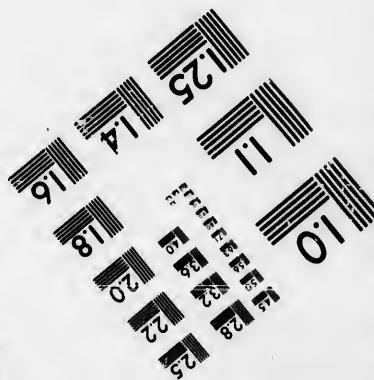
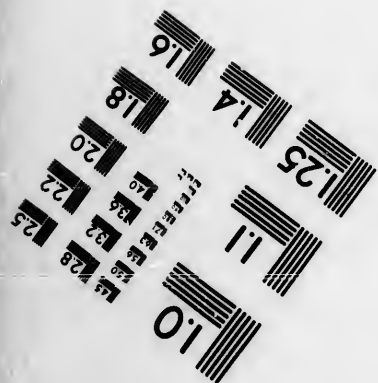
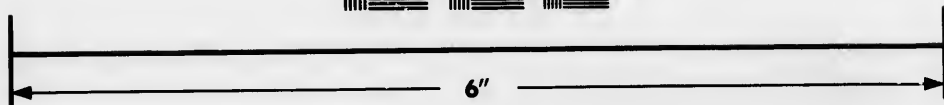
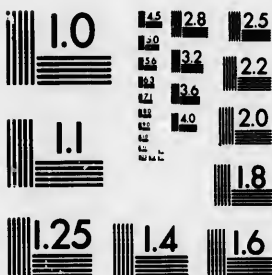


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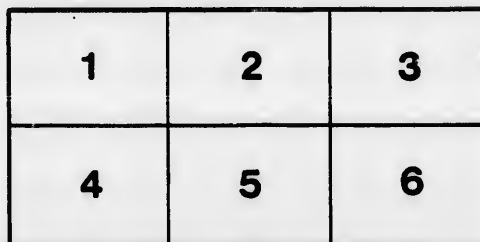
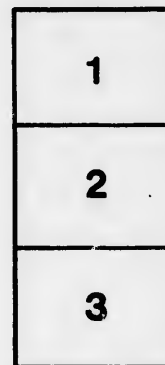
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1866.

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1866

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PREFACE.

CHILDREN, in general, have an aversion to Grammar. Their universal complaints are that it is difficult,—that it is disagreeable,—that, in fact, they cannot understand it. We sincerely feel and acknowledge the justness of these complaints.

At the same time, we are fully convinced that the cause of these obstructions does not exist so much in the subject of Grammar itself, as in the manner in which the subject has been treated. Although we have examined upwards of thirty different English Grammars, we have not seen one adapted to the capacity of children; they are all decidedly too technical, even in their very first lessons, and consequently too abstruse for the use of children. They demand an amount of knowledge in children of seven or eight years, which is rarely possessed by youths of twelve or fourteen.*

It is very important that children should commence their grammatical studies early. Vulgarisms and other improprieties of speech, as well as imperfections in Orthography and Syntax, when once acquired, are very tenacious, and can never be thoroughly eradicated.

It is, therefore, highly desirable that an elementary book on English Grammar, at once easy and interesting, should be placed in the hands of our younger pupils: such a book is an important desideratum. It is confidently hoped that this desideratum will be adequately supplied by the present publication.

The simplicity and novelty of the plan upon which it is constructed, will be readily understood from the following summary.

* Two exceptions may be mentioned to this declaration, namely, Mrs. Marcet's very clever and interesting little work called *Mary's Grammar*; and a pictorial production called *The Play Grammar*; but neither of these is at all adapted to the use of schools or of classes.

The work is divided into Three Parts.

PART FIRST

Commences with familiar explanations of the few grammatical terms which are absolutely necessary to be known in describing the Parts of Speech.

It then gives ample descriptions of the Parts of Speech in their simplest forms. Thus, the Noun is described as the name of every kind of visible object, *with many illustrations*: but no mention is made of abstract, or verbal, or collective Nouns; nor is any reference made to Gender, Number, or Case, nor even to the distinction of Proper and Common. All these modifications are reserved for the Second Part. An exercise is then added, which can be performed easily by any child of seven years, after two readings of the descriptions and illustrations, without any committing to memory.

The Adjective is described, with numerous illustrations; but no reference is made to Degrees of Comparison.

The Pronoun is described and illustrated; but no reference is made to Gender, Number, Person, or Case.

The Verb is explained in the simplest manner; but no reference is made to Number, Person, Moods, or Tenses.

The Adverbs are copiously illustrated; but no mention is made of Degrees of Comparison, or of Classification into Quality, Manner, Time, or Place.

And so on of the others; each Part of Speech being followed by appropriate Exercises.

PART SECOND

Describes and illustrates those Inflections and Modifications which are omitted in Part First. Part Second constitutes a complete "*Accidence*" of the English language.

Each Model Conjugation of the Verbs is so arranged, that all its Moods and Tenses can be seen at one view, in a distinct and orderly manner.

PART THIRD

Contains:—1. Several familiar illustrations of the Parts of Speech. 2. Copious illustrations of *Etymological Parsing*, by which that operation is rendered simple and easy; with numerous exercises. 3. Analytical illustrations and observations for the special use of Teachers.

GRAMMAR MADE EASY.

PART FIRST.

Lesson I.

Speaking, Talking, or Language.

When we speak or talk, we use our breath and tongue to make sounds; these sounds are called *Words*; and all the words we make use of are called *Language*.

When we speak or talk to each other, we make use of language.

Letters and Words.

When we read in a book, we make use of signs or marks. These signs or marks are called *Letters*. When letters are properly placed together, they form *Words*. For example, *m* is a letter, *a* is a letter, and *n* is a letter: when we put them together in this manner—*man*, they form the word “*man*.”

Now you see and understand that signs of language may be marked or printed, and made into books; so that we have two methods or ways of using language:

First, — Spoken language.

Second, — Printed language.

When we speak language, we make use of sounds only; but when we print language, we make use of various marks as signs, which we call *Letters*.

When two or more of these letters are placed together properly, they form or represent a word; for instance, if we place these three letters b o y together, they form the word *boy*.

What is a Sentence?

When two or more words are placed together properly, so as to mean something, they form a phrase, or a sentence, or a speech; for example, if we take the following words—

| | | | |
|-------|-------|--------|---------|
| you, | well, | have, | book, |
| this, | new, | learn, | lesson, |
| your, | will, | and, | |

we may place them properly together so as to form a short speech, which we call a sentence, thus—

“Learn your lesson well, and you will have this new book.”

There—that is a *Sentence*.

What is Grammar?

When we are learning to put letters together to make words, or to put words together to make sentences, in a proper manner, *we are learning GRAMMAR*.

And when we are learning how to speak, and to read, and to write, in a proper manner, *we are learning GRAMMAR*.

Lesson II.

Grammar is divided into four parts; namely, Orthography, Etymology, Syntax, and Prosody.

 ORTHOGRAPHY.

The **FIRST PART** of Grammar teaches the proper method of putting letters together to form words. This part of Grammar is called

ORTHOGRAPHY, or the Art of Spelling Words.

For example, if we put the letters *m a n* together, they spell *man*; if we put the letters *d o g* together, they spell *dog*. In the same way, *l a d* spells *lad*, and *m a d* spells *mad*; *l a n d* spells *land*, and *s a n d* spells *sand*.

This is **ORTHOGRAPHY**. *Orthography* is correct spelling, and correct spelling is *Orthography*.

 ETYMOLOGY.

The **SECOND PART** of Grammar (which is called **ETYMOLOGY**) is divided into *three branches*, and teaches three things.

The *First Branch* of Etymology teaches the Classification of Words, in the *different kinds or sorts of words*: for example,

Some words mean *things*; as book, tree, water.

Some words mean *qualities*; as good, bad, idle.

Some words mean *actions*; as run, walk, jump.

The *First Branch* of Etymology teaches us to classify and arrange all these different sorts of words.

Parts of Speech.

When we speak, or make a *speech*, we use words, and each word we speak is a *part* of the speech; and all the different kinds of words are called PARTS OF SPEECH.

The *First Branch* of Etymology teaches us to name and understand the different *Parts of Speech*.

The *Second Branch* of Etymology teaches the *changes which take place in words*: for instance, we use the word *run*, and we say, *I run*; but when we use the word *he*, we say *he runs*; we say of a boy who often runs, that he is a *runner*; and when we see him run, we say he is *running*.

Thus, you see that the word *run* is changed into *runs*, *runner*, *running*. So also *read* is changed to *reads*, *reader*, *reading*.

The *Third Branch* of Etymology explains how one word comes from or grows out of another; for example,

| | | |
|--------------|-------|-----------|
| From strong, | comes | strength; |
| From young, | comes | youth; |
| From high, | comes | height; |
| From frost, | comes | freeze. |

Lesson III.

The **SECOND PART** of Grammar teaches three things; namely,

1. The different kinds of words, or **Parts of Speech**.
2. The changes which are made in words.
3. How one word grows out of another.

These are the *three branches* of the second part of Grammar, which is called **ETYMOLOGY**.

SYNTAX.

The **THIRD PART** of Grammar explains to us *the proper way of putting words together* when we speak to each other, or write. When words are thus properly put together, so as to mean something which can be well understood, they make a phrase, or a speech, or a sentence.

This part of Grammar is called **SYNTAX**.

PROSODY.

The **FOURTH PART** of Grammar teaches us how to speak all our words and sentences, and give them their *proper sounds or pronunciation*.

This part of Grammar is called **PROSODY**.

The Four Parts of Grammar are called

- | | | |
|-----------------|--|-------------|
| 1. Orthography. | | 3. Syntax. |
| 2. Etymology. | | 4. Prosody. |

REMARKS TO THE TEACHER.

[As this little book is intended only as an Easy Introduction to any of the Grammars in general use, it will be chiefly devoted to that part of Etymology which treats of the Classification of Words, namely, the Parts of Speech, or different sorts of words, and the changes they undergo.]

ORTHOGRAPHY AND DERIVATION.

Orthography (though an essential and very important part of grammar) is usually taught in a separate book, called a Spelling-Book. The "Classical English Spelling-Book" has been prepared expressly to accompany the present "Grammar Made Easy."

The "Classical English Spelling-Book" contains a list of all the English monosyllables, arranged in classes, from the shortest to the longest monosyllables in the language; thus, beginning with words of two letters, and increasing gradually, according to the following order:

First step.—Me, be, he—so, no, go, &c.

Second step.—Man, pan—men, pen, &c.

Third step.—Hand, land—mend, send, &c.

Fourth step.—Stand, grand—blind, grind, &c.

Fifth step.—Strand, branch—blench, drench, &c.

Sixth step.—Thought, brought, draught, &c.

Seventh step.—Straight, strength, strengths.

Spelling Lessons in the irregular and difficult words, such as

once, debt, ache, aisle, drachm,

are introduced at intervals, according to the progress and intelligence of the pupil.

The graduated Spelling Lessons are followed by several hundred Sentences on Equivocal Words and Verbal Distinctions.

The "Classical English Spelling Book" also contains a very complete collection of Roots and Derivatives (Anglo-Saxon, Latin, and Greek), with numerous "*Illustrative Examples*," as models for the use of Teachers and Parents.

It likewise comprises Latin Mottoes and Quotations, English Proverbs and Maxims, Lists of Abbreviations, and all the concomitants of a first-rate Etymological Spelling Book.]

LESSON IV.

CLASSIFICATION OF WORDS.

PARTS OF SPEECH.

The words of the English language are divided and arranged into nine classes, which are called the Nine Parts of Speech; namely,

- | | | |
|---------------|-------------|------------------|
| 1. Noun. | 4. Pronoun. | 7. Preposition. |
| 2. Adjective. | 5. Verb. | 8. Conjunction. |
| 3. Article. | 6. Adverb. | 9. Interjection. |

1.—NOUNS OR NAMES.

A Noun is the name of any person, place, or thing.

Man, woman, child, John, Mary, Fred, are Nouns: they are the names of persons.

Montreal, Quebec, Toronto, are Nouns: they are the names of places.

Chair, hat, house, stone, hammer, nail, are Nouns: they are the names of things.

A Noun is the name of any beast, bird, fish, reptile, insect, or other animal.

Lion, tiger, wolf, eagle, pigeon, owl, are Nouns: they are the names of beasts and birds.

Shark, salmon, herring, crocodile, rattlesnake, are Nouns: they are the names of fishes and reptiles.

Wasps, hornets, mosquitoes, are Nouns: they are the names of insects.

All names of persons are Nouns.

All names of places are Nouns.

All names of things are Nouns.

All names of beasts, birds, fishes, reptiles, and insects, are Nouns.

All the names of all other animals are Nouns.

A Noun's the name of any thing.

As *school* or *garden*, *hoop* or *swing*.

EXERCISES ON THE NOUNS.

The pupils must point out the Nouns in the following sentences :

John saw a fish and a crab in the water.

Give me the pen and ink, and a sheet of paper.

The roof of that house has two chimnies on it.

There is a man carrying a ladder up the street.

Lock the door of that room, and give me the key.

The ship is on the sea, and the boat is on the river.

The dog has caught a rat, and the cat has caught a mouse.

My father has gone to town to-day, to buy a coat and hat.

Lions and elephants are found in Africa and in Asia.

[NOTE.—Many other words are Nouns, such as the names of employments, actions, states, feelings, &c. ; but it would be premature to introduce such at this early stage ; neither would it be judicious, at present, to trouble the child with the accidents of gender and case, or the formation of plurals.]

Lesson V.

2.—ADJECTIVES.

An adjective is very different from a Noun. A Noun tells us the *name* of any thing: an Adjective tells us the *kind, sort, or quality* of any thing.

The word *sugar* is a Noun. There are several sorts of sugar.

There is *white* sugar and *brown* sugar.

There is *hard* sugar and *soft* sugar.

There is *dry* sugar and *moist* sugar.

There is *fine* sugar and *coarse* sugar.

There is *good* sugar and *bad* sugar.

All these little words, *white, brown, hard, soft, dry, moist, fine, coarse, good, bad*, tell us about the sort, or kind, or quality, of the sugar, and they are all called ADJECTIVES.

Every object or thing in the world is of some sort, or kind, or quality: for example, every boy is either *tall*, or *short*, or *clever*, or *stupid*, or *industrious*, or *idle*; a house is either *large* or *small*, or *low*, or *high*; a table is either *wide* or *narrow*, or *round* or *square*.

The words *tall, short, clever, stupid, industrious, idle*, tell us the kind or sort of boy; the words *large, small, low, high*, tell us the kind or sort of house; the words *wide, narrow, round, square*, tell us the kind or sort of table.

All these words telling us the kind, or sort, are called ADJECTIVES.

All the words which tell us of the kind, or sort, or quality, of any thing in the world, are called ADJECTIVES.

The words which tell us of the number or any thing are likewise called **ADJECTIVES**, as *one* apple, *two* oranges, *three* books.

The words which tell us of the order in which things are placed are also called **ADJECTIVES**; as *first*, *second*, *third*, *fourth*, and so on.

Adjectives are words which tell us of the kind, or sort, or quality of any person, or animal, or thing; or the number and the order of persons, animals, or things.

Adjectives tell the *kind* of Noun;
As *great*, *small*, *pretty*, *white*, or *brown*.

EXERCISES ON THE ADJECTIVES.

The pupil must point out the Adjectives in the following sentences:

Little John saw a red rose in my good uncle's large garden.

Your round inkstand is standing on my square table.

I saw a pretty bird sitting on a high tree in the green lane.

My kind father bought me this beautiful book, because I am a diligent boy.

A hot day,—the bright sun,—a white cloud.

The day is hot, the sun is bright, and the clouds are white.

I have two brothers and three sisters.

James is the first, I am the second, Mary is the third, and Eliza is the fourth.

Lesson VI.

3. — ARTICLES.

An *Article* is a kind of Adjective which is placed before a Noun to show its particular meaning.

There are only two Articles in English,—

THE and AN.

(AN is frequently changed to A.)

The is called the Definite (or particular) Article, because it points out some particular Noun.

An is called the Indefinite (or *not* particular) Article, because it does not point out any particular Noun.

When we say, Give me *the* apple, we mean *some particular* apple that we have mentioned before; but when we say, Give me *an* apple, we mean *any* apple, and not a particular one.

When we use the Indefinite Article (*an*) before a word beginning with a consonant, or full *h*, we leave out the *n*; thus we say, *a* man, *a* house.

[NOTE.—*An* is the original Article from the Saxon. It was afterwards shortened or contracted into *a*. It is the same as the Adjective *one*, and corresponds exactly with the French Article *un*.]

