

October, 1893.

OCCASIONAL PAPER, No. 34.

DIOCESE OF QU'APPELLE,  
ASSINIBOIA  
(N.W. TERRITORY),  
BRITISH NORTH AMERICA.

FIRST BISHOP CONSECRATED JUNE 24TH, 1884.

BISHOP.

The Right Reverend WILLIAM JOHN BURN, D.D.

CLERGY.

<i>Priests.</i>		<i>Stations.</i>
Rev. J. P. SARGENT, B.A.	... ..	Qu'Appelle Station.
Rev. H. J. BARTLET	... ..	Regina.
Rev. A. COOK	... ..	Kutawa, Touchwood Hills.
Rev. W. NICOLLS, M.A.	... ..	Medicine Hat.
Rev. B. BARTON	... ..	Medicine Hat.
Rev. OWEN OWENS	... ..	Touchwood Hills.
Rev. H. A. HOLMES, M.A.	... ..	St. John's College (Principal).
Rev. T. W. CUNLIFFE	... ..	Estevan.
Rev. T. G. BEAL	... ..	Grenfell.
Rev. G. N. DOBIE	... ..	Cannington Manor.
Rev. T. A. TEITELBAUM	... ..	Saltcoats.
Rev. W. H. GREEN	... ..	Whitewood.
Rev. W. E. BROWN	... ..	Moosejaw.
Rev. G. TERRY, L.Th.	... ..	Oxbow.
Rev. W. T. MITTON, M.A.	... ..	Moosomin.
Rev. F. H. TATHAM, B.A.	... ..	Broadview.
Rev. F. W. JOHNSON	... ..	Craven and Pense.

*Deacon.*

Rev. J. GODFREY ... .. Sumner.

LAY READERS.

Mr. A. H. SALMON, Fairmede.	Mr. G. LEWTHWAITE, Qu'Appelle Station.
Mr. JOHN W. HARRISON, Hednesford.	Mr. J. PRATT, Gordon's Reserve.
Mr. FRANCIS E. PRATT, Sunnymerie, Whitewood.	Mr. H. DEE, Fort Pelly.
Mr. W. T. GARRAWAY, Pense.	Mr. F. F. FATT, Medicine Hat.
Mr. J. HUMPHRYS, Cannington.	Mr. W. S. CLARKE, Park.
Mr. E. JACKSON, Grenfell.	

BISHOP'S COMMISSARIES.

Right Rev. Hon. A. J. R. ANSON, M.A., D.C.L. Toronto	St. John's Hospital, Lichfield.
Rev. Canon LIDDELL, M.A.	Romeland, St. Albans.

## ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

*President*, BISHOP ANSON. *General Secretary*, CANON LIDDELL.

*Object*: To aid the work of the Church in the Diocese of Qu'Appelle.

*One Rule of Membership*: Daily prayer for Foreign Missions, including Qu'Appelle.

Members may help the Mission by (1) Subscribing, (2) Collecting, (3) Working, (4) Writing and sending papers, &c., to the workers in the Diocese, (5) Taking in and distributing the Occasional Papers, (6) Interesting others in the Mission.

It is not *necessary* but *desirable* that Members should (a) communicate on St. John Baptist's Day, and (b) be admitted with a simple form of prayer to be found in the Manual (price 3d.), which can be obtained from the General Secretary.

It is also desirable that they should be present at the Annual Meeting on St. John Baptist's Day, June 24th.

Lists of Members should be sent to the General Secretary by Local Secretaries and Lady Correspondents every January.

The only alterations in the rules of the Association have been made in the direction of simplicity, and to emphasize the fact that the work of the Association is based on prayer, and not on the mere subscription of money. Prayer, if it is real and earnest, will produce and bless the giving of money, but money will not always mean prayer as well, and money without prayer is not Christian alms-giving, and lacks a blessing. Let us call to mind the money box of the old negro woman, in which each penny was so "loadened up with prayers" that she believed it weighed double.

A new edition of the Manual has been printed which, except the name of the Bishop, is identical with those already in the hands of Members.

The General Secretary has also a large number of leaflets and prayers for putting into Common prayer books, or into letters to friends.

