



Canadian Missionary Link

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Wave and Tide.

On the far reef the breakers
 Recoil in shattered foam,
 Yet still the sea behind them
 Urges its forces home;
 Its chant of triumph surges
 Through all the thunderous din—
 The wave may break in failure,
 But the tide is sure to win!

The reef is strong and cruel;
 Upon its jagged wall
 One wave—a score—a hundred
 Broken and beaten fall:
 Yet in defeat they conquer,
 The sea comes flooding in—
 Wave upon wave is routed,
 But the tide is sure to win!

O mighty sea! Thy message
 In clanging spray is cast;
 Within God's plan of progress
 It matters not at last
 How wide the shores of evil,
 How strong the reefs of sin—
 The wave may be defeated,
 But the tide is sure to win!

Priscilla Leonard
In British Weekly

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EDITORIAL NOTES.

A HEARTY WELCOME TO OUR MISSIONARIES!

Fourteen of our missionaries have either arrived in the homeland, are on the way, or will soon leave India. The LINK can speak for all Canadian Baptists in giving them warmest welcome.

The presence of these missionaries in Canada will greatly stimulate missionary interest and endeavour in many places. They will bring blessing wherever they go. What can we do for them?

First of all, we should remember that they need our love and sympathy and prayers just as much as they do in India. They are weary and worn with years of strenuous service. The excitement of the home-coming, the meeting old friends and making new ones, and the adjusting of the life to unaccustomed surroundings, all mean added strain for the first few weeks. Then, too, they will find much in the present conditions of life, both in the churches and outside of them, to try their spirits, and sometimes almost break their hearts. We need to pray that, in spite of the prevailing unrest, they may find the rest and refreshment for which they have come.

As soon as they are able, too often before they are able, they will begin to serve circles and churches, associations and conventions. Here economy should be exercised in the use of our missionaries. Too often they have been wastefully used, speaking to few people, with inadequate time, on crowded programmes. Instead of asking them to speak for individual circles in the towns, it might be possible for several circles to hold a union meeting, or for circles to arrange for general church meetings, so that larger numbers might be reached at one time.

It has been suggested that attention should be called to another matter which

demands serious consideration. All who wish the services of missionaries should remember that the expense involved in going from place to place often means more than the cost of a return ticket. It has sometimes happened that necessary meals on the train, or the cab or car fare to and from the station have been quite forgotten. In the large towns missionaries are, through thoughtlessness, too often left to pay their own car fare when they visit circles and churches. Even postage becomes an important item in the year's expenses, when, as one missionary tells us, an average of three letters must be written in arranging the details of each appointment. Enclose stamps when you are writing letters which require an answer.

We should surely see to it that when our missionaries serve us at the sacrifice of comfort and strength, they should have to make no financial sacrifice as well.

Another suggestion that has been made ought to be superfluous, and yet the experiences of some of our missionary workers in recent years show that it is needed. Remember that your speaker is your guest for the time, and treat her as such. Never leave her to find her lonely way to the church in a strange place. Meet her at the station. Let her feel from the first that you love and honor her for her work's sake, and you will soon love her for her own. After she has spoken do not hurry away without giving her a word of appreciation. Do not leave her to ask herself, "Did what I said do any good? Did it help in the least?" To feel that she has been used will make her happy.

Those wishing the services of missionaries are asked to remember two things: First, that the missionaries of our Women's Society can do no speaking for at least three months after their return home; second, that all requests for addresses should be sent not to the **Missionaries themselves**, but to Miss Gertrude Dayfoot, convener of the Furlough Committee, Georgtown, Ont.

Miss Dayfoot would like it known that Miss Hatch, who is with her sister, Mrs. McNeill, in Brandon, Man., has been ordered complete rest for an indefinite period.

Read carefully the notice, on the last page, of the "Whitby Missionary Conference." Use your influence to secure representatives from Circles, Young Women's Circles and Mission Bands to attend this conference. It will be of great service to all leaders in mission work, and to all who wish training for leadership.

Keep your LINKS on file. The "Directory" of our missionaries and Directors' addresses cannot be published every month owing to our limited space.

If you have not been able to use the studies of our Mission Stations that have appeared lately in the Young Women's Section, they will do just as well for next year's programme. In most cases further information on these stations can be obtained from the Bureau of Literature.

Please read the Business Section of the LINK. Reports from Circles still come occasionally to Miss Norton, and lists of subscribers with money to the Editor instead of the Business Manager. Also, reports from Circles are still sometimes written on both sides of a sheet. And these reports are not always kept down to the limit of 250 words, in which cases they must be partially re-copied or cut down. These things would not happen if the LINK had always been carefully read by those having responsibility in our Circles.

DR. CAMPBELL'S LECTURE.

The annual lecture under the auspices of the Women's Foreign Mission Board was given in the Walmer Road Baptist Church on Monday evening, May 10th. The Board was very fortunate in securing as the speaker Dr. J. L. Campbell, who has recently returned from a ten months' tour among the mission fields of the Orient. Dr. Campbell is an orator as well as a preacher of long and wide experience. This rich background contributed much towards making his survey of Eastern conditions fruitful and enlightening. What he saw and heard and did has been shaped with rare skill into a wonderful story, with which he kept the large audience deeply interested for two hours. During his journeyings he shared the lives of many missionaries, travelling in all kinds of vehicles from a motor to a bullock-cart. He was most warmly welcomed everywhere, not only by the missionaries, but also by the native Christians, and he was addressed, garlanded and fêted in

true Oriental fashion. It was wonderful that in all the ten months he had not a day's sickness, nor a single mishap to disturb his plans.

By his vivid, picturesque descriptions, Dr. Campbell took us in imagination through five great countries, making us see with him the disappointed militarism and eager restlessness of Japan, the recent agony of Korea, the hopelessness and fears of China, after her often-defeated attempts at a united empire, the triumphs of the Gospel, but the still dominant power of Buddhism in Burma, and the vastness of opportunity among India's millions, now filled with unrest.

Everywhere, he believes, the fields are white for the harvest, and only need a multitude of laborers and reapers. As an illustration of this, after he had preached for three-quarters of an hour to a Japanese student audience, and the benediction had been pronounced, instead of dispersing, they remained in their seats. He enquired of his interpreter what that meant, and was told that they were not satisfied, they were waiting for more. He had practically to preach another sermon before they would leave. Everywhere he found eager, attentive hearers.

