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# THE CANADIAN ECCLESIASTICAL GAZETTE.



VOL. 2.]

QUEBEC, MARCH 11, 1852.

[No. 10.]

## DIOCESE OF QUEBEC.

JOURNAL OF THE BISHOP OF QUEBEC DURING HIS LATE CIRCUIT IN THE EASTERN TOWNSHIPS AND COUNTY OF MEGANTIC.

(Continued from the last number.)

The two Bishops remained together as the guests of the Principal, till the morning of the 6th Feb., when the Bishop of Montreal set out upon his return home. During their stay, they concerted arrangements for the ordination and employment within their respective Dioceses, of such of the students as should be soonest prepared. On the 4th, a meeting of the College Corporation was held. The Bishop of Quebec read a letter which he had received from the Hon. E. Hale, who, having removed, with his family, for the present, from Sherbrooke to Boston, stated the necessity of his resigning the office of Secretary to the Corporation, but signified his desire, at the same time, to retain his place in the number of Trustees, being unwilling to sever himself from an Institution in which he must always feel a warm and lively interest. Thanks were voted to Mr. Hale for his eminent services rendered, in different ways, to the Corporation. Mr. G. F. Bowen, of Sherbrooke, one of the Trustees, was named as the new Secretary, and accepted the nomination. The other members of the Corporation present, besides the Bishop of Montreal and the two Clerical and two Lay Professors of the College, were the Rev. C. P. Reid of Compton, and Mr. Hollis Smith of Sherbrooke. Two additional Lay-Trustees were afterwards appointed, Mr. W. Baker of Dunham in the Diocese of Montreal, and Mr. Benj. Morris of Lennoxville. Several matters relating to the property of the Corporation were put in train, and Mr. E. L. Montzambert of Montreal was entrusted with the charge, in his legal capacity, of the interests of the Corporation in that city. There is now every appearance that the temporary difficulties which still press upon the College, arising chiefly from a sudden and marked decline in the value of property and the command of money in Montreal, will, in no very great lapse of time, be removed; and some principal investments, respecting which there have been great mistakes in a portion of the public mind, will ultimately be seen to have been made with much prudence and foresight. They were made, indeed, by gentlemen, acting on behalf of the institution, who are not in the habit of committing themselves in matters of business.

The Bishop of Quebec stated that several donations for his Diocese, from England, received through the Society for the Propagation of the Gospel, having been placed at his discretion, he was ready to allot, out of these, the sum of £200 Sterling towards the erection of the College Chapel, provided the Corporation was prepared, with the aid of this sum, to commence the undertaking. The present condition of the general funds is not such as to warrant any expenditure from them, for providing a Chapel: but as it appeared that, out of monies given to the College itself, by different benefactors in England, there was a sum of £400 made up of donations expressly restricted to this object and not yet so appropriated, and moreover that a large quantity of excellent bricks, properly secured against injury, were lying ready for the purpose, it was resolved to proceed at once with the ad-

dition of this very important feature of the institution. A room in the college is at present fitted up temporarily to serve as a chapel.

Each of the Bishops took an occasion, during his stay, to address the students in a body and to speak some words to them of earnest and affectionate exhortation respecting the solemn duties of the pastoral office to which fourteen of them, out of seventeen in all, are aspirants.\*

On Sunday the 8th Feb. the Rev. Principal Nicolls drove the Bishop of Quebec over to Sherbrooke, and remained to take the morning duty of the Rev. Professor Hellmuth in that place. It had been arranged that Mr. Hellmuth should conduct the Bishop to two different settlements in the woods, which his Lordship, for reasons stated in the account of a similar case in the former part of this Journal, was desirous of visiting in person and at each of which he had intended to preach. The Magog settlement was one,—lying upon the river of that name (abridged from Memphramagog) which runs through the town of Sherbrooke into the St. Francis: the other goes by the name of the Scotch settlement, although not now, it appears, particularly entitled to be so characterized, and lies off the high road leading down the St. Francis to Brompton. The latter, however, was reported absolutely inaccessible till the road should have been broken open by oxen,—a great thaw and rain, immediately succeeded by a heavy fall of snow and drifts, having rendered it impassable. It was doubtful whether the other place could be reached, but a most obliging neighbour of Mr. Hellmuth's, of the Methodist persuasion, who was familiarly acquainted with the road, undertook to lead the way in his own sleigh, and Mr. Hellmuth followed, driving the Bishop. The two sleighs drove for some distance up the Magog, but then left it for the land-road, and as they approached the settlement, the river was found open from the effect of the thaw. This circumstance prevented some families from crossing: others in back places, could not get out on account of the accumulation of snow: several, it appears, gave up the idea of the promised visit, on account of the state of the roads; so that, when the party reached the school-house, they met only two little boys, and the fire had not been made in the stove. The school-house was a log building,—the logs partially squared and partially stripped of their bark: the interstices were very imperfectly stuffed with moss, great chinks being, in several places, left open. There was a little table, one chair and three short forms, with the farther accommodation of planks resting upon rough blocks, running round the wall, for seats. The fire was soon made, and the settlers began to drop in, one by one, some of them having come, on foot, a good many miles, till at last a congregation of twenty-eight persons, including eleven children of an intelligent age, was assembled. Mr. Hellmuth read prayers, and, after

\* The number of clergymen now officiating in the Church, who went through their theological course, in whole or in part, at Bishop's College, is twenty-one. The school at Lennoxville, connected with the College, at present under the charge of the Rev. J. Butler, who conducted a similar establishment successfully in England, has been indebted, in different instances, to the College for efficient Assistant Masters. The Bishop, during his late visit, did not inspect the school, his time having been very fully taken up by other business during his stay, and a severe cold having confined him, during part of it, to the house.

a Psalm sung, the Bishop preached from Gen. i. 1, the text being taken from the first lesson of the day, and applied portions of his subject to the peculiar situation and circumstances of his hearers. There were two Englishmen present, one from Dorsetshire, the other from the north: they spoke, not without feeling, of the time when they had the Church, as it were, at their own doors and its services were constantly and familiarly within their reach. Mr. Hellmuth makes the effort to visit this and the Scotch settlement, when circumstances permit him, upon rare occasions, to be spared from Sherbrooke. In settlements thus situated, there is no opportunity of preparing the youth for confirmation, but by the blessing of God upon the efforts of the Church, it must be hoped that some regular, even though it be a very sparing, provision will be made for the case. The Bishop returned to dine at Mr. Hellmuth's and preached, in the evening, to a large congregation, in Sherbrooke Church, from Ps. xxix. 4, after which he returned with Mr. Nicolls to Lennoxville.

Part of the road between the two places has been changed in consequence of the construction of the rail-road which has, for some time, been proceeding, and numerous huts and shanties, occupied by labourers, have been erected by the roadside. The clergymen of the Church, both at Sherbrooke and Lennoxville, have paid attention to the spiritual wants of this transient population, which, in not a few instances, appears to have been thankfully appreciated.

