

MINUTES
OF THE
Halimand Regular Baptist Association,

AT THEIR

FORTY-SEVENTH ANNIVERSARY,

HELD WITH THE

BOND ST. BAPTIST CHURCH,

TORONTO, C. W.,

ON FRIDAY AND SATURDAY, JUNE 30th AND JULY 1st, 1865,

TOGETHER WITH THE

DIGEST OF LETTERS, CONSTITUTION & BY-LAWS.

Statistical Table, &c.

REV. ALEX. McINTYRE, *Moderator.*

REV. JAMES T. DOWLING and REV. JOSEPH KING, *Clerks.*

OXBRIDGE:

PRINTED BY E. MUNDY, AT THE 'ADVOCATE' JOB OFFICE,
1865.

MINUTES.

FIRST DAY,—MORNING SESSION.

The Forty-Seventh Anniversary of the Haldimand Association of Regular Baptist Churches was held with the Church in Bond Street, Toronto, on Friday, 30th of June, and Saturday, 1st July, 1865.

The introductory Sermon was preached by Rev. J. Dempsey, of Port Hope, from Luke xiv. 23.

The Preacher called the Association to order, and Rev. A. McIntyre, being next on the list of Pastoral seniority, took the Moderator's chair.

Revs. J. T. Dowling and J. King were appointed Clerks for the ensuing year.

The Moderator proceeded, according to rule, to read the By-laws.

The following brethren were appointed a Committee of Arrangements, viz.:—Revs. Dr. Caldicott, J. Reddick, J. H. Magee, H. Lloyd; Br'n J. D. Craig and C. Morse.

The report of above committee, in part, was on motion received and adopted: and business proceeded in accordance therewith.

The reading of the Letters from the Churches occupied the remainder of forenoon.

Adjourned, after prayer, at 15 minutes to 1, to meet a 2½, P. M.

AFTERNOON SESSION.

Met pursuant to adjournment. Moderator in the chair.

Prayer by Rev. J. Dempsey.

Reading of the Letters of the Churches resumed and concluded.

The following brethren were appointed a committee on the applications of new Churches for membership in the Association, viz.:—Revs. Dr. Caldicott, J. Dempsey, J. Reddick, Br'n P. Hinman and T. D. Craig, who retired at once to consider the applications.

Visiting Brethren were then invited to a seat with us, and to take part in our deliberations, when the following brethren responded, viz.:—

Deacon D. Buchan, and Revs. Dr. Davidson, Wm. Stewart, A. M., Geo. Graffey, W. A. Caldwell, Delegates from Grand River North Association; and Rev. B. W. Rogers, delegate from Niagara Association.

Rev. Wm. Stewart then presented the claims of the Ministerial Education Society, and a collection in aid of the funds of the same was taken up, amounting to \$20.13, which, from various other sources, was increased afterwards to \$30.

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The following brethren were appointed a committee to draft resolutions for discussion during present session, viz. :—Revs. W. Lacey, J. King, and A. A. Cameron.

A committee to examine Circular Letter was appointed, consisting of the following brethren, viz. :—Revs. R. McClelland, A. Anderson and J. Hammet.

Moved, seconded and laid over, That Art. II. of By-laws be amended by the addition of the words, "Also a committee on Resolutions, a committee on Applications, and a committee upon Circular Letter,— each to consist of three members.

The following report of committee on applications was received, adopted, and the committee discharged, viz. :—

"That we have examined carefully the applications of the New Churches of 2nd King, Majorville and Lindsay, and recommend that they be received into fellowship in this Association.

The Moderator accordingly extended the right hand of fellowship to the representatives of those Churches, on behalf of this body.

Prayer by W. A. Caldwell.

Adjourned at 5½ o'clock, to meet for business at 10 o'clock, A. M., to-morrow.

MISSIONARY MEETING.

