

**Pages Missing**

# Quebec Diocesan Gazette

Vol. III, No. 6.

JUNE, 1896.

Price Two Cents

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## The Christian Year.

The last day of the month of May brought us once more to Trinity Sunday, the Festival on which we sum up all the details of the Christian Year. The following lines, penned by an English Clergyman, the Rev. A. G. Bené, and found at his death, in 1892, amongst his papers, seem to tell well in a few words the special object of every portion of the Church's Year, and therefore we commend them to our readers at the present season:—

Advent tells us "Christ is near,"  
Christmas tells us "Christ is here,"  
In Epiphany we trace  
All the glory of His grace.  
Sundays three that preface Lent  
Will prepare us to repent,  
That in Lent we may begin  
Earnestly to mourn for sin.  
Holy Week and Easter then  
Tell Who died and rose again ;  
On that happy Easter Day  
"Christ is risen again," we say.  
Yes, and Christ ascended too,  
To prepare a place for you.  
So we give Him special praise  
After those great forty days.  
Then He sent His Holy Ghost  
On the day of Pentecost  
With us ever to abide:  
Well may we keep Whitsuntide.  
Last of all we humbly sing  
Glory to our God and King,  
Glory to the One in Three  
On the Feast of Trinity.

## The Bishop's Engagements for June.

Sunday, May 31st.—Celebrate the Holy Communion and preach at S. Matthew's, Quebec, and assist at Cathedral at Evensong.  
Thursday, June 4th.—Consecrate a Burial Lot at Mount Hermon Cemetery.  
Friday, June 5th.—Go to Sherbrooke.  
Saturday, June 6th.—Confer with Candidates for Ordination.  
Sunday, June 7th.—Ordination of Priests at S. Peter's, Sherbrooke, at 11 a.m. Confirmation at S. Peter's, at 7 p.m.  
Monday, June 8th.—Work with Divinity Students at Bishop's College, Lennoxville.  
Tuesday, June 9th.—Preside at Meeting of Corporation of Bishop's College, Lennoxville, 10 a.m., and return the same night to Quebec.  
Thursday, June 11th.—(S. Barnabas' Day.) Marry the Rev. A. G. H. Dicker, Rector of S. Paul's, St. John, N. B., and Miss Helen Alice Dunn, at the Cathedral, Quebec.  
Saturday, June 13th.—Go to Windsor Mills.  
Sunday, June 14th.—Confirmation and Holy Communion at Windsor Mills at 10 a.m. Confirmation at S. Anne's, Richmond, at 7 p.m.  
Monday, June 15th.—Return to Quebec.  
Tuesday, June 16th.—Leave by I. C. R. for Dalhousie and Gaspé Basin, on route for the Labrador.

N. B.—The day of departure may possibly be postponed a little; but the end of the month and the whole of July will be spent (D. V.) on the Labrador.

### The Lord Bishop's Recent Visit to England.

No doubt there are many of our readers who will be interested to hear something of the Bishop's recent visit to the Old Country. It will be remembered that, in accordance with his plan of engagements, as set forth in our April issue, the Bishop and Mrs. Dunn left Quebec by I. C. R. on Friday, April 10th, and next day set sail from Halifax in the R. M. S. "Labrador," which after a delightfully smooth trip delivered her passengers at Liverpool on Sunday evening, April 19th, in time to allow the Bishop and Mrs. Dunn to proceed by the night train to London. Driving from the London Terminus at Euston, they found themselves early on the morning of Monday the 20th at the Vicarage, South Acton, their old home, where they were welcomed by the Rev. James Macarthur, the present Vicar and his family. Visits to friends and relations, and the writing of letters &c. occupied the first two or three days, and then on Thursday, April 23rd, the Bishop proceeded on his first trip to the country, journeying to Bury St. Edmunds, Barningham, Ipswich and Gosbeck, to visit old friends and returning to town in time to celebrate the Holy Communion and preach on Sunday morning at S. Mark's, Notting Hill, where he had acted as Assistant Curate from 1861 to 1870. In the afternoon he catechised some 700 to 800 children in his old Parish at All Saints' Church, South Acton, and preached to an overflowing congregation at the same place in the evening.

On Monday, April 27th, the Bishop appeared before the Committee of the Society for Promoting Christian Knowledge, and explained the position and needs of Bishop's College, Lennoxville, petitioning the Society to make a grant of \$5,000, towards the Jubilee Fund of \$50,000, now being raised partly to complete the Chapel and build a Gymnasium, and partly to add to the University and School Endowments. The Committee seemed to be favorably impressed and ready to comply with the Bishop's request, provided it was made clear by the University Charter, that Bishop's College must always remain a distinctly Church of England Institution, and, at a later meeting, this very handsome grant of £1,000 was voted, subject to cer-

tain suitable conditions. On Tuesday April 28th, the Bishop spoke, on the request of the Rural Dean, the Rev. James Macarthur, at a meeting of the Ealing and Acton Ruridecanal Chapter on the Re-union of Christendom, with special reference to the aspect of the Church of Rome, and then proceeded to a meeting of relations at Northumberland Mansions, Marylebone, dining at Chester Terrace, Regent's Park.

On Wednesday, April 29th, the Bishop travelled to Tunbridge Wells, and after taking Luncheon with relatives, proceeded to Uckfield, Sussex, on a visit to the Rector, the Rev. E. Sanderson an old College friend, and "Varsity Boat Oar." Next day after a most refreshing recollection of old College days, the Bishop went on via Brighton to Southsea and received a most cordial and delightful welcome from B. G. Wilkinson, Esq., a Yorkshire Squire, and the father of the Rev. Professor Wilkinson, of Bishop's College. Here too a visit was paid to the Rev. J. Blake, Vicar of St. Jude's, Southsea, and another old "Varsity Blue," as well as to sundry other friends. On Friday, May 1st, a run was made to Southampton, and at the Railway Station the Bishop was met by another old friend the Rev. Canon Durst, now Vicar of the beautiful Church of S. Mary's, Southampton, the centre of so much good in that populous town; and on the 2nd he returned to London, staying over Sunday with relatives at Westbourne Terrace and preaching in the morning in behalf of Bishop's College by the kindness of the Rev. R. C. Kirkpatrick at S. Augustine's, Kilburn, and in the evening in behalf of the Labrador Mission by the like kindness of the Rev. W. H. Bledon at S. Mary Magdalen's, Paddington.

On Monday, June 4th, the Bishop found himself once more in the train and arrived after a day's work in town at Maidstone on a visit to the Rev. G. B. Coulcher, an old College friend and preached in the Evening at S. Michael's Church, telling of the missionary work in our Coast Parishes, and on the following morning he went on and spent a day full of sweetest associations with his old and dear friend the Rev. Canon Maclear, Warden of S. Augustine's College Canterbury.

Wednesday morning found him back again in town, where he spoke at Sion College, at the annual Meeting of the Col-

onial and Continental Church Society, showing the usefulness of the Society's grants in the Diocese of Quebec, and urging upon those present the duty of generous support. On the same evening the Bishop enjoyed the splendid hospitality of the Worshipful Company of Clothworkers at Clothworkers' Hall, and thence with his brother-in-law, W. Hunter, Esq., went down to Eltham to sleep.

