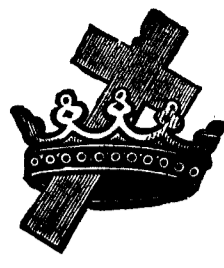


# Northwest Review



THE ONLY CATHOLIC WEEKLY PUBLISHED IN ENGLISH BETWEEN LONDON (ONTARIO) AND THE PACIFIC COAST

VOL. XXII, No. 29

WINNIPEG, SATURDAY, APRIL 28, 1906

\$2.00 per year  
\$1.50 if paid in advance  
Single Copies 5 cents

## Current Comment

Father Luis Martin, the General of the Society of Jesus, made a brave fight for life, not that he cared much for its continuance, but that he yielded to the wishes of his council. When, about this time last year his right arm was amputated close to the shoulder in order to save him from the inroads of cancer, he underwent the severe operation without anaesthetics and without a groan. His assistants, who are also his advisers, then requested all the priests in the Society to say Mass for his health during nine consecutive first Fridays of the month, from June 1905 to February 1906, inclusive. They, of course, all, to the number of about 7,200 did so, and his health remained good during all that time, so that the members of his order began to hope for a permanent cure and at least ten or fifteen more years of his efficient generalship, since he was only sixty. But early in April Father Martin was attacked with pneumonia, the fatal progress of which was so rapid that, although the English Assistant, Father R. J. Meyer, wrote to Father Lecompie, the Superior General of the Lecompte Mission, on the first signs of danger, yet a cablegram announcing that the General had received the last sacraments was the first official intimation to the Canadian Jesuits of their General's critical condition, and the letter arrived several days after the cablegram.

Next Wednesday, at 9.30 a.m., in the College Chapel, Father James Dugas, S.J., Rector of St. Boniface College, will sing a solemn Mass of Requiem for the repose of the soul of the late General of the Society of Jesus, who died on April 18. On that same day all the Jesuit priests of St. Boniface will offer up their Masses for the same intention. Moreover, all priests of the Society throughout the world will say three other Masses for their dead General, who thus gets the benefit of more than 28,000 Masses, provided, of course, Almighty God accepts this offering. For no mere mortal, not even the Pope, can decide that his prayers or good works shall infallibly be applied by God to the relief of any particular soul in Purgatory. All that we can do is to formulate the wish that these prayers or actions be thus applied. We, so to speak, vote for such and such a soul, but we have not the casting vote, and the Almighty is not influenced by majorities.

The late General, Father Luis Martin, born in Spain, was partly of Irish origin. He was a man of great intellectual ability and of still greater will power. In the first years of his priesthood he was editor of the Spanish "Messenger of the Sacred Heart," which is one of the oldest and most widely circulated of those 33 organs of the Apostleship of Prayer in 25 different languages which every month publish a leading article on the General intention proposed to the prayers of the Apostleship and approved by the Pope. But it was especially as a Superior that Father Martin distinguished himself. When he was only forty-five his record as Provincial led Father Anderledy, the then General of the Order to call Father Martin to Rome, make him his chief adviser and before dying appoint him Vicar General of the Society, to rule it till another General was elected. Father Martin fulfilled that interim duty so well during eight or ten months that when the General Congregation, the supreme assizes of the order, met at Loyola in December, 1892, he was elected General by a large majority. Since his election he has ruled the order with a rare combination of up-to-dateness and healthy conservatism. Realizing that a multitude of public proclamations is mostly a sign of weakness in a ruler, he wrote very few general communications to the order, and those he did write were terse and brief. He was preeminently a man of quiet, persevering action, prompt to seize on the proper moment, inflexible against wrong

or craft, and proof against all cajoleries. His Grace the Archbishop of St. Boniface has repeatedly said that the man he most delighted to talk to in Rome was the General of the Jesuits; he was so sagacious and penetrating in his characterization of public men and events. Judge Prud'homme, in his recent visit to the Eternal City, was perhaps still more deeply impressed by this masterful wisdom of Father Martin, his far-reaching forecasts and his wide and thorough knowledge of all countries in the world.

We give prominence in this issue to a very important communication we received at the beginning of this week from a Catholic missionary in the Far East. His letter, dated March 23, must have been written shortly after he had read the latest of the English China newspapers, March 16, from which we reprint extracts. The detailed information is consequently as recent as it could well be. Our readers will observe that the short cablegrams that appeared in our dailies here gave the Chinese and ultra-Protestant distortion of the Nanchang massacre, insinuating that the occasion of the outbreak was the assassination of the local magistrate by Catholic missionaries. The insinuation was too improbable to be generally believed here, and it provoked no adverse comment; but it must have found welcome lodgment in many anti-Catholic minds, and we are glad to be able to prove it utterly foundationless.

Our correspondent also sends us a very curious document, the explicit retraction of a slander by the "Proprietor and Publisher of the China Mail" of Hongkong. Anent the massacre at

Lienchau last autumn the "China Mail" had blamed in outrageous terms the conduct of one of the French priests of the Missions Etrangères; but when this rabidly anti-Catholic sheet found itself threatened with a lawsuit, it promptly retracted, as the Fathers required, and printed this retraction in its editorial page. Moreover, the Fathers having stipulated as a "sine qua non" of their withdrawal of the action for libel, that the retraction should be published three times, the "China Mail" ate humble pie three times. This must have been gall and wormwood to the "China Mail" and its reverend aiders and abettors, whose missionary work consists far less in the propagation of a mutilated gospel than in a systematic campaign of slander against Catholics, and in the prudent avoidance of all danger to their own precious selves. The lie must have been very flagrant and altogether indefensible for an important journal to "swallow itself" in the following unmistakable terms:

### LIENCHAU MASSACRE

With regard to the report and the two leading articles which appeared in the China Mail of the 10th and 15th November, 1905, concerning the recent massacre, we unreservedly withdraw all imputations upon the conduct of the French priest then residing at Lienchau; and we express our regret for the publication of these imputations, and for any injury or pain thereby occasioned to the said Priest or the Missions-Etrangères.

The Proprietor and Publisher of the China Mail.

The terrible calamity which last week made the beautiful city of San Francisco a heap of ruins and ashes, killed or wounded so many of its citizens, and carried devastation and death into so many other populous centres of California, dwarfs by comparison the horrors of the Vesuvian eruption and all other disasters on the mainland of North America, although it does not equal the terrible and instantaneous loss of life in Martinique four years ago. These visitations, awful as they are, yet bring out latent faith in a God who rules the

(Continued on page 2)

## ST. PIE LETELLIER

We are sorry to say that Mrs. Guilbert has had bad news from St. Eustache, and has gone in consequence to the bed-side of her father, who is seriously ill at the home of his son, Father Campeau. Mrs. Guilbert has lately received a nice assortment of trimmed, imported millinery, therefore the first millinery opening at Letellier occurred in Holy Week.

The Reverend Father Bournival, S.J., from St. Boniface, assisted Father Jutras for the offices of Holy Week and Easter. Each day the Reverend Father preached on the most appropriate subject, and gave his hearers much food for reflection, especially on Good Friday, when the sermon was on the love of God, and on Easter Sunday, when the resurrection was the theme.

On Holy Thursday, the Children of Mary, and the Ladies of Ste. Anne made their general Communion. The men were especially invited for half-past eight Mass on Easter Sunday. The Foresters occupied the pews in the centre of the Church and each wearing his insignia they approached the Holy Table in a body, about 35 in number. Then followed the Leaguers of the Sacred Heart and other members of the congregation.

During High Mass two Foresters, Messrs. P. Frazer and J. Laurence, took up the collection.

The new altar, while simple, is neat and nice, and suits the present church quite well. It is white and gold, and with gold lace and pretty flowers looked fresh and devotional for Easter.

Now, we must turn to sadder topics. Another young life has been culled from our midst. A bride of a few months, Mrs. Seigfried Boiteau, has been summoned to the great hereafter. One might almost say suddenly, for but a short warning and anxious time preceded her demise, which occurred about half-past five on Holy Thursday evening.

The funeral, which in spite of people being busy seeding, was very large, took place on Easter Monday. Father Fillion sang the solemn High Mass, with Fathers Jutras and Bournival as deacon and subdeacon, and the deceased was laid to rest on a beautiful, sunny morning, which seemed to have little in common with death.

Much sympathy is felt for all the sorrowing relatives, particularly the young husband and Mr. and Mrs. Beard, the father and mother.

The Children of Mary and a number of others received Holy Communion for her. Mrs. Boiteau had been a member of the Congregation, Children of Mary, prior to her marriage just nine months ago.

## ST. BONIFACE COLLEGE

University examinations end on Thursday.

Base-ball is blooming at the College. Games are played every day.

Last Tuesday witnessed a game between the Bousers and Niggers; the latter won by a score of 15 to 8. Borneau, the man with the hair, put up a very good game at first base, while Levasseur stuck to the balls behind the plate; Garnet Irvin, a Fort Rouge base-ball player, covered the third sack. Levasseur stepped up to the bat and boasted of being able to put a liner past Irvin, but Garnet's glove was in the way. We must not forget our popular friend, James O'Connell, who played a very nice game at short stop.

Dutton, who has been in delicate health all winter, returned last Saturday. Examinations for the prizes began on Tuesday.

## Obituary

Jennie Hassett, wife of W. J. McDougall, 62 Mason Street, St. Boniface, died at the St. Boniface Hospital, at 3.30 o'clock on Tuesday afternoon. The funeral took place at St. Boniface Cemetery on Friday at 8 o'clock.

R. I. P.

## Persons and Facts

Switzerland, with a Catholic population of only 1,400,000, stands first comparatively, in the ranks of Catholic journalism. There are published within its borders four Catholic dailies in German, two in French, upward of 60 papers appearing weekly or oftener, and two literary and scientific publications,—all accomplished since the sixties of the last century.

A statue of Very Rev. E. Sorin, C.S.C., founder of Notre Dame University, will be unveiled with interesting exercises at Notre Dame, Ind., on May 3.

Emperor Francis Joseph, in Vienna, on Holy Thursday, as usual, carried out the ancient ceremony of washing the feet of twelve aged men who were on this occasion all nonagenarians, their united ages being 1,096 years. The ceremony took place in the large hall of the Hofburg before a large gathering.

As the result of a mission just given at the Church of the Immaculate Conception, Atlanta, Ga., by Fathers Klauer and Scholly of the Redemptorist Mission house at Saratoga Springs, N.Y., thirty-five converts are now receiving instructions preparatory to their baptism.

The Ontario Court of Appeals has decided that religious communities of the Catholic Church may not teach in separate schools of that province without obtaining the usual qualification required of lay teachers. A section of the Separate School act has hitherto been interpreted as exempting religious communities from the examinations. Now, unless the matter is appealed to a still higher court the exemption must be deemed to have ceased. There are probably over 300 members of religious orders actually teaching in Ontario. A large percentage already have the required certificate.

