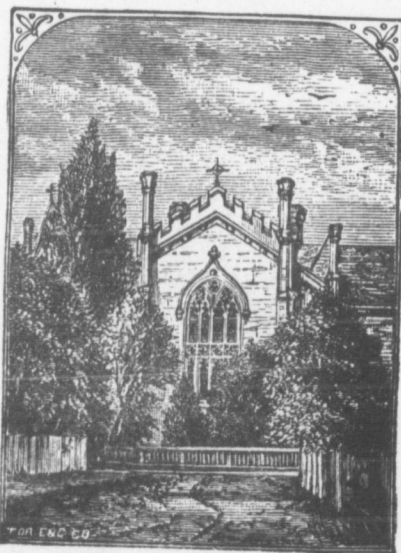


Church of The Holy Trinity, Toronto.

CHURCHWARDENS'
Report and Financial Statement

For the Year ending Easter, 1885.



ALSO

EXTRACTS FROM REPORTS OF COMMITTEES
AND A SYNOPSIS OF THE VARIOUS BENEVOLENT
AND OTHER ORGANIZATIONS CONNECTED
WITH THE PARISH.

Toronto :

T. Hill & Son, Caxton Press, Cor. King and Jarvis St.
1885.

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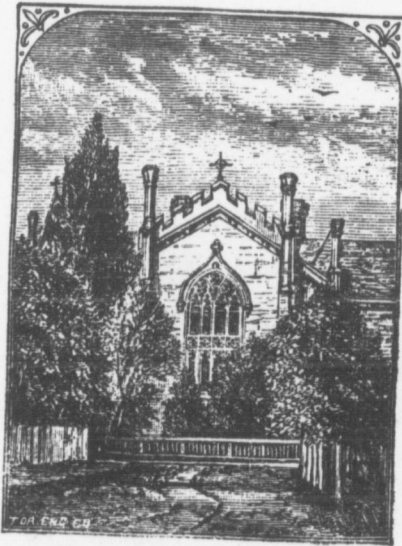
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Church of The Holy Trinity, Toronto.

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Toronto :

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1885.

Rev
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Messrs

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Church of The Holy Trinity,

1885.

CLERGY.

Rev. W. S. DARLING, Rector.

Rev. JOHN PEARSON, Rector Assistant, The Parsonage,
Trinity Square.

Rev. GEO. NATTRESS, Curate, 5 McGill St.

CHURCHWARDENS.

Mr. H. P. BLACHFORD, 158 Carlton Street.

Mr. WM. KERSTEMAN, 81 Carlton Street.

SIDESMEN.

Messrs. J. W. YOUNG, H. D. COLLINGWOOD, H. E. RUDGE,
CHAS. H. THOMPSON, R. T. BLACHFORD, I. J. COOPER,
JOHN HAGUE, ALAN MACDOUGALL, and H'Y BETHUNE.

ORGANIST.

Mr. A. R. BLACKBURN, 354 Berkeley Street.

DELEGATES TO SYNOD.

Mr. WILLIAM INCE, 72 Grosvenor Street.

Mr. S. G. WOOD, 51 Bleecker Street.

Mr. C. J. CAMPBELL, College Avenue, Yonge Street.

AUDITORS.

Messrs. THOS. BAILEY, and A. WHITE.

ASSESSORS TO REVISE VOTERS' LIST.

Messrs. THOS. BAILEY, and WM. INCE, Jr.

FINANCE COMMITTEE.

Messrs. WM. INCE, R. H. BETHUNE, C. J. CAMPBELL,
J. W. YOUNG, and EDMUND WRAGGE.

ENVELOPE COMMITTEE.

Messrs. GEO. S. HOLMESTED, THOS. BAILEY, and A. WHITE,
with the Sidesmen.

SCHOOL HOUSE COMMITTEE.

Messrs. INCE, WOOD, HAGUE, HILL, G. S. HOLMESTED,
ALAN MACDOUGALL, the CHURCHWARDENS, and
RECTOR-ASSISTANT.

SEXTON.

Mr. H. LINALL, 49 Agnes Street.

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Church Services.

SUNDAYS—Holy Communion, 8 a. m. Matins and Holy Communion, 11 a. m. Litany, 4.30 p. m. Evensong (Choral), 7 p. m. On the first and third Sundays in each month and on the great Festivals, the Service for the Holy Communion is Choral.

WEEK DAYS—Evensong, 5.30 p. m., throughout the year. Evensong every Wednesday at 8 p. m., with sermon.