A Sewing-Society has been established at Sherbrooke, under the auspices of Mrs. Hellmuth—and, in one year, a sum exceeding £70 has been raised by the profits of this industrious institution, towards the liquidation of a debt upon the Church. The Sunday School at Sherbrooke is in a flourishing condition. At Lennoxville, besides what is done successfully on the spot, the students of the College have been in the habit, for several years past, of forming and presiding over different Sunday Schools in the circumjacent settlements.

On Monday the 9th Feb. the Rev. C. P. Reid came over, in the latter part of the day, from Compton, to take the Bishop back with him. The distance is ten miles; and, having passed on their way, a school-house where Mr. Reid holds full service every Sunday, between the services at his two churches, and from the congregation attending which, seven of his candidates for Confirmation were drawn, they were greeted by Mrs. Reid, upon their arrival, at 10, p. m. in Compton Village.

On the day following, the Confirmation was held at the Church, and a very good congregation attended. The singers were assisted in their performance by a small melodian. Seventeen persons were confirmed. The Bishop founded his address upon them, which was combined in one with the sermon for the congregation, upon the 5th verse of Psalm 50, the first of the Psalms for the day.

His Lordship afterwards visited a respectable family of the name of Kendrick, in the village, upon the invitation of the grandfather, now nearly an octogenarian, a devout communicant of the Church, who resides with his son. The melodian in church was played by one of his grand-daughters. In the evening, Mr. Reid drove the Bishop over to preach in the neat little church at Waterville, about six miles off in the same township, where they were met by a congregation of from 75 to 80 persons. Parts of the service are here chanted, the lead in this performance being taken by a Mr. *Matthew Henry*, an industrious mechanic of the place, who is indefatigable in every exertion which he can make, in every shape, for the work of the service in the house of the Lord. The Christmas decorations still remained in this church, although Septuagesima Sunday had passed, Mr. Henry having been unwilling that they should be removed till after the Bishop's visit. His Lordship preached from Ephes. vi. 13-18. He returned afterwards with Mr. Reid to Compton Village. At this place a new church is projected on account of the inconvenient situation of the present edifice which stands

out of the village, upon a bleak eminence. Mr. Reid is prepared to give a site, which is already of some value, and, prospectively, of much more, in the principal village street.

On Wednesday the 11th, Mr. Reid drove the Bishop to Charleston in Hatley, the Mission of the Rev. H. G. Burrage. A rapid thaw was going on, accompanied by rain, and the roads were in such a state that the drive of seven miles occupied three hours. There was, however, a congregation of 100 or more persons in the church. The service was held at 2 o'clock, and the infant child of Mr. Burrage, the first issue of his marriage, was baptized by the hands of the Bishop, after the second lesson. Nine persons were confirmed, three who had been prepared, having been disappointed by causes of an urgent nature. The singing of the metrical Psalm was well performed. The Rev. C. Jackson, the retired Rector, (for Charleston is a Rectory,) was present, but unable to take any part in the service. Mr. Reid acted as Chaplain for the occasion. His Lordship preached from 2 Cor. vi. 14 to the end, interweaving in the sermon his charge to the recipients of the Apostolic rite which he had administered. He then returned, with Mr. Reid, to the house of Mr. Burrage, to partake of the hospitality of himself and his lady. Here his Lordship passed the night.

Thursday 12th. In the flourishing village of Stanstead, 14 miles from Charleston, the Church of England has a slender hold; but her few members enjoy the benefit of constant service, in a hired room fitted up temporarily for the purpose, by means of an afternoon Sunday visit from Mr. Burrage, after his morning service at Charleston. Although there was no Confirmation at this place, the Bishop placed himself at the disposal of Mr. Burrage to visit the congregation and preach to them on a week-day, and they accordingly went over. On the way, they stopped to visit a young woman evidently in a state of consumption, who had been prepared for the confirmation at Charleston, but on account of the bad roads and weather, could not venture out; and it had happened, by the will of God, that she had been disappointed, upon a preceding occasion, in a similar way. They were received, at Stanstead, at the hospitable house of Lieut. Thompson, R. N., Collector of H. M. Customs on the spot; and after an early dinner, went to the place of worship—but the congregation had all given up the expectation of seeing them, on account of the desperate condition of the roads, and those only were assembled who were within reach of learning in time their actual arrival. They amounted to 25 persons. After the prayers and a psalm, his Lordship preached to them from Job xxii. 21, 22.

It is difficult to conceive any thing more melancholy than the general state of Religion in this township. A very great portion of the inhabitants are said to frequent no place of worship whatever: of those who do, the majority attend universalist teachers, who deny the existence of Satan, the coming of the day of doom, and the doctrine of future punishment, declaring that all mankind will be saved and glorified hereafter, whatever may have been their belief or their practice upon earth. A vast portion of the people are unbaptized. A respectable-looking (although not architecturally a handsome) Congregationalist meeting-house in the village has been shut up; and that belonging to the Wesleyan Methodists, of a similar appearance, is reported to be very thinly attended, the desertion of the hearers still increasing. The residents originally of the Church, continue in their adherence to her, and profit by the ministrations afforded to them—but their number (as has been seen) is exceedingly small indeed. Similar characteristics unappily attach to some surrounding tracts of country. Faith, prayer and patience, with zeal and wisdom to take advantage of any door which may be opened by the hand of God, are the part left to the friends of the Gospel. The Church of Rome has lately acquired a large building in the village of Stanstead, which has been converted into a church for the benefit of her followers.

The Bishop and Mr. Burrage returned to Charleston the same day. The roads had been so broken up by the thaw, although it had begun to freeze the night before, that the horse often could not keep footing upon it, and fell off the edge into the deep snow when it

repeatedly became necessary to detach him from the vehicle and let him flounder and struggle out as he could. Some few upsets occurred; and as the greater part of the homeward route was performed in the dark and it had, moreover, begun to drift, the difficulties and misadventures of the way increased; and the time altogether consumed upon the road, in going and coming, was nine hours. The country Missionaries of the Church, however, in this Diocese, are familiar with things like these, and often encounter them *alone*, perhaps at night and far from any help. Upon the present occasion, the Rev. Mr. Burrage had, in one place, to stand at least half an hour, pinning down his horse's head with his hand, to prevent his struggles, as he lay flat on his side in the snow, till the Bishop could procure help from a house by calling up two little boys from their beds, who brought a lantern and assisted in disengaging the animal from the sleigh.

