

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 1, 1896.

Vol. XXV. No. 27

Calendar for July, 1896.

MOON'S PHASES.
Last Quarter, 2nd day, 9h. 10.5m., p. m.
New Moon, 10th day, 3h. 22.4m., p. m.
First Quarter, 17th day, 11h. 51.5m., p. m.
Full Moon, 24th day, 1h. 32.6m., p. m.

Day of Week	Sun Rises	Sun Sets	Moon Rises	Moon Sets	High Water	Low Water
1 Wed	4:18	7:42	11:54	4:30	3:30	1:30
2 Thur	4:19	7:41	11:24	4:13	3:13	1:13
3 Fri	4:20	7:40	10:54	3:56	2:56	0:56
4 Sat	4:21	7:39	10:24	3:39	2:39	0:39
5 Sun	4:22	7:38	9:54	3:22	2:22	0:22
6 Mon	4:23	7:37	9:24	3:05	2:05	0:05
7 Tues	4:24	7:36	8:54	2:48	1:48	0:00
8 Wed	4:25	7:35	8:24	2:31	1:31	0:00
9 Thur	4:26	7:34	7:54	2:14	1:14	0:00
10 Fri	4:27	7:33	7:24	1:57	0:57	0:00
11 Sat	4:28	7:32	6:54	1:40	0:40	0:00
12 Sun	4:29	7:31	6:24	1:23	0:23	0:00
13 Mon	4:30	7:30	5:54	1:06	0:06	0:00
14 Tues	4:31	7:29	5:24	0:49	0:00	0:00
15 Wed	4:32	7:28	4:54	0:32	0:00	0:00
16 Thur	4:33	7:27	4:24	0:15	0:00	0:00
17 Fri	4:34	7:26	3:54	0:00	0:00	0:00
18 Sat	4:35	7:25	3:24	0:00	0:00	0:00
19 Sun	4:36	7:24	2:54	0:00	0:00	0:00
20 Mon	4:37	7:23	2:24	0:00	0:00	0:00
21 Tues	4:38	7:22	1:54	0:00	0:00	0:00
22 Wed	4:39	7:21	1:24	0:00	0:00	0:00
23 Thur	4:40	7:20	0:54	0:00	0:00	0:00
24 Fri	4:41	7:19	0:24	0:00	0:00	0:00
25 Sat	4:42	7:18	0:00	0:00	0:00	0:00
26 Sun	4:43	7:17	0:00	0:00	0:00	0:00
27 Mon	4:44	7:16	0:00	0:00	0:00	0:00
28 Tues	4:45	7:15	0:00	0:00	0:00	0:00
29 Wed	4:46	7:14	0:00	0:00	0:00	0:00
30 Thur	4:47	7:13	0:00	0:00	0:00	0:00
31 Fri	4:48	7:12	0:00	0:00	0:00	0:00



Don't neglect the eyes. Lost sight is irrevocable. A dentist can replace a lost tooth with an artificial one which may pass for the tooth of nature, but no oculist can restore the eye once sightless to its normal state. Save your eyes from being overtaxed by using spectacles to relieve and strengthen them. We can fit almost every eye with the lens required to aid the sight and spare its optic nerves. Parties in town or country can have their eyes tested at their own homes if sufficient notice is given us at our store.

E. W. TAYLOR,
CAMERON BLOCK

The Prince Edward Island
Commercial

College.

THE PRINCE EDWARD ISLAND Commercial College and Shorthand Institution is now open. Young men and women desirous of acquiring a Business Education should embrace this opportunity.

Subjects taught include Book-keeping, Commercial Arithmetic, Commercial Law, Business and Legal Forms, Business Correspondence, Penmanship, Shorthand and Typewriting.

Students admitted at any time. We guarantee attention to business.

S. F. HODGSON,
Principal.
Box 242, Charlottetown.
Oct. 23, 1895-3m.

Grateful—Comforting.

Epps's Cocoa

BREAKFAST—SUPPER.
"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavored beverage which may save us many doctor's bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—*Dr. J. C. G. G.*

Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus.

FOR SALE.

THE Subscriber offers for sale, the undermentioned property, situate

—AT—
Elliott Vale, Lot 66
three miles from Peak's Station, a shop, dwelling house and stable, all in good repair. This stand is conveniently situated in a thriving settlement and is excellently adapted for a business man or mechanic.

For further particulars apply to
J. T. GILL,
Elliott Vale, May 20, '96.—3m.

Wall Paper.

GO TO

McMILLAN & HORNSBY'S

FOR

American and Canadian

Wall Paper,

Latest Patterns

LOWEST PRICES

WALL PAPER.

Millmen's Hardware.

Rotary Saws, Belts, Lace Leather, Swages, and all Mill Tools and Oils.

Farmers Hardware.

Axes, Shovels, Nails and all small Hardware.

Sporting Hardware.

Gunpowder, Shot, Caps, &c., &c.

Painters Hardware.

Paints and Oils, and all kinds of Gold Leaf, Bronze, and Campbell's Stock of Brushes.

House Keepers Hardware.

Jewel Stoves and Everything wanted in the kitchen.

All the public admit that our prices are below all others.

To save money you must trade with us.

R. B. NORTON & CO.

City Hardware Store, Charlottetown.

Free Instruction

IN PENMANSHIP

Will be given to those taking my mail course in SHORTHAND, during the next three months only.

unfortunate

Cod-liver oil suggests consumption, which is almost unfortunate.

Its best use is before you fear consumption; when you begin to get thin, weak, run down; then is the prudent time to begin to take care, and the best way to take care is to supply the system with needed fat and strength. Scott's Emulsion of cod-liver oil, with hypophosphites, will bring back plumpness to those who have lost it, and make strength where raw cod-liver oil would be a burden.

Local and Special News.

More

curative power is contained in Hood's Sarsaparilla than in any other similar preparation. It costs the proprietor and manufacturer more. It costs the jobber more and it is worth more to the consumer. More skill is required in its preparation and it combines more remedial qualities than any other medicine. Consequently it has a record of more cures and its sales are more than those of any other preparation. Hood's Sarsaparilla is the best medicine to buy because it is an honest medicine and thousands of testimonials prove that it does actually and permanently cure disease.