SAINTS' DAYS AND OTHER HOLY DAYS (not being Sundays)—Holy Communion, 11 a. m. Evensong at 5.30 p. m.

DURING LENT—Evensong, 5.30 p. m. Wednesdays and Fridays, Litany, 3.45 p. m., and Evensong, with Sermon, 8 p. m.

DURING HOLY WEEK—Matins at 11 a. m., and Evensong, with Sermon, every day at 8 o'clock.

ANNIVERSARY OF THE DEDICATION OF THE CHURCH—27th October; Eve of St. Simon and St. Jude.

N.B.—All seats are free and unappropriated at all services. The Churchwardens have no means of defraying the expenses of the Church except the voluntary offerings of those who worship within its walls.

Church of The Holy Trinity, Toronto.

CHURCHWARDENS' REPORT.

EASTER, 1885.

In submitting their Report for the past year, the Churchwardens take the opportunity of congratulating the Vestry on the continued satisfactory condition of the finances of the Church, the Offertory shewing a good increase over that of the preceding year, besides which the number of persons attending the Church has decidedly increased.

The receipts, including the balances brought forward from last Easter, amount in all to \$6,265.74. Of this sum \$1,019.63 was received through the Envelope System, \$2,151.06 through the general Offertory, and \$536.50 through the Clergy Fund. The balance, \$1,803.63, was contributed for special objects. The Mission Fund is less than last year, owing to the parochial collections not having as yet been received by the Churchwardens. The amount of these will appear in the next year's exhibit.

The average weekly Offertory for the past year amounts to \$60.46, shewing an increase of \$6.35 per Sunday over that of the previous year.

The special collections on behalf of the Organ Fund amounted to \$928.29, which with the balance brought forward from last Easter enabled the Churchwardens to pay off the balance due, and leave a small amount to the credit of that fund.

During the past summer, the Memorial Tablet was erected, and full choral evensong was rendered on the evening of the 27th of October, being the 37th anniversary of the dedication of the Church, when a most appropriate address was delivered by the Rev. Dr. Scadding (copies of

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which can be obtained at the vestry). The offertory, amounting to \$48.63, was added to the Memorial Fund, which, with the amount to the credit of that fund, enabled the Churchwardens to liquidate all expenses in connection with the erection of the Tablet.

The attention of the Churchwardens having been called to the defective drainage of the Parsonage, they found it necessary to have it thoroughly examined, which was done under the direction of Mr. Alan Macdougall (who kindly gave his professional services and advice gratuitously).

The Churchwardens call the attention of the Vestry to the fact that the Parsonage requires complete renovation, and they trust their successors will see that something is done to it without delay.

The roof of the Chapel requires repairing, and the Chapel itself to be painted and cleaned.

In order to meet the heavy expenses for the coming year, the Churchwardens would earnestly ask the congregation to be liberal in their subscriptions to the Clergy Fund, and also that the Envelope Committee use every exertion to increase the number of contributors through the envelopes.

A Report from the Sunday School Building Committee will be presented, by which it will be seen that the Committee have at last been successful in securing an eligible site on which to erect the School House.

In conclusion, the Churchwardens beg to tender their hearty thanks to the many ladies and gentlemen of the congregation, for their having so generously sustained them during the past year in all their undertakings.

All of which is respectfully submitted.

H. P. BLACHFORD, }
W. KERSTEMAN, JR., } Churchwardens.

Church of the Holy Trinity, Toronto.

The Churchwardens in account with the Church of the Holy Trinity,
Easter, 1884, to Easter, 1885.

Cr.

Dr.