All eyes would be fixed on "Prophet" Dowie just now were it not for the counter fascination of Vesuvius. There is a good deal of similarity about these dangerous explosives. Their language is sulphurous, and they are each a law unto themselves.—Catholic Standard & Times.

A fine site of four acres has been donated to the Sisters of the Divine Saviour, of Wausau, Wis., by Mr. Neal Brown, for a new hospital.

From an article on "Suicide," by Miss C. F. Yonge, in the "International Journal of ethics."

"The numbers of suicides are lowest where the Greek Church is the established form and highest among Protestants. . . . Italy and Spain are examples of less suicide in countries where Roman Catholicism yet holds her own; but Italy has begun to think while Spain remains priest trammelled, and therefore the Italian average is twice as high."

It may be interesting to know just now that there are or were just before the recent earthquake thirty-three Catholic churches in San Francisco. The Catholic population of that city is not far from two hundred thousand. Eugene Schmitz, the mayor, is we believe, a Catholic. So are many of the wealthiest and most influential citizens. The church and college of St. Ignatius, which are reported destroyed, are said to have cost two million dollars. There were 26 priests employed in the church and college.

Mr. Arthur Cavarra, his younger brother Henry, and Mr. John Slythe, all Maltese gentlemen, speaking very good English, arrived here last Monday with the intention of settling in Manitoba or the Northwest provinces. They

have some money to invest and would prefer to begin an apprenticeship in farming with some Catholic farmer, living near a Catholic church in which regular Sunday services are held.

The Rev. W. A. Moloney, director of studies in Notre Dame university, has been elected vice-president for Indiana of the North Central Association of Colleges and Preparatory Schools. The other vice-president for Indiana is Dr. Bryan, president of the University of Indiana.

Prof. Schiaparelli of Milan, the discoverer of the much discussed canals of Mars is a good Catholic, and has done a considerable service to religion. When travelling in Upper Egypt, he was struck by the miserable condition in which the Italian Franciscan missionaries were living and, on his return home, he did not rest until he brought about the foundation of the National association for the help of Italian missionaries, an association in which he co-operated, and still co-operates with all his power. It is by its assistance that the Franciscan missionaries are enabled to maintain themselves in many parts of Africa, where the Sisters more especially, do a work of inestimable usefulness in educating and training the native girls. Not only have they schools at Cairo and Alexandria for the better classes, but they have extended their labors up the Valley of the Nile to Thebes and Luxor, to Assiout, and to less known places.

In order to induce the venerable Cardinal Richard, of Paris, who desired to resign, to remain longer at his post, the Pope has authorized him to celebrate Mass sitting in a chair instead of standing. This privilege has very seldom been granted in the Church, and is considered in Vatican circles as an additional proof of the high esteem the Pope entertains for the Archbishop of Paris. Cardinal Richard has finally consented to carry out the wishes of the Pope in the matter, and has withdrawn his resignation.

Judge Magoon, the Governor of the Canal Zone, has recently appointed Father Volk to be chaplain to the United States hospital at Colon.

The Correctional Tribunal, Paris, has sentenced the Abbe Richard, Cure of the church of Gros Caillou, to eight days' imprisonment, with the benefit of the First Offender's Act, on the charge of inciting his followers to resist the taking of church inventories.

Sir Francis Burnand, who is retiring from the distinguished post of editor of "Punch", which he had filled with such brilliancy for 25 years, is a Catholic.

Cardinal Prisco, Archbishop of Naples has been indefatigable in his efforts to relieve the sufferers in the desolated villages around Vesuvius. The Cardinal has made many trips to the most threatened portions of the mountain, at the greatest personal risk, to succor and comfort the people. Special prayers are being constantly offered up at all the churches in Naples. Bosco Beale, one of the villages nearest the volcano, is the birthplace of the Cardinal, and the home of most of his relatives. Cardinal Prisco distributed necessaries of life to the peasants, and even went so far as to give away the rings he wore on his fingers. Repeatedly he exclaimed to the frightened peasants: "Pray, my children; you may be sure God will not desert you."

By the will of the Countess Valmont of Portugal, most of her fortune of \$2,000,000 is left to the Holy Father. Her family, however, is contesting the will.

The total membership of the Knights of Columbus in Ohio now exceeds 8,000. (Continued on page 2)



**WHAT WIRELESS TELEGRAPHY HAS ACCOMPLISHED**

(From Men and Women)

The Atlantic voyage isn't what it used to be. Once it was like getting married, the event of a lifetime solemnly undertaken and quite as full of vicissitudes; now it's nothing more than a shopping trip down town, thought of one day and done the next.

When our grandfathers and grandmothers sailed over seas it cost them, for the passage, two hundred dollars or thereabouts, and a month's misery in the cradle of the deep. Their rooms and rattles were worse than the steerage gets nowadays, and when they said good-bye on one side of the ocean, they were in utter ignorance of how fared the world until they stepped off on the other many weeks later.

Not so, to-day. The Atlantic has been turned into a veritable ferry. A half dozen liners sail almost every day, and so little do they make of the crossing that you can breakfast any Saturday in New York and dine in London that day week. Fifty dollars will carry you across very decently; your room is a model of comfort; at the table you get all the delicacies of land; and so huge and steady are the modern flyers that whether the waves roll high or low is of little consequence to you. But latest of all and most interesting is the way they're putting the old Atlantic into telegraphic harness, so that shortly, thanks to the wonders of wireless, we shall be having a daily newspaper on the high seas, and in mid-ocean shall be able to call up the folks at home. Think of it! Speeding along twenty knots an hour, thousands of miles out to sea, we shall, likely enough be hearing the familiar newsboy's cry of "latest extry. All about the big fire this morning in Chicago." Or if a steamer is a day or two overdue there'll be no worrying about her, for the moment she breaks her shaft, or casts her rudder, or strikes an iceberg, or gets into any of those other manifold troubles of the deep, she'll wire us to that effect. Then off something will be sent to the rescue, and knowing her exact location, they won't have to search the seven seas to find her.

The daily ocean newspaper is on the eve of its arrival. A little more "fattening of the spark" by Marconi, and it will be here. At present the wireless outfit is only strong enough to transmit a perfect message within a radius of three hundred miles, so that vessels can only receive or send news when, at either end of the voyage, they are within that distance from some shore station. But as the Italian inventor has about succeeded in sending signals some 1,500 miles, or half way across the Atlantic, the daily paper is an assured fact of the near future.

Marine journalism is nothing new. For the last ten years or so they have been getting out, more or less regularly, on the big boats, toward the end of the voyage, a little news sheet, giving merely the events of the trip, with a joke or two and an occasional picture, if any famous and obliging artist chanced to be aboard. But prior to the invention and adoption of the wireless service, there was, of course, nothing in the way of telegraphic despatches giving the day's news of the world. The first newspaper that actually contained despatches of this sort had the honor to be edited and issued by Marconi himself. It was a chance inspiration that came to him on board the St. Paul when she was about a day's run from the English coast, on the 15th of November, 1899. He was testing his latest instrument by having a wireless talk with his Needles station. In the course of the

**USED MEN AT THE OFFICE UP AND TIRED OUT WOMEN IN THE HOME CHILDREN AT SCHOOL**

Every day in the week and every week in the year men, women and children feel all used up and tired out.

The strain of business, the cares of home and social life and the task of study cause terrible suffering from heart and nerve troubles. The efforts put forth to keep up to the modern "high pressure" mode of life in this age soon wears out the strongest system, shatters the nerves and weakens the heart.

Thousands find life a burden and others an early grave. The strain on the system causes nervousness, palpitation of the heart, nervous prostration, sleeplessness, faint and dizzy spells, skip beats, and sinking irregular pulse, smothering and sinking spells, etc. The blood becomes weak and watery and eventually causes decline.

**Milburn's Heart and Nerve Pills**

are indicated for all diseases arising from a weak and debilitated condition of the heart or of the nerve centres. Mrs. Thos. Hall, Keldon, Ont., writes: "For the past two or three years I have been troubled with nervousness and heart failure, and the doctors failed to give me any relief. I decided at last to give Milburn's Heart and Nerve Pills a trial, and I would not now be without them if they cost twice as much. I have recommended them to my neighbors and friends."

Milburn's Heart and Nerve Pills 50 cts. per box or 3 for \$1.25, all dealers, or The C. Milburn Co., Limited, Toronto, Ont.

test, the land station sent him some interesting news items about things that had happened while the St. Paul was crossing. It occurred to him that these items might be put in type by the ship's printer and run off in the form of a little news sheet. So it was done, on the spot, and that day saw the birth of the first ocean publication that ever carried telegraphic despatches. They called it the Transatlantic Times. It was only ten inches by eight in size, folded once, in the middle, and printed on the two inside pages. On the top of the few copies that were run off Marconi wrote his signature. The whole thing was so much of a curiosity that every copy was sold at once, despite the fact that a dollar each was charged for them. The proceeds went to swell the Seaman's Fund. Two of the most important despatches it contained told the passengers of the loss of the U.S.A. cruiser Charleston, and of the bombardment of Kimberley with its humorous result of the destruction of one tin pot.

The next paper to appear on the Atlantic was "The Marconi Bulletin," on board the Philadelphia, en route to England, April 29, 1903. The interim since the first and only issue of the "Times" had been devoted to the perfecting of the wireless service.

There is no telling at present to what new and unexpected usages the wireless business may be put for the benefit and entertainment of travellers, but two at least of them were forecasted in recent incidents that transpired on some of the liners. The following paragraph from "The Cunard Bulletin" tells of one of them:

"One of the saloon passengers left his home in a hurry to catch the Etruria, and when embarking suddenly discovered that he had left his purse behind him. There being no time to go back, he wired his bankers, instructing them to cable \$250 to be handed to him at Queenstown. When the Etruria was about a hundred miles from Sandy Hook, the following wireless message was received on board, from New York, via the Finland which had left New York after the Etruria: 'Have arranged Cunard pay you \$250, Queenstown. Bon voyage.' The money was duly paid over at Queenstown to the much elated passenger."

The other incident was that somewhat remarkable one of a game of chess being played by means of a wireless between two ships going at full speed in mid-Atlantic. It so fell out that the St. Paul and Minnetonka, both the St. Paul and Minnetonka, both bound westward, steamed along side by side for several days. Although so far apart as to be out of sight of each other, the wireless operators were easily able to have a chat all the time. On the second day the vessels were together it occurred to someone that a game of chess was within the range of possibility, so a team on the St. Paul challenged one on the Minnetonka. The challenge was immediately taken up. The game lasted four hours, resulting in a defeat for the St. Paul. It was played as perfectly and as readily as if the men were all on the boat in the same smoking room.

**PRINTING**



**DONE AT The "Northwest Review" Office**

is always done WITH NEATNESS, CARE AND DISPATCH

Church Stationery A Specialty

We Have on hand just now A Large & Varied Assortment of In Memoriam Cards

Call or write— THE NORTHWEST REVIEW Cor. PRINCESS and CUMBERLAND STS.

