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# (4) (1) U1u <br> CATHOLIC CHRONICLE 

VOL. XIII.
THE HERMIT OF THE ROCK. a tale of cashel.
by mrs. J. sadlier.
chapter x.-a morning on the rock. Jaunry passed a aray with its cold clear days
and Fetruary duly fuffled its alolled task of quantites, making the farmer's heert slad with que prospsct of rroh fields and abundant craps.-
the first days of the month were so mild and farr that the country people were no hitle atarmed, because of an old saying anongst them that ary.' St. Bridget's Day, tha first of the month, was a dey sunny day, only just enough to mak Bryan could get ' a moouthful to eal' aiter Mass,
he went up to the Rock to make bis 'stations, which haring done, he weut aboutqis work of res lack of employment that day, for a slorm whic four hours during the last week of January, had corered the surface of the sacred enclosure with
fragments from the ruins. Nothwillstanding that Bryan bad been laboring for some days to rep what he could of the damage, many slones
scattered a round, some whole, some broken few fragments from the rare old sculptures on th malls and arches; here a leaf from a tall Co
rinthian column, there the round cleek of stone cherub from one of the corbels of the or a piece from a monumental slah which, $s p$ for long, had at length yiedded to the might
tine storm, and wrenched from its home of age was hurled from on high to swell the heap rubbish on the lloor of nave or chancel, aisle
transpt, as the case might bc. Erery whe
tuese wrectls of the recent storn unet Bryan efr, not so numerous, it is true, as they had
been, but still enough to make the old main been, but stlll enough to make the old nam
heart's ache, the more so as many of the fragments were far beyond his powser to restore, on and ther hopelessly shattered condition. and if I can't replace them all, sure I will good many of them. So in honor of the bless-
ed and holy St. Bridget I'll begin my work this day,'
With all the ardor and energy of s sweet five and-twenty' Bryan addressed himself to that
labour of love which to any other but a man of primitire fartl und primiture simplicity woul have appeanred insufierably tedious, but to hin
who tad grown gray in the loving service of the remains as far as one pror solitary mortal coul Was happuess purer than the coarse, carnal ing the effects of every phissing storm that shoo sacred walls of Cashel.
After working a wbile in silence Bryan began, occitsion, an old Carinelite bymu, known and Id air which Moore has wedtud to the sweell Ocl, when the loud trumpet sound over the deep,

## To the valles of Josaphat, it's there well atl

Marrone! what a sight that'll be-and mayb Cathel won't 'yrn out the grand company en
tirely! If they'll only let poor Bryan Cullena jush walk behind them, a long ways off, whe I's great presumption for me to think $0^{9}$ the lik but somehow I think they'll all hare a gragh for oor Bryan that used 10 keep the weeds and the care of the fine old walls they built
of God in the anclent days ol Erin 'Och, there you'll see Carmelites in glorions
And we will be with thent if we work our way. Well, that's a fine promise, anylious. God gra
us grace to ' work our way, Another while of assiduous work, and silen medtation, and then Bryan comanenced agai,
anoller old-word air both sad and dreary-

Down by Killarney's banks I stray'd,
Down by a flolting wa
holy hermit I eqpied,
Well, now, that must be a me place for a ber Thit') sollloquized Bryan; ' I declare but it must They say that Killarney is a wondherful place
wilh wood and water to no end, and mountains and rocks, and all sich things-and fairies that bales the world out for the antic tricks they play
and the sweet musce they make in the bright moonlight nights when the ladies and gentlemen
do go out a-boatin' on the lakes. I often hard
the quanthy that comes here on their tower
talkin' about it, till iny ould heart would be junipin' out $0^{\prime}$ ny mouth; and then Yid begin to
thmk of the ould hermit- what a fine time he had of it there, and what a fine place it must
to make one's soul in-

His eyes oft times to hea ven he rais'd
And tuas exclaimed be
dicu, adien, thou faithless world,
dien, adieu, thou faithless world,
Thou ne'er wast made for mee.
Poor man, poor man ! that must have been when he was dyin', I suppose-och! and sure it is
fauthless world, and Bryan sighed dolorously Just go no farther than the poor young maste tho think of him being shot hike a dog, and by Wrinkin of his share for monhs and months.Well, sure enough it was a horrid murder,' he went on, though in all undertone;
born days $I$ never heard the likes of it. Och iny poor roung gentleman! but it was the liard
hard thing for any one to take your life, ana you so young, so handsome, and so good-so good.
The Lord receire you in glory this day, 1 pray. lhrough the intercession of the blessed and holy St. Bridget. As for him that cut your days
short-well, well, I'll leave hin to God-he's bad enongh as he is, and l'l only pray that the pentance. It's mighty strange that he can't be
aken, and the people ail again him as the are.