<p>To Balances at Easter, 1884:—</p> <p>General Purposes \$ 96 71</p> <p>Organ Fund..... 456 78</p> <p>Memorial Fund..... 178 48</p> <p>Matting..... 13 05</p> <p>Diocesan Missions..... 9 90</p> <p style="text-align: right;">\$ 754 92</p> <p style="text-align: center;">Parochial Purposes.</p> <p>“ Subscriptions to Clergy Fund..... 536 50</p> <p>“ Offertory—Open Contributions..... 2064 00</p> <p>“ “ Through Envelopes..... 1019 63</p> <p>“ “ Lenten Services..... 87 06</p> <p style="text-align: center;">SPECIAL.</p> <p>“ Offertory Christmas Day, relinquished by Rev. John Pearson for Rev. G. Nattress and new Sunday School..... 123 26</p> <p>“ Offertory, Christmas Decorations,..... 14 20</p> <p>“ “ Easter Decorations..... 31 50</p> <p style="text-align: right;">3707 19</p>	<p style="text-align: center;">Parochial Purposes.</p> <p style="text-align: center;">CLERGY.</p> <p>By Rev. John Pearson, Stipend to March 15, ... \$1600 00</p> <p>“ Rev. Geo. Nattress, “ April 8, ... 600 00</p> <p>“ “ “ Christmas Offertory (Relinquished by Rev. John Pearson), 61 63</p> <p style="text-align: right;">\$2261 63</p> <p style="text-align: center;">CHOIR AND ORGAN.</p> <p>“ A. R. Blackburn, Organist, 300 00</p> <p>“ A. S. Nordheimer, Music, 15 20</p> <p>“ Presents for Boys, 6 45</p> <p>“ Washing Surplices, 8 25</p> <p style="text-align: right;">329 90</p> <p style="text-align: center;">LIGHT AND FUEL.</p> <p>“ Gas for Church and School House, 123 20</p> <p>“ Fuel “ “ 146 35</p> <p style="text-align: right;">269 55</p> <p style="text-align: center;">INSURANCE.</p> <p>“ Commercial Union Assurance Company, 60 00</p> <p>“ City of London Assurance Company, .. 40 00</p> <p style="text-align: right;">100 00</p> <p style="text-align: center;">SUNDRIES.</p> <p>“ Sexton, 300 00</p> <p>“ Westmacott Bond, No. 13, 164 00</p> <p>“ Water for Organ and Lawn, 75 00</p> <p>“ Cleaning School Room, 75 64</p> <p>“ Repairs to Parsonage, 85 07</p> <p>“ Printing, 45 25</p> <p>“ Scolding, 19 00</p> <p style="text-align: right;">15 20</p> <p>“ Gannon, St. George & Co., 7 20</p> <p>“ Matting, 7 50</p> <p>“ Church Congress Assessment, 8 00</p> <p>“ New Gas Main, 7 50</p> <p>“ Jas. Hodgson, 12 75</p> <p>“ Stationery, 6 00</p> <p>“ Doorkeeper 96 00</p>
<p>“ Promotion of Christianity among the Jews 1 00</p> <p style="text-align: right;">56 85</p> <p style="text-align: center;">DOMESTIC MISSIONS.</p> <p>“ Special Collection, Sunday, 25th May .. 32 90</p>	<p style="text-align: right;">168 96</p> <p style="text-align: right;">386 42</p> <p style="text-align: center;">Non-Parochial Purposes.</p> <p style="text-align: center;">DIOCESAN MISSIONS.</p> <p>“ Parochial(house to house) Collection 1884 223 64</p> <p>“ July Collection, 1884 19 25</p> <p>“ Thanksgiving Day Collection 143 53</p> <p style="text-align: right;">386 42</p> <p style="text-align: center;">ALGOMA MISSIONS.</p> <p style="text-align: right;">4 04</p>

Non-Parochial Purposes.

DIOCESAN MISSIONS.	223 64	
“ Parochial (house to house) Collection 1884	19 25	
“ July Collection, 1884	143 53	
“ Thanksgiving Day Collection		386 42
ALGOMA MISSIONS.		
“ Promotion of Christianity among the Jews	1 00	56 85
DOMESTIC MISSIONS.		
“ Special Collection, Sunday, 25th May	32 90	
“ “ for Rupert's Land	2 00	
“ “ for Arthabaska	25	35 15
WIDOWS AND ORPHANS' FUND.		
“ Special Collection, 26th October		34 47
Special.		
“ Organ Fund:—		
Subscriptions	874 77	
Soldiers' Service (Royal Grenadiers)	43 30	
Interest	10 22	928 29
“ Cleaning School-room:—		
Churchwoman's Guild	25 00	
Young Peoples' Association	43 61	68 61
“ Memorial Fund:—		
Offeritory, Anniversary Service	48 63	
Interest	4 85	53 48
“ New Sunday School Fund:—		
Cash on hand, per Rev. J. Pearson	14 54	
Sunday School Service	9 29	
Soldier's Service (Queen's Own)	32 06	55 89
		<u>\$6265 74</u>

Audited and found correct.

F. V. PHILPOTT, }
THOS. BAILEY, } Auditors.

NOTE.—The Contributions for the Poor, amounting to \$200 27, are not included in the above.