Norway Pine Syrup gives strength to the lungs and cures all throat troubles, coughs, colds, etc.

For a family medicine, Ayer's Sugar Coated Pills are unrivalled. They eradicate disease.

Minard's Liniment for Rheumatism.

Insist on getting just what you call for when you go to buy Ayer's Sarsaparilla, the One True Blood Purifier and nerve tonic.

Minard's Liniment the best hair restorer.

I was cured of Bronchitis and Asthma by MINARD'S LINIMENT.

GROCERY and TEA HOUSE—A full line of Choice Groceries, Best Standard Blend and Ceylon Tea, Crockery, Glassware, Earthenware, etc.

That Hacking Cough can be quickly cured by the use of Hagyard's Pectoral Balsam. Price 25c.

Ayer's Sarsaparilla, operating through the blood, eradicates the scrofulous taint.

Minard's Liniment is the best.

The best way to avoid scalp diseases, hair falling out, and premature baldness, is to use the best preventive known for that purpose—Hall's Hair Renewer.

Hagyard's Pectoral Balsam cures coughs, colds, asthma, bronchitis and all throat and lung troubles.

Experience has Proved It.

A triumph in medicine was attained when experience proved that Scott's Emulsion not only stops the progress of Pulmonary Consumption, but by its continued use, health and vigor could be fully restored.

Break Up a Cold in Time

PYNY-PECTORAL

The Quick Cure for COUGHS, COLDS, BRONCHITIS, HOARSENESS, etc.

Sure to Win.

The people recognize and appreciate real merit. That is why Hood's Sarsaparilla has the largest sales in the world. Merit in medicine means the power to cure. Hood's Sarsaparilla cures—absolutely, permanently—consumption, scrofula, blood poisoning, etc. It is the One True Blood Purifier. Its superior merit is an established fact, and merit wins.

Hood's Pills are easy to take, easy to operate. Cure indigestion, headache.

Housekeeping.

The housekeeper, who is on her feet from morn till night, and who has so many things to worry and perplex her, will be better able to perform the duties which devolve upon her, by taking Ayer's Sarsaparilla, the Superior Medicine. It quickens the appetite, aids digestion, imparts the vigor of health to the weak and nervous, cures others, will cure you.

Items of Interest to Catholic Readers.

(Sacred Heart Review.)

In the New World for June Professor Levi L. Paine of Bangor, Theological Seminary, has a remarkable article on "New England Trinitarianism." It is historical in its scope, showing the various theories held by prominent teachers on the doctrine of the Trinity from the latter part of the seventeenth century to the present time.

The article is remarkable as illustrating the vagueness and uncertainty which characterize Protestant teaching regarding seven fundamental doctrines of Christianity and as showing how completely Protestants are at the mercy of the bold assumption of ignorant assurance of Protestant or reckless liberalism.

Professor Paine shows the rationalistic tendency of the prominent Protestant divines on this doctrine of the Trinity; yet, strange to say, he does not show any attempt on the part of the churches to correct or protest against the erroneous views which he sets forth, nor does he give us his own views or doctrine.

We pass over the peculiar, erroneous and conflicting teaching of the prominent teachers of the eighteenth century and of our own century down to our own times. The condition of the Protestant religious mind of what he calls the third phase of the later New England Unitarianism is thus described: "Trinitarian faith wavered between a crude tritheism and a veiled unitarianism. Meanwhile the new age of historical inquiry had fairly dawned; the Bible became a subject of critical study. Traditional orthodoxy was in a state of flux, and its ancient theological foundations were in danger of upheaval and ruin. The man for the hour was needed, and he appeared, as was supposed, in the person of Mr. Joseph Cook."

The following description of Mr. Cook, his audience, his learning, his omniscience, his worship, is singularly happy and accurate: "When Mr. Cook," says the Professor, "delivered his three lectures on the Trinity in 1887 there had been a long lull in public discussion. . . . For Mr. Cook himself the time was opportune. He was at the zenith of his popular reputation. . . . had insisted that 'in Moses' seat' the orthodox elite of Massachusetts sat at his feet and hung upon his lips. When he announced his theme there was a universal hush of expectation and sympathy. Truly the opportunity was great. But unfortunately Mr. Cook was not properly equipped for the work he took in hand. His genius was rhetorical, not metaphysical. Especially was he lacking in the scholarship which such a discussion required. He was seemingly innocent of all knowledge of the Greek Fathers. . . . But no man can be omniscient, and I should not here refer to Mr. Cook's shortcomings in Church history if he had not boldly entered historical ground and made statements which his cultured audience accepted apparently as true on his authority."

"Mr. Cook's aim in his addresses," goes on Professor Paine, "was to defend Unitarian orthodoxy as he understood it. He especially proposed to exercise the paganism, as he called it, of 'three Gods.' To this he appealed to the 'scientific method.' But it must be frankly admitted that there is little science in Mr. Cook's discussion, and little that is original, saving always his remarkable rhetoric." Professor Paine next shows that Mr. Cook's doctrine of the Trinity is identical with the views held by the ancient heretic Sabellius and is virtually the modern Unitarian doctrine on the same point. Of Mr. Cook's illustration of the Trinity the Professor says: "There is nothing new in the illustration, but the use made of it by Mr. Cook is certainly original, and I challenge anyone to find anything to compare with it in the history of Trinitarian dogma. To be appreciated, it must be read in full; but I will endeavor to give a clear outline of it as follows: 'Sunlight, rainbow, heat, one solar radiance; Father, Son, Holy Ghost, one God. As the rainbow shines what light is when unfolded, so Christ reveals the nature of God.' 'As at the same instant the sunlight is itself and also the rainbow and heat, so at the same moment Christ is both himself and the Father and the Holy Ghost.' 'As the solar rainbow fades from sight, and its light continues to exist, so Christ ceases to be manifest and yet persists.' 'As the rainbow is unraveled light so Christ is unraveled God.' . . . Perhaps the most remarkable thing about this illustration is the unstinted applause with which it was received by his audience, made up largely of Massachusetts ministers. Surely there could be no clearer evidence of the chaos that had befallen theological

thought in New England than that such a bold Sabellianism was enthusiastically endorsed by such an assembly, and from that day to this no note of criticism or dissent has been heard, that I am aware of, in Trinitarian circles."

