Algoma Quarterly.

MARCH 1st, 1876.

THE object of this Paper, 1500 copies of which are issued quarterly, is to afford information about our Missionary work in Algoma to all our friends who are helping us. For the support of our Missions we depend on the alms of the Church.

The Diocese of Algoma being a purely Missionary Diocese, depends almost entirely upon extraneous aid for the support of its Missions.

General Remarks.

Towards the end of January, the Bishop set out upon a Confirmation and Visitation Tour through the Muskoka and Parry Sound Free Grant Districts, and was cheered to find a strong feeling of loyalty and attachment to the Church, into which they had been baptized, existing amongst the settlers in this portion of the Diocese. This was manifested not only by their ready attendance on week days as well as on Sundays, at the places where services had been appointed, but also by their earnest appeals for Clergymen to minister to them.

The Bishop finding it impossible, for lack of funds, to supply their crying wants, after informing them of the actual position of the Diocese; and in a few words

ANGLICAN CHURCH OF CANADA
GENERAL SYNOD, ARCHIVES

telling them what he could not do; then told them, as the next best thing, what they might do; viz, choose from among themselves some person of known piety and consistent conduct, whom he could appoint to the office of a Lay Reader; whose duty it would be to hold service and read a well selected printed sermon, a least once on each returning Sunday.

Following out this plan, no less than nine congregations, varying from thirty to sixty in number, have been formed during the last six weeks, and as many Lay Readers appointed by the Bishop.

Of these congregations, thus formed, seven have determined, *at once*, to set about the work of erecting buildings, on sites which are to be deeded to the Bishop in trust, wherein the nuclei of what, it is to be hoped, will grow into large congregations, may meet together for the purpose of worshipping Almighty God. Thus the older members will be kept together, and the younger ones, trained up to know and love the services of the Church, until such time as Clergymen may be sent to labour amongst them. It was, indeed, cheering to find members, (and not a few females amongst them), walking four and five miles, whilst others travelled seven and eight miles in sleighs drawn by oxen, to meet their Bishop, and avail themselves of the opportunity, alas, so seldom afforded them, of attending a Church service, bringing their children to be baptized, and themselves partaking of the Blessed Sacrament of the Lord's Supper. During this tour the Bishop travelled 656 miles, of which more than 499 were over Bush Roads; addressed 36 congregations; baptized 5 adults and 41 infants; confirmed 49 candidates; administered Holy Eucharist to 162 members; and appointed 9 Lay Readers.

Visit to Muskoka.

The Bishop of Algoma, arrived at Gravenhurst by train from Toronto, on Saturday, the 29th of January, for his third visitation to this portion of his Diocese,

having, on the cars, passed the Severn Station, or most southerly point of the Diocese where services are held; and which in fact is situated on the river here forming the boundary between the two Dioceses of Algoma and Toronto. At Gravenhurst, 12 miles north of the Severn, the Bishop held a service on Sunday, the 30th ultimo, in St. James's, and preached to a full church, assisted at the desk by Mr. Lloyd. In the afternoon his Lordship preached at the Severn. Visiting church members near Severn, and admitting into membership by the rite of baptism (administered, under exceptional circumstances, in private houses,) five young children occupied Monday On Tuesday, aVestry was held at Gravenhurst. But here it may be well to explain the then status of this portion of the Bracebridge Mission.

That mission, at the period of the Bishop's last visit, in February of last year, extended from the Severn, thirty miles north to the junction of the Parry Sound and Muskoka Roads, though no services were held at Severn, nor had the members been visited since the setting off of the Diocese: indeed the "Union Church" there is on the Toronto side of the Diocesan boundary. However, a movement is on foot to erect a building of our own. The Incumbent of Bracebridge, then, held regular Sunday morning Services at Bracebridge; and Sunday afternoon Services alternately, at Gravenhurst and Uffington, which latter place is in the township of Draper; the three stations being as it were at the angular points of an equilateral, with twelve-mile sides. At that date Mr. Lloyd was appointed to act as Lay-Reader, and assist the Rev. J. S. Cole, and he has had practically the chief charge of this southern portion of the mission since that time. The station at the Severn was opened some three months back; when a petition was forwarded to the Bishop of Algoma, praying that his Lordship might be pleased to set off the southern portion as a separate mission, and ordain Mr. Lloyd to it; the congregations, in the course of correspondence, pledging themselves to raise $300 (in cash and kind), towards the clergyman's stipend; and contemplating

beyond this a parsonage and an outfit. Thus there is a warmth of feeling at those stations which must be a source of deep satisfaction to our Bishop, as of encouragement to Mr. Lloyd, whose ministrations are so evidently and so highly appreciated. At the Gravenhurst Vestry, then on the Tuesday the Bishop formally sanctioned the practical setting off of this new mission; although of course it still, in theory, remains, for the present, under the supervision of the Bracebridge Incumbent.