H. P. BLACHFORD, }
WM. KERSTEMAN, } Churchwardens.

SUNDRIES.

“ Sexton,	300 00
“ Westmacott Bond, No. 13,	164 00
“ Water for Organ and Lawn,	75 00
“ Cleaning School Room,	75 64
“ Repairs to Parsonage,	85 07
“ Printing,	45 25
“ Saddling,	19 00
“ Question, St. George & Co.,	7 20
“ Matting,	7 50
“ Church Congress Assessment,	8 00
“ New Gas Main,	7 50
“ Jas. Hodgson,	12 75
“ Stationery,	6 00
“ Doorkeeper,	26 00
“ Carpentering,	25 95
“ Jas. McCausland & Son, repairs to window	19 05
“ Sundry small Accounts,	20 10
	<u>989 92</u>
Non-Parochial Purposes.	
“ Diocesan Missions,	391 32
“ Algoma “	15 51
“ Domestic “	35 15
“ Foreign “	56 85
“ Widows and Orphans' “	34 47
	<u>533 30</u>
Special.	
“ Organ, E. Lye & Son, (in full)	1880 00
“ Memorial Tablet:—	
Rolph Smith & Co.,	150 00
R. Hay & Co.,	53 00
Darling & Curry,	8 00
	<u>211 00</u>
“ Balances on hand, as follows:—	
New Sunday School Fund,	117 52
Matting,	5 55
Organ Fund,	5 07
Memorial Fund,	20 96
Mission Fund,	5 00
General Purposes,	36 34
	<u>190 44</u>
	<u>\$6265 74</u>

Extract from Report of the Envelope Committee.

The subscriptions are now as follows :

1 at	1c. per	Sunday,	.....	\$	1
1 "	2 "	" "	.....		2
2 "	5 "	" "	.....		10
11 "	10 "	" "	.....	1	10
1 "	12 "	" "	.....		12
4 "	15 "	" "	.....		60
7 "	20 "	" "	.....	1	40
22 "	25 "	" "	.....	5	50
2 "	30 "	" "	.....		60
9 "	50 "	" "	.....	4	50
5 "	1 00 "	" "	.....	5	00
1 "	2 00 "	" "	.....	2	00
					\$20 95
66					

This shows the total receipts to be \$1.15 per week more than in 1883. We sincerely trust the coming year will see a determination on the part of those whose names are not on the list, to at once adopt this method of giving.

Diocesan Funds.

The following sums have been contributed by the Congregation during the past year to the Diocesan Funds, viz. :

Diocesan Mission Fund	.....	\$386 42
Domestic " "	.....	35 15
Algoma " "	.....	15 51
Foreign " "	.....	56 85
Widows and Orphans of the Clergy	.....	34 47
		\$528 40

These sums contributed for the purpose of the Mission fund, which has not been handed over to the Mission therefore not

TO THE CHURCH

I agree to give of this Church.

to Almighty God. There are several classes at present. Application for sickness, funeral services, made at the services.

The Rector who attend to

These sums appear in the aggregate to be less than was contributed for like purposes in former years. The difference arises from the fact that the Parochial collections for the Mission fund, which have been recently taken up, were not handed to the Churchwardens before Easter, and are therefore not included in the above items. The Church-wardens since Easter received \$418.92 on this account

Committee.

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\$20 95

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Funds, viz. :
....\$386 42
.... 35 15
.... 15 51
.... 56 85
.... 34 47

\$528 40

TO THE CHURCHWARDENS OF THE CHURCH OF
THE HOLY TRINITY.

I agree to give..... per week to the offertory
of this Church. Please send me envelopes.

Name.....

Address.....

to Almighty God.

There are forty-five candidates attending confirmation classes at present.

