedness under God to her noble band of Sabbath School labourers—the unpaid ministry of the Church—for her increased efficiency and enlarged prosperity. It has pleased the Lord greatly to bless this department of labour, in past years, and we have many indications given that it is his purpose to bless it even more abundantly in future, that through the agency of devoted Christian teachers, and under the preaching of his faithful ministers the Church will arise and shine, and "*Gentiles come to her light and kings to the brightness of her rising.*"

The practical discussions of former years in the various Courts of the respective Churches, now united, has been productive of untold benefit by directing public attention to the subject, begetting a personal interest, and in many cases a growing and warm enthusiasm. Brief as

has been the time devoted to it, and seemingly imperfect as have been the discussions, these hours thus spent have done more to stir up and awaken a deep interest in Sabbath School work than tongue can tell: your Committee are prepared to show this on good evidence received. It has been the seed-sowing from which we now may expect the ingathering of the harvest.

No one who has given any measure of attention to the growth of our schools can fail to see that for the last few years there has been a steady advance, and the results and gains of one year became the starting point of the next; and indications seem to foreshadow a wealthy future for our Church if she only prove true to her mission, and faithful to the Lord who calls her to duty. It becomes this Court, in grateful acknowledgment, to testify of His goodness who has in such a marked way established the work of our hands upon us. At no period have the efficiency of our schools and the training of the young occupied a larger share of attention than at present in all branches of the Christian Church, and this is pre-eminently true of the Presbyterian Churches of Britain and America. A large amount of time was given to these subjects by the Assembly recently held in Brooklyn, U.S., and the tone of the speeches, as well as the nature of the deliverances, show how deeply that Church is alive to this part of her important mission, and we are glad to report to you a movement in the same direction in our Presbyteries and congregations from one side of our Church to the other, and we pray this Assembly both to encourage and indicate the way for future enlargement by giving more time to the consideration of these subjects, and by giving practical effect to our recommendations.

We hope our Church will be wise and true to her own highest interests, and seek to call forth and develop the talent and energy of her pious members, and endeavour to enlist them in the great enterprise of Sabbath School work. And the reports received show that in many cases this is being done with gratifying results. A large and growing number of our elders devote themselves as teachers, and the great majority of all our teachers are members of the Church. The progress in this particular has been very marked of late, and very gratifying, and it augurs well for the spiritual condition of our schools in the future. Many of our most prominent members, judges, lawyers, senators, members of parliament, professors, doctors, and editors, are found among the great band of instructors. Many men of the highest position, and ripest scholarships, are willing and glad to spend their time in this great and important work. Happily the time has gone by when it was supposed that any one was qualified to teach a class in the Sabbath School. A judge once made the remark to your Convener, "The happiest hours of my life are spent in the Sabbath School." And we have received similar testimony from more than one Senator or Professor. It requires a rare combination of gifts to make an efficient teacher, and the younger class the more difficult it is to meet its requirements. On reliable information which your Committee has received, we are glad to report that our congregations are beginning to assume the responsibility of the Sabbath School, and our members respond more heartily year by year to the call of duty from the Church. It is a growing conviction that the prosperity of the Church depends on the efficiency of her schools, and many of our best qualified members feel that the Master has claims upon them, and gladly recognize those claims by giving themselves to the blessed work of instructing the young. Eternity alone will reveal how much the Church is indebted to her noble band of teachers, who day by day are striving to guide the young in the way in which they should go.

It is interesting to observe that the topics that came up for discussion at Conferences or *Sederunts*, of Presbyteries, and those which elicit most interest, are all of a practical nature, bearing on points of vital interest—the every day themes of Sabbath School work. On many of these topics thus discussed elaborate and carefully prepared papers are read and the action of Presbyteries taken upon them. A brief glance at some of the more prominent subjects will at once show what a wide range they embrace, and how valuable the discussions must prove to all practical and earnest workers desirous of gaining information and help.

Many Presbyteries gave *Sederunts* to discuss the subject of Sabbath Schools, and others held *Conferences* and invited superintendents, teachers, and prominent friends of the cause to take part. Even with the accumulated weight of responsible duty on the United Church she has given more attention to her Sabbath School work in the Church Courts proper than on any previous time in any of her former branches. Among the more prominent topics we notice the following to indicate the nature of the discussions:—1. "To what extent is the individual teacher responsible for the success of his class and the school?" On this the Presbytery passes the resolution—"While teachers should aim to bring the children to a saving knowledge of the truth, they should also remember they are to a certain extent responsible, not only for the prosperity of the class under their care, but also of the whole school, and therefore it is their duty to be punctual and regular in attendance—to see that good order is observed—to teach by example as well as by precept—and thus to manifest their interest in the welfare of the school." 2. "How to secure qualified teachers for our schools." The Guelph Presbytery gives the following deliverance: "In order to secure the services of the best qualified and most efficient teachers the Conference would recommend that ministers and elders use all proper means to influence members of our congregations interested personally in Christ to give themselves to his service, and that ministers call attention from the pulpit to the aspect of Christian work, and deal with the members of their bible-class with respect thereto." 3. "On the question How to interest children in the schemes of the Church." We have this deliverance: "That with a view to interest children in the schemes of the Church we recommend that full information be given to them of the labours of our missionaries—that they be allowed to apportion the moneys

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collected by them—that their regular attendance upon *Public Worship* be advised, and thus teach them to cultivate early an interest in all the different aspects of religious work undertaken by the Church."

4. "On the relation between parental and Sabbath School instruction, a full deliverance is given: viz., that with a view of securing the united and harmonious cooperation of parents and Sabbath Schools in imparting religious instruction to the young, it is recommended that parents be urged to send their children regularly and punctually to the Sabbath School; at the same time would earnestly press upon their attention their own responsibility to God for the salvation of their children—increased in a measure by the very number of helps, and excellency of these helps in the work—that it is their duty to shew a deep interest in Sabbath School work, by visiting the School as often as they have opportunity; by contributing liberally and cheerfully to its support; and, especially to deal personally with their children respecting the salvation of their souls."

Other points discussed in the various Presbyteries and parts of the Church, your Committee will simply mention without referring to the deliverances given upon them. 5. The present wants of the Sabbath School. 6. The Sabbath School not a substitute for the House of God. 7. Special Services for children. 8. The Missionary spirit of the Sabbath School. 9. First principles of teaching. 10. Individual preparation for teaching. 11. Sabbath School hymns and music. 12. Sabbath School Libraries—their present character, and the best means of improving them. 13. The service of praise in Sabbath Schools. 14. Defects in Sabbath School management. 15. The importance of doctrinal teaching. 16. How all Christians may cooperate in Sabbath School work. 17. Is it desirable to have missionary associations in connection with our Schools? 18. How best to secure the continued attendance of the older scholars, and keep them in the fold of the church—leading them from the class to the communion table, etc.?

These are a selection of the more prominent topics discussed since last Assembly, and are sufficient to show how much the Sabbath School work occupies the attention of the Church courts and the best friends of the cause, throughout our whole land. The subjects mentioned are of vital moment; and, your Committee are assured, on good evidence, their discussion gave a great impetus to the cause of Sabbath Schools, and has given them a hold on the affections of our people unknown before. One who has long been a prominent elder and teacher writes to your Convener: "I hope the Assembly will give more time to this subject than has been customary in the past." It would be a great advantage to have an agent: our church is large enough now to support one; and, the gains to our Schools would be incalculable. I fear our people are not fully alive to the importance of Sabbath School work; nor are our Church courts sufficiently alive to the necessity of full discussions on the whole question. The future of our church will depend largely on what we do now for the young in our Sabbath Schools.

Your Committee report with pleasure the increased efficiency of many of our schools through thorough organization and a careful grading of the scholars. In many places, from a want of teachers and other causes, this is not possible; but where it can be done to advantage we recommend the grading of the classes according to advancement as is done in all our best day schools, and we have reason to believe that this has of late years been largely attended to with beneficial results to both scholars and teachers.

It is with pleasure also that your Committee testify to the all but universal use of the *International Series* of lessons which at present enlist so much of the practical talent of the Church. The need of definite and special information on the lesson of the day is felt by the most intelligent of our teachers, and on this series so many earnest workers favour us with their counsel from different standpoints. We are assured of the great benefit resulting from teachers being furnished with sound good Sabbath School papers in which the lessons are explained. Many of our most efficient teachers have assured us of reaping great advantage in this way. Your Committee are aware of the urgent necessity for instructing the children in the distinctive doctrines and principles of our Church, and we are glad to assure this Court that the *S.A. Catechism* is very generally used, and we hope its use will soon be universal through your whole bounds. We ask this Court, in conclusion, to urge on all her teachers and Superintendents the necessity of punctual attendance on their part, which would go far to prevent any improper conduct previous to the lesson hour. Each teacher should be in his place at least five minutes before the opening of the school, and teach the children punctuality by example, and inculcate upon them proper behaviour both in coming and going from school. From neglect of due oversight here, habits of Sabbath desecration may be formed which will greatly defeat the purposes of the school, and prove injurious to the spiritual interests of the children.

Your Committee close their report with the following recommendations:—

1. With a view to the early training of the young in practical benevolence, and especially to the cultivation of a missionary spirit, your Committee recommend that the Assembly encourage the formation of *Missionary Associations* in connection with our schools wherever practicable: convinced that by this means the contributions to our Mission Scheme would be largely increased, and that the young themselves would reap great profit in having their interest in the Church and her work deepened, and a missionary spirit developed.

2. Convinced that our Sabbath Schools are the great nurseries of the Church, from which our members are to be drawn, and also of the importance of Sabbath School instruction, we recommend the Assembly to enjoin Presbyteries to see that Sabbath Schools be established at every preaching station if at all possible. In this way many of the young at present, not under any religious training, would be gathered in.

3. Your Committee are fully persuaded that the Sabbath School enterprise demands far more attention from our Church Courts than is given to it at present, and they ask the Assembly to urge Presbyteries and Synods to give at least one *Sederunt* to the consideration of a subject so vital, and also to collect statistics and send tabulated returns to the Assembly's Convener.

4. They also recommend the preparing and sending forth of a *pastoral letter* by the Moderator in the name of the Church, especially addressed to the young; they are convinced this would be prelude of great good.

All of which is respectfully submitted.

J. THOMPSON, *Convener*.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

To the Reverend the General Assembly of the Presbyterian Church in Canada:—

The Committee of Assembly on Sabbath Observance beg leave to report as follows:

It was resolved by last Assembly to petition the Dominion Parliament to abolish unnecessary Sabbath labour on Public works, and traffic on Railways under Government control; and Presbyteries were recommended to petition to the like effect. In due time a form of petition was prepared and published by your Committee, for the guidance of Presbyteries in this matter: and we are happy to be able to report that the Assembly's recommendation was diligently attended to by the Presbyteries.

Your Committee wrote to the Clerk of the House of Commons at Ottawa, at the close of the Session, asking to be informed of the number of Petitions presented to the house on Sabbath Observance: and, his answer was that thirty-nine petitions had been received. Some of these from congregations, and probably a few from associations formed in some of the cities for promoting the public sanctification of the Sabbath.

The petitions were taken charge of and presented to the House, by the late Adam Gordon, M.P., representative of North Ontario; and, for the great interest taken in this matter by Mr. Gordon, the labour bestowed in gathering statistics, and for the very able and earnest manner in which he pressed the importance of this subject on the attention of the House and Government, the name of the late member for North Ontario should be held in grateful remembrance by our denomination at large.