According to arrangement of committee, a Missionary Meeting was held in the evening, at 7½ o'clock, at which Dr. Caldwell presided until called away by urgent business, when he was succeeded by Rev. H. Lloyd, A. M. The meeting was addressed by Revs. A. A. Cameron, R. McClelland, Wm. Stewart, A. B., Sec. of M. E. Society, and T. L. Davidson, D. P., Sec'y C. B. H. M. C. A collection was taken up at the close on behalf of the funds of our Home Missionary Convention, amounting to \$29.

The attendance was good, and the interest of the meeting heightened by appropriate music from the organ and choir.

SECOND DAY.—MORNING SESSION.

Prayer meeting from nine till ten o'clock.

The Association met pursuant to adjournment.

Hymn by Rev. J. Reddick Opening prayer by Rev. W. Stewart.

Committee of Arrangements reported further. Report adopted.

Business proceeded accordingly.

The committee on circular letter reported, recommending that it be read to the Association. The report was adopted and the committee discharged.

The Circular Letter was then read by the writer, and on motion, was committed to Revs. Dr. Caldwell and H. Lloyd, with instructions to publish such portions as they might see fit.

Moved, seconded, discussed, and laid on the table for further discussion a year hence,— "That the name of this Association be changed from the 'HALDIMAND' to the 'ONTARIO' Reg. Bap. Association."

In explanation of Art. IV. of By-Laws, on inquiry, it was Resolved, that Visiting Brethren have the privilege of moving, seconding, and speaking to any question before this body; but of voting upon none.

At half past eleven o'clock, A.M., Rev. W. A. Caldwell addressed the Association on behalf of the American Bible Union, of which he is agent in the British Provinces, after which a collection was taken up in aid of the said object, amounting to \$4.50.

Elder H. Lloyd, Editor of *Canadian Baptist*, then addressed the meeting on behalf of the said paper and its circulation.

The report of Committee on Resolutions, mentioning subjects of the same, was received, adopted, and the committee discharged.

The resolution on "Free Masonry," laid on the table at the session of 1864, was, on motion, again laid on the table for 12 months.

Moved, seconded and carried, That the Clerk be instructed to procure a box for the associational papers in his possession.

Resolved,—That a brother be appointed to confer with the corresponding secretary, Rev. D. Wait, in reference to the records of the Association in his possession, preparatory to giving the necessary papers and information into the hands of the Secretary of the proposed Baptist Historical Society, on its organization at the meeting of the Convention in the fall.*

Adjourned, after prayer, till 2 o'clock, P.M.

During the adjournment each day the delegates and visitors were treated to a rich and ample dinner in the basement, at which the brethren and sisters of Bond and Queen Street Churches spared no pains to perfect the enjoyment of their numerous guests.

AFTERNOON SESSION.

Hymn 864 by Rev. H. Lloyd.

Prayer by Rev. J. Dowling.

Resolved,—That the next meeting of this Association be held with the Church in Sidney,—that the introductory sermon be preached by Rev. R. McClelland, Rev. J. Reddick being his alternate—that Rev. J. Dempsey write the "Circular Letter,"—subject, "Church Discipline,"—and that the Rev. W. Lacey be his alternate.

The following brethren were, on motion, appointed delegates to Grand River North Association, viz. :—Rev. Dr. Caldicott, Rev. H. Lloyd, and Bro. W. Buchan.

The resolutions were in the following order, duly moved, seconded and carried :—

1st. On *Home Missionary Convention*.

Moved by Rev. J. Dowling, seconded by Rev. H. Lloyd, Whereas the history of our progress for several years past shews that our denominational prosperity greatly depends upon the efficient working of the Missionary Convention, and Whereas increased beneficence on the part of the Churches is requisite to the extended usefulness of that institution, therefore—

Resolved,—That while we view with gratitude the results already achieved, we will do our utmost to provide the means which, with God's blessing, will secure greater things in time to come; and will not rest satisfied until the aid we render to the Home Missionary cause is fully commensurate with our ability.

2nd.—On *Bible Circulation*.

