

WES & ILLIS

WES & ILLIS
L.D.
in metal, wood, stone, textile fabrics and stained glass.
LONDON, ENG.
British Museum.
and Liverpool.

HITNEY
Y. ENGLAND
LICE, STOLE AND
NG MANUFACTURER
s.—Russell Cord,
). Serge, \$3.04 to
\$12.18 to \$30.68.
y, \$1.09 to \$10.23
—Boys', \$1.09 to
\$1.37 to \$4.75.
Linen.—Boys' from
from \$1.34.
s from \$32.06.
ITS AND PATTERNS FREE.

ITICAL ART
BRASS WORK,
TEXTILES,
ist No. 100 Post Free.

TAILORING
MENT.
D SURPLICES,
and self-measurement
free.

28 Margaret St.
London, England,
and at Oxford.

A Residential
School for Boys
Miles from Toronto.
—Lord Bishop of Tor-
Large and beautiful
Boys prepared for
iversity, Royal Mill-
lege, and Commercial
or Juniors. Reopens
particulars, apply to
N. M.A. B.D. (T.C.D.)

OURNE
d Day School
GIRLS
., Toronto, Ont.
ronto Conservatory of
Knowles, R.C.A., Art
ment and information,
URLETTE, B.A.

SCHOOL, Port
ial School for Boys.
of buildings, extensive
ium, skating rinks, etc.
ersities, Royal Military
ecial attention given to
ar and all information
ev. OSWALD RIGBY,
PORT HOPE, Ont.

atron—The Lord
shop of Ontario.
pecial Courses in
sic Art and Phys-
al Training. Prepa-
ion for the Universi-
s.
ndsome, thoroughly
ipped building,
utiful and extensive
unds, all kinds of
-door sports, large
chool. Apply to—
LL, Principal.

GLASS
THE N.T.
ON GLASS CO
CH. ST. TORONTO ONT.

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
THE CHURCH OF ENGLAND WEEKLY ILLUSTRATED FAMILY NEWSPAPER
ESTABLISHED 1871

VOL. 39

TORONTO, CANADA, THURSDAY, SEPTEMBER 26th, 1912

No. 37

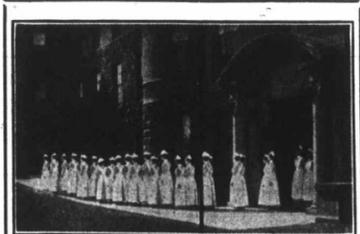
We are more than pleased with our
**NEW GOODS FOR FALL
AND WINTER WEAR**
Your order will be greatly appreciated
EDWIN T. BERKINSHAW
MERCHANT TAILOR
348 Yonge Street, Toronto

Hamilton Church Organ Works.
New and rebuilt pipe organs, tracker and pneu-
matic actions. HAMILTON, Ont.

WANTED—Experienced Canadian Organist
and Choirmaster (married)—now
in States—desires position in Ontario. Have
good recommendations. Boy or mixed choir,
Anglican preferred. Cecil G. Egg, Montpelier,
Vermont.

**INTERPRETATIONS AND COM-
MENTS** ON THE BOOK OF REVELATION,
by Presbyterian-Anglican. For sale
at Upper Canada Tract Society, Richmond St.,
Toronto. Price 25 cents.

GET READY FOR
Children's Day, Oct. 20
Authorized Form of Service ... 50 cents per 100
Invitation Post Cards ... 60
ORDER EARLY
THE CHURCH RECORD S.S. PUBLICATIONS.
Confederation Life Bldg., Toronto.



The Lakeside Hospital School
of Nursing, Cleveland, Ohio

Three-year course; no tuition fee; salaried
instructors; text-books furnished; four
scholarships of Fifty Dollars each and two
of Two Hundred and Fifty Dollars each are
awarded annually; excellent professional
advantages; affiliation with the Visiting
Nurses' Association for Social Service. The
"Flora Stone Mather Memorial," the Nurses'
Residence, has individual bedrooms, large
recreation hall, class rooms, library, wide
porches overlooking the lake. Classes enter
spring and fall. Apply to Principal.

Fishers of Men, or How to
Win the Men

BY THE
REV. J. E. WATTS-DITCHFIELD, M.A.
70 Cents.

Here and Hereafter

BY THE
REV. J. E. WATTS-DITCHFIELD, M.A.
\$1.25.

Handles the difficult subject of "The Here-
after in a helpful way."—*Presbyterian*.

The Preacher and the
Modern Mind

The 42nd Fernley Lecture.

BY
REV. GEORGE JACKSON, B.A.
Price \$1.00 net.

The Christian View of the
World

Yale Lectures for 1910-1911.

BY THE LATE
PROF. GEORGE JOHN BLEWETT.
Author of "The Study of Nature and the
Vision of God."

Net, \$1.50; by Mail, \$1.65.

Post paid unless otherwise stated.

WILLIAM BRIGGS
Richmond St. W., Toronto

R. C. MATTHEWS & CO.
INVESTMENT BONDS
Suitable for Private or Trust Investment
Correspondence Invited.
Standard Bank Building
15 King St. West - Toronto

DANIEL STONE
UNDERTAKER 82 WEST
Telephone North 282 BLOOR ST.

P. BURNS & CO.
WHOLESALE AND RETAIL DEALERS IN
COAL AND WOOD
HEAD OFFICE: 49 King Street East, Toronto
ESTABLISHED 1856 TELEPHONE 131 AND 132
Office and Yard, FRONT ST. near BATHURST. Telephone No. 449 and 2110
Office and Yard, PRINCESS STREET DOCK. Telephone No. 190

WYCLIFFE COLLEGE
TORONTO

Principal The Revd. Canon O'Meara, LL.D.

A Theological College of the Church of England in Canada, in affiliation with
the University of Toronto, for the purpose of preparing men for the Christian
Ministry in Canada and the Foreign Mission Field in accordance with the
Principles of the Reformation.

For Calendar, particulars as to admission to the College or other information
apply to the Registrar.

H. MORTIMER, Esq.,
Room 224 Confederation Life Building,
Toronto

Telephone M 5064

Established 1860

British American
Business College

Y. M. C. A. Building, Toronto

Thorough, practical courses in all commer-
cial subjects. Students may enter any time
for day or evening courses. Particulars
sent on request. T. M. Watson, Principal

PRINTING

GOWANLOCK PTG. CO., LTD.
103 Adelaide Street West

FOR PRICES Phone M. 1359

MEMORIAL WINDOWS

Scripture subjects skilfully
treated in richest

English Antique Glass

Quality has first place with us.

Robert McCausland, Ltd.
141-143 Spadina Ave., Toronto

HARVEST ANTHEMS

We will gladly send "on approval" to any
organist or choirmaster, samples of anthems
for general use.

We are sole agents for Caleb Simper's and
Ambrose Abbott & Company's anthems and
carry a good stock of all the favorite English
publications. If you are interested in these or
in Organ Voluntaries, anthems or services for
general use, organ voluntaries (pipe or reed),
secular choruses, or in general music supplies
we would be glad to hear from you.

ASHDOWN'S MUSIC STORE
144 Victoria Street, Toronto

WARREN CHURCH ORGAN CO.

OPERATED BY

HAY & CO.,
WOODSTOCK ONT.

E. J. HUMPHREY

Burial Company

Undertakers — Removed

From Yonge Street to

407 QUEEN ST. WEST

Res. 667 Spadina Ave. Phone Adel. 1357

Advertising In The Canadian
Churchman Pays.
Are You an Advertiser?

BOOKS

THE CHURCH AND THE
MINISTRY

By REV. CHARLES GORE, D.D.,
Bishop of Birmingham.
\$2.00

A MANUAL OF ENGLISH
CHURCH HISTORY

By REV. CHARLES HOLE, B.A.
\$1.25

NEW TESTAMENT EVANGELISM

By REV. T. B. KILPATRICK, D.D., S.T.D.
\$1.25

THE ROAD

A Study of John Bunyan's Pilgrim's
Progress.

By REV. J. KELMAN, D.D.,
With Eight Illustrations. Vol. 1.
\$1.25

VOICES OF COMFORT

Edited by REV. T. V. FOSBERY, M.A.
\$1.00

UPPER CANADA TRACT SOCIETY

Jas. M. Robertson, Depository
2 Richmond St. E., Toronto, Ont.

LATIMER HALL
Vancouver, B.C.

Rev. W. H. Vance, M.A., Principal

An Evangelical Residential College for the
training of students for the Ministry of the
Church of England in the Home and
Foreign Fields.

For Calendar, etc., apply to
REV. A. H. SOVEREIGN, M.A. B.D.

Bishop's College School
Pennoxville, P.Q.
Head Master, J. Tyson Williams, B.A.
Emmanuel College, Cambridge
Men occupying some of the most
prominent positions in Canada, both
in the army, the professions and in
business have been educated at
Bishop's College School.
All B.C.S. candidates for matricu-
lation into the Royal Military Col-
lege, Kingston, passed successfully,
the head boy taking fourth place.
This is an ideal place to send your boy, the
surroundings are healthful and the buildings
up-to-date, sanitary and well ventilated.
Boys are prepared for the R.M.C., Kingston,
the Universities and Business life by an efficient
staff of masters, chiefly graduates of English
Universities.
For Calendars, Information,
etc., apply to the Head Master.

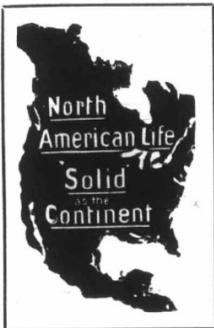
St. Clement's College for Boys
Residential and Day School
EGLINTON, ONTARIO

Healthy situation. Large playgrounds, ten-
nis lawn, rink and gymnasium. Military in-
struction and manual training. Boys prepared
for the Universities, Royal Military College,
and for business. Re-opened Tuesday, Sept.
10th. For prospectus and all particulars
apply to REV. A. K. GRIFFIN, Prin-
cipal, Eglington, Ont.

**"GO NORTH,
YOUNG MAN"
WHY?**

Because there are millions of acres of agricultural land in Northern Ontario, in some cases Free, and in others at 50 Cents per acre, excelling in richness any other part of Canada, blessing and waiting to bless the strong willing settler, especially the man of some capital.

For information as to terms, homestead regulations, special railway rates, etc., write to
H. A. MACDONELL,
Director of Colonization,
TORONTO



**SERIOUS
WORK**

Again claims your attention. Vacation days are over. Wouldn't it be just as well to make a good beginning by taking out that life insurance policy of which you have been thinking for some time past? The North American Life can give you the best at a minimum cost.

**THE
NORTH
AMERICAN
LIFE
ASSURANCE
COMPANY**

Head Office:
112-118 King Street West
TORONTO

**CHURCH
FURNITURE**

THE
VALLEY-CITY-SEATING
CO. LTD. DUNDAS, ONT.

Always clean, free-burning,
economical. Try it

ELIAS ROGERS CO. LTD.
28 W. King St., Toronto

Roman Stone
(Trade Mark Registered)

Is especially adapted for churches, office buildings, banks and residences. Write for prices when contemplating building.

**The Roman Stone
Company - Limited**
Head Office: 504-5 Temple Bldg.
Phone Main 1060
Factory - Weston, Ont.

MONUMENTS
If you are considering the purchasing of a monument, see us before you decide. Best stock, best designs and best prices in the city.
McINTOSH GRANITE CO., Ltd.
Phone N. 1249 1119 Yonge St., Toronto

**PRITCHARD ANDREWS
CO. OF OTTAWA, LIMITED**
133 Sparks St. OTTAWA

A 7% INVESTMENT
Money returned at end of one year or at end of any subsequent year, on 60 days' notice if desired. The above security is the best industrial ever offered in Canada. Business established 27 years.
Write at once for particulars.
National Securities Corporation, Ltd.
CONFEDERATION LIFE BLDG., TORONTO

DO NOT FORGET
OUR ADDRESS IS
62 CHURCH ST., TORONTO
N.W. COR. OF COURT ST.
OUR PHONE IS MAIN 7404

We are prepared to execute large or small orders efficiently, promptly, and at reasonable prices. A trial will convince you.
**The Monetary Times Printing
Co. of Canada, Limited.**

Advertising in The Canadian Churchman Pays.
Are You an Advertiser?

Church Bells
Memorial Bells a Specialty.
McShane Bell Foundry Co., Baltimore, Md., U.S.A.

Church and Memorial Windows
STAINED GLASS
Designs and estimates submitted.
Luxfer Prism Co., Limited
100 King St. W., Toronto

EAGLE AND RAIL LECTERNS
Altar Rails, Crosses, Vases, Desks, etc.; Candlesticks, Vesper Lights, Memorial Brasses, Chandeliers, and Gas Fixtures; Communion Services made or refinished, Electrical Contractors.
CHADWICK BROS.
Show Room, 193 East King St., Hamilton
Factory, Oak Avenue, near Barton St.
Send for Catalogue.

HOTEL CECIL
OTTAWA, ONT.
WALTER B. WALBY - Prop.
FINEST, MOST HOMELIKE, AND MODERN HOTEL IN THE CITY
Special Rates to the Clergy

St. Augustine's Wine
REGISTERED
COMMUNION WINE
\$1.50 Per Gallon
25c. extra for containers.
\$4.50 per doz. Quarts, F.O.B. Toronto
Imported Wines and Spirits

D. G. STUART
391 Church Street, Toronto.
Telephone, Main 1329.

WM. SMITH & SON
CHESLEY - ONT.
Manufacturers of
**CHURCH PEWS AND
CHURCH FURNITURE**
Send for Illustrated Folder

5% to 7%
High-grade Municipal Bonds, Corporation Bonds and Preferred Stocks. **Absolute Security.** Particulars on request.
BRENT, NOXON & CO.
(Members Toronto Stock Exchange)
Canada Life Bldg. - TORONTO

MENEELY & CO. WATERLOO (Wood Top), N.Y.
The Old Reliable Bells Foundry. Established nearly 100 years ago.
CHURCH, CHIME, SCHOOL & OTHER BELLS

**FOUR
TRAVELLERS**

in an Eastern train were talking of their Life Insurance:
Each claimed his Policy could not be bettered.
Each was right—for further conversation showed that all four Policies were in

**The
Great-West Life
Assurance Company**
Head Office, WINNIPEG
Over \$78,000,000 in force.

Cassock Cloths
All qualities of materials of various makes suitable for Cassocks are shown by us, perfectly fast dye, durable weave and satisfactory wearing qualities. Superior value.
SAMPLES WITH PRICES SUBMITTED ON REQUEST
JOHN CATTO & SON
55-61 King Street East - Toronto

NORTHWAY
GARMENTS KEEP THEIR SHAPE

**MEMORIALS
AND DOMESTIC
ART GLASS**
Dominion Stained Glass
EST. CO. 1881
380 Adelaide Street West, Toronto.
MACKAY & BOOTH, Props.

**THE
Union Trust Co.
LIMITED**
Head Office and Safety Deposit Vaults,
TEMPLE BUILDING, TORONTO
Branches: Winnipeg, Man., 315 Portage Av.
London, Eng., 75 Lombard Street
Capital Paid up..... \$ 1,000,000
Reserve Fund 750,000
Assets, Trust Funds and Estates 13,517,011

Board of Directors—Charles Magee, President. Hon. Elliott G. Stevenson, E. E. A. DuVernet, K.C., Vice-Presidents: Samuel Barker, M.P., H. H. Beck, T. Willes Chitty, Henry F. Gooderham, Right Hon. Lord Hindlip, Charles H. Hoare, S. F. Luzzier, K.C., George S. May, J. H. McConnell, M.D., J. M. McWhinney, Sir George W. Ross, H. S. Strathy.
Chartered Executor, Administrator, etc. Agents for sale and management of estates. 4 per cent. Interest paid in Savings Department, subject to cheque.
Money Loaned on Real Estate. Correspondence Invited.
GEO. A. KINGSTON, J. M. McWHINNEY,
Assistant Manager. General Manager.

CHURCH BILLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 70
Est. 1858. BELLS for churches are DUTYFREE
The C. S. Bell Company, Hillsboro, Ohio, U.S.A.

Canadian Churchman.

TORONTO, THURSDAY, SEPT. 26, 1912.

SUBSCRIPTION - \$1.50 PER YEAR

Send all subscriptions by Postal Note.

ADVERTISING RATES PER LINE - 15 CENTS

Advertising.—The Canadian Churchman is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

Births, Marriages, Deaths.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

The Paper for Churchmen.—The Canadian Churchman is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

Change of Address.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts.—The label indicates the time to which the subscription is paid, no written receipt is needed. It requires three or four weeks to make the change on the label.

Cheques.—On country banks are received at a discount of fifteen cents. Kindly remit by Postal Note.

Correspondents.—All matter for publication in any number of the Canadian Churchman, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

EVELYN MACRAE,

Publisher.

PHONE MAIN 4643.

Offices—Union Block, 36 Toronto Street.

CANADIAN CHURCHMAN.

Subscription Price — **ONE DOLLAR AND FIFTY CENTS PER YEAR.** The address label on your paper shows the date to which your subscription is paid.

CLUBS.—Five or more copies either to separate addresses or in a package to one address, \$1.00 each per year.

Single copies free to any one writing us for same.

SINGLE COPIES, 5 CENTS.

September 29.—St. Michael and All Angels, Seventeenth Sunday after Trinity.
Morning—Gen. 32 or Jer. 5; Acts 12:5—18.
Evening—Dan. 10:4 or Jer. 22 or 35; Rev. 14:14.

October 6.—Eighteenth Sunday after Trinity.
Morning—Jer. 36; Eph. 6:10.
Evening—Ezek. 2 or 13:17; Luke 7:24.

October 13.—Nineteenth Sunday after Trinity.
Morning—Ezek. 14; Col. 2:8.
Evening—Ezek. 18 or 24:15; Luke 11:1—29.

October 18.—St. Luke, Evan.
Morning—Isai. 55; 1 Thes. 3.
Evening—Eccles. 38: 1—15; Luke 13:18.

AN OFFER TO ALL.

Any clergyman or layman sending in new subscribers to "Canadian Churchman" at the regular subscription price, \$1.50 a year, will be allowed a commission of 50 cents on each new subscriber.