From the information which he collected from official sources and embodied in his speech in the House; it appears that in connexion with the Postal Service of the Dominion about *three thousand* persons are required to perform more or less labour on the Sabbath. Throughout the Province of Quebec, Post Offices are required by the authority of the Government to be kept open at least one hour on Sabbath, either before or after Divine Service as may be most convenient to the public generally. In New Brunswick and Nova Scotia they are closed, and no work whatever is done. In Prince Edward Island they are closed, the only exception being the office in Charlottetown, which is kept open one hour. In Manitoba they are closed, the exception being the office of Winnipeg, which is kept open one hour. In British Columbia they are closed; and in Ontario, with this exception that in some of the cities of the latter province mails are made up and despatched.

As regards canals, it appears that some are open and some are closed on Sabbath. The Welland and Lachine Canals are closed, and no sailing craft permitted to pass through the locks on Sabbath. Several American Boards of Trade have recently petitioned to have the Welland Canal open on Sabbath; but it is hoped the Government will stand firm on this question, and refuse the change sought.

The railroad companies of the Dominion are, however, the principal transgressors of the sanctity of the Sabbath. And in the course of his speech in the House, Mr. Gordon cited the testimony of some twenty General Managers of Railways in the States, to the effect that Sabbath traffic is not, and cannot be made remunerative. But even, though it could be proved that in Canada the experience of railway men is different, still the duty of the Churches, and of all good men clearly would be to spare no effort for the suppression of this flagrant iniquity. At the conclusion of his speech, Mr. Gordon moved, seconded by Mr. Goudge, "That the House do resolve itself into Committee of the Whole to consider the following resolutions:—

1. That the interest of public morality and the physical well-being of all classes of the community alike render it desirable and necessary that there should be a strict and uniform observance of the Lord's Day on all public works which are under the control of the Dominion Government.

"That in the conduct of Government Surveys, and Explorations, Government employees should be enjoined to abstain from the prosecution of labour on the Lord's Day.

3. That in the opinion of this House there should be an entire closing and cessation of labour on all canals, railways, and other public works which are under the control of the Dominion Government, during the twenty-four hours comprehended in the Lord's Day—save and except only such services as may be of absolute and unavoidable necessity."

The Premier on expressing his views on the subject, which he did at considerable length, urged that nothing was to be gained by passing those resolutions in Committee of the Whole

House, that they were such as no person could object to, and merely affirmed a policy already in existence: and that all that he (the Premier) had to say, with regard to special abuses, was, that the Government would endeavour, when their attention was called to any, to have them rectified.

Several members took part in the discussion and testified their warm personal interest in the promotion of the cause of Sabbath observance, but most of them took the position that, in view of the assurances given by the Premier, Mr. Gordon should withdraw his resolutions. To this, with evident reluctance, he finally consented. It is to be hoped, and that very earnestly, that now, since the attention of the Government has been called to certain abuses in violation of the existing policy of the Government, action will be taken by the proper authorities to have these rectified.

But it should not be forgotten that the enforcing of the civil law of the Sabbath must largely depend on the local authorities in each place where an infraction of the law is committed or attempted. In his remarks in the House the Premier stated that on two occasions recently permission has been given to vessels to pass up the Welland Canal on the Lord's Day; but on each occasion the captain and crew were arrested under the local law for breaking the Sabbath. All honour to the local magistrates and to those friends of morality and religion who may have acted with him on those two occasions in enforcing the civil law of the Sabbath. It appears that while on the one hand certain forms of public Sabbath profanation come under the cognizance of the Dominion Government there are certain others which can be dealt with only by the Provincial authorities; and in order therefore to grapple with this evil in all its ramifications the Provincial Legislature as well as the Dominion Parliament must move in the matter.

Your Committee are happy in this connexion to be able to report that an Act for the better observance of the Sabbath in Manitoba was recently introduced into the Legislature of that Province; but as some of its provisions were deemed rather too stringent, it was withdrawn for the time being, with the view of having it remodelled.

It is also gratifying to be able to report that most important action has been taken by the Christian ministers in some of the cities in reference to Sabbath funerals in cases in which the burial could have taken place on the Saturday, or be delayed till the Monday without inconvenience or danger. It is well-known that sometimes funerals have been unduly delayed in order to hold them on the Sabbath, one reason probably being the hope of a larger procession on that day, coupled with an apprehension of a very limited manifestation of respect for the dead if the funeral were held on Saturday. That there are cases in which burial on the Sabbath becomes a necessity there is no denying; but such cases are easily ascertained, and when they occur no scruple should be felt. But in ordinary circumstances such examples are comparatively few. Your Committee feel that they cannot in too strong terms commend the action of the ministers of Toronto in this particular, forty-four of whom have publicly appended their names to the following resolution:—

"Whereas the due observance of the Christian Sabbath is essentially associated with the best interests of morality and religion; and, whereas, in ordinary cases funerals on the Sabbath are inconsistent with the due observance of that day:

"Therefore the ministers of this city would call upon the Christian people to refrain from and discontinue Sabbath funerals, except in cases of absolute necessity; and that for themselves they feel called upon to withhold the sanction of their presence and service from all funerals held in disregard of these principles."

It is to be hoped that the example set by the Ministers of Toronto in this matter will be followed by their brethren in other cities, and throughout the Dominion generally.

Your Committee feel much pleasure in calling attention to a recommendation reported to the General Assembly of the Presbyterian Church in the United States, a few days ago, to the effect that Ministers and Sabbath School Teachers be recommended to use the Scriptural terms: "Sabbath" or "Lord's Day" when referring to the day of holy rest, and not the heathen term "Sunday;" the popular use of which has contributed in no small degree to lower the sacred character and obscure the Divine origin of the Sabbath institutions.

In conclusion your committee recommend that the General Assembly and the Presbyteries of the Church, petition the Legislatures of the several Provinces on the subject, in order that such unnecessary Sabbath traffic on Railways and Canals, as does not come directly under the control of the Dominion Government, may be dealt with and suppressed.

All which is respectfully submitted,

W. T. MoMULLEN,

One of the Joint-Conveners.

Toronto, June, 12, 1876.

OBITUARY NOTICES.

REV. JAMES SALMON.

The Rev. James Salmon was educated in connection with the English Presbyterian Church. He came to New Brunswick some twenty years ago, and was engaged for some time in Missionary work in Woodstock and Richmond. He then spent a few sessions studying medicine in Philadelphia, after which he returned and was settled as pastor in Chipman, Queen's County, administering both to the souls and bodies of men. He was kind and genial in his manner, and had a reasonable measure of success in the ministry, considering the difficulties which he had to encounter. He died on the 8th of June, 1875, quite suddenly, when at the prime of life, and a few days previous to the consummation of the Union of the Presbyterian Churches in Montreal. He left a wife and large family as well as an attached congregation to mourn his departure.

REV. ALEXANDER BUCHAN.

The Rev. Alexander Buchan, during a pastorate of nearly twenty years in Stirling, in the Presbytery of Kingston, gained the sincere respect of his congregation by his pure and upright life, his punctual and regular discharge of all his public duties, and especially his diligent and careful preparation for the pulpit week by week.

Loving the ministry to which he had devoted his own life, and anxious to add to its ranks, he bequeathed for the aid and support of students for the ministry, half of the little capital he had accumulated by many years of frugality and self-denial.

REV. JAMES McINTOSH.

Early in December last there passed quietly away, at an advanced age, the Rev. James McIntosh, for twenty years pastor of the Congregation of Amherst Island in the Presbytery of Kingston.

Mr. McIntosh was a native of Forfarshire, Scotland, and in his earlier days exercised his ministerial gifts in Aberdeenshire in connection with the United Presbyterian Church. He was a singularly meek and unobtrusive Christian, a faithful and zealous preacher of the Word and an indefatigable and loving pastor. While he was all gentleness to the sinner he was firmness itself in administering the discipline of the Church. In the quiet and isolated sphere of his labours he maintained an irrefragable character, and when 'as a shock of corn fully ripe' he was awaiting the Angel Reaper, he was sustained by an unflinching faith in that Saviour whose Gospel he had so long and so earnestly proclaimed to his fellow-men and his fellow Christian.

"Mark the perfect man, and behold the upright: for the end of that man is peace."

REV. A. J. TRAYER, M.A.

Mr. Albert Jones Trayer, M.A., was a Graduate in Arts of the University of Toronto, and in Theology of Knox College, and in both institutions he stood deservedly high. For eight years he laboured in the Christian Ministry with marked devotedness and success—the first three years as pastor of St. Andrew's Church, Berlin, Ont., and the last five as Minister of the First Presbyterian Church, Brockville.

A man of superior scholarship, of pleasing address and manners, methodical, too, in everything in an eminent degree, he was justly held in very high regard by all who knew him. He had already gained a foremost place among the younger Ministers of the Church, and had he been spared would have rendered still greater service. His love to preach the Gospel amounted to a very passion, and during his long illness his daily prayer was that he might be permitted to return to the pulpit for a little longer to speak for the Master. But the Lord had other work for him to do, and so at the early age of thirty-five he was called home to his reward, and died full of hope, and peace, and joy.

REV. WILLIAM H. RENNELSON, M.A.

This talented young Minister, who gave great promise of future usefulness, was called to his award at the early age of thirty, after a short ministry of two years. Mr. Rennelson was a native of Galt. At a very early age he resolved to give himself to the office of the Ministry. Having passed through the Grammar School of his native town he pursued his course of preparatory study for his holy calling at the Toronto University and Knox College. At each of these institutions he took a foremost place among his fellow-students and won very high honours.

In 1874, after rendering some valuable services in the mission field, he was ordained and inducted into the pastorate of Knox Church, Hamilton, where by his faithful, affectionate, and successful labours, as a pastor, he endeared himself very much to his own congregation, who deeply mourn their loss in his early death. About a year after his induction he was compelled by an affection of the lungs to discontinue the active discharge of his pastoral duties. Notwith-

standing all that could be done by medical skill and change of air, he grew rapidly worse, until his brief career was terminated by death.

The Presbytery of Hamilton in its Minute, relating to his death, says: "The Presbytery, desiring to put on record its deep sense of the loss which the cause of Christ hath sustained in the early death of their young brother, who by his earnest devotion to the cause of his Divine Master, his varied literary attainments, his frank and amiable manner in all his dealings with his brethren, and his regular attendance at the meetings of the Presbytery, had secured for himself a high place in the esteem and affection of his co-Presbyters."

REV. J. F. A. S. FAYETTE.

The Rev. John Frederick Augustus Sykes Fayette died at London, February 27th, 1876. Mr. Fayette graduated at the Western Reserve University, Hudson, Ohio, in 1836. He was licensed by the Cleveland Presbytery—Old School—in 1839, and thence sent as a Missionary to Canada; and in 1844 he was ordained and inducted by the Presbytery of Niagara into the pastoral charge of the congregation of Ancaster. He and his congregation connected themselves with the Flamboro' Presbytery of the late United Presbyterian Church, in 1852. He was successively, and successively, pastor of the congregations of St. Vincent, Tecumseh, and Watford. On account of failing health he was compelled to resign his charge at Watford. Although without a pastor's charge for a considerable time, his zeal for the work to which he had consecrated his life was unabated, and he gladly fulfilled appointments to the vacancies and stations in the London Presbytery to the extent of his ability.

As a preacher, Mr. Fayette was earnest and acceptable; as a pastor, he was faithful and kind in the discharge of his duties. His deportment was retiring and modest, so that his high literary attainments and most excellent and honourable social qualities were known only to those who were intimately acquainted with him. His last illness, of three months' duration, was peculiarly trying and painful, and was borne with childlike resignation and submission to the will of his Heavenly Father. He died in perfect peace and in the assured hope of eternal life through the righteousness of Christ alone.

REV. JOHN JENNINGS, D.D.

In the death of the Rev. John Jennings, D.D., which took place on the 24th of February last, the Presbyterian Church in Canada has sustained no small loss. His manly honesty, his large-hearted benevolence, his genial manner and the purity of his character, secured for him the high esteem of all who knew him.