Moved by Rev. J. King, seconded by Rev. J. Reddick, Whereas the Upper Canada Bible Society is engaged in a great and good work in Canada, in the circulation of the Word of God according to the common version, and Whereas the Baptists of Canada in common with Christians of other denominations, are called upon to sustain said society, and feel it their duty to do so, therefore—

Resolved,—That this Association recommends the Churches to sustain the Upper Canada Bible Society, rather than the American and Foreign Bible Society, which

* By an oversight no action was taken on this resolution. but Rev. J. Reddick, we are informed, has volunteered his services in the matter.—[Clerks.]

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3rd.—On *Ministerial Education Society*.

Moved by T. D. Craig, seconded by Rev. J. Dempsey, and—

Resolved,—That, while ascribing gratitude to God for the success with which he has been pleased to crown the labours of the Ministerial Educational Society, this Association would urge on the churches the necessity of yet more liberally aiding the Society, so that our rising ministry, under God, may prove a blessing to our churches, faithful and efficient expounders of the pure New Testament principles we maintain, and “workmen that need not be ashamed, rightly dividing the word of truth.”

4th.—On *American Bible Union*.

Moved by Rev. W. A. Caldwell, seconded by Rev. Wm. Lacy, and—

Resolved,—That this Association hail with gratitude to *Him* who inspired the Sacred records, the revision of the English New Testament by the American Bible Union, and earnestly prays, that under the divine guidance and blessing, they may be enabled to prosecute their labors in all languages, until all the nations of the earth shall possess, each in its own tongue, the exact mind of the *Spirit*, as revealed to the Prophets and Apostles of old.

The delegates from the Western Association here retired, Dr. Davidson, on their behalf, bidding an affectionate farewell.

Discussion of resolutions resumed.

5th.—On *Canadian Baptist*.

Moved by Rev. Dr. Caldicott, seconded by Rev. A. Anderson,—supported by Rev. J. Reddick, Whereas it is very obvious that none of our great denominational interests can flourish without the assistance of the periodical press, and Whereas the *Canadian Baptist* is our only organ in this Province, and is, independently of this fact, and on the grounds of its own excellence, worthy of a far wider circulation than it now has, therefore—

Resolved,—That we will endeavour to increase its subscription list in the localities which we represent, and to support it in every possible way.

6th.—On *Evangelistic Labor*.

Moved by Rev. J. King, and seconded by Rev. H. Lloyd, Whereas, in the opinion of this Association, it would be very desirable to inaugurate some scheme of an evangelistic nature within its bounds which might meet, in part at least, the case of some of the places where Baptists are scattered without the churches or ministers of their choice, and that such a scheme might be introduced without interference with our other missionary plans therefore—

Resolved,—That we recommend to the churches to raise the means to employ an evangelist, to labor under the direction of the churches of the Association, or a committee appointed, by them, in destitute places within its bounds.

7th.—On *Superannuated Ministers' Society*.

Moved by Rev. H. Lloyd, seconded by Rev. J. Reddick, and—

Resolved,—That we cordially approve of the formation of the Society for the Relief of Superannuated Ministers, and the Wives, and Orphans of Baptist Ministers, and pledge ourselves to co-operate in the work of putting it into active operation.

Rev. Dr. Caldicott, then addressed the Association on the importance of our French Canadian Mission, and advocated the commencement of a foreign mission. He was followed by Rev. J. Reddick.

Resolved,—That the thanks of this body be tendered to the brethren, and especially to the sisters of Bond and Queen Street Churches, Toronto, for the very liberal and kind manner in which they have extended their hospitality to us during the sessions now closing.

Resolved.—That the thanks of the delegates and visitos be tendered to Rev. Dr. Caldicott, for obtaining tickets at half fare on the Rail Roads, and the very successful exertion he has made for our comfort during our stay

On motion the Association adjourned, to meet on the last Friday in June, 1866, with the Church in Sidney, at half past ten, A. M.

Prayer by Rev. Dr. Caldicott.

Benediction by the Moderator.

SABBATH.

After the usual prayer meeting from 10 to 11 o'clock, Elder Reddick preached to a large congregation. The large and interesting Sunday School of Bond St. Church was thronged by numerous visitors who were deeply interested. Elders Lacy, and McIntyre also preached for the Queen St brethren, and Elder Cameron, for the Evangelical Union Church in Albert Street. In the evening Dr. Caldicott, preached in Bond St. Church.