Of special interest was the story of his visit with our own Canadian Baptist missionaries. His Christmas was spent at Ramachandrapuram, where there were great festivities and joy in celebration of the 20th anniversary of the leper work. Dr. Campbell called it the most delightful Christmas of his life. He was present at the Conference of our missionaries in January, and they have already written of the joy it was to have him, and of the inspiration brought to them by his stirring and helpful addresses.

Everywhere the tragedies of Oriental life and religion burned into his soul, and everywhere he saw what a wonderful influence missionaries have had, and what a wonderful work they have done in all these lands. In a passage of great beauty he described the glorious Taj Mahal, the peerless mausoleum of the much-loved Mohammedan princess, and contrasted it with the humble burial place of Ann of Ava, which has become a Mecca for Christians from all lands. "Surely," he concluded, "it is a great thing to be a missionary."

Wherever Dr. Campbell's soul-stirring and inspiring address is given, it should win recruits for Foreign Mission Work.

SUBJECTS FOR SPECIAL PRAYER.

In the last few numbers of the LINK attention has been called to the great need of men on our mission fields in India and Bolivia, and this need is continually being urged by reports from our missionaries and in other ways.

Dr. Hinson West went to India a year ago last winter. Writing of his first impressions of the country and conditions there, he remarked: "In regard to our own mission work, the feature that struck me the most forcibly was the woeful lack of missionaries. Few of our mission stations are fully manned, and instead of finding the spirit of buoyant enthusiasm, I found many of the missionaries almost crushed under the heavy burden they are carrying."

Mr. and Mrs. Gunn, who have spent one term in India, are now on their way there, and will be stationed at Tuni, Mr. Gunn having oversight of Yellamanchili as well.

At a farewell meeting in Calgary, as reported in the "Western Baptist," "Mr. Gunn emphasized the need of men in the general work in India, and asked the audience to pray, not that he would be able to spread himself over a territory as large as our four Western provinces, but to pray that enough men could be sent out, so that the few men on the fields would not have to sacrifice their lives in attempting more work than is possible for any one man to do."

In response to a request from the Board at home to state the most pressing need of our Missions in India, the Conference of Missionaries meeting in Cocanada last January stated that "the most urgent need is for families to take over work when others proceed on furlough. At present Conference has to give three fields to one missionary, and two to others." They also stated that the minimum need is for six families, and asked that two new families be sent out during each of the next three years.

Let us make this a matter of earnest prayer, not only this month, but continually. "The field is white already to harvest." "Where are the reapers?"

Pray for Mr. and Mrs. Gunn, that they may have health and strength, and that the Holy Spirit may abide with them, and their labors be abundantly blessed.

E. F.

FOREIGN MAIL BOX.
FROM A PRIVATE LETTER.

Bimlipatam, Feb. 9, 1920.

My Dear Friends: Ere the first month of the new year had closed, we were called to weep with those who weep. Death entered our church family and took from us one of our choicest members. It will soon be 23 years since Mr. Morse baptized a young man of the goldsmith caste, a nephew of Mr. Somalingam. Since that time he has been a teacher in our school. Quiet, not given to much talk, it may be that he did not impress those who saw but little of him, as being one of our best, but we who were more intimately acquainted with him better realized his value, and we feel that we have suffered an irreparable loss. He was a man that could do so many things and do them well. He was Drawing Teacher in the school, and Science Master, was a teacher required for a period, the Head Master would fall back on Mr. Easwapao, he was equal to it, he was willing for it. Was the clock out of repair, he usually could save a little bill by attending to it himself. He had charge of the school library and the school books; he was writer for the school, and did it so well and distinctly, the pupils had no difficulty in reading it. For years he has been the clerk of our Church, a teacher in the Sunday School, Treasurer of the Sunday School. Did we need an estimate made out, or a plan prepared, we went to him, and he did it for us, and thus saved the expense of engaging an expert. In sickness he was nurse, and gentle and capable he was in this capacity. And so we might go on. In a word, Mr. Gullison says, "I have lost my right-hand man." The Head Master of the school says: "My right-hand man is gone." The home has lost a kind and loving father and husband, the community a helper, the church a valued and valuable member, our mission one of our best men. I think I am safe in saying that no death has occurred in our church that has been so keenly felt as this. He was the friend of all, he served all, and that without ever making the person who sought his help, whether child or adult, feel that it was a hardship, or that he was too busy, and he never referred to what he did. He attended our Telugu Association, and seemed so happy to go, but he was unable to give his report to the church. The day of his return he developed what he thought was a heavy cold, but which proved to be influenza, and one week later we committed his body to the grave, in sure and certain hope of a glorious resurrection. It was suggested that a memorial service be held. When consulted, one and another said, "It is a good idea, but please excuse me, I can't talk about it yet." It was postponed for a week, and yesterday it was held, a never-to-be-forgotten service, that lasted more than two and a half hours. His present pupils and some of his old pupils, Hindus, came and sat through that entire service. One of the best tributes to his memory was given by one of his former students, now an associate teacher, but not a Christian. The committee prepared a programme, but we found that one or two others had felt they must contribute something, and so had sent loving tributes. The church was decorated for the occasion. Two mottoes were at the back of the pulpit, viz.: "He lived to serve" and "Promoted." Even as we prepared these mottoes we missed our brother, for to him we went when we needed anything of this sort done, and we knew it would be well done. As one said yesterday, he is not dead, he lives among us still, for his works follow him. We have been very pleased with the development of his eldest son. During the past year and during the past week or so he has won our respect and esteem by the way he has played his part. We hope that he will to a large extent fill his father's place, though we know that he will never make the many-sided man his father was.

February 1st, in Cocanada, another death occurred that will be felt throughout our entire Mission. I quote from the "Field News," to hand this morning. "It is with great sorrow that we must record the passing of Mr. N. Abraham, pastor of the Seminary Church, and for over 55 years closely connected with the higher educational department of the Mission. During the evening of Saturday he was busy preparing a sermon for Sunday morning. At 11 o'clock he became very ill, and in a short time became unconscious. At 6 o'clock Sunday morning he passed away. The Mission has indeed lost a man whose place will be hard to fill."

We are thankful that we have such men to lose, and we pray that our young people may get the vision of Christ and service that they had, and step into their places in this land, which so much needs strong Christian lives.

Yours in a common service,

IDA M. NEWCOMBE.

PORTION OF A PRIVATE LETTER FROM DR. JESSIE ALLYN.