The weather, which had been mild on Tuesday, had suddenly and decidedly changed its mind by Wednesday; and a keen wind, with mercury anywhere between 30° and 40° to the bad, made the drive of thirteen miles to Uffington a decidedly "wrap-up" affair. In St. Paul's, Uffington, an evening service was held, the Rev J. S. Cole, saying prayers, Mr. Lloyd reading the lessons, and the Bishop preaching. At each place his Lordship explained the financial position of the Diocese, doing away with prejudices and mis-conceptions in the public mind, which no one else has the power so thoroughly to remove.

On Sunday, February 6th, the Bishop held a confirmation service at St. Thomas's, Bracebridge, the church was full; and nine young persons were admitted to full membership. While we cannot but believe that his short but simple address, with its air of deep reality and impressiveness, must have strengthened very greatly in the minds of the candidates, the appreciation of the importance, the responsibility, and the glorious privilege connected with the step they then took, of voluntary and public enlistment in the roll of Christ's army; the sermon placed the rite of confirmation more clearly upon its scriptural footing than most of those present had known it to be possible.

In the afternoon the Church at Falkenburg, or the Junction of the Parry Sound and Muskoka Roads, six miles north of Bracebridge, which the Bishop opened on this occasion, was crowded, some coming so far as ten miles to hear the Bishop's words. The site of this Church was chosen some three years back. It is on a

considerable elevation so as to stand out well for quite a distance. It has also the decided air of an ecclesiastical structure, for so unpretentious a building. The whole is lined with lumber, and unfortunately, as a matter of economy, the rafters are hidden. It is, however, thoroughly ventilated, and ventilated overhead—points so very generally neglected in ecclesiastical buildings.

On Monday, the programme was to drive to a station eight miles east of Bracebridge, half way to Baysville, and at about the centre of the Macaulay township. Here there is quite a knot of Church families; so that, after an afternoon service held in a private house, it was decided at once to put up a log church, and that the clergyman from Bracebridge should hold fortnightly Sunday services there; the services on the alternate Sundays to be held by a layman then chosen by the people, and appointed by the Bishop. At this station they seem so much in earnest to subscribe and work for the church, that they confidently hope soon to have it in a fit state for public worship.

On Thursday, the Bishop drove to Point Kaye, about fourteen miles from Bracebridge, in Monck, and on the north-east shore of the Muskoka Lake. The service was well attended, and the members so anxious about the matter, that the Bishop licensed a Lay-Reader in the neighbourhood to hold regular Sunday services, till he can send them a clergyman. They are about to erect a church at this spot; and it was decided that delegates should meet from Port Carling, Point Kaye, and Bardsville, to consider what it would be possible for them to do in part payment of a clergyman's stipend.

A drive of forty miles on Friday, chiefly over the beautiful lakes of the district, took the Bishop's party through Port Carling, some miles west of that village, and back to Bardsville, some miles east of Point Kaye, returning to the latter place for the night.

On Saturday, the Bishop started from Point Kaye for Port Sydney, taking leave for this time of the Bracebridge Mission. On the road a service, and a most

hearty and encouraging one, was held at Bardsville. There a knot of Germans have decided to unite with the English Churchmen, and to attend a common service conducted partly in German by a German Lay-Reader, and partly in English by a Canadian, alternating of course the parts on the alternate Sundays.

Thus the cry is everywhere the same for services and clergymen; thus everywhere the Bishop is able to instil courage into the hearts of our members, and rally to the fold. Dr. Fauquier must see the value of his visits. He must see a hopeful field here before him. He must be encouraged and cheered. But must he not at the same time be depressed and pained when he thinks how his hands are bound for want of funds; and his attentions drawn away from his Diocese to seek them.

Mary Lake Mission.