On Thursday, extreme pressure of business prevented the Bishop, to his great regret, from being present at the Annual Meeting of the S. P. G., at S. James' Hall, and the evening having been spent among friends at Eltham, on Friday, May 8th, he started for his fourth trip into the country, reaching Barnstaple Junction for Marwood, North Devon, on a visit to the Rev. W. E. Pryke, formerly Head-Master of Lancaster School, late in the afternoon.

Hence, after a real Devonshire welcome, the train was taken next day from Barnstaple to Bristol, and a drive of five or six miles in company with his old Assistant, the Rev. W. Brooke, brought the Bishop to the Rectory at Frenchay. The afternoon was spent at a pleasant garden party, and on the following day (Sunday) the Bishop celebrated the Holy Communion early, and preached at Mattins in behalf of his Labrador Fund. After dinner, he drove to All Saints', Clifton, and addressed the young people at 4, and later preached at Evensong, and then drove back to Frenchay. On Rogation Monday, May 11th, after attending the Rogation Service at Frenchay, he went again, (and this time by train) to Clifton, and took part in the Rogation Service at All Saints' at 5 p.m., and also by the kindness of the Vicar the Rev. H. B. Bromby, addressed a Missionary Meeting at 8 o'clock.

Next morning, after joining in the Holy Communion at one of the early Celebrations, the Bishop proceeded by Train to Bredon, where he was met by an old friend, the Rev. Jerome Mercier, and driven to Kemerton Rectory, and in the evening preached a Missionary Sermon, giving an account of work in the Diocese of Quebec to a large congregation in the Village Church. On Wednesday, leaving Kemerton before 8 a.m., he arrived soon after midday at Shrewsbury, and became the guest of R. Parrock, Esq., the father of the

Rev. Professor Parrock, of Bishop's College. The afternoon was spent in investigating, under good and able guidance, all that was most interesting in the good old Town of Shrewsbury as regards its ancient Churches and its well known and highly successful Grammar School. After Tea with Dr. Calvert the Bursar of the School, the Bishop preached at Trinity Church for the S. P. G., and next morning (Ascension Day) celebrated the Holy Communion early, and after breakfast went up by Chester and Warrington to Lymm, and drove to High Leigh Rectory to visit his old friend and coadjutor, the Rev. H. A. D. Surridge. During the afternoon visits were paid to Col. Legh's beautiful Chapel, and also to the comely new Church at High Leigh; and in the evening the Bishop preached for the Labrador Fund, and then after supper drove to Altrincham, and having caught the 11 p.m. train to Manchester, left by the Midnight Train for London. The Friday was occupied in necessary business in Town, and after spending the evening at Westbourne Terrace, South Acton was reached at 11 p.m. Saturday, May 16th, having been spent in London, in the evening the Bishop and Mrs. Dunn, on the kind invitation of the Rev. Barker Simson, attended a most successful Conversazione at the Parish Room of S. Barnabas, Acton Vale, formerly in charge of the Rev. A. G. H. Dieker, now Rector of S. Paul's, S. John, N. B.

On the following morning, Sunday, May 17th, the Bishop celebrated the Holy Communion and preached at S. Alban's Church, Acton Green, in behalf of the reduction of the debt upon the Church Building Fund, and after dinner with the new Vicar, the Rev. B. Spink, in the afternoon he catechised the children at All Saints', South Acton, for the second time, and also preached in the evening.

On Monday, besides attending to sundry commissions, the Bishop was again present at the offices of the Society for Promoting Christian Knowledge, advising the Committee with reference to the extension of the S. P. C. K. work and support in Canada, and other matters. At the same time he was so fortunate as to secure, in addition to the noble grant of £1,000 for Bishop's College, a grant of Church History pictures for the Girls' Church of England Orphan Home in Quebec. In the evening

the Bishop and Mrs. Dunn attended a most successful and extensive Conversazione, arranged by Mrs. Macarthur, at the Parish Hall, South Acton. The arrangements were of a most tasteful character, and the whole proceedings were marked by the utmost enthusiasm.

On Tuesday, May 19th, they went to Cambridge, staying with the Rev. Dr. Searle, the Master of Pembroke College, and after paying sundry visits and bidding farewell to their son, Mr. W. Alex. Dunn, next morning they returned to Town to complete their preparations for departure. In the evening, they met a small party of friends at Mr. Church-warden Monson's, and on the following morning, Thursday, May 21st, bidding adieu to all the kindness and hospitality of the South Acton Vicarage, drove to Euston station, took the 10.10 a.m. train to Liverpool and went immediately on board the R. M. S. "Vancouver" and passed out of Port the same afternoon, and after a pleasant passage, with only a slight delay owing to fog, arrived in Quebec on Sunday morning, May 31st to go on with the work needing to be done in the Diocese.

On the whole it is a great happiness to have been permitted to accomplish so much, and it is to be hoped that what has been done will, under God's blessing, lead eventually to still further good.

### Maxims of Bishop Middleton.

Persevere against discouragements. Keep your temper. Employ leisure, in study, and always have some work on hand. Be punctual and methodical in business, and never procrastinate. Never be in a hurry. Preserve self-possession and do not be talked out of conviction. Maintain dignity without the appearance of pride; manner is something with everybody, and everything with some. Be guarded in discourse, attentive and slow to speak. Never acquiesce in immoral or pernicious opinions.

Be not forward to assign reasons to those who have no right to ask. Think nothing in conduct unimportant or indifferent. Rather set than follow examples. Practise strict temperance, and in your transactions remember the final account.

### New Rural Deaneries in the District of S. Francis.

At the time of the meeting of the Deanery Board of the District of S. Francis last December, there was held a meeting of the Ruridecanal Chapter at which the Bishop suggested that, while he was most anxious that there should still be a Deanery Board for the whole District of S. Francis, meeting every December at Sherbrooke as hitherto, there should be in the District several Rural Deaneries instead of one. After some discussion the matter was referred to a Committee with instructions to report at another meeting of the Chapter to be called within three months.

This Chapter meeting was accordingly held at Sherbrooke on March 7th; and the Report of the Committee, having been discussed, was passed in the following form:

(I) That it is advisable to divide the present Deanery of S. Francis into four Deaneries.

(II) That the new Deaneries be named as follows: (1) Sherbrooke, (2) Coaticook, (3) Cookshire, (4) Richmond.

(III) That the new Deaneries be composed of the following Parishes and Missions:

- (1) The Rural Deanery of Sherbrooke to consist of: Sherbrooke, Lennoxville, including Bishop's College, Milby, Waterville, Windsor Mills and Magog.
- (2) The Rural Deanery of Coaticook to consist of: Coaticook, Compton, Hatley, Way's Mills, Fitch Bay, Stanstead, Beebe Plain and Dixville.
- (3) The Rural Deanery of Cookshire to consist of: Cookshire, Bury, Randboro' Scotstown, including Lake Megantic, East Angus and Hereford.