You will have heard that I have a Ford car. It is such a blessing. It saves time and makes more work possible. Two days ago, for instance, after the usual preaching service and hospital work, i.e., the bedside visiting of about 35 inpatients (we have had as many as 65 at one time), and prescribing for them, dressing the surgical cases, and then seeing about 25 or 30 dispensary patients and doing any operations—after this hospital work was over, I motored into Cocanada, 10 miles, taking with me a patient who was ready to go home, and who has been for years a trusted Biblewoman.

I had breakfast with Misses Baskerville, Craig and Brothers, and after a half hour's rest and a bath, Miss Craig and I went over her medicine cupboard, and she made notes on the uses of her drugs. Then I saw half a dozen of the girls, who were not very well, and drove down to the Timpany School and examined 29 of the children there, and gave Miss Farnell some advice about their health, did five little simple operations, and started for home by 4.30 after a cup of tea. Five miles from Cocanada is a village called Timapuram, where we have an Indian pastor and his family. I told him I would stop on my return journey to give out medicines, and he had tom-tomed the fact in the town. "Tom-toming" is getting the town crier to go around with a drum and make public any news. So when I got back to Timapuram I found a crowd awaiting me, and in an hour's time, with the help of my Christian driver and the pastor, I had treated 81 patients, and done five minor operations, and called on a poor child, who was too ill to be carried to the car. Thus does my car increase our usefulness, and bring upon us the blessings of the crowds of poor folk, who cannot afford time to come to the hospital for small ailments.

I reached home just at sunset, 6.15 p.m., and played a game of halma with Mrs. Scott, whom I have here as a patient, and so the day drew to a close.

The next day was much the same, only the car ride was a 20-mile one and return to a place called Kirlampudi, on the Peddapur field. I went there to see a Rani, whom I visit three times a week. I think she is the nearest a walking skeleton of any but famine specimens whom I have ever seen. She is very religious, and she set out on a pilgrimage to Benares and other sacred cities. In Benares she contracted dysentery, but went on with her pilgrimage in great weakness. She returned home with fever, an enlarged liver, and an emaciated body, and she said she had not gained salvation. She is improving in health, but she is such a lonely figure. I said, one day, "Have you no relatives?" and she said: "None but God, and no friends but you."

On my way to see her I stop at Chencherti, of the Tuni field, and have a car dispensary there of 30 or 40 patients. And so the days fly past, each one full of work and opportunity. Eternity only will reveal our success or utter failure in obtaining fruit unto righteousness.

WRITTEN ON A HOT DAY IN APRIL BY MISS C. M. MCLEOD.

My dear home-going friends, what can I do
To prove conclusively my love for you?
This is surely not a propitious time
To attempt the task of writing a rhyme.
Yet, for friendship's sake, I'll try very hard
To blossom into a hot-season bard,
And will take as my theme, just one long day,
On the plains of Ind' in the month of May.

Oh, the long, long hours, and each one hotter,
Until brain, and heart, and reason totter;
Where all through the day, scarce a sound is heard,
Save squeak of punkah, or brain-fever bird;
Much too hot to think, much too hot to pray;
Is there any good thing that one can say
To shorten the hours of e'en one long day
On the plains of Ind' in the month of May.

Oh, the whirling dust, and the blinding glare!
 Oh, the brown, brown earth and the scorching air!
 Oh, the perspiration, and prickly heat,
 And the absence of all desire to eat!
 The boils, and toils, and feelings contrary,
 Which form the lot of the missionary,
 Who perforce must stay for many a day
 On the plains of Ind' in the month of May!

We have all been there, and know how it goes,
 How the leaves curl up as the hot wind blows,
 How birds, trees, and earth, seem ready to burst
 With all-consuming, unquenchable thirst.
 We have felt our zeal and love fast dying,
 And like dead leaves by a gale sent flying;
 Yes, we know all about one long, hot day
 On the plains of Ind' in the month of May.

Ere you read this, your ship will be sailing,
 And you'll have looked back over the railing
 At the shores of Ind' swiftly retreating.
 Yet you and I must often be meeting
 At the Throne of Grace. As we plead for aid
 To face what comes next, and not be afraid,
 Let us pray for those who are forced to stay
 On the plains of Ind' in the month of May.

AMONG THE CIRCLES

Woodstock.—The Ladies' Missionary Societies of the First Baptist Church held their annual business meeting last month, and a very encouraging report of the year's work was given. The meetings have been well attended, and deep interest shown in the work. While our membership has been increased, we have suffered greatly in the loss by death of five of our most valued members. Mrs. MacKay, who passed away last April, was one of the charter members of the Society, which was organized forty-one years ago, and was Treasurer of the Home Circle until her death. Mrs. MacKay was a great loss, both spiritually and financially, not only to our Circle and church, but to the cause of Missions. The memory of her devoted life will long be an inspiration to those who were privileged to know her and to work with her in the service of her Master. Mrs. Biggins was over 97 years of age, and although not able to attend the meetings for some years past, was always a true friend to the missionaries. Mrs. Dawes and Mrs. Clarke were most faithful members, always ready to do their part, and ever sympathetic with the work. In January we lost our much-loved President, Mrs. (Dr.) Wearing, and we have placed upon the records of our Society our deep appreciation of her faithful services. Her gracious and winsome personality will be greatly missed, and the memory of her consecrated life will inspire us to more devoted service.

DIANA L. MACNEILL, Secretary.

Moe's River, Que.—The Moe's River Mission Circle held their Annual Thank-offering service in the church on Sunday, February the 29th, with the pastor, Rev. R. W. Matthews, in the chair. Special music for the occasion was provided in the way of a solo, ably given by Mrs. J. Gemmill, and a duet by Mrs. E. Richardson and Mrs. Gemmill. The speaker was Rev. D. W. Terry, B.A., of Sherbrooke. His addresses dealt with the sacrificial spirit and work of our missionaries beyond the seas. The address was not only appreciated, but was most helpful to all. The offering amounted to \$10.00.

A. M. PARSONS, Secretary.

Brantford.—The Women's Mission Circle of First Baptist Church held their Thank-offering meeting for Foreign Missions in February. We had one of our

our dear missionaries, Miss Pratt, with us, and listened to a most interesting talk on her own particular work in the Girls' Boarding School, and, I am confident, created a greater interest and determination among us to do more to help our sisters who have so few opportunities of hearing and knowing the blessed Gospel message. Our offering amounted to \$106. We hold two Thank-offering meetings in the year, one for Home and one for Foreign, and find in this way our interest and giving to these objects are materially increased.