Saturday, February 12th. The Bishop of Algoma arrived at Port Sydney, Mary Lake, this evening, and took up his residence with Rev. W. Crompton, the *locum tenens* of Rev. E. Cooper.

Sunday, February 13th. A very large congregation assembled at Christ Church for Morning Service. His Lordship baptized two adults, and two children. There was also administered the rite of confirmation, for which twelve candidates were presented by Mr. Crompton. At the celebration upwards of thirty-seven members of our church communicated. The addresses from his Lordship to those confirmed were most affecting, and caused many a lip to tremble and eye to become moist; and few who witnessed and took part in the Services of this morning, will readily forget the impression then made. Many had walked from eight to ten miles through the bush to be present.

The Afternoon. There was scarce time "so much as to eat" before it became necessary to drive to the station on Stisted Road, for Service at 2:30, P.M. This is

purely a bush station, and of the forty persons present all above about ten, could speak of their walk by miles.

Thence we travelled ten miles further to the village—or rather we ought to say town of Huntsville, where we were to have evening Service at 7 P.M. We arrived just in time, and found great preparations had been made for his Lordship's visit. Mr. John Scarlett, the churchwarden, of the enterprising firm of Scarlett Brothers, has built a large and commodious store. This building he gave the use of to his fellow church members, and, under the direction of the acting pastor, Rev. W. Crompton, assisted by Mr. Scarlett and the Messrs. B. & R. Phillips, it was made as church like as possible. The place was well lighted, and we found a congregation of over two hundred assembled together; people having come together from far and near. The Service was hearty, the Bishop expressing warmly the pleasure he had in hearing such a Service so far in the back woods. His Lordship baptized one adult, and three children, and afterwards preached.

Monday, February 14th. The early part of this morning was spent in "house to house" visitation, all parties giving the Bishop a hearty welcome. And at 11 o'clock, there was a confirmation Service, when Mr. Crompton presented eleven candidates, followed by celebration of Holy Communion, with seventeen communicants, his Lordship again preaching.

During the afternoon there was more "house to house" work, and in the evening was held the first Church of England Social in Huntsville.

This may be emphatically spoken of as, in every way, a success. The hearty co-operation of the church members, and the very apparent determination of every body *to be pleased*, could produce no other effect.

The attendance was very large. After tea and cake had had their reign, the Rev. Mr. Crompton, took the chair, and with a few introductory remarks explained the object of the Social.

The Bishop followed, giving a clear and succinct statement of the position of his Diocese.

After his Lordship's address, songs, readings, and instrumental music, sent the hours swiftly by, and the conclusion of every one was, it had been a happy, joyful time. The sale of tickets had covered all expenses, so the Secretary and Warden, Mr. Scarlett, handed over to the Bishop for his Mission Fund, all the money taken at the doors, this amounted to $15.90.

Tuesday, February 15th. Early this morning we were taken charge of by Mr. John Scarlett, and driven some seven or eight miles in the bush, to a place called Ravenscliff, to the house of Mrs. Tipper.

Here we found a congregation of about forty. We had Morning Prayer, during which his Lordship baptized three children, and celebration of Holy Communion. The Service here was simply delightful, and gave testimony to the utility of our "Common Prayer" and the "Old Church at Home" in a remarkable degree. The people met together were from different countries, and different parts of same counties in England, and had not spent an hour in each other's company previous to meeting at Ravenscliff. All were, more or less, musical, some had even been choristers at Manchester, Kingsley, Cheadle, and elsewhere, consequently, as soon as Mr. Crompton gave the note for "Tallis" to the Venite, the strain was taken up, and the hymn of praise went as the Incense; nor was there the least hesitation or discord the whole Service. His Lordship expressed himself most warmly upon the subject, saying it was worth going many more miles in the bush than he had, to have such a treat.