**His 1905 Open Letter**

MR. W. J. GAGE TELLS OF THE GROWTH OF THE CONSUMPTIVE HOSPITALS IN MUSKOKA

Accommodation at Free Hospital Increased by Twenty-five Beds

URGENT CALL FOR FUNDS TO MEET INCREASED BURDEN FOR MAINTENANCE

Dear Friend:—

Contributions from rich and poor, young and old, received by the Free Hospital for Consumptives, tell of the love and charity toward the great work carried on in Muskoka.

Thousands from all parts of Canada not only sent their "God bless the work" but their money also to help to answer their prayers.

The poor widow out of her hard-earned savings, telling how her own heart was made lonely through the dread scourge, as well as the rich insurance companies, have sent their gifts.

2,000 patients have been cared for since the opening of our Homes in Muskoka. 560 of these were treated in the Free Hospital. 150 patients in these two Homes to-day, show how this life-saving work has grown.

Premier Whitney, replying to a large deputation in the interests of the National Sanitarium Association, stated that "personally he thought \$100,000 would not be too much for the Government to set apart for this work."

Seventy-five patients to be cared for in the Muskoka Free Hospital for

Consumptives means a large weekly outlay. The Trustees accept this obligation, believing the needed money will be forthcoming.

The world is full of good and generous people ready to give. But they want to be sure that their money is wisely spent. In no other place can your money do so much good.

The growing knowledge of the contagious character of the disease has made the lot of the consumptive poor a hard one.

The Muskoka Free Hospital is today the only place where a sufferer in the early stages of consumption is admitted free.

Will you not help to save the life of a sick one to whom all other doors are closed?

What greater blessing could crown your giving, than the knowledge that it helps to snatch a fellow-being from the very jaws of death?

\$50,000 is wanted for the coming year. Will you join in this greatest of all charities?

Faithfully yours, W. J. GAGE.

Toronto, Can.

**Beautiful Thoughts**

Life's real heroes and heroines are those who bear their own burdens bravely, and give a helping hand to those around them.

We may be pretty certain that persons whom all the world treats ill deserve the treatment they get. The world is a looking glass, and gives back to everyone the reflection of their own face. Frown at it and it will in turn look sourly upon you; laugh at it, and with it, and it is a kind and pleasant companion; and so let all take their choice.

Never cast aside your friends if by any possibility you can retain them. We are the weakest of spendthrifts if we let one drop off through inattention, or let one push away another, or if we hold aloof from one through petty jealousy or heedless slight. Would you throw away a diamond because it scratched you? One good friend is not to be weighed against the jewels of the earth.

When you rise in the morning form a resolution to make the day a happy one to a fellow creature. It is easily done; a left-off garment to the woman who needs it, a kind word to the sorrowful, an encouraging expression to the striving—trifles in themselves light as air—will do it, at least for the twenty-four hours; and, if you are young, depend upon it it will tell when you

are old; and if you are old, it will send you gently and happily down the stream of human time to eternity.

There is only one key to success, and that is perseverance. Let nothing daunt you, and if really in earnest and resolved to conquer, you must win.

Never did any soul do good but it came readier to do the same again with more enjoyment; and never was magnanimity practised but with unceasing joy, which made the practiser still more in love with the fair act.

To lose self-control is to lose the key to any situation. No man, who cannot hold himself in hand can expect to hold others. It has been well said that, in any discussion or disagreement with another, if you are in the wrong you cannot afford to lose your temper, and if you are in the right, there is no occasion to.

Or, as a lawyer has wittily put it, "Possession is nine points of the law; self-possession is ten."

All men have their frailties, and whoever looks for a friend without imperfection will never find what he seeks. We love ourselves notwithstanding our faults, and we ought to love our friends in like manner.

Have courage enough to review your own conduct, to condemn it where you detect your own faults, to amend it to the best of your ability, to make good resolves for your future conduct and to keep them.

**OBSTINATE COUGHS AND COLDS.**

The Kind That Stick. The Kind That Turn To BRONCHITIS. The Kind That End In CONSUMPTION.

Do not give a cold the chance to settle on your lungs, but on the first sign of it go to your druggist and get a bottle of

**Dr. Wood's Norway Pine Syrup.**

It cures Coughs, Colds, Bronchitis, Sore Throat, Pains in the Chest, Hoarseness, or any affection of the Throat or Lungs. Mrs. Conshaw, 43 Claremont Street, Toronto, writes: "I wish to thank you for the wonderful good Dr. Wood's Norway Pine Syrup has done for my husband and two children. It is a wonderful medicine, it is so healing and soothing to a distressing cough. We are never without a bottle of it in the house."

Don't accept a substitute for Dr. Wood's Norway Pine Syrup. It is put up in a yellow wrapper, three pine trees the trade mark, and price 25 cents, at all dealers.

# Northwest Review

PRINTED AND PUBLISHED WEEKLY.  
WITH THE APPROVAL OF THE ECCLESIASTICAL  
AUTHORITY  
AT WINNIPEG, MANITOBA.

R. P. McLERNAN, Business Manager.

Subscription per annum ..... \$2.00 a year  
in advance ..... \$1.50

### ADVERTISING RATES

Made known on application.  
Orders to discontinue advertisements must be sent  
this office in writing.  
Advertisements unaccompanied by specific instruc-  
tions inserted until ordered out.

Address all communications to the  
NORTHWEST REVIEW  
P. O. Box 617. Phone 443.  
Office: Cor. Princess St. and Cumberland Ave.,  
Winnipeg, Man.

SATURDAY, APRIL 21, 1906.

### Calendar for Next Week.

29—Second Sunday after Easter. The  
Holy Sepulchre. Commemoration  
of St. Peter, Martyr.

30—Monday—St. Catherine of Siena,  
Virgin.

#### MAY

1—Tuesday—Saints Philip and James,  
Apostles.

1—Wednesday—St. Athanasius, Bishop  
Doctor.

3—Thursday—Finding of the Holy  
Cross.

4—Friday—St. Monica, Widow.

5—Saturday—St. Pius V., Pope.

### RECENT MASSACRES IN CHINA

Thanks to the kindness of a Catholic missionary in the Far East, we are enabled to lay before our readers a typical example of the way in which slanders against our missionaries are eagerly propagated by the anti-Catholic English press in China. Our correspondent a devoted friend of the "Northwest Review," sends us the newspaper clippings that tell the interesting tale.

The first clipping is taken from the "Hongkong Daily Press" of February 28. The fanatical animus of this paper which makes it a point to misrepresent, all the doings of the Catholic missionaries published, without comment or protest, the following telegram, although it knew full well that this news came from a Chinese source. Now the "Hongkong Daily Press," like all other European journals published in China, generally mistrusts all Chinese reports, especially when there is question of something disagreeable to Europeans, and openly derides such reports as extremely doubtful and even mendacious. They entertain no scruples about the lying propensities of the unconverted Chinaman, neither do they hesitate to brand these stories as downright lies. But, in this case, as the reputation of Catholic missionaries was at stake, the "Hongkong Daily Press" eagerly makes an exception to its ordinary practice of defending Europeans and joins hands with the infidel slanderers. Here is the despatch:

#### MISSIONARIES MURDERED IN KIANGSI

Shanghai, 26th February.

A purely local outbreak has occurred at Nanchangfu in Kiangsi Province.

It is reported that some French priests invited the local Chinese magistrate to a banquet, where refusing to agree to the demands of the priests for a large indemnity, the magistrate either committed suicide or was attacked and killed by the French priests.

A mob presently assembled and killed six Roman Catholic priests, burnt all the mission premises except the buildings of the China Inland Mission.

The Rev. Mr. Kingham, of the Plymouth Brethren Mission, with his wife and two children, were also murdered.

Fourteen American Missionaries escaped by a boat.

There is now no communication with Nanchang.

This telegram leaves a nasty impression that the local Chinese magistrate may really have been killed by French priests. In order to deepen this impression, the "Hongkong Daily Press," with an air of impartiality calculated to deceive the unwary reader, printed, on March 6, three conflicting reports of the massacre, giving equal prominence to the frank French statement of the facts and to the two Chinese versions of the unfortunate affair. As will be seen from a perusal of these three reports, the "Native Account" makes a very weak attempt to ridicule the suicide theory by saying that the Chinese use no knives at their meals, as if that was a proof that the district magistrate may not have carried a concealed weapon. This argument, silly as it is, is completely nullified by the true report which we print further on, and according to which he committed suicide not at table but in a private room where he had locked himself in. As to the "Alleged Official Account," the "Hongkong Daily Press," while admitting, as it needs must, that this is an "astonishing and very unconvincing extract," yet finds it not "without interest," and places it last so that it may leave a bad taste in the mouth. We here reprint the three reports exactly as they appeared in the "Hongkong Daily Press," with the two-fold spelling of Nanchang or Nanchang.

### THE NANGCHANG MASSACRE

The accounts of the deplorable murders at Nanchang are best given in the following form:—

The Catholic Missionaries' Version

This version is given by our French contemporary "L'Indo-Chine" as follows:—The information which we have received from the best sources, differs very much from that which has appeared up till now, above all in the Chinese press. The telegrams that the unfortunate missionaries had yet time to send to their superiors during the 2nd inst. make it known that, invited to a dinner at the mission to settle amicably certain matters in dispute, the sub-prefect, doubtless in fear that he would not be able to settle it in the way wished by the Chinese authorities, and would thus lose face with his superiors, committed suicide by cutting his throat. On his part the Governor declares that having been invited to dinner at the mission and in the course of the discussion which took place for the adjustment of the affairs of Tang-pou and of Chekiang, the sub-prefect was wounded by a knife, and that, over-

### CONTRACTORS



Around and raise Cain because the lumber your get is not what you ordered. Place your order with us and you can rest assured you will get what you order.

Full stock of Lumber, Sash and Doors, Builders' Hardware, etc., always carried.

Large and varied stock of screen windows and doors on hand at right prices.

Secure our price lists and discounts.



COR. NOTRE-DAME & VENA

YARD PHONE 2735

OFFICE TELEPHONES 3390 3389

coming his pain, he had written with his own hand that there had been no alternative before him except suicide, and that, moreover, the people of the mission had struck him.

Immediately on the suicide at the mission, the people, as excited as those who are acquainted with Chinese manners can imagine, accused the missionaries of having killed the sub-prefect, and it was this view that found expression in the telegrams addressed to the Chinese journals of Shanghai by their correspondents at Nanchang. On Sunday about 10 a.m., under the influence of the rumors spread in the city, the crowd flung themselves on the mission, where they delivered over to massacre the missionaries and the professed brothers, and destroyed the building indicated above.

The Sisters of Charity and three Fathers named Salavert, Rossignol, and Martin were able to save themselves and escape to Kiukiang.