May the Lord follow with his blessing the various services for his mercy's sake.

A. MCINTYRE.

Moderator.

JAS. T. DOWLING, }
JOSEPH KING, } CLERKS.

Note.—*Circular Letter*.—The committee appointed to select portions of the Circular Letter for printing in the minutes, sent the whole document to the Clerks, simply making a few verbal alterations. The Clerks, finding it altogether too voluminous, have printed the Constitution and By-laws instead—they having been left out last year.

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CONSTITUTION.

ARTICLE I.—This Association shall be called the "Haldimand Regular Baptist Association."

ART. II.—This Association shall be composed of such Churches only as embrace, in substance, the following doctrines:—The being and unity of God; the existence of three equal persons in the Godhead; Divine Inspiration of the Old and New Testaments, as the complete and infallible rule of faith and practice; the depravity and just condemnation of all mankind by the fall of our first parents; Election of grace according to the foreknowledge of God; the proper divinity of our Lord Jesus Christ; the all-sufficiency of His atonement through which believers are justified freely by grace; the necessity of the influence of the Holy Spirit in regeneration; perseverance of the Saints; Believers' baptism by immersion only; the Lord's Supper, a privilege peculiar to baptized believers regularly admitted into fellowship in our Churches; the resurrection of the body and general judgment; the final happiness of the saints, and misery of the wicked alike interminable; the obligation of every intelligent creature to love God supremely—to believe what God says, and to practice what God commands; and the religious observance of the first day of the week.

ART. III.—The object of this Association shall be to promote, by correspondence and personal intercourse, unity of faith and practice, fellowship, cordiality of feeling, and union of effort in promoting the interest of the Churches, and the furtherance of the cause of Christ throughout the world.

ART. IV.—This Association shall recognize the power and independence of the Churches, and in no case exercise any authority or jurisdiction over them. Nevertheless, it shall have power to drop from its connection any church which, in the opinion of the Association, may have essentially departed from the faith, either in principle or practice, and to exclude from a seat in its meetings, any minister or delegate, who is manifestly corrupt either in theory or practice; and facts in either case may be ascertained in any way not inconsistent with the rules of the Gospel.

ART. V.—The meetings of this Association shall be held annually, on the last Friday in June, at 10 o'clock, A. M., by their representatives, which are not to exceed five from each Church, at such place as the Association shall appoint.

ART. VI.—The Churches composing this Association are required to send letters to all its meetings, addressed to the Association, expressing the names of their messengers, the state of the Churches, with their alterations and present numbers.

ART. VII.—Churches shall be received into this Association by letter, setting forth their desire to be admitted, their faith, order, and willingness to conform to the rules of this Association; and, on satisfaction and reception, the Moderator shall give the Messenger the right hand of fellowship.

ART. VIII.—Any Church connected with this Association that shall neglect to make an annual report at its meetings, for two successive years, shall be visited by a Committee of this Association to inquire into the cause; and if the same neglect be repeated the third year they shall be dropped from the Minutes.

BY-LAWS.

1st. The office of Moderator shall be filled on the principle of seniority in the pastorate in this Association, beginning with the eldest and so going through the body until every pastor has filled the chair; and it shall be the duty of the minister that preaches to call the Association to order, and to name the presiding officer for the session, after which the Moderator shall preside, and a Clerk shall be chosen.

2nd. After choice of a Moderator and Clerk, a Prudential Committee of five shall be chosen to arrange the business of the Association.

3rd. The letters of the Churches shall be read, then the other business, as it may be presented.

4th. Visiting brethren from other Associations, and agents of denominational societies may next be invited to a seat, and may move, second, and debate on all subjects, but vote on none.*

5th. Every speaker shall rise and address the Moderator, and shall have the liberty of moving or seconding any motion, or of speaking on any subject regularly laid before the body without any interruption, except he depart from the subject, or some explanation be necessary to a right understanding of it.