Appropriate hymns for the Seventeenth and Eighteenth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the New Hymn Book, many of which are to be found in other hymnals.

SEVENTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 245, 256, 262, 630.
Processional: 376, 433, 449, 542.
Children: 697, 700, 707, 715.
Offertory: 329, 573, 599, 753.
General: 2, 416, 580, 664.

EIGHTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 251, 258, 433, 643.
Processional: 384, 406, 468, 473.
Children: 688, 694, 695, 703.
Offertory: 322, 397, 610, 646.
General: 3, 652, 660, 760.

GETHSEMANE.

Jesus in Gethsemane,
Bowed with mortal strife I see;
Conscience stings me, for I know
'Twas my sin constrained Him so;
All that weight of agony
God's Son underwent for me.

Lo! my sin doth heavier lie
E'en than earth and sea and sky:
Jesus in His Father's name
Bears this universal frame;
Yet the Word of God falls low,
When He bears sin's weight of woe.

Thus Thou givest me, Lord, Thy peace;
Comfort which can never cease:
Greater that paid ransom's worth
Unto God than heaven and earth;
By thine agony I win
Certain pardon for my sin.

After the Icelandic of Hallgrim Patursson, 1674, A.D.

PROVINCIAL SYNOD.

Notice to clerical delegates to Provincial Synod, and to clerical members of the Board of Management.

Those who desire hospitality at these forthcoming meetings in Montreal are requested to communicate immediately with the Rev. J. J. Willis, 21 Brooke Avenue, Westmount, Montreal, (Convener of Hospitality Committee).

THE ROMAN CHURCH IN SOUTH AMERICA.

In our issue of September 12th an article, "The Putumayo Atrocities," gives Canon Hensley Henson's views in brief on support of "Roman Catholic Missions." It was not our intention in the closing sentence to endorse the Canon's position, as we hold very different views on this subject. A letter appears in this issue under "Correspondence," of marked interest on this question.

THE JEWS.

According to the latest statistics there are 11,483,876 Jews in the world, 8,876,299 of whom are in Europe, and 1,880,579 in America. The Russian Empire contains by far the greatest number of Hebrews, it having no fewer than 6,215,805. The United States follows second with 1,800,000, New York City alone having a Jewish population of 905,000. This veritable Jerusalem embraces one-thirteenth of the entire Jewish race—more Jews than ever before being gathered together in one city.

TWO ANNIVERSARIES OF THE INDIAN CHURCH.

Next year (1913) will be the tercentenary of the beginning of Christian services in India. In 1613 the ministrations of the Church were first commenced for the officials and soldiers stationed in Calcutta and other centres, which have been continuously maintained ever since. The following year (1914) will mark the centenary of the appointment of the first Anglican Bishop in India (Dr. Middleton). Since then the Bishop of Calcutta has held the position, ex officio, of Metropolitan of the whole Province of India and Ceylon. Owing to the change in the capital, announced by the King during his recent visit to India, the seal of the Metropolitan, which is expected, will be moved to the new city which is to be founded outside the present Delhi. Among other public buildings to be erected, a cathedral will probably be included.

AUSTRALIAN ANGLICANS DEMAND HOME RULE.

With one dissentient, the Anglican Synod, held at Adelaide, Australia, lately, declared for full legislative power for the Church within the Commonwealth. While desiring to remain in the communion of the mother Church, the speakers warmly resented control by the British House of Commons of the Prayer Book used in the Australian self-governing States. The Church's freedom depended on complete local control.

MAN'S LIMITATION, GOD'S POWER.

A man cannot make a world. No more can he make the wing of a fly. A sun, a star, a bud, or a flower, are equally beyond the reach of human art and power. All these things are the work of God. He who launched the planets to run their glorious circuits through the heavens, watches the innumerable insects in their transient flight. The same light which illuminates each portion of the distant universe, paints the lily and the rose, and shows, in the earthly beauty which charms the eye, the glory of Him Who hath created all things by the word of His power.

A SUGGESTION FOR THE REVISERS OF THE PRAYER BOOK.

A correspondent writing us in part of his letter says: "Many years ago I came across this prayer by Bishop Phillips Brooks, which has been a source of daily comfort to me, and which I would give much to see incorporated into our Prayer Book. It may not appeal to you especially, it may to many; the only way to find out is to give it publicity."

"Next month, I understand, the committee considering the revision of the Prayer Book begins its work. . . . I am endeavouring to point out that this prayer should appeal at certain seasons to almost every one, and, therefore, would deserve a place in the limited and precious space":—

"O Lord, by all Thy dealings with us, whether of joy or pain, of light or darkness, let us be brought to Thee.

"Let us value no treatment of Thy grace, simply because it makes us happy or because it makes us sad, because it gives us or denies what we want; but may all that Thou sendest us bring us to Thee, that, knowing Thy perfectness, we may be sure in every disappointment that Thou art still loving us, and in every darkness that Thou art still enlightening us, and in every enforced idleness that Thou art still using us; yea, in every death that Thou art giving us life, as in His death Thou didst give life to Thy Son, our Saviour, Jesus Christ. Amen."

Those subscribers who do not send their numbers to friends, but consign them to the waste-paper basket, would do well to cut out this prayer and paste it in their Prayer Book.

BISHOP INGHAM AND C.M.S.

Probably the most familiar face in Evangelical circles is that of Bishop Ingham. In great public meetings, at diocesan conferences, and summer schools he has always been an invigorating and stimulating influence in support of C.M.S., which he has served as-deputation central secretary, and under whose ægis he worked the Diocese of Sierra Leone for a longer period than any other Bishop. After seven years of ceaseless labours he leaves Salisbury-square on his acceptance of the living of St. Jude's, Southsea, where he will find it possible to continue by advice and counsel to help C.M.S., which will always command his hearty

INSURERS

train were talking insurance.

his Policy could d.

ght—for further showed that all vere in

ie

est Life

Company

WINNIPEG

000 in force.

Cloths

terials of various or Cassocks are rfectly fast dye, and satisfactory Superior value.

TH PRICES ON REQUEST

O & SON

East - Toronto

WAY
S KEEP
SHAPE

RIALS

MESTIC

GLASS

ained Glass

. 1881

at West, Toronto.

ops.

ust Co.

ty Deposit Vaults, NG, TORONTO

lan., 315 Portage Av.

5, 75 Lombard Street

..... \$ 1,000,000

..... 750,000

id Estates 13,517,011

Charles Magee, Pre-

Stevenson, E. E. A.

Presidents: Samuel

ck, T. Willes Chitty,

Right Hon. Lord

re, S. F. Lazier, K.C.

Connell, M.D., J. M.

je W. Ross, H. S.

Administrator, etc.

agement of estates.

d in Savings Depart-

to cheque.

State. Correspond-

ited.

J. M. McWHINNEY,

General Manager.

LS SCHOOL

at Donation Plan No. 70

ches are DUTYFREE

illsboro, Ohio, U.S.A.

support. Bishop Ingham's stay in Salisbury-square has been coterminous with a period of great activity and anxiety. Income has reached the highest point recorded, expansion has been hampered by the increased expense of maintaining missions and by the inadequacy of revenue to meet the claims of the foreign field, and the Edinburgh Conference has focussed the mind of British Christendom on the missionary problem. At the Lambeth Conference the Archbishop of Canterbury paid a well-deserved tribute to Bishop Ingham, who technically was not qualified to be a member of the Conference, by inviting him to be one of the honorary secretaries. We trust that C.M.S. will be successful in discovering a like-minded successor to Bishop Ingham, who will participate in the Canadian Mission of Help before taking up residence at Southsea.

SACRED SINGER LED THE SERVICE CLAD IN WHITE LINEN.

A white-robed man who sang in a tenor voice, wonderfully clear and mellow, stood in the centre of the University Avenue Synagogue, Toronto, and led seven hundred men, also draped in white linen, in Hebrew sacred songs. The man was Cantor Wladowsky, reputed to be the most noted Jewish sacred singer in America. Until recently he has been in Chicago, but he has engaged to remain with the University Synagogue for three years at a salary of \$3,800. His presence at the special services in honour of the Jewish New Year was one of "the sweets" which the Hebrew folk pray for at this season. He brought with him from Chicago several of his boy singers, who assisted in the singing.

New Year's Day is the advent of ten days of penitence, and the music was in consonance with the spirit of the festival.

"This is the day of judgment," sang the Cantor.

And the rich diapason of the assembled Jews came back:—

"But penitence, prayer and charity can avert the evil decree."

The scene was rarely picturesque and impressive. Each of the seven hundred men assembled in the pit of the auditorium wore over his shoulder a white silk or linen cloak, and the black hats on their heads afforded a contrast that was nothing if not bizarre. Many women in the gallery followed the service with rapt interest. The ceremonial lasted two hours, beginning at eleven o'clock, and included the blowing of the shophar, or "the blast from the ram's horn," which awakened echoes up in the rafters and trembled throughout the whole edifice.

Special services were continued throughout the afternoon, and a procession was held from the University Synagogue to the lake, where, in accordance with the verse in Micah VII. 10—"and thou wilt cast all their sins into the depths of the sea," the Hebrews shook their skirts over the water and cast away their sins.

General Nogi's Tribute to Dead Japanese Emperor

A Silent Commentary on the need of the Christian Religion.

Tokio, September 18.—The double funeral of General Count Maresuke Nogi, Supreme Military Councillor of Japan, and his wife, the Countess Nogi, who ended their lives by stabbing themselves with swords on the night of September 13th just as the body of the late Emperor Mutsuhito passed out of Tokio City on its way

to the Imperial tomb of Monoyama, was held today with impressive ceremonies at the Aoyama Cemetery, in the presence of enormous crowds.

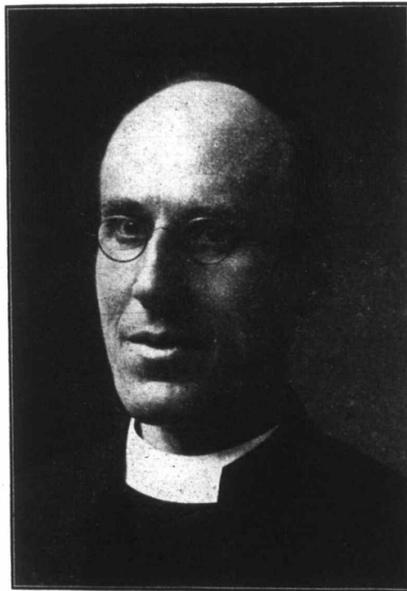
The funeral cortege left the Nogi residence in Akasaki, a Tokio suburb, at 3 o'clock this afternoon, and passed through the streets of the capital on its way to the grave at Aoyama. The body of Japan's great war general was borne on a gun carriage, while the casket containing the body of the Countess was enclosed in a hearse. The pallbearers were chosen from the highest ranks of the Japanese army and navy. One regiment of infantry acted as a guard of honour.

Decorations which had been bestowed upon General Nogi by Great Britain were carried in the procession by British officers.

Prior to the removal of the bodies, representatives of Emperor Yoshihito and Empress Sadako and the Empress Dowager visited the Nogi residence.

An Imposing Cortege.—Representatives of the special foreign envoys now in Japan, who came to attend the funeral of the late Japanese monarch, and resident Ambassadors and Ministers participated in the procession, which altogether numbered upwards of 50,000 persons.

Marching behind the coffins were great numbers of relatives of the soldiers who were killed at



THE RIGHT REV. A. E. JOSCELYNE,

Assistant Bishop of Jamaica, Missioner at All Saints', Edmonton, and St. John's, Saskatoon, in connection with the Mission of Help now being held in Western Canada.

Port Arthur while serving under General Nogi in the spring of 1904, when the Japanese warriors repeatedly stormed the Russian citadel in Manchuria.

King George's special representative, Prince Arthur of Connaught, to whom General Nogi, as chairman of the reception committee, had been specially attached by Emperor Yoshihito, and the entire suite of the Prince met the cortege at the entrance to the cemetery.

The ritualistic ceremony at the great funeral hall was extremely impressive, and was attended by immense crowds. All the foreign diplomats had seats within the temple.

Prince Arthur of Connaught personally laid a floral tribute upon the coffin. Many hundreds of wreaths were received from all parts of the world.

After the Shinto rites had been performed bugle salutes blared forth and a triple volley was fired over the grave.

Among The Eskimo

Allegations Refuted.

The Times published an interesting article from its Canadian correspondent dealing with some letters received by Professor James Mavor, of the University of Toronto, from Mr. Vilhjalmur Stefansson, about conditions of life in the Far North of Canada. Mr. Stefansson was one of the leaders of the Anglo-American Expedition to the Arctic Seas, which set out in 1905, and he claims to have discovered a long lost European tribe in the extreme northern territory. The Times correspondent pointed out that Mr. Stefansson is a graduate of the State University of Iowa, and seems to be a native born American of Scandinavian ancestry.

Extraordinary Statements.—In the course of the romantic letters he has written to Professor Mavor, Mr. Stefansson makes some very extraordinary statements regarding the progress of Christianity among the Eskimo tribes, and in particular among the people of Herschel Island and the vicinity. He says: "Of their former religious condition I know little as yet—I merely note their attitude towards Christianity. The Kogmolliks seem to be natural sceptics. The work of the missionary among them seems, therefore, to be largely destructive. It is easy for him to persuade them that fish are not annually created by a woman of the deep sea, and that songs and dances cannot cure serious diseases, or work any tangible results. But when he broaches the Genesis story of creation, and urges the efficacy of prayer he has less success. There are said to be but two converts here, after all the efforts of two Bishops and an energetic missionary for many years. But while they take little interest in the missionary's religious teachings, it is different with his secular instruction. There has been maintained at Herschel Island a school for several winters. This has been attended by men and boys of almost all ages, and a surprisingly large number can read and write a little."

Conflict with Fact.—What Mr. Stefansson alleges about the number of converts on Herschel Island conflicts at once with the evidence of fact in our possession. Our readers will not need reminding that the Church Missionary Society has for many years been actively engaged among the Eskimos, and in the report of the Society's work for 1911-12, which has recently been published, a very different state of affairs to that depicted by Mr. Stefansson is revealed. The report shows that the labours of the Society's missionaries about Herschel Island have been much more fruitful than one might be led to believe from the letters published in the Times. Herschel Island is in the Diocese of Mackenzie River, and the Rev. C. E. Whittaker, the report shows, has recently visited the people dwelling there, from time to time, proceeding to the island from his base at Fort MacPherson. A happy change is evident in the people of the island, and about them Mr. Whittaker writes: "A few years ago there was not one baptized person, or one who desired baptism, or a woman who was not living impurely. Even the most kindly disposed showed little inclination to follow our teaching and many were hostile both to it and to us. But this year, as I looked over the company before me, only here and there was an unbaptized adult, perhaps one in ten, and even some of these exceptions are on probation, having asked to be baptized. The keen alert attention on their faces as I talked 'straight' to them on matters affecting their lives, was a wonderful encouragement. Twenty-three persons were baptized, and there were ten re-marriages during our stay. . . . Such a happy, cheery lot of people they now are, showing a great contrast to the time when we could not look out of a window without seeing drunken natives stag-

geri
tried
yet
exce
now.
A
disco
thou
bows
prim
be t
Mr.
In
cated
port,
numl
Leste
eight
were
ooint-

Th

Th
Broth
last
fifty
repre
from
Berm

The
20th,
Bisho
Rev.
Cathe
for th

Spa
report
ed at
that t
princi
ever i

The
the fa
devote
dom o
as a p
to lea
princi
lished
to His
be dor
men,
individ
to that

The
Brothe
with a
\$51).
service
chapter
of the

The
Brothe
by the
clergy
spiratic
consecr
him.
men ha
him.

The
men to
it was
are find
listing
in Chur
tion cou
The
member
differen
was rep
selfishn

gering about, or the time when a mob of them tried to 'squeeze' me for stores. They are not yet all we desire, but we greatly rejoice, and with excellent reason, when we compare then and now."

A Primitive Tribe.—The report refers to the discovery of a new tribe, numbering about one thousand, east of Herschel Island. They use bows and arrows, stone axes, and a few other primitive stone weapons. This, however, can hardly be the long-lost European tribe, whose identity Mr. Stefansson claims to have established!

In addition to the real Christian progress indicated in Herschel Island by the new C.M.S. report, we observe that last year's issue gives the number of converts upon whom Mr. Whittaker bestowed baptism during one visit at twenty-eight, and shows that no fewer than fifty-three were baptized at one village called Kittigagzyooit.—C.F.N. Special.

The Brotherhood of St. Andrew

The eighteenth Dominion Convention of the Brotherhood of St. Andrew was held in Toronto last week, attended by over four hundred and fifty delegates and visitors. These delegates represented chapters of this splendid organization from all the provinces of the Dominion, and from Bermuda.

The Convention formally opened on Friday, 20th, when greetings were extended by the Bishop of Toronto, the Mayor of Toronto, and Rev. Canon Plumtre, the rector of St. James' Cathedral, whose parish house was thrown open for the holding of the sessions.

Space does not permit us to give in detail a full report of the various excellent addresses presented at the different conferences, but it was noted that the same enthusiastic adherence to the first principles of the Brotherhood was evident whenever its definite work was referred to.

The Brotherhood was formed in recognition of the fact that every Christian man is pledged to devote his life to the extension of Christ's Kingdom on earth; and its members take St. Andrew as a pattern, and pledge themselves to endeavour to lead men nearer to Christ. The fundamental principles on which the Brotherhood was established were, personal allegiance to Christ, loyalty to His Kingdom, a belief that there is a work to be done for the spread of the Kingdom among men, especially young men, and a conviction of individual responsibility for entire consecration to that work in a spirit of Christian fraternity.

The council report 380 active chapters of the Brotherhood in Canada, (of which 134 are Junior), with a membership of 2,462, (including Junior, 851). The organization is unique; formed for service, and no chapter is considered an active chapter unless its members are engaged in some of the Brotherhood activities.

