

Brides of Heaven.

By Late Rev. A. J. Ryan. The author was about to bid farewell, as Chaplain to the Sisters of St. Joseph's, Carondelet, Mo., when seven young ladies made their profession of the Catholic faith. This was the occasion which suggested these beautiful verses, now published, as far as we know, for the first time, by favor of a friend.

DEVOTION TO THE BLESSED VIRGIN IN IRELAND.

By James Keegan, Ave Maria. The world at large is learning a good deal more about the "Isis of the East" and "Isis of the West" than it was a few years ago. The thought that most naturally arises to one's mind who has carefully read Irish history, how there can be an Irish nation at all—how the people could have remained Catholic through such terrible slaughter, famine, social degradation, and enforced ignorance, above all, how it is possible that they have made such an impression on the civilization of other countries. Causes in plenty are assigned for all this.

A JEW CHILD'S COMMUNION.

Messenger of the Sacred Heart. The Carmelite Father Augustine of the Blessed Sacrament, the pianist, who had charmed the music-loving people of the Continent by his wonderful talent before retiring to the solitude of Carmel, gives a very moving account of a child's first communion. We use the words in which Fr. Hermann himself told the touching story to the children of the "Association of the Child Jesus." What enhances the charm of this edifying tale is that it is young children are told how heroically one of their own age loved and suffered for the Lord Jesus, and that the little boy was speaking, and, like him, a convert from Judaism. This is the story as the Father told it.

HOW THEY HELP INGERSOLL.

N. Y. Freeman's Journal. It has been said that "Col." Bob Ingersoll would not be able to raise so many laughs during his scurrilous lectures if Calvinists had not constructed a religion so full of inconsistencies. The only unanswerable answer made to Ingersoll's mercenary speeches is by the Father Lambert, who found it easy to defend Christianity, but whose "Notes" do not attempt to defend Calvinism. That is a job which no logician can undertake.

OUR LADY'S LILIES.

By E. A. S. You wonder why my tropic lilies thrive In this small room, where they marble dome, More freely than beneath the sun's rays, And these declare Some charm lies in my touch or in the air, And this is why my lilies bloom so fair.

WONDERS OF THE YOSEMITE!

A trip to California may be excellent as a means of recreation and sight seeing; but in point of fact it can compare in its effects upon the world's system, to Dr. Pierce's "Golden Medical Discovery," universally acknowledged to be the greatest liver invigorator, blood purifier, consumption cure, and general revitalizer and tonic in the world. By its use, thousands of whom physicians could not help have been restored to health and happy living. All druggists.

THE LITTLE JEW.

"My dear children, six years ago a little boy seven years of age came to the Carmelite monastery near Agen with his parents, who were Jews like himself, to pay me a visit. It was just at the time of the beautiful Corpus Christi processions. This child had been taught to feel a deep horror of our crucified Lord. But grace flowed from the monstrance where Our Lord Jesus hid himself, and it was his happiness, and took possession of this childish soul, so unaccustomed to all Catholic ceremonies. This young heart was drawn so strongly, though with such gentle sweetness, by grace, that the boy believed in the Real Presence of Jesus Christ in the sacrament of His love, before knowing anything at all of the other truths of our divine religion. So, by dint of prayers and entreaties, he obtained the great favor of putting on the dress of the choir boys who, during the procession, walk, casting flowers before the feet of Jesus in the Host. Full of joy and heavenly delight, when he was through with this angelic employment he ran to his father and said: 'Father, what a pleasure was far away from them, or to a Mother who took little care of them. They realized the presence of God as we do that of a tangible, visible friend. Their love for the Mother of God was something that can be appreciated by sympathetic hearts, but that cannot be described in words. In those terrible times they had neither picture nor statue of the sweet Madonna, but they seemed to need none.

From the following passage of the "Annals of Loch Cé" we learn that before the so-called Reformation, the Blessed Virgin—'which was at Bail Atha Trionn, and which the Irish people all honor, and which the English people used to honor for a long time before—which used to be the center of the land, and every disease in like manner—the same, burned by the Saxons. And not only that, but there was not a holy cross, nor an image of Mary, nor other celebrated image in Erin over which their power reached, but that they had destroyed the Irish had images of Mary held in high honor before the "divinization" of the burning Saxons! The Saxons destroyed all the material representations, but they could not burn the image deeply graven on the people's hearts.

AUGUST 21, 1886.

Our Lady's Lilies.

You wonder why my tropic thrives in this small room, this crowded busy life I call my home.