(IV) That in order to preserve the advantages of the present annual meetings of the Deanery Board of the District of S. Francis at Sherbrooke, application be made to the Synod of the Diocese to make the following changes in Section 8 of Canon XII:

- (1) To strike out, in line 4, the word "Temporal," and also the whole of the last sentence in this section.

(2) To add to the section so amended the following clause: Provided, however, that for all the Rural Deaneries within the District of S. Francis there shall be one Deanery Board composed of all the Clergy, Lay Delegates and elected Members within the District. Of this Deanery Board, the Rural Dean, Senior in Holy Orders shall be Convener and Chairman.

This being now the expressed wish and agreement of the present Ruridecanal Chapter, in response to the desire of the Bishop, it is proposed to proceed as follows:

Since Canon XII of our Diocesan Synod gives to the Bishop power to form new Rural Deaneries with the consent of existing Rural Deaneries that may be affected, the Bishop proposes to wait and allow the next meeting of the Deanery Board of the District of S. Francis to be summoned as heretofore. At this meeting the Bishop will promulgate the formation of the four Deaneries out of the one existing Deanery by a formal Act under his hand and seal. He will then call upon the Clergy to meet and elect their several Rural Deans at the close of the first Session of the Deanery Board i.e. on the Wednesday, at noon or after dinner.

Since the newly elected Rural Deans will still need to be appointed and commissioned by the Bishop as *his* officers, the Bishop will set forth to the general body of Church people gathered together at the Public Missionary Meeting in the evening, what has been done, and will at the same time hand their signed and sealed Commissions to the several Rural Deans. Then, before the meeting of the Deanery Board, in December 1897, the necessary alterations in Canon XII will have been obtained, and consequently that meeting will be summoned by the Rural Dean who may be Senior in Holy Orders.

It is earnestly hoped and believed by the Bishop that these changes will lead to increased vitality and co-operation; and he is also of opinion that it would be well for the Clergy of the Rural Deanery of Quebec to hold a Chapter Meeting and formally to consent to divide their Deanery into at least two, i.e. one on each side of the River S. Lawrence.

## Quebec Diocesan Lay Helpers' Association.

At a Meeting of the Association of the Lay Helpers of the District of S. Francis, held at Sherbrook last December, the Constitution of the Association was again somewhat amended and now stands as follows:

### I.—NAME.

The Association shall be called the Association of the Lay Helpers of the District of St. Francis.

### II.—BISHOP'S SANCTION.

The Association is formed with the sanction of the Bishop, and the Bishop is *ex officio* President of the same. All proceedings of the Association are subject to his approval.

### III.—MEMBERSHIP.

1. All persons within the District, being Communicants now actually engaged in the work of the Church, with the sanction of the Incumbent of the Parish or Mission in which they reside, or desirous of giving a portion of their time, under such sanction, to the work of the Church, shall be eligible as members of the Association.

2. All persons desirous of becoming members of this Association shall apply to the Incumbent of the Parish or Mission for his sanction, and if such sanction is given, the names of such persons shall be sent in by the Secretary of the Association to the Bishop for his sanction in writing. On the Bishop withdrawing such written approval, such members shall cease to be members of the Association.

### IV.

The following shall be the officers of the Association: the Bishop, *ex-officio*, President; two Vice-Presidents, one Lay, one Clerical; a Secretary, a Treasurer, and a Committee of Management of six persons, viz., three Clergymen and three Laymen, with the officers of the Association, of which Committee five shall be a quorum.

The Secretary and Treasurer and Committee to go out every year, but to be eligible for re-election by the Association.

The first named member of the Committee, who shall be a layman, to act as Convener and Chairman, *pro tem.*; until a Chairman (who shall be a layman) is chosen.

### V.—MEETINGS.

1. The annual meeting of the Association shall be held at such time and place as may be decided upon by the Association. At

(2) To add to the section so amended the following clause: Provided, however, that for all the Rural Deaneries within the District of S. Francis there shall be one Deanery Board composed of all the Clergy, Lay Delegates and elected Members within the District. Of this Deanery Board, the Rural Dean, Senior in Holy Orders shall be Convener and Chairman.

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### III.—MEMBERSHIP.

1. All persons within the District, being Communicants now actually engaged in the work of the Church, with the sanction of the Incumbent of the Parish or Mission in which they reside, or desirous of giving a portion of their time, under such sanction, to the work of the Church, shall be eligible as members of the Association.

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working under the Bishop and Clergy through the whole length and breadth of the vast Diocese of Quebec, for the pulling down of the strongholds of Satan, and for the building up of the City of God.

### S. P. C. K.

On Sunday May 10th, the Rev. W. Robinson, Organizing Secretary of the "Society for Promoting Christian Knowledge," for the North of England, arrived in Quebec per S. S. "Numidian." On the Sunday evening he preached in the Cathedral, and on Monday afternoon, May 11th, he addressed a Public Meeting presided over by the Very Rev. Dean Norman, in the Cathedral Church Hall, with a view to arousing interest in this venerable Society.

Few churchmen in Canada, the United States, Australia, India and the world over, realize how much they are indebted to the S. P. C. K. for the religious privileges now enjoyed by them. Not unfrequently do American Bishops, on the public platform, testify to their indebtedness to this Society, and give expression to their thankfulness for the generous help extended to the Church in their land in years long gone by. It may be interesting to members of the Church of England, if a few facts are here given in relation to the truly great work of this Society. It was founded early in 1698 by four Laymen and one Clergyman in the City of London. Thus it is within twenty months of its 200th anniversary. Its aim and object are expressed in the title bestowed upon it by its founders. They felt that ignorance, irreligious ignorance, was the parent and nurse of vice, and that the best way of helping and bettering their fellow-men was by promoting Christian knowledge. All their efforts were devoted to furthering the religion and godliness. They founded schools, they published and distributed Bibles and Prayer Books and other wholesome literature, they cared for England's soldiers, sailors, colonists and emigrants. Soon were they joined by Bishops, noblemen, barristers, merchants. They met week by week to consider and devise ways and means of bettering the people at home, on the seas and in foreign lands. They taxed themselves for this noble purpose. In their wisdom they chose for their Society a

title, which, while it marked its Christian basis, left its members free to use any means they preferred for carrying out the designs expressed in its name. This enabled them to take advantage of new openings, try new schemes, and adopt new plans—so long as these were in accord with the design expressed in the name of their Society. Manifold have been the ways in which, through 200 years, they have sought to promote Christian Knowledge: and it must be admitted that, so far as their means permitted, they have tried to cover most of the ground. *Religious Education* has been furthered not only by large grants to colleges and schools, both in England and her many colonies, but by grants given to build Sunday schools, by prizes offered to pupil teachers for proficiency in religious knowledge, and by liberal grants of books. They have generously contributed towards the endowment of colonial Bishoprics, the training of native Clergy and Catechists, and the help of Schools and Colleges. Thus they done much to evangelize and to help Christian England's subjects the world over. To England's sailors and English emigrants, and to medical missions, they have paid particular attention. A recent venture, a College for lay-workers, aided by this Society, promises to be a great instrument for good in the Church.