To bee, dear Lord! we recommend
Our bretbren late departed,
Uur bre thren iate departed,
Grant that the ir souls may ever b
A mongst the saints and martyr
$0 \begin{aligned} & \text { Yirgin Mother, intercede } \\ & \text { Protect them by four banner }\end{aligned}$ Protect them by your banner,
And belp them nit the judgment-sen
O Lord bese mercy on them 1.
'Amen, amen, sweet Jesus! especially him
hat was taken so sudden! och, och, and more was the pity! he muttered low to lumself. The words was heard, though not the words hemsel ses, by two poung laties who had
reacted the spot, all umnoticed by Brian. 'Bryan!'s said one of them, the taller of ou are thmking of.
The old man started as though a cannou were lischa:ged close to has ear. Thurning hastily he smiled and took of lis hat, and bowed sery :Well, I declare, Miss Mary, but you took a
sart out of me, you and Miss Power. But long life to you both, sure it's always proud I an 1 im in a manner at howe. But in regard to you do. you bale the women of Mungret all io 'The women of Mungret!' repreated Mary Hennessy, for she it was, as may be suppose,
whom Bryan addressed as Miss Mary - : Well, Ihom bryan addressed as Miss Marybut I really nerer thought of asking what manenlighten us on that point, Bryan?-1 know you are a sort of walking repository of ancient 'Well, in's a folly to talk, Miss Mary, a bod and-ten years but the most of what 1 tow ancent lore, as you call it, I larned here among of all such things when I do be showving them round the Rock. wonen of Mungret and their wistom,-can yo
not d Miss Powert standing so long on your fee fr a sate,' and he glanced wournfully around on Hie fragments of plinth and capital that strewed
the nare of the Cathedral. 'Oh, never unind us,' sald the foung ladies in ' Well, Miss Mary, I'll tell you the story as I The air of this old byman of the people is es-
cedingly solemn nad beanuliful. There is some anson wo think, however, that neither it nor the the
gman is extensively known in Ireland. The author eard th once many, many years ago it ber ear
days under circumstances that fixed its wild $s \mathrm{we}$ nelody in her fance for ever nfter. Passing wit
ome friends the 'Chapel' of her native place Which stood in a soitary and benulitul spot, on the
outskirs of the populous town-oue fium sammer's
evening when day was fading into night, she was evening when day was fading into nigbt, she was
surprised to hear the sound of music from witbin,
 tor the dead, and as the solemn chorus ecthoed
through the deserted Capepl in the silence of the
shadows twilight, the elfect was indescribably Gine. $\dagger$ So the country people always called the Le
ooess, and that, I, heliere, was the origin of the
ame Power, now so common in the Socth of Ire-

MONTREAL, Fhulsat, MAY 22, 1863.
two English gentlemen one day here on the
Rock. A long time ago when there was a great college here at Castiel, and another at Mungret nower of fine larned men in both places, bu Mungret got the applause all over Ireland, and great shill they had in all sorts of larnin', espay cially what Father Heenan called the dead Jan guages. Myself doesn't know what in the word sort of languages them can be,-barrm' they'd
be what the griests spake to the eril sperits be what the priests spake to the eril sperrits
when they're laying them in the Red Say, or anywhere. Anyhow, that's what Tather Heenat being famous for the. dead languages, and the fame of that house being noised abroad as I told rou before, the beads of our college here-that's Cashel-- took a notion that they'd send some of the people there, or whether it was true what languages. So when the head-men at Mungret got word of what was goirg on, they were a lit
tie daunted, you mas be sure, for fear their st dents wouldn't be able to answer all the ques
tions that id be put to them, an' hat they'd be o the deac languages, so well ever, in regar loesn't they dress up some of the best of the students in woman's clothes, and some of the
monks that were great larned men entirely, like plain countrymen going to herer work, and they enats them anl of to scater hither and thither thravel on their way here. Well, what would ye have of it but when the fine, venerable ould
gentlemen from Cashel got within three or four miles or so of Mungret, an' began to ask how ar they bad to go, or maybe which was the way
when theg'd cone to a cross-roads or the like uages --ans ') Bryan! cried Miss Heuness litle impatientry, 'the dead languages ar
' Well, well, miss, I suppose you know best, aid Bryan submissirely; 'anyhow, there wasn' hem in-'
'Greek or Latin

In Greek or Latin, then,-if that's what the ead languages manes-so the gentlemen from Cashel here began to look at one another, and
shake their heads, and at long last they put their eads logether, and says they where's the use ur going to Mungret? when all the country
eopile around the Abbey-even the rery wome -speak the dead-ahem! Greek and Latusas well as we do ourselves, what cliance woul
ve have with the monks and the students? maybe it's worsted we'd be ourselres instead wazing them? So whilithat they turas without erer going next or near Mungret
And so, ever since then, Miss Mary, u's
-word in the place, ' you're as wise as the
omen of Mungret,' more by token they weren't vomen at all, but fine well-spoken young stu nguages, and I suppose the livin' too, the dear languages, and
be such things.?
At this the goung ladies laughed, assuring Bryan that there nere such things as hring lan-
guages -'and wbat is more, Bryan,' added
Bella, 'you are speaking a living language 'Is it ine spaking a living language?' and the he man turned on the fair friends a look of sumthey were to his guileless ways. ou lare every right to do-me spakin' a lirim anguage-well now, if that doesn't llog all. A