Professor Paine deals next with the Trinitarian teaching of Lyman Abbott, the most prominent man, perhaps, today among the so-called Orthodox Protestants, and he finds that he also joins "hands with Mr. Cook."

"According to both of them," he says, "God as a Trinity is 'unipersonal.' They declare themselves trinitarians, but their trinitarianism is merely nominal. Doctor Abbott in a public sermon criticizes the formula 'three persons in one God,' which, he says, is a good phrase not to use. He assumes that three persons are three Gods."

"Father, Son and Holy Ghost are simply different names for one person," says Doctor Abbott. Professor Paine here makes a final classification of the more advanced Orthodox trinitarian opinion of the day as follows: "The doctrine of the essential divineness of humanity and pre-eminently of Christ, the unique representative of mankind, who, in this sense, a true incarnation of deity." "This type of dogma," he goes on, "is so new and unfamiliar that it is difficult to fix it; but Phillips Brooke, Dr. J. M. Whitton and Dr. George A. Gordon may be mentioned as representatives of its essential elements and tendencies. The underlying idea of this school, viz., that man was created in the divine image and is thus a real 'partaker of the divine nature,' is, of course, not new. It is not only Biblical, it vitalized the noblest philosophies and religions of the ancient world. The filial relation of man to God, and the capacity and duty of man to become like God, was a fundamental note in the faith of Socrates and Plato centuries before Christ uttered his parable of the Prodigal Son. But the new dogmas of the 'essential divineness of humanity' is something more than this. There lurks in it a metaphysical monistic strain that reminds us of Plotinus and the stoics. Plotinus expressly argues for the divineness and immortality of the soul, on the ground that it is *homogeneous* (i. e., of the same nature) with God."

So this school proclaims the consubstantiality of man with God, borrowing the Nicene watchword, and applying it to all mankind, as being equally constituted sons of God." This is the view of the late Protestant Bishop of the Episcopal Church of Massachusetts regarding the fundamental doctrine of Christianity.

"Doctor G. A. Gordon's new book 'The Christ of Today,' says Professor Paine, 'may be regarded as a metaphysical interpretation of Phillips Brooke's sermons.' Doctor Gordon insists that the time has come for 'a new conception of Christ,' that is, 'a new Christology,' that the problem of our day is to determine 'whether Jesus is the supreme and unique representative of the humanity of God, the proper incarnation of the Father in the being of the Infinite.' Doctor Gordon teaches the 'consabstantiality of man with God.' Of Dr. Gordon's idea of the Trinity, Professor Paine says that he holds 'one absolute Person in the Godhead' and that his trinitarianism is 'wholly modalistic and monistic, not to say pantheistic.' Of all these theories Professor Paine truly says: 'The essential metaphysical weakness of this school which starts from the idea of the essential divineness of human nature is its inability to construct any clear doctrine of the Incarnation. If God is eternally human and humanity is eternally divine, why is an incarnation necessary?' . . . 'Further, suppose incarnation a reality, why is not every human birth also a divine incarnation? And if so, what was there unique in Christ's incarnation? The logical result of this view is to deny any metaphysical or physiological incarnation at all, and to reduce it to an ethical movement of the divine spirit realized in others beside Christ; and such is the actual position taken by Doctor Whitton, who boldly carries this position to its final conclusion. . . . In an article on 'A Way Out of the Trinitarian Controversy,' Doctor Whitton declares the old doctrine of divine incarnation 'a paganistic notion.' 'The physiological notion of incarnation must give place to the ethical one,' he says, and again, 'There is but one spiritual nature and that may be indifferently spoken of as divine or human, and 'This one nature belongs equally to God, to Christ and to mankind.' . . . Christ is not the only son of God. There are many sons and many incarnations. . . . Yet, strange to say, Doctor Whitton calls himself a trinitarian, and takes

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

special pains to deny all affinity with Sabellianism or pantheism. . . . Doctor Whitton holds Christ to be a man essentially like other men; and this view is plainly gaining ground among professed trinitarians." Such is a brief synopsis of this notable article giving a saddest historical sketch of the decadence of the knowledge of Christ and of Christ's reality among a people whose ancestors sacrificed much for Christ. Behold the sad fruit of the Reformation! Behold what the Bible, and the Bible only, as a rule of faith, leads to, the denial of the divinity of our Lord and Saviour Jesus Christ.

Duty of the State to Encourage Religious Education.

(Sacred Heart Review.)

The position of these advocates of our public schools who persistently refuse to allow religious instruction in them is a false one. They acknowledge the importance of religious teaching, but through the influence of an indomitable prejudice they are led to insist upon perpetuating the secular system at the expense of logic, common sense and consistency. Of course, they are compelled to resort to specious pleas in justification of their position. One of these pleas is that the State should have nothing to do with the teaching of religion, which they say, belongs exclusively to parents and to the Church. That is a new, modern doctrine. Certainly the fathers of the republic did not hold any such theory. On the contrary, they held that the State was bound to provide for the religious education of the children. It is only within a comparatively recent period, when the Catholic Church is coming to the front, that our Protestant friends have taken it into their heads to exclude religious teaching entirely

ask the State to teach religion, but we do insist that it is the duty and for the highest interest of the State to encourage religious instruction in our public schools. The interests of morality and good citizenship demand it. For a generation our young people have been trained in purely secular schools and we are now suffering the deplorable consequences. We insist that the State is not only doing injustice to those of its citizens who have conscientious scruples about having their children educated in schools without religious instruction, but is deliberately bringing untold evils upon itself. The community is at this moment suffering in every department and in every ramification of society from the effects of the secular—we may well say godless—education of our public schools. We need not pause to enumerate the catalogue of vices and immoralities which so abound among us that even thoughtful Protestants are becoming alarmed and are beating about for some plan of escape. But they seem to have become so accustomed to the popular sentiment, that the State must not aid in the religious education of the people, that it is impossible for them to hit upon any plan by which the evils of exclusively secular education can be remedied.