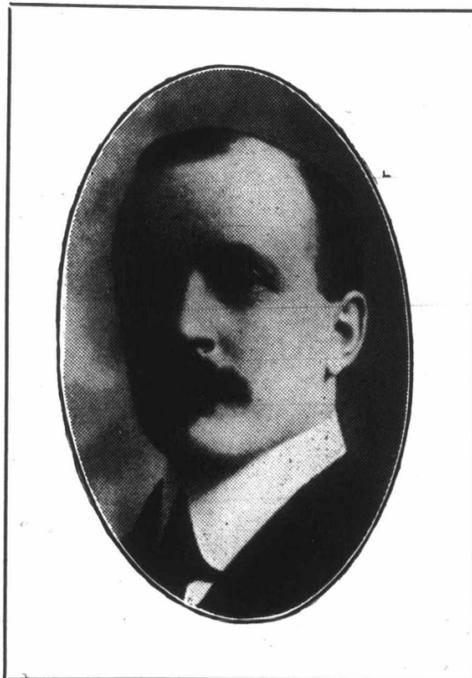
The Development of Men.—The value of a Brotherhood Chapter was splendidly illustrated by the strong testimony of many prominent clergymen. One western rector spoke of the inspiration that his intercourse with the energetic consecrated laymen at chapter meetings gave him. They were his confidential advisers. These men had caught a vision and were a real help to him.

The Brotherhood work has given an impetus to men to do Christian service in the Church where it was unknown a few years ago. The chapters are finding the latent forces in the Church and enlisting and developing the men to be of real use in Church work in a way that no other organization could do it.

The value of the work chapters and individual members of the Brotherhood quietly do in the different parishes is not generally known, but it was repeatedly shown where out of idleness and selfishness men had been enlisted to active per-

sonal service, and rectors find themselves surrounded with faithful helpers who on account of being laymen can often do more to interest and draw men to the church than he can himself. They conduct services for him in outlying places, seek out the newcomer, call on men, and bring them to church, to Confirmation and to Communion, visit hospitals, jails, docks, camps, and all places where men are, bringing the invitation and the message of the Church, and their Master. One incident is typical:—In an Ottawa parish, as in most parishes, men were not largely represented at the Communion services. It was felt that the absence of men made it hard to hold the boys after Confirmation. A men's parochial Communion was arranged to be held at the early service once a month, and the Brotherhood men undertook to make it a success. After some years of effort they report that on a recent Sunday, eighty were present and two-thirds of that number were men.

The Junior Brotherhood.—The subject, "Needs of the Junior Department," (a) "Boys to work," and, (b) "Men to lead," was ably presented by Mr. W. A. Haverstro, of Buffalo, and Dr. Hubert



A. C. BOYCE, K.C., M.P.,

Chancellor of the Diocese of Algoma, who spoke at the great mass meeting of the Dominion Convention of the Brotherhood of St. Andrew, in Massey Hall, Toronto, on Sunday last.

Carleton, the General Secretary of the Brotherhood in the United States, both with long experience in boys' work.

The response of the Juniors and the success with this branch has been beyond all expectations. The use of the boy to bring the boy has demonstrated that the best worker on boys is the boy himself. Dr. Carleton said, "there was 'no need' in connection with the boy. Boys were always ready to work, but the 'men to lead' was the problem." In his opinion the whole Brotherhood of St. Andrew depends entirely on the men that come forward to lead and train the boys. As an illustration of trained boys in Brotherhood work he cited the remarkable array of Juniors and ex-Juniors of the great Chicago Convention of the Brotherhood a few weeks ago. The chairman of the Chicago Convention, which he stated was the greatest Convention of men in the Anglican Communion, was only 29 years of age, a son of the founder of the Brotherhood, the late Mr. J. L. Houghteling. The chairman of the Local Assembly in Honolulu who travelled 10,000 miles to attend the Convention, was 21. The men repre-

sented the great American colleges, the Canadian juniors who attended, the example of our own General Secretary, Mr. Birmingham, and others, were cited to show that the training of the boys in Christian service was supplying the leaders of to-morrow.

Follow-up Work.—This department in the Brotherhood organization conducted through its Head Office, reported over one thousand names passing through their hands to chapter secretaries and clergy. The stupendous work that lies before this department and the Church generally is apparent when one considers that over 48,000 Churchmen passed through the port of Quebec in the past year.

Speakers.—The Convention was honoured by having many representative men of the Church take part. The Bishop of Toronto and Bishop Reeve were in constant attendance, and on Sunday afternoon the Right Rev. E. S. Talbot, Lord Bishop of Winchester, spoke to a large mass meeting of men in Massey Hall on the subject, "Canada's Need—The foundation of true citizenship." A. C. Boyce, K.C., M.P., Chancellor of the Diocese of Algoma, also addressed the meeting.

On Friday evening at a large public meeting Ven. Archdeacon Cody, A. Munro Grier, K.C., and Rev. R. J. Rennison, D.D., Hamilton, addressed the Convention on the subject, "The Church's Need—Men for Service."

One of the most impressive services ever seen in Toronto took place in St. James' Cathedral on Sunday morning, when over 250 men and boys attended the early corporate celebration of the Holy Communion. As one looked over this large gathering one naturally thought of the power of the prayer and service of these men representing the real active working of the Church in Canada.

Another unique fact is that the expenses of the Brotherhood are met almost entirely by members of the organization. The budget required is about \$6,000 per annum, no increase was made in the quota, but each chapter is asked to pay \$300 per capita at least according to its membership as an additional contribution to the extension work, as it is well known that a few members were bearing too much of the financial burden.

By the results evident, and to be gained, from the extension of the Brotherhood ideals, to new parishes and districts, it would appear that the return from what might be termed this Home Missionary Fund of the Members of the Brotherhood, is a splendid missionary investment.

The officers and council elected to guide the Brotherhood of St. Andrew in Canada till the next Convention in 1914 are not only all representative Churchmen, but are also enthusiastic Brotherhood workers. They are as follows:—President, A. G. Alexander, Hamilton, Ont.; 1st Vice-President, A. B. Wiswell, Halifax, N.S.; 2nd Vice-President, W. A. Geddes, Calgary, Alta.; Messrs. R. H. Coleman, Chairman Executive Committee, Toronto, Ont.; H. S. Theakston, Sydney, C.B.; W. A. Cowperthwaite, Moncton, N.B.; H. J. Webber, Montreal, Que.; H. S. Hall, Montreal, Que.; T. Alder Bliss, Ottawa, Ont.; Ralph K. Sampson, Ottawa, Ont.; Herbert S. McDonald, Brockville, Ont.; N. Ferrers Davidson, Toronto, Ont.; Wm. Walklate, Toronto, Ont.; Evelyn Macrae, Toronto, Ont.; Hubert Carleton, Toronto, Ont.; L. A. Winter, Toronto, Ont.; E. F. Crossland, Toronto, Ont.; J. T. Symons, Toronto, Ont.; James A. Catto, Toronto, Ont.; John Bowstead, Hamilton, Ont.; H. E. McLaren, Hamilton, Ont.; A. W. Crysler, Delhi, Ont.; A. G. Roberts, Windsor, Ont.; Mackie Kinton, Huntsville, Ont.; C. C. Stenhouse, Fort William, Ont.; A. H. Young, Winnipeg, Man.; H. S. Turner, Battleford, Sask.; H. M. Speechly, Pilot Mound, Man.; J. H. H. Young, Regina, Sask.; Chas. R. Hill, Saskatoon, Sask.; W. A. Geddes, Calgary, Alta.; Fred. Irvine, Nelson, B.C.; E. M. Carleton, Toronto, Ont.; J. E. Greene, Victoria, B.C.; Sydney C. Smith, Kingston, Ont.; S. W. Stevens, Dart-

mouth, N.S.; H. H. Francis, Hamilton, Ont.; A. Ditchburn, Gravenhurst, Ont.; F. W. MacFarland, Fort William, Ont.; J. M. Hargrave, Winnipeg, Man.; A. H. Skey, Kamloops, B.C.

Dr. Paul Richter and the Laymen's Missionary Movement

England and Germany.

"I have an increasing conviction that England and Germany need only to know each other to be friends. When both are hard at work in the Master's vineyard, there will be no time for petty jealousies. Occasions of suspicion and distrust, ingeniously discovered by newspaper men will find no place. The high ideal of Christian stewardship holding captive both nations will overshadow any difficulties. Harmony in the Master's service will make impossible any war between the two great Protestant nations of the world." So declared Dr. Paul Richter, of Berlin, Germany, in his address before the Canadian Council of the Laymen's Missionary Movement on Tuesday night of last week in St. James' Parish House. The Canadian Council banqueted Dr. Richter on his way through to Lake Mohawk to attend a meeting of the Continuation Committee of the Edinburgh Conference. Mr. S. J. Moore welcomed the guest of the evening as a member of that nation which had given so many sturdy sons to Canada. It was impossible, he insisted, for the nation of Wesley and Knox ever to war against the nation of Luther. The two are engaged in a common warfare under one King. Bishop Sweeny in telling the audience of Dr. Richter's work mentioned that he was the vice-chairman of the Continuation Committee of the Edinburgh Conference, (Dr. John R. Mott is chairman), Dr. Richter is also a member of the committee to promote friendly relations between England and Germany. Dr. J. G. Brown, of the Baptists, reminded the meeting of Dr. Richter's Moravian ancestry. The Moravians were the earliest missionaries. One in every ten is dedicated a missionary. After these introductions, which informed the meeting of the greatness of the guest, the chairman introduced Dr. Richter. He responded in a fluent and telling speech, rendered all the more interesting by the German accent and idiom. He first of all spoke of the affecting cordiality of his reception in Canada and beautifully referred to these friendships being but a communion of saints, of men like-minded about the Master's things. Nothing had given him more pleasure than his work on the committee for friendly relations. He foresaw the great part missionary work was to play in bringing these nations together. In the service of the highest, the lowest would be lost. He had come to Canada to observe the workings of the Laymen's Movement. "My countrymen are slow to move." He congratulated Canada on having such an energetic and increasing society. He enlarged on the need and work of the Continuation Committee. Some asked why keep it up. We are now in a transition period of missions. Long ago we conducted isolated missions. Each society and country was content with sustaining unrelated missions in different parts. The effect produced was like the cluster of dwellings in a new town, simply medley and confusion. Now the Christian world was face to face with the big nations, China, Japan, India. These nations, were gaining ideas of their own nationalism, of their differences from other nations and of their strength. This changed situation called for the abandonment of the old policy of isolation. Concentration and co-operation must be the watchwords. This is necessary not only for the churches in each country but more especially for all the nations together. What organization could there be wherein all the nations as well as the Churches could combine and mutually frame a

policy and plan of campaign? The Continuation Committee furnished this possibility. Absolutely all the Christian bodies are represented on this committee. Both wings of the Anglican Church have active members on it. But the committee is limited to thirty members. It is proposed now to make a larger body, an International Committee world-wide in its representations. The Edinburgh Conference framed the policy. The International Committee will be able to outline the plan of campaign. Dr. Richter is optimistic. He foresees greater things still for missions in the near future. In closing he referred to the Bishop of Toronto's request that the next World Congress of Missions (1920) be held in Toronto. Dr. Richter is bearing to the committee at Lake Mohawk, an invitation from Hamburg, Germany, to have the next Conference there in 1917. That year will be the four hundredth anniversary of the beginning of the Reformation. Principal Gandier, of Knox College, in speaking later, applauded the idealism which sent its best sons and products to the mission lands. He emphasized the need of Christian statesmanship in sending missions to nations so diverse in history, civilization and religion from ourselves. Germany had begun the science of missions. Bishop-elect Hamilton of Japan spoke of the attitude of the Japanese Government to Christianity. Intolerance had given place to interest. But interest was waning to indifference in some quarters. The field is still much undermanned. Even by the policy of co-operation millions of souls were unprovided for in Japan. Mr. N. W. Rowell, K.C., closed the meeting by an appreciation of the greatness of the possibilities of the Continuation Committee in solving the modern mission problem. The Rev. Dr. Carman also spoke.

Through My Study Window

The Musings of "Criticus" on Passing Events.

The presence in our midst of Rev. Heber J. Hamilton, recently elected and soon to be consecrated first Bishop of the Canadian Diocese of Mid-Japan, recalls to our minds the remarkable changes that have taken place in the foreign missionary work of the Church, in recent years. Twenty-five years ago it may be said that the Church had no missionary work on hand whatsoever. Even six years ago timidity and irresponsibility prevailed in its counsels at home and its representatives abroad were scattered over the face of the earth, without common plan or purpose, without cohesion or esprit de corps. These constituted the flimsiest elements of success that could well be imagined. Things are now, however, on a totally different basis. The Church has adopted a definite line of policy and has formed definite plans to meet the situation. Clearness of aim at home has produced unification and concentration abroad. We now have a distinct field in India. We have formed a diocese and placed over it a Bishop in China. We have formed a diocese in Japan to which we are about to send a Bishop. A definite, measurable responsibility has been assumed, and we are taking practical steps to provide the men and the means to discharge it. As we do our part faithfully, under the blessing of God, we may fairly look forward to a new era of progress and success.

Now the various stages through which the work has attained its present position constitute a process of education which is as interesting as it is instructive. Indeed the whole world is a school and all God's dealings with men are educational. Secular history is a record of the training of the human race, which is even now in some respects not so far removed from barbarism. Sacred history exhibits the training of the Church, which is only now beginning to realize its spiritual

character and its world-wide mission. The history of Britain represents the age-long training of a people and of a Church for world-wide temporal and spiritual service. The history of the Church of England in Canada represents a gradual evolution from helplessness and dependence into self-reliance, self-government and self-support. And its recent history has been in the direction of the obliteration of the word self and of the realization of a mission of service to the West and to the world.

When Rev. J. Cooper Robinson, about 1887, offered for service in Japan the Domestic and Foreign Missionary Society did not feel equal to the task of sending him out and did not shrink from the responsibility of refusing him. That is a fairly good test of the spirit of the Church at that time. But there the process of education began. God evidently meant that Mr. Robinson should go for a few earnest men were raised up to enable him to do so. The free Spirit of God moved while the official body was stationary. The lesson was not lost upon the Church; for when Rev. J. G. Waller offered, about 1889, the Domestic and Foreign Missionary Society was willing to accept and to send him. But the lesson was not wholly learned. The Church would accept responsibility, but not the whole responsibility. The co-operation of S.P.G. was sought so as to ease the burden. But this did not prove a bed of roses. Nothing is settled until it is settled right. The Church could find no peace till it had assumed the direct and full responsibility for its missionaries. During this period, too, the vision of an episcopate floated before the mind of the Church. If it was a heavenly vision the Church must plead guilty to having been disobedient to it. It dared not undertake the financial obligation.

Meanwhile the free movement that had sent out Mr. Robinson had its own schooling to undergo. At bottom it was the outcome of a spirit of disunion in the Church that tended to paralyze the official body. And it also sought to lighten the burden of sharing it with C.M.S. It provided men and stipends leaving policy, equipment and results to the English Society. Such a state of things manifestly could not be permanent. By the free action of the Divine Spirit the men were thrust forth in rapid succession,—J. Macqueen Baldwin, Heber J. Hamilton, Arthur Lea, J. R. S. Boyd, William C. White, T. B. R. Westgate, T. W. W. Crawford, Sydney Gould, not to mention the devoted band of women,—in whose bones the fire of missionary zeal had been lit. The policy and the needs of the English Society led to the dispersion of these missionaries in Japan, China, India, Persia, Palestine, British and German East Africa. The rapidly swelling list of missionaries entailed a rapidly growing financial responsibility, with the still more serious burden of frequent deficits, earnest appeals to meet them, and a small and uncertain constituency to draw from. This state of things formed its counterpart in the rapidly changing names of Wycliffe Missions, C.C.M.A., C.C.M.S., and eventually M.S.C.C.

Wearied with the inefficiency of sectional action in East and West, the whole Church longed for corporate union. Diocesan and Provincial Synods could not answer the needs of the whole body. The Winnipeg Conference in 1890 soon led to the formal unification of the Church in 1893 by the formation of the General Synod. But formal unification did not mean ripeness for united plans and action. A further decade of controversy and practical inactivity was needed to school the minds of East and West for the efficient working of the system that had been devised or was still in contemplation. A sigh of relief that lifted a

Sc
burde
of M.
Forei
the C
cation
dition
in the

The
came
as it
not h
not, h
as the
refuse
call c
united
there
period
ed fai
and it
ed; b
by a
mous
foreign
secret
Japan
been
field.
also v
Japan
of Ho
which
abled
credib
and tl
practic

All
with c
ciplina
to the
do thi
opport
before
obedie

Spiri
tries to
of the
He see
from v
who is
here g
with G
is, eve
Father
to the
He cor
love fo
have f
sinned
by the
hearts
by day
blessed
the Fa
be no
sons.

"An
man w
ness at
Comm
of Eter
in the
should
thing v
man c
presenc

on. The his-
long training
or world-wide
he history of
represents a
and depend-
ent and self-
been in the
word self and
service to the

about 1887,
Domestic and
feel equal to
id not shrink
him. That is
he Church at
education be-
Mr. Robinson
ere raised up
Spirit of God
stationary.
Church; for
out 1889, the
Society was
But the lesson
ch would ac-
ole responsi-
was sought
did not prove
d until it is
nd no peace
full responsi-
this period,
ed before the
avenly vision
having been
ndertake the

had sent out
to undergo.
spirit of dis-
paralyze the
lighten the
It provided
quipment and
h a state of
manent. By
he men were
J. Macqueen
Lea, J. R. S.
Nestgate, T.
t to mention
se bones the
The policy
y led to the
apan, China,
German East
missionaries
responsibility,
frequent de-
and a small
from. This
in the rapid-
s, C.C.M.A.,

tional action
longed for
ncial Synods
whole body.
on led to the
1893 by the
But formal
united plans
roversy and
school the
ent working
or was still
that lifted a

September 26, 1912.

burden from many hearts greeted the formation of M.S.C.C. in 1902, into which the Domestic and Foreign Missionary Society was immediately and the C.C.M.S. gradually merged. And this unification at the home base was the essential condition of important changes that were to follow in the field.