6th. The Moderator shall have the same right to speak as any other member, provided the chair be filled.

7th. No subject shall be discussed until seconded; if not seconded it shall be considered as lost.

8th. No one shall speak more than twice on the same subject, without special leave from the Moderator.

9th. All personal reflections shall be particularly avoided in the deliberations of this body.

10th. In the time of session, all private conversation shall be dispensed with, and undivided attention shall be given to the business of the Association.

11th. Meetings shall be opened and closed with prayer.

12th. All questions of order shall be decided by the Moderator.

13th. These By-laws shall be read distinctly from the Chair immediately after the election of the Officers of each session.

14th. A Corresponding Secretary shall be elected once in four years, whose duty it shall be to receive and preserve its papers.

15th. Any of the Articles or By-laws, (excepting Article second of the Constitution,) may be altered at any meeting of the Association by the vote of two-thirds of the members.

* "Move, second." As a resolution was passed by the Association thus defining this By-law, the Clerks have taken the liberty of adding these words to make it express the meaning.—See page three of minutes.

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DIGEST OF LETTERS.

BOBCAYGEON.

Has enjoyed prosperity since settlement of the present Pastor, though encountering much opposition. Those added are faithful. Pastor gives one third of his time, having the oversight also of the Fenelon Church and other stations. Congregations full. Attention marked and serious. Indications of farther good.

BOND STREET.

Extends a hearty welcome to the members of the Association. Has been tried by some cases of discipline, yet experiences reason for gratitude, and the year has been one of progress. Evidences of a work of grace are quite apparent in many who have experienced a change, though all have not yet made a profession. The attendance is encouraging. There are four prayer meetings connected with the Church. Laments the death of several, and especially of sister Reeve, a member of the church since its organization; her end was triumphant.

BROCK [W. LINE]

Letter for some reason failed to reach us.

CLAREMONT.

Has not enjoyed the amount of spiritual life desirable, the word seems not to have the wanted effect; but prays there may yet be an abundant harvest. Eight dismissed to form the new church of Major. Numbers diminished from other removals also. None have been removed by death and those dismissed are all united with other churches. Prayer meeting small. Has begun to build a new chapel, probable cost \$1700 to \$1800, which is provided for. Sunday School smaller in consequence of another being held at the same time.

CRAMAHE, 1st.

Is ministered unto by Bro. Sherman; but, he purposing to enter the Institute, it will be without preaching in the fall. Sunday School recognized after being two years defunct. Prayer meetings regular. Exhorts to prayer for success of the Gospel.

CRAMAHE, 2nd.

Is grateful for deliverance out of difficulty. Laments the want of a Pastor, also coldness and lethargy.

FENELON.

Has been under the necessity of using discipline, but with good results. Has been presented by Bro. Ellis with $4\frac{1}{2}$ acres of land for a Chapel and Parsonage. A friend in Somerville also has given half an acre for a similar purpose.

GWILLIMBURY.

Has had much internal trouble, which however, since the advent of the present Pastor, seems subsiding. Congregations large. Communion, previously neglected, now attended to regularly. Trusts the Lord has not yet forsaken. Of the few members remaining most are females. Has semi-monthly preaching.

HALDIMAND.

Gratefully hails the privilege of sending its forty-seventh annual letter, having been founded more than half a century. Has not improved the blessings of peace and health in proportion to privilege. Fears the "little foxes" have been permitted to injure the

vines. Good Sabbath attendance, but the prayer-meeting's pulse beats low. The Pastor is faithful. The Sunday School brings forth fruit for the church.

KING 1st.

Letter not to hand.

KING 2nd.

Has just been organized and admitted into the Association. Though small is increasing. Has erected a new chapel which is free from debt. Sends, with request for admission, prayer for mutual blessing.

LINDSAY.

Appears for the first time in the minutes of this Association, having just, in compliance with their own request, been received into fellowship. The labors of the Pastor, since his settlement as such, last January, have been blessed; more are about applying for baptism and membership. The Pastor has three other stations, and good congregations at all.

MANILLA.