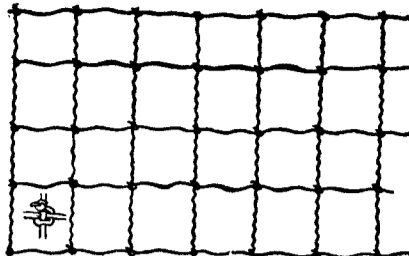
The Governor of Nanchang, who had promised the Waiwupu to assure the defence of the mission, allowed himself to be swayed by the mob.

#### The Native Account

The "Sinwenpao" (as translated by the "North China Daily News") states that the district magistrate of Nanchang, Chiang Chao-t'ang, was conferring with the French Roman Catholic priests under instructions of Governor Hu Ting-kan of Kiangsi, when he was assaulted and wounded by three Roman Catholic priests, of one of whom the Chinese name is Wang Kuo-an. The priests wished to compel the magistrate to sign his consent to three of their demands, viz.:—(1) the payment of heavy indemnity for some previous riot; (2) the degradation or cashiering of certain members of the Nanchang gentry hostile to the Roman Catholics; and (3) the release of certain converts who were in confinement for being concerned in breaking the law. These demands the magistrate firmly resisted, even when threatened with injury by the priests who finally killed the official for refusing to be coerced. The same paper further states that the conduct of the priests was generally deprecated by the converts of Nanchang, and that Governor Hu Ting-kan sent four hundred troops to guard the mission premises, in the first place to prevent the populace from trying to get revenge on the Roman Catholics for the death of the magistrate, and on the other hand to prevent the escape of the priests charged with killing that official. Finally, in commenting upon a report circulating amongst the Roman Catholic converts here, that "probably magistrate Chiang Chao-t'ang, seeing that he could not get what he wanted, had stabbed himself in his anger, the "Sinwenpao" declares that such a statement is absurd on the face of it as it was ridiculous that the magistrate could have gone armed with a knife to the dinner, since such instruments are conspicuous by their absence in any Chinese banquet.

### For Fencing of all kinds

For Institution Beds, Springs and Mattresses



For Wire Work, Gates Etc.

Patronize goods made in Winnipeg by  
**MUNRO WIRE WORKS, LTD**  
Corner Graham and Vaughan  
Phone 1322

### To a Man

a new spring suit and relative togs are just as indispensable as is the Easter Bonnet to his wife or sister.

Have you decided upon what and where to buy for this spring?

We are confident that we can change your intentions of buying elsewhere, with our swaggar ready-to-put-on Tweed, Serge and Worsteds Suits, Covert Overcoats, Ties, Waistscoats, etc. Suits \$10 to \$25, Overcoats \$9 to \$15. Cravats and incidentals at all reasonable prices.

### White & Manahan

Good Clothiers, 500 Main Street

### We want all purchasers to see our

**\$250<sup>00</sup> PIANO**

before they buy. Easy Terms

**NORMAN LINDSAY LIMITED**

284 PORTAGE AVE., WINNIPEG

#### An Alleged Official Account

The astonishing and very unconvincing extract, which we print below, from what the North China Daily News is assured is a translation of an official report sent by Viceroy Chou Fu at Nanking to the Waiwupu and by them transmitted to the French Minister and so to the French Consul-General at Shanghai, will, as our contemporary remarks, scarcely carry public knowledge of the affair any further, but is not without interest:—

"On the 29th day of the first moon in the town of Nanchang itself, the Catholic missionary, Lacruche, had invited the sub-prefect Chiang to a dinner without ceremony, to discuss the religious matters of Taupou and an affair between Catholics and Protestants which had occurred at Yu-kiang.

"On both sides there was discussion about these subjects. A knife and a pair of scissors were taken, and it was said that the death of the sub-prefect would at once settle the matter. The sub-prefect then took up the small knife on the table to commit suicide, but the pain prevented him from completely killing himself. He states that someone then enlarged the wound with two cuts with scissors, and these latter wounds are very serious. The sub-prefect is not able to speak to tell more at present, but when he regained consciousness he himself wrote these details."

As a confirmation of the "Native Account," the "Hongkong Daily Press" adds this Parthian shaft:—

It would appear from other reports that Wang is the Chinese name of Pere Lacruche.

However, not content with these indirect aspersions on the character of the murdered missionaries, the "Hongkong Daily Press," without waiting for the full details that appeared a few days later in the "South China Morning Post," devoted a long leading article to its own final judgment on the case. This judgment is full of bitter prejudice against Catholic missionaries, as these opening sentences show:—

Although we are never likely to know the details of the last disgraceful affair at Nanchang, the main facts are now very well known, and it is difficult to judge on which of the parties concerned rests the greater criminality. Had it been a matter where only Lazarist missionaries and the provincial government of Kiangsi suffered wrong, we might have felt very well content that the guilty parties, pretended preachers of the Gospel, as well as shuffling officials, had met their punishment. The affair cannot, unfortunately, be thus dismissed, because as the result of the misdeed, the innocent have been involved in the punishment due only to the guilty.

The "innocent" are the Protestant missionary, his wife and child; the "guilty" are the Catholic "pretended preachers of the Gospel." This phrase strikes the key note of the whole venomous article. The editor strives to prove that the Catholic missionaries were meddling and exacting, while the

Protestant missionaries are models of prudence and reserve. After saying that he is not "disposed to pass over the outrageous and criminal conduct of the Lazarist missionaries, whose misdeed in the first instance was the sole and entire cause of the whole proceeding," and thus prejudging the case and giving his verdict against the missionaries, he finds that he has to adopt a more judicial and less damnatory tone when he proceeds to sift the evidence, and yet the following extract betrays his insurmountable prejudice.

Assuming to himself a power by all international law reserved for the supreme government, the individual in charge of the mission seems to have made on his own account claims on the representative of the Chinese Government for alleged wrongs in the past, an indemnity for which formed part of his programme. The means adopted took very much the form of private war; the responsible, or supposed responsible official was invited to dinner for the alleged purpose of discussing the matter privately. Having explained his inability to act without the authority of his superiors, the chief of the mission proceeded to threats, and produced a paper which the officer was required to sign then and there; a recent example of a fellow officer who had been degraded because under somewhat similar circumstances he had submitted to personal insult, doubtless came uppermost in the chi-hien's mind, and apparently he made an attempt at suicide. Here the evidence as to what actually took place fails, but in the struggle, somehow, whether to prevent the rash act or otherwise is not known, and we must give the missionary the credit of the doubt, the official got stabbed. This seems to have been the final act, for the missionary left the scene. The whole affair looked exceedingly like what a hundred years ago in England would have been held to be a case of highway robbery—in more recent times the title has been softened down to "holding up," and is occasionally practised on trains passing through the prairie districts of America.

The foregoing extract is a fine specimen of a mental conflict between a weak wish to appear honest and a strong wish to condemn the accused. First, he takes it for granted that the missionary wanted to browbeat the official; then, siding with the two Chinese reports as against the French report, he supposes that there was a struggle, but as he wishes to be thought generous, he distinctly favors the theory of suicide and gives the missionary the benefit of the doubt; but finally his prejudice gets the better of him and he declares that the whole affair looks exceedingly like a hold-up. In his conclusion the editor is even more unjust. While confessing that the Chinese Governor was still more criminal than the missionary, he definitely condemns the latter as having resorted to violence.

It may be quite true that for the priest Lacruche, whose action really brought on the whole disturbance, there is no room for sympathy. He, a private individual, instead, if he had

### \$7.50 WOMAN'S SUIT FOR \$5.75

Here is one of the opportunities that seldom occur, an opportunity to secure a fashionable, well-made misses' or small woman's suit at a fraction of its regular selling price, and at the regular price it was exceptional value. The suit will stand the closest scrutiny; it is made of imported vicuna cloth, and well made. Being the product of our own workroom we have no hesitation in recommending it, for we know the workmanship is equal to that in many made-to-order garments that would cost three times the money.



Don't judge the quality of the material or the workmanship by the price. We are just giving our mail order friends an opportunity to save a little more money than usual through our mail order system. But if you wish to profit by this offer you must act without delay, for the number of suits is limited.

If you have never dealt with us before just send for our catalogue, and see for yourself what we sell and what we charge.

[210c] Small women's or misses' suit, made of imported vicuna cloth, colors black and navy; coat made with stitched straps of self, and covered buttons; collar and cuffs trimmed with silk braid; lined with mercerette. Skirt is made seven goes ending in side pleats all round. Regular Eaton price, \$7.50

OUR SPECIAL PRICE - \$5.75

**THE T. EATON CO. LIMITED**  
WINNIPEG - - CANADA

## Suffered Terrible Agony

FROM PAIN ACROSS HIS KIDNEYS.

# DOAN'S KIDNEY PILLS CURED HIM.

Read the words of praise, Mr. M. A. McInnis, Marlon Bridge, N.S., has for Doan's Kidney Pills. (He writes us): "For the past three years I have suffered terrible agony from pain across my kidneys. I was so bad I could not stoop or bend. I consulted and had several doctors treat me, but could get no relief. On the advice of a friend, I procured a box of your valuable, life-giving remedy (Doan's Kidney Pills), and to my surprise and delight, I immediately got better. In my opinion Doan's Kidney Pills have no equal for any form of kidney trouble."

Doan's Kidney Pills are 50 cents per box or three boxes for \$1.25. Can be procured at all dealers or will be mailed direct on receipt of price by The Doan Kidney Pill Co., Toronto, Can.  
Do not accept a spurious substitute but be sure and get "Doan's."

a wrong, of appealing to the arm of the law to put affairs right, preferred to take the way of violence and be the executor of his own self-made ideas of retribution. He may have had right, or some show of right on his side in the first instance, but the use of violence in the assertion of a right capable of being remedied by legal methods, of course, deprives him of any standpoint in any tribunal of justice in any part of the world. But the crime of the Governor, whose duty it was to see justice exercised, has not even so much palliation.

Thus the "Hongkong Daily Press" magisterially pronounces that the Governor and Father Lacruche are both guilty of crime; only the former's crime is the greater. This leading article appeared, as we have already noted, on March 6. The following day, March 7, the "Hongkong Daily Press" reproduced, without comment, from the "North China Daily News," a long letter on the Nanchang murders, written by a Methodist Episcopal missionary, the Rev. Dr. Spencer Lewis, who says he arrived at Nanchang at about the hour of the unfortunate affair between the French priests and the Nanchang magistrates." But the dates do not agree: he says he arrived on the 22nd of February, and the "South China Morning Post" makes it clear that the Sub-Prefect did not dine at the mission till February 28. Dr. Lewis, after stating the rumors current at the time, concludes: "One is inclined to doubt that there was either premeditated suicide or assault." This seems fair enough, but his ultra Protestant prejudice spoils it all when he adds: "The fact seems to be that the matters of difference were such as had produced much friction. If to this was added much wine drinking there might ensue an excitement leading to the unfortunate result." The malicious suggestion of "much wine drinking" is quite gratuitous, and the very form in which it is expressed shows that it is altogether imaginary. The facts, as related below, prove that it has no foundation in fact. But it was just the sort of hint that would take with prejudiced Protestant readers.