But, perhaps, the S. P. C. K. is most renowned and most gratefully remembered, for the marvellous work it has done, not alone in publishing and distributing millions of Bibles, Prayer-books, tracts and wholesome literature of other kinds, but in translating the Holy Scriptures into some seventy different dialects, and the Prayer-book, or portions thereof, into as many. The monthly grants of books sent out by this Society to different parts of the world aggregate very large sums. Its work has been a work of faith alone, and it has been greatly blest. It anticipates the cry for help before it is uttered; and it pleads for those whose voices cannot be heard. For one hundred years this venerable Society has been generously mindful of the Church in this Diocese, never having, we believe, turned a deaf ear to our oft appeal for help.

It gives grants towards the building of our Churches and Schools, and it gives scholarships to our Students at Bishop's College, Lennoxville.



We sincerely hope that those, who heard Mr. Robinson in Quebec, had their interest in the S. P. C. K. deepened and that they will shew that this is the case in a practical manner. Any one can become a Member of the Society by subscribing one guinea per annum, and a two guinea subscription entitles a member to a free packet of all the new books and tracts published by the Society during the past year, whose publication price does not exceed sixpence.

The Rev. A. J. Balfour has already collected a few annual guinea subscriptions and will be glad to receive some more from those who are interested, and will recruit them each year to one of the Treasurers of the Society in England.

**Church Society.**

**CENTRAL BOARD.**

The St. d Meeting of the Central Board was held in the Cathedral Church Hall, on May 19th. In the absence of the Bishop, the Chair was taken by Mr. Geo. Lampson, one of the Vice-Presidents. Reports were submitted by the Finance Committee, the Education and Depository Committee, and by the Treasurer of the Church Society, and severally considered. Ten Grants were made towards the Education of Children of the Clergy; and thirteen Grants in aid of Schools. An application for aid, towards the erection of a new Parsonage, had to be postponed for future consideration,—there being no funds, at present, to the credit of the "General Fund."

The Treasurer reported that he had re-invested \$49,300 at less than 4 p. c. interest. The revenue from the various Endowment and other Funds, belonging to the Church, is thus meeting with a very serious depreciation, as old investments mature, and new ones, of a permitted and acceptable character, are sought. A request from the Corporation of St. James' Church, Compton, that the Church Society should invest and assume the charge of \$1,000.00 left by Will, to that Parish, was agreed to.

It was resolved that the Church Society should pay two guineas per annum to the venerable Society for Promoting Christian Knowledge.

A Committee was appointed to consider the best means of meeting the deficiency in the revenue, and of increasing the capital of the Bishopric Endowment Fund, and to report at the meeting of the Board in September.

A grateful acknowledgment of the Board's resolution of sympathy with the Venerable Archdeacon Roe was received.

**Quebec Clerical Library.**

The following works have been purchased with the money, kindly presented towards the end of last year by the Rev. Canon Richardson, and have been entered in the Catalogue as follows:

- Anglican Brie against Roman Claims..... MOORE & BRINCKMAN
- Anselm, Life of St..... CHURCH
- Articles, The thirty-nine.....
- MACLEAR & WILLIAMS
- Ascension and Heavenly Priesthood of our Lord..... MILLIGAN
- Biblical Criticism, Principles of..... LIA
- Canon of the New Testament, On the..... WESTCOTT
- Christian Theism..... ROW
- Christ, the Light of all Scripture..... MAGEE
- Church Congress Report, for 1895.....
- Church History, Medieval..... TRENCH
- Clerical Life and Work..... LIDDON
- English Church History, Early..... BRIGHT
- Foundations of Belief, The..... BALFOUR
- Higher Criticism and the Monuments..... SAYCE
- Historical Essays..... LIGHTFOOT
- Life Here and Hereafter..... MACCOLL
- Marriage, History of..... LUCKOOK
- Modern Science in Bible Lands..... DAWSON
- Penitence and Peace..... NEWBOLT
- Persecution and Tolerance..... CREIGHTON
- Personality, Human and Divine..... ILLINGWORTH
- Repose of Faith, The..... HARRISON
- Science of the Earth, Salient points in the DAWSON
- Sermons, Cathedral and University..... CHURCH
- Sermons, Village (1st and 2nd Series)..... CHURCH
- Thoughts on Religion..... ROMANES
- Victory of the Cross, The..... WESTCOTT
- Williams, Autobiography of Isaac.....
- Working Men, Addresses to..... HOLL

The two volumes of the Expositor for 1895 have also been purchased out of the Library funds and added to the Library. Members should make a note of these new books in their own catalogues. The treasurer would be glad to receive subscriptions for the year 1896, from those who became members this time last year, and also subscriptions for 1895 from one or two members who are in arrears. He would also like to hear of some new members: the Library is open to all the Clergy of the Diocese, holding the Bishop's license, and also to any laymen of the Diocese, whose applications are countersigned by their Clergymen, and the subscription is one dollar per annum.

### Cathedral Branch of the Woman's Auxiliary.

#### TENTH ANNUAL REPORT.

Our Weekly Sewing Meetings have been held regularly from October till the end of April. They have been well attended, seldom less than fourteen or fifteen ladies being present. Lady De Lotbinière has very kindly read aloud during the meetings. A great deal of work has been done, over one hundred articles have been made, besides some second-hand articles having been repaired. The Committee would like to thank the many members of this Branch who have so kindly sent donations of new and second-hand clothing. Two hundred and thirty articles have been received this Winter, including clothes of all kinds, for men, women and children, some furs, also several pairs of blankets, quilts, pillow cases, towels, etc. On November 9th a large bale was sent to the Rev. D. D. McDonald, Thunder Child's Reserve. A very grateful letter was received from Mr. McDonald, thanking us for the contents of this bale. In February, another bale was sent to the Rev. J. R. Matheson, Onion Lake. Another bale was ready to be sent off last week, but was unavoidably detained. It will be sent this week to the Rev. J. Badger, Sandy Lake Mission.

The sum of \$5.00 has been forwarded to the Diocesan Treasurer towards paying Miss Phillips' salary.

Mrs. Petry, who was nominated by the Dean at our last Annual Meeting, to form

one of the Committee, refused office. The Dean asked Mrs. Tosfield to take her place, which she accepted. There are eighty members belonging to this Branch.

#### LIST OF OFFICERS FOR THE YEAR.

President—Mrs. E. L. Sewell.

Vice-President—Mrs. R. H. Smith.

Secretary—Miss M. Sewell.

Treasurer—Miss M. Anderson.

Ladies nominated by the Dean—Mrs. Staveley, Mrs. Tosfield.

Distributors of the Leaflet: Misses C. Fraser, Justine Sewell, M. Morris and Z. Young.

M. SEWELL,

Sec. C. B. W. A.

April 25th, 1896.

### St. Matthew's Guild, Quebec.

The Twenty-third Annual Meeting of the Guild was held in St. Matthew's Parish Room, on Tuesday, 21st April. There was an unusually large attendance, the Warden and twenty-five members being present. The officers of last year were re-elected; but Miss Judge being unable to continue as Assistant-Secretary, Miss Beatrice Montizambert was appointed in her place. Miss Beatrice Montizambert was also elected to fill a vacancy on the Chancel Chapter of the Guild. F. J. Cockburn, Esq., and E. A. Hoare, Esq., were elected Auditors for the ensuing year. A vote of thanks was tendered to Mr. Cockburn for his kindness in auditing the accounts.

