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CHURCH NOTICES. CATHEDRAL ST. BONIFACE. Sundaus—Masses at 8 and 10.30, a. m. Ves-iers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m.

ST. MARY'S CHURCH. Situated on the concer of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy, and O'Dwyer, as-

Rev. Fathers McCarthy, and U'Dwyer, assistants.
Catechism for Boys in the church at 3 p. m.
Catechism for girls in St. Mary's Convent,
Notre Dame Street at 4 p. m.
Sundays,—Masses at 7.09 8.30 and 10.80 a. m
Vespers at 7.15 p. m.
Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made theist Connunion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Justier Masses at 8.30 a.m. with short instruction, and at 10.30 a.m. with sermon. Vepsters at 7.15 p. m. Week days—Mass at 7.30 a. m.

Ecclesiastical Province of St. Boniface.

MOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of

a. The first week in Lent.

b. Whitsun Week.

c. The third week in September.

d. The third week in dvent.

4. The Vigils of

a. Whitsunday.

b. The Solemnity of SS. Peter and Paul.

c. The Solemnity of the Assumption.

d. All Saints.

e. Christmas.

I. DAYS OF ABSTINENCE.

II. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays in Advent and Lent. hursdays in Holy week

Saturdays Saturdays.
The EmbreDays.
The Vigils above mentioned. Business Men in a Hurry

eat in restaurants and often food insufficiently cooked. Ripans Tabuless cure dyspesia and sour stomach and immediately relieve headache. St. Boniface Academy

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Clandeboye Bay.

Of course there is nothing of much more common occurrence to a Nor Wester or a Manitoban than a prairie fire, yet although I have been for several years so placed as to see from time to time flames in the distance, and even to smell the smoke it has never been my lot before to be quite close or to incur even slight danger from a prairie fire. However; on the evening of the filth, I was reminded of the bonfires plazing in old England in commemoration of "Guy Hawkes" by large fires to the south by next morning these fires had travelled a great distance and by the afternoon all the men and hig boys of Clandeboye Bay living in the village had to set to work to beat back the fire. Several houses appeared in danger but happily nothing serious happened and on the morning of the seventh I awoke to find that a slight snowfall had extinguished all the fires in the immediate

It is rumored that the Rev. Father Dupont will not return to St. Laurent. but that Father Como who was ordained about a year and a half ago, is to take his place. We, the distant parishioners ope that things are settled for we are looking forward to hearing mass in the near future. Indeed some of us had oped to see a priest during the octave f All Sainte but perhaps without ground. At any rate we were disappointed. Since All Saints the weather has been on the whole rather sharp. Winter seems to be approaching in earnest, but we cannot complain, for we have been enjoying a lovely 'Indian Summer" for more than a month past. There is much more water in Lake Manitoba than usual this year no doubt fish will abound this winter though for a matter of fact they always do.

During the night of the 8th inst. some

one went to St. Laurent for a priest for a sick girl, so to our astonishment we were able to assist at Mass in the sick room that morning. Father Coms was the priest, so rumor appears to have been correct, and we hope that the Saperior of the Oblate Fathers at the Mission will be able to send us the comforts of Holy Religion at regular intervals now espe cially when he finds how the Catholics are increasing. It is a most consoling thought that although so many miles from church, in case of necessity one of our devoted O. M. I. fathers can be with us in a few hours.

Chiniquy.

born, visited the various places where Capuchin Order has been appointed he officiated as a Catholic and atter- Apostolic prefect of Erythers. wards as a Protestant minister. 1 am in possession of unmistaxable proofs to Chiniquy's life and character,

Chiniquy was born in the town of Kamarouska, Canada, studied at the States and Canada. seminary of Quener and was ordained priest in 1833. He distinguished himself by his talents, as also by his great zeal as a tectotaler. His successes and the consequent honors elated him and organized in Chicago. caused his fall. He became careless in his duties and soon fell into sins of immorality. In the trial that followed it sixty three cardinals composing the was charged that Chiniquy had been intimate with a woman. September 28, 1851 he was suspenped and deposed. He t en left Canada, and for several years loomed up at various places in Il-linois, until the Bishop of Chicago, having learned who Chimquy was, suspended and deposed him again, November, 20, 1856. Subsequently Chiniquy travelled to Europe to collect money for a pretended seminary in Chicago and his thirty promising pupils. In 1862 his fraud was discovered, that he had neither seminary nor pupils; he was accused of fraud and gross swindling and rejecten or expelled by the Protestant synod of Chicago. * *

* For a few years the Presbyterians

managed to get along with him; but soon he was accused of having squandered great sums of money entrusted to his care. He was consequently rejected by the Presbyterians, and wandered about, giving vent to his anger against the Catholic church that had expelled

him for his immorality."

From the foregoing, as well as many other instances of a similar nature which come to light in our own midst, it will readily be observed that it is useless on the part of our separated brethren to try to make a good Protestant out of a bad

A Very Good Reason.

These are the profound and impressive and beautiful reasons which a retiring newspaper man gives for quitting business. A child is born, the doctor in attendance gets \$10, the editor notes it gets 0; it is christened, the minister gets \$4, the editor writes it up and gets 00; it marries, the minister gets another fee, the editor ge's a piece of cake or 000 in the course of time it dies, the doctor gets from \$5 to \$10, the minister ge's why Put off
taking medicine until you are sick? You can keep a box of Ripans Tabules in the house and at the first signs of a headache or billious attack a single to bule will relieve you thanks.

another \$4, the undertaker gets anytons, so that the old division botween to publishes it and receives 0000—and idly disappearing. The fin de siecle thanks.

At His Former Home.

The Iroquois, (Ont.) St. Lawrence
News, in referring to the departure from
their midst of an Old old and respected

Adam and Eve were once very happy,
Living in the Paradise of plenty.