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N. Y. Freeman's Journal. It has been said that "Col." Bob Ingersoll would not be able to raise so many laughs during his scurrilous lectures if Calvinists had not constructed a religion so full of inconsistencies.

general remark this summer.

The New York Sun recently called attention to the exhibitions—more in keeping with the atmosphere of low variety theatres than of decent families—made at Narragansett Pier, where the "emancipated" New England girl disports herself as nearly in a land girl's attire as the law will allow.

CHURCH SCANDALS.

EXTRACT FROM AN OCCASIONAL SERMON BY CARDINAL NEWMAN.

The following extract is from an occasional sermon delivered by Cardinal Newman: No Catholic will deny that the Church has scandals. She has ever had the reproach and shame of being the mother of children unworthy of her.

CARDINAL MANNING ON LIBERTY.

London Universe, July 24.

His Eminence the Cardinal Archbishop of Westminster preached at the High Mass on Sunday at St. James's, Spanish Place, when there was a large congregation present. Selecting his text from the 17th verse of the third chapter of the second epistle of St. Paul to the Corinthians, "Where the spirit of the Lord is there is liberty," the Cardinal went on to say: St. Paul is here making a contrast between the law and liberty.

GOD MADE MAN FREE.

In the beginning, God made man free. He made him a free spirit, a free soul, a free will. But when that spirit is there is liberty—liberty from the condemnation, the guilt, the death power—and all the sweetness and fascination of sin.

DEATH STRUCK HIM.

In body and in soul—and he retained the natural perfection only, scarred with three great wounds—darkness and ignorance in the intellect, passion and inbalance in the heart, and freedom of the will. He had, in his passions, over-weighed himself and inclined him to what was evil—that is original sin.

Scott's Emulsion of Pure

COD LIVER OIL, WITH HYPOPHOSPHITES, As a Remedy for Pulmonary Affections and Scrophulous Diseases.

DR. ISAAC LANG—a prominent physician in New York, says:—I am greatly pleased with your Emulsion. Have used it very serviceable in above diseases, and it is easily administered on account of its palatableness.

the two will become one. What is the meaning of this? Firstly, that our will is so united with His, that His will becomes ours—and when we do His will we do it willingly, and thereby fulfil our love will. He hates and hates and loves what He loves—and what are evil, everything contrary to His own holiness and truth and justice; and when we are united with Him, we love the same things.

to live at ease and have our own way—to be prosperous and be thought much of and honoured. These are the desires of the natural will in man, but what are the desires of the will born again and conformed to God? It will desire that God may be glorified on earth as in heaven, that His name may be hallowed among men, that His kingdom may come and reign in our hearts, that sinners may be converted and souls be saved and hearts may learn to love Him, and the flame, towards heaven; it will always be gazing upwards, aspiring to more and more union with God.

WHERE MORMONISM GROWS.

Catholic Review.

It is now some thirty years since the United States Government was obliged to send a military force into Utah to suppress an attempted revolt of the Mormons. From that day to this Mormonism has been one of the serious problems with which our Government has had to deal.

THE LIBERTY OF GOD IS CIRCUMSCRIBED.

By His own perfection, which exclude all evil. When men plead their liberty to do as they like, to do things contrary to the truth of God, or to do this or that without regard to the liberty of God, it is not liberty, and they may be lawfully restrained, and even punished, for abusing that liberty.

LOVE GOD AND DO WHAT YOU LIKE.

That meant that the man who loved God would instinctively do the will of God, and therefore it was morally impossible for him to do anything that would offend Him without a violation of their new nature. This is the lesson that we all ought to learn, and I am afraid none of us have yet learned it as we ought.

way. The Sun article says: "They have extended their field of evangelization over Switzerland, and over all the northern continents of Europe where Protestantism is prevalent, especially over the Scandinavian peninsula, the Netherlands, Scotland, England, and, in later times, over the northern part of Germany. There is even a small community in the capital of the German Empire. In the southern countries, in which Catholicism predominates, such as Bavaria, France, Belgium, Italy, Spain, Ireland, the Russian provinces of Bavaria and Prussia, the apostles and disciples never found a favorable ground for their work."

Those communities which first became Protestant, and which became the most intensely Protestant, which most thoroughly got rid of Catholicity and showed themselves the most intolerant of Catholicity, Sweden and Norway, the Lowlands of Scotland, the Non-Conformist localities of England, the Calvinistic sections of Switzerland and our own Puritanical New England, have been the "favorite ground" for these preachers of the abomination of Mormonism.

THE IDLENESS OF GIRLS.

ABSDURD NOTIONS HELD BY SOME YOUNG WOMEN THAT SCHOOL IS NOT CENTRAL.