But the most absurd contention of the opponents of religious education in our public schools is that such education favored by the State would be a violation of the Constitution of the United States, and would result in the union of Church and State. What does the Constitution say on the subject? This: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." That language is perfectly plain and simple. . . . Congress shall not favor any particular class of religionists at the expense of all the others, and no man shall be deprived of the free enjoyment of his own religion. What earthly bearing can either clause of this section of the Constitution have upon the question of a State encouraging religious instruction in its public schools? It is the Congress of the United States, not the Legislature of a sovereign State, that is inhibited—not from encouraging religious education among all the religious denominations indiscriminately, but against excluding any one denomination into the exclusive and favored position of a State Church. From the hue and cry that is raised by our opponents one might well conclude that Catholics are asking for exclusive privileges; that they hope and are even

striking to be preferred by the State to the exclusion of all other denominations. We need hardly say that that is absolutely false. Our opponents know that it is false. They know that we have never asked for any special privileges—that we only ask to be placed on an equal footing and to have equal privileges with our Protestant fellow citizens. They know, too, that the teaching by the State of all classes of religionists to teach religion in the public schools, so far from being a "union of Church and State," would indirectly be the opposite. In that case there would be no partiality shown; all would be placed on the same level. The State would simply pay for the secular instruction of the children, and each denomination would have the privilege of giving that definite, thorough and conscientious religious instruction and discipline which is so essential to sound morality, and good citizenship. The truth is, our kind friends who so constantly and persistently harp upon the string—the "union of Church and State"—are guilty of the very sin they profess to deplore. They run and cry "Stop this!" while they themselves, are the guilty party. They are allied with the State, and because they have the majority they have established a system of public schools which deprives ten millions of their fellow citizens of their just rights. They know very well that they have no good reason for it, but they are determined not to yield, so they raise the absurd and misleading cry of "union of Church and State," thus appealing to the ignorant prejudices of the masses and perpetuating their unreasonable, unchristian and dangerous system of secular, godless education to the great detriment of the morals of the community and the infinite danger of souls for whose proper education they are responsible.

It was in the year of our Lord 1796, when the great king of the Franks, then staying in Rome with Leo XII, founded a hospice for the reception and entertainment of pilgrims from his vast kingdom. This establishment, which was called the Sobola Francorum, has defied all the storms and revolutions to which the Eternal City has, during this long interval, been subjected. It is there a German pilgrim to Rome who has not felt gratitude and consolation in calling to mind the Campo Santo, near St. Peter's, the German God's acre, with its pretty church, its ecclesiastical college and its hospitable Pilgrims' inn. This jewel among the German institutions in Rome celebrates this year the eleventh centenary of its foundation.

Some time ago it was announced that the Emperor Wilhelm II had shown his sympathy for his Catholic subjects by presenting the church with a new organ. The Emperor Franz Joseph of Austria, its chief protector, adds to his numerous benefactions of the past, not only valuable paintings on glass, but an exquisitely engraved professional cross in silver. The Prince Regent of Bavaria gives two paintings on glass; one is the portrait of the Emperor Henry II, and the other represent Pope Leo IX. Many other gifts have been received from princely personages, from associations, and from private individuals. The jubilee festivals begin on Corpus Christi. On this day the new Cardinal Protector, Seraphino Vannutelli, takes formal possession of his office and pontifical cates at the Soloma High Mass. The celebrations will continue until the 28th of January. A portrait of the great emperor in majolica, bearing the inscription, "Carolus Magnus fidei vi," will soon be affixed to the front of the clergy house in the Campo Santo.

Pure

Blood means sound health. With pure, rich, healthy blood, the stomach and digestive organs will be vigorous, and there will be no dyspepsia, Rheumatism and Neuralgia will be unknown. Scrofula and Salt Rheum will disappear. With pure

Blood

Your nerves will be strong, and your sleep sound, sweet and refreshing. Hood's Sarsaparilla makes pure blood. That is why it cures so many diseases. It is why so many thousands take it to cure disease, retain good health, prevent sickness and suffering. Remember

Hood's

Sarsaparilla

is the One True Blood Purifier. 41 per bottle. Hood's Pills cure Liver. They easy to take, easy to operate. See

LOCAL AND OTHER ITEMS.

St. Joseph's convent school had its closing exercises and distribution of prizes during last week.

An explosion followed by a cave in occurred in the mines of the Newton Coal Co., near Pittston, Pa., on Monday. There were over 100 men and boys in the pit, and as their escape is out of the cave in, their rescue alive is impossible, as it will take four days to reach the place where they are entombed.

TUESDAY July 14th, is the day set apart for the great combination celebration at Morfitt Station, in aid of St. Joseph's Church. Read the advertisement in this day's HERALD and make up your mind to attend.

How can you miss so many attractions! The answer to this question is that you certainly do not intend to miss them. That is the way to talk. The affair will be well worth going a long distance to enjoy.

Don't forget that the Kinkora Tea takes place on Tuesday next the 7th inst. Those in charge are bound that this tea shall surpass any former one held by the parishioners of St. Malachi's. They are daily adding new features to the program. Among the attractions of the day will be the League of the Cross band from Charlottetown which will discourse sweet music to gladden the hearts of the assembled multitude. All aboard for Kinkora!

STILL THEY COME.—In our advertising columns to-day will be found notice of a tea party to be held at China Point, on Thursday, the 16th inst. This tea party is for the purpose of raising funds to aid in building a Catholic chapel for the people of that locality, who live at a distance from the parish church at Vernon River. The object is a worthy one and the place is a pleasant one for an outing. The sail on the steamer itself will be worth taking in. Don't forget the time and place.

In consequence of the disagreeable weather on Monday morning, the consecration ceremonies and tea party to be held at Head St. Peter's Bay were postponed till yesterday. The ceremonies attending the consecration of the new church were solemn and impressive. At the solemn Pontifical Mass which followed, the sermon, an eloquent and appropriate one, was preached by Rev. R. B. McDonald, of Boston. There was a large attendance, both at the religious services, and at the tea party.