He takes this opportunity of thanking all who are praying or working for the Mission, and will be glad at any time to receive at his address (St. Albans) the names of any who are likely to be interested in the work, especially those in England who have relations in the province of Assiniboia.

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## LOCAL BRANCHES.

- BOURNEMOUTH: *Secretary*,  
 ST. GILES, DURHAM: *Secretary*, Rev. P. A. M. Sullivan.  
 ST. ANDREW, WILLESDEN GREEN: *Secretary*, Miss Holland, 3,  
 Grange Road, Willesden.  
 ST. MICHAEL, HANDSWORTH: *Secretary*, G. Loveridge, Esq., Heath-  
 field Road, Handsworth, Birmingham.  
 ALL SAINTS', MIDDLESBROUGH: *Secretary*, Rev. J. S. L. Burn.  
 SUDBURY, SUFFOLK: *Secretary*, Mrs. Lingard-Green.  
 EAST MOLESEY: *Secretary*, Rev. R. Germon.  
 SYDENHAM: *Secretary*, Rev. C. P. Banks, St. Philip's Vicarage,  
 Sydenham, S.E.

## COUNCIL.

*President*, Right Reverend Hon. A. J. R. ANSON.

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|-------------------------------|----------------------------|
| BISHOP OF LICHFIELD.          | J. W. ALCOCK STAWELL, Esq. |
| Very Rev. DEAN OF ST. PAUL'S. | HENRY A. GREIG, Esq.       |
| Rev. HENRY LOWER.             | Rev. J. W. GREGORY.        |
| The Lord CLINTON.             | Rev. W. ST. JOHN FIELD.    |
| HERBERT BARNARD, Esq.         | Rev. W. ERNEST HOBBS.      |
| Rev. W. G. LYON.              | Mrs. ANSON HORTON.         |
| J. A. SHAW STEWART, Esq.      | Mrs. LEWIS KNIGHT.         |
| J. G. TALBOT, Esq., M.P.      |                            |

## TREASURER.

VICTOR A. WILLIAMSON, Esq., C.M.G., 32, Lower Belgrave Street, S.W.

## SCOTCH TREASURER.

Captain HAMILTON DUNLOP, R.N., 20, Nile Grove, Edinburgh.

## GENERAL SECRETARY.

Rev. Canon LIDDELL, Romeland, St. Albans.

## SECRETARY AND TREASURER FOR THE FARM.

HENRY A. GREIG, Esq., 12, Lansdowne Place, Blackheath Hill, S.E.

## CLERICAL SECRETARIES.

- The Rev. F. BARKER, Grassendale, Liverpool.  
 The Rev. C. M. BLACK, Christ Church, Morningside, Edinburgh.  
 The Rev. C. E. BOWDEN, All Saints' Parsonage, Glencarse, Perth.  
 The Rev. Canon FISHER, St. Peter's Vicarage, Bournemouth.  
 The Rev. Hon. J. GREY, Houghton-le-Spring, Fence Houses.  
 The Rev. F. G. INGE, Walton Vicarage, Berkswich, Stafford.  
 The Rev. W. E. HOBBS, Ocle Pychard Vicarage, Hereford.  
 The Rev. C. C. LEDGER, 12, Chester Road, Sunderland.  
 The Rev. W. G. LYON, France Lynch Vicarage, Chalford, Stroud.  
 The Rev. EDMUND P. NICHOLAS, Worfield Vicarage, Bridgenorth.  
 The Rev. W. J. PEARSON, Ardwick Lodge, Beverley Road, Hull.  
 The Rev. G. PERRY, The Vicarage, Sneinton, Nottingham.  
 The Rev. S. E. PERRY, Littleport Vicarage, Ely.  
 The Rev. SIDNEY PHILLIPS, Kidderminster.  
 The Rev. H. SOMERS-COCKS, Staple Fitzpaine Vicarage, Taunton.  
 The Rev. C. SWAINSON, The Rectory, Old Charlton, Kent.  
 The Rev. Canon THYNNE, Penstow, Kilkhampton.  
 The Rev. J. TREVASKIS, St. John's Vicarage, Nottingham.