EXERCISES ON THE ARTICLE.

Point out the different kinds of Articles in the following sentences, and say why *a* or *an* is used.

Give me a sheet of paper, and the pencil I had yesterday. I have an orange, and John has an apple. Let us cross the river in a boat, and take a walk on the island.

An ape, an eagle, an ice-berg, an otter.

An honest man; an honorable man; an hospital

Lesson VII.

4.—PRONOUNS.

Pronouns are words which are used instead of Nouns to prevent us from saying the same words over again.

For example, *The man* is clever, *the man* is useful; *the man* is good, *the man* is happy. Here the same words are repeated several times: but we may say, *The man* is clever, *he* is useful; *he* is good, *he* is happy.

Here the word *he* is used instead of the *Noun* *man*; and therefore the word *he* is a Pronoun.

The word *pro-noun* means for a *Noun*.

Let us take another example: "A *woman* went to a *man*, and the *woman* told the *man* that the *man* was in danger of being murdered by *robbers*, as the *robbers* were getting ready to attack the *man*. The *man* thanked the *woman* for the *woman's* kindness; and as the *man* was not able to defend the *man's* self, the *man* left the *man's* house and went to a neighbour's."

This would be a very tiresome way of talking; but by using Pronouns we can do it much better. We can say, "A *woman* went to a *man*, and *she* told *him* that he was in danger of being murdered by *robbers*, as *they* were getting ready to attack *him*. *He* thanked *her* for *her* kindness; and as *he* was not able to defend *himself*, *he* left *his* house and went to a neighbour's."

The words *she*, *him*, *he*, *they*, *her*, *his*, *himself*, are all *Pronouns*, because they stand for *Nouns*, or instead of *Nouns*. They stand instead of the *Nouns* *man*, *woman*, and *robbers*.

The
ing ser
Wi
where
Give
pudd
Have
nor y

TH
TH
him;
him,
W
upon
teach

H
done
W
acted
the v

W
a V

EXERCISES ON THE PRONOUNS.

The pupil must point out the Pronouns in the following sentences :

Will you give me some apples? I do not know where they are. Here they are. Take them away. Give them to the cook, and tell her to make a pudding with them, and serve it up for dinner. Have you my pens or his? I have neither his nor yours; but you have mine.

Instead of Nouns the Pronouns stand,—
John's head, *his* face, *my* arm, *your* hand.

Lesson VIII.

5. — VERBS.

The master *teaches* John. James *beats* John.

The master *does something* to John,—he *teaches* him; James *does something* to John,—he *acts upon* him, he *beats* him.

When a word means *to do something*, and *to act upon something*, it is called a VERB; the words *teach, teaches, beat, beats*, are VERBS.

John is *taught*; he is *beaten*.

Here you see John is *acted upon*; *something is done* to him; he *suffers something*.

When a word means *to suffer something*, or *to be acted upon*, or *to be done to*, it is called a VERB; the words *taught* and *beaten* are VERBS.

I *am*, John *sits*, you *stand*.

When a word means *to be something*, it is called a VERB: the words *am, sits, stand*, are VERBS.

EXERCISES ON THE VERBS.

The pupil must point out the Verbs in the following sentences :

The bird flies up into the tree, and hops from branch to branch.

I wrote a letter, and sent it to my friend.

I bought some good books, which I will give to the best boys.

Write your exercises, and bring them to me that I may correct them.

My father has built a house for us to live in.

Come in ; shut the door, and open the window.

James sits and reads ; John stands and talks.

Look at that frog ; see how it hops !

Cease to do evil, learn to do well.

Avoid bad company ; imitate good examples.

The girls run. The boys jump. I come, and you go. The ball rolls. James eats an apple. I dance. She sleeps. He plays.

Lesson IX.

6. — ADVERBS.

As Verbs tell us of things being done, so Adverbs tell us *how* the things are done ; as, *slowly*, *quickly*, *ill*, or *well*.

An Adverb is used to explain the quality or manner of Verbs and Adjectives. An Adverb also sometimes explains the kind and quality of another Adverb ; that is, one Adverb explains another Adverb.

When we say, the sun shines *brightly*, the word *brightly* tells us the manner of its shining.

When we say the ball rolls *rapidly*, the word *rapidly* tells the manner of its rolling.

Therefore these words *brightly* and *rapidly* are **ADVERBS**.

When we say, He reads *well*, here you see and understand that the word *well* explains to us *how* the reading is done,—it tells us the reading is *well* done. The Adverb *well* explains the quality and manner of the Verb *reads*.

When we say, He is a *good* man, the Adjective *good* tells us of the quality of the Noun *man*; it explains to us that the man has goodness, and does good. But when we say, he is a **VERY** *good* man, the Adverb *very* tells us of the kind or quality of the Adjective *good*; it explains to us that the man not only has goodness, but that he has *much* goodness; and that he not only does good, but that he does *much* good. The Adverb *very* explains the kind and quantity of the Adjective *good*.

When we say, He reads **VERY** *correctly*, the Adverb *very* tells us of the kind or quality of the Adverb *correctly*; it tells us that he reads with *much* correctness, or with *great* correctness. Here you see one Adverb explains another Adverb.

Adverbs explain or qualify Verbs.

Adverbs explain or qualify Adjectives.

Adverbs explain or qualify other Adverbs.

EXERCISES ON THE ADVERB.

The pupil must point out the Adverbs in the following sentences:

The hare runs *swiftly*. The girl sings *sweetly*.

The dog barks *loudly*. Speak *gently*.

How *fiercely* the lion roars!

I am *pretty well*. My brother is *rather unwell*.

He studies *diligently*. I can draw *tolerably well*.

Lesson X.

7. — PREPOSITIONS.

A Preposition is a kind of word which we use to connect words with one another, and to show the relation between them.

If we say, John's hat is *on* his head, the word *on* points out to us, or shows us, the place or situation of the hat, in connection with the head; it shows us the relation of the hat to the head; it shows us how the hat and the head are placed together or joined.

In like manner, if we say, John's head is *under* his hat, the word *under* points out to us, or shows us, the situation of the head in connection with the hat; it shows us the relation of the head to the hat; it shows us how the head and hat are placed together or joined.

When we say, his hat is *on* his head, we understand that his hat is *over* or *upon* or *above* his head.

When we say, his head is *under* his hat, we understand that his head is *below* his hat. These words show the *relation* between the hat and the head; they show how the hat and the head are related to each other.

John's hat is *on* his head.

John's head is *under* his hat.

Words which show the relation or situation of persons or things (either Nouns or Pronouns) are called PREPOSITIONS.

If we say, John holds his hat *in* his hand, the word *in* shows the relation between the hat and the hand.

Again :—He took his hat *up* stairs.

He put it *under* the bed.

He placed it *behind* the table.

He threw it *over* the wall.

He let it drop *into* the river.

He took it *out of* the water.

He hung it *before* the fire.

These words, *up, under, behind, over, into, before, out of*, all show the situation of the hat; they tell us *where* the hat was placed, or *when* it was taken to. They are all PREPOSITIONS.

EXERCISES ON THE PREPOSITIONS.

The Pupil must point out the Prepositions in the following sentences :

My father and sister are *within* the house.

You may go *with* me, but I can go *without* you.

My uncle has gone *into* the country.

I went *from* Montreal *to* Quebec *by* water.

This is the house *of* my friend.

He passed *through* the avenue *between* the trees.

He was standing *beneath* the tree *near* the gate.

I am living *at* Ottawa, *down* *near* the river.

The dog went *away* *after* his master, but came *back* *before* him.

Lesson XI.

8.—CONJUNCTIONS.

Conjunctions join words and sentences together.
For example :

Two *and* three are five.

John is healthy *because* he is temperate.

I will go *if* you will go with me.

He labors harder *than* I do.

John came with me, *but* went away without me.

Here you see the words *and*, *because*, *if*, *than*, *but*, are used to connect or join together words and sentences, and parts of sentences.

These words *and*, *because*, *if*, *than*, *but*, are called CONJUNCTIONS.

The word *Conjunction* means a joining together.

9.—INTERJECTIONS.

Interjections are words which we often make use of when we feel any sudden pain, or great pleasure; when we are very much surprised, or astonished, or disgusted.

Oh ! O fie ! Oh dear ! alas ! bravo ! hurra ! hark ! hush ! are all Interjections.

Examination on the Parts of Speech.—How many Parts of Speech are there ?—Repeat their names.—Describe them.—Give examples of each.

The following short sentence contains all the nine parts of speech :

1 3 2 4 5 6 8
John is a good boy ; he learns well, and runs
7 9
to school : bravo !

TO THE TEACHER.

BRIEF ILLUSTRATION OF THE PARTS OF SPEECH.

*A beautiful girl walks gracefully and modestly
in the valley below.*

In this sentence, which is a partial description of a single object and its phenomena,

A is the non-particularizing indicator [Indefinite Article.]

Girl is the object [Noun].

Beautiful is one of her attributes or qualities [Adjective].

Walks is her motion [Verb].

Gracefully, modestly, are modifications of her motion [Adverbs].

And is a connective, and joins the Adverbs [Copulative Conjunction].

In the valley below is her accident of place, a prepositional phrase, containing *in* and *below* [two simple Prepositions].

The is the particularizing indicator [Definite Article].

Recapitulatory Exercises on the Parts of Speech, to which the teacher may add many others (orally) of similar construction :

A large stone rolls heavily and slowly towards the river.

That little boy stands uprightly and firmly near the edge of the precipice.

NOTE.—The pupil must go through the whole of the First Part again, before he begins with the Second. By so doing, his future progress will be much more rapid.

PART SECOND.

[In which the Parts of Speech are more fully explained.]

Lesson I.

ORTHOGRAPHY.—*Letters and Syllables.*

There are *twenty-six letters* used in the English language, and they are called the **ENGLISH ALPHABET**.

Spoken words are sounds which we make and utter with our throat, tongue, and mouth, by means of our breath; and we use letters to stand for, or represent, those sounds. The *twenty-six letters* of the Alphabet are of two kinds,—

Vowels and Consonants.

A vowel is a sound which can be perfectly uttered by itself; as, *a, e, i, o, u.*

A Consonant is a sound which cannot be perfectly uttered without the help of a vowel; as, *b, d, f, l, m, p, q.*

There are seven Vowels, namely :

a, e, i, o, u, w, y.

W is pronounced like *oo*; *Y* pronounced like *e*.

There are nineteen Consonants, namely :

b, c, d, f, g, h, j, k, l, m, n, p, q, r, s, t, v, x, z

NOTE — *W* and *Y* are said to be *consonants* when they begin words or syllables, but *vowels* in every other situation. Upon a careful analysis of their powers and functions, we have no hesitation in declaring, that *W* and *Y* are **INVARIABLY vowels**, in **EVERY situation**. For proofs and illustrations, see p. 96.

THE ENGLISH ALPHABET.

The following is a list of the Roman and the Italic Characters.

| ROMAN. | | ITALIC. | | NAME. |
|--------|--------|---------|--------|----------|
| Cap. | Small. | Cap. | Small. | |
| A | a | A | a | ay |
| B | b | B | b | bee |
| C | c | C | c | see |
| D | d | D | d | dee |
| E | e | E | e | ee |
| F | f | F | f | ef |
| G | g | G | g | jee |
| H | h | H | h | aitch |
| I | i | I | i | i or eye |
| J | j | J | j | jay |
| K | k | K | k | kay |
| L | l | L | l | el |
| M | m | M | m | em |
| N | n | N | n | en |
| O | o | O | o | o |
| P | p | P | p | pee |
| Q | q | Q | q | cue |
| R | r | R | r | ar |
| S | s | S | s | ess |
| T | t | T | t | tee |
| U | u | U | u | u or you |
| V | v | V | v | vee |
| W | w | W | w | double u |
| X | x | X | x | eks |
| Y | y | Y | y | wy |
| Z | z | Z | z | zed |

y explained.

Syllables.

the English
GLISH AL-

make and
mouth, by
rs to stand
twenty-six

perfectly

ot be per-
owel; as,

like e.

v, x, z

they begin
n. Upon
e have no
y vowels,
p. 96.

Consonants are divided into Mutes and Semivowels.

MUTES

cannot be sounded *at all* without the aid of a vowel.

The mutes are *b, p, t, d, k,* and *c* and *g* *hard*.

SEMIVOWELS

have an imperfect sound of themselves.

The Semivowels are *f, l, m, n, r, v, s, z, x,* and *c* *soft*.

LIQUIDS.

Four of the Semivowels are also called *Liquids*, from their easily uniting with other consonants, and flowing, as it were into their sounds.

The liquids are *l, m, n, r*.

LESSON II.

DIPHTHONGS AND TRIPHTHONGS.

A Diphthong is the union of two vowels, pronounced by a single exertion of the voice ; as,
ea in *beat*, *ou* in *sound*.

A triphthong is the union of three vowels, pronounced by a single exertion of the voice ; as,
eau in *beau*, *iew* in *view*, *ieu* in *lieu*.

A *Proper* Diphthong is that in which both the vowels are sounded ; as,
oi in *voice*, *ou* in *ounce*.

An *Improper* Diphthong has only one of the vowels sounded ; as,
ea in *eagle*, *oa* in *boat*.

SYLLABLES.

A Syllable is a sound either simple or compounded, pronounced by a single impulse of the voice, and forming a word, or part of a word; as

a, an, ant, voice.

A word of one syllable is called a *Monosyllable*; as,

man, great, strive.

A word of two syllables is called a *Dissyllable*;

man-kind, gar-den, beau-ty.

A word of three syllables is called a *Trisyllable*;

beau-ti-ful, in-dus-try.

A word of four or more syllables is called a *Polysyllable*; as,

pre'ser va tion, in di-vi si bi li ty.

Lesson III.

ETYMOLOGY.—*Parts of Speech.*

What is Speech?—Speech is talking; and talking is saying words that have some meaning. Every Speech is made up of words, and every word is a *Part of Speech.*

The English Language consists of about fifty thousand words, which are divided into nine different sorts or kinds.

All the people in the world amount to about eight hundred millions, but they have been divided and arranged into *five different families*, according to their country and color; namely:

1. The family of the *Blacks*— (Ethiopian).
2. The family of the *Browns*— (Malayan).
3. The family of the *Reds*— (American).
4. The family of the *Yellows*— (Mongolian).
5. The family of the *Whites*— (European).

In the same manner the fifty thousand Words in the English Language have been divided into *nine different families*, according to their quality, or sort, or kind; namely:

- | | |
|---------------------------------|------------------------------------|
| 1. The <i>Noun</i> family. | 6. The <i>Adverb</i> family. |
| 2. The <i>Adjective</i> family. | 7. The <i>Preposition</i> family. |
| 3. The <i>Article</i> family. | 8. The <i>Conjunction</i> family. |
| 4. The <i>Pronoun</i> family. | And |
| 5. The <i>Verb</i> family. | 9. The <i>Interjection</i> family. |

Lesson IV.

NOUNS OR SUBSTANTIVES.

A Noun (which is also called a Substantive) is the name of any person, place, or thing; such as man, Quebec, hat.

Nouns are of two kinds,—Proper Nouns and Common Nouns.

1. PROPER NOUNS.

Words which are used to point out particular persons, or particular places, are *Proper Nouns*; such as George, Mary, England, France, London, Canada, Thames, Seine, Danube.

2. COMMON NOUNS.

Words which are used for every person, or every place, or every thing of the same kind, are *Common Nouns*; such as *man, town, city, village, horse, river, house, hammer, shoe.*

Words which mean a number of persons, or a number of animals, or a number of things, taken or seen together, are *Common Nouns*; such as *army, crowd, people, herd, flock, congregation, audience, library, museum.* These are called *Nouns of Multitude, or Collective Nouns.*

The names of qualities, or states, or feelings, are *Common Nouns*; such as *vice, gratitude, kindness, health, love, hatred, strength, light, darkness.* These are called *Abstract Nouns.*

Names of actions are *Common Nouns*; such as *reading, writing, sleeping, walking.* These are called *Verbal Nouns.*

EXERCISES OF NOUNS.

The pupil must point out the various kinds of Nouns in the following list:

| | | | |
|-----------|----------|-------------|-------------|
| Montreal, | horse, | moon, | regiment, |
| tree, | England, | star, | library, |
| nation, | stream, | Jupiter, | store, |
| lake, | house, | Mars, | forest, |
| France, | Dublin, | Saturn, | prairie, |
| dog, | garden, | planets, | patience, |
| mountain, | America, | girl, | industry, |
| Thames, | Spain, | road, | Eliza, |
| soldier, | woman, | goodness, | dictionary, |
| valley, | John, | wickedness, | sea. |

Lesson V.