Old Proverbs In New Settings.

The month of May is going to be one of very unusual interest in our big store. An immense quantity of goods has arrived, and we are all on the jump selling them.

Spick and Span New. That's what the new Hats and Bonnets are. There is not a ladies' or child's face on this Island that we cannot suit to a "T". The new trimmings are elegant—the flowers and ribbons especially. If you can't find just what you want in our big stock, you will find it exceedingly hard to get a husband to suit you.

A Nine Days Wonder. That's what our big stock of Dress Goods is. We bought nearly 3,000 yards direct from the man that made them, and so are selling them at lower prices than we ever were able to do before. At 40 cents we have a beautiful line of new goods, and at 25 cents we show a handsome novelty. At 70 cents you get elegant goods fit to be married in; in fact goods that usually sell at \$1.00 a yard.

Love at First Sight. When you see our \$2.98 stylish Capes, that's what's going to happen, we know as a fact that \$4.00 is frequently asked elsewhere for no better goods. If you want a good, serviceable Cape \$1.40 will buy it at our store, and if that is not high we have handsome Capes at \$1.05.

As Good Luck Would Have It. We struck a bargain in Print Cottons. There was an awful quantity, but we cleared the lot. We do not believe any firm in Canada has an equal bargain in Prints. A handsome Dress Erist that we sold thousands of yards of at 13 cents we now offer you at 8 cents a yard. Of course we're lots cheaper lines, but this breaks all records and stamps our store as the cheapest on P. E. Island.

The More the Merrier. We're having a rattling spring trade, but we want yours too. You save money by dealing with us, and more than that we've got just the very thing you want.

Facts are Stubborn Things. We don't pretend to have all the bargains in the world, but we do claim that no shop on P. E. Island is offering so many bargains today as we are. Call and prove for yourself.

Deeds, not Words. Is our motto. We've got ten bargains on our shelves to one that we advertise. That's why we have captured so large a slice of the business of this city.

As Merry as the Day is Long. Because there's no excuse for long faces in our store. A little in the money buys a big parcel of goods that wear well, look well and wash well and are bound to capture the trade if every smart woman who wants to dress well and becomingly.

Tho' Last not Least. We've got a hundred Ladies' Black Cloth Jackets all sizes, made of excellent cloth, and our price for them is just \$1.00 each. Think of it, only one hundred cents for a genuine \$3 and \$4 Cloth Jacket. How we got them so cheap is worth knowing, but the most important thing is to buy one for yourself and another for your daughter.

What's in a Name? A good deal. Our name backs up all we have said, and promises a hundred other bargains equally as good to every reader of the HERALD. Now is the time to buy.

BEER BROS. WHOLESALE AND RETAIL

DIED.

At Murray Harbor North, on the 19th of June, David Smoobagh, in the 64th year of his age.

At Murray Harbor North, on the 2nd day of June, after a tedious illness borne with Christian resignation, Mary, beloved wife of James Miller, leaving 7, beloved six children to mourn the loss of a kind mother and loving wife.

In Lorin, Cal., June 15th, 1896, Rodolfo Guy McCrellan, a native of Prince Edward Island, aged 65 years 2 months and 21 days.

In this city, on June 25th, Mary Trainor, relict of the late James McKeown, Monagan Road, aged 76 years.

At Fort Augustus, on Monday, June 15th, Catherine, relict of the late James Smith, aged 60 years. R. I. P.

CH'TOWN PRICES, JUNE 30.

Table listing various goods and their prices, including Beef (quarter), Butter, Eggs, Flour, etc.

More

curative power is contained in Hood's Sarsaparilla than in any other similar preparation. It costs the proprietor and manufacturer more. It costs the laborer more and it is worth more to the consumer.

Curdy Pine Syrup gives strength to the lungs and cures all throat troubles, coughs, colds, etc.

LOCAL AND OTHER ITEMS.

DOMINION DAY—to-day.

Sir Leonard Tilley was buried on Saturday. The funeral was very largely attended.

HENRY M. STANLEY, M. P., the African explorer, is very ill in London. His condition is regarded serious.

MALCOLM McLEOD, Q. C., and Mrs. McLeod, returned home on Saturday evening last from their European trip.

All the New York anthracite producing and carrying companies have notified the trade of an advance of twenty-five cents a ton in prices, to take immediate effect. The advance is to all points east and west.

Once more cast your eyes on the advertisement of the "Prodigious Tea," in aid of St. Margaret's Church, to be held at Bear River Station on Wednesday the 8th inst. It will be a gale day, don't miss it.

The City public schools closed during last week, with the usual examinations, distribution of prizes and musical and literary exercises. The visitors who delivered addresses at the different schools expressed themselves as well pleased with what they saw and heard.

The Summeride correspondent of the Guardian reports that the bodies of Joseph Perry and Joseph Armstrong, who were drowned off Miscouche during the gale about a fortnight ago, were found at Welland Point on Friday last. They were taken to their homes for burial.

Advices from St. John's, Nfld., dated the 27th, report that the revenue bill had passed the Assembly; that it provides for a continuation of last year's tariff, except that mining and agricultural requisites are added to the free list. The Government estimated the surplus for the year ending June 30, at \$250,000.

CORNELL'S freshmen won the four cornered freshmen race on Wednesday afternoon, defeating the Harvard crew by a length and a quarter, in ten minutes and eight seconds. The Harvard crew were three quarters of a length in front of Pennsylvania. The Columbias who were never dangerous were beaten off ten lengths.

The first consignment of refugee Cree Indians arrived on Thursday last at Regina from the States. The band consisted of one hundred and fourteen members, and is the same that left the Northwest at the end of the rebellion. They have free transport from the government, and with their stock and possessions made up a whole train.

The Richibucto Review reports that during the thunder and lightning on Thursday last the St. Alroy's Catholic church was struck by lightning. The spire was badly splintered and some of the floor torn up. It is thought half of the spire will have to be taken down and rebuilt. The full extent of the damage is not yet known.