A characteristic example fell under the notice of the Bishop, at Hatley, of the energy and perseverance to be witnessed among the population of American descent, in seeking the best advantages of education, within their reach,—blessings which seem to be appreciated alike by the parents and their children. A lad who wished to become a pupil of the school called the *Academy*, at Charleston, to which a Government allowance is attached, although he could have attended the common school at the place of his residence, 18 miles off, placed himself as a servant with the Rev. Mr. Burrage, giving that gentleman the command of his time *out of school-hours* and receiving his board and lodging as an equivalent. Others were said to be in attendance at the academy, upon the same terms made with other families.—It has often been known, in parts of Canada, when a female teacher is employed in summer, on account of the absence from school at that season of all the boys who are old enough to be employed in agricultural labour, that young Americans have come in to teach during the winter months, in order to earn the means of putting themselves to college in their own country.

On the 13th of Feb., the Bishop returned from Hatley in the first instance, to Compton, and was thence driven over by the Rev. Mr. Reid, to Lennoxville, where he again took up his quarters at the College.

On the 14th, (which was a day of solemn recollections for his Lordship, being the sixteenth anniversary of his consecration to the episcopal office, in the Chapel of Lambeth Palace,) Mr. Nicolls drove him over to Eaton, 13 miles distant, where, having robed at the house of the Rev. Mr. Taylor, the retired Missionary of the township, who is in a state of broken health, he went over to the Church, accompanied by Mr. Nicolls, as also by the Rev. J. Dalziel, the Missionary in charge, and the Rev. J. Kemp, who had come over from Bury to meet him. The prayers and lessons were divided between these two last mentioned gentlemen, and, by desire of the Bishop, Mr. Nicolls preached the same appropriate sermon which it was mentioned in the former part of this journal that he delivered at the Confirmation in Kingsley. Fourteen persons were confirmed; and the Bishop, in addressing them, rested his remarks chiefly upon the points of faith, the points of practice, the duty and benefits of prayer, the doctrine of the sacraments and obligations connected with them, as these several subjects are presented in the Catechism, and form a foundation upon which the whole superstructure of scriptural training may be raised and the man may be so moulded as to reach the *measure of the stature of the fulness of Christ*. The Sunday-school is flourishing in this Mission; and the church has been recently renovated throughout. After the conclusion of the service, the Bishop with the two clergymen who attended him, went up to the newly acquired Parsonage-house and partook of dinner with Mr. and Mrs. Dalziel. The people of this Mission are extremely attentive in making contributions in *kind*; and the Church-Wardens have established a practice (which, under certain peculiar local circumstances, might be adopted with advantage in other missions also,) of making periodical circuits to collect such contributions.

In the evening, Mr. Nicolls and Mr. Kemp went, with his Lordship, about eight miles further, to Robinson Village, in Bury, where Mrs. Kemp was in readiness to welcome the whole party.

On Sunday the 15th, the Bishop went in the forenoon, attended by the two gentlemen just mentioned, to hold a Confirmation at the *Victoria Road Church* in Bury, about five miles from Robinson Village. The little building, which is of the simplest construction, but well put together and in good order, was sufficiently well filled by a congregation of about sixty persons. They were all or almost all English settlers, located by the Land-Company, and, for the most part, very poor, but as a body, are very serious, steady, and well-affected in their religion. Eleven were confirmed—several of them considerably advanced in life. It was rather a singular circumstance that persons whose whole youth had been passed in England, should seek their Confirmation in the back woods of Canada, and should have been indebted for their preparatory instruction to a Missionary of the Society for the Propagation of the Gospel. Twenty-five persons, including some of those whose who had been just confirmed, partook of the sacrament of the Lord's Supper. His Lordship preached to a very attentive congregation, upon Gen. xviii, 14-16, introducing an application of the text to the case of those who, in renewing their baptismal vows, had received the solemn blessing of the Church. The same number of persons, making twenty-two in all, in the mission, were confirmed in the afternoon service at Robinson Village, where from eighty to ninety were assembled in the large room fitted up as a Church and so used for many years past, which is under the same roof with the residence of Mr. Kemp. It was built originally by the Land-Company for a School-room. His Lordship comprehended his exhortation to the persons confirmed in a sermon on Gen. vi, 22, occurring in the first lesson. In the evening Mr. Nicolls returned to Lennoxville, and soon after his departure, the Rev. T. Chapman arrived at the house from Dudswell, to escort the Bishop on the day following to his own mission, of which that township forms the principal part.

On Monday the 16th, the Bishop, driven by Mr. Kemp and attended by Mr. Chapman, proceeded in the first instance, to the *Dudswell Road Church* in Bury, about four miles from Robinson Village, where Mr. Kemp had made an appointment for him to preach. The subjects for Confirmation in this mission, were all brought together in the two Sunday services of the day before. This little Church closely resembles that of the Victoria Road, (both having been erected by the exertions of the Rev. W. King, when in charge of the mission,) but the state of the congregation is much less satisfactory, and some opinions and practices in religion, very much at variance with the system of the Church of England, have a considerable hold on the popular mind in the neighborhood. It contains, however, some sound and consistent church-members. His Lordship preached to a congregation of about sixty persons, from 1 John, v. 8. The two clergymen then took the Bishop to the residence of Mr. Chapman in Dudswell, twelve miles farther, by a road lying chiefly through dense woods. His Lordship arrived about half-past four, and was introduced, with Mr. Kemp, to the hospitable attention of Mrs. Chapman and her sister.

Mr. Kemp serves Robinson once every Sunday, and the two outlying Churches on alternate Sundays. He visits occasionally other congregations in backward places in the forest, who often thankfully receive his ministrations.

On Tuesday the 17th, divine service was held in the forenoon, at the *red School-house* in Dudswell, about a couple of miles from Mr. Chapman's house—a kind neighbor affording the use of his dwelling as a vestry. The School-house was crowded—about a hundred persons having, according to computation, been present. The singing was particularly good. (The singing is not, in every instance, made mention of, but it is a pleasing circumstance that the people were every where found more or less prepared in this point, although relying not unfrequently upon the clergyman himself, to lead them.) Mr. Chapman has had a place, necessarily of very contracted dimensions, enclosed with rails in the school-house, for the communion-service—and here the confirmation was administered. The recipients of the rite were thirteen in number. It was the first confirmation in Dudswell, which is a newly opened mission. The Bishop preached from Luke 1, 6., occurring in the second lesson—a text which naturally afforded the opportunity of some remarks pertinent to the different ordinances administered

upon the occasion, the sermon having been followed by the celebration of the Lord's supper. The communicants consisted, in part, of persons just confirmed. A great seriousness of feeling appeared to pervade the assembly. The Bishop and Mr. Kemp returned with Mr. Chapman to dinner, and met, at his table, the Church-wardens and one or two other respectable neighbors. The question of the site for the proposed new Church or Churches, (for some parties recommend two small Churches in preference to one upon rather a larger scale,) was one of the subjects of discussion.