Labor to them was great amenity, their midst of an Old old and respected citizen says: "It is with feelings of deep regret that we chronicle the departure for Winnipez of our old friend Michael Barry "Mick" as he was fom-ward Lucifer in misanthropy, Nev'r, he said, be death your finality, Shine will you in potent Divinity: erly called was a resident of Matilda from his boyhood until about a year ago he went to reside with his sons, who are extensively engaged in business in the city of Winnipeg. This summer he was seized with a longing to visit his old home friends and neighbours, who comprise nearly the whole of the townships of Matilda and Mountain. When he arrived at his old home there was great lived at his old home friends and neighbours, who comprise nearly the whole of the townships and for them and future family. Ever kind, however, God: in great mercy, which has a longing to visit his old home friends and neighbours, who comprise nearly the whole of the townships and home friends and neighbours, who comprise nearly the whole of the townships and his old lived his o rived at his old home there was great rejoicing among old and young, particularly the young, he being a great favorite with the children. After remaining about two months, during which time he received several letters requesting his speedy return, and although he was very loth to leave and his old neighbors very loath to see him go, yet duty called him to return. Michael will be greatly missed for he was a friend to everybody and everyrived at his old home there was great was a friend to everybody and everybody was a friend, always ready to do
acts of kindness and benevolence especially where sickness or adversity exbody was a friend, always ready to do
acts of kindness and benevolence especially where sickness or adversity exblic compinal speeches quaint
the essence of fervent calidity. was a friend to everybody and everypecially where sickness or adversity existed. His comical speeches, quaint savings and spicy, pithy remarks re-savings and spicy, pithy remarks re-lating to the conduct of any person that lative to the conduct of any person that did not meet with his approbation af-forded amusement for old and young. His neighbors and friends all join in wishing him a long and nappy life in the Prairie City and will be more than pleased in the event of his return next summer if not to remain permanently at least for a visit of three or four

RELIGIOUS NOTES.

items of Interest to Catholic Readers Gathered from many sources.

The current issue, of the American Catholic Historical Researches recalls the fact that Archbishop Carroll was invited to invoke the blessing at the laying of the corner stone of the Washington Monument, at Washington, in July,

The Rev. Thomas F. McGuire, A. M., of the diocese of Cleveland, Ohio, has been secured by Archbishop Ireland to been secured by Archolshop freland to be professor of higher mathematics in St. Thomas' College, Merriam Park, St. Paul, Minn. The Rev. John Conway, O. M. former editor of the Northwest Chronicle, is professor of literature. poetry and rhetoric.

The late Very Rev. Father Hill, the The career of the notorious Chiniquy famous franciscan missionary who died in Dublin recently, was of an old Waterwho has furnished much of the more re- ford family and a convert. He was cent cock and bull stories of intolerance, quite a luguist and scholar, and had is of interest. We quote the following taken from the Providence Visitor, R. I. Isadore's to Ireland. He had a large which gives a synopsis of his shady share in the writing of the life of St. Bonaventure and the editing of his works, published under the direction of his order.

Says: 'I spent several years in Canada, I saw the place where Chinquy was I saw the place where Chinquy was I sather Michaelo de Carbonara, of the

Rev. James Walker, C. C., is coming from Donegal to collect for the Luterkenny Cathedral throughout the United

Hon, William Onahan, the successful organizer of the American Catholic lay congresses, is one os she directors of the new international anti-gambling crusade

A splendid picture of the pope and the actual Sacred college has been executed by the photographer, De Federicis, and tas elicited the warmest encomiums from his holiness. It is really a most interesting historical record of the chief living luminaries of the church.

Father James Hoffzugoff, who died recently in Baltimore, and who was the oldest Passionist priest in America, was a Jew. He was a priest for over half a century. His secular name was Moses He was born in Altenstact, Bavaria. He wrote the memoirs of his career. This book is now at Rome, and has not been made public, as the venerable author desired that his death should precede its publication.

A symposium of creeds will be given in Cincinnati in December, a member being chosen from each church to give his reasons for professing the creed he does. After a conference between the Most Rev. Archbishop Elder and Rt. Rev. C. R. Maes, Hon. W. A. Byrnes of Covingtor, has been ohosen to represent the Catholic side. It is quite an honor to Covington that the choice fell on one of her sons. Mr. Byrne will speak on the evening of December 12.

India is to witness a notable Catholic event in the closing month of this year hen all the Catholic prelates of that land, in which the faith has made such wonderful progress of late years, are to meet in council at Goa, the seat of the principal and oldest Metropolitan See. whose foundation dates back to 1557.

Catholics ought to be satisfied with the success of the church in the Canton of Gedeva, Switzerland. In 1822 there was Protestants in Canton, and 51,000 in 1888, whilst Catholics have increased from 19,000 in 1822 to 52,000 in 1888. The church has grown about in the same proportion in the other Can-

THANKS DUE TO THE BLESSED VIRGIN.

Moth'r of Jesus: wao by humility, All mankind redeemed to victory, Revere all people. Mary's nicety, Yearn to be with Her in eternity.

New York Nov. 2, 1894.

ERIN GO BRAGH. Her Sons Though in Distant Lands, Uphold Her Fame.

A photograph of the Irish tug-of-war team (Champions of 1894) taken by Benetto & Co., photographers, is now on view in the window of Mr. T. D. Deegan, The Experience of a Young Lady Clothier, Main street. The card, which is 14x20 inches in size is a striking and life like one of the warriors, the features and expressions of each member of the team being brought out very clear and such as would likely strike terror to any tantalizing pseudos hurled by their opponents who "feared nae foe" till their laurels were, like themselves, laid on the ground

Following is the names of the stalwarts who so ably held up the fame and name of the "Dear Little Isle just over

the sea."

T. D. Deegan, (captain), A. S. Boyd, A. Irvine, T. Delahanty, J. Davitt, J. Kelly, Wesley St. John, J. Lawrence, W. J. Dorsey, J. A. Dunlap and Chas. Orr. Committee—Wn. H. Rourke, Ed. Cass, M. Kelly. Mascott, Garnet Irvine. A pleasing picture for your parlor.

Orangeism and Apaism.

(No. 9) from their bureau in Cleveland in which they openly proclaim that A P. Aism and Orangeism are identical. Here is the proclamation of the Orange

upon which rests safely and securely all American Institutions. "It is impossible for any foreign user

per to gain an advantage in any country vhere Orangeism has a place. "Watchful at all times of the liberties

"Orangemen never lags (sic) in patriot devotion to the cause of Protestantism. Never taken unawares. No surprise by the enemy can annoy these watchful sentinels of American citizensnip."

Wit and Humor.