Dr. Jennings will be long and lovingly remembered by the people amongst whom he dwelt. Earnest and able as a preacher of God's word, and faithful in season and out of season in the discharge of all pastoral duties, the name of Dr. Jennings will long be remembered. That the deceased, when out a young man attending St. Andrew's University in Scotland, his native land, had chosen the mission-field as the future scene of his labours, and this at a time when the life of a Missionary involved much sacrifice, shows how greatly he delighted in the work of the ministry for its own sake. Dr. Jennings is to be regarded as one of the Christian pioneers of the Dominion, having been among the first to go north of Lake Simcoe, and having travelled on horseback during his first year in Canada upwards of 8,000 miles in order to fulfil his Master's work. He is better known, however, as a Minister in the City of Toronto. He was inducted in July 1839, as a pastor of a Secession congregation, which in due time became the well-known Bay St. Presbyterian Church,—a Church which, while giving offshoots to several portions of the city, continues flourishing and vigorous on its own ground. During the well-nigh forty years of Dr. Jennings' residence in Toronto, he was honored with many important trusts—prominent amongst which were three connected with Education. He was a trustee of the Grammar School, a member of the Senate of the University, and one of the Counsel of Public Instruction. In his private life he was highly esteemed for his warmth of heart, his kindly manner, and genuine piety. The General Assembly records with much satisfaction their sense of the influence and labours of their brother as a minister of Christ, and their gratitude to God for his long and useful life spent in the City of Toronto.

REV. ADAM MCKAY.

The late Rev. Adam McKay was a native of Scotland. He began to study for the ministry at an advanced period of his life, and was licensed in Nova Scotia, where he laboured with great acceptance both as a Missionary and a settled pastor. He afterwards came to Canada, and took charge of a congregation in the village of Teeswater in the Presbytery of Bruce. This charge he finally resigned, and was inducted at Ripley by the same Presbytery only about six months before his decease.

He was one of the most popular of our Gaelic Ministers. His preaching in both English and Gaelic was distinguished for its fluency and fervour, and clear exposition of Scriptural truth. In labour he was most abundant. His name was known over a large portion of the country, and held in the highest esteem and affection. God greatly honoured him in his ministry. He was a man

of a gentle spirit, full of zeal in his Master's work, and devoted to the spiritual interest of his people. The sudden removal by death of so excellent a servant of the Lord Jesus Christ, when he was in the full vigour of his life and usefulness, is a great loss to the Church.

REV. JAMES A. THOMSON.

Mr. Thomson was a native of Scotland. In infancy, he was dedicated by his father to the work of the Gospel Ministry; and in very early youth his own inclinations were sure to be very fully in accord with his father's purpose and desire. After his school days, he was, notwithstanding many difficulties, enabled, as he himself has recorded in his diary, "to finish a nine years' course of education in the University of Glasgow, and in the New College, Edinburgh." He laboured for some time as a Missionary in various parts of Scotland, and was then, by his own desire, sent to Canada by the Colonial Committee of the Free Church.

His first pastoral charge was Trenton, where he remained about four years, after which he was translated to Erin, in which place a Ministry of seventeen years has just been brought to a close. He was a great sufferer from disease; but, by the good hand of God upon him, he was enabled to prosecute his work, although often in great weariness and pain, almost to the end of his life. He took part in the services of the Communion in Erin on the last Sabbath of March; and, in one day, visited six families, only one week before his death.

The congregation has been deprived of a faithful pastor; one who, with a patient and loving interest in everything that pertained to their welfare, sought not theirs, but them; and who deemed it a privilege most precious to preach to them in their meetings and from house to house, the unsearchable riches of Christ. While his health and strength permitted, he was most exemplary in his attendance at the Church Courts, and in the Presbytery; his counsels were always listened to, as they deserved to be, with interest and respect. He delighted in Missionary work. His interest in Sabbath Schools was very great. He had a singular love for the "service of song in the house of the Lord." Within one hour of his death, with a voice clear and distinct, he led his family in the singing of the much loved Psalm "I to the hills will lift mine eyes," etc. And so he passed away. His family, his congregation, the Presbytery, and the community can all say: "Our loss is his gain." He has gone "to be with Christ, which is far better."

REV. W. McKENZIE, ALMONTE.

William McKenzie was born in Kelso, Scotland. His father was minister of the "Old Light" congregation in that town. At an early age he was brought under the power of the truth as it is in Jesus; and he was soon filled with an earnest desire to serve God, in the Gospel of His Son. He studied in the new College, Edinburgh, and laboured for some time as a Missionary in that city. His steps were then directed to Canada. His first pastoral charge was that of the "Free Church" in the Township of Ramsay, Ont. After a pastorate of some years there, he and a large portion of the congregation removed to a new Church in the village of Almonte, in the same Township. His ministry in both places was largely blessed.

To quote the words of one who knew him well, "As a preacher he was most careful and painstaking in his preparation for the pulpit. He would not offer to the Lord that which cost him nothing. He would bring only beaten oil to the sanctuary. Chaste and simple in his style of composition, his manner in the pulpit was exceedingly winning. . . . Sometimes the word was sharp and piercing in his mouth; but to the broken-hearted, penitent, or mourning believer, his voice had a pleasing sound. His was a searching, spiritual ministry."

He took great delight in "Evangelistic Services," and devoted much time to them years before they began to be very generally known among us by that name. In his own congregation, and in neighbouring congregations, by his advice and with his willing and most efficient aid, the evenings of the week before Communion Seasons were often spent in united prayer and in the preaching of the word. Many of these seasons proved to be "times of refreshing from the presence of the Lord." By multitudes in the Ottawa valley they will be long remembered. By not a few, it is believed, praise to the Lord will be given for them to all eternity.

He was a faithful pastor, a delightful companion, a trusty friend. As a member of Presbytery he manifested a warm interest in everything pertaining to the advancement of Christ's cause. His counsels were judicious and seasonable. He knew how to speak a word in season.

It is felt in Almonte, and in all the region round about, that the removal of Mr. McKenzie has occasioned a blank that will not be soon filled. But the will of the Lord be done! He knows when to send the servants forth to labour and when to call them in to their everlasting rest. We rejoice that we can think of the broken utterances in which, during his last hours, our brother expressed his unshaken trust in the Saviour whom he had delighted to preach as changed now into the perfection of praise, and of his night of weeping as succeeded by the unending day of joy.

REV. JOHN McCOLL.

Mr. McColl was a native of Scotland. He studied in Knox College, Toronto, and for several sessions during the latter part of his College course held the position of classical tutor in that

institution. As a student he was diligent and conscientious in the discharge of his duties, and held an honourable place in all his classes. Finishing his College course in 1865 he was ordained and inducted in the fall of that year into the pastoral charge of the congregation of Knox Church, Dundas, and entered upon the work of the Ministry with great zeal and earnestness. The congregation flourished under his pastoral care, and though often in delicate health he worked with untiring energy and fidelity. In May, 1872, he was translated to the pastoral charge of the Central Church, Hamilton, and in his new and enlarged sphere manifested in a still greater degree these qualities which had made his pastorate so successful in Dundas. The congregation grew rapidly in numbers and efficiency, and he soon secured a strong hold upon the affections of his people. Our deceased brother gave special prominence to his work among the young, and was very successful in conducting Bible Classes.

During the summer of 1875 his health began to fail, and he was ordered by his physicians to spend the winter on the Pacific Coast in the hope that he would be able to resume his Master's work in spring. But the Master had otherwise ordered. While in San Francisco, on his way home, he prepared a sermon which he intended to deliver to his people on the first Sabbath after his return, but this last message was never delivered. On his way home he grew rapidly worse, and on his arrival in Hamilton it was painfully evident that he had come home, not to labour as all had hoped, but to die. For a few days he lingered, and when the final call came he passed peacefully away, trusting in that Saviour whose gospel he had often preached, and rejoicing in the hope of a glorious immortality. His sun went down at noon, but the bright memories of his brief ministry remain to encourage those engaged in his Master's work.

MORRIN COLLEGE, QUEBEC.

Founded by Dr. Joseph Morrin in 1860. Incorporated by Act of Parliament in 1861. The Session begins on the first Wednesday of November and ends on the first Wednesday of May.

GOVERNORS.

Rev. John Cook, D.D., <i>Chairman</i> .	William Walker, Esq.
Rev. Peter Lindsay, B.A.	Michael Stevenson, Esq.
Rev. James McCaul, B.A.	Alexander Rowand, Esq.
Rev. James Douglas, B.A.	Andrew Thomson, Esq.
Frost Wood Gray, Esq.	

FUNDS OF THE LATE SYNOD IN CONNECTION WITH THE CHURCH OF SCOTLAND.

MANAGERS OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND.

Rev. John Jenkins, D.D.	Arch Ferguson, Esq. <i>Treasurer</i> .
Rev. John Cook, D.D.	James S. Hunter, Esq.
Rev. R. Campbell, M.A., <i>Chairman</i> .	Alexander Cross, Esq.
Rev. W. Simpson.	Alexander Mitchell, Esq.
James Mitchell, Esq.	William Darling, Esq.
John L. Morris, Esq.	John Grant, Esq.

BOARD OF MANAGERS OF THE TEMPORALITIES' FUND.

Rev. J. H. Mackerras, M.A.	Alex. Mitchell, Esq.
Rev. D. M. Gordon, B.D.	William Darling, Esq., <i>Chairman</i> .
Rev. John Cook, D.D.	Sir Hugh Allan,
Rev. John Jenkins, D.D.	John L. Morris, Esq.
Rev. Gavin Lang.	Judge Dennistoun.
James Michie, Esq.	William Walker, Esq.

JAMES MITCHELL, Esq., Montreal,	} <i>Auditors</i> .
ALEXANDER MACPHERSON, Esq., do.	
JAMES CROIL, Esq., Montreal, <i>Secretary</i> .	<i>Treasurer</i> .

Financial Reports.

EASTERN SECTION.

THE HOME MISSION FUND IN MARITIME PROVINCES OF GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. P. G. MCCREGOR, TREASURER.

1875.		Dr.	
May 21.	To	Cash paid James Campbell, St. John Presbytery.....	\$10 00
"	"	" " E. S. Bayno.....	40 00
"	"	" " M. McLeod V. & R. Presbytery.....	40 00
"	"	" " Rev. J. W. Nelson, L. & Y. Presbytery.....	56 00
"	"	" " Robert Logan (Beaver Bank) Halifax Presbytery.....	25 00
"	"	" " D. Stiles Fraser, Catechist, travelling expenses to Woodstock from Pictou.....	15 00
"	"	" " Rev. J. W. Nelson, Catechist, Acempt and Walton, July 13, Halifax Presby.....	20 00
"	"	" " Rev. W. McCullough, Little River, Halifax Presbytery.....	20 00
"	"	" " E. S. Bayno, New Kincardine, St. John Presbytery.....	21 14
"	"	" " Rev. S. McCully, Bill of year 1874, P. E. I. Presbytery.....	23 60
"	"	" " James Campbell, Albert Co., four months, St. John Presbytery.....	74 63
"	"	" " William H. Davis, St. John Presbytery.....	35 45
"	"	" " Schaff, St. John Presbytery.....	20 00
"	"	" " Drafts in remitting Bills to St. John, St. John Presbytery.....	90 66

CATECHISTS IN CAPE BRETON.