His Lordship received very pleasing testimony in this place to the value of the Church of England *Male Orphan Asylum* at Quebec, two of the inmates of which were placed out in very desirable and comfortable situations in this township. He had before received similar assurances respecting the conduct, (even when there might be a deficiency in brightness of parts,) of some of the girls placed out at different times in Sherbrooke and Compton. In the former place he was told by the clergyman that not one of his other candidates for confirmation, appeared to be better grounded in the principles of religion or better acquainted with scripture, than the orphan recently sent from Quebec; and her deportment was found to answer to her knowledge. His Lordship saw and conversed with all these young persons himself.

The township of Dudswell abounds with marble of a good quality, for chimney-pieces, &c., and a company has been formed in Quebec, with the purpose of working it. Moose-deer are common in this neighborhood, and their flesh is frequently served up at table.

Mr. Nicolls drove over to Dudswell from the College to meet the Bishop, and returned the same day, a journey, over heavy and drifted roads, of fifty miles.

In the evening Mr. Kemp drove the Bishop on through the woods, to Ham, distant eleven miles, Mr. Chapman leading the way. After their arrival at the tavern, they were joined by Captain Cox of Kingsey, h. p. British Army, (a gentleman to whose hospitality his Lordship has been more than once indebted, in that township,) who was upon an official tour to take the census of the county. Captain Cox mentioned some examples of the development of local resources and the industry of the inhabitants in these newly opened tracts of country. One man had prepared, (if rightly recollected,) about six cwt. of fish for the market, taken out of the lakes in this immediate neighborhood;—in the French Canadian settlements formed recently in Arthabaska, some individuals were found to have made from ten to thirteen cwt. of maple sugar, within the year. A vast bed of *chrome* has been discovered in Ham, and the people are busily engaged in carrying it, packed in barrels, which contain five cwt. each, to Montreal, for exportation to England, where it brings a high price for the use, after the necessary processes, of painters.

On Wednesday 18th, divine service, commencing with the Litany, was held, at ten o'clock, in the diminutive school-house of the meagre settlement thus far formed in Ham, which is within the mission of Mr. Chapman. Both Presbyters took part in the service. The maintenance of the school falls upon four or five spirited individuals among the settlers. As the building is used for the service of the Church, Mr. Chapman has put a kind of steeple upon it, which might remind those who are acquainted with the Quarantine station at Grosse Isle, of the addition made by the same gentleman to the Church-tower of that place, when he was there on duty. The whole congregation in this school-house consisted of thirteen persons—distance and other circumstances making it difficult to collect more on a week-day. Three persons were confirmed, and six, (of whom Captain Cox was one,) partook of the sacrament of the Lord's Supper. It was the first time that either of the two ordinances had ever been administered in Ham. It was indeed *the day of small things*—but *who* shall presume to *despise* it? Some of the recipients of both were touched in their feelings, in a manner which they could not conceal. His Lordship preached from Amos v. 14, including in his sermon a special address to the persons confirmed.

The Bishop now took leave of the two clergymen, and closed the present series of his confirmations,—the mission to which he was proceeding in the county of Megantic, having been visited for this particular purpose within the usual interval.—(To be continued.)

## CHURCH SOCIETY.

The Annual Meeting proper of the Megantic District Association was held at Pointe-Levi on the 14th January, preceded by Divine Service in the Church of the Holy Trinity. Prayers were said by the Rev. W. Wickes, M. A., Secretary of the Parent Society, and the lessons read by the Rev. G. Percy, B. A. An excellent sermon, suitable to the occasion, was preached by the Rev. C. Stewart, B. A.

The Lord Bishop of the Diocese, President of the Society, after prayer, opened the proceedings with an address which was listened to with great attention, and contained much valuable information in reference to the Church and her operations in different parts of the world. His Lordship concluded by charging it upon those present to bestir themselves in the support and furtherance of that Society which had such strong claims upon them. The Secretary of the Association, the Rev. W. King, was unavoidably prevented from being present at the Meeting, as well as several of the Clergy who had purposed attending. The Rev. J. Torrance read the Report and acted as Secretary *pro tem*.

The following Resolutions were then proposed, and carried unanimously.

I. Moved by the Rev. J. Torrance, and seconded by Mr. George Chapman: That the Report read be received and adopted.

II. Moved by the Rev. Wm. Wickes, Secretary of the Society, and seconded by Mr. Robert Sample: That this Meeting desires to acknowledge the goodness of God in the degree of prosperity which has attended the operations of the Society during the past year.

III. Moved by Mr. David Ross, and seconded by Mr. Joseph Sample: That this Association, finding the want of a code of By-Laws for its guidance, do propose the adoption of the following, for their future direction.

1. The Officers of this Association shall be a Chairman, Secretary, Treasurer, and Committee. 2. The *Chairman*, (in accordance with the By-Laws of the Parent Society,) shall be the Senior Clergyman holding a Pastoral charge within the District. 3. The *Secretary*, and *Treasurer*, may be appointed at any general Meeting of the Association. 4. *The Annual Meetings proper* shall be held at the different Missions in the District in the following order: 1. Pointe-Levi, 2. St. Sylvester, 3. Leeds, 4. Ireland and Inverness, 5. Frampton East, 6. Frampton West. In the event of a Clergyman's not wishing the meeting to be held in his own particular Mission, the Meeting shall take place in the Mission next in the order above given. 5. The Annual Meeting proper shall be held on the second Wednesday in January, at Pointe Levi, and on the first Wednesday in March, in the other Missions of the District. 6. The Clergy of the several Churches within the District (being members of the Association,) together with the Secretary and Treasurer shall constitute a *Committee*, which shall meet at 2 o'clock the day before the Annual Meeting, to receive and consider the Secretary's Report, and to make the necessary preparations for the Meeting of the Association. 7. *Special Meetings* of the Association may be called at any time by the Chairman, or on requisition of any four members of the Association, made to the Secretary, in writing.

N. B. It is desirable that the Clergy, who intend to be present at the Meetings of the Association, communicate their names to the Incumbent of the place where any such Meeting is to be held, in order that provision may be made for their accommodation.

IV. Moved by the Rev. C. H. Stewart, and seconded by Mr. William Jenkins: That the Meeting hail with satisfaction the apparent result of the appeal that has been made through this diocese, in celebrating the third Jubilee of the Society for the Propagation of the Gospel in Foreign Parts.

V. Moved by the Rev. G. Percy, and seconded by Mr. R. S. Birtch: That being sensible of the importance of the co-operation of the laity, in carrying on the work of the Association and the impossibility of great success without it—the Society earnestly entreats every Lay-person to lend his aid with zeal and constancy.

VI. Moved by the Rev. J. Carry, and seconded by Mr. James Henry: That this Meeting cannot omit this opportunity of expressing their liveliest satisfaction at the late Convention in Quebec, of nearly all our British N. A. Prelates, and earnestly trust that their deliberations will tend towards this important result, the more perfect organization and independent action of the Colonial Church.