A sad drowning accident occurred just outside Cape Sable, on Friday last. Albert Dorr and his son, William, were returning from codfishing; when within a quarter of a mile of the shore a squall struck the boat, which sank immediately with the occupants. A search party made an attempt to recover the bodies, but all was in vain. It was ascertained that Mr. Dorr leaves a wife and six children, for whom much sympathy is felt.

The Summeride correspondent of the Guardian says: A coroner's inquest was held on Saturday afternoon on the body of a man found floating near Queen's wharf early in the morning. From the evidence given there appears to be no doubt that the body is that of Paul DeRoche, of the Magdalen Islands, who was lost from the schooner Annie T. McKie near Summeride lighthouse, on the 5th of November, 1895. The deceased was about 18 or 19 years of age.

FOLLOWING are the names of the successful Island medical students at McGill University: In third year—W. Johnston, M. P. McNally, J. B. Trainor and G. P. McDougall. In second year the following have passed their preliminary—W. O. Hoop, who leads his class; J. McLeod, J. C. Houston and G. E. Bayfield all of whom take first class honors in several of the subjects; Mr. Gordon Alley takes first class honors in practical chemistry. In first year—W. H. Sutherland, H. A. McNally, J. H. Bradley, E. G. Gillis and J. N. McKinnon. Mr. A. H. Gordon, of St. John, N. B., formerly a druggist of Alberton, takes the highest marks in this class, while Mr. W. H. Sutherland stands third.

LONDON advices of the 29th say that everywhere one hears expressions of personal sympathy with Sir Charles Tupper on his defeat. He mixed so much with public men there and was so much an unbounded leader in colonial-imperial connection, that even those differing from his fiscal views regret the loss of his services in keeping the British ministers and public opinion there alive to the paramount importance of the colonies. Some of the ablest papers write Mr. Chamberlain with showing want of political acumen by taking sides with Sir Charles in the election. Mr. Chamberlain admits that he welcomed Sir Charles Tupper's accession to the premiership as a personal friend, but denies that he showed any party concern in the election. Not knowing Mr. Laurier, Mr. Chamberlain says he cannot welcome him personally, but will rejoice to work cordially with him for the benefit of Canada and the empire.

MONTREAL advices of the 29th, say that it is now pretty well understood that Messrs. Laurier, Tarte, Geoffroy and Fisher will hold portfolios in the new administration, and that Joseph Gauthier, M. P. for L'Assomption, will resign his seat in favor of Tarte; that Francois Langlois, M. P., will be Speaker of the Commons, and that when Sir Adolphe Chapleau's term expires at Spencerwood either Sir Henry Joly or Senator Pelletier will be appointed Lieut. Governor of the Province of Quebec. It is also on the tapis to appoint Hon. Felix Marchand, Leader of the Liberal Opposition at Quebec, as Canadian Commissioner at Paris, and to install Mr. Beaulieu, M. P. for Berthier, as Leader of the Liberal Party at the ancient capital. Mr. Laurier's friends make no secret of their intention of attempting to dislodge the local Conservative Government. But most people think they have their hands full at Ottawa. A Canadian representative at Washington is likewise to be appointed, and Sir Richard Cartwright is said to be booked for that sooner or later.

KINKORA TEA

TO BE HELD ON THE Grounds Adjoining the Railway Station, —ON— Tuesday, 7th July next.

Advices from all over assure us of this being one of the largest affairs of the kind ever held in this Province. Come and spend a day with your friends, we will attend to your comfort.

A Brass Band will be in attendance. All the usual attractions and many new ones will be provided. Following is the train arrangement for the occasion:—

Table listing train routes and times for the Kinkora Tea, including destinations like Alberton, Charlottetown, etc.

A special train will also run from Mt. Stewart, on Wednesday, July 14th, for the following local time schedule:—

Table listing train routes and times for the special train from Mt. Stewart, including destinations like St. John's, etc.

The Mammoth Triple Alliance

TEA, SOCIAL AND FAIR COMBINED.

TO BE HELD AT MORELL STATION, —ON— Tuesday, July 14th.

In connection with the grand distribution of prizes appointed for that date, will undoubtedly be the chief social attraction of the season.

Proceeds in aid of St. Joseph's Church, will be held in the afternoon, a day of rarest pleasure should include this new and unique attraction in their programme of midsummer outings.

The Tea, etc., will be held in one of the most picturesque spots on the Island, in a beautiful parklike setting, surrounded by graceful trees and in full view of the charming Morell River—just an ideal place to spend a delightful day.

Another special attraction will be a grand open air concert, vocal and instrumental music given at different intervals during the day, by some of the best talents in the Province. Besides the special features which we cannot stop to enumerate here, will be every possible and desirable feature of the best appointed Tea Party. Dinners, Teas, Luncheons, Refreshments, low, Fruit and Berries in season, Dancing, Revolving Swings, etc.

In a word, we stake our reputation as a social entertainer—and you all know we enjoy an enviable reputation; that your only regret in the evening will be that a mid-summer day contains only fifteen hours.

Our preparations are for over 3000 people and we feel confident that we have not over-estimated the number. If you are to be present at the grand distribution of prizes, and the last showing of the Mammoth Triple Alliance Tea, etc., and full programme will be held on the first day following.

TRAIN ARRANGEMENTS AND RAILWAY FARES. A special train will run from Charlottetown on the following local time schedule:—