The first call for the adoption of a district field came from China; but as it was the first call and as it came from a single Bishop M.S.C.C. did not hesitate to decline the invitation. There was not, however, lacking a slight sense of remorse as though somehow a great opportunity had been refused. When a couple of years later the second call came and it was found to come from the united voice of the Anglican Episcopate in China there was something to give us pause. But the period of training had borne its fruit in increased faith and courage. The gravity of the steps and its enormous consequences were duly weighed; but it was decided to cross the Rubicon and by a course of action that was practically unanimous a diocese was formed in China and the first foreign bishop of the Canadian Church was consecrated for Honan. Some of the friends of Japan were aggrieved as though a slight had been put upon our oldest and largest mission field. But their grief was misplaced; for this also was a process of education. China carried Japan in its train. The creation of the Diocese of Honan and the appointment of Bishop White, which was in itself a thing almost incredible, enabled the Church to accomplish a completely incredible thing, the creation of a diocese in Japan and the appointment of a Bishop over it with practical unanimity.

All things are possible with God. His dealings with our Church in the past have been disciplinary and educational. When we have yielded to the Divine impulse we have been enabled to do things that seemed impossible, and greater opportunities and greater achievements still lie before us in the future if only we are not disobedient unto the heavenly vision.

Criticus.

Quiet Hour

Spiritual life is communion with God. He who tries to live in communion with God is conscious of the eternal relations of our temporal actions. He sees eternity in time. Time is the material from which he builds an eternal home. The one who is a good steward of time and opportunities here gains in eternity the reward of communion with God limited only by his capacity. One there is, even the Son of God, Who knows the eternal Father as no man knoweth Him, Who is the way to the Father and the truth, and the life itself. He convinceth us of the Father's forgiveness and love for all those passages in our life where we have forgotten the eternity of time and have sinned against our Father and our brothers. He, by the indwelling of His spirit, sheds in our hearts the sense of God's presence, so that day by day we have communion with the Father. This blessed communion is possible to all men. It is the Father's will concerning all men. There can be no other relation intended between father and sons.

"An Eternal Refuge is our God," so sang the man who faced alone the whole world in the boldness and strength of God's truth revealed to him. Communion with God was the secret of that sense of Eternal Refuge. No matter what might happen in the world about, whether princes and bishops should condemn him, Martin Luther had something which no man had given him, and which no man could take away. The sense of God's presence sustained him. So with ourselves in

CANADIAN CHURCHMAN

trouble or difficulty we find the things of the temporal world changed. The sickness or death of a loved one makes even the songs of birds cruel and the glad sunshine heartless. No longer is there any comfort or satisfaction in the things around us which seemed so necessary to our happiness. We realize that, after all, our communion with the Father is the pearl of great price. We should be bereft indeed if we lost the Father's love. That love is our Eternal Refuge.

Sin is the cloud that hides the sunshine of the Father's face. Like all clouds it comes from the earth. But after our better self, our enduring self by God's grace has asserted itself, we feel that once more the lapse is forgiven and the communion restored. The sense of harmony and peace shows that at last we are dwelling in the home of the soul.

"Limited only by our capacity" is this communion with the Father. That is at once our hope and our condemnation. The communion with the Father which we have we realize is the



REV. ARTHUR CARLISLE, M.A.,

All Saints', Windsor, who addressed the Dominion Convention Boys' Mass Meeting, Sunday, September 22, 1912, at Toronto.

best thing in our life. Even though that communion be far from being complete we realize that the most precious thing we possess is not worth the cost of losing that communion. But why is our communion with the Father far from being complete? Why is it partial and interrupted? What prevents the continuous and full communion? It is no obstacle on the Father's side. "Behold I stand at the door and knock; if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me." The fault is with ourselves alone. Our capacity is the result of our desire. Our desire is witnessed by our actions. Quickly can we judge the strength of that desire by watching the things which we allow to interrupt our sense of God's presence. Much as we protest and sometimes realize that it is the pearl of great price, we sacrifice its possession for a few baubles that will glitter but for a moment. Many a man is too distraught by business cares to spare ten minutes a day to think of God and His Kingdom. Too busy looking after the body to think of the soul. Too busy mending the tent to think of the princely guest within. Many a woman is so idly busy with what she calls the demands of her social life, that she cannot hear the demands of her soul. Too

busy communing with others to think of communing with God. But she would bring more to the communion with others if first she had communion with God. Eternity is the result of time. Many men pray that God will grant exemption from that law. There is nothing in eternity for any man unless he is to have communion with God. Such communion will be knowledge and life. "And this is life eternal that they should know Thee, the only God." Our desire is the only limit to our capacity in spiritual life. Our capacity is the only limit to our communion with the Father. God grant us such a fervent desire for His blessed presence that we may both here and hereafter have communion with the Eternal Father, in knowledge of Whom standeth our eternal life.

Boys' Mass Meeting

The enthusiastic boys' mass meeting in Holy Trinity School House, on Sunday afternoon, ranks as one of the successful features of the Convention.

Dr. Harley Smith, of Toronto, made an ideal chairman, and the two hundred boys present listened with a great deal of interest and pleasure to two very fine addresses from Dr. Hubert Carleton, the American General Secretary of this Brotherhood, and Rev. A. B. Carlisle, of Windsor, Ont.

Dr. Carleton, in his usual rapid fire style, pictured very strongly the necessity of every boy being a true Christian boy, that as not only the boy that tries to live right himself, but the boy that realizes that a Christian boy's duty is to also help the other boy to do the same.

Rev. A. B. Carlisle followed with a forceful talk on somewhat the same lines, painting word pictures of the work done by John the Baptist, St. Paul and others in their work for Christ, and emphasized the fact that to be a true Christian boy to-day was not any easier than it was in the early days of the Church, that anyone can do the easy things, but that hard things were really those that were worth while.

He closed with a strong plea for perseverance, and the power each boy has over the other fellow, every time he meets him, in making him a better, stronger follower of the Master.

The Mission Field

ANNIVERSARY OF LAYMEN'S MISSIONARY MOVEMENT TO BE OBSERVED.

The fifth anniversary of the first meeting of the Canadian Laymen's Missionary Movement, which was held in 1907 at St. James' Parish House, will be celebrated in Toronto on November 9 and 10, when Mr. J. Campbell White will deliver an address. No definite arrangements regarding the nature of the celebration have been made yet, but it will be a fitting mark of the great advances made by the organization since its inception. Further particulars will be announced later.

DR. JOHN R. MOTT AND ASSOCIATES HOLD TRAINING CONFERENCES AT NORTHFIELD, SEPT. 1 TO 15.

The Fall Training Conferences of the leaders and secretaries of the Volunteer, Student and Foreign Departments of the Y.M.C.A. which have been in session at The Northfield Hotel since September 1st, have finished their sessions.

During this time over one hundred of these secretaries and specialists have been in conference with Dr. John R. Mott, their leader, laying plans for the coming winter's campaign. Among the most noted of these leaders were Count Moltke, the John R. Mott of Denmark; Dr. Julius Richter, the great specialist on missions from Germany; Rev. Arthur Rugh and Mr. F. M.

Brockman, of China; Mr. George Gleason, of Korea; Rev. J. Ross Stevenson, of Baltimore; Dr. Harley Smith, of Toronto; John B. Hurrey, of South America; and F. P. Turner, of New York, the general secretary of the Student Volunteer Work.

A new feature this year of the gathering has been the language class taught by Mr. Thomas Cummings, a missionary from India. Mr. Cummings has been teaching the first principles of Oriental language study to several recruits who are soon to go to the foreign field.

Dr. Mott with several associates, sails on October 5th for a world campaign among the student centres of the world. They will visit the large colleges and schools of learning in the Orient and attend several conferences in connection with the work of the Continuation Committee of the Edinburgh Conference, and will not return to this country until another spring.

Canadian Church News

FROM OUR OWN CORRESPONDENTS

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—St. Paul's.—There was a large attendance in this church on a recent Sunday, when a sermon, which proved one of exceptional interest and power was delivered by the Very Rev. Dr. Grosvener, of New York, Dean of the New Cathedral of St. John the Divine, which is now being built on a scale rivalling in grandeur, the great cathedrals of the old lands.

The preacher chose as his text Romans xiv., 16: "Let not your good be evil spoken of." St. Paul's words, he declared to be a fine protest against all that is ungracious and unlovely in Christian action. Good things should be done in a gracious way. The Very Rev. Doctor first dealt with the courtesy of Christ, and of His manner and His method of approach. It is not Eastern to be rude, the Oriental is never brusque. The Eternal years are his. He is never in a hurry. The subtle refinement with which Christ ever touched life lends a special charm to the Gospel stories.

Continuing the preacher said: "I have always been very thankful that I did not live in Puritan times. Splendid virtues they indeed possessed, and wonderful, needful strenuous work they did. They had a great mission, one which only men of blood and iron could fulfil. We praise God for them but we are devoutly thankful that we did not have to live with them. Men in the twentieth century are just beginning to learn the manner and the method of Jesus. All down the long ages of the Church, Christian principles have been taught in every conceivable manner and by almost every conceivable method except the manner and method of Jesus. Instead of revealing the spirit of the Christ and being gentle and tolerant and generous as it ought to have been, the church of the Saviour turned away from the living needs of men with cold and haughty arrogance, driving unbelievers to despair. Why did it need to be so hard and pitiless, so ungracious and so unlovely? How could it look in the face of the Lord Jesus and be so rude and miserly and tyrannical?"

"We soon detect the courteous fraud, the very suave and polite miser, who expressed the deepest and noblest sentiments and never gives a thing. But on the other hand, we constantly meet with men after the most generous purposes, with high ideals and splendid principals, in such a disagreeable and ungracious way that they not only misrepresent themselves, but defeat their most worthy intentions. But there is more than failure in this question of manner and method. There is often tragedy. We see that our days are swiftly passing, and we would repair and restore and rescue many things that we have let go.

"We recognize the foolishness of our family quarrels. We see how wicked they are. Things at our office or factory are restless and unsatisfactory. Many things need readjustment, and the way to solve the difficulty is so often the soft answer that turneth away wrath, the word of gracious compromise, the act that yields a little of our stupid pride. We have always meant to do right and to be just and merciful, but no one has ever believed it. And now we will try again, and then comes the tragedy. We cannot do it or we do it all in the wrong way, and everything is worse than before. Husbands and wives who really love each other are more and more estranged. Children are made utterly miserable. Homes are intolerable.

"The attempt at reconciliation make great labour strikes oft-times but more bitter. Sympathy is counted as snobbish patronage. Pity is taken for scorn. The courts are full of legal conflicts and nations go to war, and friendships are ruined and hearts are broken, and the whole world awry, all, all because we could not do the gracious thing in the gracious way.

"It is not enough to have motives high and good, our manner and our method must be good. What our homes need to-day are not saints, but wise, cheerful, loving saints. What business life needs are not merely strong men but gentlemen. Society does not need pessimistic goodness that does nothing but criticize and condemn, but men and women of high standards and pure living who will persuade everybody to love righteousness because it is so happy and so beautiful, and what the Church needs is not gloomy intolerance, nor woebegone condemnation, nor self-righteous people who grudgingly give small coins for the poor, nor even pious and good people who wound and offend us, but men and women who simply love to help all whom Jesus loved to help in Jesus' way."

FREDERICTON.

John Andrew Richardson, D.D., Bishop, Fredericton, N.B.

St. John.—The Rev. D. B. McKeel, one of the oldest clergymen in the diocese, died at his home in Fairville, a suburb of this city, last week, aged 71. He leaves three sons and three daughters. He was 47 years a clergyman. Mr. McKeel was a graduate of King's College, Windsor, in 1866. He married Miss Annie E. Rudolph, of Lunenburg, N.S. She died seven years ago.

MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal.

Montreal.—St. George's.—Mr. R. Wilson-Smith, an ex-Mayor of Montreal, died at his residence at St. Agathe on Thursday the 12th inst., aged 60 years. For a number of years he was a member of St. George's congregation. In 1904 he donated a scholarship of \$200 per annum to the Diocesan Theological College, Montreal. He was a very prominent man in the business affairs of the city and was widely known in both business and social circles. The funeral took place on Saturday the 14th inst. The Rev. Dr. Paterson-Smyth, the rector, conducted a short service at the late residence of the deceased gentleman on Sherbrooke Street after which the coffin was taken to the church. Forty policemen in charge of Captain Dyce and Lieut. O'Shaughnessy, and a corps of forty firemen under Captain Taylor, lent the occasion somewhat of an official aspect. Three of each body acted as bearers. The chief mourners were Mr. Fred Wilson-Smith and Mr. George R. Wilson-Smith, brother and nephew of the dead man, respectively. At the church, the body was met at the portals by the Right Reverend Bishop Farthing, Dr. Paterson-Smyth, and Rev. W. S. Major. Other clergy present were the Rev. Canon Rexford, Canon Renaud, Rev. F. A. Platt, Rev. G. Q. Warner, Rev. F. G. Coombs, Rev. H. Gomery, and Dean Evans. A full choir was present, and the hymns, "Rock of Ages," and "Lead Kindly Light" were sung. The Bishop

"CHURCH FURNISHINGS IN SILVER AND BRASS"

is the title of an illustrated booklet that will be of interest to all contemplating the purchase of such furnishings. We will gladly mail it free upon request.

Ecclesiastical Department

HENRY BIRKS & SONS, Ltd.
MONTREAL

read the lesson, and the prayers were read by Rev. Dr. Paterson-Smyth and Rev. W. S. Major. Handel's "Dead March" in "Saul" was played at the close of the service. The body was finally laid to rest in the cemetery. On the following day the morning service at the church partook of a memorial character. The rector preached on the subject of "The Bright Lessons of Death," and in the course of his discourse he made the following reference to the deceased: "I who have known him long, mourn him not only as a fellow-worker, but as a staunch, loyal and affectionate friend. Every man in St. George's will feel with me that the parish is poorer for his going from us. His last words to me on his death-bed were of new projects for St. George's." Amongst the large number of people who were present at the funeral on the previous day were a number of leading citizens of Montreal. As representing the Irish Protestant Benevolent Society there were present Messrs. James A. Mathewson, Robert Irwin, J. H. Carson and Mr. John Cunningham.

St. John the Evangelist.—The Lord Bishop of Winchester preached at both the morning and the evening services in this church on Sunday, September 16th. On each occasion there was a large congregation present. His Lordship who by virtue of his office, is the Prelate of the Most Noble Order of the Garter, wore the jewel of that famous Order on both occasions. In the morning the Bishop preached from St. Matthew xiii., 33, 45 and 46; and in the evening he chose for his text the words, "To me to live is Christ," Philippians i., 21. Whilst he was in the city the Bishop, who was accompanied by his daughter, Miss Talbot, was the guest of Lady Drummond at her residence on Sherbrooke Street West. Early on the following morning, Monday the 17th inst., the Bishop and Miss Talbot left the city to pay a short visit to the Bishop of Vermont (Dr. Hall) at Burlington, Vt.

Among the large congregation who were present in the church on Sunday morning were many clergymen, including Bishop Farthing, Rev. H. A. Collins, of St. John the Baptist Church, New Brunswick, was the celebrant at the sacrament of the Holy Communion, while in the chancel were the Very Rev. Dean Paget, of Calgary, en route home from England, and the Rev. Cheewood Hamilton, of England. The Bishop of Winchester, Dean Paget and the Rev. Father French were at college together in England. The Bishop of Winchester was the celebrant at the 8 a.m. celebration of the sacrament of the Holy Communion in the church.

The next semi-annual meeting of the Board of Management of the Missionary Society of the Church of England in Canada will be held in Montreal, commencing on October 16. There are no matters of outstanding importance to be dealt with, and the features of the meeting will be the consecration of Bishop-elect H. J. Hamilton on October 18, St. Luke's Day, and a farewell meeting for several missionaries on the evening of the opening day. The occasion will be the centenary of the late Henry Martin, one of the great missionary leaders, and Archdeacon Cody, of Toronto, will deliver an address on "The Life of Henry Martin." The missionaries for whom the farewell service will be held are Rev. R. S. Tibbetts and the Misses Benbow, Deplois and Howland. Dr. Paul Helliwell and the Rev. W. A. Earp, Toronto, left on the evening of Thursday, September 19th, for the mission field in China and India respectively.

The Provisional Board of the Theological Colleges, (Congregational, Diocesan, Presbyterian, Wesleyan), affiliated with McGill University, Montreal, on the occasion of the opening of their first joint session, are giving a dinner at the Windsor Hotel on Tuesday, October 1st, for the purpose of meeting the Right Rev. W. Boyd Carpenter, D.D., D.C.L., Lord Bishop of Ripon, and Robert E. Speer, D.D., of New York.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—The Lord Bishop of Ontario has appointed the Rev. C. M. Harris, a deacon who has been working in the Diocese of Calgary, to the parish of Maynooth. The Revs. S. E. Harrington, of Pittsburg, Ont., and C. E. M. Dumas, of Bannockburn, were ordained priests by the

Bishop o
Sunday i
congrega

Picton.
on Thu
Barker,
Barker,
Campbel
The Rev

Merric
the late
of the ce
with feel
was rece
Mr. Jake
ance at c
ous in h
church's
Christian
of the n
very gen
dom, lon
him an
detail of
the buil
thoughtfu
that he
did, the
which he
year and
day of h

Jam
Wi

St. Al
of Winc
on Sund
the same
meeting
Hall un
Brotherh

Before
dral on
chester
pletion o

"Stand
calls my
this buik
Archbish
ation for
a strong
on the w
with suc
have a c
ment to t
The C
service a
unable e
edifice.

St. Au
rector of
church o

St. Jar
Symonds
Montreal
evening
remarks
St. Andr
gation w

St. Bai
the Rev.
was rect
at his re
is attribu
breakdow
was 66 y
where he
tended T
in Arts,
the same
charge a
burton,
years. H
and after
moved to
a short t
ton he w
until his
nected w
years. M
children.
land Ben
Society.

Bishop of Ontario in St. George's Cathedral on Sunday morning last in the presence of a large congregation.

Picton.—St. Mary Magdalene.—In this church on Thursday the 19th inst., Miss Christine Barker, daughter of Mr. and Mrs. David J. Barker, was married to Mr. David F. Robertson, Campbellford, Ont., and formerly of Montreal. The Rev. F. Louis Barber, the vicar, officiated.