And now, at long last, after giving the evidence of the enemy, an enemy more dangerous and relentless than the semi-civilized heathen Chinese, we proceed to give the true story as published on March 16 by the "South China Morning Post," which is the only fair-minded representative of English thought in China, the "Hongkong Press" and the "China Mail" being particularly waspish in Catholic matters, hypocrites of the whitened sepulchre type. The "Full Details" from "L'Echo de Chine," which the "South China Morning Post" with praiseworthy fairness, translated correctly and accepted unreservedly, are now accepted and believed by all Europeans of any standing in China. This detailed account of the events that led up to the massacre shows that there was no browbeating nor terrorizing on the part of Father Lacruche, no struggle of any kind, that the Sub-Prefect himself, far from being unwilling to discuss the situation, asked that the scope of that discussion should be extended, requested that he should be invited to dinner, suggested the formula of invitation and fixed the date himself. The "Echo de Chine" report also shows with what deliberation the Sub-Prefect set about committing suicide, and with what thoroughly Chinese blandness he strove to justify the awful deed in his letter to Father Lacruche. Of course this letter completely demolishes the Chinese reports, so carefully prepared by the "Hongkong Daily Press," affirming that the Sub-Prefect had

written, just before his death, a letter blaming Father Lacruche for all the trouble. On the contrary, the dying Sub-Prefect expressly writes that he dies "content and grateful to him."

### THE NANCHANG MASSACRE

Full Details

(Translated from "L'Echo de Chine")

On the 17th of February, at the invitation of Father Lacruche, the Sub-Prefect of Nanchang, Kiang Chao Tang, visited the French mission in that city for the purpose of discussing certain troubles which had remained unsettled for some time. After arrangements had been made, the Sub-Prefect expressed a desire to discuss also the more important matters of Sinchang, pending since 1904, in which, by the way, he himself had become much embroiled, having pledged himself to secure for the guilty ones perfect immunity from punishment. It was therefore imperative that this matter should be fixed up with, in his regard, as little loss of "face" as possible. On leaving the mission he requested Father Lacruche to invite him to dinner on the 28th February in order that they might discuss the Sinchang matter at their ease. Upon the Father remarking that it would be preferable to meet in the yamen for their discussion, the Prefect replied that they would be far quieter and more at their ease in the mission than elsewhere, and added that he would be accompanied by one or two writers.

On the morning of the 25th February, Father Lacruche received presents from the Sub-Prefect with his card announcing his visit for the 26th February, and, thinking that he had perhaps mistaken the date named for the dinner, the Father had the dinner prepared on that date; but when asked to partake thereof the Sub-Prefect declined, saying, "It is understood that I dine with you on the 28th. My object in coming today is to request you to send me a formal invitation couched in very strong terms. You may even curse me therein and threaten to get a gunboat sent up to enforce a speedy settlement of the Sinchang dispute." He then took a cup of tea and left. Happily, Father Rossignol, one of the escaped missionaries, was present at this interview, and can testify to what he saw.

The invitation which Kiang requested was prepared, but Father Lacruche took care that his writer used nothing but gentle terms therein, and, above all, forbade him to mention anything about a gunboat. As arranged, the Sub-Prefect put in his appearance on the 29th February at 3 p.m. and immediately sat down to table. During the whole of the repast he avoided speaking of the Sinchang trouble, but complained unceasingly of the want of esteem his superior officers manifested towards him. Dinner over, Kiang left the room and proceeded in the direction of the servants' quarters. Father Lacruche advised him not to go there, as everything was in disorder on account of preparations being made for the construction of the new church. After a deal of persuasion the Father got him to the parlour, where Kiang seated himself and commenced speaking of the Sinchang affair, proposing a number of conditions. In order that he might submit these conditions to the Bishop, Father Lacruche requested Kiang to write them down, offering him a pencil with which to do so; he however, refused, saying he preferred to go to the room of the Father's writer, where he would write the conditions and at the same time make use of the writer as an intermediary. To this the Father consented, himself conducting Kiang there. After some time the Sub-Prefect sent the writer in with the written conditions, and the latter remained in consultation with Father Lacruche for about a quarter of an hour. In the meantime, Kiang slipped out, and gave orders in an undertone to one of the soldiers forming his escort, who thereupon hurriedly left the place. Kiang then returned to the writer's

room and locked himself in. A few minutes later one of the servants entered to offer him tea, which he refused, at the same time requesting to be left undisturbed. Another servant soon after heard groans proceeding from the writer's room, and glancing in at the window, beheld the Sub-Prefect stretched out on a long chair, bleeding profusely from a nasty gash in the throat, which he was endeavoring to enlarge. The servant, horrified, ran in to inform Father Lacruche of what was happening. The latter immediately rushed into the room, where he found that the servant's report was only too true. With out waiting for his chair, he hastily ran to the Governor's yamen and related all that had happened. In the meantime every care was bestowed on the wounded Prefect, who, being unable to speak, beckoned for a pencil that he might write. During the whole of that night and the early hours of the following morning he wrote a number of short letters, two of which were addressed to Father Lacruche and his interpreter, Liu. In these letters he explained that rather than fail in his promise to safeguard the inhabitants from their just punishment he had chosen to die. He also wrote to his brother, asking for medicines, and stating that an evil spirit was haunting him; hence his desire to die that his people might be saved.

The rumor immediately spread in the city that the Sub-Prefect had been murdered by the Catholic missionary, and no pains were spared to excite the people to take revenge. Placards were posted up and handbills circulated giving particulars of the crime and calling a meeting of the people to discuss what punishment should be meted out to the offender.

The officials called at the mission to hold an inquest, and asked that the instrument which had been used to cause the death, as well as the servants of the mission, be delivered up. They also suggested that Father Lacruche should accompany them to the tribunal of the chief magistrate, where a full and searching examination would be made. To this Father Lacruche refused to consent, explaining that, in the eyes of the populace, it would be equivalent to acknowledging his guilt of the crime and would probably be the cause of a riot. Seeing this, the people would only too readily conclude that the murder had been committed by the missionary and that he and his servants were being led off to judgment.

In the evening placards bearing red characters were posted up everywhere, even at the yamen gates, exhorting the people to rise up against the foreigners, who were guilty of the most dastardly of crimes. The Governor, although notified of what was going on, seemed rather to countenance than forbid the doings of the populace. In fact, Father Lacruche heard one of the military officials say to his soldiers, "Take care that that European does not escape." We have these particulars direct from Father Marin, who was present with Father Lacruche up to almost the last moment. Without entering into further details, it will suffice to add that Father Lacruche, together with the five French teachers of the Nanchang school, was murdered by the angry mob.

The following is the text of the letter to Father Lacruche by the dying Sub-Prefect:

"I die in order to shield the people of Sinchang; not to cause trouble to the Catholic mission. I beseech the Father to protect the people whom I have governed; that no gunboats nor soldiers be sent to punish them; that this matter be settled as nicely as possible, and I will die without sorrow.

"I die, but my death is insignificant. I only beg Father Lacruche to save the people. Let there be no further troubles. I am grateful to Mr. Liu, the Father's writer, for his kindness to me. I beseech the Father to settle the matter, with as few demands as possible. Let my death replace those of the few criminals condemned to die. Once this affair is settled the propagation of the Christian religion may

continue. The members of the Kong family are not barbarians. Arrived at this terrible pass, I, Sub-Prefect, do not complain, but hereby save my subordinates. In future, for the propagation of religion, let Pagans and Christians live together in harmony. Let no one seek only his own interests. The Kiangsi people are good, and my death is inspired by the affection I entertain for them. "Since Father Lacruche consents to settle this matter without having soldiers brought here, I die content and grateful to him. When I am dead my soul shall do its utmost towards the prosperity of the Catholic religion. Henceforth peace shall exist between Pagans and Christians. What happiness! Ask Mr. Liu not to complain of me, nor harbour in his heart hatred towards me. Where is the one who does not form part of the people? Life is but a breath. I have had so much grief that I feel it is far better for me to leave for the next world.

"Father Lacruche has often promised me that no persons would be punished. I beg the Mission to carefully mark all the objects of the house in order to guard against false imputations."

Many telegrams were sent to Bishop Ferrand by Father Lacruche and the governor of Kiangsi, the latter in his communications insinuating that the crime had been committed by the missionary, and urging the Bishop to go to Nanchang.

Bishop Ferrand would not, however, be caught by the Governor's artful ruse, but replied as follows:

"Since I am accused of partiality, let this matter be investigated by disinterested judges. I, as well as the priests under my charge, form part of the Catholic Mission; I can not, therefore, be at the same time judge and one of the parties interested. It is imperative, for the honour of religion throughout the world, that this matter be so brought to light that not the shadow of a doubt may remain, and I insist that the matter be judged by the Wai-on-po and the French Legation."

### \$100 Reward, \$100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.  
Address F.J. CHENEY & CO., Toledo, O.  
Sold by all Druggists, 75c.  
Take Hall's Family Pills for constipation.

### Clerical News

His Grace Archbishop Langevin, O.M.I., returned last Saturday from Kenora, whither he had gone on the previous Wednesday with Rev. Fr. Cahill, O.M.I.

Rev. Father Gendreau, O.M.I., pastor of Notre Dame du Portage, Kenora, Rev. Father Dumoulin, pastor of Keewatin, Rev. Father Peloquin, O.M.I., pastor of Norman, Rev. Father Kalmes, O.M.I., principal of the Kenora Indian Industrial school, and Rev. Father Costiou, O.M.I., Father Gendreau's assistant, were present at Father Drummond's lecture in the Kenora Opera House, which was organized by Mrs. Earnage, president of the Ladies' Aid of Notre Dame Church, and which netted quite a neat little sum.

Rev. F. X. Collette, of Cape Bald, Westmoreland, N.B., came here on a flying visit last Saturday, and although pleased with the little he saw of the country, returned home on Monday.

P. O. BOX 653 WINNIPEG  
TELEPHONE 1372—Office Manager. 2343—Order Clerk & Salesman. 4210 Factory.

## The Rat Portage Lumber Company, Limited

MANUFACTURERS OF

Lumber, Lath, Sash, Doors, Mouldings and Packing Boxes

MILLS & OFFICE—MARION STREET, NORWOOD

Rev. A La Bonte, O.M.I., of the St. Boniface Industrial School, will be ordained priest, and Rev. Maurice Pierquin, subdeacon, next Sunday.

## WOOD AND COAL

Wholesale and Retail.

### Northern Fuel Co.

Corner Sutherland & Aikens.  
Corner Maple & Higgins.

PHONES - - 3495, 4005.



Central Office: 425 MAIN - - PHONE 528

## The Choicest MEATS & Provisions ALWAYS

Harry Wallace  
257 PORTAGE AVE.  
Phones 488-31

Dine with me at  
**Watson's Upstairs Cafe**  
The only First-Class Restaurant in the City  
Orchestra every evening from 6 to 8 p.m.  
**WATSON**  
372 Main and 269 Portage

IRON FENCE  
For Lawns, Churches, Schools, Cemeteries, &c.  
  