A great mistake that many of our girls are making, and that their mothers are allowing them to make, is that of spending their time out of school in idleness or in frivolous amusement, doing no work to speak of, and learning nothing about the practical duties and the serious cares of life.

Every One a Committee of Five.

The Hon. Charles Levi Woodbury of Boston, writing to the Pilot, says of the present aspect of the Irish question: "Every true Irishman will resolve himself into a committee of five to argue Home Rule and State rights to the dense heads of John Bull until the next chance comes of carrying a Parliament."

DR. WORM'S PLEASANT WORM SYRUP.

A safe and reliable worm remedy for all worms afflicting children or adults.

Even the Positivists and Agnostics maintain that some sort of religion may be an excellent thing, but that its excellence must be judged by its influence on conduct. But the very basis of all natural morality is the society of the family, of which Mormonism is the deadly enemy. If there is any logic in facts, the increase of divorce and the peculiarities of Mormonism which are peculiar to Protestant communities show that unadulterated Protestantism is dangerous to the welfare of civilized society.

Just in proportion as Protestantism is found to be less and less modified and restrained by surviving Catholic tradition, in just that proportion there is to be observed an increase of contempt for Christian marriage and its obligations and an increase of despair, ending in suicide. What do our Protestant friends think of it? What have they to say?

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Catholic Record.

LONDON, SATURDAY, AUG. 21, 1886.

CALENDAR FOR AUGUST.

CONSECRATED TO THE SACRED HEART OF MARY.

- 21 St. Jean Francois de Chantal, W. A. Abb.
22 10th St. after Pen. Oct. of Assump.
23 St. Joseph, Fat. of the B. V. M.
24 Vigil of St. Bartholomew. St. Philip Benti, Conf.

RETURN OF THE BISHOP.

The Bishop of London, after having assisted at the great ceremonies connected with the installation of His Eminence Cardinal Taschereau, and the conferring of the Pallium on the Archbishops of Montreal and Ottawa respectively, and after having spent also some days of much-needed relaxation on the shores of our northern lakes, returned home on Friday last.

THE EVIL TENDENCIES OF FRENCH REPUBLICANISM.

In an interesting pamphlet entitled, "Le vrai parti conservateur," one of the most distinguished members of the French Left Centre invites all men of order to resist the onslaught of radicalism.

war of small side-blows, of reduced votes, of subsidies effaced, which year by year has renewed the alarms and fomented the quarrels between Church and State.

TWO PRELATES SPEAK.

We have before us two eminently characteristic utterances, one from the Protestant Archbishop of Armagh, representative of the hateful and despised secondary faction in Ireland, the other from His Grace the Catholic Archbishop of Cashel, noble champion of his people's rights irrespective of their creed or class.

THE CHICAGO CONVENTION.

The Chicago Convention of the Irish National League of America will be expected to do great things for Ireland.

THE DIOCESE OF PARIS.

From Le Moniteur de Rome we are enabled to take some interesting figures concerning the diocese of Paris, which today contains 142 parishes, of which 69 are within the fortified enclosure and 73 in the suburbs.

THE BELFAST RIOTS.

The Belfast riots are, in truth, a disgrace to modern civilization. But their origin is quite clear to all but the very blind.

PLEASING FEATURES.

The pleasing features of the late British contest are the immense majorities cast for Home Rule in Scotland, Wales, and Ireland—and the large popular vote given Mr. Gladstone's proposal in England itself.

SOUND WORDS OF EXPOSTULATION.

Many of our readers will distinctly recollect that the Right Rev. Mgr. Bruyere during the sadly renowned Beecher trial of 1875, called public attention to the evil done by the publication in detail of the evidence given thereat.

PRAYER.

"O Almighty God, who art a strong tower of defence unto Thy servants against the face of their enemies, we bless Thy Holy Name that it hath pleased Thee to deliver us from those great and imminent dangers wherewith we were encompassed."

THE PALACE, JULY 21st, 1886.

REV. AND DEAR BROTHER.—The objections which have now terminated here by the over-ruling providence of God result in returning to Parliament a large majority of members pledged to the maintenance of the Union between Great Britain and Ireland.

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THE PALACE, THURSDAY, JULY 23.

MY DEAR SIR.—I send you, with this line, a cheque for £221 9s 6d, second instalment (£344 9s 6d) of £666, and third (£17) from the clergy of Cashel, and Enly, for the Irish Parliamentary Fund.

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AN attempt was made to create a general prejudice in Scotland and in England, alienating from the cause of Home Rule many thousands of honest voters.