After Service there was a meeting held, at which the Bishop explained the position he was in as to pecuniary matters, saying, however painful it was to himself—and it grieved him to the heart—he was constrained to say "No" to the cry for clergymen, until funds were more liberally supplied him from the front, and he was put into such a position as would justify

him extending his present operations. It was pitiful to be obliged so often to say "No", but in the meantime he had a suggestion to make; one he had made at other places, which had been accepted. He would ask them to choose one of themselves, a neighbour they respected, and one whom they felt they could support, and this man he, the Bishop, would authorize to act as Lay Reader; they, by their election, pledging themselves to give their friend their regular support by attending Service. He felt convinced from what he had seen that day at the Service, that amongst so many whose hearts were evidently in the work, there must be some *one* of them, whom thus they could elect. In the meantime he would, himself, once more go to the front, and, although he did not expect to raise sufficient funds to give each place a resident clergyman, he was in hopes of getting what would enable him to appoint a Travelling Missionary, whose duty would be to visit each station where there was a Lay-Reader in regular course, for the purpose of cheering them and administering the Sacraments. This idea of the Bishop's was gladly welcomed, and at once acted upon. Mr John Tipper was most unanimously elected, and received the episcopal sanction as Lay-Reader for Ravenscliff.

At the same meeting some settlers from Hoodstown laid plans before his Lordship for a church in that place to be built the coming summer.

Perhaps it will please the friends of the Bishop to know that the "Vessels of Service" presented to him by clerical friends of the Diocese of Huron were used by him at all these "Bush Services," and tended greatly to the same, being conducted "decently and in order."

The people of Ravenscliff have also made such arrangements as will raise a church in their midst. One man is making the sashes and doors, others are making the shingles, others getting out saw-logs for lumber by the time the Lake opens up.

Wednesday, February 6th. His Lordship left Huntsville amidst hearty expressions of affection and respect,

and the hope that he would soon come again. It was "snowing and blowing" but, after calling at a settler's (some eight miles out of the way) to dine, we arrived safely at Port Sydney.

Thursday and Friday, 17th and 18th, were spent in "house to house" visitation in Brunel and the banks of Mary Lake.

Saturday 19th. His Lordship visited alone the whole of the villagers of Port Sydney.

Sunday, February 20th. An early ride of nine miles to the hamlet of Beatrice, on the Parry Sound Road. The school-room here had been prepared for Service, and we had a crowded room.

During morning Service the Bishop baptized three children; afterwards there was a celebration, when twelve communicated.

We returned for afternoon Service at Port Sydney, when again there was a large congregation, and his Lordship preached a quiet but telling sermon.

Monday 21st. Visiting on his way to Beatrice. At Beatrice we found Mr. Kay ready with his team to drive us to Mr. Martin's, at three-mile lake, where we dined, and his Lordship saw many settlers. Immediately after dinner we were driven some seven miles down the the lakes, so that the Bishop might administer the sacrament to a Mrs. Hammill, who had sent an earnest wish to that effect, (she has since died). We were then brought back six miles to another side of the lake to a place called Ufford, where we found a congregation of 62 assembled to meet the Bishop. We had evening Service, when his Lordship preached, and after Service made his usual statement and suggestion, which resulted in the election and sanction of Mr. Knowles as Lay-Reader.

It was completely dark, and a heavy snow storm had come on during Service, but we were under the care of a first class whip, and Mr. Kay conveyed us safely to the house of Mr. Bennett, at Beatrice, where a meeting was held, and Mr. Martin appointed Lay-Reader.

Tuesday, February 22nd, was spent in visiting the settlers about Beatrice.

Wednesday, 23rd. The Bishop drove to Rosseau, taking Mr. Crompton with him, as that gentleman had charge of the Mission last summer.

Thursday, Friday, and Saturday were spent in pastoral visitation.

Sunday, February 27th. Morning, a confirmation of three candidates, and evening services were held at Rosseau—celebration of Holy Communion in the morning, with 14 communicants—at which there were very crowded congregations. His Lordship spoke most favourably of the heartiness of their Services, especially of the singing—as, indeed, he did everywhere—saying that there were many churches in the front who would be glad of such help.

At the conclusion of Evening Service, a meeting of Members elected, and the Bishop sanctioned, Mr. Wm. Ditchburn as Lay Reader, to act at Rosseau.

His Lordship was pressed very hard here to send them a "parson," but he was compelled to give these people—a good congregation, excellent singing, and a decent Church—the same answer as to all the rest:—"No funds; and, until the Dioceses which made this Missionary Diocese fulfil the promises they then made, I can hold out no hope whatever of sending you a clergyman."

Parry Sound Mission.

