













The Family

Both Sides

"Kitty, Kitty, you mischievous elf, What have you, pray, to do yourself?" "But Kitty was now Aleep on the floor, And only drowsed dremally, "Ma-ow!"

A Temperance Hotel

A contributor writes from Jackson, Michigan, to the Good Templar's Convention, held there recently. They got into a omnibus at the depot and told the driver to drive them to a temperance hotel. "All right," said he, and away he drove.

A Dry Set

The town of Vineland, in Cumberland County, is mainly settled by religious people and politicians from New England.

Is Farming Profitable.

The first question with us, all over the country, is—'is farming profitable?' Not can a man get an honest, comfortable living by it? Not will it contribute to his health and daily enjoyment; promote vigor of body and mind; give him days of sweet peace and nights of undisturbed repose, and spread contentment all along the pathway of life?

Temperance

Intemperance and Insanity. Dr. Kirkbride, Superintendent of the Pennsylvania Hospital for the insane, attributes to intemperance a large part of the insanity, which comes under his observation.

Sunday Dress

Little Sammy dealt a very pleasant summer in the country. No schools, no lessons, but all out of doors, with hair tumbled, and hands soiled, and clothes in any kind of condition.

WOODILL'S WORM LOZENGES.

THEY never fail to act when properly used and are CERTAIN to exterminate any of the different species of Worms which inhabit the different parts of the intestinal canal.

AGRICULTURE

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Sabbath School Paper.

The best paper for Sabbath Schools is the Canadian SABBATH SCHOOL ADVOCATE.

TO CONSUMPTIVES.

THE REV. EDWARD A. WILSON'S Formula, Prescribed for the cure of CONSUMPTION, ASTHMA, BRONCHITIS, COUGHS, CROUP, and ALL THROAT AND LUNG AFFECTIONS.

99—Granville Street—99

Gent's White Cotton Shirts

Superior quality, made in a very neat and improved plan at the above address.

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FOR SALE AT THE PRINCE ALBERT STEAM MILL

ONE hundred thousand feet Superior Clean Pine and Spruce Lumber, manufactured from best kiln-dried lumber.

FOR FAMILIES.

The Prayer Meeting, AND SABBATH SCHOOLS. Here all should unite together, young and old, in singing psalms and hymns and spiritual songs.

HAPPY VOICES.

It is precisely what is wanted, and is just the book that thousands have been so long and anxiously desiring might be published.

HAPPY VOICES.

Where Churches and Sabbath Schools desire one book both for their Social Religious Meetings and Sabbath school, Happy Voices will meet their wants better than any one book that is published.

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PERRY DAVIS' Vegetable Pain Killer

TAKEN INTERNALLY, CURES Sudden Colic, Cramp, Stomach, Headache, Neuralgia, Rheumatism, Toothache, Earache, Pain in the Side, Back, and Limbs.

TAKEN EXTERNALLY, CURES

Headache, Toothache, Earache, Pain in the Side, Back, and Limbs, and all other pains.

A PAIN KILLER

It is, in truth, a Family Medicine, and should be kept in every family for immediate use.

SEVERE CASES OF THE CHOLERA

It never failed in a single case, where it was the hope of the patient, and when used according to directions, is true to its name.

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Volume XIX

Religious

The Passage thro' the Desert. BY REV. T. C. BRIDGES. Sixty days of the house of the sweets of liberty: By Pharaoh's men seven And from beneath a bud The tide, straw mixed, and Old Egypt's palaces and That stand and frown a There was a freshness in the free air, that see As it brought health and charms:— The green herbage, and The birds sweet singing boughs;— The sun re-joycing in his The stars bright shining And in their vivid light The darkness, error, pride All things above, around And told them they were rocks The sculptured forms of Where grandeur, tyrant Not children feel more When justly immersed school, To keep their holiday O'er the green fields, be Than did the Hebrews in In the free wilderness, Nor dried to look upon Nor dried a zealous task- By Baal-Zephon now On a narrow plain encas'd A mountain-mass rose As if they had been piled To mock the warring god Before them lay a barrier The waters of a sea, but Not a sound is heard By a far off ocean is he But louder soon it grew Still higher rising to it The truth at that proud legion Pharaoh's proud legion tread: Their thousand horses, Their warlike weapons, And Pharaoh at their head Unbowed still, beneath Weakness'd by bondage, By warm Religion and The hosts of Israel trod Rough-touched and hard: But Moses was a host— His heart had heard the voice And had borne all up to the eye and hand And heavens with varied He soon receives his host To the host, and the host The mighty arm of God Their fears increased as And the host sea just as But Moses stands upon The red sea, and the sea And bids the waters for The sea obeys; touched The mighty oceans in; As with a snail-shell, two walls of water, like Appear high-rised, and Between, where so late And funny-tribes disport Down where the foot of They say beneath old god But most they wonder To see each side the water While the bright light From the heaven's sheen Upon their path—'Tis To guide their feet as they Their new made road, And beautiful coral, in In forms fantastic, lush Now trees; yon breakers Of verdant fountains— Some fears assuage them Along the walls, the tall Pursuing still, tell them And have with them: But on the banks safe-off Of all their numerous host Bent down with age, babes, All kept in safety in the Moses again his rod waves Pours down from its abroad Conquering woe To Israel's hosts so long The sad Egyptians saw The sudden rush—and God looked on them firm Drove off their chariot back, 'Till all his hosts in sea To hurled the floods: Men, horses, chariots, And Pharaoh in one vast Tell Israel's people of Unfold his awful justice And loudly spread the truth: Their! The song of praise arose The wilderness around: When I come to the shore, I am a stranger, I would stand open by the great world that the world was replied he "I am a