## 

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| poctry． |  |  |  |  | Sweden． |  |
| H？pe 0 n ． <br> Hope on，though griet＇s cold tide oppress thee， And billows dark around thee roll； Though no true friend doth now caress thee， And thorns enwreath thy drcoping soul | and benifiof tilitious newpepper | ${ }_{\text {In }}$ a cabol，bury ing： |  |  |  |  |
|  |  | Te |  |  |  |  |
|  | the enlarged cirelalation of releli ious ne | dinut |  |  |  |  |
|  | Paper？There is notiting which a | weet bsisio |  |  | ． |  |
| Hope on，though wealth giil not thy pathway， <br> With all its flattery，pomp and power ： <br> or though the picture seems so gay， It fadeth as a summer flower． | columns of the religious newspaper， much better chance of being geperall | While the cu |  |  |  |  |
|  | than it would have in pamplet tor |  |  |  |  |  |
|  | ${ }^{\text {tain he substance of }}$ being sent to five of |  |  |  |  |  |
|  | gularly every week，is put in the way of at Coming to the family regulariy every week， | blade of grass，nor any otber vegetable，to grow upon the graves of their friends． | of the ciitizens．The gat <br> the Legate entered，the ar <br> buit，of 1 of | had＂neither outline nor notes of tie sub． ject，nor any time to cemmit the diccurs ，o writiong． Sach a latit of tenpore | e who have cimbraced Baptist views， | Legion of Honor，snd has signitied his infen tion of giving him in future a royal bak\％ |
|  |  | The Bible． | of |  | ing among them and by then．The re－ |  |
| Hope on，thou weary child of God， <br> ake up thy cross，＇tis wreathed with flowers ； <br> Tough a mortal of the sod， <br> Twill guide thee to elysian bowers． | mon form of parental neglect for any man to dectine frumishing his ham must be eo beneficial to them an a good re－ |  |  |  <br> Clarke to seize upon any passing incide． |  | The Confessional． A Arcbbistop of Canterbury． |
|  |  | the abys of time，＂upon which men have walked as if it were solid pavement． It is | re are certain practices which have | Cilarke | waiting to be bsptized．Their baptisms |  |
| Hope on，for soon will ope to thee The crystal gates of Heaven＇s dome， And there thy fettered spirit free， ．1．l sbout the anthem，safe at home | ber the Departed． | Che only brige spaning the galt butrese |  |  |  | liuse of hene of the fiv： |
|  |  |  |  |  |  | $\underset{\substack{\text { bard } \\ \text { Bard }}}{\text { ued }}$ |
|  |  | koo at the end．There alway is light wieen | proof．We thall nam | － |  |  |
| Retigious $\mathfrak{l l i s c e l l a n y . ~}$ | as those who are．Seek them in the bea－ vens．Death may dissolve all false and un | every where else is darkness；ever and anon God＇s smile breaking through ；death itsel | tices to show our approbation of them，and to guard our people against unwonted and | subject you had in hand，a of Sar ${ }^{\text {Geur with which your previous }}$ | the Ministers of State for Foreign and Ec－ clesiastical affairs，the Archbishop and Pri－ | $\substack{\text { lerer } \\ \text { und } \\ \text { und }}$ |
| The Social Joy of Heaven． | ． |  |  |  |  | no longer，in short，to do the work of k me |
| Til joy of hearen is doobblesg derived | Remember beem as bieing who loor |  |  |  |  | Them whole orrespondenece that |
| the angets sometimes appear singly，in many |  |  | done as it，toul be beve on the knees． |  |  |  |
|  |  |  | ｜lat | God |  |  |
|  | 隹 |  |  |  |  | men．＂His Lordship had a difficult task in hand．The＇priests＇of such churches as |
|  |  |  | fasers of rivigion | another opportuaity of hearing and recair－ |  |  |
| gether io tee same glurios siew of proit | earte add brings almost to our | Prertin |  |  | if not the triends of the new converts，would not actively persecute them；and that the |  |
| 年eesestry to teaton on this matier，or to |  | （remb | Doriog singing everyboy ought | Bossuet and M |  |  |
| theer is tocoity ynd triendsthip in heial | heave and a |  |  |  | He gote on further to sy thy it wosid be fid | es hem．We mma |
| it is to bringworrat that there is is iff | mueno may ex |  | servant of God we have come to hear，it is |  |  | tried |
| ude - fo itited io， | belie |  |  | ， | from | nd |
|  | with them into ot |  | The closing lines of the last verse |  | the religious avx | miole |