The Rev. R. Mosley writes from Parry Sound:—The Bishop of Algoma has just returned from a visitation tour through the Districts of Muskoka and Parry Sound. He is untiring in his efforts for the welfare of his Diocese. After his spending four or five weeks of arduous labours in the District of Muskoka, I accompanied his Lordship on a tour in the District of Parry Sound. Leaving Rosseau on the 28th ult., we journeyed up the

Nipissing road, and though it snowed all that day, reached Spence, a distance of 25 miles, and held service that evening, according to previous announcement, his Lordship and I wending our way, with a lantern in hand, through the deep snow, in search of the School-house, not knowing whether we should find it. However, having travelled about half-a-mile, we observed a light at some distance in the woods, whither we turned our steps, and were glad to find our object of search, and a tolerably good attendance awaiting us, notwithstanding the weather was so unfavourable. The Bishop preached a very impressive sermon from the words "That ye walk worthy of the vocation wherewith ye are called," (Eph. iv. 1,) to which the people gave good heed. The next day we went to the Magnetawan, and were somewhat disappointed, not being able to hold service for the want of a suitable building or room, and the Church members being very widely scattered. We however visited some of the Church families, hoping on a future occasion to hold a service among them. It was also the Bishop's intention of visiting the Nipissing, and holding a service there, but could not do so this time, as the road was so difficult to travel, and our time being limited. We then drove a distance of 36 miles to White Stone Lake, in the Township of Hagerman, near which is a small settlement (containing one store), which in time may become a village. Here we found several scattered Church families, in two of which the Bishop baptized five children, after which we went to the village of McKellar, where we held service the next evening, and were pleased to see so many present. Though comparatively there are but few Church members in the village, yet we were glad to meet a goodly number after service, and to learn that there is quite a settlement of our Church members a few miles back. The Bishop strongly urged them to select a competent person among them whom he would license to act as Lay Reader. The next morning the Bishop baptized an infant, after which I returned to the Sound, in company with his Lordship. On Sunday, 5th inst., the Bishop preached in the Sound morning and evening, to large and attentive congrega-

tions. After morning service, he administered the Holy Communion to twelve communicants; at 3 p.m. preached at Waubamick, 10 miles out of the Sound, confirmed four adults, and administered the Sacrament to ten communicants On Monday, 6th inst., held a confirmation at Wilcox School-house, on the Parry Sound road, 11 miles from the Sound, nine candidates being presented to the Bishop, and received into full communion with the Church by the Apostolic rite of Confirmation. The Bishop's address to those confirmed will, I am sure, be of lasting effect on the minds of all who heard him. After service I accompanied his Lordship to Rosseau, thus making a tour of 177 miles.

Thunder Bay.

The mission of our Church, established here over three years ago, is still in a very satisfactory condition, considering the difficulties that arise in a place so new and unsettled A steady uninterrupted progress can scarcely be expected in a district where the population is constantly fluctuating, and where very few of the people living in it have permanent occupations.

The most of those engaged in the desultory mining operations and the public works are thrown from time to time out of employment, and often for a considerable time out of work. The population throughout the District of Thunder Bay consists of traders, miners, contractors, a few Government employees, and some Indians, mostly under the influence of the Jesuits. Although there is some agricultural land, very few have settled upon it.

At present the means of gaining a livelihood is so precarious that very few of those amongst whom the missionary laboured three years ago are now in the place. Some of the pe ple who belong to the Church have come from places in which they have had the advantage of church training, but by far the greater part have lived on the shores of Lakes Superior and Huron, where the services of the Church were seldom heard.

Hence amongst a people so unsettled, and who for the most part are only nominal members of the Church, the good work must be carried on with varying success.

At Prince Arthur's Landing, a village of about 800 inhabitants, a Church has been built and furnished at the cost of about $2500, of which amount the members of the congregation were only able to give $ 35 by direct subscription. The balance has been made up from the proceeds of bazaars and concerts, and by donations from visitors and people who reside in Toronto, Hamilton, and London. The Church is now almost free from debt. During the past year, although many of the Church people have left, and notwithstanding the depressed state of affairs, the work has been carried on energetically. His Lordship the Bishop of Algoma visited the Mission last summer, and on the Sunday after his arrival consecrated a grave-yard in connection with St John's Church, which had been purchased, cleared, and fenced at a cost of about $130. He delivered an interesting address to those who assembled to witness the solemn ceremony. On the same day he preached twice to crowded congregations. During the week he called, with the Missionary, upon the Church families, and visited the Shuniah mine. The visit of his Lordship each year does much to strengthen the hands of the Missionary, and to further the work carried on in this isolated region. For Christmas the Church was tastefully decorated with wreaths, shields, monograms, and texts, and on Christmas morning almost every member of the Church in the village assembled in God's house to worship Him in the beauty of holiness. A few days previous a festival and bazaar was held, from which a handsome sum was realized.