FRANCES MATTHEWS.

Kenora.—"Though I fall, yet will I rise again," might well be the motto of the Kenora Ladies' Mission Circle, for after over four years of suspended animation, it has awakened, and we believe, risen to newness of life. The visit of Mrs. D. C. Gunn to our church made us feel that we must be up and doing, and accordingly answering to the call of our pastor's wife, Mrs. Galt, we came together on the 30th of March and reorganized the Circle under circumstances which promise that good work may be looked for in the future. Officers were elected as follows: President, Mrs. Galt; Vice-President, Mrs. Rolston; Treasurer, Mrs. Challes; Secretary, Mrs. Wood, and Agent for Link and "Visitor," Mrs. Talbot.

FRANCES GALT.

Uxbridge.—An open meeting of the Women's Mission Circle was held in the Uxbridge Baptist Church, Thursday evening, April 8th. Our President, Miss Chrysler, presided. After devotional exercises, Mrs. Woodland, of Goodwood, gave a very interesting talk on Foreign Missions. A thank-offering was taken up, amounting to \$8.75. At the close of the meeting refreshments were served and a social hour enjoyed.

MRS. JAMES ALEXANDER, Secretary.

Collingwood.—We have just closed a very successful year, in which we have made three Life Memberships, one Home Mission, and two Foreign Mission. It might be interesting to other Circles to know how we raised this money. First, in the beginning of the year, we distributed Blessing Bags to be brought in at a special meeting in March. For this meeting Mrs. Wm. C. Dennis, our Director, came and spoke to us on Foreign Missions. This meeting proved a success. The offering was sufficient to make one Life Member. The address was very helpful. We all felt our blessings are so great compared to those of whom she told us, that we must endeavor to do more to give them, too, the knowledge of Jesus. Then in December we had a sale of Hindoo lace and a tea, by which we realized over \$50. We owe those suggestions to Mrs. Strachan, who gave her time and experience untiringly. At our Annual Thank-offering meeting we had the privilege of an address from Miss Pratt. We heard of Home Mission work from Mrs. C. J. Cameron, who gave an illustrated address in September. We have gained knowledge and inspiration by the coming of those women, with their intimate knowledge of the work. We begin our new year with a membership almost doubled, as we put on an "Every Woman Canvass" for new members, with splendid results.

MRS. H. BOYCE, Secretary.

ASSOCIATIONS.

Owen Sound.—The Annual Meeting of Circles and Bands will be held with the Wiarion Church, June 16th, forenoon and afternoon sessions. Mrs. John McLaurin, of Toronto, will give an address on Foreign Missions, and Miss Olive Copp, of Hamilton, will speak on Home Missions. Will all Circles and Bands send delegates and report of year's work? Delegates from churches having no Circle will be welcome.

E. DAY, Director.

Western Association.—The Circles and Bands of the Western Association will meet in Kingsville on June 2nd. Will all the Circles send as large a delegation as possible? Miss Ethyl Aldridge and Miss Marion Stillwell will represent the Home and Foreign Boards.

IDA MACGREGOR, Director.

Collingwood.—The annual meetings of Circles and Bands of the Collingwood Association will be held in Bracebridge, June 22nd, commencing at 2.45 p.m. Representatives from both the Home and Foreign Missionary Boards will meet with us, bringing inspiration and blessing with them. Let every Circle and Band also be represented.

BARBARA MOULD DENNISS, Director.

Elgin.—The Elgin Association of Circles and Bands will meet with the Rodney Church, Tuesday, June 8th, morning session 10.15. Let every Circle and Band send delegates. Churches where neither Circle nor Band are organized are kindly invited to send representatives. A helpful programme has been planned. Addresses on Soul Winning, Home and Foreign Missions, Young Women's and Band work will be given. Earnestly pray for this meeting, and plan to attend.

MARY B. McCANDLESS, Director.

Peterboro.—The annual meeting of Circles and Bands will be held with the Norwood Church, June 8th, commencing at 2 p.m. All Circles and Bands are requested to send delegates.

MARY A. NICHOLLS, Director.

THE YOUNG WOMEN.

BOBBILI

Condensed and adapted from Miss Blackadar's History of Our Northern Stations.

Bobbili, thirty-seven miles north of Vizianagram, is beautifully situated in a fertile plain surrounded by hills. In 1875 it was selected as a good site for a mission station. It had then about 14,000 people. It was assigned to Mr. Churchill. With some difficulty he secured a site for mission premises, and in 1878 he began building. He lived first in a tent and then in a mud hut until a small bungalow, afterwards used for the Girls' Boarding School dormitory, was erected. When this was partly finished Mr. Churchill went to Bimlipatam and brought his wife and two little children to their new home. This was the first Christian family in that dark Hindu town. As the ox-carts or palanquins wended their way through the narrow streets, who could forecast the blessings which the coming of this Christian home, with all the activities of which it has been the centre, would bring to Bobbili? But the building work was only begun. Year after year Mr. Churchill toiled on with inefficient workmen and primitive tools. In 1881 he had the joy of seeing completed the commodious and comfortable mission house. "Gradually the barren field that was, has become a very pretty mission compound, with neat buildings, gravelled roadways, good wells, vegetable gardens and fruit orchard, all surrounded by a stone wall plastered and whitewashed."

Mr. and Mrs. Churchill were very happy to be at last on their own field and in their own home. Soon after they arrived in Bobbili Mrs. Churchill wrote home: "The spiritual condition of the town is worse than the condition of our ploughed field. The whole town is given up to idolatry. Among these 14,000, so far as we know, no one has ever heard of the true God."

On the second Sunday after their arrival in Bobbili a class for Bible study was formed. The numbers soon increased, and the class was divided, Mr. Churchill taking the young men in the little sitting-room, and Mrs. Churchill the boys on the verandah. For many years this was kept up, and the good seed sown in this way among the high caste youth.

In September, 1881, great sorrow came to the mission home in the death of Willie Churchill. Those were pioneer days. Our missionaries in Bobbili were far away from the other missionaries, and there were few Indian Christians to give any aid. Mr. Churchill had to make the little coffin himself. When it had been lowered into the grave, he was so weak with fever and grief that he was obliged to go to bed, whither Mrs. Churchill soon followed him. To nurse and comfort them, Mr. Sanford and Miss Hammond came to Bobbili.