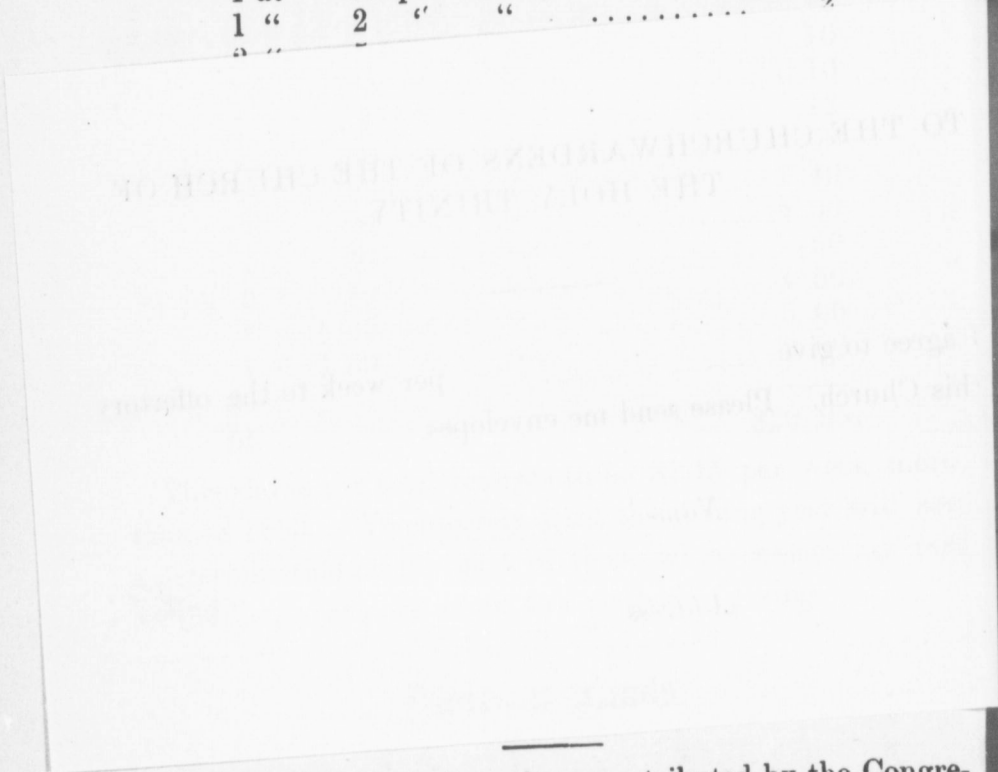
Application in respect to private baptism, marriages, sickness, funerals, or any other ministerial duty, can be made at the Parsonage, or to the Clergy after any of the services.

The Rector-Assistant would be greatly obliged if all those who attend this Church, who are not known to him, would

Extract from Report of the Envelope Committee.

The subscriptions are now as follows :

1 at	1c. per Sunday,	\$	1
1 "	2 " "		2
3 "	" " "		



The following sums have been contributed by the Congregation during the past year to the Diocesan Funds, viz. :

Diocesan Mission Fund	\$386 42
Domestic " "	35 15
Algoma " "	15 51
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Widows and Orphans of the Clergy	34 47
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	\$528 40

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These sums appear in the aggregate to be less than was contributed for like purposes in former years. The difference arises from the fact that the Parochial collections for the Mission fund, which have been recently taken up, were not handed to the Churchwardens before Easter, and are therefore not included in the above items. The Churchwardens have since Easter received \$418.92 on this account and there is more to come.

Clergy Report.

Baptisms	185
Marriages	36
Funerals	32
Confirmed	54
Sick Visits	735
Communion	3307
Communicants, about	350

Holy Baptism is administered, at the evening service, on the first Sunday in the month; at any of the week-day services; and on any Sunday at 5 o'clock.

Churchings at any of the week-day services, or at any time most convenient to those who desire to return thanks to Almighty God.

There are forty-five candidates attending confirmation classes at present.

Application in respect to private baptism, marriages, sickness, funerals, or any other ministerial duty, can be made at the Parsonage, or to the Clergy after any of the services.

The Rector-Assistant would be greatly obliged if all those who attend this Church, who are not known to him, would

Committee.

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the Congre-
nds, viz. :

\$386	42
35	15
15	51
56	85
34	47
<hr style="width: 100%;"/>	
\$528	40

enter their names in one of the books kept for that purpose near the Font and at the West Door, or call at the Parsonage, 14 Trinity Square; or kindly send a post-card, with their name and address.

Alms for the Poor.

The offerings at the early Communion, together with some additional sums placed in the general offertory for the purpose, amounting in all to \$200.27, have been devoted to the relief of the poor.

District Visitors.

There are several ladies who have kindly undertaken this work during the past year; but there are still some streets for which the Clergy would be glad to find visitors. During the past year the inhabitants of nearly all of the remainder of the houses East of Yonge Street have been personally invited by the Clergy to attend the Church.

Fuel and Clothing Club.