## LADY CORRESPONDENTS.

Mrs. ANSON-HORTON, Catton Hall, Burton-on-Trent.  
 Duchess of ARGYLL, Argyll Lodge, Kensington.  
 Miss GREAVES, Barncote, Reigate.  
 Mrs. LINGARD GREEN, Sudbury Rectory, Suffolk.  
 Mrs. HARRISON, 35, Burnbank Gardens, Glasgow.  
 Miss HORNER, 43, Bathwick Street, Bath.  
 Miss HOPE (of Luffness), 47, Montagu Square, W.  
 Mrs. HOSKINS, Hoddesdon, Herts.  
 Miss LOCKE KING, 16, Gloucester Place, Portman Square, W.  
 Mrs. LEWIS KNIGHT, Deanery, Lincoln.  
 Lady GWENDOLINE O'SHEE, Gardenmorris, Piltown, Ireland.  
 Mrs. EDWIN SERCOMBE, Wohlgelegen, Bournemouth.  
 The Lady VERNON, Poynton, Stockport.  
 Miss F. WILLIAMS, Corner House, 31, Rectory Place, Woolwich.

*Correspondent for Allar Linen.*

Miss M. E. HAMILTON, Alverton, Truro.

*Correspondent for Collecting Boxes.*

Countess of KINGSTON, Kilronan Castle, Keadue, Carrick-on-Shannon.

*Correspondent for Indian Work.*

Miss WEBSTER, Bartley Green, near Birmingham.

*Correspondent for Church Embroidery, &c.*

Mrs. WASBROUGH, 13, Philbeach Gardens, S.W.

*Receiver of Parcels and Packer.*

Miss MOUNTAIN,

## LADY CORRESPONDENT IN THE DIOCESE.

Miss BOYCE, Qu'Appelle Station, Assa., Canada.

**Directions for Lady Correspondents and Local Secretaries.**

Lady Correspondents should make their return to the Treasurer yearly. All remittances for any current year should be made to Messrs. Coutts *before the 20th December at the latest*, and the return sent in to the Treasurer, V. A. Williamson, Esq., 32, Lower Belgrave Street, S.W., as soon after as convenient. Any Lady Correspondent wanting the printed forms for making the return can be supplied on application to the Treasurer.

N.B.—All money should be paid to Messrs. Coutts, to account of "*The Qu'Appelle Diocesan Fund*."

**NOTICES.**

**CHURCH NEEDLEWORK.**—Workers, and subscriptions towards purchase of materials, *are greatly needed*.

It is requested that anyone who will undertake to do some needlework for any of the Churches, or who will contribute towards the purchase of materials, &c., will write to Mrs. Wasbrough, 13, Philbeach Gardens, S.W., who has undertaken to organise and direct the work, so that the needs of the various parishes may be, as far as possible, met systematically. Pieces of silk, velvet, &c., can be utilised if sent to Mrs. Wasbrough.

X Size of all Altars in the Diocese: length 7 feet, width 2 feet 3 inches, height 3 feet 3 inches.

Correspondence about Altar linen or surplices should be addressed to Miss M. E. Hamilton, Alverton, Truro,

DIRECTIONS FOR WORKING PARTIES.—*Useful and inexpensive* clothing of all kinds is very acceptable. Wall pockets are much liked, also sofa cushions and pin-cushions, *not stuffed*. Knitted things of every description, especially long comforters and mitts. A receipt for the last-named can be had on application to Mrs. Wasbrough, 13, Philbeach Gardens, S.W. Children's vests, &c., should be made with *long sleeves*. All woollen materials can be bought of far better quality and at a lower price in England than in Canada. If working parties would with their kind contributions also (as some have already done) send a few shillings towards the cost of shipping, &c., they would relieve the mission funds of a considerable burden. All gifts of Church work, articles for sale, &c., will be acknowledged in the OCCASIONAL PAPER.

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PARCELS.—All parcels for the Mission should be sent to Miss Mountain (see notice on page 7), who will be glad to receive contributions, however small, towards the expenses of freight. *The name and address of the sender should be written on the outside of each parcel, and a letter should be sent by post at the same time, stating the contents of the parcel, the value at cost price, and the name of the person for whom it is intended* (unless it is for the general use of the Mission). Articles for bazaars should *not* have prices affixed, as this increases the duty charged on entering Canada. Miss Mountain will be glad if *each article* sent is ticketed with the name of the sender. This will ensure each gift to the Mission being acknowledged by Miss Boyce on its arrival at Qu'Appelle. The kind senders of parcels are earnestly begged to pay attention to these directions, as by so doing they will save a great deal of unnecessary trouble and correspondence.