	To	Cash paid Angus McLeod, M. River.....	\$20 00
	"	" " Donald Campbell, Baddeck.....	20 00
	"	" " Angus McLeod, C. North.....	40 00
	"	" " Donald McDonald, St. Ann's.....	20 00
	"	" " Donald Ross, Cow Bay.....	43 00
	"	" " Angus McDonald, Gabarus.....	20 00
	"	" " Donald McDonald, Bouiaderie.....	40 00
	"	" " Roderick Bethune, L. Lomond.....	20 00
			228 00
	"	" " Edward Schofield, St. John Presbytery.....	28 00
	"	" " Malcolm McLeod, Probationer, Balance due Presbytery of Cape Breton.....	20 00
	"	" " Charles Burns, Catechist Services at Cape George, Pictou Presbytery.....	16 00
	"	" " Charles Burns, Travelling Expenses, Pictou Presbytery.....	30 00
	"	" " James Cormack, Halifax Presbytery.....	24 00
	"	" " Rev. Henry Crawford, P. E. I. Presbytery.....	20 00
Nov. 1.	"	" " R. A. Taylor, Baillie, St. John Presbytery.....	20 00
"	"	" " Wm. P. Arohibald, St. John Presbytery.....	27 00
"	"	" " J. G. Black, Cornwallis and Bedford, Halifax Presbytery.....	60 00
"	"	" " Wm. McCullough, Tryon, etc., P. E. I. Presbytery.....	21 83
"	"	" " Dra. Waters, Bayne and Rev. J. Cummings, trav. expense, 26, 23.15 and 26.....	15 15
"	"	" " Rev. Wm. Johnston, one day lost, one day being sick, Halifax Presbytery.....	18 00
Dec. 1.	"	" " Mr. D. McKae, Halifax Presbytery.....	12 75
"	"	" " J. S. Burroughs, Balance on five months' work at Hillsburgh, &c., Halifax Presbytery.....	23 88
"	"	" " Drafts for Messrs. Black & Burroughs.....	90 40
"	"	" " D. Stiles, Fraser, St. John Presbytery.....	46 21
"	"	" " Thomas Murray, L. & Y. Presbytery.....	80 84
"	"	" " Donald McLeod, Balance five months per N. E. Margaree, V. & R. Presby.....	70 12
"	"	" " James Carruthers, travelling expenses.....	6 00
1876.			
Jan. 7.	"	" " Rev. Wm. McCullagh, Woodstock, St. John Presbytery.....	12 00
"	"	" " Rev. J. W. Nelson, travelling expenses.....	1 25
"	"	" " Rev. D. Sutherland, travelling expenses to Gabarus, Sydney Presbytery.....	10 00
"	"	" " Rev. Wm. McCullagh, Bonshaw, and travelling expenses, P. E. I. Presby.....	19 98
"	"	" " Rev. W. Johnston, balance from N. W. Arm and Richmond, three months, Halifax Presbytery.....	59 00
"	"	" " Donald McLeod, Catechist, P. E. I. Presbytery.....	22 00
"	"	" " Rev. Wm. McCullagh, Woodstock, St. John Presbytery.....	12 00
"	"	" " Thomas Murray, travelling expenses to Halifax Presbytery, and L. & Y.....	6 89
"	"	" " Rev. John Gilles, Balance due in 1874, P. E. I. Presbytery.....	24 00
"	"	" " " " " " V. & R. Presbytery.....	16 33
"	"	" " Daniel McGregor, Balance six months service in 1874, P. E. I. Presbytery.....	104 00
"	"	" " William Ross, travelling expenses in 1874, St. John Presbytery.....	19 65
Feb. 8.	"	" " Rev. J. Kean, Balance for service in 1874, St. John Presbytery.....	58 00
"	"	" " Rev. J. Watson, Supply of Wentworth, Wallace Presbytery.....	20 00
"	"	" " Rev. J. Galloway, eleven weeks at New Kincardine, St. John Presbytery.....	58 00
"	"	" " " " " " with travelling expenses, St. John Presbytery.....	15 92
Feb. 25.	"	" " Thomas Watt, New Kincardine, for board of Rev. J. Galloway, for eleven weeks, St. John Presbytery.....	27 50
"	"	" " Draft.....	60 25
"	"	" " Arch. Gunn, Supply of Little River, Halifax Presbytery.....	8 00

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THE SUPPLEMENTING FUND IN MARITIME PROVINCES OF GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN CANADA IN ACCOUNT WITH P. G. MCGREGOR, TREASURER.

.....	\$16 00				
.....	72 00				
.....	9 85				
.....	8 50				
.....	6 00				
.....	10 00				
.....	14 00				
.....	6 00				
.....	80 00				
.....	12 00				
.....	18 00				
.....	14 00				
.....	8 00				
.....	3 00				
.....	6 00				
.....	8 00				
.....	10 40				
.....	4 00				
.....	71 00				
.....	9 89				
.....	8 80				
.....	21 50				
.....	100 00				
.....	60 25				
.....	150 83				
.....	120 37				
.....	40 00				
.....	12 00				
.....	4 00				
.....	14 75				
.....	50 00				
.....	12 00				
.....	59 00				
.....	\$12 00				
.....	8 00				
.....	20 00				
.....	82 00				
.....	\$32 85				
.....	12 00				
.....	97 19				
.....	142 04				
.....	258 33				
.....	20 00				
.....	2 00				
.....	9 56				
.....	280 80				
.....	330 94				
.....	520 60				
.....	\$2,65 13				
.....	81,023 32				
.....	402 75				
.....	110 14				
.....	185 64				
.....	102 54				
.....	220 99				
.....	187 78				
.....	220 44				
.....	307 11				
.....	123 37				
.....	207 30				
.....	535 64				
.....	158 00				
.....	\$2,441 81				
.....	\$3,865 13				
.....	520 60				
MCGREGOR,					
Treasurer.					
.....	.....	Dr.			
June 4.	To Rev. T. Sedgwick, Secretary's Allowance.....	.....	\$50 00		
" 14.	Rev. J. Murray, Sup'nt for 6 months.....	.....	50 00		
" "	Rev. James Gray, " ".....	.....	50 00		
" "	Rev. Lewis Jack, " ".....	.....	50 00		
" "	J. K. Bearisto, " ".....	.....	50 00		
" "	J. C. Burgess, " ".....	.....	50 00		
" "	Wm. Millen, " ".....	.....	50 00		
" "	Wm. Stuart, " ".....	.....	100 00		
" "	J. Simpson, " ".....	.....	50 00		
" "	J. Simpson, " ".....	.....	25 00		
" "	A. Donald, " ".....	.....	00 00		
" "	John Wallace, " for nearly 4 months.....	.....	40 00		
				575 00	
" "	James Allan, " for 6 months.....	.....	40 00		
" "	J. G. Cameron, " ".....	.....	50 00		
" "	Charles Fraser, " ".....	.....	50 00		
" "	Allan McLean, " ".....	.....	60 00		
				210 00	
" "	W. G. Forbes, " ".....	.....	40 00		
" "	Alex. Grant, " ".....	.....	40 00		
" "	A. F. Thompson, " ".....	.....	50 00		
				130 00	
" "	C. E. MacLean, " ".....	.....	65 00		
" "	D. Drummond, " ".....	.....	25 00		
" "	P. Clarke, " ".....	.....	50 00		
				140 00	
" "	Rev. A. P. Miller, " ".....	.....	40 00		
" "	J. Layton, " ".....	.....	50 00		
" "	D. MacKinnon, " ".....	.....	50 00		
				140 00	
" "	A. Stewart, " ".....	.....	70 00		
" "	D. S. Gordon, " ".....	.....	85 00		
" "	Jas. Rosborough, " ".....	.....	60 00		
" "	Samuel Bernard, " ".....	.....	60 00		
				275 00	
" "	E. McNab, " ".....	.....	45 00		
" "	M. G. Henry, " ".....	.....	45 00		
" "	J. C. Meek, " ".....	.....	75 00		
				165 00	
" "	A. McMaster, " ".....	.....	50 00		
" "	J. P. Bryant, " ".....	.....	50 00		
				100 00	
1876.	Jan. 3. To Cash Rev. J. D. Murray, Supp't for 6 months.....	.....	50 00		
" "	J. Gray, " ".....	.....	50 00		
" "	L. Jack, " ".....	.....	50 00		
" "	J. K. Bearisto, " ".....	.....	50 00		
" "	J. C. Burgess, " ".....	.....	50 00		
" "	Wm. Millen, " ".....	.....	50 00		
" "	J. Simpson, " ".....	.....	25 00		
" "	A. Donald, " ".....	.....	30 00		
" "	John Wallace, " ".....	.....	75 00		
				430 00	
" "	J. Allan, " ".....	.....	40 00		
" "	J. G. Cameron, " ".....	.....	50 00		
" "	C. Fraser, " ".....	.....	60 00		
" "	A. MacLean, " ".....	.....	60 00		
" "	Wm. Archibald, " for 3 months.....	.....	25 00		
				235 00	
" "	W. G. Forbes, " for 6 months.....	.....	40 00		
" "	A. Grant, " ".....	.....	40 00		
" "	A. F. Thompson, " ".....	.....	50 00		
				130 00	
" "	C. E. MacLean, " ".....	.....	65 00		
" "	P. Clarke, " ".....	.....	50 00		
" "	D. Sutherland, " ".....	.....	75 00		
				100 00	
" "	A. P. Miller, " ".....	.....	40 00		
" "	J. Layton, " ".....	.....	50 00		
" "	D. MacKinnon, " ".....	.....	50 00		
				140 00	
" "	A. Stewart, " ".....	.....	70 00		
" "	J. Rosborough, " ".....	.....	60 00		
" "	S. Bernard, " ".....	.....	60 00		
				100 00	
" "	M. G. Henry, " ".....	.....	37 50		
" "	J. C. Meek, " ".....	.....	75 00		
				112 50	
" "	A. McMaster, " ".....	.....	50 00		
" "	J. P. Bryant, " ".....	.....	50 00		
				100 00	
" "	W. Scott of New Carlisle, 7 months at \$200 per annum.....	.....	200 00		
" "	Treasurer's proportion of salary.....	.....	2 50		
" "	Stationery.....	.....	2 50		
" "	Postage.....	.....	2 50		
				205 00	
Apri 30.	Balance on hand.....			910 43	
				\$4544 59	

1875.		Cr.	
May 30.	By Balance on hand		\$608 84
" 31.	Receipts from 21st to 31st of May as per June Record	70 00	
June 30.	Receipts for June as per Record for July	288 77	
July 31.	" " July as per acknowledgements in August Record	59 80	358 77
Aug. 31.	" " August as per Record for September	61 72	
Sept. 30.	" " September as per Record for October	68 81	
Oct. 31.	" " October as per Record for November	200 15	
Nov. 30.	" " November as per Record for December	118 00	
"	Grant from General Assembly of Presbyterian Church of Ireland, £150 sterling; £50 for New Brunswick specially	750 00	
Dec. 31.	Receipts for December as per acknowledgements in February Record	252 55	
1876.			
Jan. 31.	" " January as per Record for March	491 73	1082 00
Feb. 29.	" " February as acknowledged in April Record	124 00	
"	Grant from the Free Presbyterian Church of Scotland for Home Missions in Maritime Provinces	466 55	
Mar. 31.	Receipts for March as per Record for May	565 06	
Apr. 30.	" " April as per Record for June	453 07	
		1029 58	
	Less by \$35 credited to Antigonish, but transferred by instruction to another fund	35 00	
		1594 58	
May 1.	Balance	\$910 43	\$454 60

P. G. MCGREGOR,
Treasurer.

Halifax, May 17, 1876.

Examined and found correct.

J. W. CARMICHAEL,
H. A. GORDON,
JAS. J. BREMER, } Committee.

MINISTERIAL EDUCATION FUND IN MARITIME PROVINCES OF GENERAL ASSEMBLY OF
PRESBYTERIAN CHURCH IN ACCOUNT WITH P. G. MCGREGOR, TREASURER.