Merrickville.—Trinity.—For very many years the late Mr. Samuel Jakes was a leading member of the congregation of this church, and it was with feelings of the deepest sorrow that the news was received of his sudden death on Sept. 18th. Mr. Jakes was unfailingly regular in his attendance at church and the Holy Communion, generous in his support, keenly interested in the church's welfare, and thoroughly consistent in Christian life and character. During the erection of the new church in 1908-9 he was not only a very generous subscriber, but his practical wisdom, long experience, and consecrated zeal made him an invaluable adviser and helper. Every detail of the construction, every object in or about the building, was the subject of his loving thoughtfulness. It is a great joy to his friends that he had at least a few years to enjoy, as he did, the worship of his Saviour in the church for which he had done so much. He was in his 80th year and was active in mind and body to the very day of his death.

TORONTO.

James Fielding Sweeny, D.D., Bishop.
William Day Reeve, D.D., Toronto.

St. Alban's Cathedral.—The Lord Bishop of Winchester preached in this cathedral on Sunday morning last, and in the afternoon of the same day he gave an address at the mass meeting for men which was held in the Massey Hall under the auspices of the St. Andrew's Brotherhood.

Before commencing his sermon at the Cathedral on Sunday morning last, the Bishop of Winchester referred to the plans made for the completion of the building.

"Standing here this morning," he said, "recalls my visit of fifteen years ago, when I visited this building, then under the guidance of the late Archbishop, who was so full of hope and expectation for its completion. I rejoice to know that a strong effort is again being made for carrying on the work. It is right and fitting that a city with such a wealth of beautiful buildings should have a cathedral worthy of it, to stand as a monument to the Gospel of our Lord and our Saviour."

The Cathedral was filled to overflowing at this service and numbers of people were turned away unable even to gain admittance to the sacred edifice.

St. Augustine's.—The Rev. H. G. King, the rector of Fort William, Ont., preached in this church on Sunday morning last.

St. James' Cathedral.—The Rev. Dr. Herbert Symonds, the vicar of Christ Church Cathedral, Montreal, preached in this church on Sunday evening last at the regular evening service. His remarks were addressed chiefly to the members of St. Andrew's Brotherhood. A very large congregation was present at the service.

St. Barnabas.—After an illness of over a year, the Rev. William Hayes Clarke, who for 25 years was rector of this church, died on the 17th inst. at his residence, 54 Lakeview Avenue. His death is attributed to overwork which caused a complete breakdown of his health. The late Mr. Clarke was 66 years old, and was born at Paris, Ont., where he received his earlier education. He attended Trinity University, and in 1867 graduated in Arts, taking the degree of Master of Arts at the same university several years later. His first charge after entering the ministry was at Haliburton, Ontario, where he remained for four years. He then took up work at Bolton, Ontario, and after labouring there for several years he removed to Nanaimo, British Columbia, but after a short time he returned to Bolton, and from Bolton he went to St. Barnabas', and was rector there until his death. He has not been actively connected with the church, however, for over two years. Mr. Clarke was a widower, and had no children. He was a member of the Sons of England Benevolent Society and also of St. George's Society.

Church of the Redeemer.—Toronto lost one of its oldest citizens on the 17th inst. when the death occurred of Mr. George Gamble at his residence, 19 Charles Street East, after an illness extending over a period of five years. The late Mr. Gamble was 93 years old, and was born near Newmarket, where he followed the vocation of farming for many years, retiring about 25 years ago, and taking up his residence in Toronto. He was married while a comparatively young man, but his wife died two years ago, and he is survived by two daughters—Miss Mary and Miss Annetta Gamble, of 19 Charles Street East. Mr. Gamble was an enthusiastic member of the Orange Order, and never failed to witness the annual parade. He was an Anglican, and for many years he was a member of the congregation of this church. The funeral took place on the 19th inst. to St. James' Cemetery.

Wycliffe College.—The annual meeting of the Wycliffe College Alumni Association is in session at the college this week. Amongst those who are taking part in the proceedings are the Rev. D. J. Stather Hunt, the vicar of Holy Trinity, Tunbridge Wells, Kent; the Rev. Dr. Griffith Thomas, the Rev. Dyson Hague, the Ven. Archdeacon Cody, the Rev. Charles Venn Pilcher, B.D., the Rev. T. G. Wallace, the Rev. H. J. Hamilton, the Bishop-Elect of Japan, the Rev. W. J. Southam, the Rev. John Neil, and the Rev. Principal O'Meara.

St. Luke's.—A special meeting of the Vestry was held in the schoolroom on Wednesday evening, the 18th inst., when matters connected with the forthcoming vacancy in the rectorate of this parish were discussed. Progress was reported and the meeting adjourned.

The Rev. Harold G. King, the rector of Fort William, Ont., one of the delegates to the lately held St. Andrew's Brotherhood Convention, preached in this church last Sunday evening.

Trinity East.—The Rev. E. W. Wood, late of Holy Trinity Church, Philadelphia (Dr. Floyd Tompkins' church), and the Rev. Joseph Ryerson, of St. Paul's Church, Port Huron, Mich., both of whom were delegates to the late Brotherhood of St. Andrew Convention, were the preachers in this church at the morning and evening services respectively.

The Rev. J. Ryerson, of Port Huron, Michigan, who was to have preached in this church last Sunday evening, was prevented from doing so by unforeseen circumstances, and the rector, the Rev. Canon Dixon, took his place, preaching an extemporaneous sermon from the text, "We preach Christ and Him crucified."

Peterborough.—St. John's.—On the evening of Wednesday, September 18th, a sanctuary lamp was dedicated to the memory of the late Mrs. Charles Perry, who was one of the oldest members of the congregation. Her husband, Mr. Charles Perry, was the first member for Peterborough after Confederation. The lamp, of Greek design, was made in Jerusalem, and was ordered by Miss Burnham, a member of the congregation, on the occasion of a visit to Palestine. It is probable that a similar lamp does not exist in any other church in Canada.

Grafton.—The Rev. Canon Morley preached on behalf of the St. Alban's Cathedral Building Fund on last Sunday in St. George's, Grafton, and St. John's, Centreton.

Bobcaygeon.—On Friday, the 20th inst., the Lord Bishop of the Diocese instituted the Rev. Edmund Greaves as the rector of this parish. Mr. Greaves entered upon his new duties last Sunday. He was formerly curate of St. Giles, Reading, England, and for the past few months has been acting as assistant at St. Peter's, Cobourg, Ont.

Rural Deanery of Haliburton.—The annual chapter meeting of this Missionary Deanery, consisting of 28 townships, was held at St. James' Church, Kinmount, on Wednesday, 18th September. Holy Communion was celebrated at 8 a.m., with a devotional address by the Rev. Rural Dean de Lom on "Blemishes in the characters of the disciples." Litany was said at 10 o'clock by the Rev. C. E. Pratt, of Minden, after which the chapter meeting opened. The Rev. E. F. Hockley, of Kinmount, was appointed secretary-treasurer of the Deanery. Others present were the Rev. A. Struther, of Wilberforce, and Mr. George Bemister, lay-reader, of Haliburton. Mr. Piram Roberts, of Stanhope Mission, who was preparing to proceed to Trinity College, wrote regretting his non-attendance. The secretary was directed to reply wishing him god-speed in his studies. Matters concerning confirmation, the Sunday School, and the Bishop's communication, were discussed, with particular reference to the Government regulations for 1911 in respect to religious instruction in the public schools. Brief papers were read by the Rev. P. de Lom on the S.S. Commission, Missionary Essentials, Church Unity and the Formation of Local Church Councils. Other papers were as follows:—"The Creation and Sustenance of True Interest in the Christian Faith and Life—the Necessity for Doctrine, Order and Discipline in the Divine Society," by Rev. E. F. Hockley; "Pastoral Visits, Work and Influence" (illustrated from experience), by Rev. C. E. Pratt; "Our Devotional Reading and Life as Missionary Clergy," Rev. A. Struther. Reports on repairs and improvements in connection with the various out-lying stations were made and recorded. A busy and profitable day of conference, instruction and discussion closed with Evensong, all the missionaries participating, Mr. Bemister assisting. The sermon by the Rural Dean on "Inspiration," was a fitting climax to the day's deliberations.

NIAGARA.

W. R. Clark, D.D., D.C.L., Bishop, Hamilton, Ont.

DOMINION A.Y.P.A.,

Hamilton, October 8-9-10.

The programme as so far arranged for the coming Dominion Convention in Hamilton, is as follows:—On Tuesday, October 8th, after the registration of delegates and meeting of the Executive Committee, a conversazione will be held, at which the Right Rev. Bishop Clark and the Dean of Niagara will give the addresses of welcome, followed by appointment of committees.

On Wednesday, 9th, President Bell's address will be given, also the treasurer's and secretary's reports, followed by addresses by Rev. A. Hart and Mr. A. W. Langmuir on the A.Y.P.A. as a training force for church activity.

The afternoon session: Subject, "Discipleship and Apostleship"; speakers, Mr. Wm. Brooks and Mr. C. Robinson, Ven. Archdeacon Davidson and Canon H. C. Dixon.

Evening session: Preparation for celebration of Holy Communion. Address, Rev. Canon Dyson Hague, M.A.

On Thursday, 10th, Holy Communion in Christ's Church Cathedral, Rev. Dean Abbott, celebrant. Conference: Speakers, Mr. E. D. Bennett, Rev. E. A. McIntyre, Mr. Stanley Boyd.

Afternoon session: Election officers, answers question-drawer; address, "Canada's Call to the Youth of the Church," Rev. R. J. Rensson, D.D.; "Ideals," Rev. F. H. Brewin, M.A.

Evening, closing: Divine service. Sermon, Rev. R. W. Norwood, M.A., of London. Billets may be obtained by writing to Miss L. Griffith, 18 Charlton Avenue East, Hamilton.



OAK EAGLE LECTERN
(Hand Cut)
for Holy Trinity Church,
Chatham, Ont.
Made and carved by
The Blonde Lumber and Manufacturing Company
Chatham - Ont.
Manufacturers of Ecclesiastical Wood Work.
Send for catalogue of designs
Memorial work
a speciality.

HURON!

David Williams, D.D., Bishop, London, Ont.

London.—Appeal for Mission House at Nagaoka, Japan.—The Rev. T. G. A. Wright begs to acknowledge the following contributions for a Mission House for Rev. C. H. Shortt, at Nagaoka, Japan: Previously acknowledged, \$704.89; bank interest, \$7.21; Rev. G. M. Cox, London, Ont., \$10; Charles E. F. Russell and wife, Montreal, \$10; D. S. Evans, Vernon, B.C., \$1; Roy D. Mess, Vernon, B.C., \$1; Mrs. (Capt.) Downes, Vernon, B.C., \$1; Miss Dillon, Vernon, B.C., 25c.; Miss Hayes, Vernon, B.C., 30c.; Edwin Thomas, Vernon, B.C., \$1; Miss Botting, Vernon, B.C., 25c.; Mr. and Mrs. E. Harris, Vernon, B.C., \$2; Mr. and Mrs. Mott, Vernon, B.C., \$3; Mrs. A. P. White, Vernon, B.C., \$3; Clergyman, \$13; Miss M. Lancaster's class, Aurora, Ont., \$3; total, \$760.90. Amount required, \$800. Contributions may be sent to Rev. T. G. A. Wright, 851 Hellmuth Ave., London, Ont.

All Saints'.—The Rev. T. B. Clarke, the rector of this church, was elected President of the London Ministerial Alliance at the first meeting of the fall term, held in the Y.M.C.A. Building on Wednesday of last week. The Rev. H. H. Bingham is first vice-president, Rev. W. R. McIntosh second vice-president, Rev. E. Millward recording secretary, and Rev. G. A. McKenzie corresponding secretary.

St. James'.—Programmes are out for the fourth Archdiaconal Conference under the Ven. Archdeacon Richardson at this church on October 1 and 2. These conferences are all of a high order but this will be the best yet. It includes discussions of important themes such as "The State of the Church," "Prayer Book Revision," "Our Empire," "The Cathedral System," "The Ministry," "Family Worship," and "Work Among Men." Bishop Sweeney, of Toronto, will preach on Tuesday evening, Oct. 1st., at 8 p.m.

Kirkton.—St. Paul's.—Sunday, Sept. 8th, was a red-letter day in the history of this church and congregation, for on that day the sacred edifice was consecrated by the Lord Bishop of the Diocese. After the ceremony of consecration had been completed the Bishop preached an eloquent sermon, Haggai ii., 7. The Bishop preached again at Evensong choosing for his text ii. Corinthians iv., 18. On both occasions the church was filled to its utmost capacity.

ALCOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Huntsville.—All Saints'.—Arriving on Wednesday afternoon from a visit to Baysville and adjacent points, the Lord Bishop of the Diocese proceeded at once to the home of Mr. and Mrs. Wm. Duncan, whose guest he was while in town. In the evening at this church His Lordship, at an impressive service, administered the sacred rite of confirmation to eight young people, three men and five women, presented by the rector, the Rev. E. J. Harper. The text on which the Bishop based his address was St. Matthew vi., 22. It is unnecessary to say that the Bishop's words were forceful and will not soon be forgotten. The following days, till after Sunday, the 22nd Sept., were taken up with official visits to the Missions of Allensville, Lancelot and Aspdin, which are in charge of Mr. Wm. Duncan, licensed lay reader, and Stanleydale, Novar, Ilfracombe, Ravenscliff &c., under the charge of the Rev. L. Sinclair. Mr. Heber Green, of Wycliffe College, Toronto, who has taken services at Fox Point, Grassmere, and Quinn during the holidays, left on the 16th for a few days' retreat before his ordination as deacon in St. Thomas' Church, St. Catharines, at which parish he is to serve as curate to the Ven. Archdeacon Perry. We wish Mr. Green, who is a son of Canon Green, late of Orillia, a long and happy life in the sacred calling to which he is so soon to be ordered.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop and Primate, Winnipeg.

Winnipeg.—The marriage was celebrated in St. John's Cathedral, at 3 o'clock, on Thursday the

See first column of this issue for our new CLUB RATES.

19th inst. of Miss Maude Elizabeth Matheson, second daughter of the Archbishop of Rupert's Land and Primate of All Canada, to Mr. Harold Wynne Trenholme, third son of Mr. Justice Trenholme, of the Supreme Court, Montreal. The ceremony was performed by the bride's uncle, the Ven. Archdeacon Fortin, assisted by Very Rev. Dean Coombes. The bridesmaids were the Misses Adele and Nora Matheson, and Mr. C. A. Richardson was groomsmen. Mr. and Mrs. Trenholme left on a trip to Chicago, Montreal, Toronto and Boston.

QU'APPELLE.

McAdam Harding, D.D., Bishop, Regina, Sask.

Regina.—The Lord Bishop of the Diocese lately issued a pastoral dealing with the forthcoming Mission of Help, which is to be held throughout Western Canada, and this pastoral was read in all the churches of the diocese on the Sundays 15th and 22nd September respectively.

SASKATCHEWAN.

Jervois A. Newnam, D.D., Bishop, Prince Albert, Sask.

Hyde Park.—Battleford Deanery.—The Rev. W. G. G. Dreyer, General Missionary, accompanied by his wife, paid an unexpected visit to Hyde Park and district on June 21st. The 40 mile drive on a stage from North Battleford, on a hot burning day, must have taxed their patience and powers of endurance. On the following Sunday, services were held in the schoolroom at Glenbush in the morning, St. Philip's Church, Hyde Park, in the afternoon; and in a shack belonging to Mrs. Parkhouse, Lost Horse Creek, in the evening. The unreliable postal service was responsible for our ignorance of the Rev. W. G. G. Dreyer's visit. Nevertheless it was greatly appreciated by all. During the short visit, a thorough canvass of the districts was made in the interests of the church finances. The ladies of the settlement were especially thankful to have a clergyman's wife like Mrs. Dreyer in their midst, although it was only for a few days. The Rev. W. G. G. Dreyer, after spending three years' leave of absence in the Diocese of Saskatchewan in the capacity of Financial and General Missionary, is returning to the Diocese of Toronto, where he had previously laboured for a period of sixteen years as the incumbent of North Essa, Beeton and Tottenham. For ten years he was also Rural Dean of South Simcoe.

Saskatoon. — Emmanuel College.—The Ven. Archdeacon Dewdney and his family have moved here from Prince Albert. The Archdeacon is to act as acting Principal of the college for the winter in the absence of the Rev. Principal Lloyd, who is at present in England.

NEW WESTMINSTER.

A. U. de Pencier, D.D., Bishop, New Westminster, B.C.

Rosedale.—The Bishop opened a new church in this recently-formed Mission on the 3rd September, the Rev. Canon Perkins, of Westminster

Unglazed Chintzes and Cretonnes

of distinctive designs
and decorative
colourings

CAN BE OBTAINED FROM

The THORNTON-SMITH CO.
11 King Street West, TORONTO

At prices ranging from 25 cents per yd.

Abbey, preaching the sermon. The Rev. E. M. Searles, is the first resident clergyman, and is doing an excellent work.

Notes from the recent Synod.—By the omission of the word "male," women are allowed to vote at parish meetings on the same basis of qualification as men. The motion was carried unanimously.

Important Committees.—Executive Committee.—Ex-officio members, the Bishop, the two Archdeacons, clerical and lay secretaries; W. Taylor, Registrar; A. McCreery, Treasurer; A. Dunbar Taylor, Chancellor. Bishop's nominees, Rev. J. H. Hooper, Mr. J. C. Lucas; elected members, Rural Dean Owen, Revs. F. A. P. Chadwick, J. Hinchliffe, G. C. d'Easum; lay members, W. J. Walker, H. Newmarch, J. H. MacGill, J. R. Payne.

Delegates to General Synod.—Archdeacon Pentreath, Rural Dean Owen, Revs. H. Edwards, W. H. Vance, F. A. P. Chadwick, G. C. d'Easum; Messrs. Creery, Seymour, Walker, Chancellor Taylor, Judge Bole, H. Lister.

Board of Governors of the Provincial Theological College.—Archdeacon Pentreath, Revs. F. A. P. Chadwick, and Rural Dean Owen, Chancellor Taylor, A. Creery, J. R. Sevmuor.