MANITOBA ANCHOR FENCE Co. Ltd.  
90-92 Princess St., Winnipeg. Phone 2319  
Architectural Iron and Wire Work. Roof Cresting  
Lawn Furniture, Safes, Vault Doors  
Anchor Lawn, Farm Fences and Gates

All French bread used in our Cafe is furnished by the  
**GERMAIN CO.**  
253 Ellen St. Tel. 2327  
We are the only manufacturers of  
GENUINE FRENCH BREAD IN WINNIPEG  
Hours of delivery, 8 to 8 and 10 to 12 a.m.  
and 3 to 6 p.m.

**SENECAL & SMITH**  
GENERAL CONTRACTORS  
ST. BONIFACE  
Plans and Specifications furnished on demand.  
J. C. SENECAL Office, 604 College St. Phone 3754  
J. C. SMITH 234 Young St. Winnipeg Phone 4318

**CAREY & CO. LIMITED**  
707 Main Street  
WINNIPEG  
Importers & General Wine & Spirit Merchants

**COWAN'S COCOA**  
IS THE PUREST FOOD IN PEACE AND WAR  
**THE COWAN CO.**  
STIRLING ROAD, TORONTO

"CASTE" IN INDIA

All these castes are hereditary, writes the author of "Indian Life in Town and Country." A priest's son is a priest, a soldier's a soldier, a carpenter's a carpenter, a scavenger's a scavenger.

A Hindu cannot change his caste, although he may be expelled from it; his social status is fixed forever at the time of his birth, and he can only fall, never rise.

Caste is restricted to the Hindus, but custom is universal. There is the Indian peasant's plow. The overwhelming majority of the inhabitants of India are dependent on the land, and their crops would be much increased by better methods of cultivation.

The plow in use is an implement which merely scratches the surface of the earth, an heirloom from remotest antiquity. A new plow was introduced by an enterprising firm of manufacturers and lent free for trial broadcast over a province.

There was a contractor engaged in a railway excavation, who recognized that the soil could be far more expeditiously removed in wheelbarrows than carried away in baskets on the heads of coolies.

The paraphernalia of Indian daily life all belongs to the barbarous ages. Attempt to introduce any other and you are rebuffed with the reply, "It is not the custom. My father used this article, and therefore it is my duty to use it."

With the large force of men now at work in the Calgary and Lethbridge districts, and the scale of the equipment provided, the Canadian Pacific Railway expects to irrigate 400,000 acres of land this season.



A Burning Sensation.

For over six months I could hardly sleep and had a burning sensation in my feet, that would go through my whole system. I took Pastor Koenig's Nerve Tonic. The burning sensation is entirely gone and I can sleep well.

MRS. JOHN MALOY.

PERTH, Ont.

I take great pleasure in informing you that I am having a good sale of Pastor Koenig's Nerve Tonic with good results in every case.

FREE A Valuable Book on Nervous Diseases and a Sample bottle to any address. Poor patients also get the medicine free.

KOENIG MED. CO., CHICAGO, ILL. Agents in Canada - THE LYMAN BROS. & CO., LTD., TORONTO; THE WINGATE CHEMICAL CO., LTD., MONTREAL.

INCREASE OF DIVORCES

A document recently published by the Secretary of State of Massachusetts, showing the number of divorces in 1904 is creating much discussion there and elsewhere.

This is a gloomy outlook. If this is the state of things in Massachusetts, where it has been supposed the domestic yoke however much it might chafe, is borne with commendable patience and Puritanic determination even to the verge of domestic martyrdom, what must it be in other states?

The same tendency to escape from "the restraint imposed by law and convention" referred to by the Springfield "Republican" is noticed by the Minneapolis "Journal" which says that last year there were 340 divorces and 2,773 marriages in Hennepin county, or one couple divorced to every eight couples married during that period.

There seems to be a growing determination to fly to the divorce courts and sacrifice the rights of children rather than to endure the restraints of married life and to perform its duties when they conflict with personal ease, comfort and pleasure.

Be Done With Catarrh!

Why allow this filthy disease to poison your system? It drains your strength, ruins digestion, pollutes the breath, makes you repulsive.

"THE CATHOLIC IS THE BEST RELIGION TO DIE IN"

A most striking fact in testimony of the truth of Catholic faith is that a Catholic never leaves the Catholic Church on his deathbed, or when the certainty of immediate death stares him in the face.

Foolish Teacher.—"Now, Mickey," said the teacher, "tell me what you know of Nelson, the great fighting sailor."

WHEN AT MASS

Two things That Are Required; Intention and Attention.

People frequently use expressions the real meaning of which they do not appear to comprehend. They speak of attending Mass, assisting at Mass, hearing Mass, etc.

The celebrant reminds us of our anticipation when at the Orate Fratres he turns to the people and says. Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

An earnest intention requires earnest thought. You will hear Mass acceptably in proportion to the earnestness of your intention.

Attention to apply our mind to what we are doing. Otherwise we would deserve the reproach God made to the Jews: "This people honoreth Me with their lips, but their hearts are far from Me."

When distractions are only another name for carelessness, they are sinful. Distractions may come without our fault, and then they are not sinful if we seek to overcome them.

Masses can be properly heard without any particular form of prayer. You may read the "Devotion for Mass," you may recite the Rosary, considering the mysteries; you may meditate on the Passion or you may follow thoughtfully the priest at the altar.

Rather Mixed

There are times when our law makers get very independent and somewhat mixed in their figures of speech. "I'm up a tree," admitted the bolting Senator, "but my back is to the wall and I'll die in the last ditch, going down with the flag flying, and from the mountain top of Democracy, hurling defiance at the foe, soar on the wings of triumph, regardless of the party lash that barks at my heels."

DOES YOUR HEAD

Feel As Though It Was Being Hammered? As Though It Would Crack Open? As Though a Million Sparks Were Flying Out of Your Eyes?

BURDOCK BLOOD BITTERS

will afford relief from headaches no matter whether sick, nervous, spasmodic, periodical or bilious. It cures by removing the cause.



DAILY SERVICE TO ALL POINTS EAST, SOUTH AND WEST

Connection with Canadian Northern trains from points North and West

PULMAN SLEEPING CARS

See your local Agent or write

H. SWINFORD, General Agent - Winnipeg - Ticket Agent R. CREELMAN, Winnipeg - Ticket Agent PHONE 1446 - 341 MAIN STREET

Church, Convent and Altar Construction a Specialty

Twenty Years of Experience

L. DE JURKOWSKI ARCHITECT

Office, 420 Manitoba Ave., Winnipeg

Boyd's Chocolates and Confections

They sell best wherever the best is sold. The purity and delicious quality of these sweets have made them the most popular confections in the west.

THE W. J. BOYD CANDY CO. WINNIPEG.

We have a choice List of both

Improved Farm and City Property for Sale

Estates economically and judiciously managed. We give special attention to the sale of property listed exclusively with us.

DALTON & GRASSIE

REAL ESTATE AGENTS

Phone 1557 507 Main Street

Stained Glass

-FOR-

Churches and Public Buildings. Designs furnished on application.

Allward & McCormick

259 SMITH ST. - WINNIPEG Phone 2111

COAL AND WOOD

LEHIGH VALLEY ANTHRACITE BLACKSMITHS' COAL STEAM COAL

D. E. ADAMS

Sole agent for LETEBRIDGE COAL 193 Lombard

Feeding and Stabling a Motor Car

A young motorist, endeavoring to convince a country inn keeper that the decay of coaching was more than compensated for by the spread of motoring as a pastime, exclaimed, as a final argument that his car was of forty-horsepower, "the equal sir, of ten relays of coach horses."

IT SATISFIES

You can't look at a loaf of our bread without being tempted to eat a slice. It's light—sweet—well-browned, just as palatable as it looks.

20 Loaves \$1.00

MILTON'S

524 Main Street. Phone 2623 Cor. Nena and Bannatyne. Phone 2599. 405 Ross Avenue, Phone 1344

James Richardson & Sons

WINNIPEG, MAN.

GRAIN AND COMMISSION MERCHANTS

Quotations furnished on all kinds of Grain

Trial consignments solicited

COAL & WOOD

JOSEPH FISHER

Corner River Avenue and Main

Coal and Wood. All kinds of Cut and Split Dry Wood.

PROMPT DELIVERY PHONE 3007

BRITISH BEER BREWERIES

Manufacturers of

Genuine English Ales and Stouts

Guaranteed pure and made of the finest English malt and hops. These Ales and Stouts are sold at local prices. Ask your dealer for them or Phone 4843.

Address, WINNIPEG, MAN.

WOOD & COAL

T. W. McOOLM

246 Portage Ave. Close to Eaton's All kinds of cut and split wood always on hand. Sawing machine sent anywhere. Phone 2579

Teaming Done

Give us a call when you want anything in English, French or Polish Books, Stationery, Fancy Goods, Church Ornaments, Religious Articles, Toys, Pictures and Frames at lowest prices. Beautiful assortment of Prayer Beads from 5c. up to \$17.00.

M. E. KEROACK,

Cor. Main & Water Sts. - Winnipeg also at St. Boniface.

Get your RUBBER STAMPS from the "Northwest Review," Office, cor. Princess St. and Cumberland Ave.

THE MONEY KINGS OF ANCIENT ROME

That the accumulations of vast fortunes was as possible in ancient Rome, which knew neither the railroad nor Standard Oil, as it is in the United States to-day, is shown by the following table that has been compiled from authoritative historical records.

While it may be true that the wealth of the Czar of Russia and John D. Rockefeller may exceed nearly all of these old-time hoards there can be no question of the fact that as spenders Antony and Caligula have never been surpassed.

Crassus's landed estate was valued at .....	\$ 8,333,330
His house was valued at ..	400,000
Caecilius Isidorus, after having lost much, left Demetrius, a freedman of Pompey, was worth ..	5,235,800
Lentulus, the augur, no less than ..	3,875,000
Clodius, who was slain by Milo, paid for his house ..	16,666,066
He once swallowed a pearl worth ..	700,000
Apicius was worth more than ..	40,000
He poisoned himself after he had spent in his kitchen and other wise quarters and immense sums to the amount of ..	5,000,000
The establishment belonging to M. Scarus, and burned at Tusculum, was valued at ..	4,160,000
Gifts and bribes may be considered signs of great riches.	
Caesar presented Servilia, the mother of Brutus, with a pearl worth ..	4,150,000
Paulus, the consul, was bribed by Caesar with the sum of ..	200,000
Curio contracted debts to the amount of ..	292,000
Milo contracted one debt of Antony owed at the Ides of March, which he paid before the Kalends of April ..	2,500,000
Seneca had a fortune of ..	2,915,000
Tiberius left at his death and Caligula spent in less than 12 months ..	1,666,666
	17,500,000
	118,120,000

—The Scrapbook.