Regrets the coldness and carelessness of many members which has made it necessary to use the "pruning knife" freely; but finds itself in better working order. Is privileged with the faithful labors of Rev. J. Stewart. Congregations well sustained. Has faith in the promised blessing.

MARKHAM 1st.

Is reminded by the flight of time and circumstances, of the duty of self-examination as to the faithful employment of all their talents and their spiritual growth, and finds great room for improvement. Has enjoyed blessings of internal peace, and the word faithfully preached. Congregations manifest a decided improvement in the year, and expectation of blessing increases. Asks our prayers, especially on behalf of the young of the congregation.

MARKHAM 2nd.

Gratefully acknowledges the divine goodness. Attendance both at the public means and the prayer meetings "greatly increased" in numbers and interest. Has received a large addition by baptism. Pastor's labors are blessed. School, though small, is good.

MAJORVILLE.

Also, at their own request, received to fellowship in the Association, having previously been recognized by council. This infant cause is progressive, notwithstanding sectarian and satanic opposition. Congregations good. Has enjoyed much union, peace and divine presence. Young Pastor's labors much appreciated. The school, nominally union, though virtually Baptist, is progressing.

PICKERING.

Congregations uniformly good. Though reporting no special progress, the word has not been spoken in vain. Though under the necessity of dropping several names, peace prevails. The Pastor's settlement productive of harmony. The Sunday School and cause, on the whole, progressing.

PETERBORO.

Neither delegate, nor letter, as last year.

PORT HOPE.

Experiences much both to humble and encourage. Feels the need of a revival and asks our prayers on that behalf. Enjoys regular ministrations under which the congregations have increased. Several have been deeply impressed, or hopefully converted. Attendance at the prayer meeting more than doubled, and a deep interest in souls is awakening. The Sunday School more prosperous than ever before, and has doubled its contributions to missions.

QUEEN STREET.

Has had seasons of anxiety and trials, which, however, have been "swept away by the whirlwind of the Saviour's power." Though for some years without a Pastor's

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labors, the Lord has sent them Elder J. H. Magee, of Illinois. The Lord has poured out his Spirit and a large number have been added. All meetings well sustained. Peace and christian fellowship prevail.

STERLING.

Has had its difficulties which have subsided and unity subsists. Rejoices in an increase of number, indicative of the smile of the Lord. Pastor's labors widely extended, he being also Pastor of Sidney Church. The Sunday School has just begun, and is as yet without a Library. Invites the Association next year.

SIDNEY.

Has not much to report in the way of either increase or diminution; but thinks there is an increase of *holiness*, and no sign of going back. Invites the Association next year. The Pastor preaches faithfully and with acceptance. Prays for an abundant blessing on his labors.

UXBRIDGE.

Has been suffering the effects of financial depression. Mourns the removal of a deacon and family to Toronto. Feels the consequences of rampant sectarianism, there being now seven distinct societies in a population of less than 1000, nearly all having this year new ministers in the field; but has, nevertheless, a good proportion of attendance at the meetings. Has been under the painful necessity of resorting to discipline, and has been passing through deep waters, but the Lord has preserved unity; hopes this may produce more watchfulness. Some have been added and others are hopeful. Has now a flourishing denominational Sunday School, which the Pastor superintends. Sphere of Pastor's labors large: regrets he has so few to hold up his hands. Prayer meetings thinly attended.

WHITBY.

Though increase not large, labor not in vain. Determined to labor on; increase or not. Has established a monthly missionary prayer meeting and collection. The greatest love and unity prevail, and God's glory is the only object in view. Laments that others on every hand are so ignorant of the truth, and wisely suggests the employment of an Evangelist for the surrounding destitution.

WOODVILLE.

The past year one of loss and discouragement. The Church debt still a trouble and a source of fear that the church edifice will be lost to the denomination. Membership much reduced from removals. Feels the decease of Deacon Stewart. He was highly esteemed by all, and his place will be hard to fill. Enjoys the pastoral labors of Rev. J. Stewart. Congregations encourage hope. Peace and unity prevail. Trust their affliction may be sanctified.