It was suggested that our friends in the country Missions should be reminded that the Guild is at all times ready and glad to consider any appeal for help and to receive any orders, either given directly to the Guild or through the Church Helpers' Association.

The meeting was honored with a visit from the first Warden of the Guild, the Bishop elect of Ottawa. His Lordship addressed a few kindly words of encouragement to the members, and also gave expression to the pleasure he felt in meeting so large a number of the members of the Guild, and in finding that they continued their work with the unabated energy and vigour of former years.

At the request of the Warden, the Bishop closed the meeting with the Benediction.

THE TWENTY-THIRD ANNUAL REPORT OF  
THE GUILD OF ST. MATTHEW, 1896.

During the year that is passed, there have been twenty-nine meetings in all, the last for the Summer being held on the 11th of June, and the first Autumnal Meeting on the 1st of October. The attendance shows a slight improvement, the average being a fraction over sixteen, against sixteen last year. Of the twenty-nine meetings, five were monthly meetings at which the Warden continued his instructions on the occasional Offices of the Prayer Book, and gave addresses on the Duties of the Members of the Guild, Charles and John Wesley and Methodism, the Epiphany, the significations of the Gold, Frankincense, and Myrrh, and Fasting. At the weekly Meetings the following books were read by the President or Vice-President: the "Divine Liturgy," Sermons by the Rev. St. Vincent Beechey, extracts from the "Saints and Martyrs of the First Twelve Centuries;" and there has recently been commenced "Life in the Catholic Church," by R. W. Randall.

Although orders have not perhaps been quite so numerous as usual this year, a good deal of work has been done; four Altar Cloths, four Sets of Altar Linen, eleven coloured and two black Stoles and twelve University Hoods were made, besides Pulpit Hangings, Surplices, Markers, etc.

The late Mr. O'Connor having bequeathed to the Church two Silver Mugs, which were made into a small Chalice and Paten for use at private Celebrations for the sick, the Guild gave the two Cruets and a Pyx necessary to complete the set, as also a case to keep them in.

We have to deplore the great loss we, in common with many other Associations in connection with the Church in Quebec, have sustained in the removal by death of Mr. Judge. For many years he had, with his well-known kindness and ability, rendered invaluable assistance to the officers of the Guild, and his death has left a blank which will be most difficult to fill.

Respectfully submitted,

ANNIE L. IRVINE,  
Sec. Guild of St. Matthew.

April 11th, 1896.

University Intelligence.

BISHOP'S COLLEGE, LENNOXVILLE.

JUBILEE FUND.—The following sums have been received or promised towards the Jubilee Fund. Thus Mr. Robert Hamilton's handsome gift of \$20,000 can now be claimed. It is still hoped that the sum total will be raised to \$50,000.

Amount previously acknowledged

to 17th April.....	\$ 5,978 82
John Henry Molson, Montreal.....	5,000 00
H. B. Brown, Sherbrooke.....	150 00
Wm. Morris, ".....	100 00
A Friend, ".....	100 00
S. L. Clough, Lennoxville.....	100 00
Miss R. Hamilton, Quebec.....	100 00
James Coristine, Montreal.....	100 00
H. Mackenzie.....	100 00
Mrs. G. D. Phillips.....	100 00
R. Wilson Smith, Montreal.....	100 00
Hon. John S. Hall, Montreal.....	100 00
J. S. Mitchell.....	100 00
George Poney, Lennoxville.....	75 00
W. G. LeMesurier.....	60 00
Rev. Lennox Williams.....	50 00
Mr. Justice Andrews.....	50 00
Mr. Justice Irvine.....	50 00
Mrs. Torre.....	50 00
Edwin A. Jones.....	50 00
J. Macfarlane.....	50 00
J. N. Greenshields.....	50 00
H. S. Holt.....	50 00
James Crathen.....	50 00
G. H. Balfour.....	50 00
H. J. H. Petry, Lennoxville.....	50 00
C. S. White.....	50 00
A. W. Elkins.....	50 00
Jas. A. Mackinnon.....	50 00
Ven. Arch. Roe, D.D.....	50 00
T. Ainslie Young.....	30 00
Wentworth G. Petry.....	30 00
W. S. Dresser.....	30 00
W. Drysdale.....	30 00
A. F. Fors. M.D.....	30 00
C. E. L. Porteous.....	30 00
J. B. Orr.....	30 00
T. C. Tuck.....	25 00
H. C. Wilson & Sons.....	25 00
Walter Blue.....	25 00
Armitage Rhodes.....	25 00
C. A. French.....	25 00
H. R. Fraser.....	25 00
J. Haagar.....	25 00

C. S. Pentland.....	25 00
G. E. Allen Jones .....	25 00
Stuart Dunn .....	25 00
Herbert M. Price.....	25 00
H. J. Pratten .....	25 00
G. G. Stuart.....	25 00
V. Boswell.....	25 00
E. W. Abbot & Son.....	25 00
Dr. Robertson .....	25 00
A Friend, Montreal.....	25 00
D. Morgan.....	20 00
Saml. J. Shaw .....	20 00
Miss I. Hamilton.....	20 00
Mrs. L. Irvine .....	20 00
Rev. T. L. Ball .....	20 00
Hyndman & Hyndman... ..	15 00
Rev. Jas. Hepburn .....	15 00
H. Speid.....	15 00
Rev. Canon Dixon.....	15 00
Mrs. Hawes.....	15 00
S. W. Perry.....	15 00
Rev. M. O. Smith.....	15 00
F. Wiggett.....	15 00
W. H. Wiggett .....	10 00
Mrs. Ready.....	10 00
F. Billingsley .....	10 00
Jos. Winfield .....	10 00
W. Price .....	10 00
A. F. Hunt .....	10 00
Rev. E. A. Dunn .....	10 00
Rev. Canon Richardson.....	10 00
Jas. Lyster, Montreal ..	10 00
Mr. Burge, Lennoxville.....	10 00
Mr. Malloy, " .....	10 00
Mr. Fitzgerald. " .....	10 00
Richard Parrock, Shrewsbury, England .....	10 00
John Sharples.....	10 00
S. Carmichael, Montreal.....	6 00
Miss E. M. Badgley (additional)	4 00
A Friend, Quebec.....	5 00
G. R. Renfrew, Quebec.....	5 00
W. Tofield " .....	5 00
J. G. Billet " .....	5 00
W. C. Hall " .....	5 00
Rev. W. G. Lyster .....	5 00
St. George Roswell.....	5 00
Mrs. Calmstock, Lennoxville..	5 00
W. T. Dussault .....	5 00
D. A. Ross.....	3 00
S. Carpet.....	3 00
H. G. Kerwin .....	3 00
Miss Ready .....	1 00

Total to May 19th.....\$146. 3 82

BISHOP FULFORD MEMORIAL WINDOW.—  
(College Chapel)—The following sums have  
been received for this fund :—