Smith-Talk about your morning walk Why, man, I'm out of bed every morning at five. Brown-How long have you been doing that? Smith-Oh-eh-um ever since the baby came.

"Some men," said Uncle Eben, "is so think it am a reflection on the umbrell's quality.'

It's Mother—Oh, John! John! What shall we do? Baby has swallowed his rattle! Its Father—Do! Nothing! Dr. Williams' Medicine Company, Brock-Now he'll have it with him all the time Beware of imitations and substitutes. and we won't have to be forever hunting alleged to be "just as good." it up when he cries.

Young Saidso-You are the only girl I ever loved. Miss Herdso-Wait, now. Don't move till I get my kodak. "What wasn't dead yet. It's a nice fix he'd be on earth—" "I'm getting up a souvenir in if he had been one of them people collection of photographs of men who tell me that."

SCHOOL CASES.

Mr. Ewart Leaves for England to Argue the Mauitoba Case - A. Victory for the Sisters in the United States.

Mr. John S. Ewart, Q. C., left Monlao en route to England to appear before the privy council in the appeal brought by the Catholics in the Manitoba school case. Mr. Ewart will be associated with Mr. Holden, Q. C., of Loudon, both these gentlemen appearing for the appellants. It is expected that the case will come up in about a fortnight. The most important feature of the case is the amouncement that the provincial government will be rep-resented by counsel. Mr. Cozen-Hardy, Q.C., a well-known English barrister, having been retained to appear and argue the case for the government. It will be remembered that when this appeal came before the supreme court at Ottawa the government declined to

The U.S. Supreme Court has handed down an opinion confirming the decision of the lower court in the disputed case of the Roman Catholic Sisters teaching in the common schools. The decision reads: Inasmach as no proof has been submitted that religious sectarian instruction is imparted by the sisters luring school hours, and because of the fact that the women are Catiolics does not disqualify them under the constitution, and quotes from an article of the bill of rights, which extends to all men the right to worship God according to the dictates of their conscience. The opinion furtier declares that the selection of Catholic teachers by the school board is not a violation of law and says the fact that these teachers contributed. fact that these teachers contributed their earnings for religious purposes has no bearing on the matter.

A GRATEFUL GIRL.

in Montreal who Expected to Die-How Her Life was Saved.

From La Patrie, Montreal.

The full duty of a newspaper is not simply to convey news to its readers, but foe. Besides being an ornamennt, it to give such information as will be of would also prove a fond reminder of the value to them in all walks of lie, and this, we take it, includes the publication of such evidence as will warrant those who may unfortunately be in poor health giving a fair trial to the remedy that has proved of lasting benefit to others. La Patrie having heard of the cure of a young lady living at 147 St. Charles Borrome Street, of more than ordinary interest, determine I to make an investigation of the case with a view to giving its readers the particulars. The reporter's knock at the door was answered by a young person neatly dressed, and showing all the appearance With consummate andacity the A. P. of good health. "I came to inquire." A. traternity have just issued a tract said the reporter, concerning the young lady cured by the use of Dr. Williams! Pink Pills

"In that case it must be myself," said Lodge to the people of the United States:

"The Royal Orange Institution of the very sick and laid up with heart desease, United States is one of the firm rocks and some months ago thought I would soon sleep in Cote des Neiges cemetery. Won't you come in and sit down and I will tell you all about it?"

The young girl, whose name is Adrienne Sauve, is about 19 years of age. She stated that some years age she beof a free people, Orangemen and Orange came ill, and gradually the disease took women are the first to detect a secret an alarming character. She was pale women are the first to detect a secret an alarming character. She was pale foe and the best trained to deal with an and listless, her blied was thin and watery, she could not walk fast, could enemy.

"Slow to take offence and giving nonet not climb a stair, or do in fact any work they are respected and beloved by all requiring exertion. Her heart troubled who are the friends of freedom, liberty ber so much and the palpitations were and equal rights. Never boisterous, but so violent as to frequently prevent her emphatically enthusiastic over the vic-tories of the Prime of Orange, realizing blue and bloodless, and she was subject more fully than the ordinary American to extremely severe headaches. Her that his achievements are enjoyed even condition made her very unhappy for, to this day; always found celebrating being an orphan, she wanted to be of he 12th of July which decided such an help to the relations with whom she important event that history for the lived, but instead was becoming an incumbrance. Having read of the won-ders worked by Dr. Wilnams' Pink Pills. future time will speak in the most glowing terms of it.

"A deep sense of love for right and Miss Sauve determined to give them a justice prevades the L. O. I. It is all-trial. After using one or two boxes she ways found on the side of justice and began to revive somewhat and felt truti, on all great problems of either stronger than before. She slept better, social or national consideration, a unit the color began to return to her cheeks, for a principle worthy of its Sire and and a new light shone in her eyes. This brave Warrior and Noble King William encouraged her so much that she determined to continue the treatment, and soon the heart palpitations and spasms which had made her life miserable passed away, and she was able to assist once more in the household labor. Today she feels as young and as cheerful as any other young and healthy girl of her age. She is very thankful for what Dr. Williams' Pink P.lls have done for her, and feels that she cannot too highly praise that marvellous re edy. Indee her case points a means of resque to all other young girls find that health's roses have fllown from their cheeks, or who are tired on slight exertion, subject to unfalling cure. Sold by all dealers or sent by mail postpaid, at 50 cents a box.

> "So," said Mr. Donegan, "they've been printing the funeral notices of a man that

The Northwest Review

PRINTED AND PUBLISHED AT

294 McDERMOT AVENUE.

KVERY WEDNESDAY BY E. J. DERMODY. Publisher and Proprietor.

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The NORTHWEST REVIEW \$2 a year, \$1 lot eix months.

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important town.
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Correspondence conveying facts of interest will be welcomed and published.

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NOTICE.

NOTICE.

The editor will always giadly receive (1 ARTICLES on Catholic matters, matters of general or local importance, even political if not of a Party character. (2) Letters on similar subjects, whether conveying or asking information or controversial. (3.) Ne vs. Motes, especially such as are of a (atholic character, from every district in North Western Oniario, Manitoba, the Territories and British Columbia. (4.) Notes of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE. May 10th, 1893. Mr. E. J Dermody.