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COLLECTING BOXES FOR THE MISSION, price 4d. and 6d., may be had on application to the Countess of Kingston, Kilronan Castle, Keadue, Carrick-on-Shannon.

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BOOKS.—Books of all kinds are very welcome to the Clergy and others working in the Diocese. They are needed for Sunday Schools, for Parochial Libraries, and for the personal use of the Clergy, and therefore stories, biographies, travels, books of theology, &c., are equally useful. Light reading for the long winter evenings is frequently asked for. The book postage to Canada is *the same as to any part of England*, viz., a halfpenny for two oz. Anyone who has old books or magazines to give away, or who is willing to send new books from time to time, is asked to write in the first instance to Miss Hope, 47, Montagu Square, W., who will send the address of the parish or Clergyman to whom they will be most useful. The titles of the books should be given, and it should be stated whether they are old or new.

Contributions towards a small fund for purchasing second-hand books and cheap editions of standard works, and also towards their postage, will be gratefully received by Miss Hope.

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NEWSPAPERS AND MAGAZINES.—Rev. W. E. Hobbes, Ocle Pychard Vicarage, Hereford, keeps a Register of the periodicals posted to the Qu'Appelle clergy by friends of the Mission. He will gladly send a name and address to anyone wishing to forward a newspaper or magazine.

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“LOVE FOR THE CHURCH,” a sermon preached in Woolwich church by Bishop Anson, can be had on application to Mrs. Knight, Deanery, Lincoln. Price 3d.

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OCCASIONAL PAPER.—Application for copies should be made to Mrs. Knight, Deanery, Lincoln, who can supply back numbers, if required, and to whom notice of change of address should be given.

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#### AGENTS.

Messrs. DICKESON and STEWART, 4, Queen Victoria Street, London, E.C.

#### BANKERS.

Messrs. COUTTS, Strand, W.C.

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### Summary of Notices.

Send *Parcels to Miss Mountain* (see notice on page 7).

Apply about *Church Needlework* to Mrs. Wasbrough, 13, Philbeach Gardens, S.W.

Apply for *Occasional Papers* to Mrs. Knight, Deanery, Lincoln.

Apply for *Collecting Boxes* to the Countess of Kingston, Kilronan Castle, Keadue, Carrick-on-Shannon.

Apply for information about *Indian Work* to Miss Webster, Bartley Green, Quinton, near Birmingham.

Apply for *directions as to forming Local Branches of the Association* to Rev. Canon Liddell, Romeland, St. Albans.

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### IMPORTANT NOTICES.

*It is requested that henceforward all remittances to Messrs. Coutts and Co. may be paid to the “QU'APPELLE DIOCESAN FUND,” and not to the “Assiniboia Church Fund” as heretofore.*

V. A. WILLIAMSON, Treasurer.

The Editor asks to be allowed to assume that, *unless a special intimation reaches her to the contrary*, all those who receive this OCCASIONAL PAPER desire to continue to receive each number as it is issued; and,

further, that they will undertake to contribute, in the way most convenient to themselves, a sum of NOT LESS than One Shilling a year, either as payment for this paper, or to some other fund of the Mission.

Mrs. Wasbrough hopes to hold a sale for the Diocese in November. Any contributions of plain work, china, or fancy articles will be welcome, and can be sent at any time to 13, Philbeach Gardens, Earl's Court, S.W.

She will be glad if intending contributors will kindly let her know their intentions as early as possible.

A sale will also be held in Durham late in the year. Contributions to be sent to Mrs. Body, The College, Durham.

A leaflet, giving a short account of the work and needs of the Diocese, is now ready, and can be had gratis on application to Rev. Canon Liddell, St. Albans. Associates and friends may find it useful to enclose in letters, &c.