LIST OF CHURCHES, CLERKS, PASTORS AND MESSENGERS, IN HALDIMAND REG. BAP. ASSO- CIATION FOR YEAR BEGINNING 31st JUNE, 1865.

- BOBCAYGEON.**—Joseph Brown, *Clerk*. *Messenger*, Rev. A. McIntyre.
- BOND ST.**—John Carter, *Clerk*, 38, Edward St., Toronto. *Messengers*, Rev. T. F. Caldicott, D.D., S. Caldicott, Rev. H. Lloyd, A.M., Br'n A. T. McCoord, — Watson, W. Wesbroom, — Wright, R. George, and J. Carter.
- BROCK**, [W. Line,]—D. Reekie, *Clerk*, Pifferslaw. *Messenger*; Rev. J. Stewart.
- CLAREMONT.**—J. Wixon, Jr., *Clerk*, Claremont. *Messengers*, Rev. W. Lacey, Deacon J. Wixon, Brother Daniel Whiteside.
- 1st CRAMAHE.**—Isaac Squire, *Clerk*, Brighton. *Messengers*, Deacon J. Cryderman, E. D. Sherman, *Lic.*, Br'n W. Sim, and — Crowter.
- 2nd CRAMAHE.**—H. A. Phinn, *Clerk*, Castleton. *Messengers*, Rev. D. Wait, Br'n Charles Sargent, George Winn, and D. Scott.
- FENELON.**—H. Graham, *Clerk*, Fenelon Falls. *Messenger*, Rev. A. McIntyre.
- GWILLIMBURY.**—Isaac Pegg, *Clerk*, Hartman. *Messenger*, Rev. J. T. Dowling.
- HALDIMAND.**—E. R. Ewing, *Clerk*, Wickfow. *Messengers*, Rev. J. Reddick, Deacons E. Doolittle, J. Holman, P. Hinman, Br'n C. E. Ewing and C. Sargent.
- 1st KING.**—D. Campbell, *Clerk*, Linton. *Messenger*, Rev. H. McLean. No letter.
- 2nd KING.**—Geo. Norman, *Clerk*, Lloydtown. *Messenger*, Rev. J. Hammet.
- LINDSAY.**—Peter Fisher, *Clerk*, Lindsay. *Messengers*, Rev. A. A. Cameron, Deacon P. Fisher.
- MANILLA.**—Neil A. McLean, *Clerk*, Manilla. *Messenger*, Rev. J. Stewart.
- 1st MARKHAM.**—Elijah Miller, *Clerk*, Markham. *Messengers*, Rev. R. McClelland, Dea. Wm. Miller, and Bro. Luton Miller.
- 2nd MARKHAM.**—Wm. Ratcliff, *Clerk*, Almira. *Messengers*, Rev. R. McClelland, J. Baker, Andrew Henderson, and Dea. Wm. Ratcliff.
- MAJORSVILLE.**—Joseph Wilson, *Clerk*, Whitevale. *Messengers*, Rev. M. Gould, Deacon George Strachan, and Wm. Turner.
- PETERBORO.**—No letter, nor delegate.
- PICKERING.**—Sidney Varden, *Clerk*, Pickering. *Messengers*, Rev. R. McClelland, Dea. T. W. Varden, Br'n B. Doten, and S. Boyce.
- PORT HOPE.**—D. J. McLennan, *Clerk*, Port Hope. *Messengers*, Rev. J. Dempsey, Dea. M. Hay, Br'n T. D. Craig, and G. Douglass.
- QUEEN ST.**—R. C. Thomas, *Clerk*, Toronto. *Messengers*, Rev. J. H. Magee, Deacons D. Hollins, N. H. Warren, and Bro. R. C. Thomas.
- STERLING.**—Silas Sine, *Clerk*, Sterling. *Messengers*, Rev. A. Anderson, Deacon H. Smith, Br'n F. Sine, R. Hubble, and N. Hubble.
- STONE.**—R. Ward, *Clerk*, Halloway. *Messengers*, Rev. A. Anderson, Br'n G. Faulkner, S. Faulkner, and Dea. Turner.
- UXBRIDGE.**—J. Anderson, *Clerk*, Uxbridge. *Messengers*, Rev. J. T. Dowling, Br'n G. Huntingdon, A. Smith, and Dea. L. J. Pike.
- WHITBY** [6th Con].—J. Dryden, *Clerk*, Brooklin. *Messengers*, Rev. J. King, Br'n C. Tanton and J. Dryden.
- WOODVILLE.**—R. V. Smart, *Clerk*, Woodville. *Messenger*, Rev. J. Stewart.