Strachan Bethune, Esq., Q. C., Montreal.....	\$20 00
Henry S Mussen, Esq., Montreal...	5 00
	<hr/>
	\$25 00

BISHOP'S COLLEGE MISSIONARY UNION.—The  
regular terminal meeting was held on the  
30th April, the eve of S.S. Philip and James.  
In the unavoidable absence of the Principal,  
Dr. Allnatt was Chairman. There were  
present Rev. Professors Wilkinson and Par-  
rock, twenty two students and several ladies.  
A most instructive paper on the life of the late  
Right Rev. Charles John Stewart, second  
Bishop of Quebec, was delivered by Mr. Wil-  
liam Barton, B.A. Mr. George Pye, B.A ,  
followed with some further references on the  
same interesting subject. This speaker inci-  
dentally referred to the practical efforts at  
Missionary enterprise, made by the Union,  
stating that within the last three years a sum  
of about \$155 had been collected from Pro-  
fessors and Students and sent to S. Paul's  
College, Madagascar, for education of natives  
as Missionaries amongst their brethren. A  
further sum of about \$25 has been devoted to  
Missions in the Canadian North West. After  
some further remarks by other speakers and  
the singing of a Hymn, the meeting was  
closed with the usual collects.

THE PRINCIPAL'S MOVEMENTS.—On Sunday,  
April 26th, Principal Adams preached in the  
morning at S. Matthew's Church, and in the  
evening at the Cathedral, Quebec, and on  
Sunday, May 3rd, in the Church of S. John  
the Evangelist, Montreal, in the morning,  
and S. Jude's, in the evening.

NOTES FROM BISHOP'S COLLEGE SCHOOL.

A very interesting lecture on the move-  
ments of the planets was lately given in the  
Bishop Williams Hall by Prof. Taylor, who  
at the same time exhibited a planetarium.  
The boys listened to Mr. Taylor's explana-  
tions with deep attention, and were highly  
interested in some arithmetical methods  
which he shewed them at the close of the  
lecture.

The Headmaster has much pleasure in an-  
nouncing a very instructive and valuable

series of lectures for next winter, to be given to the boys on various subjects in a popular manner. The list is not yet entirely complete, but the following gentlemen have already promised to assist. Sir Charles Herbert Tupper, Sir Henri de Lotbinière, Dr. Geo. Dawson, Director of the Geological Survey, Prof. John Cox, Prof. Wesley Mills, Prof. Ruttan, the Dean of Quebec, the Dean of Montreal, Mr. J. B. Learmont, Prof. Adami, and Dr. Wyatt Johnston. The subjects will cover a wide range, and will include Shakesperean Studies, Folklore Popular Science, Natural History, and Ambulance Work.

It is hoped that the Bishop of Quebec, Mr. R. R. Dobell, Dr. Geo. Stewart, Dr. Parkin and the Rev. Mr. Rexford will also consent to lecture.

A very successful inspection of the Cadet Corps was held on May 12th by Col. D'Orsonners, D. A. G. The company was under the command of Capt. Sise, and went through the various movements with great precision, which reflected much credit on the instructors. Sergeant-Major Roberts of C. School of Infantry, St. Johns, P. Q., is to be congratulated on the high state of efficiency to which he has brought the corps.

Every one at Lennoxville regrets the coming departure of Mr. A. A. Brockington, who, during his two years' stay at the School, has made many friends and has proved himself to be a most energetic and capable master. Mr. Brockington has accepted the headmastership of a School in England, and is to be congratulated on his promotion.

Owing to the exceptionally large number of enquiries as to the School in Montreal, the Headmaster has decided to spend a few days in that city and to interview all those parents who may wish to send their sons to School in September next. It is not improbable that there will be twenty-five new boys from Montreal next term.

The friends of Mr. Cecil T. Mundy will be glad to hear that he has been permanently appointed to the School staff.

We note with pleasure the success of old Lennoxville boys at the recent Examinations of McGill University. Among those who passed successfully were Messrs. C. D. White, B.C.L. (Law); F. White, E. R. McLea, D. C. Atkinson, S. Blaylock (Science), E. A. Burke and J. Thomas (Arts).

The following gentlemen have kindly consented to act as Examiners for the School in the coming Examinations:—The Dean of Quebec, the Rev. Prof. Parrock and R. J. Morris, Esq., B.A., Classics; the Rev. the Principal, T. Ainslie Young, Esq., M.A., the Rev. E. A. Dunn, B.A., Mathematics; Prof. Colby (McGill), Eng. Literature; F. J. Bacon, Esq., B.A., Science; Rev. J. La Rivière, French.

The following boys will present themselves as Candidates for the Royal Military College: Harold Mayne Daly, William Topper Cameron, Hubert Lyle Bingay, and Patrick C. Holden. The Examination will begin on June 17th.

The movement for the endowment of the School, so happily set on foot by Mr. Robert Hamilton, is of the very highest importance. This is emphasized by the fact that Mr. J. H. Molson, himself a Unitarian, recognizes the great work that the School has done in the past and is now doing, and has therefore given the handsome sum of \$5,000.00 towards the Jubilee Fund.

When once the School has sufficient endowment to meet the sum required to pay adequate salaries to the Senior Masters, it will be able to retain the services of good men who have been trained to their work, and whose sympathies and energies are wholly at the School's service.

## IN MEMORIAM.

JULIA ROE.

On the 14th of April, at the Parsonage, Windsor Mills, Mrs. Roe, the beloved wife of the Venerable Archdeacon Roe, entered into rest. In the midst of Easter joy, with the songs of victory still on our lips, she, following the blessed footsteps of the Master, in the calmness of faith and hope, passed through the grave and gate of death into the land of life and peace. It surely was a blessed time to die. And, though to our venerable friend the Archdeacon, who has our truest sympathy and whom we would all find comfort, the parting is painful, and the breaking of life long ties is hard to bear, we feel sure that he will be, nay, that he is sustained and comforted by Him, who by His mighty power has robbed Death of its sting and the Grave of its victory. The funeral Service was held at

Windsor Mills, and the body was brought to Lennoxville and buried in the family lot, in the Malvern Cemetery, where her two daughters lie waiting the summons to their joyful resurrection. Owing to the heavy floods there was some difficulty in reaching the Cemetery, and many friends and neighbors were unable to be present. Still the Professors and Students of the College rowed across in boats, and a number of both Clergy and laity came up to the railway crossing on the train, with the body, so that a goodly number assembled round the grave; and the words of trustful resignation fell solemnly on the ear, as the men's voices sang in unison the beautiful hymn "Nearer my God to Thee."

Mrs. Roe's life was a beautiful one, full of singular sweetness and gentleness. Though for many years she was more or less of an invalid, and for the last four years a great sufferer, not a word of complaint or of repining ever fell from her lips. I think if there is one word that could describe her character more than another it is "devotion." She was devoted to her God in praise and prayer, and holy living. She was devoted to her Church; to its progress at home and abroad, she gave unceasing thought and care. She was devoted to her husband, seconding in every way his life's work of activity in his Master's vineyard—carefully keeping out of his way everything that might distract or hinder him in that work. Although unable to undergo much physical strain, and often confined altogether to the house, yet her quiet influence was felt throughout the whole parish, indeed throughout the Diocese. Her life work, apart from her family duties, may be said, perhaps, to have been in connection with the establishment of "St. George's Church Missionary Union Lennoxville."