A photograph of the Bishop of Qu'Appelle, in his robes, has been taken by Mr. E. Passingham, 34, South Audley Street, W., who will supply copies for 2s. 6d. each. A larger size, 12 inches by 10, is also to be had. They are printed by the platino-grapho process.

Miss Mountain requests that till further notice *all parcels* may be sent to her at *St. Jude's Mission House, 25, Field Street, King's Cross Road, W.C.*, instead of 11, Chesterfield Street, as heretofore.

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The Rev. L. Dawson, who has worked both among the Colonists and Indians in the Diocese, has kindly offered to speak or preach for the Mission. His Sundays are engaged up to Christmas. His address is Halinghyrst, Warham Road, Croydon.

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## LETTER FROM THE BISHOP.

*St. John's College, Qu'Appelle Station,  
September 8th, 1893.*

DEAR FRIENDS,—Since my last letter we have to record the meetings of the Diocesan and Provincial Synods. The former was held on July 5th, and it was a bitter disappointment to me that illness prevented my being present at it. I also regret much the resolution of the Synod refusing to accept the College property. I believe the resolution was due, in some measure at least, to a misunderstanding of the position. But I think the OCCASIONAL has had enough of this question at present, and I will wait till I have something definite to say.

The Provincial Synod was held in Winnipeg, August 9th to 11th. It was quite the most harmonious and business-like meeting I have taken part in; and besides the meetings of the Synod the special services at Christ Church and All Saints' Churches revealed the progress of Church life and feeling during late years in Winnipeg. There are many things to dishearten anyone who dwells on them—more perhaps than at home. But as Bishop Lightfoot used to say, “there is nothing for low spirits like a dose of history.” This is true for us, though our own history is very “modern.”

I am sorry to have to note two great losses in our Diocese, the Rev. L. Dawson, and Rev. H. S. Akehurst, the latter going to Nelson, B.C., and the former returning to England, his post at the Touchwood Hills having been filled by the appointment by the C.M.S. of Rev. Alfred Cook. The other changes of clergy will be seen in the Diocesan list.

My own time has been taken up with travelling. This year I have to confine myself to stations on the line, and I hope to complete my visits to such stations in October. Last Sunday I was at Indian Head, where I hope we shall soon have a Church. Certainly the crowded and hearty Service in the Town Hall shows that much could be done with a Church there, and more still if we could make it a Parish with a Priest of its own. I am sure many will rejoice to hear that the out-stations of Regina have been made into a Parish, and that the people have responded nobly, and promised to support their own clergymen. This makes the number of self-supporting parishes in the Diocese *three*. The name of the new parish is *Craven and Pense*, and the Rev. F. W. Johnson, who has worked in them, has been appointed the first Rector.

Before the next number of the OCCASIONAL PAPER appears Mr.

James Williams, of St. Augustine's College, will have been ordained Deacon for work in the Diocese, and I ask the prayers of the members of the Association for him.

Believe me, yours faithfully,

W. J. QU'APPELLE.

We regret to say that it has been found necessary to close the Boys' School at St. John's College, owing partly to want of funds, and partly to the insecure condition of the building. The great and pressing need of Church education, for both boys and girls, should form a subject of earnest prayer on the part of all who are interested in the Diocese.

### THE DIOCESAN SYNOD.

The tenth meeting of the Synod was held on Wednesday, July 5th. On the previous evening there was full choral Evensong in the Pro-Cathedral; the conference of the clergy, which had been arranged to take place after the Service, was postponed in consequence of the Bishop's illness, which prevented him, most unfortunately, from attending the Synod. The Rev. J. P. Sargent was therefore appointed commissary, and presided at the deliberations of the Synod.

The proceedings on the 5th began with the usual choral Celebration, the Rev. J. P. Sargent being celebrant, assisted by Rev. H. J. Bartlett and Rev. H. S. Akehurst. The Synod was opened with the appointed form of prayer, after which Mr. Sargent notified the Synod of the circumstances of the Bishop's absence, and caused his commission as commissary to be read.