The lesson which our hermit might have st atived in the mteresting science of philology
revented for that tume, at least, by the :arri of anolher party whose advent appeared hirow the young ladies into a prett
Yould dare puzzled any observant spectator. lite pirly consisted of a pale, lady-tike youns
person, very planly atticed, two pretif litil) mimely of some ten and twelve respeclively, comutenance, a very white cravat, to the fold nugly unbedded, and an exceedingly smooit suil blark, the netber garments of that dema
ength vulgarly celled knee-breeches, with, k a hiese altributes of respectability sulperadded uman corpus which in Shakspeare's vas said to be 'ivith good capon lined
... $\quad$.
ore us, the exterior was ucdoubtedly both 'fair
nud round ;' lastly, there was a tall, diguifie personage of some therty-eight or Corty years,
not remarbably handsome, get strikingly noble on appearance, and with just what set of feature which ardinarly express both superiority of inte
lect, and that con ciousness of the same which sotie faces might be set down as approaching to he case mo the very marked face of the gentle man in queston, whose manners whal were sinSularly unpre lendeding though marked by a cer-
lan degree of ceserve, aud a coolness that might or might not be consututional. This personage entlewan Rer. he two litle girls his daughters, Lady Ann and heir governess, Miss Markhan, whom our readers will remember as forming one of the plessan osputable roof of Esinond Hall.
'Bryan!'s said Miss Markham, after she had thaten bands will the other young ladres, 'the
Will it be cone desirous of seeing the ruins.ow? And she smiled in her pensive way, well
nowing that Bryan lired for nothing else bul to care the ruius and to show them.
-Wisha, then, it is couvanient, Miss Markhun ad why wouldin't it? What an I here for onty
to stovev the place to the ladies and gentempn 'My rery worthy old wan;' sa haplaia, whose enunciaton of words, sillables my very wortily old man, I am told you : An anti-what, your honior
'An anti quarian,' repeated the chaplann slow y and with great conplacency; 'I presume yo
snow what that is? - Well no,' sad Bryan with a gentle stake of nti-triutitar-ian you mane, sir! be slowiy added
as bis thoughts reverted to the hedge-scliool of bus childivi days, and the word that looked s
awfuly grand and torifically long at the heari or the mue li. dreaded word of seven syll.
where near the end of has 'Unipersal.
The ladies all smited, and even the grar
but the good parson would have there and the
unde, taken to eulighten Bryan on the difference ot the peer interposed 'We have heard,' sard he, 'rlat there is no navnificent rums as you
'Weil, your honor,' said Bryan hasifully, nickname, sir, that the quality gare me, for wide world but a poor culd man tiat tikes cart of the ruins here, and shows the lades and
lemen through the place when they come
$\qquad$ The two litule girls had been eyeing the iher with much curiosty, and the elder of the all present
' La, Miss Marklam, what a very funny-fout ing old man he is; and don't he speak quee
How much farther the young hady would da Comminted her party there is no saying, for Miss
$\qquad$
$\qquad$ 'Miss Markhlam!' sadd the Earl wifh a grave sturle,
french
xcuse me, my lord, for I am sometines for an slie could not well have taken the liberty of hooducing friends of hers to ham-' permat me The peer bowed with lofly grace to Miss Poer, wliosen name arrested his attention. - Le Poer!' he repeated, as his eagle epe
canned her girish Ceatures, 't what! ally reta-
 Huy to tion berself for the firss tune in the hart life in actual parlance with a peer of the
realun ; ' Here is a relatuotship, I know, but of - Be il an it may, 5 am pleased to make gour repi, as llie party prepared to fullow Bryan, the

- Now we shall bave some fun,' whispered

Airritl Marklan to her young friends; "the
cthaplan; bless us heart, is sonemhat of a char-

No. 41
prente contempt for all things popisia. It is, 1 behat the prunary education of the Ladies Cart nod is enmust to one who las lapsed from Angicanism and turned her back on the Mhirly Bryan! haplaind Czcerone! began he low-church disitors bere trom tume to time.'
'Well, we do, then, hare soine rery grand eople now and then,' rejoised the lerm, 'but my name isn't Cbris-rooney, or Chiteli-rouy, or
or whatsoeser that was you said-al's Cullenan yur lionor, Bryan Cullcnan!' with strong 'Bur, my good iriend, you mistake me,' said reverend gentleman apologetically, ‘ 1 du
ot mean to address you by name, just then The explanatoon appeared to satisfy Bryan - Wis now pmetiun on his oflicial dignty. ad hre! - you lave had the Primatr, I sup'Is it him? is it ould Beresford? oh, then ugnantly; 'il's betwist two winds wespelf wa shantly; it's betwixt two minds thys self was
when was here, whether l'd show usetif or dning it 1 .. Prunate inagh, it's the
opefal Primate tee is, dies by hosed, hover, on the past of the young adies by a side view of the Barl's face, graver
and darker even than its woun. Lord Effinglan - My good Mr. Culleman,' said the chaplain xceertingly catin, ing good Mr, Culleman! my uess fureing you before,' said Jryan with a testi Bry:u Cullenan-now I lell it to jon onst for memply: - now, in save jou the droubte of

 coiltin' from Bryan os if he hand suddenty put
iont! the horns of beelzebub; 'you must be asing your senses, ofd wan!
'Ded, then, lin not, your horior! sure the man mall Jreland, barm' the Bishopis and Areh much thane they have to be travelling about, see Ins sinthts-they have sonething else to mmd,
Gisd herp then! A other great man we had re one day was Father Tom Maguire - ia the great discisson with Pope-Pone and ' Ikown nothring about the man,' fibbed Mr. child.
naughty, Mr. Goodesti'd,' whispere Harit Mary; 'only hear what he says-he The chapian had eridently got ennagh of the said, the architectural facatares of the
Muri sour steps, then,' quotb Bryan, 'for gou dwht youll be apt to get a toss over some
on he: sunte: hat the storm brought down the解 mith. Then stopping for a moment to Well, now, where in the world did he come rom Maynire. He's a miglay quare ould gen-
Toman, anyluw, whomsoever te is !" They were now the Chapel, and Bryan
piated out to the Earl-ithe lades were har with the setue-the plate where high Myler UleGrath.
' Was he not Archbishop of Cashel?' said the Earl.
'Well, he was, and he was not,' reptied the