Representatives on M.S.C.C. Board.—Archdeacon Pentreath, Rev. J. Antle, Messrs. A. McCreery, W. Taylor.

Sunday School Commission.—The varied work of the diocese was shown by the appointment of committees to supervise the Chinese, Japanese, and East Indian Missions. The Missions to the native Indians is superintended by the Ven. Archdeacon Pugh. Delegates were elected to the Provincial Synod shortly to be formed. Statistics for 1911 which are not quite complete, showed baptisms, 765; confirmed, 334; communicants, (incomplete), 6,719. There are now (September, 1912), 72 clergy holding the Bishop's license.

New Canon, to be known as Canon XIX.—"On the appointment of Dignitaries and other officers, and their duties." 1. The Synod recognizes the Bishop's right to appoint: (a) One Dean of the Cathedral, together with Canons to constitute the Chapter, and one or more Archdeacons; (b) Four Honorary Canons, together with one additional for every twenty-five Clergy in excess of fifty in the Diocese; (c) One Chancellor; one Registrar, and, when necessary, one Commissary together with Chaplains, and at his pleasure to remove the same; (d) Such number of Rural Deans as may be required, the term of office not to exceed three years. 2. In case of resignation or removal by reason of age or infirmity of any dignitary mentioned in Section I., Sub-sections (a) and (b), he shall be entitled to retain his rank, while resident in the Diocese. 3. The duties of the several dignitaries and officers, except in the case of the Registrar, whose duties are defined in Art. VII., Sec. 4 of the Constitution, shall be assigned by the Bishop and printed in an appendix to the minutes of Synod. 4. The Chancellor shall be a Communicant of the Church, of the degree of Barrister-at-Law of at least ten years' standing. 5. The Synod further recognizes the Bishop's right to: (a) Create Archdeaconries and alter or adjust their boundaries; (b) form Rural Deaneries and adjust them, as may from time to time be found expedient.

CALEDONIA.

F. H. DuVernet, D.D., Bishop, Prince Rupert, B.C.

Prince Rupert.—St. Andrew's.—After having had charge of this church for the past six years, the Bishop has handed over this charge to the Rev. E. C. Burch, who recently arrived from Winnipeg. The Bishop will retain the oversight of all cathedral and diocesan matters and Mr. Burch will have full control of all parochial affairs. The Rev. F. W. Rushbrook has taken command of the "Northern Cross," the new Mission ship, and he will give regular services in a dozen or more villages on the coast, as well as visiting logging camps and lonely light-houses. The Rev. W. J. H. Petter left last week for Hazelton to assist the Rev. J. Field in the work in that neighbourhood, including New Hazelton, etc.

The Bishop will continue to have charge of St. Peter's Church, Seal Cove, and will be assisted by the Rev. W. E. Collison. Miss Jackson, a deaconess from Metlakatla, will live this winter in the new parsonage on Seal Cove Circle and will help parish visiting.

The Rev. William Crarey, who is leaving Dawson, will be stationed at Stewart this winter. The Rev. Prebendary Fox, of St. Paul's Cathe-

dral, London daughter in ada. He w service whi on Sunday

T

To the Ed Sir.—As a simple p tack upon stand in a would mal for the dis! of feeling what is me ing of the consequen aside the indulgence (asian Cree and the da ably incre- sign.

To the Ec

You hav cizing, sou adian Chu fair for yc other side duce anyt the Comp disclaim a ductio; I has a gre: great bles the other member o lighted wi ual sourc we never hymns in think that M. tunes. said, "it i judged to and tunes pty is th ple of go care for t new tunes visiting a clergyma Time are tune, Rut they had say that and state was in at "Dear Lo simply to gregation hearts. I do I lift "I'm but tune. N and M., people of the same 414, 552, such hyn Ye Discor me," alw many ir thing th: feature i: tunes. I 608, 612, here you in the A. up, Stan you not but you: everybod sionary parish— self is a is, the c have ha band of suit Eng selves to Church i

dral, London, who has been paying a visit to his daughter in Japan, is travelling home via Canada. He was the special preacher at the Synod service which was held in St. Andrew's Church on Sunday last, September 22nd.

Correspondence

THE ATHANASIAN CREED.

To the Editor of the Canadian Churchman.
 Sir,—As no one else has done so, let me utter a simple protest against Canon Plumtre's attack upon the Athanasian Creed. It does not stand in any need of my poor defence. But I would make the suggestion that a prime reason for the dislike in which it is held is the revulsion of feeling towards the common but false ideas of what is meant by hell, and the resultant weakening of the doctrine of the eternally disastrous consequences of sin. Now is not the time to set aside the slightest warning against the self-indulgence of a prospering people. If the Athanasian Creed is officially silenced, the loss to souls and the danger of loss of souls will be immeasurably increased and the Cross become an empty sign.
 (Rev.) R. B. Nevitt.

OUR HYMN BOOK.

To the Editor of the Canadian Churchman.
 You have had so many letters lately criticizing, sometimes not very kindly, our new Canadian Church Hymn Book, that I think it is only fair for your readers to hear something about the other side. We all know how difficult it is to produce anything perfect in this world, and I think the Compilation Committee would be the first to disclaim anything like perfection for their production; but there can be no doubt that the book has a great many excellencies and can be made a great blessing when rightly used. It was only the other day that I was talking to a musical member of our church, who said: "We are so delighted with the new hymn book. It is a perpetual source of pleasure to us at home; but then we never hear any of the new tunes or the new hymns in our church. Our organist seems to think that it is his duty to stick to the old A. and M. tunes. Now, isn't that a pity?" "Yes," I said, "it is a great pity. He is probably too prejudiced to think of trying some of the new hymns and tunes. But," I went on to say, "the real pity is that one man should deprive a lot of people of good things simply because he does not care for them." And how beautiful some of these new tunes and hymns are! For instance, I was visiting a distant church in my vacation when the clergyman gave out Hymn 683—"The Sands of Time are Sinking"—and they sang it to the first tune, Rutherford. I was told it was the first time they had ever had it in that church; but I must say that I was greatly impressed with the beauty and stateliness of the tune. The next Sunday I was in another diocese and heard Hymn 445—"Dear Lord and Saviour of Mankind"—and was simply touched to my heart as I heard the congregation take it up and sing it with all their hearts. I heard also 656—"Unto the hills around do I lift up my longing eyes," and Hymn 490, "I'm but a stranger here," to Sullivan's famous tune. Now, none of these hymns are in the A. and M., but it seems to be a pity to deprive our people of such beautiful hymns and tunes. And the same might be said of 410, second tune, 413, 414, 552, 554, 557 (first tune), 678 and 679. Then such hymns and tunes as 434 and 513—"Come Ye Disconsolate," and "Jesus, Saviour, pilot me," always gave delight and spiritual uplift to many in the average congregation. Another thing that seems to me, too, such an excellent feature in our new Hymn Book, is the variety of tunes. Take, for instance, 477 and 448, 507, 531, 608, 612, 634. Or take 619 as an example. Now here you have a universally popular hymn, even in the A. and M. and all the hymn books, "Stand up, Stand up for Jesus"; but in our Hymn Book you not only have a classical, high-toned tune but you also have the well-known popular one that everybody can sing at a men's meeting, or a missionary meeting, in a country or a small town parish—or anywhere for that matter. That in itself is a great advantage. The fact of the matter is, the compilers of our new Hymn Book seem to have had the courage to burst away from the band of stricter Anglican tradition that might suit English people in England, and adapt themselves to the needs of our growing and living Church in Canada. To do this they had to intro-

duce elements that were somewhat democratic and popular from the standpoint of the severer taste of the rigid musical expert. But surely any sensible man will see that it is better in a great national Church like ours to try and help the spiritual life of the majority rather than cater to the exclusive demand of an academic few.
 Toronto, September 17th, 1912. Clericus.

CHRISTIAN COURTESY.

To the Editor of the Canadian Churchman.
 The letter from an "Old Church Friend" which A. T. Cleghorn asked you to print is not very edifying; it certainly shows an uncharitable spirit towards the worshippers of the Church which "Old Church Friend" attended—I cannot say the church where he worshipped because worship does not seem to have been the object with which he went to church, otherwise he would not have paid so much attention to the external appearance of the worshippers or have had such an infallible knowledge of their mental and spiritual state.

But the letter is interesting as an instance of the lamentable ignorance, more or less widely spread, regarding the real purpose of church-going. Surely, the well-instructed Christian goes to church only to speak to God and hear about Him! and he does not expect, while in God's House, to be spoken to by his fellow-worshippers. We may take it, I think, as a general principle, that no one but an official of the church has any right to speak to a worshipper in the church, and then only to offer the ministrations of the clergy to the stranger.

If "O.C.F." desired the private ministrations of the clergy of the church all he had to do was to give his name to an official of the church and he would have been attended to. Beyond that "O.C.F." had no rights as regards the rest of the congregation; his complaint is based on the entirely false assumption that the church is a meeting-house and is intended to afford some ground or opportunity for social intercourse, a decidedly wrong idea of the church building and the church services. True, Bishop Gore has something to say of the social aspect of the sacraments, and "O.C.F." might learn something from him.

"A very different spirit is manifest in the Masonic Lodges," and naturally and rightly so. The Lodges exist for that very purpose! and they attend strictly to business, and the church does the same, and the business of the church is the worship of God.

The Presbyterians naturally have a different ideal; they would certainly extend "the glad hand" to "O.C.F.," a churchman who had lost his way! The reference to the Presbyterian meeting-house is sufficient to condemn the whole story.
 A.

THE HEREAFTER.

To the Editor of the Canadian Churchman.
 Sir,—We believe there is a God. We also believe God gave us a revelation. We are plainly told in this series of 66 books that God created the heavens and the earth, that He made day and night; that He made land and water; that He created male and female; that He made man and woman; that He appointed heaven and hell (1 Kings 8, 30; Psl. 16, 11; Daniel 12, 3; &c.; Matt. 11, 23; 13, 42; Matt. 25, 41-46; Rev. 14, 11); that there is to be a state of everlasting bliss and a state of everlasting woe. Who has authorized a "canon" to over-ride all this in his attempt to prove the teaching of everlasting woe to be a teaching contrary to revelation and nature? You can well-nigh prove anything from scripture, especially if it be a wrong teaching,

6% CORPORATION BONDS
 COMBINING SECURITY OF PRINCIPAL AND GOOD INCOME YIELD

	Price	Yield
Eastern Car Company	102½	5.84%
St. Lawrence Sugar Refineries	102	5.84%
American Sales Book Company	101	5.90%
Sherwin-Williams Company	101	5.94%
Canadian Interlake Line	100	6.00%

We invite enquiry and shall be pleased to furnish full particulars.

A. E. AMES & CO.
 Investment Bankers
 (Members Toronto Stock Exchange)
 Union Bank Building - Toronto

but, thereby, you destroy scripture itself. To me it is as plain as the shining of the sun that Jesus and the apostles and the church were firm believers in heaven and hell, and eternal life, and "everlasting punishment," and paradise, and tartarus and heaven, and it is rather a little too late now to preach a "new" gospel. If "A Canon" will make himself familiar with the teachings re "Tartarus" contained in the "Christian Theology" of Dr. Geo. C. Knapp, of Halle, he will no longer be caught by a Protestant purgatory as needed.
 C. A. French.

THE SUNDAY SCHOOL COMMISSION OF THE CHURCH OF ENGLAND IN CANADA.

Scholars' Examinations.

The annual examinations on the regular course of lessons and memory work for 1911-12 authorized by the Sunday School Commission of the General Synod, will be conducted under the direction of the Commission, wherever there are candidates, on Saturday, November 30th, 1912.

Incumbents of parishes or superintendents of Sunday Schools should make application for papers not later than October 15th to their Diocesan Sunday School Secretary stating the number of copies of each paper, junior, middle and senior, they will require. (N.B.—All under 12 years of age take the junior examination. All from 12 to 15 years take the middle, and all 15 years and over take the senior.)

Two examination papers will be set in each grade, one on the scripture lessons and scripture memory work, and one on the Prayer Book lessons and Prayer Book memory work—the subject matter in each case being restricted to that printed in the lesson quarterlies and leaflets.

At the conclusion of the examinations, the written papers should also be forwarded to the Diocesan Sunday School Secretary, together with a fee of 15 cents for each candidate writing.

R. A. Hiltz,
 General Secretary.

Toronto, Ont., September, 1912.

BOOK REVIEWS.

Star Led to the Heights, reviewed in our issue of Sept. 12th, published by the William Weld Co., London, Ont. 35 cents retail.

"Here and Hereafter," by Rev. J. E. Watts-Ditchfield, M.A., London, England. Robert Scott, London, E.C. (xi + 252 p.p., 90 cents).

Family Reading

ROYALTY AT OXFORD.

Prince of Wales to Live in Rooms in Magdalen College.

There will be one remarkable difference between the Prince of Wales' life in Oxford and that of King Edward when he was at the University while Prince of Wales. For King Edward a house was taken and during his time at Christ Church he lived not in college but at Frewen Hall, beside the Union.

When the Prince of Wales goes up to Magdalen in October he is to live in college. Magdalen has a Royal lodging, a set of rooms in the founder's tower, which were the residence of the last Prince of Wales that went to Magdalen, the son of Henry VII., who died in his youth.

The Prince of Wales may have these rooms or one of the sets of fellows' rooms in the new building overlooking the grove, which are large and light and, of course, more extensive than the undergraduates' rooms.

Living in college will give the Prince more of an undergraduate's life than his grandfather had. But he is not, one hears, to join in college games, which seems a pity. Possibly that would be too democratic a step.

In Concord, New Hampshire, they tell of an old chap who made his wife keep a cash account. Each week he would go over it, growling and grumbling. On one such occasion he delivered himself of the following: "Look here, Sarah: mustard plasters, 50 cents; three teeth extracted, two dollars. There's two dollars and a half in one week for your own private pleasure. Do you think I am made of money?"



Wouldn't you like to put your baby to bed in a beautiful, safe and comfortable crib like this?

It is an "IDEAL" nest for "the best baby in the world." You can lower the sides to make it a convenient annex to mother's bed, when desired. Ends and sides are high enough to prevent baby climbing out. Spindles are so close together that baby's head cannot get between them. No dangerous sharp corners or rough edges often found on cribs less carefully made. Decorated panels on the ends lend an inviting touch of color. Few cribs are so altogether attractive. This is only one of many "IDEAL" designs. Be sure and ask your dealer to show you "IDEAL" Cribs. Our trademark on the foot-rail identifies them.

Write our nearest Office for Free Booklet No. C15.

THE IDEAL BEDDING CO. LIMITED
25 JEFFERSON AVE., TORONTO

Personal and General

The Right Rev. W. Boyd Carpenter, Lord Bishop of Ripon, England, is at present in Montreal.

A girl may be as pretty as a picture and yet her beauty may be spoiled by an ugly frame of mind.

Gen. Sir Charles Middleton, Lady Middleton, and Miss Middleton are in Toronto, from England.

General the Hon. Sir Neville Lytton, G.C.B., and Lady Lytton, are in Toronto from England.

The Rev. H. G. King, the rector of Fort William, Ont., preached in St. Augustine's Church on Sunday morning last.

The "Canadian Churchman" joins in the welcome to the Prime Minister on his return to Canada from his Imperial mission.

The Right Rev. the Lord Bishop of Montreal, paid a flying visit to Toronto last week for the purpose of attending the Perry-Canfield wedding.

The Most Rev. Ronald MacDonald, Archbishop of Gortyna, in partibus infidelium, formerly Bishop of Harbor Grace, Newfoundland, died in the infirmary of the Grey Nunnery, Montreal, last week.

The Rev. Dr. Hubert Symonds, the vicar of Christ Church, Montreal, was the preacher at the service in St. James' Cathedral on Sunday evening last.

The third party of young emigrants from the Barnardo Homes sailed for Canada last week, comprising 169 boys and 120 girls, a total of 913 this year.

The Hon. James Dunsmuir, Mrs. and Miss Dunsmuir, were at the Windsor, Montreal, on their arrival from a year abroad, and left last week for their home in Victoria.

The Ven. Archdeacon Mackenzie, the rector of Grace Church, Brant-

ford, and Mrs. Mackenzie, returned last week to Brantford, after an extensive tour in Great Britain.

The Toronto Bible Class Federation, representing over two hundred organized classes, will hold its annual gathering on Tuesday evening, October 8th, in Sherbourne Street Methodist Church schoolroom. Tea will be served at 7 p.m., with an interesting programme to follow.

The Lord Bishop of Winchester preached in St. Alban's Cathedral, Toronto, on last Sunday morning, and in the afternoon gave an address at the mass meeting for men, held in the Massey-Hall in connection with the St. Andrew's Brotherhood, on the afternoon of the same day.

Lord Milner arrived at Halifax, N.S., at the end of last week. He will address the members of the Canadian Club, both of that city and also St. John, N.B., and after a short stay in the Maritime Provinces he will visit Toronto, where he will remain for about a week.

The October Scribner states that the New York Central and the Pennsylvania roads alone have spent together 265,000,000 of dollars on their two terminals, and, in like proportion, the great railroad centres throughout the country are carrying on this work in the interest of the travelling public.

A device just installed in the laboratories of the Harvard Medical School is designed to enable a physician to keep in touch with a patient's pulse by telephone or telegraph. After electrical connections have been made the patient's hand is placed in a solution of warm salt water, and electric currents from the hand are carried by wires to an instrument which records or transmits the heart beats.

Two outstanding needs were brought prominently to the attention of those attending the Brotherhood of St. Andrew Convention on Friday last in Toronto, namely, the need of a Travelling Secretary and the need of leaders in the work of the Brotherhood amongst boys. The report of the Dominion Council showed that there are at present 246 senior and 134 junior Chapters of the Brotherhood in Canada.

The World's Seventh Sunday School Convention is to be held in Zurich, Switzerland, July 8-15, 1913. Nearly 500 reservations have been already made with the Transportation Committee, and thousands of the Sunday School leaders of the country are deeply interested in the development of the Convention Programme. Two thousand delegates from North America, and 1,000 more from other parts of the world are expected.

On the 19th inst., the fleet of craft in New York harbour looked with wondering eyes upon a strange new vessel which glided swiftly and noiselessly without smokestack or sails through the shipping to her dock.