The following clergy and lay delegates were found to be present:—  
Revs. J. P. Sargent, W. E. Brown, Owen Owens, G. N. Dobie, T. G. Beal, T. W. Cunliffe, H. S. Akehurst, W. H. Green, G. P. Terry, W. T. Mitton, H. J. Bartlett, F. W. Johnson, and J. Godfrey; Messrs. R. B. Gordon, J. Brown, J. H. Boycé, W. B. Sheppard, P. C. Jerrold, H. R. Henderson, T. W. Harrison, Captain Price, Messrs. J. L. Delahey, H. B. Joyner, W. E. Miller, T. G. Vidal, C. S. Dickinson, R. S. Lake, E. Fitzgerald, Colonel McDonald, Messrs. T. E. Birbeck,

R. H. Skrine, Dr. Bushe, Messrs. H. A. J. Macdougall, J. H. Knowles, H. J. Hanson, E. P. Leacock, E. H. Dee, J. Sumner, H. A. Carruthers.

After various elections and other business the subject of St. John's College caused a prolonged discussion. The following resolution was finally passed :—"That this Synod having heard the proposal of Bishop Anson to take over the property of St. John's College, regrets that in the present state of its finances this Synod does not see its way to accept the same."

The Synod, among other matters, recommended :—"That the present system of supplying outfits for conveyance from the funds of the Diocese be discontinued : That the Bishop be requested to see that the prayers put forth for the Governor General and the Lieutenant Governor be ordinarily used : That a committee on Church Education be appointed : That a fund be raised to pay something towards the expenses of the clergy when making an exchange of Services."

A resolution was passed expressing deep regret at the absence and indisposition of the Bishop.

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### DIOCESAN NEWS.

QU'APPELLE STATION.—The Rev. H. S. Akehurst, who has accepted work in Nelson, B.C., preached his farewell sermons in the Pro-Cathedral on July 30th. On the following Tuesday a farewell gathering was held at the Queen's Hotel, and, in the course of the evening, Mr. Akehurst was presented with an address and a purse containing \$130.

REGINA.—An address of welcome was presented to the Bishop on Sunday, June 4th, on the occasion of his holding an Ordination in St. Paul's Church, when the Rev. F. W. Johnson was ordained priest. The out-stations of Pense and Craven have now been made a separate Parish, to which Mr. Johnson has been appointed as first Rector.

WHITEWOOD.—The Bishop paid his second visit to St. Mary's Church on Sunday, August 13th, when he confirmed twelve candidates,

and preached to a very large congregation, for, notwithstanding the extreme heat, the Church was packed to the door. On the previous day the Bishop visited Wapella, where, at an evening reception at the Agricultural Hall, an address of welcome was presented. On Sunday morning the Bishop held Service and preached. On Monday he visited the Forest Farm district with the Rev. W. H. Green; service was held at Mr. Howard's at 7 p.m., and although the night was anything but inviting, a congregation of thirty assembled.

**MOOSOMIN.**—The Church of St. Peter, Pipestone, was to be completed in the course of the summer. Thirty new books have been presented to the Sunday School Library by Mr. S. Stevenson and Mr. S. Currie.

**GRENFELL.**—The Bishop visited St. Michael's Church on Sunday, June 18th. At the entrance to the Church an address of welcome was read by Dr. Elliot, vicar's warden. The Bishop subsequently celebrated Holy Communion and preached. Two very handsome brass candlesticks have been presented to the Church by Mr. and Mrs. P. Skrine.

**BROADVIEW.**—This district has now become a separate Parish, under the charge of the Rev. F. H. Tatham. The Bishop preached in St. Luke's Church in the evening of June 18th, and on the following day visited Cotham and preached to a crowded congregation in the little school-room. We are glad to say that the Church for this settlement, so long anticipated and talked over, has at last been begun.

**MOOSEJAW.**—The Bishop's visit took place on Saturday, July 22nd, when he was met at the station on the arrival of the west bound train in the evening. On Sunday morning, after an address of welcome, the Bishop preached, and in the afternoon drove out to Buffalo Lake, and preached to the young men who chiefly form the congregation there. He preached again in St. John's Church at Evensong. On the next evening a garden party was given by the Church people at the residence of the people's churchwarden as a reception to the Bishop. It was a great success, and well attended. The Moosejaw brass band rendered several musical pieces, and to the strains of the music the company walked and chatted in the pleasant evening air. Large lamps, which gave powerful light, were placed on the lawn, so the guests remained till quite late.