A SAINT AT HOME

This brief sketch of a Catholic saint is penned by Dr. Earrar, late Protestant Dean of Canterbury.

St. Frances of Rome was a Roman lady of noble birth. She was married in 1396 to a Roman nobleman, Laurence Ponzani. "Her obedience and condescension to her husband was inimitable," says Alban Butler, "which engaged such a return of affection, that for the forty years which they lived together, there never happened the least disagreement; and their whole life was a constant strife and emulation to anticipate each other in mutual complaisance and respect." "A married woman," she used to say, "must, when called upon, quit her devotions at the altar to find them in her household affairs."

One beautiful story which is told of her is meant to illustrate the fact that a woman's religious pursuits must never be suffered to interfere with her obligations to provide for the welfare and comfort of her husband and children. It was the daily custom of this lady to spend one of the early hours of the morning in prayer and the study of the Holy Scripture. On one occasion she had sat down at her desk for this purpose, when some domestic trifle—the requirements of one of her servants or one of her children—demanded her attention. Mindful of the true rule, "Do the next thing," and ready to sacrifice at once her personal desires to the claim of duty, she arose, did what was necessary and returned to her reading. But no sooner had she sat down than a second interruption occurred. Again she rose with quiet dignity, attended to the needs of her household, and went back to her Bible. But before she had begun to read she was again called and again did her task. This happened seven times in succession yet she never delayed, nor uttered one murmur, nor showed the smallest fretfulness. When for the seventh time she came back to the Psalm which lay open before her, she found that angel hands, high in approval of her cheerful faithfulness had inscribed the verse for her in letters of shining gold. Pittsburgh Catholic.

"It's too bad about those crullers you made," said the new husband, sadly. "Why?" asked his wife, quickly. "Well," replied her husband, "they're too rich to eat, too heavy for life preservers and too small for quills."



There cannot be different degrees of purity any more than there can be different degrees of honesty.

If a man be honest, that is all he can be. There is no superlative.

One flour cannot be purer than another. It can only be more nearly pure.

In these times when all flour manufacturers are claiming purity you should remember these two things:

Actual purity in flour can only be secured by the use of electricity.

**Royal Household Flour** is the only flour, made and sold in Canada, that is purified by electricity. You can get Ogilvie's Royal Household Flour from your grocer.

Ogilvie Flour Mills Co., Limited, MONTREAL.

"Ogilvie's Book for a Cook," contains 130 pages of excellent recipes, some never before published. Your grocer can tell you how to get it FREE.



Blessed Eucharist a Convert Maker

(From the Missionary)

"In all my missions I preach a sermon on the Holy Eucharist and I explain the true significance of the Mass. It stuns the non-Catholics, for where Christ is there must be His Church. It leaves them bewildered in regard to their own position. Some of them tell me that they believe in the Real Presence, but I say to them not to let their pastors know it or they may turn them out of the church.

So writes Father Waters on the Virginia missions. It is true that there is no more attractive dogma of the Church than the ever believing presence of Christ among us, and if the non-Catholic people could only be convinced of it they would give a good deal to possess it."

Are You Costive?

If you knew how bad for health constipation is you would be more careful. Irregular bowels cause appendicitis, jaundice, anaemia and a thousand other diseases too. Sooner or later it will bring you to a sick bed. The use of Dr. Hamilton's Pills changes all this quickly. They are made to cure constipation in one night, and always do so. By taking Dr. Hamilton's Pills you are sure of a keen appetite, splendid color, jovial spirits and sound, restful sleep. Gentle in action; good for men, women or children. 25c. per box, or five for \$1.00. At all dealers in medicine.

Immortal Platform

An American lady visited Stratford-on-Avon lately and "gushed" even above the usual high watermark of American fervor. She had not recovered from the attack when she reached the railway station, for she remarked to a friend, as they walked onto the platform:

"And to think that it was from this very platform the immortal bard would depart whenever he journeyed to town."

Always So

He—"Millionaires are very common nowadays."  
She—"Some of them always were!"  
—Detroit Free Press.

15 YEARS' EXPERIENCE TELEPHONE  
**J. B. HIRSCHMAN**  
PRACTICAL PLUMBING  
GAS AND STEAM FITTING  
Residence 219 LOGAN AVE  
714 PACIFIC AVE. Between Main & King, WINNIPEG  
Near Ness St.

GO TO  
**ROBSON'S**  
For Fine Photographs  
490 Main St., Winnipeg

Why be Tied to a Hot Kitchen?  
USE A  
**GAS RANGE**  
and you have heat only where, when and as long as you want it.  
Call and see these stoves before buying.  
**AUER LIGHT CO.**  
Telephone 236. 215 Portage Avenue

**First Communion Suits**  
For Boys  
In Black, Blue, Worsted, and Serge, all sizes 24 to 30.  
Prices range from \$3.50 to \$4.00.  
**Our Men's Shirt Sale**  
Is in full blast, 50 dozen Fine Cambric Shirts, Sale Price 75c.  
**D. T. DEEGAN**  
566 MAIN ST., WINNIPEG

Get your Rubber Stamps from The Moore Printing Co. Ltd., Corner Princess St. and Cumberland Ave.

**Maple Leaf Renovating Works**  
PHONE 482  
Our New Address:  
96 ALBERT STREET  
Two Doors North of Mariaggi Hotel  
**OUR BUSINESS:**  
Cleaning  
Pressing  
Repairing  
Altering and  
Dyeing  
LADIES' AND GENT'S CLOTHES

OFFICE PHONE 412 RESIDENCE PHONE 496  
**Kerr, Bawlf, McNamee, Ltd.**  
UNDERTAKERS' SUPPLIES  
Mr. H. Pelissier, having taken an interest in this establishment, will always be ready to answer to the call of the French and Catholic patronage. This is the only establishment in the Province having a French and English speaking Catholic in connection. Open day and night. Services prompt and attentive.  
Office and Chapel.  
229 MAIN ST. - WINNIPEG  
Open Day and Night

For BEST SERVICE, Phone 3677  
Or Call at  
**ROYAL CLEANING & PRESSING COMPANY**  
Steele Block Portage Ave.  
LADIES' AND GENTS' CLOTHES  
CLEANED AND PRESSED OR DYED IN ALL COLORS  
French Dry Cleaning a Specialty  
We also do First Class Work by the month at the small sum of \$2.00. All work called for and delivered on short notice.

**IMMACULATE CONCEPTION**  
Austin St., near C.P.R. Station  
Pastor, Rev. A. A. CHERRIER.  
SUNDAYS—Low Mass with short instruction, 8.30 a.m.  
High Mass with sermon, 10.30 a.m.  
Vespers with an occasional sermon, 7.15 p.m.  
Catechism in the church, 3 p.m.  
N.B.—Meeting of the Children of Mary, 2nd and 4th Sunday in the Month, 4 p.m.  
WEEK DAYS—Masses at 7 and 7.30 a.m.  
On First Friday in the month, Mass at 8 a.m., Benediction at 7.30 p.m.  
N.B.—Confessions are heard on Saturdays from 3 to 10 p.m., and every day in the morning before Mass.

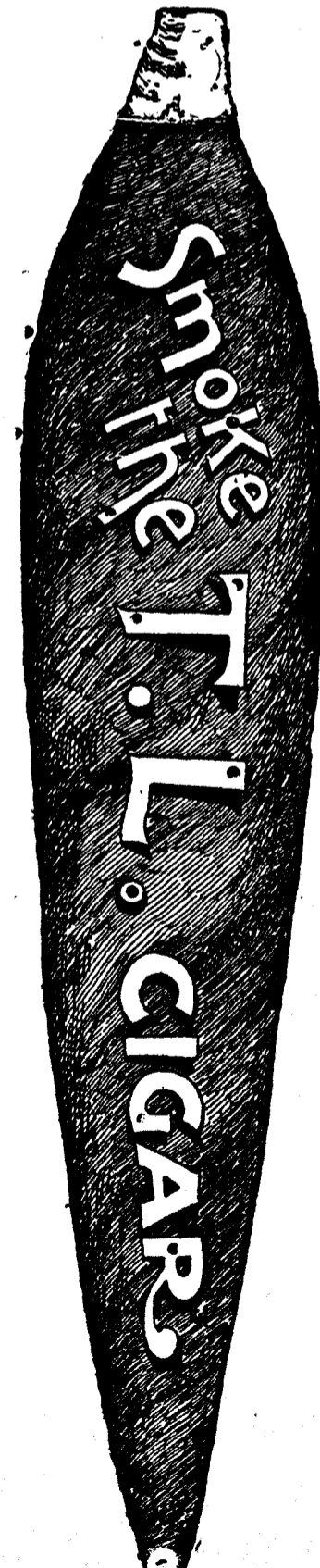
**C. M. B. A.**  
Agent of the C.M.B.A. for the Province of Manitoba, with power of attorney, Dr. J. K. BARRETT, Winnipeg Man.  
The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.  
**OFFICERS OF BRANCH 52 C.M.B.A., for 1906**  
Dist. Dep. Past. Chancellor—Bro. D. Smith.  
Spiritual Adviser—Rev. Father Cahill, O.M.I.  
Past Chancellor—Bro. R. Murphy.  
President—Bro. M. A. McCormick.  
1st Vice-Pres.—M. O'Connor.  
2nd Vice-Pres.—Bro. J. B. McNamee.  
Rec.-Sec.—Bro. R. F. Hinds, 128 Granville Street.  
Asst. Rec.-Sec.—Bro. C. Bampfield.  
Fin. Sec.—Bro. W. J. Kely, 590 Pritchard Street.  
Treas.—Bro. M. J. Dalton.  
Marshal—Bro. G. Gladnich.  
Guard—Bro. G. Germain.  
Trustees—W. Jordan, D. Smith, W. G. Eddy, L. O. Genest, G. Gladnich.  
Meetings are held every 1st and 3rd Wednesday at 8.00 o'clock, p.m. in Catholic Club Hall, Avenue Block, Portage Avenue.  
**OFFICERS OF BRANCH 163 C.M.B.A. FOR 1906**  
Spiritual Adviser—Rev. A.A. Cherrier, P.P.  
President—P. O'Brien.  
1st Vice-President—J. Cavanagh.  
2nd Vice-President—G. Altmayer.  
Rec.-Sec.—J. Markinski, 180 Austin Street.  
Asst. Rec.-Sec.—M. Buck.  
Fin. Sec.—J. Vorlick.  
Treasurer—J. Shaw.  
Marshal—J. Schmidt.  
Guard—L. Hout.  
Trustees—J.J. Kelly, A. Picard, J. Vorlick, J. Shaw, P. O'Brien, G. Altmayer.