NUMBER.—*Singular and Plural.*

A Noun may mean one person, or object; or it may mean two, three, four, or more.

When it means only one, it is said to be *Singular*, when it means more than one, it is said to be *Plural*.

Thus you see and understand that Nouns have two Numbers,—the Singular and the Plural.

When we say a house, a tree, a chair, a table we speak in the *Singular* number.

When we say houses, trees, chairs, tables, we speak in the *Plural* Number.

RULES FOR FORMING THE PLURAL.

Rule 1.—Nouns are generally changed from the singular to the plural by adding an *s* to the singular: as,

book, books; room, rooms; coat, coats;
 cow, cows; stone, stones; shoe, shoes;
 street, streets; ship, ships; boy, boys;
 hat, hats; river, rivers; girl, girls.

Rule 2.—But when the singular Nouns end in *s, st, sh, ch* soft, *z, x, or o,*

they are changed into the plural by adding *es*;
 as,

| | | | |
|---------|-----------|--------|----------|
| Miss, | Misses; | fox, | foxes; |
| brush, | brushes; | box, | boxes; |
| church, | churches; | hero, | heroes; |
| match, | matches; | cargo, | cargoes; |
| lash, | lashes; | negro, | negroes. |

Rule 3.—Many Nouns which end in *f* or *fe*, are made plural by changing the *f* or *fe* into *ves*: as,

| | | | |
|-------|---------|--------|----------|
| loaf, | loaves; | knife, | knives; |
| leaf, | leaves; | calf, | calves; |
| half, | halves; | shelf, | shelves; |
| wife, | wives; | wolf, | wolves; |
| life, | lives; | staff, | staves. |

Rule 4.—Nouns which end in *y* in the singular, with no other vowel in the same syllable, change the *y* into *ies* in the plural: as

beauty, beauties; fly, flies; duty, duties.

But the *y* is not changed when there is another vowel in the syllable: as

key, keys; delay, delays.

Some Nouns are irregular in making their plurals; such as,

| | | | |
|--------|-----------|--------|--------|
| man, | men; | tooth, | teeth; |
| woman, | women; | goose, | geese; |
| child, | children; | mouse, | mice; |
| foot, | feet; | louse, | lice; |
| ox, | oxen; | penny, | pence. |

Some Nouns, from the nature of the things which they express, are used only in the singular number; such as wheat, pitch, gold, sloth, wisdom.

Some Nouns are only used in the plural number, such as clothes, bellows, snuffers, scissors, ashes, riches.

Some Nouns are the same in both numbers; such as deer, sheen, swine, salmon, vermin.

EXERCISES ON NUMBER.

1. Of what number is

| | | | | |
|----------|----------|---------|-----------|----------|
| book, | toys, | foxes, | roses, | river, |
| trees, | home, | house, | churches, | scenes, |
| plant, | fancy, | prints, | glove, | stars, |
| shrub, | mosses, | spoon, | silk, | berries, |
| globes, | glasses, | bears, | skies, | peach ? |
| planets, | state, | lilies, | hill, | |

2. Tell the plural of the following Nouns, and give the rule for forming it.

Thus, " Knife, plural knives. Rule—Nouns ending in *f* or *fe* form the plural by changing *f* or *fe* into *ves*."

| | | | | |
|---------|--------|---------|---------|-----------|
| fox, | loaf, | fish, | inch, | knife, |
| book, | wish, | sex, | sky, | echo, |
| leaf, | duty, | box, | bounty, | loss, |
| candle, | calf, | coach, | army, | cargo, |
| wife, | story, | branch, | rock, | hope, |
| church, | glass, | street, | stone, | flower |
| table, | study, | potato, | house, | city, |
| peach, | sheaf, | bobby, | wolf, | distress. |

Lesson VI.

GENDER OF NOUNS.

Gender is the distinction or difference of Nouns in speaking of males and females.

Nouns which mean males, are of the masculine gender; as, man, bull, king.

Nouns which mean females, are of the feminine gender; as, woman, cow, queen.

All nouns which mean objects which are *neither* males nor females, are called neuter; as, house, tree, stone.

Thus, we have three genders,—

The *Masculine*, the *Feminine*, and the *Neuter*.

Nouns which mean *either* males or females, such as parent, child, cousin, friend, neighbour, and the like, are said to be of the *common* gender, that is, either masculine or feminine.

There are three ways of pointing-out the gender or sex :

1. By different words ; as,

| | | | |
|------------|----------|---------|----------|
| Boy | Girl | King | Queen |
| Bridegroom | Bride | Lord | Lady |
| Brother | Sister | Husband | Wife |
| Cock | Hen | Ram | Ewe |
| Colt | Filly | Sir | Madam |
| Earl | Countess | Son | Daughter |
| Father | Mother | Uncle | Aunt |
| Gander | Goose | Widower | Widow |
| Gentleman | Lady | Wizard | Witch |

2. By a different termination ; as,

| | | | |
|----------|-------------|-----------|-------------|
| Abbot | Abbess | Conductor | Conductress |
| Actor | Actress | Count | Countess |
| Author | Authoress | Peer | Peeress |
| Baron | Baroness | Poet | Poetess |
| Duke | Duchess | Priest | Priestess |
| Emperor | Empress | Prince | Princess |
| Executor | Executrix | Prior | Prioress |
| Giant | Giantess | Prophet | Prophetess |
| Governor | Governess | Protector | Protectress |
| Heir | Heiress | Shepherd | Shepherdess |
| Hero | Heroine | Songster | Songstress |
| Host | Hostess | Sultan | Sultana |
| Jew | Jewess | Tiger | Tigress |
| Lion | Lioness | Traitor | Traitress |
| Marquis | Marchioness | Tutor | Tutress |

river,
scenes,
stars,
berries,
peach ?

Nouns, and

-Nouns ending in f or fe

knife,
echo,
loss,
cargo,
hope,
flower
city,
distress.

of Nouns

masculine

feminine

neither

as, house,

3. By prefixing a Noun, an Adjective, or a Pronoun; as,

Man-servant.....Maid-servant.
 Cock-sparrow.....Hen-sparrow.
 Male-child.....Female-child.
 He-goat.....She-goat.

Lesson VII.

THE CASES OF NOUNS.

When we use the word Case in grammar, it means state or situation, or position or relation.

A Noun may be, at different times, in different *states or situations*, or *positions or relations*, with regard to other Nouns in the same sentence.

For example, a Noun may be the name of a man who *strikes* a horse; or a Noun may be the name of a man who *has* a horse, or *possesses* a horse; or a Noun may be the name of a man whom a horse *kicks*. Here, you see, are three Cases.

In the first Case—JOHN *strikes* the horse.

In the second Case— $\left\{ \begin{array}{l} \text{John } \textit{possesses} \text{ a horse.} \\ \text{The horse is John's.} \\ \text{It is John's horse.} \end{array} \right.$

In the third Case—The horse *kicks* John.

When a Noun points out to us a person or thing that *does* something, or *is* something, that Noun is always said to be in the *Nominative Case*. [Our English word Nominative is made from the Latin word *nomen*, which means a name.]

In the first case, where John strikes the horse, the word *John* is in the *Nominative Case*, because it is the name of a person who does something.

In the second case, where the horse is John's, or it is John's horse, the word *John's* is in the *Possessive Case*, because John possesses the horse.

In the third case, where the horse kicks John, John is neither the person who does anything, nor the person who possesses anything, but the *object* the horse kicks,—he is the *object* of the action of the horse: there the word *John* is in the *Objective Case*.

In English, Nouns have three Cases,—the *Nominative*, the *Possessive*, and the *Objective*.

The *Nominative Case* simply expresses the name of a thing, or the subject of the verb; as, "The boy plays," "The girls learn."

The *Possessive Case* expresses the relation of property or possession, and has an apostrophe with the letter *s* coming after it; as, "The scholar's duty," "My father's house."

When the plural ends in *s*, the other *s* is omitted, but the apostrophe is retained; as, "On eagles' wings," "The drapers' company."

Sometimes, also, when the singular terminates in *ss*, the apostrophic *s* is not added; as, "For goodness' sake," "For righteousness' sake."

When a Noun in the possessive case ends in *ence*, the *s* is omitted, but the apostrophe is retained; as, "For conscience' sake," "For convenience' sake."

The *Objective Case* expresses the object of an action or of a relation; and generally follows a verb active, or a preposition: as, "John assists Charles," "They live in London."

English Nouns are declined in the following manner :

| | <i>Singular.</i> | <i>Plural.</i> |
|-------------------------|------------------|----------------|
| <i>Nominative Case,</i> | A mother, | Mothers. |
| <i>Possessive Case,</i> | A mother's, | Mothers'. |
| <i>Objective Case,</i> | A mother, | Mothers. |
| <i>Nominative Case,</i> | The man, | The men. |
| <i>Possessive Case,</i> | The man's, | The men's. |
| <i>Objective Case,</i> | The man, | The men. |

Lesson VIII.

ADJECTIVES.

An Adjective is a word added to a Noun to explain its quality or state; as, a *sharp* knife, a *high* mountain, a *heavy* weight.

When we compare two sharp knives together, we find that one cuts better than the other; we therefore say that it is *sharper* than the other.

When we compare two high mountains with each other, and we find that the top of the one is several yards above the top of the other, we say that the one is *higher* than the other.

When we compare two heavy weights, and we find that one of them takes more strength to lift it than it does to lift the other, we say the one is *heavier* than the other.

When we compare three sharp knives, we find that one has its sharpness in the greatest degree; we therefore say it is the *sharpest*.

So, when we compare three mountains, we say of the one whose top reaches farthest up, that it is the *highest*.

So also, when we compare three heavy weights, we say of the one which is most difficult to be lifted, that it is the *heaviest*.

So you see that Adjectives have **THREE DEGREES OF COMPARISON**: these degrees are called The *Positive*, the *Comparative*, and the *Superlative*.

The *Positive* state simply expresses or tells the quality of an object, without any increase or diminution; as,

good — wise — great.

The *Comparative* increases or lessens the *Positive* in its degree; as,

wise — wiser — less wise.

The *Superlative* increases or lessens the *Positive* to the highest or to the lowest degree; as,

wisest — greatest — least wise.

The simple word, or *Positive*, becomes the *Comparative* by adding *r* or *er*, and it becomes the *Superlative* by adding *st* or *est*, to the end of it; as,

wise — wiser — wisest.

great — greater — greatest.

And the Adverbs *more* and *most*, placed before the Adjective, have the same effect; as,

wise — more wise — most wise.

Words of one syllable are nearly all compared by *er* and *est*; as,

| | | |
|---------|-----------|------------|
| mild, | milder, | mildest, |
| bright, | brighter, | brightest, |
| fine, | finer, | finest. |

But words of two or more syllables are compared by placing the Adverbs *more* and *most* before them; as,

| | | |
|------------|------------------------|------------------------|
| careful, | <i>more</i> careful, | <i>most</i> careful. |
| beautiful, | <i>more</i> beautiful, | <i>most</i> beautiful. |

Some Adjectives that are very much used, have different words for the Comparative and the Superlative; as,

| | | |
|---------|---------|--------|
| good, | better, | best. |
| bad, | | |
| evil, | worse, | worst. |
| ill, | | |
| little, | less, | least. |
| much, | more, | most. |
| or | | |
| many, | | |

Lesson IX.

PRONOUNS.

A Pronoun is a word used instead of a Noun, to avoid the too frequent repetition of the same word; as, John is happy, *he* is benevolent, *he* is useful.

There are three kinds of Pronouns,—

Personal Pronouns.

Relative Pronouns.

Adjective Pronouns.

1. PERSONAL PRONOUNS.

The Personal Pronouns are used instead of mentioning the names of the persons.

When we speak of ourselves or of others, we very seldom mention our names; but we say, *I* shall go, *thou* wilt return, *he* is here, *she* was diligent; and if the object be an animal, or a tree, we say, *it* runs, or *it* grows.

Thus, we have five Personal Pronouns; namely, *I, thou, he, she, it*; with their Plurals, *we, ye* or *you, they*.

Personal Pronouns are either Singular or Plural.

| | |
|--|-------------|
| <i>I</i> is the first person | } Singular. |
| <i>Thou</i> is the second person | |
| <i>He, she, or it</i> is the third person | |
| <i>We</i> is the first person | } Plural. |
| <i>Ye</i> or <i>you</i> is the second person | |
| <i>They</i> is the third person | |

The Three Persons.

The person *speaking* is the first Person.
 The person *spoken to* is the second.
 The person or thing *spoken of* is the third.

For instance,—

I can assure *you* that *he* is coming.

I is the first person, being the *speaker*;
You is the second person, being *spoken to*;
He is the third person, being *spoken of*.

To Personal Pronouns belong Person, Gender, Number, and Case, all of which you will easily understand by learning the following table:

PLAN OF THE PERSONAL PRONOUNS,

Showing their Persons, Genders, Numbers, and Cases.

| | Case. | Singular. | Plural. |
|-------------------------------|-----------|-------------|------------|
| <i>First Person</i> | Nom..... | I,..... | We. |
| | Poss..... | Mine,..... | Ours. |
| | Obj..... | Me,..... | Us. |
| <i>Second Person</i> | Nom..... | Thou,..... | Ye or you. |
| | Poss..... | Thine,..... | Yours. |
| | Obj..... | Thee,..... | You. |
| <i>Third Person Masculine</i> | Nom..... | He,..... | They. |
| | Poss..... | His,..... | Theirs. |
| | Obj..... | Him,..... | Them. |
| <i>Third Person Feminine</i> | Nom..... | She,..... | They. |
| | Poss..... | Hers,..... | Theirs. |
| | Obj..... | Her,..... | Them. |
| <i>Third Person Neuter</i> | Nom..... | It,..... | They. |
| | Poss..... | Its,..... | Theirs. |
| | Obj..... | It,..... | Them. |

When Nouns or Pronouns are placed in order, so as to show all their Persons, Genders, Numbers, and Cases, the plan or table, is called a *Declension*; and when the pupil repeats it in order, from beginning to end, he *declines* it.

Lesson X.

The word *antecedent* is a word very much used in Grammar,—its exact meaning is *going before*. It is always used to point out some word or phrase *going before* some other word or phrase.

2. RELATIVE PRONOUNS.

Relative Pronouns are such as relate to some word or phrase going before, which is therefore called the antecedent. The relative Pronouns are,

who, which and that;

as, the man is happy *who* lives virtuously.

What is a kind of compound relative, including both the antecedent and the relative, and mostly means *that which*; as,

This is *what* I wanted, —

that is to say *the thing which* I wanted.

Who is used chiefly of persons;

Which is used of animals and other things: as,

He is a friend *who* is faithful in adversity;

The bird *which* sung so sweetly is flown;

This is the tree *which* produces no fruit.

That is often used to prevent the too frequent repetition of *who* and *which*. It is applied to both persons and things: as,

He that acts wisely deserves praise;

Modesty is a *quality that* adorns a woman.

Who is both Singular and Plural, and is thus declined:

Nominative *Who.*

Possessive *Whose.*

Objective *Whom.*

Who, which, what, when used to ask questions, are called *Interrogative Pronouns*; as,

Who is he?

Which is the book?

What are you doing?

Lesson XI.

3. ADJECTIVE PRONOUNS.

Adjective Pronouns are of a mixed nature ; they have the qualities or properties of both Pronouns and Adjectives.

Adjective Pronouns are of four sorts ; namely,

- | | |
|------------------|-------------------|
| 1. Possessive. | 3. Demonstrative. |
| 2. Distributive. | 4. Indefinite. |

1. POSSESSIVE PRONOUNS .

Are those which relate to possession or property. There are nine of them :

- | | | |
|---------|---------|-----------|
| 1. My. | 4. Her. | 7. Your. |
| 2. Thy. | 5. Its. | 8. Their. |
| 3. His. | 6. Our. | 9. Own. |

EXAMPLES.

| | |
|----------------------------------|--------------------------------|
| <i>My</i> lesson is finished. | We own <i>our</i> faults. |
| <i>Thy</i> book is torn. | <i>Your</i> situation is good. |
| He loves <i>his</i> studies. | I admire <i>their</i> wisdom. |
| She performs <i>her</i> duty. | This book is <i>my</i> own. |
| Virtue is <i>its</i> own reward. | This is <i>our</i> own farm. |

2. DISTRIBUTIVE PRONOUNS

Are those which point out the persons or things that make-up a number, when taken separately or singly. They are,

each, every, either, neither.

EXAMPLES.

Each of the voters received a bribe.
Every man must account for himself.
 I have not seen *either* of them.

Either relates to two persons or things taken separately, and means the one or the other. To say "*either of the three*" is therefore improper.

Neither means *not either*; that is, not one nor the other: for example,

Neither of my friends was there.