How is that, friend?
Why, four honor, lie was only Queen Eliza eth's Archbibshop, and in coorse Queen Elizahad an thore power than you or I to make fise bum anything but 'Myler MrGrath,' and liat same is too good for him, for he 'ras a dis-
grace to his name, on accouns' of sellin' bis fint tor a good livin'. Sill there's some people saith that he came back alore hims death, so we pray
for his poor soul, hopn' that God may forgive him his sins, and especially the shame and the sorrow tien brought to all good Christians. The
Lord forgive him; and I forgire him, poor unfor-

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| in Curigile, $\mathrm{K} G$, isc., $\dot{\text { ce., Lord Lientenant-Ger- }}$ Cural | 5865 4935 |  |  |  |
|  | Other coun- 1359 | at of one thing I am or |  |  |
|  | ${ }_{\text {tres }}$... ${ }^{15890} 1898$ | that conviction shall remain satisfied, that you, Sir, on reading this letter, will feel that I am substan- |  |  |
| Seperaber, 1802 2 |  |  |  |  |
|  | Inc in 1882. $4491 \quad 1843{ }^{6334}$ |  |  |  |
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|  |  | portion to others of which tha ramarkable $m$ |  |  |











Thatw hist the promised antion of ofod mere aw.










 and thoso stitements seem io derire conifirun-


$\underset{\substack{\text { relied on on } \\ I \\ \text { remaia }}}{\substack{\text { en } \\ \hline}}$









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| ders. The anmonncements are coming in fromps ennting whow cimes in Ireband, wint tho vinw of ex tenuating the horturs of Daglish, und oftering fiorthem talse anolugies becanse thry are only consm fuences of "phesina, and hust, had gred." These rolting demoralaztion and rottensess of Englisti so- |
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## The Cur Clituess.

CATHOLIC CHRONICLE LS PRINTED AND PURLISHED EVERY FRIDA At No. 223, Notre Dame
J. GILLIES. G. E. CLERE, Editor


HOMTREAL, FRIDAY, MAY 22, 1863.
NEWS OF TEE WEEK
No progress ${ }^{\text {Pacific }}$ solution of the Polish Question. The insurgents
still slow a bold front, and the press credits them with several rictories over detachments of the Russian troops. It is not expected that the
Czar sill make any concessions, except upon compulsion, and under the influence of pressure
from the Great Powers of Europe. The Continental news presents nothing of interest.
The reported crossing of the Rappahannock, by General Hooker, and his adrance against the
Confederates, were speedily contradicted. These Confelerates, were speedily contradicted. These
rumors were apparently started with the object of influencing the moneg market, and of decei
ing the people as to the thorough beating ing the people as to the thorough beating
ceired by the Army of the Potomac, and uts co sequent demoralisation. Its losses are now ad mitted, eren by the Federal press, to have been rery heavy, both in men and matercel; the dead and wounded alone, so we are now intormed, ex
ceed 22,000 ; twenty-four guns were left belind on the South side of the Rappahannock; and the quantity of arms of every description, of ammunition, prorisions, and clothing, which bas fallen
in:o the hands of the rictorious Confederates, is
incalculable.
The rictors bare, however, to mourn the loss The ticlors hare, howe ver, 10 mourn the loss His appearance on the field of hattle brigade His aprearance on the field of battle was ever the certain presage of victory; and by his indo
mitable pluck, by his fertility of resources in mo ments of extremest peril, and by the confidence with which he knew how to inspire bis gallatt
followers, he more than counterbalanced the adrantages which the enemy possessed in their grcat numerical superiority. Whith good reason may
his countrymen and the friends of liberty every where, mourn his loss, and honor liss memory. morements of any consequence on either side but the pohical atnosphere of the Federal
States is charged with electricity, which at any moment may be expected to burst forth in storm.
Terror is now the order of the day throughout the North-lerror as intense as that which in-
pended orer France it the days of Robespierre. Unatle to cope with the Coufederates on the
fietd of batte, he Federal Government carres on relentess but inglorions war with its own sub-
jecre-upon all those of them al least who retair, or who are suspected even ol retainong, any
disloyal attachnent to cind and personal freedisoral altachnemt to cirn and personal free
dom. A criticim of the conuluci of the war,
of the polter of he adminitration, is inmediately mprisonnent. The wall thy, as was the case in for perseculion, aud thir property is summaril confiscated to the benfit of the petty miltary grants in command of the several districts-of
whom many, like the ever-infimous Butler, few tnontis by a system of legalised theft. Howerer low we may be inclined to rate the prowess of the Feveral officers in the fledd, Evergthing is fish that comes to their uets; bothiu too small to escape theri aros. Householy furniture-sofas, tables, plate, and liaen, the pro woun frocluvites, or suspected eren of being sus pect, are looked upon as lawful prey ; and the un ortunate owners are summarily ejected from salage acd ill-disciplined hordes of soldiery, by despots at Washington is still enforced upon peopio.
Yet
Yet servile, and loug suffering as the lat rusing, and reasons to lope that the Oth Thermidor is nor very tar off. The arrest of the Martial for the constitutional expression of polt hical opinion, hare already proroked a public dis vainly endeavored to suppress. The consciption which $1 s$ now immineat, will also severely test
the patience of the unlappy Northerners, and must, if ereiry sentiment of manhood be not
squeezed out of hem, provoke a general ressist-