In October a church was formed with a membership of four. Gradually a little band of Indian helpers gathered around the missionaries.

As soon as Mr. Churchill was free from building operations he began to tour

over the field. In his first years on the Bobbili field he travelled by rapid marches in order to know his territory. Later he journeyed more leisurely, and preached for a longer time in each village, with his characteristic energy and faithfulness, and with results which will only be fully known when they are revealed by the Father above.

In 1882 Rev. I. C. Archibald joined the mission, and was stationed at Bobbili while studying the language. When, after ten and a half years of service, Mr. and Mrs. Churchill took their first furlough, it was a joy to hand over the work to the experienced hands of Mr. and Mrs. Archibald, who prosecuted it with great vigor and wisdom.

Mr. Churchill's second term of service was eleven years long. During these years the seed was sown with great faithfulness all over this field until opposition gave place to interest, and interest to welcome hearing of the message. As Mr. Churchill toured in these same villages time after time, he found the knowledge of sacred things growing in the minds of the people. Their attitude towards Christianity was changed, even though their hearts were not regenerated. The growth in the church seems very slow to those who do not know the "gates of brass and bars of iron," but one who is on the mission field and knows the terrible odds against which converts must take their stand, often wonders how anyone has courage to publicly acknowledge Jesus as Lord.

In 1897 Mr. and Mrs. Churchill again went home to Canada. During their furlough the work in Bobbili was cared for by Miss Harrison and Mr. and Mrs. Gullison.

When the Churchills returned in 1899 they brought with them their daughter Elizabeth. Though not appointed by the Board, she was in Bobbili to cheer and help her parents in many ways. As Miss Harrison was also working there, two, at least, were free to tour while the others attended to the station. The years were filled with faithful service. The schools increased to five. The church membership increased to 136, beside those who had died and those who had removed to other places. Work opened up in the Rayagadda valley. In 1904 Mr. Churchill began laying the foundations of a mission house in Rayagadda. It was difficult to build there because of lack of materials and the long distance which they must be carried. It took years to complete the mission house. Early in 1908, when it was nearly done, Mr. Churchill received a slight injury to his knee, which developed gangrene. After weeks of terrible suffering, his spirit went home to God in March, 1908. He had lived a strenuous life. In thirty-five years he had only two furloughs. Dr. Sanford said of him, "He was eminently fitted for the work of a pioneer missionary. It suited him to be cutting a road through the forest, removing difficulties, building where no one else had laid foundations."

Since Mr. Churchill's death the general work has grown and prospered under the care first of Mr. Orchard and later of Mr. Hardy.

Zenana work among the women and schools for girls and boys were started very early, and have been carried on most successfully all through the years. In 1904 it was decided that Bobbili should be recognized as the Central Girls' School for the Maritime Mission.

In the year succeeding Mr. Churchill's death Miss Churchill became a missionary of the Board. She had graduated at Acadia University, and had taken a two years' course at Dr. White's Bible Training School in New York.

Mrs. Churchill had refused to return home for rest after Mr. Churchill's death, as there was no one ready to take his place. She and her daughter held the fort in Bobbili until Mr. Orchard took charge of the general work in 1913.

Mrs. Churchill gave \$1,000 towards the erection of a bungalow for lady missionaries, to be called "The Churchill Memorial Home." It was completed in 1911. In addition to this building, larger dormitories, with better equipment for the Girls' Boarding Department, were erected. For several years Miss Churchill had charge of the school and the Zenana work, leaving her mother free to tour in the cool season.

For many years Mrs. Churchill tried to obtain permission to visit the ladies of the palace at the Maharajah's fort, but in vain. Though the Maharajah was himself friendly, and would call at the Mission House, he said plainly that he did not wish missionaries teaching religion to his women. At Ootacomund Miss Churchill on several occasions was invited to go to the Rajah's house on the hills to interpret for the Maharani. On the strength of this acquaintance Miss Churchill tried to call on the ladies at Bobbili, and the Rajah said, "Yes, you may come. You

were born in India. You have grown up in Bobbili. Yes, you may come and see our women. Miss Churchill then visited at the fort regularly, though still prohibited from teaching about Jesus.

After the Mission was reinforced in 1913, Mrs. Churchill and her daughter came home. It was thought by her friends that Mrs. Churchill had earned the right to rest, and should not return to India. But she could not be happy away from her loved work. She took the long journey about four years ago, and has had a time of joyful service. The last "Report" says:—

"Mrs. Churchill had a wonderful six months during the year, living in Government bungalows, in tents, travelling by ox-carts, calling the people together in the villages with her victrola to show them the pictures of Christ, and to tell of His great salvation. Ninety villages were visited, some more than once; 140 sermons preached; more than 15,000 people heard the message, and 2,400 gospel portions were sold."

It says also of the Day and Boarding School: "This school has had an attendance of 150, with satisfactory examination results. A happy feature has been the absence of caste prejudices on the part of the high-caste girls in their relations with those from the low castes. Four girls are next year to be sent for teacher training. The Inspectress, an Indian lady holding the B.A., L.T. degrees, wrote in the Remark Book: 'This is one of the well-conducted Higher Elementary Girls' Schools. The management may well consider converting it into a Secondary School, with a view to making it a High School. The tone and discipline of the school are good.' Seven girls professed conversion, while others are much concerned for their spiritual condition."

Our readers may not all know that Miss Churchill is now the wife of our Foreign Mission Secretary, Rev. H. E. Stillwell. Her experience in India and her enthusiasm for Foreign Missions added to her thorough training make her a most valuable worker and speaker in connection with our Women's Board.

Mrs. Stillwell is now on her way to India to bring her mother home. Mrs. Churchill is in her eightieth year, and her forty-eighth year of service in India. In her delightful book, "Letters from My Home in India," edited by Grace McLeod Rogers, much interesting information about Bobbili can be found.

GIRLS AND BOYS.

Samalkot, Godavari, India, Feb. 13th, 1920.

Dear Link: Did you ever in your life see a big room covered by one large mat woven just to fit that room, including the insets in doorways? And if so, was it a mat made of split bamboo? And was the mat all worn into great big holes, several of them over a yard square? And was it patched by huge pieces of similar old mats laid underneath those holes? And every time you looked at the old thing did you feel so ashamed that you couldn't bear to look it in the face? If so, then you know how I feel every time I go into our hall over at the school here—that is, when the hall is empty. But, presto change, when the boys pour in and sit down (on the floor, there being no room for seats because of the smallness of the room compared with the number of human beings who have to get into it), I forget all about the mat and the holes in it, because, forsooth, they are all completely hidden! You just ought to see all these boys, LINK; they are just fine. Big boys, little boys, fat boys, thin boys, handsome boys, homely boys, dark boys, fair boys, clever boys, stupid boys, solemn boys, laughing boys, Hindu boys, Mohammedan boys, Christian boys, caste boys, outcaste boys, they completely cover the mat. Then you realize that, after all, a mat isn't in it with a boy!