The amount received by the collectors for the above Club during the summer months last year were:

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Mrs. Pearson	\$264	25	
" J. Thompson	134	00	
Miss N. Brown	200	50	
" Burrowes	89	75	
" Gwatkin	249	20	
" Howard	..	..	..	..	..	..	89	60
" Hunter	..	..	..	..	..	..	230	00
" Ince	..	..	..	..	..	..	237	00
" Kersteman	..	..	..	..	..	..	96	65
" Pearson	..	..	..	..	..	..	178	45
" Sherwood	..	..	..	..	..	..	100	00
" G. H. Thompson	..	..	..	..	..	..	310	17
" J. Thompson	..	..	..	..	..	..	136	85
Mr. Beverley Jones	..	..	..	..	..	..	154	25
								\$2470	66

Of this \$2181.50 was invested in coal ; \$29.35 in clothing ; the balance having been withdrawn for other purposes.

One hundred and seventy-three persons who joined the club were supplied with their winter's coal by means of the sums they had been induced to save during the summer months for that purpose.

Messrs. S. G. Wood and Beverley Jones continue to act as Trustees of the Funds collected, and Mr. C. H. Thompson as Secretary-Treasurer.

The Dorcas Society.

This Society met during the months of October, November and December, and the money collected was laid out in flannel, cotton and shoes. The flannel and cotton were made up into articles of clothing by the members of the Society, and distributed among the poor of the Parish, on the recommendation of the District Visitors and others.

The Mothers' Meeting.

This is a branch of the Dorcas Society, formed for the purpose of enabling those of the congregation and parish who may desire it, to help themselves and their families with clothing. The meetings are conducted by Mrs. E. B. Osler every Wednesday afternoon.

The Church Women's Guild.

The Church Women's Guild has met every Thursday afternoon during the past year. The proceeds of their work, amounting to \$62.00, was handed to the Churchwardens towards the cleaning of the School Room and the Organ Fund. They also made a number of cassocks and surplices for the Choir.

The Guild meets every Thursday afternoon at 2 o'clock, in the School Room. Any ladies of the congregation having time at their disposal will be gladly welcomed as members of the Society. The President, Mrs. Pearson, will be pleased to receive orders for plain sewing to be done by the members. The proceeds of the coming year will be devoted to the New Sunday School Fund.

Sewing School.

A Sewing School, in which plain needlework is taught, and which is attended by about 36 little girls, is conducted every Saturday morning by Miss M. Ince, Miss Pearson, and Miss Mabel Wragge.

Girls' Friendly Society.

The branch of this Society in this Parish was organized in the summer of 1883, and now numbers 37 members, exclusive of associates. The meetings are held every Monday evening at 7.30 in the School Room. Mrs. Sullivan is the President and Mrs. G. S. Holmsted the Secretary-Treasurer. Other ladies in the congregation are associates.

Those not actively connected with this association, might, nevertheless, materially assist its operations by donations of material for work, *i. e.*, factory cotton, print or small pieces suitable for patch-work, etc.

Parish Magazine.

The Parish Magazine has been issued monthly. It contains the current monthly number of "Church Work,"-an excellent Church Serial, with a sheet especially devoted to parish news. Mr. Herbert E. Rudge, 86 Bond Street, kindly discharges the office of Editor of the Parish news, to whom all information intended for publication, likely to prove of general interest, may be sent. Every family in the congregation should subscribe. Price 50 cents per annum, payable in advance. Subscriptions will be received at the Parsonage.

The Choir.

Under the able direction of Mr. Blackburn, the Choir, true to its traditions in the past, has rendered zealous and faithful service. It is now composed of 27 men and 29 boys, the whole of whom give their services gratuitously. By the care and self-denial they have manifested in the discharge of their duties they have contributed most materially to the devout and reverent rendering of the services celebrated in this Church.

MR. A. R. BLACKBURN, *Organist and Choir-master.*

MEN.

TENOR.
Mr. H. G. Beckwith.
" G. E. Thorp.
" W. Cameron.
" J. F. Rodgers.
" H. Perks.
" W. Sharpe.
" E. W. Davis.
" C. N. Parker.
" W. E. Foster.
" C. Rudge.

Mr. F. Knyvett.
" F. Westmacott.
" G. Wills.
" R. G. Loosemore.

BASS.

" J. H. Jose.
" N. R. Jose.
" T. Lumb.
" W. F. Clarke.

Mr. L. Harford.
" W. Browning.
" F. J. Blackburn.
" C. Allen.
" E. Churchill.
" C. J. Brown.
" C. Smith.
" W. Robinson.
" W. J. C. Gadsby.
" F. H. Phipps.
" C. L. Lancaster.