## ance to the illegal Government, which altenpts to enforce it. Democratic instutions, it is true, render men upfit for liberty, and apt for servitude; and thus no people with whose listory we are acquainted, ether in anclent or in modern times, dom as lave the people of the heighboring public; but low as they have fallen, it is hard believe that they have lost alao the traditions therr ancestral liberties, or that the me:nory of th Common Law of England-the glorious inberiCommon Law of Englani-the glorious inberiWe therefore cherish the t:ope that the "Reign

 of Terror"shall ere long be ore the French Jacobins.Provinclal Council.-'The first session the Third Council of the Ecclesiastical Province
of Quebec was solemnly opened on Thursday the 14th instant, the Feast of tie Ascension, the Cathedral of Quebec, and inmediately after High Mass, which was celetrated by His Lord-Arch-dio Biss of Tloa, Administrator of the Prelates composing the Council, together with the pames of therr several theologians,' and the Oficers of the Council:-

His Lorishap, the Bisliop of Tloa, Admin istrator, and officiating as Metropolitas. Theo-logians-The Rer. M.M. Taschereau, V.G., Quebec ; Proulx, of Ste. Marie ; Harkin, of St. 2. His Lordship, the Bishop of Montreal. Theologians-The Rer. M.M. Granet, V.G., Superior of the Seminary of St. S
ralle, Cure of St. Vincent de Paul.
ralle, Cure of St. Vincent de Paul
Theologiaus-The Rev. P. Totel Ottava Director of the Great Seminary ; and the Re M. Vichel of Aylmer.
. His Lordslip, the Bishop of St. Bomfice Theologians-The Rer. P. Aubert, O.M.I Superior of the Rev. P. O. of Montreal, and M. Pepin of Bouclierville.

Bishop of Three Rivers Theologians-The Rer. M.M. O. Carron, X.G. of S. Nicolet.
6. His Lordship, the Bishop of St. Hyacinthe Theologians-The Rev. M. Rapmond, V.G Superior of the Seminary of St. Hyaciathe, and
M. Desaulniers, Professor of Theology in the ame Seminary.

His Lordship, the Bishop of Hamilton Theolograns-The Rer. P. Holzer, S.J., and G.G., and M. Buteau, Director of the Grea S. His Lordship, the Bishop of Sandvich Theologians-The Rer. M.M. Criman an riffa,
9. His Lordship, the Bishop of Kingston.
Theologians-The Rev. M.M. MrDonnell, V.G. Theologians-The Rev. M.M. M'Donnell, V.G. Peterboro. 10. His Lordship, the Bistop of Toronto Theologinns-'the Rer. M.MI. Walsh, V.G
and Northgrares.
Denuty of the Chapter of Montreal-Tle Deputy of the Chapter of Mont
ier. M. Jare.
officers of the couvcil.
oter-The Reverend M. Cazenu, Vica Eneral of the Arch-Diocess of Queb
Secretary-Che Rer. N. Par
Assistant Secretary-The Rer. M. Ferland Masters of Ceremonies-The Rev. M.M.
ceours and Legrare. Cbas
The Session was inaugurated immediately after High Mass. A lable with a cushion, whereon reposed the Holy Scriptures, was placed in the
mudle of the Chorr, whilst the prayers of the fatlefinl were being made for the assistance of he Holy Chost. The Veni Cieator was in toned, together with the Lilany of the Saints
and the Tc Doum. Then Tc Doum.
Then His Lordship of Ottawa, ascended the pulpit, and delivered a suita ble discourse upon the
text " Euntes in mundum pradicate cuangelium omni creatura;" insisting upon the prom Shurch, and the marvellous acesent with Hi Church, and the marvellous accomplishment of
that promise as eridenced by the contunual exist ladt promise as eridenced by the contunual exist-
ence of that Charch throughout all ages. The sermon, whech was listerred to in devout attention by a crowded audience, being concluded, the
Right Reverend Prelate resumed his seat in the Choir amongst the other Fathers of the Council Then at the invitatiun of the Masters of the
Ceremonies, the Bishops, one by one, knelt beCore the Allar, and made a solemn and public profession of their faith, promising never to ad mit or teach contrary to what Holy Church re cesses ald teaches-to abjure all that she ab-
jures, to condemn all that she condemns. Thi sublime act having been performed, the Fathers returned to their seats, and the Council was fully

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& \text { inaugurated. } \\
& \text { It was expe }
\end{aligned}
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nue until Thursday, the Octape of the Ascencio nue until Thursday, the Octave of the Ascension.
The faithful throughout the Province will not fail to pray in the interim for the blessing of God
upon the deliberations of those to whom upon

## UNiry, -In three ditherent contries-in $P$ land, Italy, and the Unted States-a war wi the same object, that of enforcing unty upon ar