1875.		Dr.	
May 21.	To Balance due Treasurer		\$421 31
		FOR SALARIES.	
June 1.	To Rev. A. McKnight, one quarter's salary in advance	\$375 00	
"	Dr. Ross	375 00	
July 1.	Dr. Lyall	375 00	
"	John Currie	375 00	
Sept. 1.	Professor McKnight	375 00	
"	Dr. Ross	375 00	
Oct. 1.	Dr. Lyall	375 00	
"	John Currie	375 00	
Dec. 1.	Professor McKnight	375 00	
"	Principal Ross	375 00	
1876.			
Jan. 2.	Dr. Lyall	375 00	
"	John Currie	375 00	
Mar. 1.	A. McKnight	375 00	
"	Dr. Ross	375 00	
Apr. 1.	Dr. Lyall	375 00	
"	Professor Currie	375 00	
	Increase to Professor McDonald, first payment for half year in advance, from October 1st, paid December 1st	150 00	
	Second payment May 1st	150 00	
" 14.	D. F. Creelman as Tutor in Greek in Theological Hall, Session 1875-6	60 00	
			\$6360 00
		FOR LIBRARY.	
	To Rev. Professor Currie for class books	25 00	
	Rev. Professor McKnight for two years—Nov. 9, 1875, \$25; Jan. 22, 1876, \$25; April 26, \$28.45	79 45	
	British American Bookstore for periodicals	13 83	
			\$118 28
		PREPARATION AND FURNISHING OF CLASS-ROOM NO. 2.	
	To Cleaning	2 40	
	Painting and Papering	30 00	
	Matting for floor	20 50	
	Stove	10 00	
	Chairs and Furniture	15 25	
	Gas-fitter's Bill	8 26	
			\$86 00
		BURSARIES AND PRIZES.	
	To Hunter Prizes, D. F. Creelman 1st	50 00	
	" " D. S. Fraser, 2nd	40 00	
	" " Wm. Ross, 3rd	30 00	
	Mrs. Matheson's Bequest. Interest paid to Bursary Committee	60 00	
			\$180 00

ORDINARY EXPENDITURE.

To Fuel Bills.....	\$22 32	
Insurance.....	48 75	
Attendance—Salary, \$48; Extras, \$2.40.....	50 40	
Stove-pipe and other repairs.....	10 53	
Printing circulars, 500, with mailing.....	11 50	
Postage.....	2 50	
Stationery.....	5 00	
Rent of Y. M. C. A. room for one meeting of Committee.....	1 00	
Proportion of Agent's salary for one-third of eleven months, at \$1500 per an..	498 33	
Agent one-third of ticket to St. John.....	2 00	
		\$612 63
To error in furnishing account.....		0 65
		\$7779 31

May 1. Balance due Treasurer.....		514 98
1875.	Cr.	
June 30. By Receipts from May 10th to June 30th as per July Record.....		\$199 02
July 31. " " Congregations in July as per August Record.....		
From Invested Funds.....	874 25	948 63
Aug. 31. By Receipts from Congregations for August as per Record for September.....	104 36	
From Invested Funds as per ditto.....	933 80	1088 32
Sep. 30. By Receipts from Congregations for September as per Record for October.....	20 00	
From Invested Funds.....	30 87	56 87
Oct. 31. By Receipts from Congregations for October. See November Record.....	90 75	
From Invested Funds.....	437 28	528 03
Nov. 30. By Receipts from Congregations and Individuals for Nov. See Dec. Record.....	135 21	
From Investments.....	74 00	209 21
Dec. 31. By Receipts from Congregations and Individuals for Dec. See Record for Feb..	622 71	
From Investments.....	576 67	1199 38
1876.		
Jan. 31. By Receipts from Congregations and Individuals for Jan. See March Record.....	664 22	
From Investments.....	120 00	7332 2
Feb. 29. By Receipts from Congregations and Individuals for Feb. See April Record.....	437 44	
From Investments.....	718 09	1155 53
Mar. 31. By Receipts from Congregations, &c., for March. See May Record.....	320 28	
From Investments.....	459 64	320 28
Apr. 30. By Receipts from Congregations as per Record for June.....	459 64	
From Investments.....	460 24	865 88
By error in dividend B. N. S.....		9 14
Balance due Treasurer.....		514 98
		\$7779 31

Hatifax, May 18th, 1876.

P. G. MCGREGOR,
Treasurer.

Examined and found correct.
JAS. J. BREMNER, }
H. A. GORDON, } Committee.

YOUNG MEN'S BURSARY FUND IN ACCOUNT WITH W. F. KNIGHT, TREASURER.

1875.	Dr.	
Nov. 1. To Cash paid W. E. Archibald.....		\$100 00
1876.		
Jan. 1. " " on loan at six months.....		200 00
" 4. " " D. McKenzie.....		100 00
" 5. " " G. L. Gordon.....		50 00
" 22. " " A. McLeod.....		60 00
" " " " B. Logan.....		40 00
" " " " J. H. Logan.....		75 00
" " " " B. K. McElmon.....		25 00
" 27. " " A. McMillan.....		50 00
Apr. 12. " " B. K. McElmon.....		25 00
" " " " Wm. Ross.....		25 00
" 17. " " G. L. Gordon.....		50 00
" " " " Thomas Murray.....		40 00
May 8. " " Frederick J. Hoyt.....		25 00
Balance.....		394 84
		\$1250 00
1875.	Cr.	
June 1. By deposit in Bank of Nova Scotia.....		\$560 58
" 4. " amount from St. Andrew's Church, N. B.....		28 43
" 4. " " Bealriver and Backriver, Miramichi.....		10 00
" 12. " " St. James Church, Charlottetown.....		26 00

\$608 34

358 77

1082 90

1504 58

\$4544 59

910 43

MCGREGOR,
Treasurer.

ASSEMBLY OF
PRESBYTER.

\$421 31

375 00
375 00
375 00
375 00
375 00
375 00
375 00
375 00
375 00
375 00
375 00
375 00
375 00

375 00
375 00
375 00
375 00
375 00
375 00

\$6360 00

25 00

79 45

13 83

\$118 28

2 40

30 00

20 50

10 00

15 25

8 26

\$86 00

50 00

40 00

30 00

60 00

\$190 00

Nov. 1.	By amount on half of one year's interest on Legacy from the late Mr. Kerr, per late G. P. Mitchell	820 58
" 6.	" " " due on a note of hand	28 00
" "	" " " of interest on do. 6 months 8 days	00 28
Dec. 15.	" " " of interest from Savings Bank	00 75
" 21.	" " " of half years' interest on ditto	\$30 00
" "	" " " of Rev. J. Cameron on account of the late Treasurer, Hon. J. Robertson	204 34
	By amount of less expenses from St. John	204 34
		74
1876.		293 60
Jan. 1.	By amount of note of hand at six months	200 00
" 6.	" " " of interest from Bank of Nova Scotia	16 38
" 21.	" " " of half the amount of dividend from the Merchants' Bank. Legacy of the late Mr. Kerr, per G. Mitchell	18 00
" 22.	" " " from St. Matthew's Church, Piquash	12 87
" 29.	" " " Rev. J. F. Campbell on account of a claim against Rev. J. Cameron, Scotland	48 67
Apr. 20.	" " " from A. Campbell, Dartmouth	6 00
" "	" " " from a retired business man, Hants County	25 00
" "	" " " of interest on \$1000. Mrs. W. Matheson's bequest	60 00
" "	" " " of thank-offering for Presbyterian Union by a young man of St. Andrew's Church, St. John's, N.F.	99 75
	Total	\$1250 84
May 8.	By Debenture and note of hand	\$1200 40
	Balance	394 00
	Half interest on bequest of late Mr. Kerr, received 29th May, 1875, omitted above	5 76
		W. F. KNIGHT, Treasurer.
	Examined and found correct.	
	H. A. GORDON, JAS. J. BREMNER. } Auditors.	

THE FOREIGN MISSION FUND IN MARITIME PROVINCES, OF GENERAL ASSEMBLY OF
THE PRESBYTERIAN CHURCH OF CANADA, IN ACCOUNT WITH
REV. P. G. MCGREGOR, TREASURER.

		Dr.	
1875.	May 20. To	Balance due Treasurer	\$664 46
	July 4. To	Howard Primrose, the Annual Payments to Widows' Fund of Messrs. Murray, McKenzie, and Amand, \$30 each	60 00
		Rev. J. Morton, Salary, one-half year, in advance	608 34
		Rev. K. J. Grant, Salary, one-half year, in advance	608 34
		Rev. J. Morton, House Rent, 6 mos. (Spanish cy)	\$120 00
		Less by \$27 34	27 34
			\$92 60
	July 15.	J. B. Leeshman, for Rev. Dr. Steel, Bill of £99. 15s. 10d., payable at London at 9½	93 86
	Sept. 15.	Rev. J. T. Grant, the contribution of a Friend	485 88
	Nov. 1.	John B. Leeshman, for Rev. Dr. Steel, Bill on London at 8½, payable sixty days, £800	20 00
	" 6.	Do. do. Bill at Sight for £150 at 9½	\$3962 22
			730 00
			\$4592 22
		Less by the following payments by Dr. Steel for other objects:—	
		Mrs. Morrison's Widow Allowance	\$22 17 63
		Mrs. Geddie's " "	24 12 6
		Mrs. Geddie, from Geddie Mem. Fund	34 11 3
			Stg. £92. 1. 3
			448 01
			4144 11
	Dec. 3.	Dr. J. T. Bruce, Travelling expenses twice to Picton	12 00
	" 17.	Rev. J. Morton, House Rent, half-year	121 50
	" 21.	" " " Salary, half-year	608 34
	1876.		
	Jan. 23.	Rev. K. J. Grant on Furlough, at £150 stg. or half-year	365 00
		Travelling Expenses, self and family from Trinidad	277 65
		W. H. H. Expense of Mission Boxes to Australia	20 28
		Rev. Dr. Steel, Bill of Exchange for £40 stg.	20 28
		Rev. H. H. Robertson, Draft, chargeable on salary for 1876, £91 10s. stg.	194 67
		Messrs. Murray, McKenzie, and Amand, drafts	269 39
		Drawbacks on Moneys remitted, retained by senders to pay P. O. Orders	95 39
	April 1.	Stationery and Minute Book	\$1 97
	" 30.	Nova Scotia Printing Company for Postals for Convening Committee	6 00
		Truckage and Putting up Mission Boxes	6 00
		Postage	1 50
		Secretary's Expenses in attending four Meetings at Picton and N. Glasgow, \$3.50	6 00
		One third of Expense to St. John	14 00
			2 10
			37 47
		Proportion of Agents' Salary, one fifth of eleven months at \$1500	275 00
		John A. McDonald, one-half of \$100 voted by the Board addition to Salary	50 00
		Balance	1419 43
			\$10461 12

er late

\$20 85
23 99
00 94
00 75
1000 00

200 00

18 00

12 87

48 67

6 00

25 09

60 00

99 75

\$1250 84

1200 40

304 00

5 78

WIGHT,

Treasurer.