To say "*neither of the three*" is therefore improper.

3. DEMONSTRATIVE PRONOUNS

Are those which point out exactly the persons or things to which they relate; they are,

Singular.

Plural.

This,

These.

That,

Those.

This means the nearest person or thing, and *that* means the most distant; as, *This* man is more intelligent than *that*.

This means the latter or last mentioned; *That* means the former or first mentioned: as, Both wealth and poverty are temptations; *that* is likely to make us proud, *this* is likely to make us discontented.

Lesson XII.

4. INDEFINITE PRONOUNS

Are those which express their meaning in a very general manner. The principal are,

one

some,

other,

none,

any,

another,

all,

both,

whoever,

whole,

such,

whatever.

One, meaning a particular number (a unit), is a Numeral Adjective; as, "*One* man is sufficient," "*I* have only *one* dollar." In these two cases the word *one* is a Numeral Adjective.

But when the word *one* does not mean any particular individual, it is an Indefinite Pronoun; for example,

One man's interest is not preferred to another's.

One's interest is as good as another's.

One is as good as another.

He took the old bird, and left the young *ones*.

One might say:

In all these cases the word *one* is an Indefinite Pronoun.

The words *other* and *another*, may, in like manner, be used both as Adjectives and as Indefinite Pronouns:

ILLUSTRATIONS.

Some of them are wise and good.

A few of them were idle; the *others* were industrious.

There is not *any* that is unexceptionable.

One ought to know *one's* mind.

They were *all* present.

Some are happy, while *others* are miserable.

None is so deaf as he who will not hear.

Although the word *none* is made up of *no* and *one*, and means *no one*, which is Singular, yet it is frequently used in the Plural: as,

None of the pupils *have* left the school;

None of the books *are* well bound.

VERBS.

[Read Lesson VIII., Part. I., page 17.]

A verb is a word which signifies to be, to do, or to suffer (or be done to).

| | | | | |
|------------------------|--|--------------------------|--|--------------------------------------|
| <i>To Be,</i> I am. | | <i>To Do,</i> I rule. | | <i>To Be done to,</i> I am ruled. |
|------------------------|--|--------------------------|--|--------------------------------------|

Thus you see Verbs are of three kinds,—

ACTIVE, PASSIVE, NEUTER.

When a Verb means TO DO something, or to act upon, it is called an ACTIVE Verb.

When a Verb means TO SUFFER something, or to be acted upon, it is called a PASSIVE Verb.

When a Verb means TO BE something, it is called a NEUTER Verb.

When a Verb means an action which does not pass from the person who performs the action to any other object, it is also called a NEUTER Verb ; as I ride, I walk, I swim.

A Verb Active expresses an action, and necessarily implies an agent or actor, and an object acted upon : as,

To love ; I love Penelopé.

A Verb Passive expresses a passion, a suffering, or the receiving of an action ; and it necessarily implies an object acted upon, and an agent by which it is acted upon : as,

To be loved ; Penelopé is loved by me.

A Verb Neuter expresses neither action nor passion, but being, or a state of being : as,

I am ; I sleep ; I sit.

To Verbs belong *Number* and *Person*.

Verbs have two Numbers, the Singular and the Plural; as,

Singular—He runs. Plural—They run, &c.

In each Number there are three Persons; as,

| | <i>Singular.</i> | <i>Plural.</i> |
|----------------------|------------------|----------------|
| <i>First Person</i> | —I love. | We love. |
| <i>Second Person</i> | —Thou lovest. | You love. |
| <i>Third Person</i> | —He loves. | They love. |

To Verbs belong *Moods* and *Participles*.

Mood or Mode is a particular form of the Verb, showing the manner in which the *Being*, or the *Doing*, or the *Being Done to*, is represented.

There are five Moods of Verbs,—

- | | |
|----------------|-----------------|
| 1. Indicative. | 4. Subjunctive. |
| 2. Imperative. | 5. Infinitive. |
| 3. Potential. | |

1. The *Indicative Mood* simply indicates or declares a thing; as,

He loves; he is loved.

Or it asks a question: as,

Does he love? Is he loved?

2. The *Imperative Mood* is used for commanding, exhorting, entreating, or permitting: as,

Depart thou (*commanding*).

Mind you (*exhorting*).

Let us stay (*entreating*).

Go in peace (*permitting*).

3. The *Potential Mood* expresses possibility, liberty, power, will, or obligation, as,

It may rain (possibility).
 He may go or stay (liberty).
 I can ride (power).
 He would walk (will).
 They should learn (obligation).

4. The *Subjunctive Mood* represents a thing under a condition, motive, wish, supposition, &c., and is preceded by a Conjunction, expressed or understood, and attended by another Verb: as,

I will respect him, *though* he chide me;
 Were he good he would be happy,—
 that is, *if* he were good.

5. The *Infinitive Mood* expresses an act or state in a general and unlimited manner, without any distinction of number or person: as,

To act; to speak; to be feared.

Participles.

The Participle is a certain form of the Verb, and derives its name from its possessing, not only the properties of a Verb, but also those of an Adjective: as,

I am desirous of *knowing* him;
Admired and *applauded*, he became vain;
Having finished his work, he submitted it.

There are three Participles,—the Present or Active, the Perfect or Passive, and the Compound Perfect; as

| <i>Present.</i> | <i>Perfect.</i> | <i>Compound Perfect.</i> |
|-----------------|-----------------|--------------------------|
| Loving, | Loved, | Having loved. |
| Walking, | Walked, | Having walked. |

The Tenses, or Times.

The plain and obvious distinctions of time are only three; namely, *Present, Past and Future.*

But in order to enable us to mark it more exactly, it is made to consist of *six variations,*—

- | | |
|------------------------|-------------------------|
| 1. The Present. | 4. The Pluperfect Past. |
| 2. The Imperfect Past. | 5. The First Future. |
| 3. The Perfect Past. | 6. The Second Future. |

1. The *Present Tense* represents an action, or event, as passing at the time in which it is mentioned: as,

I rule; I am ruled; I think; I fear.

The *Imperfect Tense* represents an action or event, either as past and finished, or as remaining unfinished, at a certain time past: as,

I loved her for her modesty and virtue;
They were travelling post when he met them.

The *Perfect Tense* not only refers to what is past, but also conveys an allusion to the present time: as;

I have finished my letter;
I have seen the person that was recommended.

The *Pluperfect Tense* represents a thing, not only as past, but also as prior to some other point of time mentioned in the sentence; as,

I had finished my letter before he arrived.

The *First Future Tense* represents the action or state, as yet to come, either with or without respect to the precise time: as,

The sun will rise to-morrow
I shall see them again,

The *Second Future Tense* intimates that the action will be fully accomplished at or before the time of another future action or event; as,

I shall have dined at one o'clock;

He will have finished his exercises before his father comes.

There are five classes of Verbs, namely:

- | | | |
|---------------------|--|----------------------|
| 1. Auxiliary Verbs. | | 4. Defective Verbs. |
| 2. Regular Verbs. | | 5. Impersonal Verbs. |
| 3. Irregular Verbs. | | |

What is a Conjugation?

The Conjugation of a Verb is the regular and correct arrangement of all its Moods, Tenses, Persons, and Numbers.

To *conjugate* a Verb is to say it; or repeat it, in all its Moods, Tenses, Persons, and Numbers.

AUXILIARY VERBS.

Auxiliary or Helping Verbs are those by the help of which the English Verbs are conjugated.

| | | | |
|-------|--|--------|---------|
| May, | | Might, | Should, |
| Can, | | Could, | and |
| Must, | | Would, | Shall, |

are always Auxiliaries.

Do, Be, Have, and Will,

are sometimes Auxiliaries, and sometimes principal Verbs.

The Auxiliary and Active Verb *To Have* is conjugated in the following manner:

Indicative Mood.

PRESENT TENSE.

- | | |
|--|--|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. <i>Pers.</i> I have, 2. <i>Pers.</i> Thou hast. 3. <i>Pers.</i> He, she, or it hath or has. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We have. 2. Ye or you have. 3. They have. |
|--|--|

IMPERFECT TENSE.

- | | |
|--|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I had. 2. Thou hadst. 3. He, &c. had. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We had. 2. Ye or you had. 3. They had. |
|--|---|

FIRST FUTURE TENSE.

- | | |
|--|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I shall or will have. 2. Thou shalt or wilt have. 3. He shall or will have. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We shall or will have. 2. Ye or you shall or will have 3. They shall or will have. |
|--|---|

PERFECT TENSE.

- | | |
|---|--|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I have had. 2. Thou hast had. 3. He has had. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We have had. 2. Ye or you have had. 3. They have had. |
|---|--|

PLUPERFECT TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I had had. 2. Thou hadst had. 3. He had had. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We had had. 2. Ye or you had had. 3. They had had. |
|---|---|

SECOND FUTURE TENSE.

- | | |
|--|--|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I shall have had. 2. Thou wilt have had. 3. He will have had. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We shall have had. 2. Ye or you will have had. 3. They will have had. |
|--|--|

Imperative Mood.

USED IN THE SECOND PERSON ONLY.

- | | |
|--|---|
| <p><i>Singular.</i></p> <p>Have, or have thou, or do thou have.</p> <p><i>Plural.</i></p> <p>Have or have you, or do you have.</p> | <p><i>Singular or Plural.</i></p> <p>Let me have..</p> <p>Let him have.</p> <p>Let us have.</p> <p>Let them have.</p> |
|--|---|

1. I may o
2. Thou m
3. He may

1. I migh
should
2. Thou m
or sho
3. He migh
shoul

1. I may o
2. Thou n
had.
3. He may

1. I migh
shoul
2. Thoumi
or sho
3. He mi
shoul

1. If I ha
2. If thou
3. If he h

NOTE.-
similar to

PRESENT

PRESENT

Potential Mood.

PRESENT TENSE.

Singular.

1. I may *or* can have.
2. Thou mayest *or* canst have.
3. He may *or* can have.

Plural.

1. We may *or* can have.
2. Ye *or* you may *or* can have.
3. They may *or* can have.

IMPERFECT TENSE.

Singular.

1. I might, could, would, *or* should have.
2. Thou mightst, couldst, wouldst *or* shouldst have.
3. He might, could, would, *or* should have.

Plural.

1. We might, could, would, *or* should have.
2. Ye *or* you might, could, would, *or* should have.
3. They might, could, would, *or* should have.

PERFECT TENSE.

Singular.

1. I may *or* can have had.
2. Thou mayst *or* canst have had.
3. He may *or* can have had.

Plural.

1. We may *or* can have had.
2. Ye *or* you may *or* can have had.
3. They may *or* can have had.

PLUPERFECT TENSE.

Singular.

1. I might, could, would, *or* should have had.
2. Thou mightst, couldst, wouldst *or* shouldst have had.
3. He might, could, would, *or* should have had.

Plural.

1. We might, could, would, *or* should have had.
2. Ye *or* you might, could, would, *or* should have had.
3. They might, could, would *or* should have had.

Subjunctive Mood.

PRESENT TENSE.

Singular.

1. If I have.
2. If thou have.
3. If he have.

Plural.

1. If we have.
2. If ye *or* you have.
3. If they have.

NOTE.—The remaining Tenses of the Subjunctive Mood are similar to the correspondent Tenses in the Indicative Mood.

Infinitive Mood.

PRESENT—To have.

PERFECT—To have had.

Participles.

PRESENT OR ACTIVE—Having.

PERFECT—Had.

COMPOUND PERFECT—Having had.

The Auxiliary and Neuter Verb *To Be* is conjugated as follows:

Indicative Mood.

PRESENT TENSE.

| | |
|------------------------|-------------------|
| <i>Singular.</i> | <i>Plural.</i> |
| 1. I am. | 1. We are |
| 2. Thou art. | 2. Ye or you are. |
| 3. He, she, or it, is. | 3. They are. |

IMPERFECT TENSE.

| | |
|------------------|--------------------|
| <i>Singular.</i> | <i>Plural.</i> |
| 1. I was. | 1. We were. |
| 2. Thou wast. | 2. Ye or you were. |
| 3. He was. | 3. They were. |

FIRST FUTURE TENSE.

| | |
|---------------------------|--------------------------------|
| <i>Singular.</i> | <i>Plural.</i> |
| 1. I shall or will be. | 1. We shall or will be. |
| 2. Thou shalt or wilt be. | 2. Ye or you shall or will be. |
| 3. He shall or will be. | 3. They shall or will be. |

PERFECT TENSE.

| | |
|-------------------------|-------------------------|
| <i>Singular.</i> | <i>Plural.</i> |
| 1. I have been. | 1. We have been. |
| 2. Thou hast been. | 2. Ye or you have been. |
| 3. He has or hath been. | 3. They have been. |

PLUPERFECT TENSE.

| | |
|---------------------|------------------------|
| <i>Singular.</i> | <i>Plural.</i> |
| 1. I had been. | 1. We had been. |
| 2. Thou hadst been. | 2. Ye or you had been. |
| 3. He had been. | 3. They had been. |

SECOND FUTURE TENSE.

| | |
|-------------------------|------------------------------|
| <i>Singular.</i> | <i>Plural.</i> |
| 1. I shall have been. | 1. We shall have been. |
| 2. Thou wilt have been. | 2. Ye or you will have been. |
| 3. He will have been. | 3. They will have been. |

Imperative Mood.

USED IN THE SECOND PERSON ONLY.

| | |
|--------------------------------|----------------------------|
| <i>Singular.</i> | <i>Singular or Plural.</i> |
| Be, or be thou, or do thou be. | Let me be. |
| <i>Plural.</i> | Let him be. |
| Be or be you, or do ye be. | Let us be. |
| | Let them be. |

1. I may o
2. Thou m
3. He may

1. I might
shoul
2. Thou
woul
3. He might
shoul

1. I may
2. Thou
been
3. He m

1. I might
shoul
2. Thou
woul
been
3. He m
shou

1. If I
2. If th
3. If h

1. If I
2. If th
3. If h

Presc

Presc

Potential Mood.

PRESENT TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I may or can be. 2. Thou mayst or canst be. 3. He may or can be. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We may or can be. 2. Ye or you may or can be. 3. They may or can be. |
|---|---|

IMPERFECT TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I might, could, would, or should be. 2. Thou mightst, couldst, wouldst, or shouldst be. 3. He might, could, would, or should be. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We might, could, would, or should be. 2. Ye or you might, could, would, or should be. 3. They might, could, would, or should be. |
|---|---|

PERFECT TENSE.

- | | |
|--|--|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I may or can have been. 2. Thou mayst or canst have been. 3. He may or can have been. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We may or can have been. 2. Ye or you may or can have been. 3. They may or can have been. |
|--|--|

PLUPERFECT TENSE.

- | | |
|--|--|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I might, could, would, or should have been. 2. Thou mightst, couldst, wouldst, or shouldst have been. 3. He might, could, would, or should have been. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We might, could, would, or should have been. 2. Ye or you might, could, would, or should have been. 3. They might, could, would, or should have been. |
|--|--|

Subjunctive Mood.

PRESENT TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. If I be. 2. If thou be. 3. If he be. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. If we be. 2. If ye or you be. 3. If they be. |
|---|---|

IMPERFECT TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. If I were. 2. If thou wert. 3. If he were. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. If we were. 2. If ye or you were. 3. If they were. |
|---|---|

Infinitive Mood.

Present Tense—To be. Perfect—To have been.

Participles.

Present—Being. Perfect—Been.
Compound Perfect—Having been.

The pupil will see that the Auxiliary Verbs *To Have* and *To Be* could not be conjugated through all the Moods and Tenses without the help of *other* Auxiliary Verbs; namely, *may, can, will, shall*, and their variations.

The Auxiliary Verbs are very short, and very simple; they are chiefly useful in helping us to conjugate the principal Verbs.

The following are the Auxiliary Verbs, in their simple state :

1. To Have.

PRESENT TENSE.

Singular.
1. I have.
2. Thou hast.
3. He has or hath.

Plural.
1. We have.
2. You have.
3. They have.

IMPERFECT TENSE.

Singular.
1. I had.
2. Thou hadst.
3. He had.

Plural.
1. We had.
2. You had.
3. They had.

PERFECT TENSE.

Singular.
1. I have had.
2. Thou hast had.
3. He has had.

Plural.
1. We have had.
2. You have had.
3. They have had.

PLUPERFECT TENSE.

Singular.
1. I had had.
2. Thou hadst had.
3. He had had.

Plural.
1. We had had.
2. You had had.
3. They had had.

Participles.

Present—Having.

Perfect—Had.

2. To Be.

PRESENT TENSE.

Singular.
1. I am.
2. Thou art.
3. He is.

Plural.
1. We are.
2. You are.
3. They are.