 luctant people, is being waged wilh ever varying success, and never endigg torrents of buman blood. The Czar, President Lincoln, and Vic-tor Emmanuel seek the same ends, and by the same means. To the first the Poles are "rebels," who must be subdued for the benefit of Russia
or Sclavontc unity. The Confederates ar "rebels" in the eges of the Yankees, who for the same mad ssheme of unity, have
their own constitutional lioerties, despotism at Washington compared with whic eren the despotism of Moscow is free and en lightened. And lastly, the King of Precmont
nounces as "brigands," the brave patriots and loyalists of the Neapolitan Kingdom ; and to the name of liberty and Italian unitf, shaots down national independence and local self-government. Girondists orer again.
As Canadians we must necessarily be deeply interested in the struggle going on at our donrs, one whict is of course destined to have importtinent of North America. But as Catholics wo siould take an equally lirely interest in the
aftairs of the lalian Peninsula, as these mus bare a most important inflience upon our
Church, and the cause of Cbristian civilisation all orer the world. "Ilalan Unity" means the exile of the Pope from Rome, the persecition of the Church, and a relapse into the social and political conditions which obtained in the firs perors had embraced the religion of the Crucified, and submitted themselves to the teachings must be either a sovereign or a subject; and i the latter, be can be independent ouly upon the same conditions as those upon which his remotest dent. No doubt eren under those conditions the hurch could, and would thrive, for the bloo wist the throne and the catacombs, betwixt the independence of sorereignty and the indepenence of persecution, there is no ${ }^{\circ}$ muddle place possible,
So long, however, as Naples holds out, and until the final conquest of the Southern portion of the Italan Penitsula by Piedmontese arms be accomplished, Rome is, bumanly speaking, beon Neapolitan soll, and by Neapolitan arms that the batte for the temporal sorereignty
whic is the synonym of the independence of the Pope, is being fought; and the Catholic must herefore watch the ricissitudes of that comba with keenest interest. Thas is why we constant Iy derote so large a spact in our columns to a term "brigandage" in Napies-just as the Czar and the Yankees apply the term "rebels" to the Poles and to the Confederates, respectirely.
The latest intelligence frum Italy is rery joy. There is no longer any possibihty of coucealing, or indeed any attempt to conceal, the montese arms, numerous as that army is, and montese arms, numerous as that army is, and aduce the "brigands" to subjection. Thie atrocties of the Piedmontese Government are now fully confessed; and the truth of the state nents whech for months and months have been published by the Catholne and by the Protestant d; whlst the merciless policy which by Proestant writers is atributed to Philip of Spaia and the Duke of Alva towards the Netherlands, ad his generals bare bitherto pursued, and are bent upon pursung in the Kingdoin of Naples And yet in spite of these atrocties, and of this
rutbless policr, the conquest of the dominons of utbless policy, the conquest of the dominons of
Francis IJ. is, to all human appearance, as rerancis IJ. is
note as ever.
Such assertons emanating from Catholic or ts and Liberals be scouted with disdain as an invention of the enemy; what howerer will they say when they find them publicly made in the assembly at Turin, called the Italian Parliament and insisted upon by the London Times? For ruth which alone ss imn is agin beginnum to assert ber sway, eren by the mouths of Italian Unitarians, conscience-stricken by the aspect of the gigantic crimes perpetrated in the name of great organ of the Anglo-Saxon Liberal and Anti-Catholic world-as shall appear from a fev extracts from the "Italian Correspondence," and aur readers. Under date 18th ult, the Times Own Correspondent writes from Turin in the following terms :-
"In the House of Depaties yesterday the condition

Orispi described the islain as a prey to the most in-
tolerable evils. Public security was every where at
Southern negroes, in the hopes of inciting the latter to servile war aganst the whites. Call in, this is the adrice of the Times doctor, call In the Garibaldians, and the fillibusters to supplement the action of the regular troops. These undisciphned allies will be more ruthless than the oldiers of Victor Emmanuel, and "are no ules of such a martin freedom by the militar mora." Since you eridently cannot conquer th Neapolitans by means of hred mercenaries, sap the Times, let loose upon them the devil wayith Lull powers to exterminate the "brigands," and to make therr country a desert. Thas is the that of the warmest friends of Italian Unity.

The Geologists Hoaxed.-Many of ou eaders must remember the scene in sir Watte cott's novel, the "Ant,quary," where the sup on of the enthusiastic ald gentleman we confuon explath old gentleman when the given by the too well informed beggarman.Someting of the same kind has just occurred i e scientific world ; and as religion is intereste therein, it is well that the particulars of the case
should be generally known. hould be generally known
For many years 11
For many years it has been the tactics of the Testament ; to throw discredt on the Mosaie cosmogony as recorded in Genesis, and on the cially has it been endeavered Pentateuch. Especally has it been endeavored to prove that the
ordinarly receaved chronology of the Bible must be erroneous; that the descent of the existing
human race from a siugle parr is a myth; and human race from a siugle parr is a myth; and
that consequently the Christian doctrines of the Fall, of the Incarnation, and of the Atonement are but idle fables. Annongst the arguments emMoyed by the Geologists to establish the great pirg of man on the face of the globe, one of deposits, or gravel beds, very common in the vicinity of Amiens and Ableville, large numbers of lint weapons-apparently fashioned by the hand of man, bare been discorered; thence came the conclusion, that man must have existed pron the earth before these gra formed-but, strange to say, in spite of annio search, up to the 28th of ha or woman to complete their case, the discorery of these bones was necessary; but the Geologists confidently 2Sh of Ma be found. Boucher de Perthes a cont of Boucher de Perthes, a gen tleman whose name is taken a lively interest in the great hime arrows. head controversy, was summoned to the grarel pits of Mouth-Quignon, to examine in situ, a projecting from the cliff. M. Perthes hastened to the spot, and speedily detached a mass, whech, pon examination, prored to be the entire hali of an adult luman jaw, in a state of perfect pre-
serration, and containing one solitary molar tooth. This discovery was accordingly amounced with a great llourish of trumpets, and the case of
the Geologists vor. Moses, was assunted to be