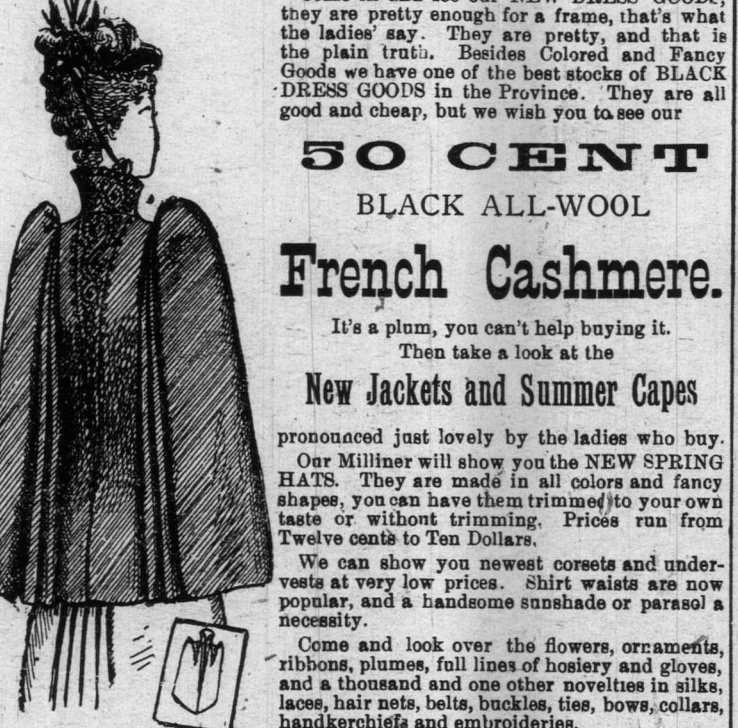
Table listing train routes and fares for the Mammoth Triple Alliance, including destinations like St. John's, etc.



The People's Store. OUR MOTTO, HONEST GOODS —AND— HONEST PRICES. WEEKS & CO.

Don't be humbugged with extravagant statements that stop at nothing to sell goods or humbug a buyer. Don't buy old shop-worn goods advertised at low prices as a bait to catch you.

offer you the pick of new English Goods in immense variety, first class and attractive. Weeks & Co. seek the trade of cautious buyers who know good value when they see it.



No housekeeper can afford to pass WEEKS & CO. in search of Linens, Cottons, Lace Curtains, Sheetings, Pillow Cases, Counterpanes and Table Linen. Here you get the best at lowest prices.

FARMERS! We can supply you with anything in our line of Hats, Caps, Collars, Shirts, Underwear, Cloths, Tweeds and Trimmings, as low as the lowest. Look at our goods, trade with Weeks & Co., and if you are not satisfied you can always get your money returned. Let us be cheerful.

W. A. WEEKS & CO. Wholesale and Retail.

A GOOD Many People in town and country try use hammocks.

LOTS OF PEOPLE do not know the Comfort of a half hour's rest after a hard day's work. NO REST so good as a rest in one of our Hammocks.

Prices from 75c. to \$5.00. HAZARD & MOORE. BOOKSELLERS. May 6, 1896.

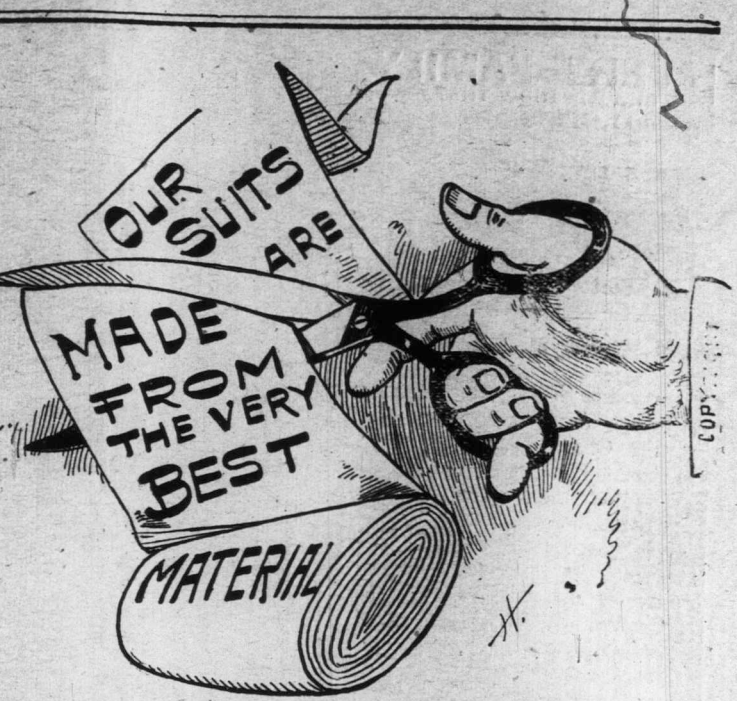
INTERNATIONAL EXHIBITION ASSOCIATION ST. JOHN N.B. EXHIBITION 1896. THE EXHIBITION ASSOCIATION WILL HOLD ITS FOURTH ANNUAL FAIR ON ITS EXHIBITION GROUNDS, Opening Sept. 22d and Closing Oct. 2d, 1896.

THE EXHIBITION ASSOCIATION. Exhibits of Machinery and Manufactures, Farm and Dairy Products, Horses, Cattle, Sheep, Swine, etc. Paintings, Sculpture, etc., Fancy Work.

TEA. TEA. The grand Tea of the season will take place AT CHINA POINT, On the beautiful grounds of Cyrus Ings, on THURSDAY, JULY 16

In aid of a New Catholic Mission (Church). Under the direction of Rev. Dr. Doyle, whose less are well known to be the best. Those in charge will spare no pains to make it a success. All kinds of amusements on the morning of the tea, at ten o'clock, calling at Halliday's wharf, carrying passengers at one first-class fare, returning at six o'clock. Tea ground close to wharf.

By Order of COMMITTEE. W. C. FITZGERALD, Manager and Secy. CHAS. A. HYVRETT, President. July 1, 1896—21.



MADE FROM THE VERY BEST MATERIAL. We are elected by a large majority by the people of P. E. Island, for giving more value for their money than others.

In Ladies' Dress Goods, in Cottons, Tweeds, in Ladies' Trimmed Hats, etc., etc., in

BOOTS & SHOES.

We knock them all out of sight for selling the best and cheapest in Charlottetown. Don't forget this, and be sure and call at

J. B. McDONALD & Co's. THE HIGHEST PRICE PAID FOR WOOL.

WOOL, WOOL! WOOL!

PROWSE BROS. ARE IN THE Wool Business. This season again, and will pay the highest price possible for clean washed wool.

Cash or Trade. Clothing! Clothing! Clothing! For Men and Boys, the finest assortment ever seen on P. E. Island, and the prices away down to low water mark.

The Old Story.

Prowse Bros. keep the best and sell the cheapest. You of course will bring your wool and trade with the Farmers Boys.