YEARS OF
ENDEAVOR

have won for the

**KARN
Church
Organ**

the proud position it now holds in the music world. It is now conceded that it has no equal.

**Karn-Morris Piano
and Organ Co., Limited.**

Head Office—Woodstock, Ont.
Factories—Woodstock and Listowel

She was the Christian X., of the Hamburg-American Line, 7,300 tons burden, the first motor ship which has visited the port, and she came in from New Orleans to get fuel oil to run her to Hamburg. Her captain said that she consumed ten tons of oil per day.

Transported thousands of miles during the past several months, a wreath sent by Princess Louise of Prussia as a memorial to Clara E. Barton, founder of the National Red Cross Society, who died last April, has just been received by Stephen E. Barton, Boston, a nephew of Miss Barton. The wreath which had been mislaid in express offices, is made of laurel leaves, waxed orchids and vines, tied with white ribbon bearing the Prussian arms. With it was a note signed by the Princess.

Mrs. A. J. Kammerrer gave a garden party on Saturday afternoon at four o'clock, at her house, Jameson Avenue, in aid of the new wing of Georgina House, Beverley Street.

Sir Richard Cartwright, now in his 77th year, was operated upon in Kingston General Hospital on Thursday morning the 19th inst., for hernia on his right side. The operating surgeon was Dr. R. W. Garrett. Sir Richard had been under Dr. Anglin's care for some time. He stood the operation well and barring complications will in a few weeks time be in his usual health again.

The Rev. E. R. Wood, of Philadelphia, one of the delegates to the St. Andrew's Brotherhood Convention, preached in Trinity East Church, Toronto, on Sunday morning. His subject being "The Will of God." The Rev. J. Ryerson, of Port Huron, Michigan, who was to have preached in the evening, was prevented from doing so, and the Rev. Canon Dixon, the rector of the parish, took his place at a moment's notice, and preached an extempore sermon from the words of Holy Writ:—"We preach Christ and Him Crucified."

The Right Rev. Bishop Ingham and the Rev. C. L. Burrows, who is a nephew of the late Hon. Edward Blake, arrived in Montreal on Wednesday of last week from England en route to the West to take part in the Mission of Help, which is to be inaugurated there shortly. Several others, also from England, arrived in Montreal on Saturday last on board the "Megantic." This party included the Lord Bishop of Edinburgh, Bishop Joscelyne, Co-adjutor Bishop of Jamaica; the Rev. D. J. S. Hunt, rector of Holy Trinity, Tunbridge Wells; the Rev. E. Price-Devereux; the Rev. Guy Rogers, vicar of Reading, and others. They were given a formal farewell by the Archbishop of Canterbury.

WHY NOT LET US SOLVE YOUR HEATING TROUBLES

**PLEASE
HEATING
SYSTEMS**

Free of all cost to you, our expert Heating Engineer's Department is at your service. Many heating troubles are chiefly due to poor installation in the first place. This can be avoided or remedied by the advice of our Engineers.

If you live in Toronto, phone us, and we will gladly send a man up to see you—if you live out of Toronto, write us describing your trouble fully.

Our books "The Question of Heating," or "Boiler Information" sent free on request.
ASK THE MAN WHO HAS ONE.
PLEASE FOUNDRY COMPANY,
TORONTO, ONT.

WARM AIR
HOT WATER
STEAM
COMBINATION

SAVE FROM ONE-THIRD TO ONE-HALF THE COAL

IN ANSWERING ADVERTISEMENTS, PLEASE MENTION "THE CANADIAN CHURCHMAN."

An Acetyler to be actually th day-light white lig

Oil lar ary gas lamps gi many r Gas mar is too bl

For th 24 candl by than any othe by Acet they do feel the lights.

Write Acetyler it, with

ACETYLE
604 P
Cor. M
422 Rk

The la whose de in Toron of the D then B Division at Bram



ACETYLENE

Is Daylight On Tap

An analysis of Acetylene shows it to be almost identically the same as day-light—a pure white light.



Oil lamps, ordinary gas jets and electric lamps give light that has too many red and yellow rays. Gas mantles give light that is too blue.

For this reason an Acetylene light of 24 candle power is easier to read or work by than is an equally brilliant light of any other kind. Colors and shades seen by Acetylene light look the same as they do by daylight, and the eyes do not feel the strain caused by other artificial lights.

Write us for full information about Acetylene lighting. We'll gladly give it, without any obligation on your part.

ACETYLENE CONSTRUCTION CO., LIMITED
604 POWER BLDG., MONTREAL.
Cor. McTavish and 6th Sts., Brandon, Man.
422 Richards St., Vancouver.

was in 1854, and his retirement did not take place until 1884, since when he had been living retired in Woodbridge and Toronto. Mr. Agar was born at Mallow, County Cork, Ireland, in 1826, and came to Toronto when he was 23 years old. He lived here just five years before getting his appointment at Woodbridge. He was twice married, his first wife being Miss Elizabeth Unwin, sister of Charles Unwin, O.L.S., and his second, Miss D'Evelyn, sister of the late Dr. John D'Evelyn, of Woodbridge. His sons are Charles and Edward Agar, of this city, and his daughters are Mrs. C. Fessenden, of Peterborough; Mrs. J. P. Reynolds, of St. Louis, and Miss Agar, of Toronto. The late Mr. Agar attended Holy Trinity Church. He was a member of Ionic Masonic Lodge for 42 years, and was also an Orangeman.

British and Foreign

The Dean of Derry proposes to erect a memorial window in Londonderry Cathedral commemorating the seige.

A cheque for £1,000 from an anonymous donor has been received by the Archbishop of Canterbury on behalf of the Archbishop's Western Canada Fund.

Her Majesty Queen Lilionkalani, the former Queen of the Hawaiian Islands, has presented a pair of mas-

sive brass altar vases to the port chapel at Schofield Barracks, Hawaii.

As the pressure of work in this diocese is likely to be very great next year, the Bishop of London has been obliged to cancel his conditional promise to visit Australia in 1913.

A new baptistry has been erected in St. Mark's, St. John's Wood, as a memorial to the late Canon Duckworth. It will be dedicated by the Dean of Westminster (Bishop Ryle) (D.V.) on October 15th.

A former Jewish rabbi, J. M. Rudwin, was recently baptized by Dean Grosvenor in the Cathedral of St. John the Divine in New York. On August 7th he was confirmed by the Suffragan Bishop, Dr. Burch.

The Rev. Canon C. B. Dowse was consecrated Bishop of Killaloe in St. Patrick's Cathedral, Dublin, on St. Barnabas' Day by the Archbishop of Dublin, assisted by the Bishops of Meath and Cashel. There was a very large congregation present.

The Church of the Good Shepherd, Augusta, Ga., has received a very beautiful chalice and paten, the gift of Mrs. James Bransford, of that parish, as a memorial to her two sons, who were drowned together last summer when on a boating excursion.

In order to mark their recognition of the claims of Hospital Sunday, the King and the Queen, who were accompanied by the Princess Mary, attended Matins at St. Paul's Cathedral on that day. The Very Rev. Dean Inge, the Dean of St. Paul's, preached from St. Luke 10:31.

A bronze tablet has been placed on the south side of the interior of Trinity Church, Bridgewater, Mass., in memory of John Edson, one of the pioneers of the Episcopal Church in that town, and at one time secretary and treasurer of Trinity Church. He was born in Bridgewater in 1786 and died in 1865.

The Rev. F. H. and Mrs. Annesley celebrated their golden wedding lately at Greece Rectory, near Tenbury. There was a special celebration of the Holy Communion in the parish church at which all Mr. and Mrs. Annesley's family were present, together with other relatives. An address was given thereat by the Rev. Mr. Bullin, the rector of a neighbouring parish.

There has just been erected in Albemarle Cemetery, Aberdeen, a very handsome marine Latin cross in white granite to the memory of the late Bishop Ellis. The cross is 9 feet high, and rests on three steps, the bottom step being 3 feet 6 inches wide. On the upper step is a Bishop's mitre, beautifully carved in high relief. On the second step is a suitable inscription.

A set of green brocade hangings has recently been presented to Trinity Church, Ossining, N.Y., as a memorial to Miss Mary Haviland, for many years an active member of this parish. The designs of the embroidery are Celtic, adapted from ancient stone crosses and the illuminated manuscripts of the Irish monks. The colouring has an iridescent and jewelled effect like that of the illuminations. There are an altar superfrontal, pulpit and Litany desk frontals, stole, Bible-markers, and a burse and veil.

The Rev. J. O. Hannay, rector of Westport, has been duly elected to the Canonry in St. Patrick's Cathedral, rendered vacant by the promotion of the Bishop of Killaloe. As a writer of singular accomplishments and versatility, Mr. Hannay is well known far outside the border of his church. As a preacher and an active parochial clergyman he is equally well known among a smaller circle, and his great gifts will, without doubt, be worthily used in the pulpit of the National Cathedral, while his inclusion among the members of the Chapter will be a real accession of strength to the Cathedral body.

IF YOU ARE ANXIOUS TO SAVE MONEY

We are ready to help you curtail your fuel account by selling you high-grade coal—the hundred-cents-on-the-dollar kind—that burns and gives out heat when burning. It's up to you.

The Standard Fuel Co. of Toronto, Limited
58 King E. Street
Phone M. 4108

MORE EFFICIENT TRUSTEESHIP AT NO GREATER COST

IS ASSURED TO THE ESTATE WHEN THE EXECUTOR AND TRUSTEE IS

The Toronto General Trusts Corporation

Toronto
Ottawa Winnipeg Saskatoon

NORTHERN CROWN BANK

Head Office . . . WINNIPEG
Authorized Capital . . . \$6,000,000
Paid-up Capital . . . 2,200,000
President—Sir D.H. McMILLAN, K.C.M.G.
Vice-President—Capt. WM. ROBINSON
General Manager—ROBERT CAMPBELL
Supt. of Eastern Branches } V.F.
and Manager Toronto Branch } CRONYN
General Banking Business Transacted.
Special attention given to Savings Bank Accounts.

Toronto Conservatory of Music

EDWARD FISHER
Mus. Doc., Musical Director
Re-opened Tuesday, Sept. 3rd
Attendance Last Season
2,040 Students.
Faculty of 100 Specialists.

WOMEN'S RESIDENCE

Send for 170-page Year Book, 1912-13.

Conservatory School of Expression

F. H. KIRKPATRICK, Ph.D., Principal
Public Reading, Oratory, Physical and Culture, Dramatic Art and Literature.
Special Calendar.

Every artistic home should contain a

Gerhard Heintzman

.. PIANO ..

because this instrument presents the most up-to-date features and improvements; is in fact the

IDEAL PIANO

for the home. This reputation has been gained entirely through merit during the past half century of honest endeavor. A demonstration at our salesroom will convince you. Descriptive literature sent free on application.

GERHARD HEINTZMAN, LIMITED

New Salesrooms:
40-43 QUEEN ST. W. (OPP. CITY HALL)
TORONTO

Hamilton Salesrooms:
KING ST. EAST (NEXT POST OFFICE)

IN ANSWERING ADVERTISEMENTS, PLEASE MENTION "THE CANADIAN CHURCHMAN."

S OF AVOR for the R Nrch Jan

is Piano, Limited.

er gave a gar- afternoon at house, Jameson new wing of rley Street. ght, now in his l upon in King- l on Thursday , for hernia on operating sur- Garrett. Sir er Dr. Anglin's He stood the rring complica- eks time be in

shop Ingham rows, who is Hon. Edward treat on Wed- rom England o take part in hich is to be ortly. Several gland, arrived rday last on This party hop of Edin- ie, Co-adjutor Rev. D. J. S. Trinity, Tun- v. E. Price- Guy Rogers, others. They rewell by the y.

THE DOMINION BANK

SIR EDMUND B. OSLER, M.P., President
W. D. MATTHEWS, Vice-President

Capital paid up	\$ 4,900,000
Reserve Fund	5,900,000
Total Assets	73,000,000

C. A. BOGERT, General Manager

Save a Little Every Month

Even if you are able to put by only a few dollars, your account will receive careful attention, and you will be accorded every courtesy and consideration.

One Dollar is sufficient to open an account, and interest is allowed at current rates.

THE HOME BANK OF CANADA

Accounts of Churches, Church Organizations and Societies solicited, and every assistance rendered the Treasurers having such accounts in their charge.

8 King St. West 78 Church Street
Cor. Queen West and Bathurst Streets
Cor. Bloor West and Bathurst Streets
Cor. Queen East and Ontario Streets
240 Broadview Avenue, Corner
Elliott Street
1686 Dundas Street

THE METROPOLITAN BANK

Capital - \$1,000,000.00
Reserve Fund \$1,250,000.00
Undivided Profits \$138,046.68

Head Office:

TORONTO, Ont.

A General Banking Business Transacted.

S. J. MOORE, President.

W. D. ROSS, General Manager.

THE STANDARD LOAN COMPANY

We offer for sale debentures bearing interest at FIVE per cent. per annum, payable half-yearly. These debentures offer an absolutely safe and profitable investment, as the purchasers have for security the entire assets of the Company.

Capital and Surplus \$1,400,000.00
Assets - 2,800,000.00
Total Assets - 2,800,000.00

President:
J. A. KAMMERER
1st Vice-Pres. and General Manager:
W. S. DINNICK - Toronto
2nd Vice-President:
HUGH S. BRENNAN - Hamilton
Directors:
RIGHT HON. LORD STRATHCONA AND MOUNT
ROYAL, G.C.M.G.
DAVID RATZ R. H. GREENE
W. L. HORTON A. J. WILLIAMS

Head Office:
Cor. Adelaide and Victoria Streets,
Toronto



MENEELY BELL CO
TROY, N.Y. AND
177 BROADWAY, N.Y. CITY
BELLS

A very handsome memorial stone containing a medallion of the founder of the Aberlour Orphanage in Scotland has now been placed in the west wall of the beautiful church, which he built and loved. It is just above the font, and the face turns towards the door as if to look upon every child and other worshipper who shall enter the building. It is made of Covesea freestone, highly decorated, with the medallion in marble. It harmonizes, even already, very well with the surrounding granite. A medallion is always a very difficult work, but the general opinion is that the likeness is exceedingly good, and it seems to grow on one. It was seen by most of our visitors on the day of the annual meeting, and was generally admired. The inscription runs: "In memory of Charles Jupp, Priest, and Canon of St. Andrew's Cathedral, Inverness, Founder of this Church and Aberlour Orphanage. Born 11th December, 1830. Died 13th February, 1911."

During the last decade, as revealed by the recent census, the Christian population of India has increased from 2,900,000 to 3,876,000. This is a gain of about 30 per cent. The population in the same period has increased 6 per cent. In some sections of India the ratio of Christian increase has been ever greater. In the Punjab, for instance, Christians have increased by 400 per cent; in the Central Provinces by 160 per cent. The progress of Christianity during the decade has been more than five times greater than the progress of Hinduism and nearly seven times greater than the progress of Mohammedanism. Several Hindu papers, in discussing the figures of the census, have revealed the alarm they feel over the situation. One editor declares that "if the apathy of the Hindus continues, the Christianization of India is only a question of time." Indeed, it has been pointed out that, if the present ratio of increase is maintained, India will be entirely Christian at the end of 160 years.

FRANK YEIGH'S NEW TRAVEL LECTURE.

Mr. Frank Yeigh announces a new Picture Travel Talk under the attractive title of "Canada Under Her Century of Peace: 1812-1912," illustrated with a large number of richly-coloured stereopticon slides. The subject will reveal in a series of striking contrasts the Canada of a hundred years ago and that of today, and the wonderful development that has taken place in the century uninterrupted by serious war. Mr. Yeigh's picture talks have acquired a wide popularity, and this new one will, no doubt, be equally well received. Further information may be had by addressing him at 588 Huron Street, Toronto.

Children's Department

THE TRAMP

A Story in Three Parts.

Part II.

The tramp scratched his head. "They're a bit hard to find after near a quarter of a century," he answered. "An' I don't reckon they'd be overjoyed to see me if I did turn up." "I expect they would," she replied. "People don't forget like that." "I don't know about that," was the retort. "Anyway, I'd be tickled to death ter see anyone openin' their lovin' arms to me; but since you're so pressing, missie, you might tell me if you know of anyone living in these parts name John Merton?"

It was a little startling coming on his previous speech, and Joan's blue eyes were round with wonder; but she did not hesitate.

"It's father!" she cried. "Father's name is John Merton; we live close here at Barblecombe Farm."

The ragged man with the shaggy beard and unwashed face grinned.

"Then I'm your uncle, Alec Merton," he said.

"My uncle!" echoed Joan, and tried hard not to feel dismayed, "Uncle Alec!"

"Uncle Alec," was the calm reply, "though I don't suppose you've ever heard of me."

"I've often heard of Uncle Alec," she rejoined. "He was older than Dad, and it was he who saved his little sister when there was a fire."

Her face brightened over the reminiscence.

"The fire being lit," responded the other a little grimly, "by my tryin' to cook an egg by lightin' a fire in a dustpan under the bed."

Joan nodded.

"We always loved stories about you," she cried, enthusiastically. "And Dad will be delighted. He thought you were dead ages ago. Oh! do make haste and come, Uncle Alec; it will be such a lovely surprise."

The sneer had gone from the ragged man's face as he felt the touch of a small hand on his grimy wrist.

"Bad pennies always have a way o' turnin' up," quoth he. "But I reckon, little girl, that your father won't find I'm just a lovely surprise, anyway."

It may be that Alec Merton was right—but in a sense only. It certainly was a decided shock to John Merton to see his daughter coming across the orchard to meet him hand in hand with a tatterdemalion tramp.

Joan, reading dismay from afar, broke from her companion's side, racing forward all agog with her news.

"It's Uncle Alec, Dad!" she cried, breathlessly. Uncle Alec from America! He wasn't dead, after all, and he knows all your old stories. "And—fancy—he thought you might not be glad to see him!"

She laughed over the last words, while the shadow of hesitancy passed from her father's face.

Yes, he must not fail now, or a chance passed might never return; if this were Alec, he recalled his brother's proud spirit.