The Missionary holds services in the Church built at Prince Arthur's Landing, which are generally well attended; at the Kamanistiquia Bridge, about 20 miles distant from Thunder Bay, where a few men are at present working on the Canada Pacific Railway; and at the Shuniah mine, where about 30 or 40 men are employed on the location.

For several years the Mission work in this District must be carried on under difficulties and discouragements until the Canada Pacific Railroad, connecting Thunder Bay with Manitoba, is completed; then at the terminus of the Railroad an important town will spring up, settlers will take up the lands, and the material prosperity of the whole District will be greatly increased.

If the Church is to succeed in the future, the inhabitants, while they are poor and struggling, must not be deprived of her ministrations.

Donations to Algoma Diocesan Fund

DURING THE LAST THREE MONTHS.

Per the Bishop.

Mrs. Murray, Drummondville	$ 10 00
Rev. Canon Robarts, Thorold	19 20
Rev. A. Spencer, Kemptville	11 45
St. Paul's, London, Offertory	40 00
Chapter House, " "	13 14
Mrs. Harris, "	2 00
Mrs. Walker, "	2 00
J. Jeffrey, "	3 00
Edward Harris "	2 00
Major Walker "	3 00
Rev. C L. Ingles, Drummondville	1 00
Mrs. Heath, Toronto	2 00
S. W. Farrell, "	20 00
E. O. Bickford, "	25 00
Members oi St. Luke's, Toronto, (per Rev. J. Langtry)	66 00
Rev. H. Holland, St. Catharines	20 00
Miss Holland, England	5 00
Rev. Canon Townshend, N.S	30 00
St. Paul's. Charlottetown, P. E. I. (per F. J. Hales), collected by Mrs L. H. Davies	50 50
Pupils, Eagle House School, (per Rev. E. Huntingford), Wimbledon, England	30 00
Proceeds of Social, Huntsville, Muskoka	15 90
Christ's Church, Port Sydney, Offertory	5 00
School House, Beatrice	3 00
Church of the Redeemer, Rosseau, Offertory	9 59
——— Bealey, Esq	4 00
Mrs. Bealey	4 00
F. W. Cumberland, (special)	100 00
Miss Peache, England, (special)	228 47

Per Mrs. Simpson, Montreal	400 00
Rev. F. Kirkpatrick, Ontario	141 98
John Beard, Huron	119 45
W. Atkinson Toronto	228 50
Rev. S. Givins, (per Mrs. Gaviller), Chippawa	29 00

NOTE.—The sum of $20 credited, as paid per Rev. S. Givins in the last number, was collected by Mrs. Bartlett, of Drummondville.

This fund shows a balance, to date, of	$ 1498 77
Liabilities for Salaries, 1st April	1162 50

Shingwauk Home—Per the Bishop.

Church of the Redeemer Sunday School, Kincardine	$ 6 60
Miss Annie Berton, St. John, N. B	62 75
Per Archdeacon McMurray	2 00

Owing to the Rev. E. F. Wilson's absence in England, no acknowledgement of moneys paid to him, either on account of the Diocesan Fund, or Shingwaulk Home, can be given until next qnarter.

NOTE.—Secretary-Treasurers: For Huron—John Beard, Esq., Woodstock; Toronto—Rev. Saltern Givins, Yorkville; Ontario—Rev. F. W. Kirkpatrick, Kingston; Montreal—Mrs. Simpson, 38 McGill College Avenue, Montreal; Quebec—Rev. John Walters, Point Levis; Frederickton—Rev. T. E. Dowling, Carleton, St. John.

Collecting books and envelopes may be had of the Secretary-Treasurers, and the Algoma Quarterlies as distributed to subscribers.

Subscriptions and donations may he paid to credit of Algoma Diocesan Fund, either at Messrs. Drummonds, Bankers, Charing Cross, London, England, or at Bank of Montreal, Toronto, Ontario.