VII. Moved by the Rev. Mr. van-Linge, and seconded by Mr. Joseph Simmons: That this Meeting desires to return its sincere thanks to the officers of this association for their valuable services during the past year.

Mr J. Smyth, previous to moving the following resolution, proposed that his Lordship do leave the Chair, and the Rev. J. Torrance do take the same.

VIII. Moved by Mr. Thos. Smyth, and seconded by Mr. John Tilley: That the thanks of this Meeting be given to the Lord Bishop of the Diocese, for the kind and efficient manner in which he has presided on the present occasion.

After which the Lord Bishop pronounced the Apostolic benediction.

The addresses which were delivered by the movers and seconders of the several Resolutions were listened to with much interest and attention, and the meeting separated, evidently gratified with the proceedings of the day.

The Act of the Provincial Legislature constituting two separate Church Societies in the Diocese of Quebec and Montreal, has received the Royal Assent.

Payments made to the Treasurer of the Church Society.

GENERAL FUND.

By the following annual subscriptions:—	
W. H. Davies, J. W. Leaycraft, Dr. Sewell, J. Von Exter, W. F. Wood, H. J. Noad, A. D. Bell, H. Gowen, W. Sprague, S. Codman, (2 years,) J. Jamieson, Miss Scott, 25s. each.....	£16 5 0
I. T. Wilson, 12s. 6d., P. Sheppard, 5s.....	0 17 6
By quarterly, monthly and weekly subscriptions, collected by Miss F. Treman.....	0 15 4
Missionary Box, Girls National School.....	0 10 8
By the following Quinquagesima Collections:—	
All Saints' Chapel, £1 2 3, St. Paul's Chapel, £1 6 3, Cathedral, £30 9 4, Montmorenci, £1 10, Portneuf, 15s., St. Matthew's Chapel, £5 5, Riviere du Loup en haut, 10s. 3d., Eaton, 25s., Nicolet, £3 17 3.....	46 0 4

£64 8 10

WIDOWS' AND ORPHANS' FUND.

By Donations from Portneuf: G. Rich, 5s., R. White, 1s. 3d.	0 6 3
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DEPOSITORY FUND.

By Special Annual Subscription of Lord Bishop of Quebec, Do.	£2 10 0
Do. do. Rev. Armine Mountain,	1 5 0

£3 15 0

JUBILEE FUND, S. P. G.

By donations as under:—	
Mr. and Mrs. E. Burstall, ..	£5 0 0
S. Codman, J. W. Dunscomb, £2 10 each.....	5 0 0
C. N. Montizambert, P. Sheppard, T. W. Lloyd, 25s. each, .....	3 15 0
F. Roche, 10s., E. Turner, 5s.....	0 15 0
By Collection at Hope School House, 7s. 10d. Port Daniel, 12s. 9d. per Rev. G. Milne,.....	1 0 7

£15 10 7

Previously reported,..... 557 10 3

Total received to date, ..£573 0 10½

The names of the contributors of £2 at Riviere du Loup en bas, (erroneously entered in the last No. as a Collection,) are as follow:

Rev. E. G. W. Ross, H. Davidson, T. Jones, 10s. each. T. Jarvis, 5s. M. J. Jarvis, 2s. 6d. C. Hodgson, M. Hodgson, 1s. 3d. each.

R. SYMES,  
Treasurer., C. S.

Quebec, 10th March, 1851.

PARISH OF QUEBEC.—The 23rd Anniversary of the Reformed Orphan Asylum was observed on the 5th instant, in the accustomed manner. At two o'clock, P. M., the proceedings were commenced by the usual selections from scripture and prayers,

which were read by the Rev. Armine Mountain, after which an appropriate hymn was sung by the Orphans, who were present to the number of twenty-one. The boys of the Male Orphan Asylum were also present. After the singing of the hymn, the Lord Bishop of the Diocese delivered an address to the ladies of the Committee, and to the children, in the course of which his Lordship took occasion to pay a well merited tribute to the memory of the two excellent matrons whom it had pleased GOD to remove during the past year by the visitation of cholera. His Lordship also mentioned several instances, which had come under his observation in his recent Visitation, in which the character, conduct, and attainments of orphans, of both sexes, who had been placed out, were seen to reflect the highest credit on the Institutions in which they had been trained. After the conclusion of his address, the Bishop pronounced the benediction, and before the friends of the Institution (who filled the school-room) separated, a song was sung by the children in a very creditable and pleasing manner. The visitors, among whom was Her Excellency the Countess of Elgin and Kincardine, were then conducted over the Asylum.

DIocese OF MONTREAL.

On Thursday morning, the 12th of February, the Lord Bishop of Montreal left that city for the purpose of making a visitation tour, and holding confirmations in the district to the north of Montreal. His Lordship was accompanied to St. Martins by the Rev. T. Young, where he became the guest of Dr. Smallwood. Service was held in the Church at St. Martins, at two o'clock, P. M., that day, the Rev. T. Young, the resident clergyman, reading prayers. The Bishop confirmed one male and five females, to whom he gave a short address, and he afterwards preached. The Revd. D. Robertson was also present.

On Friday morning his Lordship proceeded to St. Therese, accompanied by the two clergymen, by Dr. Smallwood, and others, from St. Martins. He was hospitably received at St. Therese by Mr. Monk, the Seigneur. The congregation assembled in the little church (not yet quite completed) at 11 o'clock, A. M., Messrs. Young and Robertson assisting in the service; one male and two females were confirmed, and the Bishop addressed the candidates, and also preached. The following morning his Lordship was driven by Mr. Monk to Mascouche; they were met on the confines of the Mission, by the Rev. J. Cornwall, the Honble. J. Pangman, the Seigneur, and several of the inhabitants, who accompanied his Lordship to the Parsonage. On Sunday morning, the 5th, a full congregation assembled in Mascouche Church, a small building originally intended for a school house. In the course of the service, two males and six females were presented for confirmation. The Bishop also assisted in the prayers, and preached. He was then driven over by Mr. Cornwall, for afternoon service, to Terrebonne, where there is a second Church in this Mission. On Monday, his Lordship visited some of the neighbours, inspected the school, and examined the children, and dined in the evening at Mr. Pangman's, where the Rev. A. Lockhart was an additional guest, having arrived from New Glasgow. On Tuesday morning, the Bishop left Mascouche for New Glasgow, being driven by Mr. Cornwall, and accompanied by Mr. Lockhart. Though this is a much wilder and rougher country, the Church is much more numerously attended here than in the two Missions previously visited, which are in the midst of Roman Catholics. Service was held at two o'clock, Messrs. Lockhart and Cornwall taking part in it,—a large congregation were in attendance and nine males and nine females were confirmed, to whom the Bishop gave an address, and he afterwards preached. He was kindly entertained at Mr. Rafter's, where several of the neighbours met his Lordship in the evening. On Wednesday morning before leaving he called with Mr. Lockhart on some members of the congregation, and then proceeded in company with five other sleighs to Kilkenny. The weather was bright and cheerful but had become intensely cold: the travelling was exceedingly good—in summer these roads are hardly passable for wheels. They drove immedi-