EMBLY OF

1

\$664 46

McKen-

60 00

608 34

608 34

\$120 00

27 34

\$93 66

at 91,

485 00

20 00

days,

3862 22

730 00

4502 22

448 03

4144 11

12 00

121 50

608 34

365 00

277 65

50 28

194 67

299 99

95 39

81 97

6 00

6 00

1 50

6 00

14 00

2 00

37 47

275 00

50 06

1410 43

\$10461 12

1875.		Cr.	Ord. Rev.
May 31.	By Receipts between May 20th and May 31st, acknowledged in Record for June.....		\$121 78
June 30.	Receipts in June. See Record for July.....		288 40
July 10.	Cash drawn from Crerar reserve fund (Crerar Reserve)	\$1000 00	
" 31.	Receipts in July. See August Record..... (India Mission)	192 93	
Aug. 31.	" " In August. See September Record for Indian Miss	859 05	72 73
Sept. 30.	" " for Ordinary Revenue in August	213 98	
" 31.	" " in September, Indian Mission, October Record.....	259 00	
Oct. 31.	" " for Ordinary Revenue, " "	186 90	270 1
" 31.	" " for Indian Mission for October, as per November Record.....	238 00	
Nov. 30.	" " for Ordinary Revenue.....	583 79	
Dec. 31.	" " for India Mission, December Record.....	830 36	
" 31.	" " for Ordinary Revenue.....	447 70	
1876.			
Jan. 31.	" " for India Mission, March Record.....	240 82	
" 31.	" " for Ordinary Revenue.....	560 64	
Feb. 28.	" " for India Mission, April Record.....	15 76	
" 31.	" " for Ordinary Revenue.....	202 54	
Mar. 31.	" " for India Mission, May Record.....	18 91	
" 31.	" " for Ordinary Revenue.....	855 22	
Apr. 30.	" " for India Mission, June Record.....	10 85	
" 30.	" " for Ordinary Revenue, as per June Record.....	1095 90	
" 30.	" " for Richibucto.....	10 19	
Mar. 1.	" " for India Mission.....	1617 29	
" 1.	" " for Ordinary Revenue.....	4058 47	
" 1.	" " from Crerar Reserve Fund.....	1000 00	
		7575 70	
	By Cash from Messrs. James Bremner, Treasurer of Committee of Missions of Synod of Mar. Prov. in connection with Ch. of Scotland, paid on October 29, 1875	3723 18	
	Loss by Return passage of Rev. Mr. Goodwill, Salary due to him, and allowance for Loss on House at N. Hovrides	2773 68	940 45
Apr. 30.	By Cash from Estate of late James McDonald, of Green Hill, 73, at the disposal of the Trinidad Missionaries.....	1046 67	1046 67
	By Cash from Rev. K. J. Grant, Collections in various places to be acknowledged in July Record.....	319 01	
	Cash from St. Ann's, C. B., for India Mission.....	88 46	
	" " from Congregations to be acknowledged.....	87 18	
	" " from St. Matthew's, Halifax	125 03	
		450 00	
		10461 12	
May 1.	By Balance.....	\$1419 43	
	Halifax, May 19, 1876. P. G. McGREGOR, Treasurer.		
	Examined and found correct.		
	J. W. CARMICHAEL,	} Auditors.	
	JAS. J. BREMNER,		
	H. A. GORDON,		

THE "DAYSRING" AND MISSION SCHOOL'S FUND OF GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. P. G. McGREGOR, TREASURER.

1876.		Dr.	
Aug. 24.	To Rev. Thos. Christie, for Spring School for half-year.....		\$37 50
	Rev. J. Morton, for salary of Joseph Annage, 4 mos. at \$20.....		80 00
Oct.	Rev. J. Morton, for salary of J. Annage from June 1st to Dec. 31st, 1875, \$140 (Span.).....		141 94
	From three-quarterly contributions of St. John's Church, Halifax.....		30 00
" 23.	W. C. Silroe, being capital to enable the Missionaries to import books from India		121 67
	Peter Grant, Esq., for insurance of Mission premises at San Fernando, 27.14s. 6d. stg.....		37 60
Nov. 6.	Peter Grant, Esq., purchase money for a horse for Rev. Agents.....		200 00
" 29.	Bill of \$250 stg. remitted to Dr. Steel for annual maintenance of "Dayspring".....		1216 66
" 23.	Rev. K. J. Grant, from Ladies of United Church, New Glasgow.....		20 00
Dec. 31.	Rev. Thomas Christie, to meet bills due for Couva Schools.....		60 84
	Rev. T. Christie, salary of Benjamin Bularam, half-year in advance		140 00
1876.			
Feb. 16.	Rev. K. J. Grant, balance due on San Fernando School for 1875.....	\$30 24	
	" " balance on Estate Schools	20 00	
			50 24
April	Rev. John Morton, for School Books.....		7 44
	Mr. John A. McDonald, from Ladies of United Church, N. Glasgow.....		27 00
	Printing, Meeting and Postage, 2,000 D.S. Cards.....		24 00
	Expense of D.S. Reports from Australia, including Mailing and Postage.....		7 00
Apr. 30.	Stationery.....	\$2 50	
	Postage.....	4 00	
			6 50
	Rev. T. M. Christie, for Schools, in Couva, half-year, to July 1st.....	121 67	
	John A. McDonald, expense of keeping horse from Jan. 1st to July, \$10 per m.	60 00	
	Balance due on San Fernando School	88 05	
		269 72	
	Proportion of Agents' Salary for 11 months, at \$1,500, or 2-15 of \$1,375.....		183 33
	Balance.....		155 21
			\$2616 65

		Cr.	
1875.	May 20. By Balance.....		\$1000 00
	June 30. Receipts in June, acknowledged in the Record for July.....	\$87 35	
	July 31. Receipts in July, acknowledged in August Record.....	62 22	
	Aug. 31. Receipts in August, acknowledged in September Record.....	54 25	
	Sept. 30. Receipts for September, acknowledged in Record for October.....	114 37	
	Oct. 31. Receipts for October, as acknowledged in Record for November.....	40 00	
	Nov. 30. Receipts for November, as acknowledged in Record for December.....	60 50	
	Dec. 31. Receipts for December, as acknowledged in Record for February.....	59 79	
1876.	Jan. 31. Receipts for January, as acknowledged in Record for March.....	134 60	
	Feb. 22. Receipts for February, acknowledged in Record for April.....	454 15	
	Mar. 24. Receipts for March, acknowledged in Record for May.....	299 45	
	Apr. 30. Receipts for April to be acknowledged in record for June.....	463 93	
			1807 03
May 1.	Balance.....	\$155 21	\$2816 65

Halifax, May 19, 1876.

Examined and found correct.

J. W. CARMICHAEL, }
JAS. J. BRENNER, } Auditors.
H. A. GORDON, }

P. G. MCGREGOR
Treasurer.

**FUND FOR SUPPORT OF MR. JOHN H. McDONALD IN ACCOUNT WITH REV. P. G. MCGREGOR,
TREASURER.**

		Dr.	
1875.	May 20. To Balance due Treasurer.....		\$85 25
	Aug. 24. One quarter's salary remitted.....		100 00
1876.	Jan. 2. One quarter's salary.....		100 00
	Mar. 18. " " " ".....		100 00
	Apr. 30. Balance in Treasurer's hands.....		0 00
			\$341 25
1875.	May 21. By Ladies of United Congregation not previously acknowledged.....	1 00	
	" " Windsor, Hopewell and Riverside Ladies in July, as per August Record.....	37 50	
	Aug. 31. Sums received in Aug. as per Sep. Record.....	70 25	
	Sept. 30. " " Sept. " Oct. ".....	9 50	
	Oct. 31. " " Oct. " Nov. ".....	13 00	
	Dec. 31. " " Dec. " Feb. ".....	37 50	
1876.	Jan. 31. " " Jan. " Mar. ".....	106 75	
	Feb. 28. " " Feb. " April ".....	53 35	
	Mar. 30. Ladies of St. David's Church.....	12 50	
			\$341 25

By balance on hand..... \$6 00

P. G. MCGREGOR,
Treasurer.

Halifax, May 16, 1876.

Examined and found correct.

J. W. CARMICHAEL, }
JAS. J. BRENNER, } Auditors.
H. A. GORDON, }

**ZENANA MISSION OF GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN CANADA IN
ACCOUNT WITH REV. P. G. MCGREGOR, TREASURER.**

		Dr.	
1875.	Dec. 3. To Cash paid to Miss Johns.....		\$100 00
1876.	Mar. 1. " " " ".....		100 00
	Apr. 28. " " " ".....		100 00
	May 1. Balance on hand.....		244 00
			\$544 00
1875.	1. By Cash from R. H. Skimmings, Esq.....	\$400 00	
1876.	Jan. 28. " " J. J. Bromner, Esq.....	100 00	
	May 1. " " R. H. Skimmings, Esq., St. Matthew's Monday Evening Bible Class " " " " Subscribers.....	25 00 19 00	
			44 00
	By balance.....		\$244 00

P. G. MCGREGOR,
Treasurer.

Halifax, May 17, 1876.

Examined and found correct.

J. W. CARMICHAEL, }
JAS. J. BRENNER, } Auditors.
H. A. GORDON, }

1876.
Mar. 17. Paid for Bill on London in favour of John McDonald, Esq., Treasurer of Jewish Mission
of Free Church of Scotland of £18 14s 0d \$91 00

Halifax, May 17th, 1876.

P. G. MCGREGOR,
Treasurer.

Examined and found correct.

JAS. J. BREMNER, } *Auditors.*
H. A. GORDON. }

FOREIGN MISSION BURSARIES.

1875.
May 20. Amount in Fund..... \$296 00
Sept. 1. Interest three months at four per cent..... 2 86
" " on \$141.81 from Sept. 1st to Dec. 1st, three months at four per cent..... 1 41
" " on \$116 81 from Dec. 1st, five months at four per cent..... 1 94
\$241 71
Sept. 5. Cash remitted, £20 stg., to Edinburgh..... 97 38
Dec. 1. Cash advanced on loan..... 25 00
Apr. 30. Balance in Fund..... 119 38
\$241 71

Halifax, May 17th, 1876.

P. G. MCGREGOR,
Treasurer.

Examined and found correct.

JAS. J. BREMNER, } *Auditors.*
H. A. GORDON. }

FUNDS BALANCED.

	<i>In Funds.</i>	<i>Deficient.</i>
Foreign Missions.....	\$1419 43	
" Dayspring".....	152 21	
Home Missions.....	520 00	
College Fund.....		514 98
French Evangelization.....	461 37	
Crerar Reserve.....	137 14	
Foreign Mission Bursary Fund.....	119 38	
Supplementary Fund.....	910 43	
Zenana Mission Fund.....	241 00	
John A. McDonald Fund.....	6 00	
	<u>\$3973 50</u>	<u>514 98</u>
Deposit Receipt.....	440 00	
Crerar Reserve Fund Deposit.....	137 14	
Foreign Mission.....	119 38	
Zenana Mission.....	244 00	
Deficiency in Education Fund.....	514 98	
Crerar Reserve Fund, payments to Union Bank not charged.....	800 00	
Deposit Receipt.....	1000 00	
	<u>3255 50</u>	
	<u>3973 50</u>	
Cash in Treasurer's hands.....		\$718 06

Halifax, May 17th, 1876.

P. G. MCGREGOR,
Treasurer.

Examined and found correct.

JAS. J. BREMNER, } *Auditors.*
H. A. GORDON, }

Report of Finance Committee.

WESTERN SECTION.

The subjoined Statement will show the Receipts and Disbursements for the various Schemes of the Church. These have been already brought under the notice of the Assembly, in connexion with the Reports of the several Schemes. It will be seen that, with the exception of Knox College Ordinary Fund, and the Knox College Building Fund, and the Home Mission Fund, there are balances to the credit of the several Funds.

For the Assembly Fund of the late Canada Presbyterian Church there was received the sum of \$2610.42. The expenditure, including a balance at Dr. from former year, was, \$3117.41: leaving a balance of \$506.99. This balance, with the view of closing the account, was carried to the account of General Expenses of the Canada Presbyterian Church, and apportioned among the several schemes.

For the General Assembly Fund of the Presbyterian Church in Canada there was received the sum of \$792.94. The expenditure, as may be seen from the Printed Accounts, was \$691.86; leaving a balance in hand of \$101.08. Since the accounts were closed, several sums have been received on account of the Fund.

SUNDRY ACCOUNTS OF THE CHURCH.—1875-6.

KNOX COLLEGE—ORDINARY FUND, 1875-76.

RECEIPTS.

Received from all sources, 1st May to 15th June, 1875.....	\$850 79
“ “ “ “ 16th June, 1875, to 1st May, 1876.....	7820 62
Balance at Dr. 1st May, 1876.....	9531 25
	\$17702 66

PAYMENTS.