**Catholic Club**  
OF WINNIPEG  
AVENUE BLOCK, PORTAGE AVE  
Established 1900  
PHONE 1091  
The Club is located in the most central part of the city, the rooms are large, commodious and well equipped. Catholic gentlemen visiting the city are cordially invited to visit the Club. Open every day from 11 a.m. to 11 p.m.  
J. E. O'Connor. O. Martin  
President. Hon.-Secretary.

**PATENTS**  
Promptly obtained ON NO FEE. Trade-Marks, Caveats, Copyrights and Labels registered. Send model, sketch or photo, for free report on patentability. All business confidential. HAND-BOOK FREE. Explains everything. Tells How to Obtain and Sell Patents. What Inventions Will Pay, How to Get a Patent, explains best mechanical movements, and contains 200 other subjects of importance to inventors. Address: **H. B. WILLSON & CO.** Patent Attorneys, Box 93 Willson Bldg. WASHINGTON, D. C.

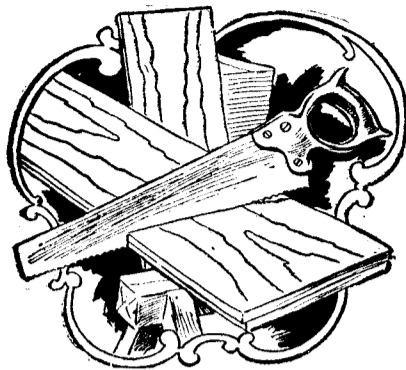
**J. Erzinger**  
TOBACCONIST  
WHOLESALE & RETAIL  
Goods of Good Value.  
**J. ERZINGER**  
McIntyre Block Opp. Merchants Bank

GET YOUR RUBBER STAMPS at The Northwest Review, cor. Princess St. and Cumberland Ave.



**LUMBER**

That will prove satisfactory in every way can always be found at our Yards.



**THE PRICES WILL PLEASE YOU TOO**

Let us figure on your contracts. We feel sure we can furnish you with very superior lumber at prices no one else can quote.

THE  
**Winnipeg Paint & Glass Co. LIMITED**

PHONES 2750-3282 Yards: Cor. Joseph St. and Gertrude Ave., Ft. Rouge

**CHURCH, CONVENT, SCHOOL AND HOSPITAL**

We make a specialty of Plumbing, Steam and Hot Water Heating and Gas Fitting for Institutions such as the above. Throughout the Territories we have fitted numerous Churches, Convents, Etc., and everywhere our work has given entire satisfaction.

Estimates Furnished on Application

J. A. IRVINE J. TURNER J. W. MOULD


**Standard Plumbing Co. 296 Fort Street WINNIPEG, MAN.**

Phone 529

**THE MARTIN-ORME PIANO**

Are You Fond of Music?

Then you will appreciate the fine, mellow tone and wonderfully brilliant action of **The Martin-Orme Piano**. They are easy to play on, and they are easy to pay for. Our prices are astonishingly low, and we can make terms that will surely satisfy you. Don't fail to see what we can offer you before you purchase a Piano elsewhere.



SOLE AGENTS:  
**A. E. SOULIS & CO.**  
443 Portage Ave.  
WINNIPEG MAN.

**BELL ART PIANOS ORGANS**

Canada's Highest Grade. The only Canadian Piano with the BELL Patent Unimitable Quick Repeating Action. Get our Catalogue and Easy Payment Plan.

Good Second-Hand Pianos and Organs on hand at Low Prices.

**THE WINNIPEG PIANO AND ORGAN CO.**  
MANITOBA HALL, 295 PORTAGE AVENUE, WINNIPEG

Are you in need of a Trunk, Suit Case, Club Bag or Jewelry Case? If so, call on us. **We are manufacturers.** Everything we sell is **made on the premises.** We can make you anything from a Jewelry Case to a Bureau Trunk, and make to your own specifications. Give us a call, it will repay you. **Our prices are very reasonable.**



**WALLACE & O'BRIEN**  
233 Fort Street Phone 4469

**MANITOBA THE LAND OF OPPORTUNITY**  
for the Farmer, Mechanic and Laborer

**THE HOME SEEKER'S HAVEN**  
where

Grain Growing, Stock Raising and Dairying  
Produce Wealth Rapidly

IN 1905

- 2,643,588 acres produced 55,761,416 bushels wheat, averaging per acre, over 21 bushels.
- Farmers expended over \$4,000,000 in erecting new buildings.
- Winnipeg building returns show \$10,000,000 expended.
- A Provincial Agricultural College established.
- Land everywhere in the Province continues to increase in value. It now ranges from \$6.00 to \$50.00 per acre.
- Manitoba has 40,000 prosperous farmers.
- Manitoba has still 20,000,000 acres arable, virgin prairie open for settlement.

**TO PROSPECTIVE SETTLERS**

Coming to the Great West—you cannot afford to pass through Winnipeg without stopping to obtain full information about homesteads, also lands for sale by the Provincial Government, and Railway and Land Companies.

R. P. ROBLIN,  
Premier of Manitoba and Minister of Agriculture

For Special Information Apply to  
J. J. GOLDEN JAS. HARTNEY  
617 Main St., Winnipeg, Manitoba 77 York St., Toronto, Ontario

**A LECTURE BY FATHER DRUMMOND**

The lecture in the opera house last night by Rev. Father Drummond, of St. Boniface College, was fairly well attended. The Subject: "Style and Oratory: or How to Write and Speak Correctly," may not make a popular poster heading, and combined with the universal conception of the term "lecture," can hardly be considered a drawing card. The strong personality of the lecturer must, therefore, have been the magnet which attracted the people to hear him. A subject to the average mind difficult to handle, was simply, yet masterfully presented.

Mayor Carmichael occupied the chair and in a brief address, introduced the speaker.

Father Drummond, on rising, entered at once upon his subject. The first portion of his address was devoted to writing, the lecturer maintaining that in order to speak well it is necessary first, to be able to write correctly. The young speaker should always write out his address first, prepare it thoroughly, and commit it to memory. After a period of such training, it may not be necessary to commit to memory the whole address, but in any event it is well to have the address carefully written out. Father Drummond pointed out the necessity of the careful reading of a few good books. He advised following the example of the master minds in their selection, but did not believe it advisable to make a selection altogether in this way. Each person should follow his best inclinations, and when a paragraph, sentence, or phrase appeals to him as a particularly strong, make note of it, or better still, commit to memory.

The second portion of Father Drummond's address was devoted to oratory. He referred to the necessity of voice culture, and the formation of a habit of speaking without strain. The sound should be formed in the mouth and he deprecated the habit of explosiveness in some speakers. He illustrated by saying that in some schools a lighted candle is placed in front of the mouth and the pupil required to repeat a sentence without disturbing the flame. Many speakers in their effort to make themselves heard will blow the candle out and not be heard as distinctly as another speaker who never raised a flutter on the flame of the candle.

He said that a "candid friend" was the most desirable acquisition of any public speaker. He believed "sincerity" was the great secret of oratory. Without sincerity it is impossible to move an audience or impress the individual. In proof of this he cited several instances. Oratory in its proper acceptance was not alone for the platform. In presenting this view he said that he had known women who in their sincerity and ease of expression were real orators. He closed an exceedingly interesting address by reading an extract from a magazine describing an interview with Mark Fagan, the mayor of Jersey City, which demonstrated the success which follows sincerity of purpose.

It is to be hoped that the people of Kenora will, at an early date, again have the pleasure of listening to Father Drummond.

During the evening solos were very acceptably rendered by Mrs. Fairfield, Miss Ross and Miss McRitchie. Miss Flossie Nash also added to the pleasure of the evening by giving a very nice piano solo.—Kenora Miner and News, April 20.

**PROTESTANTS AND LENT**

(Sacred Heart Review)

After a while our Protestant friends will imagine that they invented Lent, just as many of them now think that they invented the observance of Christmas. They are taking very kindly to Lent—not to the fasting or the abstinence—but to the idea of a special religious season. The New York "Evangelist" (Presbyterian) says apropos of this:

"There is no denying the fact that the Reformation parted with much that might have been helpful to the churches which would not admit the sovereignty of Rome or the superiority of the Church over the Book. But now we see much that was given up by the prevailing reaction from Catholicism, reappropriated, so that Christmas and the Lenten Season and Easter come to the Church as days of spiritual refreshment, days of commemoration which serve to bring anew to Christian hearts some phase of the Christ life in the midst of the ceaseless whirl and engrossing pursuits of business. And here it may be said that it is a notable as it is an encouraging fact, that the observance of the Lenten season is becoming more and more general as the years go by."

**The ALEX. BLACK LUMBER Co., Limited**

Dealers in all kinds of  
**PINE, FIR, CEDAR, - -  
SPRUCE. HARDWOOD LUMBER**

Timber, Dimension, Boards, Matched Lumber, Mouldings, Sash Doors, and all kinds of building Material, including Nails, etc.

CORDWOOD OF ALL KINDS

ESTIMATES GIVEN ORDERS SOLICITED  
Office and Yards: COR. HIGGINS AVE. and GLADSTONE ST.  
PHONE 598 WINNIPEG, MAN.

**ESTEY ORGANS**

Established 1846

Over 400,000 manufactured and sold

We carry a representative stock of these renowned organs and would be pleased to send the ESTEY Catalogue and price list to anyone interested

**GOURLAY, WINTER & LEEMING**  
279 DONALD STREET, Winnipeg  
Alfred A. Codd, Manager

*Sweet & sympathetic in tone Quality*

The **Morris Piano**

stands Preeminent and Embodies all that is best in Piano Construction.



The Infernal Mechanism of the **MORRIS PIANO** insures life time durability.

*St. Barrowclough*  
WESTERN MANAGER, 220 Portage Ave. WINNIPEG.

Heating and Plumbing Apparatus for Public Buildings, Churches and Convents a Specialty

JOSEPH DALLAIRE J. A. CHARETTE JEAN DAoust

**Dallaire, Charette & Daoust**  
Tinsmiths, Gas and Steam Fitters, Gravel, Slate and Metal Roofers  
STEAM APPARATUS FOR LAUNDRIES AND KITCHENS

DEALERS IN  
Water, Steam and Gas Fittings, Iron and Lead Pipes, Pumps, Metallic Ceiling, Fire Escapes, etc.

P.O. BOX 145 PHONE 3399  
**ST. BONIFACE, MANITOBA**

**PIANOS**

Those who buy a piano ought to pay as much attention to the record and reputation of a piano as the piano itself. They ought to pay more attention to its musical qualities than to the case.



**The Mason & Risch Piano**

Is a musical instrument before it is an article of furniture, yet it is an instrument that would beautify any room.  
No piano has a better record.

**THE MASON & RISCH PIANO CO. Ltd.**  
356 MAIN STREET . . . WINNIPEG

**Just a Few Copies Left**

OF THE  
**LIFE OF POPE LEO XIII.**

With 2 Years' Subscription in advance to  
**The Northwest Review**  
P. O. BOX 617

Patrons will confer a favor on the publishers of the "Review" by mentioning its name when they call upon the advertisers