For the first year or two after coming to reside here, she devoted herself to the care of her household, and as far as her strength permitted, to the promotion of the happiness of those around her in bright social gatherings at her home.

It was on the 20th of April, 1877, that a strong interest having been aroused in Mission work by the visit of the Rev. Mr. Good, from British Columbia, Mrs. Roe, Mrs. Houghton, Mrs. Robbins, Miss M. A. Morris and a few other ladies met together, the Rector, also being present, and organized the Missi-

ary Union. A Constitution and Rules for guidance were drawn up, and it was clearly stated that the chief object of the Union was not so much to raise money, as for the members to meet regularly once a month to pray for God's blessing on the Missionary work, and to use daily a form of private intercession for Missionaries. When the W. A. was established, our Missionary Union at once became a branch of it, and now for nineteen years the little organization, thus founded, has gone on quietly, meeting month by month, raising a good deal of money, yet never losing sight of the original object, prayer for Missions. To Mrs. Roe, as long as she lived in Lennoxville, belonged the task of seeing that interesting and stimulating missionary intelligence was prepared for each meeting, and when through increasing weakness she was obliged to give up attending the monthly meetings, she used to gather around her, week by week, those whom she could interest and read with them the record of the work of the labourers in the Mission field.

The following resolution, adopted by the Lennoxville Branch of the W. A. on the 13th April, 1894, expresses, though inadequately, the high and affectionate esteem in which she was held.

"The members of St. George's Missionary Union, the Lennoxville Branch of the W. A., learn with great regret that Mrs. Roe is leaving Lennoxville, and therefore is obliged to sever her connection with them. They realize and desire to place on record how much they owe to Mrs. Roe from the very formation of the Union in every way. Not only will they miss her ever ready and generous contributions to all the objects of the Union, but they will miss her kindly, gentle and affectionate presence at their monthly meetings, and her wise counsels in all matters pertaining to the advancement of their work. They feel sure that wherever her future home may be, and in whatever missionary work she may be engaged, she will never cease to take a loving interest in the work and prosperity of the Lennoxville Branch. They pray that God's blessing may ever be upon her, and that through His grace she may be spared to many years of usefulness in His Church."

After she left Lennoxville, at the fourth meeting of the 13th year of the Union, it was resolved by the members to present Mrs. Roe

with a Diocesan Life Membership, and in less than a month the Secretary was able to write to her that it was done "as a mark of our personal esteem and affection for yourself." Adding "we are now happy to present you with the gold cross, the token of life membership. We beg to assure you of the great satisfaction it gives us thus to honor you." It is a source of gratification to the members that Miss Roe's farewell visit here was brightened by the knowledge that this mark of loving regard to her mother was just completed.

Though Mrs. Roe's death was not unlooked for, yet the end came unexpectedly as often is the case, but it was peace—perfect peace. Well may we each and all pray "Let me die the death of the righteous and let my last end be like his" for "Blessed are the dead which die in the Lord."

Lennoxville, Que.,  
April 29th, 1896.

A. C. S.

## DISTRICT NEWS.

### MELBOURNE.

The Rev. W. J. Curran reports:—

On Saturday and Sunday, March 14th and 15th, the Mission of St. John's, Melbourne, had the privilege and pleasure of a visit from the Bishop of the Diocese. On Saturday his Lordship arrived at Richmond on the 4. p.m. train from Quebec. Here he was met and taken up to Melbourne, paying a visit on his way to Mr. Charles Hall, who is one of the oldest members of the Church and formerly Church-Warden. His Lordship administered the Holy Communion to him, as he has not been able to attend Church for the past eight years through sickness.

On Sunday at 10.30 a.m., the Bishop preached at St. John's from the text, 1 Cor. XI.28 "Examine yourselves," after giving a brief Exposition of the text he said "I cannot better explain my text than by repeating the invitation in our beautiful Communion Service. In it we are invited to draw near to the Lord's Table, and the qualifications for so doing are stated to be (1) Repentance, (2) Love, (3) Obedience, (4) Faith." He then took up these four subjects and explained them so

plainly that all present must have been greatly assisted by his words. At the close of this Service twenty-five partook of the Holy Communion from the hands of the Bishop.

At 3. p.m. his Lordship preached at Rockland Quarry in a School House. There is no Church here which is a great drawback to the Church work in this part of the Mission. The School house was well filled, the Congregation consisting of Members of our Church, Roman Catholics, Presbyterians, Methodists, Welsh Presbyterians and Welsh Methodists. I may say by the way that in this School house five different Services are held every Sunday. The Bishop's text was Matt. XXVIII, 19. "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." After giving a brief exposition of these words and a short history of the early Church he shewed the position of the Church of England in relation to the Church of Rome and the various Protestant bodies. Since this Service, some of my people have told me that they never loved their Church so much as they do now, and an old man who is a Roman Catholic has sent for me and has asked me to prepare him for Confirmation, as he wishes to die a member of the Church of England. After this Service the Bishop was taken to the Ridge School-house; here, I am sorry to say, we have no Church for our people. I hope that some Churchmen outside the Mission will help us in our struggle here. The few people belonging to this station are willing to help, but are not able to do much, and so we must wait as we are for the present. At this Service seven Candidates were presented for Confirmation. His Lordship gave two addresses, one to all present, and the other to the Candidates who had promised, in the presence of God and of the large congregation, that they would become followers of Christ. This Service brought the day's work to a close, and we started back for the Parsonage at St. John's, arriving home at 11.30 p.m., after driving altogether twenty-four miles over the large drifts of snow.

On Monday, at 10.30 a.m., the Bishop started again on the morning train for Inverness.

### SANDY BEACH.

The Rev. G. T. Harding writes:—

Our Easter Services this year were, I am sorry to say, rather a failure on account of bad weather. The severest snow storm of the winter began on Good Friday, and lasted till

Monday, so that on Sunday only a few men, who came on snow-shoes, made their appearance at the Church. We had however, two Celebrations and two on the following Sunday; but altogether there were only about fifty Communicants: for on the Octave of Easter the roads were still bad, and were beginning to break up.

The Easter Vestry meeting which was appointed for Easter-Monday we had to adjourn till the following Monday, when a very well attended and satisfactory meeting was held. The old Wardens—Capt. Pye and Mr. Wm. Alexander—were reappointed, and Mr. Pratten, of Quebec, was re-elected Delegate to the Synod. The accounts presented indicated a healthy condition in reference to money matters. The meeting decided to take immediate steps for the erection of a new barn for the Parsonage, and I am happy to say that this decision has been already acted upon. The people very willingly came together on an appointed day and took down the old building, and are now engaged in putting up a new frame, so that I have hopes of seeing the barn ready for use before another winter.