DEAP SIR,—I see by the last issue of the MORTH WEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company tor the present retaining charge of the edi-

he management of the same, the company for the present retaining charge of the ediorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholiës under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think oroper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hestitution in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain. Yours all devoted in Christ, TALEX. ARCHBISWOP OF ST. BONIFACE

The Morthwest Review

WEDNESDAY, NOVEMBER, 14.

EDITORIAL NOTES. Put not your trust in a deathbed re-

All the cheques received by the Irish Parliamentary Party from Englishmen, with the exception of Mr. Gladstone. should be treasured among the archiv-s of the Irish people as a precions souvenir | incarnate demons. of the friendship of the grand old man.

"Catholic Truth Edition for the Times" is the particular title under which the the stock falsehoods against the Church. Under the heading "A Rogue's Gallery" about three columns are devoted te biographies of "ex-priests" and exnuns." Circulated among respectable

The election for Borough Assessor for the City of Cork furnishes another instance of the evil arising from a divided party. The candidates were-E. B. Powell, Home Ruler, Thomas Babington. Unionist. The Ledmondites threw their vote to the Tory and elected him by 154 testants who are not possessed of suffi- to take up the work of last winter, let societies worshippers of Lucifer. The majority over the Home Ruler.

will Irishmen learn that there is no Council. Even Protestants themselves room for two parties while Ireland is as we glean from the Manitoba papers, fighting the common enemy?

In the November issue of The Catholic World Magazine the condition of "The church in Armenia" is described graphically by the Bishop of Tarsus, Right Rev. Paul Terzian. The interesting character of the bishop's paper is enhanced by a series of beautiful picend prelate's supervision. They cannot faith under apparently hopeless difficulties for many centuries.

priest to a Glasgow newspaper reveals a sad condition of things:

"To the Editor.

being fourteen weeks on strike, are mostly starving. I cannot bear to see their children, the little ones of Christ, hungry. I found one lately sick with hunger, prostrate on the school door step. Will you kindly let me offer for sule, through your columns, without advertisement charges, two chalices and two preaching stoles, my own property? I want 14 pound for the lot to feed my poor children. This is much under their value, and they can be had sep-

"Yours in Christ. Pastor."

We are glad to note in the Catholic Record that in New South Wales a Grand Master of an Orange Lodge uttered a attained on the European continent. prayer for Pope Leo XIII. The following remarkable words were uttered, we hope with sincerity: "And we may well unite with our brethren of the Roman Catholic church in praying that the physical sufferings of His Holiness may be few and that his going bence may be brightened by the light of

A new era has certainly dawned upon us when such a prayer is heard in an Orange Lodge, a place where His Holiness is ordinarily consigned to the tender mercies of His Plutonic Majesty.

MEN ARE WHAT WOMAN MAKE THEM. [Detroit Free Press].

It would seem a very simple thing, but the grace and politeness and gentleness of speech which distiguished the almost wholy unknown. When women they forget that men are what women sentative character of the leading societies as worshippers of Lucifer?" make them. Men are the exact reflection of their mothers and sisters and bring together such men from all parts time this vile and disreputable rag acwievs. Through the history of men of of the Dominion and make them the past we have accurate knowledge of acquainted with each other. Catholics the character of the women at that time. need to know each other better. With As it is impossible for the fountain to greater mutual knowledge will come risl higher than its source, so it is impossible for men to rise higher than their mothers, wives, and sisters.

NOT THE SAME? We are often told by some Masons that English and Canadian Masons have no connection with Freuch and Italian masons who, they say, are not orthodox. We are not in a position to judge absolutely on that point, and are free to admit that those who make that statement are absolutely of that opinion. If they were not they would not belong to Masonry. We are inclined to think, as we have said before, that the vast majority of Masons and English Canadians have noknowledge of the damnable objectsof Higher Masonry and that many of them believe in Christ and his teaching, nevertheless we refuse to believe that there is no connection between their higher lodges and those of France and Italy. We are sorry to say that a spirit hostile to the interests of the Catholic church is noticeable wherever prominent masons are found in positions of authority, and in pentance. A neglgent book-keeper who no way do they exhibit that hostility leaves off his work to the last day of more than in depriving the Catholic the year, generally fails to strike a church of the rights of education of her children. This they disciaim, but be that as it may, if they are not hostile to A high sim of the conscientious the Catholic church, if they deprecate warm, its brain active, its conscience hosts, why don't they publicly denounce have been returned to the donors. Mr. instead of slandering and abusing the able and wicked practices of those

THE INEVITABLE

years, the Catholics of Manitoha have gogue but have been rudely awakened

Other Catholic colleges both in Canada and the United States have also recently pauper be encouraged. been made aware of the fact that such they not support them?

ands of dollars to establish or endow a of the broadest Christian charity. university; yet, though we have many colleges can withdraw from these unbe- them all. Catholics are accustomed to taille's statement. coming and injurious alliances and take be ignored in this city and province, but their natural place side by side in the if our contemporary will only give itself the greatest, enemy of religion of his struggle for educational rights; then and the trouble of inquiring of the relief time and who was one of the most promthen only can we reasonably expect to officer in this city it will find out that see Catholic universities reach that de there is no society in Winnipeg which gree of perfection which they have distributes so much charity as the St. about that secret order; and to-day

about, higher Catholic education would color or creed. Want and suffering are with revelations even more startling receive such an impetus as would leave all the qualifications it knows in the nearly incredible, but nevertheless true. no grounds for complaint. By all means distribution of its charities. let Catholics awake from their criminal carelessness in the all important matter of education, and ever bear in mind that the maxim "ubi concordia, ibi victoria" can be as appropriately applied to Portage Record. It is never so happy education as to other matters -- The

A GOOD RESULT.

The Antigonish Casket has the following to say about the recent convention of the C. M. B. A. at St. John.