1. I was.
2. Thou
3. He was

Pres

1. I sha
2. Thou
3. He sh

1. I sho
2. Thou
3. He s

1. I wi
2. Tho
3. He

1. I w
2. Tho
3. He

1. I n
2. Th
3. H

1. I
2. Th
3. H

IMPERFECT TENSE.

- Singular.*
1. I was.
 2. Thou wast.
 3. He was.

- Plural.*
1. We were.
 2. You were.
 3. They were.

Participles.

*Present—Being.**Perfect—Been.*

3. Shall.

PRESENT TENSE.

- Singular.*
1. I shall.
 2. Thou shalt.
 3. He shall.

- Plural.*
1. We shall.
 2. You shall.
 3. They shall.

IMPERFECT TENSE.

- Singular.*
1. I should.
 2. Thou shouldst.
 3. He should.

- Plural.*
1. We should.
 2. You should.
 3. They should.

4. Will.

PRESENT TENSE.

- Singular.*
1. I will.
 2. Thou wilt.
 3. He will.

- Plural.*
1. We will.
 2. You will.
 3. They will.

IMPERFECT TENSE.

- Singular.*
1. I would.
 2. Thou wouldst.
 3. He would.

- Plural.*
1. We would.
 2. You would.
 3. They would.

5. May.

PRESENT TENSE.

- Singular.*
1. I may.
 2. Thou mayst.
 3. He may.

- Plural.*
1. We may.
 2. You may.
 3. They may.

IMPERFECT TENSE.

- Singular.*
1. I might
 2. Thou mightst.
 3. He might.

- Plural.*
1. We might.
 2. You might.
 3. They might.

6. Can.

PRESENT TENSE.

| | | |
|------------------|--------------|----------------|
| <i>Singular.</i> | | <i>Plural.</i> |
| 1. I can. | 1. We can. | |
| 2. Thou canst. | 2. You can. | |
| 3. He can. | 3. They can. | |

IMPERFECT TENSE.

| | | |
|------------------|----------------|----------------|
| <i>Singular.</i> | | <i>Plural.</i> |
| 1. I could. | 1. We could. | |
| 2. Thou couldst. | 2. You could. | |
| 3. He could. | 3. They could. | |

7. To Do.

PRESENT TENSE.

| | | |
|------------------|-------------|----------------|
| <i>Singular.</i> | | <i>Plural.</i> |
| 1. I do. | 1. We do. | |
| 2. Thou dost. | 2. You do. | |
| 3. He does. | 3. They do. | |

IMPERFECT TENSE.

| | | |
|------------------|--------------|----------------|
| <i>Singular.</i> | | <i>Plural.</i> |
| 1. I did. | 1. We did. | |
| 2. Thou didst. | 2. You did. | |
| 3. He did. | 3. They did. | |

8. LET, has no change. 9. MUST has no change.

The Verbs *Have, Be, Will, and Do*, when they are not used with a principal Verb, are not Auxiliaries, but principal Verbs: as,

| | |
|------------------------------|--------------------------------|
| We <i>have</i> enough; | I <i>am</i> grateful; |
| He <i>wills</i> it to be so; | They <i>do</i> as they please. |

In these cases, they also have their Auxiliaries: as,

| | |
|-----------------------------|-------------------------------|
| I <i>shall have</i> enough; | They <i>will be</i> grateful. |
|-----------------------------|-------------------------------|

The peculiar force and meaning of the several Auxiliaries will appear from the following illustrations:

Do and Did.

Do and *Did* give greater strength and positiveness to the action, or the term of it: as,

I *do* speak truth; I *did* respect him.

Here am I, for thou *didst* call me.

They are of great use in negative sentences: as,

Do not fear; I *did not* write.

They sometimes also supply the place of another verb, and make the repetition of it, in the same, or a subsequent sentence, unnecessary; as,

You attend not to your duties as he *does*. (that is, as he attends, &c.)

I shall come if I can; but if I *do not*, please to excuse me (that is, if I come not).

Shall and Will.

Will, in the first person, singular and plural, expresses resolution and promising; as,

I *will* reward the good, and *will* punish the wicked. We *will* remember benefits, and be grateful.

In the second and third Persons, it only foretells; as,

Thou *will*, or he *will*, repent of that folly. You, or they, *will* have a pleasant walk.

Shall, on the contrary, in the first person simply foretells; in the second and third persons, it promises, or commands, or threatens; as,

I *shall* go abroad. We *shall* dine at home.

Thou *shalt*, or you *shall*, inherit the land.

They *shall* account for their misconduct.

These observations upon the meaning of the verbs *Will* and *Shall*, must be understood of assertions, or explicative sentences; for when the sentence is interrogative, just the reverse, for the most part, takes place. Thus—

I *shall* go, you *will* go, express event only ; but
Will you go ? *will* they do that ? express intention.

Shall I go ? refers to the will of another. He *shall* go, and *shall* he go ? both imply will ; expressing or referring to a command.

When the verb is put in the subjunctive mood, the meaning of these Auxiliaries likewise undergoes some alteration ; as the learner will readily perceive by a few examples :

| | | |
|-----------------------------|--|------------------------------|
| He <i>shall</i> proceed. | | You <i>shall</i> consent. |
| If he <i>shall</i> proceed. | | If you <i>shall</i> consent. |

These Auxiliaries are sometimes introduced in the Indicative and Subjunctive Moods, to convey the same meaning of the Auxiliary ; as,

| | | |
|--------------------------------|--|-------------------------------|
| He <i>will</i> not return. | | He <i>shall</i> not return. |
| If he <i>shall</i> not return. | | If he <i>will</i> not return. |

Would and *Should*.

Would primarily denotes inclination of will, and *should* expresses obligation ; as,

I *would* like to live in France,
 But I *should* live in Canada.

Both, however, vary their import, and are often used to express simple event.

May and *Might*.

May and *Might* express the possibility or liberty of doing a thing ; as

It *may* rain. I *may* write or read. She *might* have improved more than she has.

Can and Could.

Can and *could* express the power of doing a thing; as,

He *can* write much better than he *could* last year.

Let.

Let not only expresses permission, but entreating, exhorting, commanding; as,

- Let us know the truth.
- Let me die the death of the righteous.
- Let not thy heart be too much elated.
- Let thy inclinations submit to thy duty.

Must.

Must is sometimes called in for a helper, and expresses necessity; as,

We *must* speak the truth, whenever we do speak; and we must not prevaricate.

The Conjugation of Regular Verbs.

ACTIVE.

Verbs Active are called Regular when they form the Imperfect Tense of the Indicative Mood, and the Perfect Participle, by adding to the Verb ED; or D only, when the Verb ends in E: as,

| Present. | Imperfect. | Perfect Participle. |
|----------|------------|---------------------|
| I favor, | I favored, | Favored. |
| I love, | I loved, | Loved. |

A Regular Active Verb is conjugated in the following manner,—example, *To love*.

Indicative Mood.

PRESENT TENSE.

| <i>Singular.</i> | <i>Plural.</i> |
|---|----------------|
| 1. <i>Person</i> , I Love. | 1. We love. |
| 2. <i>Person</i> , Thou lovest. | 2. You love. |
| 3. <i>Person</i> , He, she, or it loves or loveth. | 3. They love. |

IMPERFECT PAST TENSE.

| <i>Singular.</i> | <i>Plural.</i> |
|------------------|----------------|
| 1. I loved. | 1. We loved. |
| 2. Thou lovedst. | 2. You loved. |
| 3. He loved. | 3. They loved. |

FIRST FUTURE TENSE.

| <i>Singular.</i> | <i>Plural.</i> |
|-----------------------------|-----------------------------|
| 1. I shall or will love. | 1. We shall or will love. |
| 2. Thou shalt or wilt love. | 2. You shall or will love. |
| 3. He shall or will love. | 3. They shall or will love. |

PERFECT PAST TENSE.

| <i>Singular.</i> | <i>Plural.</i> |
|---------------------|---------------------|
| 1. I have loved. | 1. We have loved. |
| 2. Thou hast loved. | 2. You have loved. |
| 3. He has loved. | 3. They have loved. |

PLUPERFECT PAST TENSE.

| <i>Singular.</i> | <i>Plural.</i> |
|----------------------|---------------------|
| 1. I had loved. | 1. We had loved. |
| 2. Thou hadst loved. | 2. You had loved. |
| 3. He had loved. | 3. They had loved.. |

SECOND FUTURE TENSE.

| <i>Singular.</i> | <i>Plural.</i> |
|-----------------------------------|-----------------------------------|
| 1. I shall or will have loved. | 1. We shall or will have loved. |
| 2. Thou shalt or wilt have loved. | 2. You shall or will have loved. |
| 3. He shall or will have loved. | 3. They shall or will have loved. |

Imperative Mood.

USED IN THE SECOND PERSON ONLY.

| <i>Singular.</i> | <i>Singular or Plural.</i> |
|---|----------------------------|
| Love, or love thou, or do thou love. | Let me love. |
| <i>Plural.</i> | Let him love. |
| Love, or love you, or do you love. | Let us love. |
| | Let them love. |

Potential Mood.

PRESENT TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I may or can love. 2. Thou mayst or canst love. 3. He may or can love. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We may or can love. 2. You may or can love. 3. They may or can love. |
|---|---|

IMPERFECT PAST TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I might, could, would, or should love. 2. Thou mightst, couldst, wouldst, or shouldst love. 3. He might, could, would, or should love. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We might, could, would, or should love. 2. You might, could, would, or should love. 3. They might, could, would, or should love. |
|---|---|

PERFECT PAST TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I may or can have loved. 2. Thou mayst or canst have loved. 3. He may or can have loved. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We may or can have loved. 2. You may or can have loved. 3. They may or can have loved. |
|---|---|

PLUPERFECT PAST TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I might, could, would, or should have loved. 2. Thou mightst, couldst, wouldst, or shouldst have loved. 3. He might, could, would, or should have loved. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We might, could, would, or should have loved. 2. You might, could, would, or should have loved. 3. They might, could, would, or should have loved. |
|---|---|

Subjunctive Mood.

PRESENT TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. If I love. 2. If thou love. 3. If he love. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. If we love. 2. If you love. 3. If they love. |
|---|---|

NOTE.—The remaining Tenses of this Mood are similar to the correspondent Tenses of the Indicative Mood.

Infinitive Mood.

PRESENT—To love. | PERFECT—To have loved.

Participles.

PRESENT—Loving. | PERFECT—Loved.

COMPOUND PERFECT—Having loved.

PASSIVE VERBS.

A Passive Verb is conjugated by adding the Perfect Participle to the Auxiliary *To Be*, through all its changes of number, person, mood, and tense, in the following manner:

TO BE LOVED.

Indicative Mood.

PRESENT TENSE.

- Singular.*
 1. I am loved.
 2. Thou art loved.
 3. He is loved.

- Plural.*
 1. We are loved.
 2. Ye or you are loved.
 3. They are loved.

IMPERFECT TENSE.

- Singular.*
 1. I was loved.
 2. Thou wast loved.
 3. He was loved.

- Plural.*
 1. We were loved.
 2. Ye or you were loved.
 3. They were loved.

FIRST FUTURE TENSE.

- Singular.*
 1. I shall or will be loved.
 2. Thou shalt or wilt be loved.
 3. He shall or will be loved.

- Plural.*
 1. We shall or will be loved.
 2. Ye or you shall or will be loved.
 3. They shall or will be loved.

PERFECT TENSE.

- Singular.*
 1. I have been loved.
 2. Thou hast been loved.
 3. He has or hath been loved.

- Plural.*
 1. We have been loved.
 2. Ye or you have been loved.
 3. They have been loved.

PLUPERFECT TENSE.

- Singular.*
 1. I had been loved.
 2. Thou hadst been loved.
 3. He had been loved.

- Plural.*
 1. We had been loved.
 2. Ye or you had been loved.
 3. They had been loved.

SECOND FUTURE TENSE.

- Singular.*
 1. I shall have been loved.
 2. Thou wilt have been loved.
 3. He will have been loved.

- Plural.*
 1. We shall have been loved.
 2. Ye or you will have been loved.
 3. They will have been loved.

Imperative Mood.

USED IN THE SECOND PERSON ONLY.

- Singular.*
 Be loved, or be thou loved, or do thou be loved.

- Plural.*
 Be loved, or be you loved, or do you be loved.

- Singular or Plural.*
 Let me be loved.
 Let him be loved.
 Let us be loved.
 Let them be loved.

1. I
 2. Th
 3. He

1. I
 2. Th
 3. He

1. I
 2. Th
 3. He

1. I
 2. Th
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1. If I
 2. If th
 3. If he

1. If I
 2. If th
 3. If he
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Present

PRESENT

Potential Mood.

PRESENT TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I may or can be loved. 2. Thou mayst or canst be loved. 3. He may or can be loved. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We may or can be loved. 2. Ye or you may or can be loved. 3. They may or can be loved. |
|---|---|

IMPERFECT TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I might, could, would, or should be loved. 2. Thou mightst, couldst, wouldst, or shouldst be loved. 3. He might, could, would, or should be loved. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We might, could, would, or should be loved. 2. Ye or you might, could, would, or should be loved. 3. They might, could, would, or should be loved. |
|---|---|

PERFECT TENSE.

- | | |
|--|--|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I may or can have been loved. 2. Thou mayst or canst have been loved. 3. He may or can have been loved. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We may or can have been loved. 2. Ye or you may or can have been loved. 3. They may or can have been loved. |
|--|--|

PLUPERFECT TENSE.

- | | |
|--|--|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. I might, could, would, or should have been loved. 2. Thou mightst, couldst, wouldst, or shouldst have been loved. 3. He might, could, would, or should have been loved. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. We might, could, would, or should have been loved. 2. Ye or you might, could, would, or should have been loved. 3. They might, could, would, or should have been loved. |
|--|--|

Subjunctive Mood.

PRESENT TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. If I be loved. 2. If thou be loved. 3. If he be loved. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. If we be loved. 2. If ye or you be loved. 3. If they be loved. |
|---|---|

IMPERFECT TENSE.

- | | |
|---|---|
| <p><i>Singular.</i></p> <ol style="list-style-type: none"> 1. If I were loved. 2. If thou were loved. 3. If he were loved. | <p><i>Plural.</i></p> <ol style="list-style-type: none"> 1. If we were loved. 2. If ye or you were loved. 3. If they were loved. |
|---|---|

NOTE.—The remaining Tenses of this Mood are all similar to the correspondent Tenses of the Indicative Mood.

Infinitive Mood.

Present Tense—To be loved. | Perfect—To have been loved.

Participles.

PRESENT—Being loved. | PERFECT OR PASSIVE—Loved
COMPOUND PERFECT—Having been loved.

Verbs Passive are called regular when they form their perfect participle by the addition of *d* or *ed* to the verb; as from the Verb "To love," is formed the passive, "I am loved, I was loved, I shall be loved," &c.

OBSERVATIONS.

When an Auxiliary is joined to the Participle of the principal Verb, the Auxiliary goes through all the variations of person and number, and the Participle itself continues invariably the same.

When there are two or more Auxiliaries joined to the Participle, the first of them only is varied according to person and number.

The Auxiliary *must* admits of no variations.

NEUTER VERBS.

The Neuter Verb is conjugated like the Active; but as it partakes somewhat of the Passive, it admits, in many instances, of the passive form, retaining still the neuter signification; as, "I am arrived," "I was gone." "I am grown." The Auxiliary Verb *Am, Was*, in this case, precisely defines the time of the action or event, but does not change the nature of it; the passive form still expressing, not properly a passion, but only a state or condition of being.

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IRREGULAR VERBS.

Regular Verbs form their Past Tense and their Past Participle, by adding *d* or *ed* to the Present; as,

I love, I loved, I have loved.

Irregular Verbs are those which *do not* form the Past Tense and the Past Participle by adding *d* or *ed* to the Present; as,

| <i>Present.</i> | <i>Past.</i> | <i>Past Part.</i> |
|-----------------|--------------|-------------------|
| I begin, | I began, | begun. |
| I know, | I knew, | known. |

IRREGULAR VERBS are of various sorts.

1. Such as have the present and past tenses, and the past participle, the same; as,

| <i>Present.</i> | <i>Past.</i> | <i>Past Part.</i> |
|-----------------|--------------|-------------------|
| Cost, | cost, | cost. |
| Put, | put, | put. |

2. Such as have the past tense and the past participle the same; as,

| <i>Present.</i> | <i>Past.</i> | <i>Past Part.</i> |
|-----------------|--------------|-------------------|
| Abide, | abode, | abode. |
| Sell, | sold, | sold. |

3. Such as have the past tense and the past participle different; as,

| <i>Present.</i> | <i>Past.</i> | <i>Past Part.</i> |
|-----------------|--------------|-------------------|
| Arise, | arose, | arisen. |
| Blow, | blew, | blown. |

Many verbs become irregular by contraction; as, "feed, fed; leave, left"; others, by the termination *en*; as, "fall, fell, fallen": others by the termination *ght*; as, "buy, bought; teach, taught," &c.