**KUTAWA.**—The Rev. L. Dawson held his last Service at St. Andrew's Church on June 11th. The C.M.S. have promised that the missionary they have appointed to the Touchwood Hills Mission shall take the Services for the white congregation, on condition that his doing so does not interfere with the Indian work.

Miss E. Hollis has sent out £9 to help to liquidate the debt on the Church, which still amounts to £12. It is hoped that it will soon be cleared off.

**ESTEVAN.**—The Rev. T. W. Cunliffe has been appointed to this district. He writes: "The town is now simply at a standstill, and some of the people think there will never be much of a town at Estevan, but think there will be several small towns. Of course, nothing can be known yet. It was 'boomed' too much in the beginning, and everything is now very flat. Church furniture of all sorts is badly needed; Altar cloths and Altar linen, alms bags, book markers. In fact, we want everything, and have nothing."

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### WORK AMONG THE INDIANS.

**TOUCHWOOD HILLS.**—The Rev. Alfred Cook has been appointed to this Mission, lately in charge of Rev. L. Dawson. Mr. Cook is a graduate of St. John's College, Winnipeg, and has five years' experience of missions to Indians and half-breeds in the Diocese of Rupertsland. He is master of the Ojibwa language, which is near of kin to the Cree spoken in his present mission, which will therefore be easily acquired by him.

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A MISSIONARY MEETING was held in Winnipeg in connection with the meeting of the Provincial Synod on August 9th. The Bishop of Rupertsland, Metropolitan, took the chair, and with him on the platform were the Bishops of Saskatchewan and Calgary, Qu'Appelle, and North Dakota, and Archdeacon Vincent, of Moose Factory. After a

few opening remarks, the Metropolitan introduced the Bishop of Qu'Appelle, who said that he had no experience of missionary work, but he thought that there was never a time in which they could look forward with more hope to the future for missionary work than at present. He could say that there had been greater interest in missionary work in England of late years. What they wanted were more men of the stamp of the late Bishop Horden, and of Bishop Bompas. The work among the Indians in the North-west failed to excite the imagination as some of the other fields did. There was less excitement in it. When we decided to make our homes in this great land, it was a first duty to send out the Gospel to those whose lands we at present possess. The power of a living self-sacrifice would show their belief in the way of doing one's duty. He hoped that they would offer devout prayers for the success of the Indian work in this land in which they had come to dwell.

### THE PROVINCIAL SYNOD.

The Provincial Synod met in Winnipeg on the 9th and 10th of August. All the Bishops of the Province, with the exception of those of Mackenzie River and Selkirk, were present, but the attendance of clerical and lay delegates was slightly smaller than usual.

The opening service was held in St. John's Cathedral, and consisted of shortened Matins and a Celebration. The Bishop of Saskatchewan and Calgary preached from Ps. xlviii. 8. In the course of the sermon the Bishop gave a condensed historical *résumé* of the Church's work in Western Canada :

"When Governor Temple was sent out from England in 1815, he was required to ascertain if any trace existed of either temple of worship or idol, and whether it would be practicable to gather the children together for education and industrial training. In his report he said : 'I have trodden the burnt ruins of houses, barns, a mill, a fort, and sharpened stockades, but none of a place of worship, even upon the smallest scale. I blush to say that over the whole extent of the Hudson's Bay territory no such building exists.' Ere this foul reproach was removed from among men belonging to a Christian nation,