It is agreed on all sides that the recent was one of the most important gathertalk of the decay of chivalry in man in high terms of the ability and repredelegates. It is no small advantage to increased mutual confidence and respect There is still among us a lurking suspicion, of which those who entertain it may scarcely be conscious, that in point all Protestant secret societies as Luciof culture and of ability, whether intellectual or practical, Catholics, are the inferiors of their Protestant fellow-citi- it proved to all honest and intelligent only do what the true God permits him zens. It is not, of course, difficult to readers that the introduction to the account for this. There are those yet living who remember when there were vile slander. Although the motive laws upon the statute book framed for which prompted the publication of this greater merit for Heaven, he indulges the very purpose of making and keeping article, for distribution among the elecus inferior in these respects. These laws tors, was for the hope of arousing affected their object only too well; and the worst passions, it pleased us very when they were repealed their effects could not disappear in a day. Many of people and enabled them to learn someour own people cannot realize that they thing about the subject on which we have disappeared yet; hence they entertain the false notion that Catholic institutions of learning, Catholic literary, professional and business men are Protestant paper. Then it goes on to necessarily inferior. Now a little better acquaintance with one another will assist in dispelling this delusion; and this is one of the good effects that may be looked for from such gatherings as the C. M. B. A. Convention.

JUDICIOUS CRARITY

The approaching winter threatens to be a severe one, when the poor and the compose the association." teacher will be to keep his child's heart such diabolism as the profanation of holy demands upon the charity of our people. marks, while affirming the fact that Why don't they use non-consecrated While there is an unmistakeable evidalive. It would be the destruction of the deviling of the European Masons? ence of improvement in business and been accumulating of the thorough our Catholic school system if the teach- It seems to us, they ought even to work over this time last year, yet it is Satanic character of higher masonry; that, wishing to adore their God Lucifer "Manitoba, its infancy, growth and prehonorable, letting the world understand There are too many idle, too many was a frequenter of the Luciferian thereby that they have severed their unoccupied. The charity last year of Lodges, tells the story of Albert Pike, the connection completely and absolutely this city was a commendable one. Large first supreme dogmatic chief, and gives practices of Higher Masonry, given by with these European Crucifiers of Christ, sums were raised and were expended a list of all the general inspectors in judiciously. It is most unfortunate that correspondence with Charleston, the initiated into its most secret Rites. What still subsisting in Manitoba. One of the Gladstene's should never be cashed but Catholic press for exposing the abomin- the pressing needs of a vast multitude demand this constant strain upon wellis prone to call a halt. There are so Experience, the most successful of all when they do get work, will make no unconscious instruments thereof, and teachers, imparts many a sad and hitter effort to save against the hour of need. Catholic Citizens of Milwaukee sends lesson to those who frequent the benches They have become accustomed to lible way, that the vast majority of out its issue of October 27. Within its of her lecture-room. During the last few receiving help, and they look upon the Masons, Oddfellows, P. P. Associates are these lodges and they prate about the been the pupils of this ubiquitous peda- other purpose than to relieve and sup- and that it was only the most advanced port them in their idledess and lack of degrees that have any chance of becomfrom their elysian slumbers to the stern thrift. If this charity is not forthcoming ing initiated into the great secret of Jesus Christ and the fruits of His passion province the school system was used to reality that it is not always advisable to they exclaim against the absence of the Universal Masonry, viz., that the devil, are never so much as thought of. Again begin many new schools in the rising cast oneself within the enemy's lines spirit of Christianity. The bread of whom Luciferians call the Kind God, is we ask, as in the closing words of our settlements. The unfortunate division Protestants, this number of the Citizen and trust to golden promises for justice idleness is sweet to them. The sweat of the source of all good, and Adonai, our former article: But, can anything by which separate schools were allowed another man's brow is that they may true and only God, the source of all evil sadder be imagined than the delusion hindered the spread of schools in certain Confiding in the honor and circum partake of what has been striven after and Christ a traitor; even a mason of the representations of the Protestants, the and gained by work and diligently 33rd degree may not know this secret. seem to adore and love Christ Jesus, and Cathelic College of St. Boniface was in- saved. For people of this class, the This is what we stated in the article yet are banded with his bitterest schools were established the learned duced to affiliate with the University of giving of alms is a misnomer in calling complained of, and this we again affirm. Manitoba. As a result, St. Boniface the same charity. It is only helping It is a false and slanderous statement to is crippled and completely at the mercy and increasing pauperism. Should this say that we called all masons and all of an overwhelming majority of Pro- community be called upon this winter other members of Protestant secret cient generosity to allow a single Cath- it be done under the same conditions very contrary is the fact. While we Such is the work of faction. When olic graduate a place on the University that prevailed then, an equivalent accused Higher Masonry of being in return in the shape of work. When, league with the devil, for the satanic however, sickness, age and other misdenounce in no doubtful terms this fortunes may prevent this, our charity insulting God, we were most careful to ily," and hints that the learned doctor's contention to disturb the prevailing will discern the same and act accord- say that the satanic character of higher

unnatural alliances result in naught but the St. Mary's aid society deserve to were the unconscious instruments or anatounce their policy to a nation? And turb the prevailing harmony," even disaster for both schools and scholars, receive active and substantial assistance dupes of these select few. We challenge what they have done with propriety, after he knew that, in doing it the and remorse for those who have been from all charitably disposed citizens the Rat Portage Record to publish our so imprudent as to allow the cause of irrespective of religion because in their article in full and prove from it that we other great men may do so without mi- the most sacred pledges; and for the tures illustrating the Armenian Catholic Catholic education to fall into the hands charities they know neither race, creed, accused the majority of masons of being propriety, why not Dr. Bryce? If, past five years he has been the private of its deadliest enemies. What Cath- nor color, There are many kind hearted devil worshippers. Why did the Record for instance, the Prime Minister of and public apologist of as disgraceful olic colleges gain by such a course is and charitable people whose purses are pass over the proofs which we furnished Great Britain is expected to unfold his and dishonorable a piece of political fail to arouse a deep interest in the difficult to see. Catholic students still ever open to the needs of the deserving as to the diabolical nature of Higher policy in his speech at the Lord Mayor's treachery as ever was perpetrated in a condition of our co-religionists under flock to Protestant institutions; Harvard poor, but who are often sorely puzzled Masonry? Why does it net disprove, if it banquet, why should not so important civilized country. Turkish rule, who have kept the ancient and Yale retain their Catholic clubs and in knowing who are deserving of help can, the satanic character of the Palladic societies and the Catholic under-grad- and who are not. To these ladies and Rite? The secular press have announced Dr. Bryce unfold, for the benefit of poor Some men will say he is inconsistent, uates at Toronto University are just as gentlemen we would say: "give your the split between the Charleston Lucifer numerous as ever. Why should this be? money or other donations to the St. ians and Lemmi. The protest of the The following letter from a Scotch Catholics have their own universities; Vincent de Paul society or to the ladies American, Canadian, and English mind? Surely there is as much con- accurate, will say that he is not free why in the name of common sense do aid society and you will have a sure Luciferians against the fraudulent nection between the banquet of a Lord from selfish and ambitious consideraguarantee that it will be carefully and election of the swindler and all-round Almost every other day we hear that judiciously administered and distributed scoundrel Lemmi to the post of supreme | there is between a Manitoba College | Most Rev. Dr. Tache, in his admirable "DEAR SIR: My people all miners, some rich Protestant has donated thous- without any other condition than those dogmatic chief of universal masonry, Literary Society and the Rev. Dr. brochure on "a page of the history of the