Now, LINK, people in Canada send me things for these dear boys, cards, pictures, Sunday School papers, and all sorts of things, but they do not always put their names on them. So, as I cannot write and thank people whose names I do not know, I am passing that duty on to you, for you, of course, are very clever and can whisper to everybody. Please tell them to keep on sending things (calendars, too), but to put their names on each packet. Good-bye, LINK, I hear a boy calling!

JANET F. ROBINSON.

FIRST LETTERS TO "GAN'MA" IN CANADA.

345 14th St., Brandon, Man., April 25, 1920.

Dear Boys and Girls: The following from my Telugu "grandchildren" in India, written in English, are sent for your persusal. Now, hold up hands, boys and girls, those of you who could write as good letters as these in a foreign tongue. They are sent as received, without correction in spelling or in punctuation from "GAN'MA," S. I. H.

The Letters.

Age 12.

"24-2-20 night,
Ramachandrapuram.

My dear Gan'ma,

How are you. I have received your letter. We are all well. Father is well by God's blessing. We are going to school every day. Gan'ma, we are very lonesome for you.

We went to Kotipalli on Sunday the 15th February. Gan'ma, mother is teaching us Bible lessons. We are playing bad-mintin every day in our compound, our school boys too come to play.

I hope you are going safely on the ship. Gan'ma, I think you will enjoy with your relatives and friends. Gan'ma, come soon, we are very lonesome. Thousands of kisses to you.

Yours lovingly,

NELLY."

Age 10.

"Ramachandrapuram,
24-2-20.

My dearest Gan'ma.

How are you. We are hungry for you, Gan'ma. Your letter reached me on Saturday evening. I am going to school every day, Gan'ma. Mother got fever last night and she is better to-day. Gan'ma, we are all praying to God to take you safe and bring you back safely. Whenever we go to your bangle we feel very lonesome. We are learning Bible every day. We finished Exodus and Numbers. And we are going to read Acts. Gan'ma, when you come here you must be strong. Come soon. Heaps of kisses to you, Gan'ma.

From EVA."

The boys and girls may not know that the little girls who wrote these letters are the children of Dr. Joshee, whom Miss Hatch took as a boy and educated. He and his wife, a university matriculant, are now a great comfort and help in the work, especially among the lepers. He is a capable and highly respected physician, and has full charge of the leper work in Miss Hatch's absence.—Editor.

MISSION BAND RALLY.

When it became known that Miss Lida Pratt would be in Toronto for a whole week with only one engagement to speak, and that we had but to ask to secure her, plans were made to hold a Mission Band Rally, and give as many as possible of our girls and boys and leaders an opportunity to hear her. Saturday, February 28th, was a very stormy day, but in spite of that, nearly two hundred gathered in Walmer Road Schoolroom, and when the roll was called, members from nine Bands responded. Mrs. R. J. Marshall was in the chair. After an excellent programme, in which members of Boon Ave., Beverley St., Ossington Ave., and Walmer Rd. took part, Miss Pratt told us about her work among the girls in the Cocanada School. A beautiful model of it had been made by Miss Fanny Laine and her mother, and helped to make the day's work there more real to us. The girls and boys were given an opportunity to ask questions, which they took advantage of very intelligently, and without hesitation. After her address, Miss Pratt was made a Life Member of the Walmer Road Band, and both Mrs. Marshall and Miss Pratt were presented with sweet bunches of spring flowers by two little girls of the Walmer Road Band. A most happy and helpful afternoon was fittingly closed in prayer by Mrs. C. J. Holman. The offering, amounting to \$10.35, is to be used in Miss Pratt's work in Cocanada.

East Zorra.—We are just a small, country Mission Band at the 16th Line, East Zorra Church, but we have had a splendid time since we organized a year ago. We

hold our meetings on Saturday afternoons, except in July and August. Last July we held a picnic meeting at the home of our secretary, a picnic lunch being served at the close of the meeting. Our August meeting was a union meeting with the Ladies, the Band providing the programme on Home Missions, which the women enjoyed very much. We usually hold our meetings at the church, but we held them at the homes of members during the cold weather. We collected vegetables for Memorial Institute, Toronto, last fall, and during the winter we made a quilt for a Home Missionary. Each family made a strip, using patches the size of a post card, the patches being flannelette and print alternate. For some weeks now we have been busy with an autograph quilt. Some of the girls have shown their interest in a very practical way by sweeping the Public School for a month and giving the money to missions, while four of our dear girls scrubbed the school in the Easter holidays and gave the \$8.00 they received to the Band. We made two of our active members Life Members this spring, having sent \$38.00 to Missions during the year. Two of our members attended the Associational meeting last June, and they must have brought back interesting reports, for already other members are asking if they can go this year.

Z. M. HOTSON, Supt.

Brockville.—The Brockville Mission Band held a very enjoyable open meeting on April 16th. The Band has done good work, and its leaders are greatly encouraged. For this meeting the members were trained by Mesdames Bowes, Breese, Hooper and McLean, whose efforts were well repaid by the good results. The programme consisted of a missionary pageant, children of many lands, dialogues, piano, violin and vocal solos, and exercises, all of a missionary character. A very pleasing feature was the presence of many young boys, one of whom, the President, took the chair. Lantern slides were given, showing many of our missionaries, and views of the mission fields in India. A large audience was present, and the offering amounted to \$21.36. Those having charge of the entertainment felt that in the preparation the children gained more interest and information concerning our missions than they could have done in any other way. The good results were shown by the next meeting, forty being present.

MARGARET C. REYNOLDS.

BUSINESS DEPARTMENT

BUSINESS DEPARTMENT.

Remember the United Campaign for the LINK and "Visitor"! Urge their claims at every Association!

Please remember the limit for Association Reports. We cannot give space for more than 300 words for each Association.

Mrs. Moor wishes to announce that the Bureau of Literature will be closed during July.

A WORD FROM THE SECRETARY OF DIRECTORS.