In accordance with the recommendation of the Lord Bishop, our people were asked to give something in aid of the distressed Armenians, and I am thankful to say that they responded very generously, considering their means, handing in their contributions to me privately, without any personal appeal being made to them. The sum of \$9.55 was thus secured. I should be glad if the names of the contributors could be published in the *Gazette*, as it will show that a good many were interested in our brethren's cause. The list is as follows:—

A. Alexander, \$0.50; W. Alexander, \$0.25; P. Alexander, \$0.25; Anonymous, \$1.00; W. Baker, \$0.25; Mr. and Mrs. C. Carter, \$1.00; W. Carter, \$0.75; M. Gallichan, \$0.25; G. Gallichan, \$0.25; A. Harbour, \$0.25; Arthur Harbour, \$0.75; Mrs. Le Huquet, \$0.25; Mrs. McRae, \$0.10; The Misses McRae, \$0.30; A. McRae, \$0.25; J. McRae, \$0.15; Mrs. Patterson, \$0.10; Mrs. E. Suddard, \$0.10; J. Suddard, \$0.60; T. Suddard, \$0.50; J. Thompson, \$0.20; Miss L. Thompson, \$0.25; T. Thompson, \$0.50; H. Thomp-

son, \$0.25; E. Thompson, \$0.10; Mrs. Thompson, \$0.10.—Total, \$9.55.

#### MAGOG.

The Rev. R. C. Tamba reports:—Blackboard lectures on the Acts of the Apostles were given in the Church every Wednesday evening during Lent. They were for adults and the attendance proved so satisfactory—numbering at times nearly forty—that they are being continued.

On account of the great storms our Easter Day was somewhat disappointing, the number of Communicants not exceeding fifty.

The Easter Vestry meeting was small in number but cheery in spirit. The officers were re-elected. Delegate to Synod, Mr. Henry Sweeney; Special Representative to Deanery Board, Mr. W. T. Whitehead; Clergyman's Warden, Mr. William N. Peters; Sidesmen, Messrs. Alfred Wright, Phillip Willows, Robert Hackwell and James Shedrick.

Hearty votes of thanks were passed to the Wardens, the Organist (Miss Maggie Lipsday), the members of the Choir and the teachers of the Sunday School for their good services during the past year. General satisfaction was expressed at the assistance rendered in the Church services in the excellent reading of the lessons by Mr. Ben Verity.

The following letter received by Miss Maud Hall and dated Ottawa, March 30th, will speak for itself:

“MY DEAR MISS HALL,

Mr. Tamba has requested me to acknowledge to you the parcel I received from Magog last week—which I now do with most sincere and grateful thanks to you and all the other ladies who have so kindly contributed both time and substance in aid of our work. The parcel was opened with many expressions of delight.

It contained just the right sort of garments to meet the needs of our people and they were all so beautifully made and packed up.

Kindly convey my warmest thanks to Mr. and Miss Tamba and all the other ladies, also to Miss Tamba and Mrs. Chadwick for their subscriptions in money.

Wishing you all a very happy Easter.

Believe me

Yours sincerely,

(Signed) Sister FLORA, S. C.



The following is from the *Magog Enterprise* :

"St. Luke's Church was filled on Tuesday evening (April 14th) to hear the singing of the Cantata "Easter Evangel."

The work represents the leading scenes of the Passion week, beginning with the entry into Jerusalem on Palm Sunday, and the introductory number "Hosanna," was cheerfully taken up by the chorus of 20 voices.

The solo "'Tis Midnight," and ladies' Trio were impressively and carefully sung; the music in these passages is full of pathos and interest, depicting our Lord's Agony in the garden. The music throughout the Cantata is full of minor strains which make a beautiful effect in the rendition of the whole series of songs. The heavy choruses throughout the Cantata were perhaps the most acceptably rendered, the tone of the choir being full and round. In the ladies' chorus "Christ, the Lord is Risen,"—the message given to the women at the sepulchre—the attacking and pianissimo passages were most effectively given.

The concluding choruses, "Lift up your Heads," and "Now is Christ Risen," were full of triumphant, martial vigor, appropriate to the scene they represent, for the strife is over now and the victory won—Christ has risen triumphant over death and the grave.

The aim of the chorus was at quality rather than quantity, and in this regard it was successful. There were weak parts, but there were strong ones, and when it is considered how hastily the Cantata was gotten up and the limited scope given by the very sacred and impressive music, we cannot refrain from complimenting the singers and organist for their successful and plucky efforts in this the first venture of the kind. The attempt has made it apparent that there is some talent in town, and we trust that this will not be allowed to lie dormant, but that we may go on to a more ambitious desire to render the better class of music, educating ourselves and the people for a love of this best of all gifts—Music."

For the beautiful service of song above referred to, we were indebted to the painstaking instruction and excellent leadership of Mr. J. R. Wilcox, who since his advent amongst us about a year ago, has been indefatigable in his efforts to develop vocal talent and to promote the love of good music.

On the 22nd of April, the Ladies' Guild commenced successfully their sale of Lenten work and in the evening, under their auspices, a company of our talented young ladies and gentlemen gave a charming entertainment, entitled "Our Boys," for which they have received showers of well merited compliments.

No little credit for the success was due too

to Miss Fanny Hall, for her tasteful and directing skill.

Miss Hall lately graduated as a trained nurse at the General Hospital, Montreal, and with such distinction that she received an immediate appointment as chief assistant to the head nurse of that great institution. Miss Hall has always been one of our best Parish Helpers in almost every department of Church work and a favourite with all. We are proud of her success.

Offerories:—General Fund Church Society, \$5.40; Compton Ladies' College, \$4.38; Parochial Missions to the Jews, \$4.00; Easter Day, \$9.06. Collected by Miss Mabel Johnson for Mission Fund of Church Society, but too late for Annual Report, \$11.00. Lenten Offerings of the Sunday School children towards the support of an Indian child in the Mission School of the Peigan Reserve, \$10.00. And \$50.00 also for Indian Missions, from a gentleman of the congregation, in fulfilment of a promise to the Venerable Archdeacon Tims on his recent visit.

#### COOKSHIRE.

The Rev. A. H. Robertson writes:

"On Friday, May 22nd, a wind storm swept over this Village. The centre of the storm struck our beautiful Church steeple, and wrecked it in an instant. Great heavy timbers, bolted together with strong iron bolts, were snapped and twisted like twigs, and the whole of the steeple and the upper part of the tower was strowed all over the Rectory grounds and about the Church. In a few minutes the storm passed, and the sun shone brightly, but our Church is a sad wreck. I was outside at the time, and a great beam fell within two feet of me. No other damage was done in the Village. It will cost from \$1,000 to \$1,500 to set matters right."

#### POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions received for 1896:—

Mr. S. Elliott, Sawyerville, P. Q. (1), Mrs. Capt. Benson, Quebec (1), Rev. A. Stevens (1), Mrs. T. H. Crabtree, Black Lake, P. Q. (2), Hon. E. J. Price, Quebec (4), Miss L. Price (1), Mrs. H. Russell, Quebec (1).

All items of News, &c., intended for the July Number, should reach us on or before June 20th.