Governor Temple was slain. The Hudson's Bay Company, however, had not been entirely unmindful of their religious duties, since the chief factor of each post was required to read the Church Services to his employes every Sunday. In 1820, the Company sent out the Rev. John West to be chaplain at the Red River settlement. Mr. West, who made his headquarters here at St. John's, soon elicited the sympathy of C.M.S. on behalf of the Indians, and the work began to grow. In 1844, it had made such progress that when Bishop Mountain, then of Montreal, but afterwards of Quebec, arrived on a visit to the settlement he found four Churches attended by 1,700 persons, and nine schools with 485 pupils. During his stay, the Bishop confirmed 846 persons, and on his return to Montreal he so powerfully advocated among friends in England the appointment of a Bishop for Rupertsland, that in 1849 the Rev. David Anderson was consecrated its first Bishop. So far back as 1822 the Company solicited the aid of S.P.G. in furnishing them with a missionary, or in a donation for the erection of a Church at the settlement of the Red River, but no help could then be spared. How that Society has since assisted in supporting clergymen among settlers in town and country districts, and in helping together with the S.P.C.K. and C.B.F. to found Bishoprics, and to promote the education of the clergy, the history of the four northern Dioceses very plainly sets forth. And here I would mention with gratitude the really valuable, though smaller, grants always kindly given by the C. and C.C.S. towards the support of missionaries for the settlers in the dioceses of Rupertsland, Saskatchewan and Calgary, as well as the aid received in recent years from Eastern Canada by all the Dioceses of the Province.

"And to have had men like West, Jones, Cockran, MacCallum, Hunter, Hunt, Henry Budd, and Cowley among its pioneer Presbyters, and for its first Bishops the gentle, scholarly Anderson; McLean, whose untiring energy and splendid devotion to duty ought never to be forgotten; Horden, one of the noblest types of a missionary the world has ever seen; Dr. Bompas, who has spent nearly twenty-eight years amidst the hardships and isolation of the far North West; and Dr. Anson, who, with rare self-sacrifice, came to us at a time of great need, with no thought of the Episcopate to which he was subsequently called, and who, though no longer with us, can render us enormous help in England;—should make us who are here to-day, who, in the Providence of God, stand in their places to carry on the work so nobly and unselfishly begun by them, feel and know that God has watched over this great

land when its inhabitants were only a few stray sheep in the wilderness, and that He has been with the Church in her efforts to keep the white man true to the religion and traditions of his birth, and to Christianise and civilise the Indian—making the little one a thousand, and the small one a strong nation.”

The Metropolitan, in his address to the assembled Synod, spoke thus of the late Bishop of Qu'Appelle :—“Though three years seem a short period in human life or history, we have been made painfully aware, by past experience, that they seldom fail to make themselves felt, even in our small body. The Bishop of Qu'Appelle, after some years of devoted labour for his Diocese, felt it his duty to retire. He did not, however, till he had left a happy memorial of his episcopate in the completion of an endowment of £10,000 for the Bishopric.”

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## ACKNOWLEDGMENTS.

### OCCASIONAL PAPER.

It would be a great saving to the funds of the Mission if those who take the OCCASIONAL PAPER would pay the subscription of 1s. It would save trouble and anxiety if the subscriptions were paid in advance. Will those who have paid nothing this year send 1s. in stamps to Mrs. Anson-Horton, Catton Hall, Burton-on-Trent?

The following subscriptions have been received since July:—Miss Hobson; Mrs. Cameron; Canon Liddell; Mrs. Musgrove; H. Wright, Esq.; Rev. L. Dawson; Mrs. Winter; Mrs. G. H. Scott; Miss Chambers Hodgetts; Mrs. Lingard-Green; Mrs. Oliver; Mrs. Pitt-Dixon; Rev. C. P. Banks; Hon. Mrs. Holland; Mrs. H. Paget; Right Rev. Bishop Abraham; Rev. F. R. C. Hutton; Mrs. Hollis; Mrs. Brockman; Mrs. H. Way; Rev. H. G. Meara; Mrs. Taylor; Miss Gregory; Miss Edwardes; Miss C. Price.

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### Parcels.

Our grateful thanks are due for the following parcels received since April:—*Church Needlework*.—Three parcels *per* Mrs. Washbrough; an anonymous parcel from Pitlochry, N.B.

*Clothing, &c.*—From Mrs. Phillips; \*Miss Stocker; Miss Selfe; \*Miss Williams; Miss Horner.

*Books*.—From Miss Kay; an anonymous box of Books.

Mrs. Burn also received various parcels which she took out with her on August 17th, but of which we have not had a list.

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#### FOR FORT PELY INTERPRETER.

*Per* Miss Hope and Rev. J. W. Gregory, £5.

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#### FOR REPAIRS OF HOUSE AT FORT PELY.

*Per* Mrs. Knight, £4 2s.

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\* Who also kindly sent contributions towards freight.