But these are, fortunarely, sceptues in scienc: well as in relgion, atad the starthes annousegentemen of bigh scienstice attamments to enqure personally into the real hatis of the cate. lether in the Lomion Times, dated April 23 ,
orer the signature of H. Falconer, M.D., E.R.S. Here is what this gentieman iulls the prble re-
specting those diat weapons, and the human remains discorered along with them:

## vavaxawa <br> 

The Trmes goes on to say that the Liberals of Italy ought to hare foreseen these obstacles to the unfication of people-so alien 10 one
another as are those who inlabit the Sub-Alpine districts, to the races who iulatit the
Sonthern extreme of the Italian Peninsula.-

Quatreffys
nent profe
Pantes,
same


ine terrasiers wer
inger che chop
degre husurinat.
The handsome
Hggers for thene "reward to the terraseers, or diggers for their findings, fully accounts for the
large number of fint weapons discorered iu the gravel beds. The explanation of the mystery of the bunan bones is equally conelusive and satis-
factory. On his point Mr. Falconer goes on
$\qquad$







 lat that a jar earbining so many peralibstilies
sbould tare been bit upon by uainstructed mork-
nen. Perhaps others besides "uninstructed work-
men" may bare had a hand in the pie ; but by whomsoever, or with whatsoerer object,concocted and executed, this hoax incuicates a most raluable lesson, both on those who beleve that the and will yet , as knowledge adrances, be harmonised, in spite of any discrepancies betwixt them ribich still confound our weak and limited iatel clude that every apparent discrepancy betwixt science and Clristianity must also be real, and Who in consequence renounce the latter, as an
exploded fiction. The Geologists may learn coution, and the danger of too hasty induction Cirstian may lagro incontrovertible facts; and the ditional reasons for his confidence that the great est apparent difficulties of revealed religion shall yet be solved. It is true hat the faith of based so firmly that, neither by geolog cal, nor yet by astronomical discoveries can it the sironcest fath to witness the discomfiture of the objections which a rash scrence is perpetually urging against the truths of revelation, and the upon the interpretation, enther hiteral or figuralitiag Church; and though the physicist may propound to us his objections, and though in ou answer those objections, or to explain the my teriss eiller of the macrocosmor or world withmay feel conlident that the objections are not in mortal natures, tiat incapacitates us from seemg and knowirg even as we are seen and known, God, do actually see II the meantume,
ses, reinues the crude and tisty as it progresa former aue, and by sts more enlightened proerrer of which it was itself the parent. Science has erabled Messrs. Erans, Prestwich, and Fal coner to detect the fraud practised in the case deposits of the ralley of the Somme, which if mave in the last century would have been deemed this plaset: ant so the high aniquity of man on reasons for believing that a more maturen science
than that of our day, silall dispose of the objections of our present geologists and anthropologrst cords. Religion and true science can never be anlagonistic to one another; and if the Catholic sition to scientific pursuits, it is because she has
been misunderstood, and ber. terpreted by her opponents. The facts, when Fell authenticated, which science collects o picks up, she receives: but in the spirit of true
philosonbh, and in the best interests of science
she condemns a she condemns a lasty generalisation from those
lew isolated premises, and discourages the too prevalent passion for theorisıng, and for estabdaing new cosmogonic systems upon insufficien
dhe are content that natural science
should furnish us with facts: and we are con ced that in His own good time, God will arge those facts inte one harmonious whole, con- labors, and long days and nughts of panful gesand Mr. Macdonald has at last presented us with a new Ministry, composed as follows:-


## 

Receiver General-Mir. Howland.
President of tie Ooucil - M. Thibeaudeau.
Minister of Agriculture-M. Letellier do St. Ju
Solicitor General, Weat-Mr. Walliridge.

## Though still without a seat in the Cabine

Mr. G. Brown is generally believel to be the real prime Minster, or mover of the other puporer the composition of the Lower Canadian section of the Ministry, which that journal confidenty aaticipates will approye itself servile the Clear-Grits of the West, and consequend
false to interests of the Eastera Propince Especially does it-the Globe-rejoice in the advent to power of M. Dorion, in whom it hails failhful ally, and a docile coadjutor in the work
of manostag the yoke upan the nects of the "infeof mpositg the yoke upon the nects of he "in
rior race." Has-that is to say M. Dorionaccording to the Globe "the most liberal politi-
cian in Lower Canada : the least under the in cian in Lover Cauada: the least under the in
fluence of narrow and sectaran prejuices: and he is not, lise M. Cartier "the corrupt ser vant of the clergy." Such praises, from such a and bode little good to our French Cavadia freuds. At all events, no man cau possibly find lavor in the eyes of Mr. G. Brown, and of the is not by them beliered to be a trator to lus country, and to his rellgion; and it, above all, he tonomy of the former, by conceding Representa tion by Population to the chamors of its enemies. We confess it; the jubilam totie of the Globe
inspires us with the worst suspicions against M Dorion and lus Lower Canadian colleagues; and gives us but too good reasons to fear that for the per annum besides the puckings-they have sold their country, betrayed the interests conided to parties to an uffamous bargain haring for its grms the surrender of the last material safe
gour laws, our language, and our geligion."
We trust that we may be mistaken; we pray to God that events may prove that we bave bee and as they must speedily appeal to the country and make public profession of therr political faith case, we shall be undeceived. Most happy and prompt shall we be to do them justuce, if they coming political declarations, they unequirocally manfest their fixed deternination, at all hazards as betrint the tiro Provinces, so loug as the Legislatire Uniou remains in force. If upro ven : if they do not solemnly and irrerocably quahty of representation an mitegral plauk heir Ministerial plation-nf they evade this
great and all mporant question, or gre forth buta feeble or uncertan sound; abore all,
they hare the impudence to prate about compromises, checks, guarantees, or concessions ve may at once and with mallibie certainly, se the scora and detestation of every siucere Ca Tholic, of every patriotic French Camadian.-
The only answer which the later can return to any proposal for Represeutation oy Population is "no surrender $;$ " and be whe will not, or who
hestates even to, gire this ansiver should be without furlher ceremony gibbeted as a poltical Judas Iscariot.
Catholics of all origins, and whether resident The Lovver or in the Upper section of the
Province, are equally interested in preserving the exsting order of representation intact. Repre-
entation by Population means Protestaut As cendency; it means the overthrow of Seprarate Schools in the West, the pillage of our convenual, charitable and educational institutions in of that political and social order throughout the eliont, and which we are bound to resist to th death, if necessary
Parhament bavigg been prorogued, as we
mentioned to our last, was dissolved by Pro lamation on Saturday afternoon. The writ Srd of July next, with the exception of the writs for which are returnable on the 15 th of the same month.
Child-Murder.-Speaking of the Puritans and their ant1-Clurstian proclivities, the New
York Freeman of the 6 th inst., has the following passage :-