TOTAL CHURCHES,..... 25	1	220
WHITBY..... 1	400	12
WOODVILLE..... 1	400	0.10
28	2700	321.24
1	122	06.122
4	12	50.62
1	36	12
1	51	79.19
1	13	1228
3	596.22	293.00
3	5165.00	30.57
43	11.00	250.00
45	11.00	1.50
20	11.00	2.00
43	11.00	60.00

STATISTICAL TABLE.

NAME OF CHURCH.	MEETINGS & ATTENDANCE		Total Average Attendance.	At Prayer Meetings.	At Pastor's Bible Class	Other Meetings.	ADDITIONS.		Between What Age.	By Letter.	By Experience.	Restored.	DECREASE.		Death.	Exclusion.	TOTAL OF MEMBERS.	AMOUNTS RAISED.		Min. Education Soc'ty	For Gospel at Home.	For Minutes.	Other Purposes.
	Out Stations.	In Stations.					Baptisms.	By Letter.					By Letter.	\$				\$	\$				
BOCCAYGON,.....			400	100			3	9	19	7	4	21	3	2	2	16	\$10.00						
BOND STREET.....							9	3	358	18		358	238.00	240.00	2000.00	6.00	1450.00						
BRACE [W. LINE].....																							
CLARKSON.....			70	21			3	19	33	2	2	1	12			33	32.00						
GRAMMER, 1st,.....							1	30	3			1				33	19.00						
GRAMMER, 2nd,.....																42	13.50						
FENSEN.....																47	12.75		2.00				
GWILLIMBURY.....			150	25												19	4.50						
HARDMAN.....							7	12	40	13	2		6	3	2	153	41.75						
KING, 1st,.....																28							
KING, 2nd,.....																23							
LINDSAY,.....			100													24	12.50						
MARILLA.....			390	14												24	11.30						
MARINE, 1st,.....			50													36	14.00						
MARINE, 2nd,.....			120	30									2	8	1	21	12.50						
MAYORVILLE.....																63							
PERENNIO,.....																21							
POTTER,.....			200	12												26	11.00						
QUEEN STREET,.....			250	20												82	197.00		40.00				
STERLING.....			300	12												132							
SHANEY,.....			100	15												69	9.50						
UNBARDY,.....			220	12												67	33.00						
WATNEY.....			400													43	14.50						
WOODVILLE.....																45			11.00				
TOTAL CHURCHES,.....	25	28	2160	321	24	66	122	12	1280	52	36	12	51	170	19	13	1523	596.25	293.00	5165.00	30.57	1385.00	

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P. ASSO-
E, 1865.

Rev. T. F.
Watson,

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Deacon

Cryderman,

Wait, Br'n

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To letter,
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McClelland,

McClelland, J.

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McClelland,

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Deacon H.

G. Faulk-

ng, Br'n G.

ng, Br'n C.

NAME OF SCHOOL

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LIST OF PASTORS ACCORDING TO SENIORITY.

- REV. D. WAIT, *Moderator*, 1863.
- " W. LACEY, " 1864.
- " A. MCINTYRE, " 1865.
- " J. HAMMET,
- " A. ANDERSON,
- " J. REDDICK,
- " T. F. CALDICOTT, D.D.,
- " H. McLEAN,
- " J. KING,
- " J. T. DOWLING,
- " R. McCLELLAND,
- " J. DEMPSEY,
- " J. STEWART,
- " M. GOULD,
- " A. A. CAMERON.