LIST OF IRREGULAR VERBS.

Those Verbs which are conjugated regularly, as well as irregularly, are marked with an R.

| Present. | Past. | Past Participle. |
|-------------------------|----------------|------------------|
| Abide | abode | abode |
| Am | was | been |
| Arise | arose | arisen |
| Awake | awoke R | awaked |
| Bear, to bring forth | bore, bare | born |
| Bear, to carry | bore, bare | borne |
| Beat | beat | beaten, or beat |
| Begin | began | begun |
| Bend | bent R | bent |
| Bereave | berest R | berest R |
| Beseech | besought | besought |
| Bid, for- | bad, bade | bidden |
| Bind, un- | bound | bound |
| Bite | bit | bitten, bit |
| Bleed | bled | bled |
| Blow | blew | blown |
| Break | broke | broken |
| Breed | bred | bred |
| Bring | brought | brought |
| Build, re- | built,* | built |
| Burst | burst | burst |
| Buy | bought | bought |
| Cast | cast | cast |
| Catch | caught R | caught R |
| Chide | chid | chidden or chid |
| Choose | chose | chosen |
| Cleave, to adhere | clave R | cleaved |
| Cleave, to split | clove or cleft | cloven, or cleft |
| Cling | clung | clung |
| Clothe | clothed | clad R |
| Come, be- | came | come |
| Cost | cost | cost |
| Crow | crew R | crowed |
| Creep | crept | crept |
| Cut | cut | cut |
| Dare, to venture | durst | dared |
| Dare, to challenge is R | dared | dared |

* Build, dwell, and several other verbs. have the regular form—built, dwelled, etc.

Present
Deal
Dig
Do, m
Draw,
Drink
Drive
Dwell
Eat
Fall, b
Feed
Feel
Fight
Find
Flee
Fling
Fly
Forbe
Forge
Forsa
Freeze
Get, b
Gild
Gird,
Give,
Go
Grave
Grind
Grow
Hang
Have
Hear
Hew,
Hide
Hit
Hold,
Hurt
Keep
Knit
Know

* The
by pre
undid,
† Ha
robber

| Present. | Past. | Past Participle. |
|-----------------------|----------------|-------------------|
| Deal | dealt R | dealt R |
| Dig | dug, or digged | dug, or digged |
| Do, <i>mis un-</i> * | did | done |
| Draw; <i>with-</i> | drew | drawn |
| Drink | drank | drunk |
| Drive | drove | driven |
| Dwell | dwelt | dwelt R |
| Eat | ate | eaten |
| Fall, <i>be</i> | fell | fallen |
| Feed | fed | fed |
| Feel | felt | felt |
| Fight | fought | fought |
| Find | found | found |
| Flee | fled | fled |
| Fling | flung | flung |
| Fly | flew | flown |
| Forbear | forbore | forborne |
| Forget | forgot | forgotten, forgot |
| Forsake | forsook | forsaken |
| Freeze | froze | frozen |
| Get, <i>be for-</i> | got | got, gotten |
| Gild | gilt R | gilt R |
| Gird, <i>be en-</i> | girt R | girt R |
| Give, <i>for mis-</i> | gave | given |
| Go | went | gone |
| Grave <i>en-</i> | graved | graven |
| Grind | ground | ground |
| Grow | grew | grown |
| Hang | hung | hung † |
| Have | had | had |
| Hear | heard | heard |
| Hew, <i>rough-</i> | hewed | hewn R |
| Hide | hid | hidden or hid |
| Hit | hit | hit |
| Hold, <i>be with-</i> | held | held |
| Hurt | hurt | hurt |
| Keep | kept | kept |
| Knit | knit R | knit, or knitted |
| Know | knew | known |

* The compound verbs are conjugated like the simple Verbs, by prefixing the syllables appended to them: thus, *Undo, undid, undone.*

† *Hang*, to take away life by hanging, is regular; as, the robber was *hanged*, but the gown was *hung* up.

| Present. | Past. | Past Participle. |
|-------------------------|-------------------|------------------|
| Lade | laded | laden |
| Lay, <i>in-</i> | laid | laid |
| Lead, <i>mis-</i> | led | led |
| Leave | left | left |
| Lend | lent | lent |
| Let | let | let |
| Lie, <i>to lie down</i> | lay | lain |
| Load | loaded | laden R |
| Lose | lost | lost |
| Make | made | made |
| Mean | meant | meant |
| Meet | met | met |
| Mow | mowed | mown |
| Pay, <i>re-</i> | paid | paid |
| Put | put | put |
| Quit | quit or quitted | quit R |
| Read | read | read |
| Rend | rent | rent |
| Rid | rid | rid |
| Ride | rode | ridden, or rode |
| Ring | rang, or rung | rung |
| Rise, <i>a-</i> | rose | risen |
| Rive | rived | riven |
| Run | ran | run |
| Saw | sawed | sawn R |
| Say | said | said |
| See | saw | seen |
| Seek | sought | sought |
| Seethe | seethed, or sod | sodden |
| Sell | sold | sold |
| Send | sent | sent |
| Set, <i>be-</i> | set | set |
| Shake | shook | shaken |
| Shape, <i>mis-</i> | shaped | shapen R |
| Shave | shaved | shaven R |
| Shear | shore R | shorn |
| Shed | shed | shed |
| Shine | shone R | shone R |
| Shoe | shod | shod |
| Shoot | shot | shot |
| Show | showed | shown |
| Shrink | shrank, or shrunk | shrunk |
| Shred | shred | shred |

| Present. |
|----------------|
| Shut |
| Sing |
| Sink |
| Sit |
| Slay |
| Sleep |
| Slide |
| Sling |
| Slink |
| Slit |
| Smite |
| Sow |
| Speak |
| Speed |
| Spend |
| Spill |
| Spin |
| Spit, <i>b</i> |
| Split |
| Spread |
| Spring |
| Stand |
| Steal |
| Stick |
| Sting |
| Stink |
| Stride |
| Strike |
| String |
| Strive |
| Strew |
| Strow |
| Swear |
| Sweat |
| Sweep |
| Swell |
| Swim |
| Swing |
| Take |
| Teach |
| Tear, <i>a</i> |
| Tell |
| Think |
| Thrive |

| <i>Present.</i> | <i>Past.</i> | <i>Past Participle.</i> |
|-----------------|-------------------|-------------------------|
| Shut | shut | shut |
| Sing | sang, or sung | sung |
| Sink | sank, or sunk | sunk |
| Sit | sat | sat, or sitten |
| Slay | slew | slain |
| Sleep | slept | slept |
| Slide | slid | slidden |
| Sling | slang, or slung | slung |
| Slink | slank, or slunk | slunk |
| Slit | slit, or slitted | slit, or slitted |
| Smite | smote | smitten |
| Sow | sowed | sown |
| Speak, be- | spoke, spake | spoken |
| Speed | sped | sped |
| Spend, mis- | spent | spent |
| Spill | spilt | spilt |
| Spin | span, or spun | spun |
| Spit, be- | spat, or spit | spitten or spit |
| Split | split | split |
| Spread, be- | spread | spread |
| Spring | sprang, or sprung | sprung |
| Stand, with &c. | stood | stood |
| Steal | stole | stolen |
| Stick | stuck | stuck |
| Sting | stung | stung |
| Stink | stank, or stunk | stunk |
| Stride, be- | strode, or strid | stridden |
| Strike | struck | struck, stricken |
| String | strang, or strung | strung |
| Strive | strove | striven |
| Strew, be- | strewed | strewed |
| Strow | strowed | strown, or strowed |
| Swear | swore, or sware | sworn |
| Sweat | sweat | sweat |
| Sweep | swept | swept |
| Swell | swelled | swollen |
| Swim | swam, or swam | swam |
| Swing | swang, or swung | swung |
| Take, be &c. | took | taken |
| Teach, mis re- | taught | taught |
| Tear, un- | tore | torn |
| Tell | told | told |
| Think, be- | thought | thought |
| Thrive | throve | thriven |

| <i>Present.</i> | <i>Past.</i> | <i>Past Participle.</i> |
|-----------------|--------------|-------------------------|
| Throw | threw | thrown |
| Thrust | thrust | thrust |
| Tread | trod | trodden |
| Wax | waxed | waxen & |
| Wear | wore | worn |
| Weave | wove | woven |
| Weep | wept | wept |
| Win | won | won |
| Wind | wound | wound |
| Work | wrought, & | wrought, worked |
| Wring | wrung | wrung |
| Write | wrote | written |

DEFECTIVE VERBS

Are those which want some of their moods and tenses.

| <i>Present.</i> | <i>Past.</i> | <i>Past Participle.</i> | <i>Present.</i> | <i>Past.</i> | <i>Past Participle.</i> |
|-----------------|--------------|-------------------------|-----------------|--------------|-------------------------|
| Can | could | _____ | Shall | should | _____ |
| May | might | _____ | Will | would | _____ |
| Must | must | _____ | Wis | wist | _____ |
| Ought | ought | _____ | Wit or } wot | | _____ |
| | quoth | _____ | Wot | | _____ |

PRETERITES AND PARTICIPLES.

In the preceding lists of Irregular Verbs, it will be observed that those Preterites and Participles which end in *t* are so formed in consequence of the *ed* being necessarily pronounced as a *t*, after certain letters, when it does not make a separate syllable.

Thus *keep*ed has been changed into *kept*, *sleep*ed into *slept*, *creep*ed into *crept*, *kneel*ed into *knelt*.

The *ed*, when the *e* is silent, has necessarily the sound of *t* after *ch*, *k*, *p*, *sh*, *ss*, or *x*; and hence *stretch*ed, *deck*ed, *lopp*ed, *hush*ed, *toss*ed, and *ver*ed, are occasionally written with a terminal *t*, instead of the unpronounced *e* and the unpronounceable *d*.

The steps by which such changes are effected are easy and natural. The *e* was first left out by the poets, lest the word should be mistaken for a dissyllable; and the substitution of *t* for *d* became afterwards a matter of course.

The words mentioned above, as well as others of the same class, appear in all the three modes of spelling, according to the pleasure of the author or printer :

| | | |
|-----------|-----------|---------|
| stretched | stretch'd | strecht |
| decked | deck'd | deckt |
| lopped | lopp'd | lopt |
| hushed | hush'd | husht |
| tossed | toss'd | tost |
| vexed | ver'd | vert |

Some grammarians introduce the termination of *l, m, n*, as well as those already mentioned (*ch, k, p, &c.*), although the pronunciation of these terminal letters does not necessarily change the *d* into *t*.

| | | | | | |
|-------|---|--------|-------|---|-------|
| deal | — | dealt | learn | — | learn |
| dream | — | dreamt | mean | — | meant |
| lean | — | leant | burn | — | burnt |

A D V E R B S.

An Adverb is a part of Speech joined to a Verb, an Adjective, or another Adverb, to express some quality or circumstance of *time, place, or manner*; as,

He reads **WELL**;

He is a **TRULY** good man;

He writes **VERY** correctly.

Some Adverbs are compared like Adjectives; thus :

| | | |
|--------|----------|-----------|
| soon, | sooner, | soonest. |
| often, | oftener, | oftenest. |

Those ending in *ly* are compared by *more* and *most*, and *less* and *least*; as,

| | | |
|---------|--------------|---------------|
| wisely, | more wisely, | most wisely. |
| justly, | more justly, | most justly. |
| justly, | less justly, | least justly. |

Adverbs, though very numerous, are arranged in a few classes, the chief of which are these:

- | | |
|-----------------------|--------------------|
| 1. Number. | 7. Quantity. |
| 2. Order. | 8. Comparison. |
| 3. Place. | 9. Affirmation. |
| 4. Direction. | 10. Negation. |
| 5. Time. | 11. Interrogation. |
| 6. Quality or manner. | 12. Doubt. |

1. OF NUMBER.

2. OF ORDER.

| | | |
|---------|-----------|-------------|
| Once, | Firstly, | Fifthly, |
| Twice, | Secondly, | Lastly, |
| Thrice, | Thirdly, | Finally, |
| &c. | Fourthly, | Ultimately, |

3. OF PLACE.

| | | |
|------------|------------|----------------|
| Here, | Somewhere, | Thither, |
| There, | Nowhere, | Whence. |
| Where, | Herein, | Hence. |
| Elsewhere, | Whither, | Thence. |
| Anywhere; | Hither, | Whithersoever. |

4. OF DIRECTION.

Upward, Downward, Backward, Forward.

5. OF TIME.

Time present.

Time past.

| | | |
|--------------|------------|-------------|
| Now, | Already, | Heretofore, |
| To-day, | Before, | Hitherto, |
| Presently, | Lately, | Long since, |
| Immediately. | Yesterday, | Long ago. |

Time
To-mo
Not y
Hence
Hence
By an
Shortl
Strait
Herea

V
E
J
Ad
ous;
to an
into l
Bad,
Cheer

Mo
Mo
Bet
Bes

| <i>Time to come.</i> | <i>Time Indefinite.</i> |
|----------------------|-------------------------|
| To-morrow, | Often, Monthly, |
| Not yet, | Oftentimes, Yearly, |
| Henceforth, | Oft-times, Always, |
| Henceforward, | Sometimes, Ever, |
| By and by, | Soon, Never, |
| Shortly, | Seldom, When, |
| Straitways, | Daily, Then, |
| Hereafter, | Weekly, Again, &c. |

6. OF QUANTITY.

| | |
|---------------|-------------|
| Much, | How great, |
| Little, | Abundantly, |
| Sufficiently, | Enough, |
| How much, | &c. |

7. OF QUANTITY OR MANNER.

| | |
|------------|-----------|
| Wisely, | Unjustly, |
| Foolishly, | Quickly, |
| Justly, | Slowly. |

Adverbs of this class are the most numerous; and they are generally formed by adding *ly* to an Adjective or Participle, or by changing *le* into *ly*; as

| | | | |
|-----------|-------------|------------|------------|
| Bad, | Badly, | Able, | Ably, |
| Cheerful, | Cheerfully, | Admirable, | Admirably. |

8. OF COMPARISON.

| | | |
|---------|--------|---------|
| More, | Worse, | Very, |
| Most, | Worst, | Almost, |
| Better, | Less, | Little, |
| Best, | Least, | Alike. |

9. OF AFFIRMATION.

| | |
|--------------|-------------|
| Verily, | Yea, |
| Truly, | Yes, |
| Undoubtedly, | Surely, |
| Doubtless, | Indeed, |
| Certainly, | Really, &c. |

10. OF NEGATION.

| | |
|------|-----------------|
| Nay, | By no means, |
| No, | Not at all, |
| Not, | In no wise, &c. |

11. OF INTERROGATION.

| | |
|------|--------------|
| How, | Wherefore, |
| Why, | Whither, &c. |

12. OF DOUBT.

| | |
|---------------|------------|
| Perhaps, | Possibly, |
| Peradventure, | Perchance. |

NOTE.—For further Illustrations, and an Improved Definition of the Adverb, see p. 94.

PREPOSITIONS.

Prepositions are used to connect words with one another, and to show the relation between them. They are mostly put before Nouns and Pronouns. For example :

He went *from* London *to* York ;
 She is *above* disguise ;
 They are supported *by* industry.

The following is a list of the principal Prepositions. Commit them to memory, and you will soon be able to distinguish them from the other Parts of Speech :

| | | | |
|---------|---------|------------|-----------------|
| of | under | up | unto |
| to | through | down | across |
| for | above | before | around |
| by | below | behind | amidst |
| with | between | off | throughout |
| in | beneath | on or upon | underneath |
| into | from | among | betwixt |
| within | beyond | after | beside |
| without | at | about | towards |
| over | near | against | notwithstanding |

Prepositions, in their original and literal acceptation, seem to have denoted relations of place ; but they are now used *figuratively* to express other relations. For example, as persons who are *above* have in several respects the advantage of such as are *below*, so Prepositions, expressing high and low places, are used for superiority and inferiority in general ; as, " He is *above* disguise ;" " We serve *under* a good master ;" " He rules *over* a willing people ;" " We should do nothing *beneath* our character."

Some of the Prepositions have the appearance and effect of Conjunctions ; as, " *After* their prisons were thrown open, &c. ; " *Before* I die ;" " They made haste to be prepared *against* their friends arrived ;" but if the noun *time*, which is understood, be added, they will lose their conjunctive form ; as, " *After* [the time when] their prisons," &c.