BOYS.

TREBLE.
Ernest Blackburn.
Alfred Harding.
James Lumb.
Thomas Reed.
Samuel Lumb.
Eugene Lyon.
Frank Smith.
Arthur Perryman.
Richard Fahey.

Arthur Densem.
Brookhouse Clarke.
John Davis.
Herbert Densem.
John Brown.
Alex. Daniels.
John Mills.
John Beckett.
Arthur Smith.
William Hewlett.

Joseph Long.
Edward Lawson.
Thomas Horen.
Robert Ringham.

ALTO.

Fred. Hutchinson.
Harry O'Rielly.
Medvy Fahey.
William Denison.

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New School House.

Report of Committee for erection of School House.

The Committee appointed at the last Easter meeting to promote the erection of a School House for this parish beg to report, that when the property on Trinity Street belonging to the estate of the late Mr. Hamilton was offered for sale, they deputed Mr. W. Kersteman, one of the Churchwardens, to endeavour to purchase it for the purposes of a Sunday School. On account of the evident determination of another gentleman to acquire the property at any cost, it was found to be impossible at that time to secure it for the Church. Since then, the estate has been re-sold; and mainly by the care of the Churchwardens the garden, containing 50 x 95ft., has been secured by one of the Committee (a) at the cost of \$2,500. The land will be transferred to the parish, for the erection of a School House, whenever it is necessary to do so.

The Committee recommend that an effort be made, during the coming summer, to raise from the congregation the sum required for the purchase of the land; and that when the land is paid for, the Churchwardens be authorized to borrow whatever may be necessary to erect a plain substantial School House; and that arrangements be made to repay the money borrowed in a term of years convenient to the congregation.

On behalf of the Committee.

JOHN PEARSON, Chairman.

(a) The member of the Committee, thus modestly referred to, is the Rev J. Pearson himself.—Churchwardens.

Sunday School.

The names of the Officers and Teachers are as follows:—

S. G. WOOD	<i>Superintendent.</i>
THOMAS BAILEY	<i>Assistant-Superintendent.</i>
WILLIAM HILL	<i>Librarian.</i>
C. H. THOMPSON	<i>Sec'y & Ass't-Librarian.</i>
J. H. PATERSON	<i>Treasurer.</i>
GEORGE WILLS	<i>Organist.</i>

Teachers of Boys' Classes.

Thomas Bailey.	C. McCoubrey.	Miss G. H. Thompson.
F. A. Buckerfield.	Miss Allan.	Miss Reed.
J. H. Cooper.	Miss Elliot.	Miss Russell.
E. W. Duggan.	Miss B. Gwatkin.	Miss Grier.

Teachers of Girls' Classes.

Mrs. R. Sullivan.	Miss F. Elliot.	Miss McMahan.
Miss Bethune.	Miss Hanscome.	Miss Marling.
Miss E. Bethune.	Miss R. Hunter.	Miss Meredith.
Miss Brown.	Miss Lash.	Miss Pearson.
Miss Burrowes.	Miss Leake.	Miss G. Drummond.

The number of scholars on the Roll is 183, exclusive of Infant and Bible Classes.

The names of the Teachers in the Infant Department are

MRS. PEARSON, *Superintendent.*

Mrs. Brownjohn.	Mr. H. Leslie.	Miss Sullivan.
Miss Drummond.	Miss O'Reilly.	

There are five classes in this Department. Number on Roll, 90.

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A large addition is about to be made to the Library, which, it is hoped, will prove of interest and benefit not only to the scholars but to many of the congregation who may avail themselves of the advantages it affords.

The usual Festival Services, Summer Excursion and Christmas Treat took place during the past year and were successfully carried out. Thanks are due to many members of the congregation, for their kind aid on these occasions. The School continues to maintain an Indian boy at the Shingwauk Home, and also a quarterly contribution to the Wawanosh Home at Sault Ste. Marie. A donation of \$20 was made by the School last Christmas, out of the "Indian Fund," to John Esquimaux, a young native Missionary and a former pupil of the Shingwauk Home, towards making good the loss which he had sustained through the upsetting of his canoe on his journey to the Mission Station to which he had been sent by the Bishop of Algoma.