Balance at Dr. 1st. May, 1875.....	\$3770 86
Proportion of general expenses belonging to Canada Presbyterian Church.....	200 00
Salaries, including Dr. Willis' retiring allowance.....	9650 00
Library.....	100 00
Printing, advertising, &c.....	89 15
Fuel, lighting, and salary of Engineer, &c.....	2514 55
Insurance.....	100 24
Literary Society.....	25 00
City Improvement Rate.....	30 13
Mr. Taverner, Teacher of Elocution.....	150 00
Sundry expenses.....	71 32
Interest on loan and on advances.....	551 41
Proportion of general expenses and salary of agent.....	450 00
	\$17702 66

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance at credit, 1st May, 1875.....	\$6292 10
Interest.....	440 00
	\$6732 10

ion \$91 00
EGOR,
Treasurer.

..... \$296 00
..... 2 80
..... 1 41
..... 1 94
\$241 71

97 38
25 00
19 38
\$241 71

EGOR,
Treasurer.

7a. Deficient.
43
1
0
514 98

50 514 98

EGOR,
Treasurer.

PAYMENTS.

Interest credited to College Ordinary Fund.....	\$440 00	
Balance.....	6292 10	
		\$6732 10

KNOX COLLEGE—BURSARY FUND, 1875-76.

RECEIPTS.

Balance at credit of account 1st May, 1875.....	\$40' 37	
Received sundry donations, &c.....	1332 24	
Interest.....	502 75	
Investments paid.....	1600 00	
		\$9886 36

PAYMENTS.

Bursaries and scholarships paid.....	\$1440 00	
Invested.....	1278 00	
Transferred to College Ordinary Account from Alexander Estate.	500 00	
Paid on account of Mr. Taverner.....	50 00	
Proportion of general expenses Canada Presbyterian Church.....	75 00	
“ “ “ “ Presbyterian Church in Canada..	20 00	
Balance.....	473 36	
		\$9886 36

KNOX COLLEGE—BUILDING FUND, 1875-76.

RECEIPTS.

Balance at credit 1st May, 1875.....	\$175 97	
Subscriptions received from 1st May, 1875, till 1st May, 1876....	21047 99	
Balance at Dr. 1st May, 1876.....	8259 49	
		\$29488 45

PAYMENTS.

J. Farrall, Plasterer.....	\$227 50	
R. Rennie, Slater.....	81 00	
J. Plenderleith, Sundries.....	1438 50	
H. Tollis, laying out grounds.....	895 25	
J. McCausland, painting and glazing.....	2081 00	
W. J. Hughes, Sundries.....	2813 30	
Griffith & Co., Locks, &c.....	148 00	
D. S. Keith & Co., Steam Fitters.....	3738 24	
J. Ritchie & Son, Gas Fitters.....	591 96	
Smith & Gemmel, Architects.....	225 00	
Accounts for Bell-hanging.....	54 29	
Sundry accounts.....	481 20	
“ “ for house furnishings.....	4790 97	
Expenses in connection with opening of College.....	384 41	
Interest on mortgage on lot.....	\$650 00	
“ “ loans and advances.....	3552 83	
		4182 83
Canada Landed Credit Co. Sinking Fund.....	400 00	
Rev. R. H. Warden, salary and expenses.....	1671 81	
Sundry expenses for canvassing.....	105 06	
Repaid on Account notes discounted.....	5000 00	
Proportion of general expenses Canada Presbyterian Church....	129 90	
“ “ “ “ “ Presbyterian Church in Canada.	148 73	
		\$29488 45

GENERAL ASSEMBLY FUND—CANADA PRESBYTERIAN CHURCH—1875-76.

RECEIPTS.

Amount received.....	\$2610 42	
Balance at Dr. carried to general expenses Canada Presbyterian Church.....	506 99	\$3117 41

PAYMENTS.

Balance at Dr. 1st May, 1875.....	\$762 62	
Expenses in connection with Assembly in Montreal.....	83 25	
Expenses for printing Minutes, &c.....	1472 18	
Expenses of Delegate to Cleveland.....	18 35	
Rev. R. Torrance, Convener of Committee on Statistics.....	125 00	
Rev. W. Frazer, salary and expenses.....	156 01	
Accommodation Committee, Montreal.....	500 00	\$3117 41

WIDOWS' FUND OF (FORMER) CANADA PRESBYTERIAN CHURCH.

RECEIPTS.

Balance 1st May, 1875.....	\$2023 60	
Collections and donations.....	2408 47	
Ministers' rates.....	1764 50	
Interest.....	5370 95	
Investments falling due and paid.....	15806 88	\$27874 40

PAYMENTS.

Annuities paid.....	\$4179 59	
Rates repaid to Ministers ceasing to be in connexion with church	60 00	
Solicitor's charge.....	4 00	
Investments.....	15904 57	
Proportion of general expenses Canada Presbyterian Church...	350 00	
“ “ “ Presbyterian Church in Canada	125 00	
“ “ “ Agent's salary.....	525 00	
Balance.....	6226 24	\$27874 40

The following is the present state of the Fund:

Invested in Municipal Debentures.....	\$57100 00	
“ “ Mortgages.....	21527 76	
Cash and temporary loans.....	6226 39	\$84854 15

FUND FOR AGED AND INFIRM MINISTERS—1875-76.

RECEIPTS.

Balance 1st May, 1875.....	\$1806 20	
Contributions, donations, interest, &c., received.....	2754 09	
Amount transferred from Rev. J. C. Cruithers' fund.....	595 66	\$5155 95

PAYMENTS.

Annuities paid.....	\$3848 49	
Expenses of Committee, &c.....	40 34	
Proportion of general expenses Canada Presbyterian Church...	175 00	
“ “ “ Presbyterian Church in Canada	30 00	
“ “ “ Agent's salary.....	250 00	
Balance at Cr. 1st May, 1876.....	817 12	\$5155 95

FUND FOR THE CHILDREN OF THE LATE REV. J. NISBET.

Total amount received.....	\$1187 89	
Less expenses for postage.....	7 05	
		<u>\$1180 84</u>

"HOME AND FOREIGN RECORD" OF CANADA PRESBYTERIAN CHURCH.

RECEIPTS.

Balance 1st May, 1875	\$37 88	
Subscriptions received, &c.....	1909 80	
Balance at Dr. carried to general expense account of Canada Presbyterian Church.....	218 64	
		<u>\$2215 82</u>

PAYMENTS.

To paid accounts Printing and Paper.....	\$2086 60	
" " Postage account	106 72	
" " Sundry charges	22 50	
		<u>\$2215 82</u>

MONTREAL COLLEGE.

Amount received in Toronto		\$188 48
Remitted to Mr. Warden King.....	80 10	
Balance	108 88	
		<u>\$188 48</u>

MANITOBA COLLEGE.

RECEIPTS.

Balance in hand.....	\$1724 40	
Amount received.....	141 15	
Interest	210 00	
		<u>\$2075 55</u>

PAYMENTS.

Amount Credited to Home Mission, 1874-5.....	\$201 25	
" " " 1875-6.....	210 00	
Balance in hand.....	1664 80	
		<u>\$2075 55</u>

HOME MISSION FUND.

1st May 1875, to 16th June, 1875.

RECEIPTS.

Amount received	\$1,444 86	
Balance at Dr.....	2,031 89	
		<u>\$3,475 75</u>

PAYMENTS.

Balance 1st May, 1875.....	\$2,050 92	
To paid Presbytery of Chatham	75 00	
" " Manitoba.....	425 00	
" " Lake Superior	317 88	
" " British Columbia	250 00	
" Expenses of Printing, &c.....	82 00	
" Interest on advances.....	25 00	
" Proportion General Expenses Canada Presbyterian Church.....	800 00	
		<u>\$3475 75</u>

HOME MISSION FUND—PRESBYTERIAN CHURCH IN CANADA, 1875-76.

Received from all sources.....	\$24518 40	
Balance at Dr.....	958 50	\$25476 90

\$1180 84

PAYMENTS.

Balance at Dr. of Home Mission Fund of Canada Presbyterian Church, 16th June, 1875.....	\$2081 89	
Presbytery of Quebec.....	376 00	
“ Montreal.....	781 00	
“ Ottawa.....	1251 94	
“ Glengarry.....	150 00	
“ Brockville.....	451 00	
“ Kingston.....	817 00	
“ Peterboro.....	684 83	
“ Whitby.....	.....
“ Lindsay.....	358 59	
“ Toronto.....	680 50	
“ Barrie.....	1090 50	
“ Owen Sound.....	511 00	
“ Saugeen.....	588 56	
“ Guelph.....	66 66	
“ Hamilton.....	584 50	
“ Paris.....	283 00	
“ London.....	1159 00	
“ Chatham.....	638 00	
“ Stratford.....	75 00	
“ Huron.....	818 00	
“ Bruce.....	282 00	
“ Manitoba.....	8080 71	
British Columbia.....	750 00	
Lake Superior.....	1414 00	
Rev. Dr. Cochrane, Convener.....	200 00	
Rev. Walter Wright.....	24 00	
Rev. Wm. Scott, New Carlisle.....	100 00	
Distribution Committee, per Rev. R. Torrance.....	50 00	
“ “ Expenses.....	67 60	
Accounts for Printing.....	258 75	
Expenses in connection with missionary meetings.....	20 10	
Expenses of Committee.....	376 27	
Interest on advances.....	462 00	
Proportion of Gener' Expenses.....	175 00	
“ Salary of Agent.....	475 00	
		\$25476 90

\$2215 82

\$2215 82

\$108 48

\$188 48

\$2075 55

\$2075 55

FOREIGN MISSION FUND—CANADA PRESBYTERIAN CHURCH.

1st May, 1875, to 15th June, 1875.

\$3,475 75

RECEIPTS.

Balance at Cr. of account 1st May, 1875.....	\$8761 58	
Collections, etc.....	321 45	
Interest.....	40 00	\$9123 03

PAYMENTS.

Account Saskatchewan Mission.....	\$2347 44	
“ Formosa Mission.....	4683 10	
Proportion of General Expenses.....	250 00	
Balance.....	1842 49	\$9123 03

\$3475 75

FOREIGN MISSION FUND—PRESBYTERIAN CHURCH IN CANADA.

16th June, 1875, to 30th April, 1876.

RECEIPTS.

Balance at credit of Fund of Canada Presbyterian Church.....	\$1842 49	
Collections, etc., including amount received at meetings held by Rev. J. Fraser Campbell	14490 40	
		16332 89

PAYMENTS.

Account Saskatchewan Mission.....	\$921 95	
“ Formosa Mission.....	12772 44	
“ India, Misses Fairweather and Rogers.....	1200 00	
Rev. J. F. Campbell.....	280 09	
Sundry expenses of Committee, etc.....	117 85	
Interest on advances.....	200 00	
Proportion of General Expenses.....	125 00	
“ Salary of Agent.....	873 00	
Balance.....	890 56	
		\$16332 89

FRENCH EVANGELIZATION FUND—CANADA PRESBYTERIAN CHURCH.

1st May, 1875, to 15th June, 1875.

RECEIPTS.

Balance at Cr. 1st May, 1875.....	\$489 11	
Contributions received.....	62 66	
Balance at Dr. 15th June 1875.....	365 64	
		\$867 41

PAYMENTS.

Account Rev. C. Lafontaine and other Teachers.....	\$197 41	
Account Rev. C. Chiniquy.....	620 00	
Proportion of General Expenses.....	50 00	
		\$867 41

FRENCH EVANGELIZATION FUND—PRESBYTERIAN CHURCH IN CANADA.

16th June, 1875, to 30th April, 1876.

RECEIPTS.

Contributions Received.....	\$5465 87
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PAYMENTS.