remarks beyond Neiv England; for child-murder and especially of child-murder utero, is, if we may judge from the adrertising columns of the Protestant press, as common in American Republic, and indeed in every country where the precepts of the Catholic Church hare lost their binding force. There is scarce, we
say it with shame and regret, a Protestant paper which for a consuderation does not prostitute its columas to the professional abortionist or clutd
murderer; and from the fact that these gente find it profitable to pay for the usertion of their firthy ausertisements, we mas logically infer tha sue is extensively patranised
the other side of the

## The other side of the Lines:

## garded with . here in Canada $r$

 in the case of a Yecial lenderness; and when, san, be commits a the life of the mother bap:ised clitd, the wsual punishment of the gal What is called justice is indeed very strangely adminstered in this Proviace.It is perhape not too much to say that many Protestants no longer consider the destruction of complexion, or lardly as a crime at all; for un-
less the moral sense of a communty wele torpud indeed ahmon dead, it would be rerolted by the
aspect of the adrertioiny colunns of the Protestant press, will by the constant appearance
therein of the ladeous proplectuses of profes-
sonal cluld wurderers sonal clind murderers. Ia mik matter, as we Montreal contenporaries is guillless ; and from the Toronto Gllobe, the Magraus Apollo of Pro estantisn, to the lowest rag, they all contan uthors, and for those who publish them, th

Neiv Indian Sketches" - By Rev. P.J De Smet, S. J. Messrs Sadlier \& Co保 the ontreal.
This is the tulte of a very excellent Cathof and of the Life of Lou se Siglorin, a ative the Cour D'Alenes tribe of Ladans, and who God, deroted herself entirely to His service, the conversion of her felion

## The Martyos-Chateaubiand.-The

 Montreal, have done good service to York an Catiolic public of this Continent by furnsuing hem at a low price, and in a rery handsome garb, with a revised translation of the fanou The office of editor has been undertaken by Mr O. W. Wighr, A.M., and lus task he seemis toave well accomplisted.

## Enisbergh Mevien"-Airl, 1863. Messrs

 The current number of :he Erlinburah gir

Creatug much interest both al home and abrond


Tithes"- anotier upon the "Sinancos Reords of the Reign of IIenry VL"-n descrip Wia of the "Black Country", or mining distriet India-a remarkable treatie upon the relatire pitions of the Bible and the Church-a short
count of our present relations whin the Japhan ese-a critique ujoa Professor Husley's Speenlations ou the Place of Man in Nature, m which
de Reverower conteads for a sneulic dfien etwixt man and the blue-tall less ape-and sketch of the late Greeli Rerofution. From his table of contents it will be seen that thi eputation of the Elinbursh Rcvicw.
Methodist Miracles. - We find in a late umber of the Toronto Christian Guardian an account of a miracle, worked by an ttinerant
Nethodst preacher of the name of Bramwell. The story first appeared in the Christian Advocate, and we reproduce $n$ as an amusing commentary upon the strictures of ite Protesia
press when Popish iniracles are in question:-




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 3 Died,
 NOTICE.

 Montreal, 19ch Llay, 1863. J. H. DUGGAN,
sst. Rec. Secretary.

PRIVATE INSTRUCTION. GENTLENAN (m,A.) lesires to give private les.
ons to young Gentlemen or Ladies in any of the
collowing branches: Latin, Greeks, Mathematies, the
English ard Frencl languages and literature. A Gentleman (M.A.) Uesires to give private les-
sons to young Gentlemen or Ladies in any of the
following brancokes : Latin, Greek, Mathematics, the
English ard French languages and literature. English ard Frencl languages and hiterature
Ho would also form classes to wect at his h He is permitted to refer to Mgr . Boarget, Bibsoo. of
Hootreal . Yerg Hoctreal ; Very Ror. M. Granet, Superior of St. Sul and the Rev. Mr. Bakewell at St. Patrick's.
For forther particulars, addreas R. A. Bakewel $364\}$ St. Catherine Street, or box 872 Post Uffise.
Montreal, Yfay 17 . Montreal, Jay 17








 I. DUGGAN .




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| Paris, Aptil 20.-Tle Pays of this eventng says:-We beliere ourselves able to give an ex- |  |  |  |  |
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