One of my most faithful fifteen Directors wrote me the following this month:—
"My reports are not all in yet, but I have one Circle giving seven dollars per member this year, and only four years ago their whole offering for the year was six dollars. Another Circle has given \$5.80 per member, and still another \$5.75. I feel quite proud of these three Circles."

We cannot blame this Director for her feeling of gratification. We wish every woman in our Circles to read about them, especially the ones who only give one dollar a year, and ask that it be divided between Home and Foreign. Perhaps some of you think it is non-constitutional to give more than one dollar to each. Not at all. Double it for just this year. You will be richer at the end. Try it.

Some of the speakers for the Associations have failed us, and we are at a great loss to fill the vacancies. Our young women are in great demand for the evening gatherings. We thank every one who has responded to the request we made over a month ago. May the Lord richly bless those who are using the talent they have for public speaking in this great work of missions.

QUARTERLY REPORT OF THE WOMEN'S BAPTIST FOREIGN MISSION BOARD.

During the last quarter we have had the pleasure of meeting quite a few of the Foreign Missionaries. Mr. and Mrs. Gunn, who were returning to India; Miss Hatch, Miss McLeish, Miss McGill, Mrs. Cross, Mr. and Mrs. Chute, Mr. and Mrs. Huggins, who are on furlough, and from them we learn of the great need for more missionaries.

We have regretfully accepted the withdrawal of Dr. Jessie Findlay, who with her sister is to join the staff at the Medical College in Vellore.

Mrs. D. A. Barnes of the Guelph and Mrs. B. A. McKinney of the Toronto Association have resigned. Mrs. McAlpine, of Hespeler, has consented to be Director for Guelph for balance of the year.

Mrs. William Davies, Jr., resigned as member of the Board, saying she could not attend regularly, but the Board decided that the loss of even her occasional attendance, her influence and wise counsel, would be too great, and after accepting her resignation she was unanimously voted in as an Honorary Member.

Mrs. Campbell, the Treasurer, reports that receipts from Circles, Y. W. Circles and Bands were a little ahead of last year, but the other giving is much behind. The collection taken at lecture of Dr. J. L. Campbell, May 10th, was \$115.40, half of this, after taking out expenses, being given to the W. B. F. M. Society.

Miss Myrtle Carter gave two Victory Bonds of \$50.00 each for education of a student.

The following amounts have been received toward a car for Miss Baskerville: Mrs. Shenstone, \$50; Mrs. Wm. Davies, Jr., \$50; Mrs. Alexander, \$10; Miss Sinclair \$15; Mrs. Albert Matthews, \$75; Dundas Circle, \$10. Miss Baskerville is thought to have about \$400, which would make a total of \$610. An offer has been received from a friend to give \$400 on condition that the remaining \$400 be raised within two months. It will cost \$1,400 to buy and send a car to India. The Board voted that one be sent Miss Baskerville with the other cars which are being sent out by the General Board, hoping and praying that the needed \$400 may be raised within the stated time.

Niagara and Hamilton are sending a special subscription for the Biblewoman's Training School.

Candidate Committee reports the application of two young women who desire to become missionaries.

Mrs. Moor reports literature sold as being \$34.29, and balance on hand \$31.17.

Additional LINK subscribers for the quarter are 344 over last year, and amount on hand \$339.39 over.

Secretary of Bands reports the work advancing steadily new Bands started in Aurora, Flesherton, and Cobalt, also others reorganized. Thirteen Life Members have been sent in. Three Bands have contributed toward the support of students in the Cocanada Girls' Boarding School, one young business girl giving her \$100 Victory Bond for this purpose. Many of the young children are giving their hearts to Jesus, which is the best of all giving.

The Muskoka Committee are glad to report that amounts due have been paid, with a balance of \$9.04 now on hand.

We must keep the new movement always in mind, and press forward to greater service.

JESSIE L. BIGWOOD, Secretary.

TREASURER'S CORNER.

Our new Life Members this month are: From the Circles: Mrs. Stanley Armistage, in memoriate; Mrs. Webert O'Neill, Peterboro, Park Church. From Bands: Mrs. J. Brooks, Brantford, Riverdale; Miss Isabel McLachlan, Waterford; Mrs. G. A. Leichter, London, Adelaide St. Willing Workers.

One gift of special note should be mentioned this month. Miss Myrtle Carter has sent us two \$50 Victory Loan Bonds. These, with the interest, will entirely educate a little Hindu girl in our Cocanada School; that is, it will keep her in school for six years—six years for \$100. Does not that appeal to you as a worthwhile investment?

You will be delighted to know that Miss Baskerville's car has been bought

and is on the way to India. The gifts we have received for this purpose, since last report, are: Miss I. Sinclair, \$15; Dundas Circle, \$10; Mrs. Albert Matthews, \$75; Mrs. E. T. Fox, \$400. These are generous gifts, and we appreciate them. Now for the dollar bills! We need everybody's dollar, and I know everybody wants a share in this car, because unfortunately, though the car is bought, we still need nearly \$400 to complete payment for it. The Ford we have purchased is a five passenger, with all improvements, and we have been able to get it at a very special price, because the American and Canadian General Boards were sending a "fleet" of cars to India in one shipment.

M. C. CAMPBELL, Treasurer.

WE THANK YOU—AGENTS!

It has been a hard year, but you are doing nobly, and we appreciate your work. You are asking for no holidays. Let us wait until Convention to celebrate. That is the time we go over the 5,000 mark.

You learned new ways and means and made a splendid appeal for our papers at your Association. Send along the names of those new subscribers.

June 1—July 1 must be a great Subscription Ingathering.

(Supt. Agents of LINK.)

EASTERN SOCIETY.

The Eastern Association.—The women's meeting of the Eastern Association will be held Tuesday afternoon and evening, June 8th, at Clarenceville, Que. A good programme is being prepared, and as this is our first meeting at Clarenceville, we particularly request a good representation from all Circles and Bands.

P. M. CHANDLER, Director.

NAMES AND ADDRESSES OF MISSIONARIES

INDIA.

Akidu, Kistna Dist.—Dr. and Mrs. H. A. Wolverton, Miss L. Knowles, Miss Mary Selman.

Avanigadda, Kistna Dist.—Rev. J. B. and Mrs. McLaurin, Miss K. S. McLaurin.

Bimlipatam, Vizagapatam Dist.—Rev. R. E. and Mrs. Gullison, Miss Ida M. Newcombe.