| m interconnecion， | ${ }_{\text {Exer }}$ | $\underbrace{\substack{\text { tien } \\ \text { ion }}}_{\text {lien }}$ | Thro |  | and |  |
| tate，or another life am | And mere ura do thuea ione whom we in |  |  |  |  | unit him |
| ement．The beautif | ${ }_{\text {bage }}^{\text {bat }}$ |  | ， |  | Manly ob |  |
| cap | （troubd whom itit | denee of $i$ its fruth is | 隹 |  |  |  |
| concordant end friedily．We | ${ }_{\text {of }}^{\text {of all }}$（Hitis is it | deme bene |  |  |  | Iorsthit， Iteel |
| 1 Line verse of prateraph | ander the cris | － | We pay no regat to what others sea or do |  | －Corr．Pituburgh Chr．Adv． | oite implopreity or what |
| a strange crysal lut we most shom |  | sun does he no gee？What orr | der | pair | Civil War in Syria． | myeif boand，though wi |
| partiog creatures we kn | ${ }^{\text {atem }}$ | betw |  |  | Srri，May 27t，1858． |  |
| －we erie axay．We are por in mind |  | this | Every persson in A Meitiodist tongregation | or patrot．If rance bas her Bossset， |  | ＇11 |
|  |  |  | is expeeed to bo on hisknees during prayer |  | quiet people of Eagland．Civil wars are | － |
| enee when thought meets hooght and they |  |  | Oiter congregation，when ocasionat heart |  |  |  |
|  |  |  |  |  | iych of Noribern Liyria，lately made a raid on |  |
| we can speak of him，his worke，his ways， arid his promises，to others－that others love |  |  |  | it and of the Church of Rome ；the Ear | the territory of Hamah，and swept off the whole moveable property of three Christian |  |
| to praise him，and that with them we may praise him too | Shar bem with them， |  | cose |  |  | both yourself and <br> ercise influence．＇ |
| T．It is hhethosand tongued chorus that has | ${ }^{\text {eses and }}$（there |  | areme | Sted he inournementhe writines of Milton |  | He would be imposibie |
| Power orer miat and reatees fiewsubimity |  |  | selves．We ask only what is the custom of our congregations everywhere，though not |  | trn frontiers．Thicir object is not yet known． Sume suy it is to attack 0 mar $P$ Pacha at $B_{s t}$ ． |  |
|  |  | al world the last holds in the mora！ either，and what were our state thea？ | of every person in them？This is a suff．號 by all who | $\begin{aligned} & \text { the past, and which the revolutions will } \\ & \text { never efface.-Edinburgh Review. } \end{aligned}$ |  | bury． been a |
| walls．We are mere fractions．No one of us is a unit． It $i$ is multiplicity alone that | corating the G | Some |  |  |  |  |
| makes perfect．What was spoken in the garden，＂It is not good for man to be alone，＂ | tenderness of expression in these swee | hourb no power of malice can do this， | becoming．How serious a moment or two spent prayerfully in silence when the bene－ |  | Government is so extraordnary that no one can predict what will be result． | of practical and energetic prote |
|  |  | There is the sight which，being ＂To such a tender ball as the eye | diction has been pronounced，and how pro－ | Is Popery Increasing ？ | N MISSIONARIES ATTACKED AND | Mr Neale of Sack ville Collego |
| This，ati，widichis is onderstood plaily enogh |  | Who rob；me of $m$ y faith puts out the eyes $b_{\text {b }}$ b | places than one seen the people in haste to <br> be gone before it was pronounced，and as | It it relatively stronger in the United |  |  |
| there te nowrrige of wrain，there shall | speak of cords of flite toostrong for | of my sol，and exilies me trom light． | Soon an pronounced，the mene ciap their hats | lere more Roman Catuouses in uur country | Patestio were all infeged with armed arit | pediency of confession as ath habitual ordinance，second only to the＇greater Sa－ |
| The basis of all social joy is not exact | doubt，gave rise to the ancient cust prevailed in the East，of burying in | 隹 |  |  | alonmerican yst fom Jaffa to Carmel－： |  |
| Cive of sprit，and a hearty mutual conarit |  |  | Seen semem and devotional May Mat |  |  |  |
| Tence en he gren idear．wirich ge io make |  | ate ase |  |  | atated by smet weny rufing and plan． |  |
| Lixan，ditu it it beter there stoold not |  |  | it with tenacity atd constancy．While what is new in Methodist doctrine is fa se，what |  |  |  |
|  |  | Romish Perfidy． |  |  |  | ereat |
| ine |  | The pracieo of the Church of Rome has ${ }^{\text {been }}$ |  | 路d． | （e） |  |
| note is undetemined here，and hitereiot hiel |  |  |  |  |  |  |