Vincent de Paul society, or which dis-Could this desired result be brought tributes its charity regardless of race. Rome, who also has been converted,

A VILE SLANDERER.

It would be difficult to find a more vile and malicious sheet than the Rat as when it is engaged in slandering Catholics or spitting forth some venom against the Catholic church. Last week we were called upon to notice some of its misrepresentations against the Catholics of Quebec. In that same article it asked the Nor'- Wester:

"And what about the newspaper Convention of the C. M. B. A. at St. John | published in its own city which pours women of the chivalric age are now ings of Catholics ever held in the Dom- exithets, a single instance of which is out its weekly torrent of abuse and vile inion. Those who were present speak the designation of all Masons, Oddfellows, and all members of secret

This is not the first, nor the second cused us of this. Last summer, when it wanted to pour out its abuse on Mr. Barrett, it made a similar statement. Again during the recent Ontario elections, it sent broadcast an editorial published in our columns, in the introduction to which it stated that we classed as the article was published in extenso. circular containing our article was a much to find that it reached so many

wrote. The article began with and was based upon a dispatch which first stated that consecrated hosts are being appeared in the Quebec Chronicle, a quote from "La Verite," of Quebec. commenting on this startling dispatch

The dispatch quoted from the Quebec Chronicle, a Protestant paper, closes with the following sentence: "An emindeclares that its true name is unknown than 100 members out of 1.500,000 who And in people out of work will again make commenting on this and Verite's rethat Dr. Bataille, who for eleven years many among us who will not work, who of the Palladic Rite and are merely we further stated, in the clearest posswealth of the community as given for no the unwitting dupes of Higher Masonry, purpose of destroying religion and The St. Vincent de Paul society and sect; that the vast majority of members

and the transfer of the central office Bryce's opinion on well, say: "the final The Free Press in an editorial entitled from Charleston to Rome have been and permanent results of liberty." We wealthy Catholics, such gifts to Catholic "a suggestion for the fishers of men," the direct causes which have led to these deeply deprecate this carping propencolleges are "like angel visits, few and mentions many of the societies of a announcements in the press of the sity of the Nor'-Wester with regard far between." And still it must be clear national or philanthrophic nature, but formidable schism existing among these to the learned doctor's arguments. to everyone that liberal endowments are completely ignores the St. Vincent de Luciferians, and proves beyond any Supposing the doctor was unhappy and the only means by which Catholic Paul society—the greatest and best of reasonable doubt the truth of Dr. Ba- misleading in quoting Wellington, Fara-

> A few years ago Leo Taxil, perhaps inent masons in France, made, after his conversion, some astounding revelations comes one of the principal Masons of His name is Dominica Margiotta, and he has since his withdrawal from Masonry written several letters, which are being published all over the world. In a letter to Miss Diana Vaughan (the name is familiar to the readers of our former article) he has confirmed what has already been said about the Masonic cult of Lucifer in Europe. Like the Manicheans of old, they believe in two supreme beings, a good one and a bad one. Their good one is Lucifer and their bad one is Adonai or "the god of the Catholics." Hence it is easy to understand why, notwithstanding their hatred of trne religion, they do not wish the existence of a Supreme Being to be denied, as they desire to advance the cause of Lucifer and secure his triumph over Adonai. Margiotta writes to Miss Vaughan:

"I pray you, who are good in the highest degree, whose heart has ever overflowed with true and ardent charity, to reflect: The truth is-I have understood it-that the God of the Catholics is the only true God; and that Lucifer instead of being his rival, who will one day east him into chains in Saturn (a lie in the Apadno Book), is nothing but ferians or worshippers of the devil, but, the fallen angel in accordance with the true tradition of the Bible; that he can to do; and that when the Almighty God of the Catholics gives him power to act in order to give men a chance of gaining his bad instincts and wickedness, and it is then that he shows his dark soul, forever damned, by advancing the triumph of such men as Lemmi."

But a more startling revelation made M. Jules Osselin, in which it is clearly, used for the Palladic profanations of the Triangles." He cites an apostate priest, who for ten francs, five francs, one franc, or even for refreshments at the cafe, used to consecrate the necessary

Can it be that these Masons, who desecrate the consecrated hosts, do not ent member of the order (A. P. A.) believe in the real presence of Christ in the Holy Encharist? If they do beto the public and is not revealed to more lieve, they are worse than devils, and if they don't believe in the presence of Christ, why do they pay a monster of a priest to perform the consecration? within the last two years proofs have hosts? Is it not safe to say that they are fully aware of what they are doing; 1882. The name of the book was; they offer him what must gladden him more than anything else?

would fiee from their lodges like sheep from the presence of a wolf. They join learned doctor saying, in 1894: "great architect of the universe"of Protestant clergymen, who really localities for a number of years." enemies?