The most important event to our School which has occurred during the past year, is the acquisition of the plot of ground situate opposite to the Parsonage and to the east end of the Church, for the erection of a Sunday School building. The prosecution of this important project is in the hands of an energetic committee, appointed at the Easter meeting, through whose exertions, supported by the liberality of the congregation, it is hoped that with the Divine blessing on their efforts, the land, before the lapse of many months, will be entirely paid for, and the erection shortly follow of such a building as shall prove a blessing and also a credit, not only to the Parish of the Holy Trinity, but to the Church generally in this city.

Bible Class.

The Bible Class numbers about 60 and continues under the charge of Rev. G. Nattress.

Young People's Association.

In compliance with a strongly-expressed desire for an association to bring together the younger members of the Congregation for mutual acquaintance and improvement, the Young People's Association of the Church of the Holy Trinity was formed in November, 1884.

The Association has made a successful start, there being seventy-seven members already on the roll, and the meetings have been very well attended.

The meetings are divided into two classes, open and closed.

The open meetings are held on the first Thursday in every month, from October to April, and are open to all members of the congregation. They take the form of Concerts and Readings, and the School Room has always been crowded to excess.

The closed meetings are open to members only and their friends, when lectures and addresses on specific subjects are delivered. These meetings have been attended by large and appreciative audiences.

The membership fee is only 25c. per annum ; and all young persons, members of the congregation, who are above the age of fifteen, are eligible.

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To defray necessary expenses, such as the hire of a piano for the season, a small silver collection is made at the open meetings. A considerable sum has been taken, amounting to \$43.61, which up to the present time has been handed to the Churchwardens, to assist in defraying the expense incurred in re-painting and repairing the School Room.

A final meeting will be held to close the season on the last Thursday in the month of April, when a financial statement will be prepared, and the Association adjourned according to its Rules and Regulations till the month of October next.

During the interval, it is the intention of the Lecture Committee to arrange for a series of lectures during the coming winter. The course will be duly announced before the commencement of the season.

The principal Office Bearers for the past season are as follows :

Patrons.

The Lord Bishop of Toronto.
The Rev. John Pearson, Rector-Assistant.

President.

Alan Macdougall, Esq., C.E.

Vice-Presidents.

Rev. George Nattress.
John Hague, Esq.

Secretary-Treasurer.

Herbert E. Rudge.

Respectfully submitted.

ALAN MACDOUGALL, President.
HERBERT E. RUDGE, Secretary-Treasurer.

Anniversary Service.

The 37th anniversary of the consecration of the Church was duly celebrated by a full Choral Service, on the Eve of St. Simon and St. Jude, at which the Rev. Canon Scadding delivered an appropriate discourse as already mentioned. The occasion was marked by the unveiling of a memorial tablet bearing the following inscription :

“This Church, dedicated to THE HOLY TRINITY, was erected through the munificence of a lady resident in England, who, A. D. 1845, through the Bishop of Ripon, placed in the hands of the Bishop of Toronto, £5,000 sterling, wherewith to erect a Church in his Diocese, upon the express condition that the sittings therein should be free and unappropriated forever. With that sum the fabric was erected upon a site given for the purpose by the late Lieutenant Colonel John Simcoe Macaulay, and an endowment provided.

The foundation stone was laid on the 1st day of July, A. D. 1846, and the Church was opened and consecrated by the Right Reverend John Strachan, Bishop of Toronto, on the Eve of the Feast of St. Simon and St. Jude, A. D. 1847.

This Tablet is placed here by the congregation, A. D. 1884, as a mark of gratitude to those through whose liberality they enjoy the privileges which this holy place affords.”

The plate was designed and executed by Messrs. Rolph, Smith & Co., of this city, and the design for the frame was furnished by Mr. Frank Darling.

CONCLUSION.

In bringing this record of another year's work to a close, we have reason to be thankful that the same spirit of harmony and good-will continues to exist, which has so long

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animated this congregation, and which enables us to look forward with hope and confidence to the future.

Perhaps the most pressing work now before us as a congregation is that of securing for the Parish a new and commodious School House, the want of which is a hindrance to the efficiency of the Sunday School, and the development of other branches of Parish work. To accomplish this desirable object will need the united, self-denying co-operation of every member of the congregation, and having this, with God's help, we may hope to see our efforts speedily crowned with success.

Whilst devoting our energies to this work, it is however, necessary, owing to the constant influx of new comers, to say that it must in no wise diminish our contributions towards the ordinary expenses of the Church, to defray which the Churchwardens have no other resources except the free-will offerings of the congregation.



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