The Prepositions *after*, *before*, *above*, *beneath*, and several others, sometimes appear to be Adverbs,

and may be so considered ; as, "They had their reward soon *after* ;" "He died not long *before* ;" "He dwells *above* ;" but if the Nouns *time* and *place* be added, they will lose their adverbial form ; as, "He died not long *before that time*," &c.

CONJUNCTIONS.

A **Conjunction** is a part of speech that is chiefly used to connect sentences ; so as, out of two or more sentences, to make but one. It sometimes connects only words.

Conjunctions are principally divided into two sorts, —the Copulative and the Disjunctive.

The **Conjunction Copulative** serves to connect or to continue a sentence, by expressing an addition, a supposition, a cause, &c. ; as "He *and* his brother reside in London ;" "I will go *if* he will accompany me ;" "You are happy, *because* you are good."

The **Conjunction Disjunctive** serves, not only to connect and continue the sentence, but also to express opposition of meaning in different degrees ; as, " *Though* he was frequently reprov'd, *yet* he did not reform ;" "They came with her, *but* they went away without her."

The following are the principal Conjunctions, which may easily be committed to memory :

COPULATIVE CONJUNCTIONS.

| | | |
|-------|----------|------------|
| and, | them, | therefore, |
| if, | since, | wherefore, |
| that, | for, | provided, |
| both, | because, | besides, |

but,
or,
nor,
than,
lest,
though

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Oh

DISJUNCTIVE CONJUNCTIONS.

| | | |
|---------|------------|------------------|
| but, | however, | notwithstanding, |
| or, | otherwise, | nevertheless, |
| nor, | unless, | except, |
| than, | either, | whether, |
| lest, | neither, | whereas, |
| though, | yet, | as well as. |

Some Conjunctions are followed by similar Conjunctions, so that the latter answers to the former. For example:—

Though is followed by *yet* :

Though he was not strong, *yet* he was industrious.

Either is followed by *or* :

I will *either* send it, *or* bring it myself.

Neither is followed by *nor*.

Neither John *nor* James can speak French.

As is followed by *as* :

She is *as* diligent *as* her sister.

As is followed by *so* :

As the sapling is, *so* will be the oak.

INTERJECTIONS.

Interjections are words thrown-in between the parts of a sentence to express the passions or emotions of the speaker ; as,

Oh ! I have alienated my friend.

Alas ! I fear he is lost.

O Virtue, how amiable thou art !

The following are the principal Interjections :

Ah ! Ah me ! Aha ! Alas ! Alack ! Away !

Begone ! Bravo ! Dear me ! Eh ! Fie ! Ha !

Halloo ! Hurra ! Hush ! Lo ! O ! Oh !

Oh dear ! Pooh ! Pshaw ! Tush !

PART THIRD.

Section I.

ILLUSTRATIONS OF THE PARTS OF SPEECH.

A GENERAL VIEW OF THE PARTS OF SPEECH.

To be committed to Memory.

1. A **SUBSTANTIVE** or Noun is the name of any thing that exists, or of which we have any notion ; as London, man, virtue.

A Substantive may, in general, be known by its taking an Article before it, or by its making sense of itself: as, a *book*, the *sun*, an *apple* ; temperance, industry, honesty.

The Abstract Nouns (which are the most difficult) may easily be known by placing them either before or after *another* Noun in the Possessive Case. For example :

The man's *strength*, or the *strength* of the man.

The woman's *industry*, or the *industry* of the woman.

The child's *health*, or the *health* of the child.

The fox's *cunning*, or the *cunning* of the fox.

The elephant's *sagacity*, or the *sagacity* of the elephant.

The tiger's *ferocity*, or the *ferocity* of the tiger.

2. An **ADJECTIVE** is a word added to a Substantive to express its quality ; as, an *industrious* man, a *virtuous* woman.

An Adjective may be known by its making sense with the addition of the word *thing* ; as, a *good* thing, a *bad* thing. Or it may be known by its making sense with any particular Substantive as, a *sweet* apple, a *pleasant* prospect, a *lively* boy.

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4. A
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3. An **ARTICLE** is a word prefixed to Substantives, to point them out, and to show how far their signification extends; as, *a garden, an eagle, the woman.*

The Articles (being only *three*) can never be forgotten.

The Indefinite Article is *A* when used before words beginning with a *consonant*; as,

a book, a map, a tree:

but it is *AN* when used before words beginning with a *vowel* or a *silent h*; as,

an acorn, an hour.

When the *h* is *sounded*, the *a* only is used; as,

a hand, a heart, a highway.

NOTE.—*A* must be used before words beginning with *U* long (which is, in reality, a *consonantal sound*); as, *a university, a union, a useful book*; and *an* only before words beginning with *U* short; as, *an uproar, an usher, an umbrella.*

The peculiar use and importance of the articles will be seen in the following examples:

1. The son of the king.

2. A son of the king.

3. The son of a king.

4. A son of a king.

Each of these phrases has an entirely different meaning, in consequence of the different application of the Articles *a* and *the*.

4. A **PRONOUN** is a word used instead of a Noun, to avoid the too frequent repetition of the same word; as, the man is happy; *he* is benevolent, *he* is useful.

The Pronouns are not numerous, and must be all committed to memory. (See page 38.)

5. A **VERB** is a word which signifies to *Be*, to *Do*, or to *Suffer*; as, *I am*, *I rule*, *I am ruled*.

A Verb may generally be distinguished by its making sense with any of the Personal Pronouns, or the word *to* before it; as *I walk*, he *plays*, they *write*; or *to walk*, to *play*, to *write*.

6. An **ADVERB** is a part of speech joined to a Verb, an Adjective, and sometimes to another Adverb, to express some quality or circumstance respecting it; as, He reads *well*; a *truly* good man; he writes *very* correctly.

An Adverb may be generally known by its answering to the questions, *How?* *How much?* *When?* or *Where?* —as in the phrase, He reads *correctly*, the answer to the question, *How does he read?* is *correctly*.

7. **PREPOSITIONS** serve to connect words with one another, and to show the relation between them; as, He went *from* London *to* York; She is *above* disguise; They are supported *by* industry.

A Preposition may be known by its admitting after it a Personal Pronoun in the objective case. Thus, *with*, *for*, *to*, &c., will allow the objective case after them; as, *with him*, *for her*, *to them*, &c.

The whole of the Prepositions must be committed to memory. (See page 75.)

8. A **CONJUNCTION** is a part of Speech that is chiefly used to connect sentences; so as, out of two or more sentences, to make but one; it sometimes connects only words; as, *Thou and he* are happy, *because* you are good; *Two and three* are five.

The principal Conjunctions must be committed to memory. (See pages 76 and 77.)

AN
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1. S
2. Adj
3. Art
4. Pro
5. Ver

6. Adv

7. Prep

8. Conj

9. Inte

An INTERJECTION is a word used to express some passion or emotion of the mind ; as Oh ! I have alienated my friend ; alas ! I fear for life.

It will be impossible to make any mistake about the Interjections.

NOTE.—The observations here made to help the learners in distinguishing the parts of speech from one another, may afford them some small assistance in their first exercises ; but it will certainly be much more instructive to learn to distinguish them by their definitions, and by an accurate knowledge of their nature.

In the following passage, all the Parts of Speech are exhibited :

3 1 7 1 5 3 1 2 7 1
 The power of speech is a faculty peculiar to man ;
 5 5 7 4 7 4 2 1
 and was bestowed on him by his beneficent Creator,
 7 3 2 8 6 2 1 8 9
 for the greatest and most excellent uses ; but, alas !
 6 6 5 4 5 4 7 3 2 7 1
 how often do we pervert it to the worst of purposes !

A BRIEF SUMMARY OF THE PARTS OF SPEECH.

1. *Nouns* or *Substantives*, { Names of persons, places, & things.
 { Names of Qualities and Actions.
2. *Adjectives* Express the Qualities of Nouns.
3. *Articles* (*The, An, A*), Indicate Nouns.
4. *Pronouns*, Words used instead of Nouns.
5. *Verbs*, Signify to Be,—to Do,—to Be Done to.
6. *Adverbs*, { Express the quality of Verbs.
 { Express the quality of Adjectives.
 { Some Adverbs qualify other Adverbs.
7. *Prepositions*, Show the Relation of Nouns and Pronouns to each other.
8. *Conjunctions*, Connect sentences, phrases and words
9. *Interjections*, Sudden Expression of Surprise, Pleasure, Pain, or Disgust.

Section II.

ILLUSTRATIONS OF ETYMOLOGICAL
PARSING.

[With numerous Exercises.]

The following illustrations of the First Rule of Syntax are here introduced, because it is impossible to parse a Verb without referring to the agreement which must be maintained between the Verb and its Nominative.

The pupil must therefore learn, and thoroughly understand, that

A Verb must agree with its Nominative in Number and Person.

There are three persons singular, and three persons plural.

First Person Singular,.....*I* learn.

Second Person Singular,.....*Thou* learnest.

Third Person Singular,.....*He* learns.

First Person Plural,.....*We* learn.

Second Person Plural,.....*You* learn.

Third Person Plural,.....*They* learn.

In the first person singular, *I* is the Nominative to the Verb *learn*.

In the second person singular *Thou* is the Nominative to the Verb *learnest*.

In the third person singular, *He* is the Nominative to the Verb *learns*.

And so on of the others.

A Verb must agree with its Nominative in Number and Person.

Singular Number.

The boy runs.
The girl walks.

Plural Number.

The boys run.
The girls walk.

Here the Verb agrees with its Nominative in *Number*.

When the Noun or Pronoun which is the Nominative, is in the singular number, the Verb which agrees with it is also said to be in the singular number.

When the Noun or Pronoun which is the Nominative, is in the plural number, the Verb which agrees with it is also said to be in the plural number.

First Person, I read.

Second Person, Thou readest.

Third Person, He reads.

Here the Verb agrees with its Nominative in *Person*.

When the Noun or Pronoun, which is the Nominative, is in the first person, the Verb which agrees with it is also said to be in the first person.

When the Noun or Pronoun which is the Nominative, is the second person, the Verb which agrees with it is also said to be in the second person.

When the Noun or Pronoun which is the Nominative, is in the third person, the Verb which agrees with it is also said to be in the third person.

A Verb must agree with its Nominative in Number and Person.

QUESTIONS FOR ETYMOLOGICAL PARSING.

What part of speech.

- | | | |
|---------------------|---|--|
| 1. A Noun. | } | Common or proper? What Gender? Number? Case? Why? |
| 2. An Adjective. | | Why an Adjective? To what does it belong? What degree of comparison? |
| 3. An article. | } | What kind? Why? |
| 4. A Pronoun. | | What kind? Person? Gender? Number? Case? Why? |
| 5. A Verb. | } | What kind? Mood? Tense? Number? Person? Why? If a Participle? Why? Active or Passive? Why? |
| 6. An Adverb. | | Why is it an Adverb? Does it qualify a Verb? or an Adjective? or another Adverb? |
| 7. A Preposition. | | Why? |
| 8. A Conjunction. | | What kind? Why? |
| 9. An Interjection. | | Why? |

SPECIMENS OF ETYMOLOGICAL PARSING.

John's hand trembles

- John's*— is a Noun, because it is the name of a person.
 It is a Proper Noun, because it is the name of an individual.
 It is masculine, because it denotes a male.
 It is in the third person, because it is spoken of.
 It is of the singular number, because it means only one.
 It is in the possessive case, because it signifies possession.

- Hand**— is a Noun, because it is the name of a thing.
 It is a Common Noun, because it is the name of a sort, or kind, or species of thing.
 It is of the neuter gender, because it is neither male nor female.
 It is in the third person, because it is spoken of.
 It is in the singular number, because it means but one.
 It is in the nominative case, because it is the actor and subject of the Verb "Trembles."
- Trembles**—is a verb, because it is a word which signifies to do.
 It is an Active Verb, because it expresses action.
 It is in the third person, because it agrees with "hand," which is in the third person.
 It is in the singular number, because it agrees with "hand," which is in the singular number.

NOTE.—The first eight or ten sentences of the Parsing Exercises should be done according to the above Model; but afterwards they might be done according to the following briefer method:

They who forgive, act nobly.

- They**—is a Personal Pronoun, nominative case.—
 (*Decline it.*)
- Who**—is a Relative Pronoun, nominative case.—
 (*Decline it.*)
- Forgive**—is an Irregular Verb Active, indicative mood, present tense, and the third person plural. (*Repeat the present tense, the imperfect tense, and the perfect participle.*)
- Act**—is a Regular Verb Active, indicative mood, present tense, and the third person plural. (*Repeat the subjunctive mood and the participles.*)
- Nobly**—is an Adverb of Quality. (*Repeat the degrees of comparison.*)

By living temperately, our health is promoted.

By—is a Preposition.

Living—is the present participle of the Regular Neuter Verb "To Live." (*Conjugate the Verb.*)

Temperately—is an Adverb of Quality.

Our—is an Adjective Pronoun of the Possessive kind.

Health—is a Common Substantive, of the third person, the singular number, and in the nominative case.—(*Decline it.*)

Is promoted—is a Regular Verb Passive, indicative mood, present tense, and the third person singular. (*Repeat the potential mood and the participles.*)

We should be kind to them who are unkind to us.

We—is a Personal Pronoun, of the first person, the plural number, and in the nominative case.—(*Decline it.*)

Should be—is an Irregular Verb Neuter, in the potential mood, the imperfect tense, and the first person plural. (*Repeat the indicative mood and the participles.*)

Kind—is an Adjective in the positive state. (*Repeat the degrees of comparison.*)

To—is a Preposition.

Them—is a Personal Pronoun, of the third person, the plural number, and in the objective case.—(*Decline it.*)

Who—is a Relative Pronoun, in the nominative case.—(*Decline it.*)

Are—is an Irregular Verb Neuter, indicative mood, present tense, and the third person plural. (*Repeat the potential mood and the participles.*)

Unkind—is an Adjective in the positive state. (*Repeat the degrees of comparison.*)

To—is a Preposition.

U—is a Personal Pronoun of the first person, the plural number, and in the objective case.—(*Decline it.*)

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Parsing Exercises on Nouns, Adjectives, and Articles.

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| A winding canal. | A garden enclosed. |
| An affectionate parent. | The ivy-mantled tower. |
| A melancholy fact. | Virtue's fair form. |
| An interesting history. | A mahogany table. |
| A happy life. | Sweet-scented myrtle. |
| The woodbine's fragrance. | A resolution wise, noble, disinterested. |
| A cheering prospect. | Consolation's lenient hand. |
| An harmonious sound. | A better world. |
| Delicious fruit. | A cheerful, good old man. |
| The sweetest incense. | A silver tea-urn. |
| An odorous garden. | Tender-looking charity. |
| The sensitive plant. | My brother's wife's mother. |
| A convenient mansion. | A book of my friends. |
| Warm clothing. | An animating, well-founded hope. |
| A temperate climate. | |
| Wholesome aliment. | |

Parsing Exercises on Pronouns, Verbs, &c.

| | |
|---------------------------|---------------------------|
| I am sincere. | Let us improve ourselves. |
| Thou art industrious. | Know yourselves. |
| He is disinterested. | Let them advance. |
| We honour them. | They may offend. |
| You encourage us. | I can forgive. |
| They command her. | He might surpass them. |
| Thou dost improve. | We could overtake him. |
| He assisted me. | I would be happy. |
| We completed our journey. | Ye should repent. |
| Our hopes did flatter us. | He may have deceived me. |
| They have deceived me. | They may have forgotten. |

Parsing Exercises on Adverbs, Prepositions, and Conjunctions.

| | |
|--|---|
| I have seen him once, perhaps twice. | We could not serve him then, but we will hereafter. |
| Thirdly, and lastly, I shall conclude. | We often resolve, but seldom perform. |
| This plant is found here, and elsewhere. | He is much more promising now than formerly. |
| Only to-day is properly ours. | We are wisely and happily directed. |
| The task is already performed. | |

Mentally and bodily, we are curiously and wonderfully formed.

By diligence and frugality, we arrive at competency.

We are often below our wishes, and above our deserts.

From virtue to vice, the progress is gradual.

We in vain look for a path between virtue and vice.

Some things make for him, others against him.

By this imprudence, he was plunged into new difficulties.

Without the aid of charity, he supported himself with credit.

Parsing Exercises on the same word used as different Parts of Speech

Some words, from the different ways in which they are used, belong sometimes to one Part of Speech, sometimes to another.

EXAMPLES.

AS is sometimes used as a relative Pronoun, sometimes as an Adverb; as, Let me have such a reward *as* I deserve; give him *as* much *as* he desires.