| In hearcn it it iteed and the haraony mude | garand out fowers The oum of Aciles was deeor |  | Our body in one and those practices have |  |  | 何 |
| nesastereremeed and the love of 6 |  |  | Tound to bo adoantigeous，that they are |  | Peratars of this actare most probaly con－ | 俍 |
| Corst orns hee netity thin betwe | with roses and divs；that of |  | which only the niviveralat conenen of our |  | mordered a misisionary at Jafit，and com． |  |
|  |  | ber hisory，but |  | ageneies at work to gaiin prosely lyest throgh | mined such herfive ourages or his mil | Church of Engatad has onee more been |
| ．${ }^{\text {chat may be }}$ The community of ide | hasband and wires ried females Io Java， |  |  |  | Of this seopism，unles the Gorernment |  |
|  | 隹 fowers over that bodis of their firee |  |  |  | slumber．When such crimes are permitted |  |
| bincess a mine，thas for it nucless and ing root， God over all．blesed for | in China，ghe custom of planting flower the graves of their friends is of very ancien |  | Carsisian Adstoratere． |  |  | colt business brought before him．After all， there are yet many cheering and hopefal |
| more＂－so that friendship and love |  |  |  | numbers of homanits it inur country，it | bring the Jafi mudereres to jostice They | signs amongst us，and every earne3t hearted |
| fol dertiopinont－Rer．Artiur Scazey | garlands of roses of Aabia orange and myrle flowers． |  | Dr．Adam Clarke as an Extem－ poraneous Preacher． | three millions have migrated from Ireland |  | member of the English Caurch may well ＂thank God and take courage．＂＂－Church |
| One Form of Parental Neglect． | lin Scusyza a illage in |  |  | twenty years．The current of Earopean emigrations is flowing continually，and bears |  |  |
| Were every profesing Caristian to | which almoteterery prave is cers | ${ }_{\text {ments }}^{\text {ments }}$ Reould |  | upon ite surace many thouand of the |  | （abituarn Notices． |
| alize as he shourd，the great iuportance of |  |  |  | dition．In this way，as weli as by the fire－ |  |  |
| muce more practical Chisisinitit than meetit |  |  |  | bers are continually increasing．They pree | from the Turks；ye insult to inefficiency． | MIsB．MARY HODGSON． <br> Died，in the Township of Calross，Coun－ |
|  | Teeeed will anual theers and ontiors |  |  | our principal cities．The missionaries and | мопв оотиасвя． | ty of Bruce，Canada West，MARr，daugh－ |
|  |  | quesion whaterer an instarce can be had |  |  | I bave one more outrage to detail．Some time ago two missionaries were ent to Syria |  |
| or other celefraions bears testimon，by | are preerred fresh．－Chitren are | kept in maters inolivigig the conficis |  | Cordial osi pmaties，prasers and support of （te clurch． |  |  |
|  |  |  |  | While Popery has been thus growing in |  | （to Canada with ber prenens in |
|  |  |  |  |  |  |  |
|  | morning ioto one of the charehya vilage of Wiffi， an | （one | extempore preacher．In the course or hiv |  | Lebanon one of them remotd the the |  |
| Press as an engine of Gospel Propagat | decoratiag the graves of their friend， eoma of whom had been buried tw |  |  |  | everal ateoppis were made by the catioic |  |
| Callion the proprie eor or managing commitee | \％eme |  |  |  | a few weeks ago the exerioios of the prelate were croweed with sucess． |  |
| Sis lite of stbestibers ；if we ateerain how | land，and in North and | vioces，with the |  | dom |  |  |
| many of these have parion acumane orn |  |  |  | ${ }_{\text {ence }}^{\text {chut }}$ |  | the ecales fell from |
| perhaps we talll fird tha | turs mad |  |  | （fre course and is giorif |  |  |
|  | In Wales，children hiare som．d．rops， | Had eworn in the reat name of God．An！ | from the pen．The Rer．J．B．B．B．Clark | is incrasang in itreneth，and if Chistions | them there to go whererer God might open | Neer robust and strong，ina too ilie in the |
| proportion to the amount of persons wis are ready to appland every sentiment of ap－ |  | tered millions－could the snows of the Alps， | in the reveset be |  | a door for them．They have taken refuge for the present at Bahmdun，in Lebanon． | back woods of Canada，our dear sister took a cold，which settled upon ber langs， |
|  | Sure |  |  |  | While Protetant miesionaies are thus |  |
|  |  | WW Reme Sept her oalta and coven |  | vido lad－Ohricieian Oberrer | Romen Cu |  |