"DR. BRYCE'S HOMILY." Our esteemed contemporary, the Nor'-Wester, is offering its commiserations ment for introducing that denominationto the much afflicted members of the alrancour into the province. In 1882, Manitoba College Literary Society, in after twelve years of separate schools, having to patiently listen to what it is the wise and crudite doctor said: "It is pleased to designate 'Dr. Bryce's hom- satisfactory that there is no bone of pronouncement was not meant for them, harmony." In 1890, the same gentleman ingly. In no sense should the willing masonry was known to only a very but for the people of Manitoba. Well! applauded, aided and abetted the small minority of the adherents of that what is there wrong about that? Have Greenway-Martin government for intronot great men adopted similar means to ducing this "bone of contention to dismay not other great men do? And if Greenway government were violating and learned a gentleman as the Rev. suffering and ignorant humanity, the others will say he is fickle and others untold treasures hidden in his great again, less charitable and possibly more Mayor and the beer tax in England, as tions in changing his views. The late

day and Elison as the products of the higher education he believes in; suppose Faraday was a blacksmith's son who educated himself and never studied physical science until he was 21 years of age; suppose Elisor, got all his education in a common school before he was 12 years old; suppose Wellington was never inside of any but a private school, what has that got to do with the learned doctor himself? Is he not the rule and Wellington, Faraday and Edson the exceptions? The one may have been a great soldier, the others great benefactors of the human race, but is not the learned doctor also a great benefactor? Think of all he has done for the advancement of science in this new country! Contemplate the immense value of his ethnographical researches! Even the burial places of the poor Aborginies, or the ghosts of a paganpast, could not deter our learned doctor from delving among the bones of a past generation. Who can ever approximately estimate the immense benefit which will accrue to humanity from these learned, laborious and, withal, purely disinterested scientific investigations! And who is this great public benefactor but a pupil of the higher culture in our public schools! If the conduct of the learned doctor

tends towards toadyism and if he is supporter of the Greenway Government, it is not because of any interested or selfish motive on his part, but the result of that higher education which he has received. If he is an ardent and unqualified supporter of Mr. Greenway, and if in giving that support he has had to endorse and commend a perfidy and even pose as the private and public apologist of that perfidy, he is actuated by no sordid or unworthy object. It is well known that the learned gentleman has no great public ambitions, and his modesty is so great that it is well known that he makes those public speeches with the greatest reluctance and nothing but the public good they do could induce him to come out of his modest little shell. And all this is attributable by Margiotta is contained in a letter to to his higher education! Some day or other-we hope in the dim future-this great and noble and unselfish and selfsacrificing benefactor will be taken hence to associate with the angels, and then Manitoba will discover what she has lost and will, we trust, appreciate, at its true value, her great benefactor. But whether she does or not, the learned doctor will and must do his duty. If, at times, it becomes a little burdensome to the tax payers and annoying to the "wiseacres," who have to pay the taxes, the magnanimous doctor, who has no taxes to pay, cannot help it. Blame him not. It is the fault of his higher education.

The learned doctor of he wrote a book. This indiscret act was consummated in sent condition." On page 351 of that book he wrote:

"Lord Selkirk's scheme of perfect men who once belonged to it and were religious equality and toleration is that first home of the Palladic Rite; we does the Record think of them? We results of this is a friendly feeling substated that Dr. Bataille is careful to believe that, if the rank and file of those sisting between the different churches. dispositioned purses, and human nature note that several of these inspectors dupes who join the Masonic Lodges, or Denominational rancour is one of the general have no notion of the existence even many of those who sport the 33rd greatest hindrances to progress in a new degree in the lodges of Masonry, only country. It is satisfactory that there is knew its true character and aims, they no bone of contention to disturb the prevailing harmony." Now, we find the

"It was in 1870 that schools were begun under Provincial control. For another name for Lucifer and they don't several years the growth of schools was know it-while the adorable name of slow, but as population came into the

doctor said: "Denominational rancour is one of the greatest hindrances to progress in a new country." In 1890 he applauded the Greenway-Martin govern-

But why blame the doctor for this?

schools in Manitoba during seventy-five schools in Manitoba during seventy-five years," when commenting on this change of front, said: "What a pity that this most learned doctor did not persevere in so just an appreciation of what can assure the social happiness of a country! What a misfortune he has what he so properly calls, a bone of contention to disturb the prevailing harmony! But let the incomparable doctor analyze his bone. Who knows, it is perhaps a relic of immense ethnographic value unearthed since 1882, in exploring some Indian Mound." Much as we value any opinion coming from so shrewed an observer of men and things The Cheapest Place to Buy as was the great Archbishop of St. Boniface, yet we believe that the whole blame of the Rev. Doctor's changing moods and many peculiarities is to be laid at the door of the higher education. This suggests the question, is higher education conducive, in all persons, to the welfare of the state?

Blessing of the Bell.

o Sunday October 21 was a red letter day for the parish of St. Joachim's, Edmon-ton. His Lordship, Bishop V. Grandin was there on a special visit, the occasion being the blessing of the bell that His Lordship has so liberally given to the congregation. At 3 o'clock p. m., the provisory church was crowded by the parishioners to witness the ceremony. parishments to witness the ceremony. Appropriate hymns were sung, after which the bishop gave a few explanatory words in French relative to the ceremony about to be performed. Rev. Father Leduc then delivered an able and forcible address in English in which the gold that a hell is a voice and messhe said that a bell is a voice and messhe said that a bell is a voice and mess-enger for the parish. It is a messenger of joy and of mourning; of joy announc-ing the good tidings of the birth of citi-zens, after baptism, of rejoicing after the happy marriage; but of mourning when telling to the world the departure of your fellow men from this earth. After the performance of the blessing, the bishop and the clergy rang the bell, followed by the sponsors and the con-gregation. The offerings amounted to \$70. Rev. Father Lacombe feels very thankful for the generosity and large thankful for the generosity and large attendance of his parishioners.

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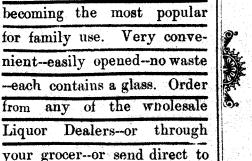
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The Champion Skater says A. G. Morgan has for sale the Correct Boots for Hockey and Fancy old-established house, and prices were

412 Main Street.

CITY AND ELSEWHERE

Snow 2½ feet deep is reported at Gold Park mining camp, in Colorado, on the 3rd inst.

The number of patients treated at St. Boniface hospital *last week was 93, of which 53 were males and 40 females.

Next Sunday being the 3rd Sunday of the month will be school-Sunday, or the day for making offerings in aid of the

It is a holy and wholesome thought to pray for the dead that they may be loosed from their sins—November is the month of the holy souls.