BUT is sometimes used as a Preposition, sometimes as a Conjunction: as, Nothing *but* temperance will preserve health; I live in Montreal, *but* my brother lives in Quebec.

EITHER and **NEITHER** are used both as Numeral Adjectives and as Conjunctions: as, I will take *either* of them; *either* speak the truth or keep silent.

MUCH, **MORE**, and **MOST** are used both as Adjectives and as Adverbs: as, In *most* towns *much* money has been collected; but *more* ought to have been collected.—*Most* certainly; but I am *much* gratified by what I have got,—the *more* so as I did not expect it.

THIS and **THAT** are not always Pronouns. When I say, "I shall eat *this* apple (or *that* apple)," it is clear that the word *this* (or *that*) placed before the word "apple," does not stand instead of any Noun mentioned before, or understood; therefore it is not a Pronoun. It stands in the place of an Article or an Adjective, and performs precisely the same duty; and consequently in all such cases it must be regarded as an Article or an Adjective.

THAT is used as a Numeral Adjective, a Relative Pronoun, and a Conjunction: as, I will thank you for *that* book; I will thank you for the book *that* is beside you; I beg *that* you will hand me the book.

Calm was the day, and the scene delightful.

We may expect a calm after a storm.

To prevent passion, is easier than to calm it.

The gay and the dissolute think little of the miseries which are stealing softly after them.

A little attention will rectify some errors.

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Better is a little with content,
than a great deal with anxiety.

Though he is out of danger,
he is still afraid.

He laboured to still the tumult.

Still waters are commonly the deepest.

Damp air is unwholesome.

Guilt often casts a damp
on our sprightliest
humors.

Soft bodies damp the sound
much more than hard ones.

Though she is rich and fair,
yet she is not aimable.

They are yet young, and
must suspend their judgment yet awhile.

Many persons are better
than we suppose them to be.

The few and the many
have their prepossessions.

Few days pass without some clouds.

The desire of getting more,
is rarely satisfied.

He has equal knowledge,
but inferior judgment.

She is his inferior in sense,
but his equal in prudence.

Every being loves its like.
Behave yourselves like men

We are too apt to like pernicious company.

He may go or stay, as he likes.

They strive to learn.

He goes to and fro.

To his wisdom we owe our privilege.

The proportion is ten to one.

He has served them with his utmost ability.

When we do our utmost,
no more is required.

I will submit, for I know it brings peace.

It is for our health to be temperate.

O ! for better times.

I have a regard for him.

Promiscuous Exercises in Etymological Parsing.

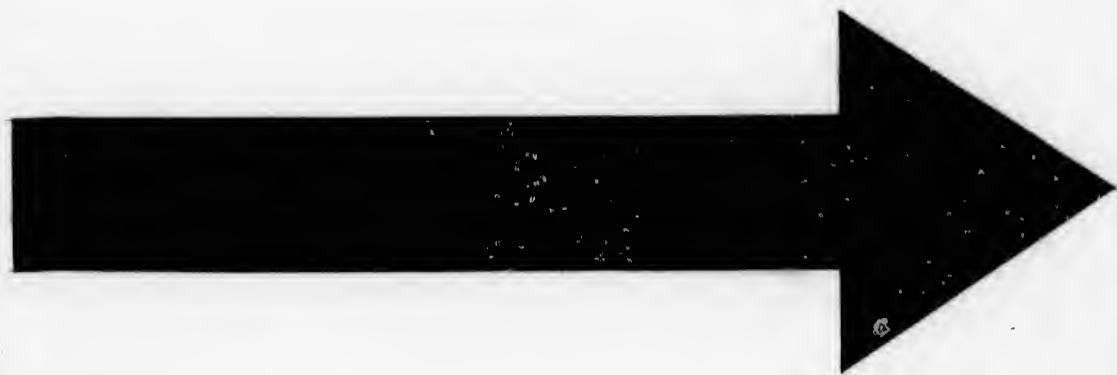
Engrave on your minds this sacred rule ; "Do unto others, as you wish that they should do unto you."

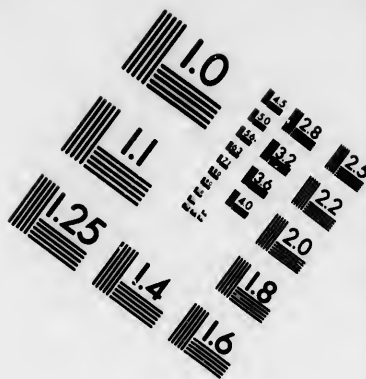
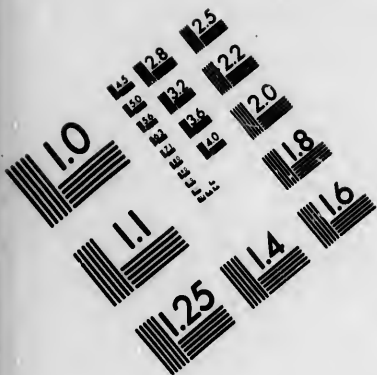
Truth and candor possess a powerful charm ; they bespeak universal favor.

Of what small moment to our real happiness are many of those injuries which draw forth our resentment !

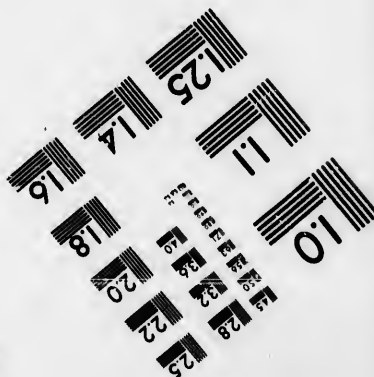
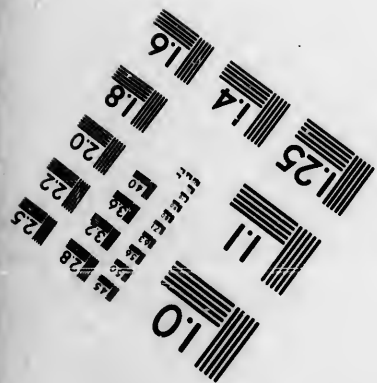
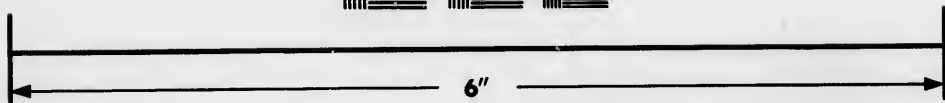
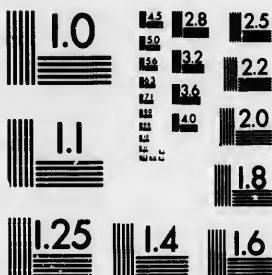
Opportunities occur daily for strengthening in ourselves the habits of virtue.

They who are learning to compose and arrange their sentences with accuracy and order, are learning at the same time to think with accuracy and order.





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Section III.

ANALYTICAL ILLUSTRATIONS.

ADJECTIVES AND PARTICIPLES.

Nouns are changeable into Verbs, and Verbs into Nouns. Things may become active, and the names of actions may be considered abstractedly so as to lose the idea of activity. The Infinitive is purely a Noun; and to produce what the Noun designates, is as certainly a Verb.

Adjectives and Participles stand in a similar relationship. They are both qualities; but when the quality is quiescent, it is termed an Adjective; and when it relates to action, or to a state of existence which may be conceived as variable, it is a Participle.

Participles are compound words, expressing the *quality* of being the *agent* or the *object* of an action; and they must also be considered as Adjectives which owe their verbal signification to their affixes; as *loving* and *drowned* are formed by the *active* addition of *ing* and *ed*.

Participles are like Verbs when they express action and being, and refer to time present and to time past; and they are like Adjectives when they refer to Nouns, and explain their action and being.

When either the present or the perfect Participle is placed before a Noun, it becomes a describing or explaining Adjective; as

A *loving* companion.

The *roaring* winds.

The *flowing* stream.

An *accomplished* scholar.

Here the words *loving*, *flowing*, *roaring*, *accomplished*, describe or explain the quality of the Nouns with which they are placed.

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The following examples will fully explain the double nature of this class of words :

His writings are much to be *admired*.

He is an *admired* writer.

They were *admiring* her singing.

He saug to an *admiring* audience,

He is *amusing* his friends with an *amusing* story.

See the sun *setting* !

See the *setting* sun !

See the moon *rising* !

See the *rising* moon !

The wind is *roaring*.

Hear the *roaring* wind !

The twig is *broken*.

The *broken* twig fell.

When Participles are used as Adjectives, they are called *Participal Adjectives*.

CLASSIFICATION OF VERBS.

NOTE.—Besides the division of Verbs which have already been explained (see page 49), there is another important division of Verbs to which the pupil's attention may now be directed ; and that is into *Transitive* and *Intransitive*.

VERBS—TRANSITIVE AND INTRANSITIVE.

The word *Transitive* means *passing over*, and the word *Intransitive* means *not passing over*.

A *Transitive* Verb expresses an act done by one person or thing to another person or thing ; as, John *strikes* the horse, the horse *kicks* John.

The Verb active is called *Transitive* because the action *passes over* to the object, or has an effect upon some other thing ; as, the tutor *instructs* his pupils ; I *esteem* the man.

An *Intransitive* Verb expresses *the being* or *state* of its subject (or nominative). An *Intransitive* Verb, expresses an act *not* done to another person or thing ; as, I *am*, they *sleep*, he *runs*.

Verbs Neuter may properly be denominated *Intransitive*, because the effect is confined within the subject ; as, I *sit*, he *lives*, they *walk*.

These two classes of Verbs may be thus designated :

1.—*Transitive* Verbs in the Active Voice require an object after them to complete the sense ; as, John *strikes* the horse.

Intransitive Verbs do not require an object after them but the sense is complete without it ; as, he *sits*, you *ride*, the wind *blows*, the wheel *turns*.

2.—As the object of a Transitive Active Verb is in the objective case, any Verb which makes sense with *me, him, her, it, then*, after it, is Transitive. A Verb that does not make sense with one of these words after it, is Intransitive : thus, *strikes* is Transitive, because we can say John strikes *me* ; *sleeps* is Intransitive, because we cannot say John sleeps *me*.

When a Verb in the active voice has an object, it is *Transitive* ; when it has not an object, it is *Intransitive*.

3.—In the use of *Transitive* Verbs, three things are always understood,—the *actor*, the *act*, and the *object* acted upon. In the use of *Intransitive* Verbs, there are only two things understood,—the *subject*, and the *being, or state or act* of the subject.

THE IMPERATIVE MOOD.

The Imperative Mood is used for *commanding, exhorting, entreating, or permitting* ; as,

Let *me* study.

Let *us* study.

Study *thou* or do *thou* study.

Study *you* or do *you* study.

Let *him* study.

Let *them* study.

In these six sentences we appear to have the three persons singular and the three persons plural of the Pronouns and Verbs ; but on a careful examination it will easily be perceived, that each sentence is, in fact, an *address to one or more persons*,—that they all imply a person or persons *spoken to*,—and that therefore they are all in the *Second Person Singular or Plural*.

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Whenever we *command, exhort, entreat, or permit*, we *speak* to one or more persons; and as the person or persons *spoken to* are always in the *second person*, the *Imperative Mood can only be used in the Second Person*.

"Let *me* study," means "Do thou (or you) allow *me* to study."

"Let *him* study," means "Do thou (or you) allow *him* to study."

"Let *us* study," means "Do thou (or you) allow *us* to study."

"Let *them* study," means "Do thou (or you) allow *them* to study."

And so on, of all other phrases which can be used in the Imperative Mood, merely modified to suit the variations of command, exhortation, entreaty, or permission, but always in the *second person*.

PROGRESSIVE AND EMPHATIC FORM OF VERBS.

An Active or a Neuter Verb may be conjugated through all its moods and tenses, by adding the *present participle* to the Verb To Be.

This is called the *Progressive Form*, because it expresses the continuation of action or state; as,

Present.

I am loving.
Thou art loving.
He is loving, &c.

Past.

I was loving
Thou wast loving.
He was loving, &c.

The present and the past Indicative are also conjugated by the Auxiliaries *Do* and *Did*, which is called the *Emphatic Form*; as,

Present.

I do love.
Thou dost love.
He does love, &c.

Past.

I did love.
Thou didst love.
He did love, &c.

ADVERBS MODIFY PREPOSITIONS.

It has been already repeated, that an Adverb is a word joined to a Verb, an Adjective, and sometimes to another Adverb, to express some quality or circumstance respecting it. But besides these relations which the Adverb has respectively with the *Verb*, *Adjective*, or with another *Adverb*, it has also a relation with the *Preposition*, as may be seen in the following examples:

I have had too MUCH *of* that.

I must have MORE *of* this.

I only wish to have ENOUGH *of* every thing.

He lives CONSIDERABLY *above* his means.

He has ENOUGH *for* his present wants.

John is NEARLY *up to* James in his Latin.

His head was QUITE *under* the water.

The water is SCARCELY *below* its usual level.

He went ALMOST *to* Quebec.

—

Improved Definition of the Adverb.

An Adverb is a word joined to a *Verb*, an *Adjective*, a *Preposition*, or another *Adverb*, to modify it, or to denote some circumstance respecting it: as, "Fred *learns* WELL; he is REMARKABLY *diligent*; he has advanced CONSIDERABLY *beyond* his class-mates; and he draws VERY *beautifully*."

Phrases which do the duty of Adverbs, are termed Adverbial Phrases: as, "in the best manner possible; in fine; in general; in vain; at most; at least; so on; such like," &c.

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ORIGIN OF ADVERBS.

The *quality* of a Noun is expressed by an Adjective, and the *state* of a Noun is expressed by a Verb ; but the former admits of degrees, and the latter of modifications : a substance may be more or less white, and an action may be more or less violent.

The modification of Verbs is, however, much more varied than that of Adjectives : it is dependent on different circumstances, such as *time, place, manner, &c.* ; which circumstances may be expressed in every instance, by means of a Substantive and a Preposition.

"He struck the ball," records a simple act ; but "He struck the ball *with force*," gives a qualification to the Verb.

"They treated him *with kindness*" (or *in a kind manner*), "I shall see him *in a short time*," are examples of a similar kind.

The modifications produced by the relations of *time, place, manner, &c.*, are so frequent, that the short clauses of adverbial phrases are constantly recurring. Repetition naturally induces hasty pronunciation and consequent contraction. The phrase is gradually curtailed, by leaving something to be understood ; and its remaining parts are, at last, compressed into a single word, which is then termed an Adverb.

In the above examples, the clauses "*with force*," "*with kindness*," and "*in a short time*," may be equally well expressed by the Adverbs *forcibly, kindly, and soon*.

The far greater part of Adverbs, in all languages, answer to the question—How, or in what manner, a state exists, or an action is performed ?

These modes of existence, or of actions, being qualities, must have a similitude to Adjectives ; and accordingly, they differ in English, in most cases, merely by the addition of *ly*, signifying *like* :—thus a *prudent* man acts *prudently*, and a *wise* man acts *wisely*.

There are nearly three thousand words which are marked as Adverbs in the latest editions of English Dictionaries, of which about three fourths terminate in *ly*.

W and Y are ALWAYS Vowels.

W has the power of *oo*, the sound heard in the word *good*; and at the beginning of words or syllables, it always forms a regular diphthong with the vowel which immediately follows; as in

| | | |
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| way, | which is sounded..... | ööay. |
| water, | “ “ | ööäter. |
| went, | “ “ | ööent. |
| win, | “ “ | ööin. |
| bewilder, | “ “ | be-ööil-der. |

And so on in every case in which it begins a word or syllable. And when it is not at the beginning of a word or syllable, it also invariably coalesces with the succeeding vowel and forms a regular diphthong; as in

| | | |
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| twin, | which is sounded..... | tööin. |
| twenty, | “ “ | tööen-ty. |
| twist. | “ “ | tööist. |

W is silent in the irregular diphthongs *wo* and *ow*; as in *two*, *ow*, &c.

Y has the power of *e*, as in *beauty*; or of *i*, as in *by*.

Y, when it begins a word or syllable, is always pure *e*, uttered in an abrupt manner or pronounced quickly, and invariably coalesces with the succeeding vowel to form a diphthong; as in

| | | |
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| yesterday, | which is sounded..... | ëes-ter-day. |
| you, | “ “ | ëoo. |
| yoke, | “ “ | ëoke. |
| bowyer, | “ “ | bow-ëer. |

And so on in every case in which it begins a word or syllable. At the end of a word or syllable,—or when it is at neither extremity of a word or syllable, as in *myrrh*,—or when it forms a syllable of itself, as in *dew-y*,—it is either lost in the preceding vowel, or has the precise function which would be possessed in the same case by the vowel *i*.

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