So Joan remained, leaning against the railing, her face partly averted

A Progressive Bank

THE Bank of Toronto is prepared to help men of character and enterprise in the development of sound and legitimate business.

THIS service is in the direction of discounting bills, giving a reasonable amount of credit, and supplying all other banking requirements.

Business men interested in service of the above nature are invited to confer with the Manager of the nearest Branch of

THE BANK OF TORONTO

—112 Branches in Ontario, Quebec and the West.
—Capital and Res. \$11,000,000.
—Assets, \$57,000,000.
—Established 1855.

10

Head Office:
TORONTO

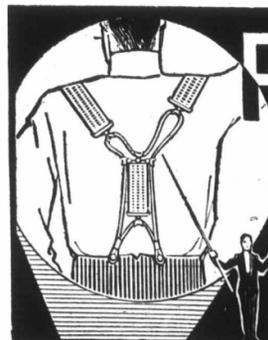
from the two who met yonder under the apple-trees.

After twenty-three years! And such a meeting, too! The tears in her eyes blurred her vision, whilst her heart beat fast in sympathy. Poor, poor

WILLIAM O'LEARY FINE ARTS

236 Woodward Ave., Detroit, Mich.
Paintings, Etchings, Engravings
by Old and Modern Masters.
Largest Collection West of New York.
We invite inspection.
Picture Framing and Artist's Materials

Uncle Alec. What a home-coming! Yet they must do their best to help him; do their best to make the welcome genuine. It must be terrible to be quite alone in the world. Somehow, she was thinking of Bob returning after long absence from Alberta. All cannot be successes, so there must be loving hearts at home to heal the wounds of the failures. It was possible that Bob might fail like Uncle Alec. She turned with a quick impulse of tenderness to meet



PRESIDENT SUSPENDERS

DO YOU WEAR A BELT

because common suspenders drag down on your shoulders? Buy the "President" Suspenders. You will never need a belt again. Price, 50c. at all dealers. Light, medium or heavy weights.
DOMINION SUSPENDER CO. NIAGARA FALLS

Cur
No need
DR. SC
removes
enlarged
straighten
Gives INS



the two
wards t

Neither
the rags
had met
washed,
Sunday
looking

Joan
rubbish
den. W
er had
stories a
fun "out

To

Cure that Bunion

No need to suffer bunion torture another day. **DR. SCHOLL'S BUNION RIGHT** removes the cause of your bunion or enlarged toe joint by permanently straightening the crooked toe. Gives **INSTANT RELIEF** and a **FINAL CURE** of all bunion pain. Shields, plasters or shoe stretchers never cure. **Dr. Scholl's Bunion Right** is comfortable, sanitary, convenient. **Guaranteed or money back.** 50 cents each or \$1.00 per pair at drug and shoe stores, or direct from **The I. Scholl Mfg. Co., 214 King St. E. Toronto.** Illustrated Booklet Free



four boys to be cowboys on the first given opportunity.

Breathlessly they hung on every word, whilst their father smiled complacently from his corner, foreseeing a possibility of valuable "copy" from this failure of a brother, whose welcome he had assured.

It was hard work to get the younger members of the family, to bed that night, and Mrs. Merton shook her head, fearing the consequences of so much lawless conversation. But when they had all gone, leaving the two brothers alone, Alec's spirits seemed to drop. There were other tales to retell now. Old reminiscences, which, after a quarter of a century, had become hallowed ground.

"All gone now," he repeated, with a groan. "All the old landmarks swept away. Hester, George, Mary dead—only you and I left, John; and, as for me, I suppose I ought to be dead, too; no one to care for me, nowhere to go."

John Merton was not a man of many words; that was why he leant forward, gripping his brother's hand

the two who came slowly back towards the wicket gate.

Neither the boys nor Letitia saw the ragged, unshorn man whom Joan had met in the wood. Uncle Alec, washed, shaved, and clad in Dad's Sunday suit, was a most respectable-looking personage.

Joan had buried the rags in the rubbish heap smouldering in the garden. With new garments the wanderer had put on new manners. His stories and anecdotes of rollicking fun "out West" fired the blood of the

MANY brands of Baking Powder contain alum, which is an injurious acid. The ingredients of alum baking powder are never printed on the label.

Magic Baking Powder contains no alum and is the only baking powder made in Canada that has all the ingredients plainly printed on the label.

E.W. GILLETT COMPANY LIMITED
TORONTO, ONT.
WINNIPEG MONTREAL

before he spoke, and when he did his voice was abrupt and husky.

"I'm not a rich man, Alec, heaven knows; but your home's here with us, and welcome you are to call it your own as long as you live."

Alec wrung the hand which held his silently. He could not speak just then.

The cousin had written from Okotoks; seemingly he was not enthusiastic on Bob's trying his luck out there. It was the old cry, money must beget money; and if you start with the proverbial shilling you must go to the wall unless you are a genius. Bob was not a genius, so there remained nothing for it but to stay at home and work hard in the office of Messrs. Probyn, Smith and Co. at Plymouth.

But Joan's eyes grew wistful over hope deferred.

It was wonderful how Uncle Alec sympathised in her troubles. He had heard the story one day, after surprising her crying her pretty eyes out in the wood behind the house.

But even Uncle Alec said that Dad was quite right about the £150 a year, yet he was encouraging.

"You never know your luck," he said consolingly again and again. "Look at me now. You remember what I was to look at a fortnight ago."

And they smiled at each other over the remembrance.

"Though I don't see how luck is to bring Bob in another £150 a year," Joan added, dolefully.

"Then call it Providence," her uncle said, in a deeper voice, "And trust to It, little girl. Who knows what Its workings may be?"

It was three days after this that Uncle Alec suddenly disappeared from Barblecombe Farm. Of course, as Mrs. Merton remarked, he had no luggage, so he just walked out as he had come in—though the difference lay between Dad's Sunday clothes and dirty rags.

John Merton did not say much, but there was a pained look in his eyes. He had hoped Alec was a reformed character, and not the wandering ne'er-do-well he appeared to have been all his life.

But Joan missed her uncle the most. She was missing him that summer's day as she sat in her favourite wood,

all alone. Letitia was two whole years younger, and did not understand, as Uncle Alec had seemed to do.

A motor whizzed by along the lane beneath, but Joan was too pre-occupied to notice it. She was busy with her thoughts. So busy that a half hour slipped by unnoticed, and then footsteps approaching made her raise her head.

Uncle Alec! Could this be Uncle Alec? This tall, broad shouldered figure in tweed suit and soft hat. Why, where were Dad's Sunday clothes?

(To be Continued.)

To Protect the Beauty That is Yours



and to enhance it, if that be possible, is a duty none the less binding because it has been made so agreeable. That duty centres in Beauty's chief expression, the skin.

With intelligent care and the regular use of such perfect preparations as Na-Dru-Co Ruby Rose Cold Cream and Witch Hazel Cream, you can preserve its bloom in spite of exposure to burning sun or dry, dusty, scorching winds.

NA-DRU-CO Ruby Rose Cold Cream

does much more than keep the outer skin soft and supple—it feeds the underlying tissues, fills out the tiny hollows, prevents wrinkles, and gives a fresh and wholesome charm. With its subtle odor of fresh roses, and the soothing sensation which it imparts, Ruby Rose Cold Cream is a toilet gem.

In opal glass jars, 25c. at your druggist's.

NA-DRU-CO Witch Hazel Cream

is a refined and altogether delightful preparation of Nature's own cooling, healing specific, Witch Hazel. Under its soothing influence roughness, chaps, sore lips, sunburn, windburn or irritation after shaving vanish like magic. Used freely after washing it keeps the hands and face soft and comfortable.

25c. a bottle, at your Druggist's.

Always look for the Na-Dru-Co Trade Mark when you buy.

National Drug and Chemical Co. of Canada, Limited. 189



Psoriasis Was Cured

After Five Years of Suffering—Three Doctors Failed and Said Case Was Incurable.

Itching and Burning Was Terrible Until Relief and Cure Was Effected by

DR. CHASE'S OINTMENT

Psoriasis is another name for chronic eczema. It is the worst form of this dreadful itching skin disease. Once eczema has reached this stage it is usually considered incurable.

But here is a case which proves again the wonderful healing power of Dr. Chase's Ointment. Not only does relief come quickly, but the resulting benefits are thorough and lasting.

Mrs. Nettie Massey, Consecon, Ont., writes: "I thought it my duty to write you telling you the great benefit I received from using Dr. Chase's Ointment. For five years I suffered with what three doctors called Psoriasis. I doctored with three different doctors, with no good results, and one of our noted doctors told me if any one offered to guarantee me a cure for \$50,000 to keep my money in my pocket, as I could not be cured.

"The disease spread all over me, even on my face and head. The itching and burning was hard to bear. At last my brother read in the paper about Dr. Chase's Ointment as a healer. I used eight boxes, and I am glad to say I am entirely cured, not a sign of a sore to be seen. I can hardly praise the ointment enough, and you are at liberty to use my testimony, as I hope thereby to induce other sufferers to try the same."

Dr. Chase's Ointment, 60c. a box, at all dealers or Edmanson, Bates & Co., Limited, Toronto.

IN ANSWERING ADVERTISEMENTS, PLEASE MENTION "THE CANADIAN CHURCHMAN."



ST. MARGARET'S COLLEGE
TORONTO

A Residential and Day School for Girls Founded by the late George Dickson, M.A., former Principal of Upper Canada College, and Mrs. Dickson.

Thorough preparation for the Universities and for All Examinations in Music, Art, Domestic Science.

Physical Culture, Tennis, Cricket, Basketball, Hockey, Swimming Bath.

MRS. GEORGE DICKSON, President.
MISS J. E. MACDONALD, B.A., Principal.

Bishop Strachan School

Forty-seventh Year.

Wykeham Hall
College St.
Toronto

A Church Residential and Day School for Girls. Full matriculation course. Elementary work. Domestic art. Music and Painting.

Principal: MISS WALSH
Vice-Principal: MISS NATION
Also 221 LONSDALE AVENUE
A Branch Junior Day School, Kindergarten, Preparatory and Lower School Classes.

HILL CROFT SCHOOL
BOBCAYGEON - ONT.

A Residential Preparatory School for Boys. In the Country

Healthy Situation, Spacious Grounds, Graduate Masters, Small Classes, Special Preparation for Royal Naval College, Halifax.

Next Term will begin Sept. 12.
W. T. COMBER, B.A. (Oxford), Headmaster

Ontario College of Art

G. A. REID, R.C.A., PRINCIPAL.

Opens October 1, in the Department of Education Buildings, St. James' Square, Toronto. Courses for study in all branches of FINE AND APPLIED ARTS, AND FOR TEACHERS OF ART. PROSPECTUS ON APPLICATION.

A Christian Home is essential for your daughter while acquiring a college education.

Alma (Ladies) College

is an ideal home as well as an educational institution par excellence. The situation is picturesque. Fine grounds. Splendid climate. Collegiate and preparatory courses. Music, art, household science, and commercial. Good board. Moderate fees. Write for prospectus.

ROBERT I. WARNER, M.A., D.D., ST. THOMAS, ONT.

Branksome Hall

10 ELM AVENUE, ROSEDALE, TORONTO

A Residential and Day School for Girls. Hon. Principal, Miss Scott, Principal, Miss Edith M. Read, M.A. Preparation for the University and for Examinations in Music. Well equipped Art Department. Thoroughly efficient staff. Large playgrounds. Outdoor games - Tennis, Basketball, Rink. Healthful locality.

Primary School for Day Pupils. Autumn Term will begin Sept. 12. For prospectus apply to the Secretary.



Dunham Ladies' College
Dunham, P.Q.

RESIDENTIAL CHURCH SCHOOL FOR GIRLS.

President and visitor, The Lord Bishop of Montreal. Lady Principal, Miss Winifred Wade, M.A. Pupils prepared for the Universities, also for the examinations of the Associate Board of the Royal College of Music, and the Royal Academy (London). Resident Gymnasium and Sports Mistress. Full staff of Highly Qualified Resident Teachers. Chaplain, Rev. H. Plaisted, M.A. (Oxon). Specialties: - Languages, Music and Art. Situation, High and Healthy. Large Grounds: Recreations: - Lawn Tennis, Basketball, Skating, Tobogganing, etc. For Illustrated Calendar and Full Information apply to "The Bursar." SCHOOL REOPENS SEPT. 16th, 1912.



Bishop Bethune College
OSHAWA, Ontario

Visitor: The Lord Bishop of Toronto

Preparation for the University

Young Children also Received.

For terms and particulars apply to the Sister in Charge, or to

The Sisters of St. John the Divine
Major Street, TORONTO.

CHURCH OF ENGLAND

DEACONESS AND MISSIONARY TRAINING HOUSE

179 Gerrard St. E., Toronto Head Deaconess, MISS T. A. CONNELL

Thorough training given students entering upon Deaconess or Missionary Work. Lectures in Scripture Knowledge and Church Teaching. Practical Christian Work. District Visiting, Bible Class and S.S. Work. Mothers' Unions, Girls' Clubs. Social and Moral Reform. Physical and Voice Culture, &c. Lectures in Medicine (by Qualified Men). Practical Medical and Surgical Work in Dispensary and District under Supervision of Resident Trained Nurse. TERM OPENS OCTOBER 1st, 1912.

"Edgehill"

CHURCH SCHOOL FOR GIRLS, Windsor, N.S.

The Bishops of Nova Scotia and New Brunswick, Patrons. Miss Gena Smith, Lady Principal. French and German Mistress, Foreign. Domestic Science Teacher, Graduate Macdonald Institute, Guelph, Ont. Preparation for the Universities. Perfect Sanitary Conditions.

Re-opens Sept. 11, 1912. For Calendar apply to Rev. H. A. Harley, M.A., Secretary.

Havergal Ladies' College
JARVIS ST. TORONTO

Principal MISS KNOX

Thorough education on modern lines. Preparation for honour matriculation and other examinations. Separate Junior School, Domestic Science Department, Gymnasium, Outdoor Games, Skating Rink, Swimming Bath.

HAVERGAL-ON-THE-HILL . College Heights, Toronto Junior School

for the convenience of pupils resident in the Northern and Western parts of the City. Large Playing Grounds of nearly four acres—cricket, tennis, basketball, hockey. Under the direct supervision of Miss Knox, assisted by specialists in Junior School teaching and in Languages.

For illustrated calendars and prospectus apply to the Bursar.
SCHOOL WILL RE-OPEN ON SEPT. 12. R. MILLICHAMP, Hon. Sec.-Treas.

St. Andrew's College
Toronto, Ont.

A Residential and Day School for Boys. Preparation for the Universities, Royal Military College and Business. Upper and Lower Schools, Calendar sent on application.

Rev. D. Bruce Macdonald, M.A., LL.D., Headmaster.

Autumn Term Commences
Sept. 11th, 1912.

Diocesan Theological College

AFFILIATED WITH MCGILL UNIVERSITY.

An Anglican Residential Institution offering a more extended Theological Course, under larger staff of regular professors than has hitherto been provided by any Canadian Institution. Moderate terms for Courses in Arts and Theology. Scholarships of \$200 for Graduates in Arts. Bursaries for desirable Candidates. Bishop Boyd Carpenter will open the next session, October 1st, with a Course of Lectures. Address—

REV. DR. REXFORD, Diocesan College, Montreal.

JONES AND WILLIS

ECCLESIASTICAL ART WORKERS in metal, wood, stone, textile fabrics and stained glass.

43 Great Russell Street, LONDON, ENG. Opposite British Museum. Also at Birmingham and Liverpool.

E. C. WHITNEY
WORDSLEY, ENGLAND

CASSOCK, SURPLICE, STOLE AND CLERICAL CLOTHING MANUFACTURER

Clergy Cassocks.—Russell Cord, \$3.04 to \$6.70. Serge, \$3.04 to \$12.18. Silk, \$12.18 to \$30.68.

Clergy Surplices, \$1.09 to \$10.23

Choir Cassocks.—Boys', \$1.09 to \$3.70. Men's, \$1.37 to \$4.75.

Choir Surplices, Linen.—Boys' from 55 cts. Men's from \$1.34.

Ordination Outfits from \$32.08. ILLUSTRATED PRICE LISTS AND PATTERNS FREE.

ECCLESIASTICAL ART

SILVER AND BRASS WORK, WOODWORK, TEXTILES.

Illustrated Price List No. 100 Post Free.

CLERICAL TAILORING

DEPARTMENT. CASSOCKS AND SURPLICES.

Price Lists, patterns and self-measurement forms free.

MOWBRAY'S 28 Margaret St. London, England, and at Oxford.

St. Alban's School

A Residential School for Boys. Three Miles from Toronto. Visitor—Lord Bishop of Toronto. Large and beautiful grounds. Boys prepared for the University, Royal Military College, and Commercial life. Separate house for Juniors. Reopens Tuesday, Sept. 10. For particulars, apply to the Headmaster.

Rev. CANON ROBINSON, M.A., B.D. (T.C.D.)

GLEN MAWR

Spadina Avenue, Toronto
A Boarding and Day School for Girls
Principal—Miss J. J. Stuart (successor to Miss Veals), Classical Tripos, Camb'dge University, Eng. Highly qualified staff of Canadian and European Teachers. New Prospectus from Miss Stuart.

TRINITY COLLEGE SCHOOL, Port Hope, Ont. Residential School for Boys.

Healthy situation, fireproof buildings, extensive playgrounds, large gymnasium, skating rinks, etc. Boys prepared for the Universities, Royal Military College and Business. Special attention given to younger boys. For Calendar and all information apply to the Headmaster, Rev. OSWALD RIGBY, M.A. (Cambridge), LL.D., PORT HOPE, Ont.

St. Agnes' School

Patron—The Lord Bishop of Ontario. Special Courses in Music, Art and Physical Training. Preparation for the Universities.

Belleville Handsome, thoroughly equipped buildings, beautiful and extensive grounds, all kinds of outdoor sports, large rink. Ideal spot for school. Apply to—Miss F. E. CARROLL, Principal.

MEMORIAL WINDOWS ENGLISH ANTIQUE STAINED GLASS
THE N.T. LYON GLASS CO.
141-2 CHURCH ST. TORONTO, ONT.