THE Catholic Citizen of Milwankee, Wis., is doing noble work in the cause of truth. Its Catholic Truth edition of last week is an admirable antidote on the A. P. A.

MISS PRENDERGAST, of Quebec, arrived in the city on Wednesday last to spend the winter with her brother, Mr. J. E. P. Prendergast, M. P. P., of St.

Health, comfort and happiness abounds in homes where good furniture are used. And to find the place to buy the above at a reasonable price, cast your eye over our advertising columns.

THE Binghamton Leader in wolcoming the red men to that city says it hopes they "will carry away hothing but the pleasant recollections of the visit." Our contemporary means well, but its suspicions are poorly concealed.

Even men who have badly invested or foolishly spent,
When they found themselves "broke" needing money they'd lent,
Have invested a few nickels in the old cement,
And repaired themselves with Ttra-te-na

Miss Ellen Buckley, aged 92 years, died last week at the homestead of her son Mr. P. Buckley near St. Laurens. Rev. Father Jacson administered the last rites of the church to her, and her end was peaceful and happy.

THE worst English spoken or written in this part of the country may be heard, it is asserted, in the Chicago public schools. Few children coming out of a primary grade can write a legible or pleasing hand or spell words of two syllables or do simple operations in frac-tions, especially decimal. Still the board of education goes on thrusting out the three R's and pushing in charlatan- Tuesday, Dec. 4th. 18m.—Chicago Herald.

dainty little brochure of the "Silver Jubilee of the New York Foundling Hospital."

A MEETING of the members of the League of the Sacred Heart was held at St. Mary's presbytery at 3 o'clock on cradle containing a little baby, are the dates: "October 11, 1869, and the word One: the Core the Core and the word one: the Core the Core and the word one: the Core than Core the Core and the word one: the Core than Core the Core and the word one: One; then October 11, 1894, and the figures 25 697. At first sight, the query arose, what do those figures mean? They mean that in the twenty-five years of the existence of this wonderful institution, 25,697 children nave been received and cared for, soul and body.

THE church of St. Antony de Padoue, South Edmonton was formally decicated by His Lordship Bishop Grandin, ac-compained by Rev. Father Leduc, Lacombe and Dauphin on Sunday. October 21. The little church is nicely finished and the altar was pretily decorated for the occasion. Singing was conducted by Father Dauphin, assisted by S. Large, Mr. Fairbanks and the ladies. A sermon from the text "This is the house of God My house is the house of prayer" was delivered in French and English by Rev. Father Leduc. At the close of the ceremony dinner was served at M. Duggan's,

This is what Oliver Holmes said of a Catholice's death-bed, in answer to a distinguished clergyman who asked his opinion as a physician on the workings of beliefs about the future life in the minds of those dangerously ill: "So far minds of those dangerously ill: "So far bave observed persons nearing the life threshes, for the benefit of the St. Catholics's death-bed, in answer to a as I have observed persons nearing the end of life, the Roman Catholics understand the business of dying better than Protestants Protestants. I have seen a good many Roman Catholics on their death beds; and it always appeared to me that they

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> We are showing in our windows to-day a model house outfit.

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accepted the inevitable with the composure which showed that their belief, whether or not the best to live by, was a better one to die by than most of the others that have replaced it.

"My father and my mother have forsaken me, but the Lord hath taken me
up." Such is the text on the back of a
dainty little brockure of the "SULA"

It is said that Sir John Thompson Premier of Canada who is now in Eng land will visit the Northwest immediately after the close of next session.

On Saturday there will be a Requiem High Mass at St. Mary's church for the repose of the soul of the late Honore Bertrand at 7.30.

Four sub-deacons and one deacon were ordained Sunday morning at High Mass in St. Boniface cathedral by Right Rev. Vital Justin Grandin, Bishop of St.

Візнор Grandin, of St. Albert arrived in the city on Saturday last, and was met at the station by a number of the rev. fathers and accompanied to the Archbishop's Palace, St. Boniface.

The Dominion government has ordered Mr. Gerald, of the inland revenue western grain shipping points to inquire into methods of grain inspection.

Boniface Hospital.

The total daily average number of patients treated at the Winnipeg General hospital tor the week ending November 10, was 84, of which 53 were males and 31 females. Ten out patients were also treated during the week.

Ir is requested that all those who have had tickets to sell in connection with the sacred concert to be given in St Mary's church this evening will meet at St. Mary's Presbytery to-morrow after-noon at 4 o'clock in order to make their

The very rare occurrence of the ordination of a priest will take place in St. Mary's church on Sunday next at the 10.30 Mass, when the Rev. Mr. Zerback will be ordained priest, and two others will receive the order of deaconship from the hands of His Lordship, Bishop Grandin of St. Albert.

MR. CHAS. LYONS, of Whitewood, N. W. T. after disposing of a car load of sheep at the highest market prices to Messrs. Kobold & Co., and a brief visit with friends in the city returned home on Friday evening last.

REMEMBER the grand sacred concert to be given in St. Mary's church this evening in aid of the choir, commencing at 8.30 o'clock sharp. To judge from the number of tickets disposed of a large attendance is expected, which speaks volumes for the popularity and appreciation of the choir in furnisning the congregation with music for divine services, of which it is truly said is

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second to none in the city. The comm ittee in charge have spared no pains in arranging for the comfort and convenience of those who may be present, and making this "the concert of the season. A first-class programme has been provided and we feel assured that a rare sacred musical treat is in store.

A recent order-in-council at Ottawa forms the greater part of the Northwest Territories into a new inland revenue Carriages Kept at Stable. division, it having been found imparticable to govern so large an extent of territory from Winnipeg. The head-quarters of the new division will be Calgary, and Mr. T. Gosnell, accountant of the Winnipeg office has acepted the position of collector. Mr. J. K. Barrett will be inspector of both divisions.

An Acknowledgment.

WINNIPEG, Nov. 3rd, 1894. H. A. Russell, Esq.,

Rec.-Sec'y Branch 52, C. M. B. A. whether or not tue best to live by, was a better one to die by than most of the others that have replaced it.

The annual municipal nomination take place throughout the province on Tracedery Dec 4th

Yours truly, SARAH HOGAN. (Signed)

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We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertise-ments, and don't forget your friends.