ately to the Church, a very rude wooden building, but the country is very wild here, and the inhabitants for the most part very poor. Still they have been most anxious to have a Church erected and to receive the benefit of the regular ministrations of a clergyman. One of the settlers told the Bishop that he had often wondered what had induced him to stop there; he was thankful now, for he had seen what he never had expected to see. He often knelt down in the woods and prayed that the Lord would put it into the hearts of some good people to send out a Minister to them. "We used to be forced to take our children many miles to be baptized by any minister who might chance to come along, and now we have a clergyman of our own, living amongst us, and the Gospel regularly preached. I've seen what I never thought to have seen, and I am thankful." And another said, that for ten years after he first came there, they were without any service whatever, and had almost forgotten the order of the prayers, when they had opportunity again to attend the services of the Church. "I have cried here," said one, "to think how often in the old country I neglected to attend the Church, when the bell used regularly to ring, and it was close at hand; and then for so many years I had none nearer than Montreal, forty miles off!" Nor could they now hope to retain those services but for the assistance of the S. P. G.; for they are quite unable in these districts to maintain their own clergymen without help. The service in Kilkenny Church was very fully attended, six females and two males were confirmed, to whom the Bishop gave an address, and afterwards preached and consecrated the burial ground. The Bishop was here on Wednesday the guest of Mr. Irwin, who inhabits the last house in the District of Montreal in this direction, all beyond him for 1000 miles being forest and waste. On Thursday the Bishop went to Mr. Smith's, at the other end of Kilkenny, accompanied by Mr. Lockhart and Mr. Irwin; and also visited many of the settlers in the neighbourhood. On Friday the Bishop left Kilkenny for Rawdon, a distance of twenty-seven miles; he was driven by Mr. Lockhart and accompanied by Mr. Brophy, one of the Churchwardens. They were met by the Rev. C. Rollit and a large number of his congregation, about six miles from Rawdon, and proceeded to the Parsonage with twenty sleighs. On Saturday there was a service at Rawdon Church in the morning. It is an old wooden building, and the congregation have just commenced the erection of a new stone church, more suitable for the present state of the mission, to supersede the old one. There were 215 people present, eighteen males and twenty-one females were confirmed, to whom the Bishop gave an appropriate address and also preached.—On Sunday morning there was service again in Rawdon Church, Mr. Rollit reading prayers, and the Bishop assisting in the service and preaching; owing to a snow storm all the morning, only 180 people were able to be present. In the afternoon there was a service at Kildare church, which is also under Mr. Rollit's charge, and nine miles distant; 110 people were present, and eight males and five females were confirmed, to whom the Bishop gave an address, and he also preached. Before they returned to Rawdon, the Bishop and Mr. Rollit dined at Mr. John Dickson's. On Monday morning, at 8 o'clock, the Bishop left Rawdon, being driven by Mr. Rollit to Mascouche, on his way home. The whole distance to Montreal being 80 miles. They arrived at Mr. Cornwall's about 1 o'clock, and Mr. Cornwall then drove his Lordship back to the city the same evening. The Bishop thus completed his visitation throughout the whole Diocese, having visited every Mission.

#### ORDINATION.

On Sunday last the 7th instant, the Lord Bishop of Montreal held an Ordination in Christ Church Cathedral in the City of Montreal, on which occasion five candidates were admitted to the holy order of the Priesthood, viz:

The Rev. Isaac Constantine, Stanbridge.

The Rev. Frederick Du Vernet, A.B., Henryville.

The Rev. J. Griffin, Gore of Chatham.

The Rev. David Lindsay, Froste Village.

The Rev. Gerald de Courcy O'Grady, Hemmingford.

These gentlemen had been carefully examined during the three previous days, by the Bishop, assisted by the Rev. Doctors Bethune and Adamson.

Morning prayer was read by the Rev. Dr. Adamson, the lessons by Rev. Dr. Bethune, after which an anthem, from the collect for the seventh Sunday after Trinity, "Lord of all power and might," was sung by the choir. Then followed the sermon, which was preached by the Rev. Jasper H. Nicolls, M.A., Principal of Bishop's College, Lennoxville, from 2 Cor. ii, 15-16, at the conclusion of which the candidates were presented by the Rev. Dr. Bethune. The Bishop then said the Litany with the Prayers appointed for the occasion, after which followed the ante-communion service, the epistle having been read by the Rev. Mr. Du Vernet, and the gospel by the Rev. Mr. Constantine. The Bishop then proceeded to the ordination of the candidates, being assisted in the laying on of hands by Dr. Bethune, Dr. Adamson, and the Rev. Principal Nicolls.

The Sacrament of the Lord's Supper was subsequently celebrated, to partake of which holy rite a large portion of the congregation remained, and in the administration of which the Rev. David Robertson, Military Chaplain, assisted.

#### INCORPORATED CHURCH SOCIETY.

March 2nd, 1852.

A meeting of the Central Board of the Incorporated Church Society of the Diocese of Montreal, was held this day.

After Prayers, the minutes of the last meeting were read and confirmed.

The Lord Bishop informed the Board that "The Act of Incorporation of the Church Society of this Diocese" had received the Royal assent, and that an official announcement to that effect had been forwarded to his Lordship.

Moved by Hon. Judge McCord, seconded by Rev. Dr. Bethune, and Resolved,

"That the Act of the Provincial Parliament of Canada, by which a Church Society is established within the Diocese of Montreal, having received the Royal assent and become law, the following Committee be now appointed to revise the Constitution and By-laws of the present unincorporated Society, with a view of submitting a new or modified code, conformable to the Act of Incorporation, for the approval and adoption of the members of the new Corporation":—The Lord Bishop, Hon. Geo. Moffatt, Hon. Judge McCord, Revs. Dr. Bethune, W. B. Bond, the Secretary.

No Report from the Book and Tract Committee. The Secretary stated that a Bill of Exchange for £109 Sterling, had been sent to England for the purchase of Books.