Balance at Dr. of Fund Canada Pres. Church, June 15th 1875...	865 64	
Expense of Circular.....	3 35	
Teachers at St. Ann's.....	421 45	
Remitted to Montreal.....	4213 38	
Balance.....	462 05	
		\$5465 87

GENERAL ASSEMBLY FUND—PRESBYTERIAN CHURCH IN CANADA.

1875 and 1876.

RECEIPTS.

Amount Received.....	\$792 94
----------------------	----------

CANADA.

PAYMENTS.

Expenses in connexion with Assembly in Montreal.....	\$15 85	
Expenses for Printing, etc., of Minutes, etc.....	585 31	
Sundry expenses in connexion with the Union.....	61 20	
Postages and Telegrams.....	25 00	
Proportion of general expenses.....	25 00	
Balance at Cr. 1st May 1876.....	101 08	\$792 94

16332 89

PRESBYTERIAN CHURCH IN CANADA.

BALANCE SHEET.—1st MAY, 1876.

Dr.		Cr.
\$9531 25	Knox College, Ordinary Fund.....	\$6292 10
	" " Endowment Fund.....	473 36
8259 49	" " Bursary Fund.....	
958 50	" " Building Fund.....	
	Home Mission.....	390 56
	Foreign Mission.....	462 05
	French Evangelization.....	101 08
	General Assembly Fund.....	
	Aged and Infirm Ministers' Fund.....	\$221 46
	Rev. J. G. Carruthers.....	595 66
	Rev. J. Nisbet's Children.....	817 12
	Manitoba College.....	1180 34
	Widows' Fund.....	1664 30
	Montreal College.....	6226 39
	Notes Discounted.....	108 33
	Cash in Consolidated Bank.....	7500 00
1254 04	" Ontario Bank.....	
1082 37	" Merchants' Bank.....	
504 00	Temporary Loan.....	
3217 98	Cash on hand.....	
408 00		
\$25215 63		\$25215 63

\$16332 89

CHURCH.

\$867 41

\$867 41

CANADA.

We beg to certify, that having audited the books and accounts of the Rev. Dr. Reid, and compared the entries with the vouchers, we have found the same to be correct, and have pleasure in stating that the vouchers are filed and entries made with admirable order and rare accuracy. The above Balance Sheet shows the amount at the Debit or Credit of each account.

J. McMURRICH, }
JOHN L. BLAIKIE, } Auditors.

TORONTO, 1st May, 1876.

.....\$5465 87

\$5465 87

CANADA.

..... \$792 94

**WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE PRESBYTERIAN
CHURCH IN CANADA, TORONTO.**

—
CONSTITUTION.

ARTICLE 1.—This Society shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE PRESBYTERIAN CHURCH IN CANADA," and its central point of operations shall be in the city of Toronto.

ARTICLE 2.—Its object shall be to aid the Foreign Missionary Committee or Board of Missions, by promoting its work among the women and children of heathen lands, and for this purpose it shall receive and disburse all money which shall be contributed to the Society, subject to the action of that Committee or Board, in the appointment of Missionaries supported by the Society, and fixing their salaries and location. For the furtherance of this end it shall endeavour to organize similar associations throughout the Church, and these associations shall bear the name of Auxiliary Societies to the Woman's Foreign Missionary Society of the Presbyterian Church in Canada, and shall report their work to this Society at such times as the By-Laws may direct.

ARTICLE 3.—Each person paying one dollar annually, through an auxiliary, or direct to the treasury, shall become a member of this Society. The payment of twenty-five dollars, by one person at one time shall constitute a life membership.

ARTICLE 4.—The business of the Society shall be conducted by a Board of thirty-two managers, including the President, four Vice-Presidents, a Recording Secretary, two Corresponding Secretaries, and a Treasurer. They shall be elected from the members of the Society, annually, by the members who are present at the Annual Meeting. They shall have power to elect not more than ten non-resident Vice-Presidents, and of appointing corresponding members, when the objects of the Society shall be promoted thereby; they shall also have authority to fill vacancies occurring in their body during the year.

ARTICLE 5.—There shall be an Executive Committee composed of the officers, and four other managers, to be elected annually. This Committee shall have power to transact such business as may require attention in the intervals between the stated meetings of the Board. Five members shall constitute a quorum.

ARTICLE 6.—The Annual Meeting of the Society shall be held on the second Tuesday in April, in the City of Toronto, (unless postponed for special reasons by the Board), at which time the Board of Managers shall report to the Society the operations, condition and prospects thereof, and an election shall be made of Officers and Managers for the ensuing year.

ARTICLE 7.—A Special Meeting of the Society may be called at any time by the President, upon the request of three Managers.

ARTICLE 8.—This Constitution may be altered at any regular meeting of the Society, by a vote of two-thirds of the members present, notice in writing of the intended alteration having been given at a previous meeting.

—
BY-LAWS.

ARTICLE 1.—The Board of Managers shall hold its stated meetings on the first Tuesday of each month, at 8 o'clock p.m. at such place as it shall appoint. Five members shall constitute a quorum.

ARTICLE 2.—The President shall preside at all meetings of the Board, and perform such other duties as are incident to the office. She shall call special meetings upon the request of three members, and shall be *ex officio* a member of all standing committees. She shall sign all drafts upon the treasury before they are paid.

ARTICLE 3.—The Senior Vice-President present shall, in the absence of the President, perform all the duties of her office.

ARTICLE 4.—The Treasurer shall receive, and hold, and keep an account of all money given to this Society, and shall disburse it as the Board of Managers shall direct. She shall report the state of the treasury at each regular meeting. Her annual report shall be examined by an auditor appointed by the Board.

ARTICLE 5.—The Recording Secretary shall keep a fair record of the proceedings of the Board, and give proper notice of special and stated meetings.

ARTICLE 6.—It shall be the duty of the Corresponding Secretary for the Foreign Field to conduct the official correspondence with the Foreign Mission Committee or Board, and also with the missionaries, teachers and bible-readers supported by this Society. She shall, in conjunction with

the other Secretaries prepare the annual Report of the Board of Managers. Missionaries supported by this Society shall be required to make regular reports to her.

ARTICLE 7.—The Corresponding Secretary for the Home Field shall correspond with Churches and individuals, in localities where it is possible to awaken an interest in the branch of Missionary work for which this Society was formed. It shall be her duty to extend information on the subject in all proper directions. She shall organize Auxiliary Societies wherever it is practicable.

ARTICLE 8.—Auxiliary Societies shall be required to make an Annual Report to the Board on or before the first Tuesday in March.

ARTICLE 9.—Any Manager who shall be absent from three successive meetings of the Board, without notifying the same of the reason of her absence, shall forfeit her position, and her place may be filled.

ARTICLE 10.—The Society shall meet with the Board of Managers on the first Tuesday of each month, for three-quarters of an hour, for devotional exercises and the reception of Missionary intelligence, after which the Board shall, by itself, proceed to the transaction of its business.

ARTICLE 11.—These By-Laws may be amended at any meeting of the Society, by a vote of two-thirds of the members present, but notice of any proposed amendment must be given in writing at the meeting preceding such vote.

CONSTITUTION OF AN AUXILIARY TO THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE PRESBYTERIAN CHURCH.

ARTICLE 1.—This Society shall be called the _____ of the Woman's Foreign Missionary Society of the Presbyterian Church in Canada.

ARTICLE 2.—Its object shall be to aid the General Society in sending to Foreign fields and sustaining female missionaries, Bible-readers, and teachers, who shall labour among heathen women and children.

ARTICLE 3.—Any person may become a member of this Society by the payment of \$ _____ annually

ARTICLE 4.—The officers of this Society shall be a President, Secretary, and Treasurer.

ARTICLE 5.—The President shall preside at all meetings, and have a general oversight of the work.

ARTICLE 6.—It shall be the duty of the Secretary to record the proceedings of the Society, give notice of meetings, and prepare the Annual Report. She must also keep the General Society informed of the condition of the Auxiliary, and forward a list of officers, with the Report and the Treasurer's statement

ARTICLE 7.—The Treasurer's duty shall be to report the state of the treasury at every meeting, and remit the funds yearly to the Treasurer of the General Society, on or before the first Tuesday in March.

ARTICLE 8.—This Society shall hold regular stated meetings, when all suitable measures shall be adopted to promote interest in this branch of missionary work, also an annual meeting to elect officers and hear the Annual Report.

ARTICLE 9.—An Auxiliary Society, raising sufficient means, may have the privilege of designating a missionary whom they might wish to support.

MEMORANDUM.

Any rules relating to the local affairs of the Society may be adopted, provided they do not conflict with the Constitution and By-Laws of the General Society.

NOTE.—Do not interfere with other organizations. Make no appeal that shall conflict with duties church members owe to any other benevolent work.

DIRECTIONS FOR FORMING MISSION BANDS.

I.—An association of young ladies banded together to aid the Women's Foreign Missionary Society of the Presbyterian Church, shall be called a Mission Band, auxiliary to the Missionary Society of the church in which it is formed, or the Parent Society in Toronto.

II.—Each band shall be responsible for not less than \$20 a year.

III.—Any one may become a member of a Mission Band by the annual payment of twenty-five cents.

IV.—The officers of a Band shall be a President, Secretary, and Treasurer, who shall be elected annually.

V.—The duty of the President shall be to preside at all stated meetings, and have general oversight of the work of the Band.

VI.—The duty of the Secretary shall be to keep a record of the proceedings of the Band, and make an Annual Report to the Missionary Society to which it is auxiliary, or to the Woman's Foreign Missionary Society in Toronto.

VII.—The Treasurer shall receive and hold all funds, paying the same annually to the Treasurer of the Auxiliary of the church in which the Band is formed, or to the Treasurer of the Woman's Foreign Missionary Society of Toronto.

VIII.—Each Mission Band must select an appropriate name not already in use, and report the same to the Society to which its money is sent.

✉ Letters concerning the organization of Societies, and all matters pertaining to their home work are to be addressed to MISS TOPP, cor. Peter and Wellington Streets.

✉ Letters asking for information about missionaries, or any questions concerning the foreign field, as to Bible-readers, teachers, or children in the various mission schools, should be sent to MRS. HARVIE, 854 Front Street.

✉ Letters containing remittances of money for the W.F.M.S., may be addressed to Mrs. J. M. KING, Treasurer, 357 Jarvis Street.

shall be elected
 a general over-
 the Band, and
 the Woman's
 annually to the
 treasurer of the
 se, and report

ining to their

concerning the
 ools, should be

essed to Mrs.

OMISSIONS.

On page 19, at the foot, the name of A. G. Forbes, clerk of the Presbytery of Bruce, is omitted.

On page 62, in the Home Mission Committee, Western Section, the name of Rev. J. S. Burnet, should have appeared.

BUSINESS TO WHICH PRESBYTERIES ARE REQUIRED TO GIVE ATTENTION.

1. How many Funds shall there be for Home Missions—one or two? (*Vide Minutes*, pp. 48.)
2. Proposed Regulations anent Ministers' Widows' and Orphan's Fund. (*Vide Minutes*, pp. 68.)
3. Proposed Regulations anent Aged and Infirm Ministers' Fund. (*Vide Minutes*, pp. 69.)
4. Proposed Regulations as to the Rate of Annual Contribution to the Aged and Infirm Ministers' Fund. (*Vide Minutes*, pp. 76.)
5. Suggestions in the Memorial from the Whitby Presbytery anent the Aged and Infirm Ministers' Fund. (*Vide Minutes*, pp. 76.)
6. The Barrier Act. (*Vide Minutes*, pp. 72.)
7. Draft Act on the Constitution of the General Assembly as a Representative Body. (*Vide Minutes*, pp. 73.)
8. Suggestion to Establish Associations for Church Extension in each Presbytery. (*Vide Minutes*, pp. 57.)

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