TENDERS. ACT OF INCORPORATION

SEALED TENDERS addressed to the undersigned, and marked "tender" will be received up to the 9th of July next, from parties willing to contract for the repairing of the inside of St. Margaret's Church according to plans and specifications to be seen at the Parochial House, St. Margaret's.

The lowest or any tender not necessarily accepted. A. P. McLELLAN, Pastor, St. Margaret's, June 24, 1896—21.

P. E. ISLAND RAILWAY. DOMINION DAY.

Excursion return tickets at first-class single fare will be issued to and from all stations on the 29th and 30th and July 1st good for return up to and on July 6th. Tickets are not good for going journey after July 1st and are good only for continuous journey in either direction.

A. McDONALD, D. POTTINGER, Superintendent, Gen Man Gov Rys. Railway Office, Ch'town June 28th—11 1896.

FRADLEY & WYLD, Solicitors for Applicants. Dated at Ottawa this 1st day of June, 1896. June 10—91.

EVERY FAMILY SHOULD KNOW THAT

DR. FERRY'S VEGETABLE PAIN-KILLER. A very remarkable remedy, both for rheumatism and neuralgia. It is a pure vegetable preparation, and does not contain any opium or other narcotic.

ANGEL'S FOOT-PRINTS. Every little kindness, Every deed of love, Every little action, Prompted from above, From a cup of water, In his name given— These are angels' foot-prints Leading up to heaven.

PRESS ON. Press on! surmount the rocky steep, Climb boldly o'er the torrent's arch: He falls alone who feebly creeps, He wins who dares the hero's march.

Cardinal Steinhuber. From the Revue Catholique des Revues we take the following interesting account of Cardinal Steinhuber: "Two hours before sunset, the seminarians of every nationality, speaking many tongues, and habited in cassocks of various hues, invade the streets of Rome. Two by two they glide discreetly towards Monte Pincio, there to wait in scattered groups along the shady paths of the promenade.

Nihilism Rewarded. (From the French of General Albert.) There was a terrible fight going on a mile or two from the village of Hooties. The air resounded with the noise of the rifles; cannon awakened the echoes, and in the distance could be seen dark, heavy columns of smoke and powder.

OUR MAIL.

Our mail brings us every day dozens of letters about Buttock Blood Bitters. Some from merchants who want to buy it, some from people who want to know about it, and more from people who do know about it because they have tried it and been cured.

Idol-Making in China. In all the cities of China there are shops for the making and sale of idols of wood and clay. Crockery and variety stores generally have earthenware idols for sale, and a few brass idols are to be found in the curio stores.

Upadhyaya Brahmandhar. Upadhyaya Brahmandhar, by birth a Bengalee Brahmin and the offspring of a family of name, had gradually found his way out of Hindoism into the Theistic fold of the Brahmo Samaj, and there into Protestantism; but sincerely inquiring after truth he soon learned that the Protestant faith does not contain the full gospel of Christ.

Teaching of the Theosophists. and of Mrs. Besant, in particular, regarding God; that it is in direct conflict with the ancient Vedas, which are permeated with the belief in the Personal Nature of God, and that the latter, when the Vedas are taken as the basis of the religious system of India exhibit in no way the original religion of this country.

A Brahmin Apostle. Bombay has enjoyed the late of the unique gift of a Brahmin convert to the Catholic faith delivering lectures as a Christian Sanyasi. It may be well to remember that Sanyasi literally means a man who has "renounced" the world, leading a life of celibacy, of abstinence and penance.

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SEE THEM.

GENTS TAN SHOES, \$1.25

GOFF BROTHERS.

Carter's "Tested" Seeds. To the Clergy PRINCE EDWARD ISLAND.

Seeds. We have a fine assortment of Soutane Goods, which we will make up in good style at short notice. We guarantee a perfect fit and finish in every case. Prices ranging from \$13 to \$20.

OUR SPRING CLOTHS. Suitings, Trouserings & Overcoatings.

John MacLeod & Co. March 4, 1896.

If You Can Read And Write. Then writes us at once for quotations on all kinds of Furniture!

DR. MONTAGUE! He's all Right--So are We. Come to us for your suits. We will never resign our position as the leading Tailors on P. E. Island.

JOHN NEWSON. June 12, 1895-6m. Boots & Shoes. REMEMBER THE OLD RELIABLE SHOE STORE.

DR. FOWLER'S EXT. OF WILD STRAWBERRY CURE. CHOLIC, CHOLERA, MORBUS DIARRHOEA, DYSENTERY.

John T. Mellish, M., LL.B. Barrister & Attorney-at-Law, NOTARY PUBLIC, etc.

Eneas A. MacDonald, BARRISTER AND ATTORNEY-AT-LAW. Agent for Credit Foncier Franco-Canada, Lancashire Fire Insurance Co., Great West Life Assurance Co.

FOR SALE. THE Subscriber offers undermentioned property.

AWARDED MEDAL AT World's Fair. Ayer's Sarsaparilla is the Best.

Minard's Liniment cures La Grippe.

Minard's Liniment cures La Grippe.

NEW SERIES.

Calendar for July. Table with columns for Day, Sun, Mon, Tues, Wed, Thurs, Fri, Sat, and Moon's phases.



Don't neglect the Lost sight is irreparable. A dentist can replace a tooth with an artificial which may pass for the natural, but no oculist can restore the eye once to its normal state.

E. W. TAYLOR. Commercial. The Prince Edward Commercial College and School of Education is now open.

DR. A. BRUCE. Canada's Famous Tailoring Establishment. Charlottetown, May 6, 1896.

Grateful—Compliments. Epps's Cocoa.

Epps's Cocoa. BREAKFAST-SUPPER. A thorough knowledge of natural laws which govern the process of digestion and nutrition, and an intelligent application of the fine well-selected Cocoa, Mr. Epps's, is the key to health.

FOR SALE. THE Subscriber offers undermentioned property.

ELLIOTT VALE. Three miles from Peake's dwelling house and situated on the main road. This stand is situated in a thriving spot and is excellently adapted for a business or amusements.

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