The Report of the Lay Committee was then read, viz:—

The Lay Committee, having taken communication of an extract from the letter of the Rev. E. Hawkins, Secretary to the S. P. G., addressed to the Lord Bishop of the Diocese, dated London, 19th Dec., 1851, and referred to them by the Central Board on the 3rd instant, to the following effect:—"With respect to the extent of the Society's contribution to any particular endowment, the Society agrees to modify its former proposal, and to stipulate that no grant from the Society's funds for the above named purpose shall exceed £150 in amount, or be more than half the purchase money." And it is the intention of the Society to confine its offers strictly to lands. Respectfully suggest that a circular, such as the following, be extensively circulated in the several Missions:—

*To the Laity of the Diocese of Montreal.*

The want of a sufficient Glebe for the support of the incumbents in most of the Missions in this Diocese, and the total inability of the inhabitants, *unaided from without*, to supply this deficiency, are matters patent to all, and have formed the subject of deep regret for many years past; it is therefore with sincere pleasure, that the Lay Committee are now enabled to hold forth hopes of a speedy relief from these difficulties, and the attainment of this much desired blessing.

The Society for the propagation of the Gospel in foreign parts, with that parental solicitude for the success of its Missions, which has characterized it since its foundation, has most generously placed at the disposal of the Lord Bishop of this Diocese an annual grant of money, which, if the conditions thereof be complied with, by the hearty co-operation of the Laity, will, in a few years, render the incumbent of each Mission, if not independent, at least above want.

There are few Missions, especially among those of more recent establishment, wherein a good glebe cannot be purchased for a sum averaging from £200 to £300. The Society for the Propagation of the Gospel, with great liberality, offer to pay one-half this cost.

Without this aid, the difficulties were insurmountable—but with it, thus unexpectedly and munificently offered—the desired object is placed within the reach of all.

Laymen must bear in mind, that the day cannot be far distant, when the entire support of their Clergy will devolve on them,—therefore how gladly should they now avail themselves of the boon so opportunely presented for their acceptance, and by one strenuous and united effort secure the first great step towards permanent endowments.

The Lay Committee therefore recommend immediate action to be taken in this matter in every parish,—that influential members in each do forthwith call meetings of the inhabitants,—organize Committees,—make collections, &c., and when such an amount shall have been raised, as, together with an equal sum from the Society P. G., (within the limits above assigned,) shall be sufficient for the purchase of a suitable Glebe,—such amount shall be transmitted to the Treasurer of this Society, together with a notification to its Secretary of their intention of making such purchase, in order that the Committee of selection and purchase may proceed thereon. This Committee consists of the Lord Bishop, the Chairman or other member of the Lay Committee, and the Incumbent and Churchwardens of the Mission in question.

Moved by Rev. J. Flanagan, seconded by Rev. Dr. Bethune, and Resolved,

“That the Report now read be received.”

Moved by Rev. A. D. Campbell, seconded by Rev. T. Machin, and Resolved,

“That the Report be adopted, and that the Chairman of the Lay Committee, and the Secretary of the Society, be authorised to cause to be printed and circulated the address therein contained.”

Moved by the Rev. W. B. Bond, seconded by the Hon. Judge McCord, and Resolved,

“That an additional sum of £30 annually be granted to the Lord Bishop for Missionary purposes, from the 1st of January last.”

No Report from the Finance Committee.

No Report from the Education Committee.

The Report of the Insurance Committee was read, when it was moved by Rev. Dr. Bethune, seconded by Rev. C. Morice, and Resolved,

“That the Report be received and discussed.”

Moved by Rev. W. B. Bond, seconded by Rev. T. Machin, and Resolved,

“That the Report be printed and circulated among the Clergy, with an intimation that a vote will be taken on it at the meeting of the Central Board of the Church Society on Tuesday, the 4th of May, and with a request to know their opinion on the subject, and to state that the present meeting recommends its adoption.”

Ordered—“That the account of the Montreal Gazette, to the amount of £5 11s 1d, be paid.”

Moved by Hon. Judge McCord, seconded by Rev. A. D. Campbell, and Resolved,

“That the Secretary of this Society be authorised to procure the Registers and Stationary required for the use of the Society and Lay Committee, together with cases for papers &c.”

The Treasurer's account was received and laid on the table.

The meeting was then closed with prayer.

*Extracts from the Report of the Church Society, read at the Annual Meeting at Montreal, on the 20th Jan. last.*

Not as a matter of form—not simply in accordance with a time honoured custom—but with deep, sincere, and earnest feelings would the Central Board,—in presenting this its first Annual Report,—record its gratitude for the success with which the Church Society in this Diocese has been blessed, and for the many marks of Divine favour with which its course has been cheered and supported.

The division of the over extensive Diocese of Quebec, whilst it relieved our late laborious and much beloved Diocesan from heavy duties faithfully but arduously performed, resulted in the appointment to the new Diocese of Montreal of our present Bishop, a cause for congratulation to the whole Church and of praise to Almighty God.

Now,—constituted a new Diocese, with a Bishop of our own living in our midst, and (by a blessing from on High) infusing through his presence and counsel fresh life and energy into our operations, and imparting to us the strength of unity—it was felt by every one that the organization of a Church Society for the Diocese of Montreal was amongst the first steps to be taken to give efficiency to the working of the Church. \* \* \*

But the great object kept in view by the Central Board, has been “the bringing the glorious gospel of the blessed God” home to the door and heart of every member of the Church,—has been to meet the spirit of evil at the very threshold, with those ministrations which the Spirit of God is pleased to use as means for the salvation of souls—to send forth Missionaries and fill up those gaps that are apparent in the ranks of the army of the Cross—to assist the great Societies, which are among the chief glories of our Father-land, in contending with the wide-spread ignorance around us.

What the Board has been enabled to accomplish shall presently be recorded; but the question may first be put, what has the Church done? How have her members,—richly blessed with the great and precious promises of the Word of God, responded to our call on behalf of those who are still insensible to the invitations of the Gospel? We will leave the reply to our statistics, and make an appeal to you, founded upon the fact, that one of the Clergymen in this Diocese has 500 square miles of new country, pretty thickly settled, to serve in spiritual matters, and that many others have very nearly the same extent of country, and the same amount of duty to attend to. Should this be? What can that poor Missionary do to stay the destruction of the multitude? Have you no sympathy with him? Is there no deep stirring of the feelings of your souls as you hear of these things? Will you not put forth your efforts? What you want is the Missionary with the Word of God in his hand, and the Spirit of God in his heart, going from house to house proclaiming peace, peace with God through our Lord Jesus Christ. Building up the sanctuary—celebrating the ordinances of the Church—dispensing the Bread of Life—and leading into every village the parochial schoolmaster, who will conduct the children to Christ, and, as the right hand of the Clergyman, be his willing minister. You want all this until the land echoes with the cry: “Be ye reconciled to God.”

Now let every one of us put to ourselves the question, what have I done towards contributing to so glorious a consummation? Have I to the utmost of my power aided the Central Board in effecting so desirable an object?

Men of God—Men of Prayer—Brethren and Sisters in the Lord, come ye up to the help of the Lord, to the help of the Lord against the mighty.