Bobbili, Vizagapatam Dist.—Rev. J. C. Hardy, Mrs. M. F. Churchill, Miss C. B. Elliott.

Chicacole, Ganjam Dist.—Rev. I. C. and Mrs. Archibald, Miss M. E. Archibald, Miss Marjorie Cameron, M.D., Miss H. E. Day.

Cocanada, Godavari Dist.—Rev. John and Mrs. Craig, Rev. R. C. and Mrs. Bensen, Miss Laura Craig, Miss A. E. Baskerville, Miss Muriel Brothers.

Narsapatnam, Vizagapatam Dist.—No resident missionary.

Palkonda, Vizagapatam Dist.—Rev. W. S. and Mrs. Tedford, Miss W. A. Eaton.

Parlakimedi, Ganjam Dist.—Rev. S. C. and Mrs. Freeman, Dr. J. Hinson and Mrs. West, Miss M. E. Harrison.

Pithapuram, Godavari Dist.—Dr. E. G. and Mrs. Smith, Miss J. M. Allyn, M.D., Miss L. C. Allyn.

Ramachandrapuram, Godavari Dist.—Rev. J. R. and Mrs. Stillwell, Miss L. M. Jones.

Samalkota, Godavari Dist.—Rev. C. L. and Mrs. Timpany, Miss C. M. McLeod, Miss J. F. Robinson.

Terkali, Ganjam Dist.—Rev. Gordon P. and Mrs. Baras, Miss Alberta Patton.

Tuni, Godavari Dist.—Miss E. Priest, Rev. D. A. and Mrs. Gunn.

Visitanagram, Vizagapatam Dist.—Rev. R. Sanford, D.D.

Vuyyuru, Kistna Dist.—Rev. A. and Mrs. Gordon, Miss G. W. Hulet, M.D., Miss Eva Bessie Lockhart.

Vizagapatam, Vizagapatam Dist.—Rev. H. Y. and Mrs. Corey, Miss M. H. Blackadar, Miss Grace J. Baker.

Waltair, E. S., Vizag. Dist.—Dr. P. B. Eaton, Miss F. L. Mathieson, Miss S. G. Machum.

Yellamanchili, Vizagapatam Dist.—Miss A. C.

Murray, Miss Bertha L. Myers.

Rayyagadda.—No resident missionary.
Sompeth, Ganjam Dist.—Miss Zella Clark, M.D., Miss Martha Clark.

BOLIVIA.

(Casilla 123) Cochabamba.—Rev. A. B. Reekie, Mrs. J. M. Wilkinson and Miss M. P. Morton (Assoc. Miss.).

(Casilla 402) La Paz.—Rev. Alexander and Mrs. Haddow, Miss C. M. Mangan, Miss L. F. Wilson.

(Casilla 107) Oruro.—Rev. Percy and Mrs. Buck, Miss C. M. Mangan.

ON FURLOUGH.

Rev. A. G. and Mrs. Baker, 5490 Greenwood Ave., Chicago, Ill.

Rev. J. E. and Mrs. Chute, 105 Ellsworth Ave., Toronto.

Miss Flora Clarke, 223 Church St., Toronto.

Rev. H. B. and Mrs. Cross, Estevan, Sask.
Miss E. A. Folsom, c/o. Mrs. E. L. Voor heek, 1002 Sycamore St., Iola, Kansas, U.S.A.

Mrs. J. C. Hardy, Avonport, Nova Scotia.
Miss S. I. Hatch, 345 14th St., Brandon, Man.

Miss C. Mason, South Rawdon, Hants Co., Nova Scotia.

Miss G. McGill, c/o. Mr. R. E. Evans, West Lorne, Ont.

Miss Eva McLeish, Arkona, Ont.
Rev. H. D. and Mrs. Smith, 223 Church St., Toronto.

ON MILITARY DUTY.

Lieut. (Rev.) R. E. Smith, Mesopotamia.
Rev. W. V. and Mrs. Higgins, Wolfville, Nova Scotia.

Miss S. A. Hinman, R.R. No. 6, Cobourg, Ont.
Miss K. H. Marsh, 1 Des Grisons, St., Quebec P.O.

Mrs. C. N. Mitchell, 108 Ellsworth Ave., Toronto, Ont.

Miss Lida Pratt, Petrolia, Ont.
Mrs. A. B. Reekie, Barris, Ont.

Rev. Johnson and Mrs. Turnbull, 26 Carson St., Mornington, Dunedin, New Zealand.

Whitby Missionary Conference

June 28th to July 5th.

The Whitby Missionary Conference, which meets June 26th to July 5th, promises to be one of the very best of these remarkable gatherings that have been held each season for the past fifteen years.

The following partial list of leaders will indicate some of the good things in store; Mr. J. Lovell Murray, of New York, Educational Secretary of the Student Volunteer Movement; Rev. Dr. G. C. Pidgeon, of Bloor St. Presbyterian Church, Toronto, who will conduct the Bible Study hour each day; Rev. A. E. Armstrong; Dr. F. C. Stephenson; Rev. H. E. Stillwell; Mr. W. C. Senior, Rev. H. C. Priest; Rev. Dr. R. C. Armstrong, of Japan; Rev. A. A. Scott, of Central India; Rev. R. M. Millman, of Japan, and other outstanding leaders and missionaries.

Think of a course in one of the following studies under the expert leadership that will be there: "The Call of a World Task", led by the author himself Mr. J. Lovell Murray; "Canada's Share in World Tasks"—Our new Canadian book, "The Goal of India"; "New Life in China"; "His Dominion"; or for leaders or prospective leaders in Mission Bands and other junior work, "Talks on the Maple Leaf in Many Lands"—our new book for leaders of juniors.

Missionary methods, personal work and other practical themes will be discussed in Open Conference. Missionary Pageants will visualize Mission life and character, while sports and recreation features will contribute to fostering the delightful fellowship that marks the gathering.

The expenses are very moderate, the registration fee being \$3.00 and the rate for entertainment for the entire Conference period \$10.00.

The Conference furnishes an exceptional opportunity to our Circles and Mission Bands for securing not only new and larger visions of the Mission fields with all the inspiration that brings but also training for those who will lead in Circles and Bands this coming season. Every Circle, Young Women's Circle and Mission Band should arrange to have at least one representative present.

Copies of the program and full information may be secured from **REV. H. E. STILLWELL, 223 Church Street, Toronto**, to whom all applications should be forwarded.