The extent of what has been accomplished will be apparent by a consideration of the following summary, but an idea of what might be done should be gathered from the Report of the Lay Committee for December 2nd, (published in No. 7 (for December last,) of the Ecclesiastical Gazette, p. 51,) which has been widely circulated, showing that thirteen additional Missionaries might be easily supported from 2s. 6d. contributions, amongst our own people alone within the Diocese.

## SUMMARY.

Total income of the Society for the year ending 6th January, 1852,  
per Treasurer's account for general purposes :

Formed by			
Annual Subscriptions and Donations,	£262	5	6
Life Subscriptions,	100	0	0
Rents and Dividends,	53	12	6
Sermons for general purposes,	91	5	1
Proceeds of Books sold,	15	0	0
Contributions of District Associations,	155	8	7
Special Appropriations,	11	4	6
Collection in Christ Church, 23rd January, 1851,	10	0	0
Received from Incorporated Church Society,	20	12	0
		£719	8 2
Total expenditure, as per Treasurer's account,	£579	14	0
Balance on hand,	139	14	2
WIDOWS' AND ORPHANS' FUND—		£719	8 2
Sermons,	£142	18	1
Received from Incorporated Church Society,	39	13	4½
Interest and Dividends,	119	0	0
BESIDES		£301	11 5½
Laid out on Church Property,	£25	18	10 7
Contributed for Local Purposes,	6	13	16 10
Jubilee Fund, Society for the Propagation of the Gospel,	5	12	17 3¼
Grand Total of amount raised,	10	245	6 3

(To be continued.)

The following address (which was crowded out of the last number of the Gazette,) was presented to the Bishop of Montreal, on New Year's Day, by a large number of the German residents of Montreal, members of the English Church:—

To the Right Reverend Father in God, Francis,  
Lord Bishop of Montreal,—

MY LORD,—Permit us to avail ourselves of the opportunity which the birth of a New Year and the custom of this country afford, to wish your Lordship and family, health, happiness, and many returns of the season.

Our number is not large, but we beg to assure your Lordship that we are staunch Episcopalians and strong adherents to the Church over which you preside.

We also beg most respectfully to assure your Lordship, that we have been perfectly aware of the arduous duties which your avocations have imposed on you since the first day of your mission, and we sincerely trust that, with Divine assistance, you will be enabled to carry out all your noble and energetic plans so admirably calculated for the propagation of the Gospel, and the extension of our Reverend Mother Church within the Colony.

That it may please Almighty God to grant you a long life and keep you amongst us, to watch over our spiritual as well as temporal welfare, are the heartfelt wishes of

Your Lordship's most obedient  
and devoted humble servants.

GENTLEMEN.—I have to thank you for the address just presented to me, and for the expressions of your interest in my episcopal ministrations.

However imperfectly I may be able to acquaint myself with the spiritual state of each individual member of the Church or personally to communicate with them on such subjects, yet I can assure you that I am not the less anxious for their welfare, or less ready to take every suitable occasion for strengthening the great bond of union existing between us. The connection between the several members of Christ's Church is, if we be true to our calling, a more real one, and will be far more enduring, than that of kindred or of country. All old distinctions in Him are done away; "there is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for ye are all one in Christ Jesus."

But if, as "strangers and pilgrims" in this world, we yet have thus a common home and common interests in what relates to things spiritual, so also in things temporal should we look, in their

degree, to realize the same result in this land of our adoption. And I trust that, whatever causes may have severally led any of us to settle in this far country, once strange to our name and race,—and however deeply must always be rooted in our heart of hearts, the cherished recollections of our beloved Fatherland; yet that we shall be not the less united with all our fellow-countrymen around us, remembering the duty we owe to the land, out of whose fulness we live, which is itself becoming the Fatherland of a great and powerful people, whose prosperity and peace we are all bound to promote, on the one great principle of Canadian Nationality.

F. MONTREAL.

## DIOCESE OF NOVA SCOTIA.

## ORDINATION.

An Ordination was held by the Lord Bishop of this Diocese at Halifax, on the 21st December last, when the Rev. R. Stamer was ordained to the Priesthood, and R. H. Bullock, B. A., W. Stuart, J. Ritchie, M. A., J. Ambrose, R. Roach, of King's College, Windsor, and W. D. Ruddle, of Trinity College, Dublin, were admitted to the Order of Deacons. On the 4th January, Mr. J. Alexander was ordained Deacon.

(The account of the Annual Meeting of the Church Society of this Diocese is, with much other interesting intelligence, unavoidably deferred.)

Received, the International Journal—exchange sent as desired—Account of meeting of Richelieu D. A. will be inserted in the next No.—

Payments received—Rev. W. C. Merrick, (2 cop.) Hon. Wm. Sheppard, 2 yrs. Messrs. F. D. Fulford, Wm. Jenkins, Baxter, Codman, Daikers, Andrews, Mrs. Davies, Mrs. Burstall.

INCORPORATED CHURCH SOCIETY OF THE  
DIOCESE OF QUEBEC.

A SPECIAL MEETING of the Society will, D. V., be held at the National School House, Quebec, on Saturday 27th March inst., at three o'clock, P. M., for the purpose of receiving the Act of Incorporation, and the transaction of such other business, connected therewith, as may be necessary. By order of the President,

WM. WICKES, A. M.

March 9th, 1852.

Secretary.

## ST. JAMES'S SCHOOL, THREE RIVERS, C. E.

COURSE OF STUDIES FOR THE CURRENT HALF-YEAR  
ENDING ON JUNE 16TH.

FIRST CLASS.—*Greek*.—The *Philoctetes* of *Sophocles*, succeeded by the oration of *Æschines* against *Ctesiphon*; and on intermediate days, Books xvii, xviii, &c., of the *Odyssey* of *Homer*, followed by Books xxi and xxii of the *Iliad*.

*Latin*.—*Virgil's Æneid* Book x; *Juvenal Satire* x; *Cicero de Amicitia*.

SECOND CLASS.—*Greek*.—*Cyropædia* of *Xenophon*; *Herodotus*; *Homer's Iliad*, Books v, vi, &c.

*Latin*.—*Iugurtha* of *Sallust*; *Horace's Satires*, Book ii.

THIRD CLASS.—*Greek*.—*Grammar*, and selections.

*Latin*.—*Catiline* of *Sallust*; *Virgil's Æneid* Book vi; *do. Eclogues*.

Of the following studies some are pursued in classes, others by individual teaching; the Holy Scriptures, the Greek Testament, English Grammar, Composition, History and Geography, Ancient and Modern, &c. &c., Arithmetic, Algebra, *Euclid's Elements* and *Conic Sections*.

Tuition, Board, &c. &c., for Boys above twelve years of age £40 per annum, payable quarterly in advance.

NO EXTRA STANDING CHARGES.

S. S. WOOD, A. M.  
Corp. Coll. Camb. Rector.

Three Rivers, Feb. 10, 1851.