

Joseph Pimsoil Edwards.

JOURNAL
OF THE
TWENTY-SECOND SESSION
OF THE
Diocesan Synod
OF
NOVA SCOTIA,
1892.

HALIFAX, N. S.:
HOLLOWAY BROS., PRINTERS, 69 GRANVILLE ST.,
1892.

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A PRAYER,

Appointed by the House of Bishops, to be used in all Churches in the several Dioceses of this Province, on two or more Sundays previous to the Meeting of the Provincial Synod, and also during the Session:

ALMIGHTY AND EVERLASTING GOD, who, by Thy Holy Spirit, didst preside in the Councils of the blessed Apostles, and hast promised through Thy Son Jesus Christ to be with Thy Church to the end of the world: we beseech Thee to be present with th^e Synod of this Province (or *Diocese*), *here* (or, *now about to be*) assembled in Thy name. Save *us* (or *them*) from all ignorance, error, pride and prejudice; and of Thy great mercy, vouchsafe, so to direct, govern, and sanctify *us* (or *them*) in *our* (or *their*) important work, by Thy Holy Spirit, that, through Thy blessing on *our* (or *their*) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst *us*, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom; through the merits and mediation of Jesus Christ, our Saviour. AMEN.

The same prayer (*Mutatis mutandis*) to be used previous to and during the Sessions of the Diocesan Synod of Nova Scotia.

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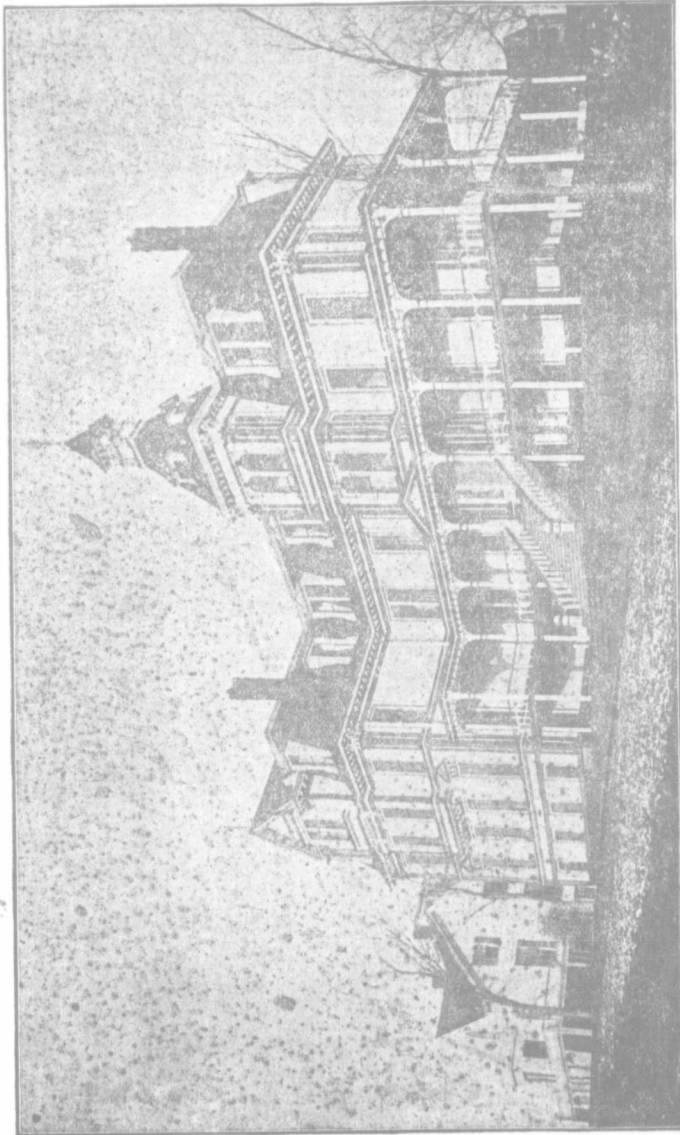
OF

NOVA SCOTIA,

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HALIFAX, N. S.:

HOLLOWAY BROS., PRINTERS, 69 GRANVILLE ST.,
1892.



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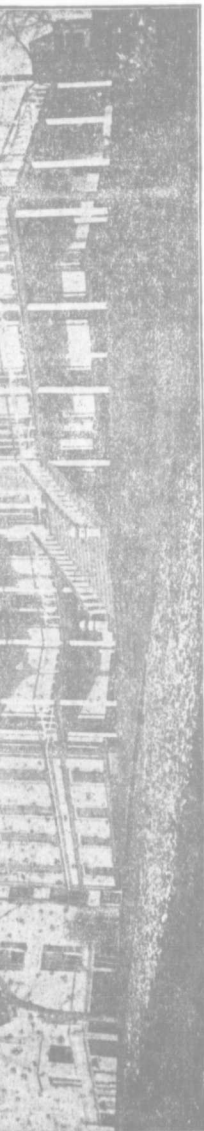
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 W. B. Kellogg, *C. H. Harvey.
- 21 Halifax, St. Luke's..... W. C. Silver, J. T. Wylde.
- 22 " St. Paul's..... Hon. Judge Ritchie, Robt. Taylor.
 *Robie Uniacke, *Isaac H. Mathers.
- 23 " St. George's..... David H. Whiston, James A. Artz.
- 24 " St. Mark's & St. John's..... C. S. Harrington, Andrew Vizard.
- 25 " Trinity..... Geo. Shaffer, James Donovan.
 *A. Moren Boutilier, *Chas. A. Kline.
- 26 " St. Matthias..... *J. E. Curren.
 *Wm. Myers, Wm. Sanders.
- 27 Harrietsfield..... *John H. Harvey, James A. Winfield.
- 28 Herring Cove..... *John Harrigan, Jr., *George Darrach.
- 29 Horton..... Capt. Tuzo, Charles Smith.
 *George A. Prat, *Percy Gijkins.
- 30 Hubbard's Cove..... No return.
- 31 LaHave..... No return.
- 32 Liverpool..... *H. G. Farrish, M.D., J. G. Pyke.
 *Hon. W. B. Vail, *F. G. Forbes.
- 33 Lockeport..... No return.
- 34 Londonderry..... *Geo. Romans, Rupert Boutilier.
- 35 Lunenburg..... *+James R. Rudolf, *+J. Joseph Rudolf.
 *+Dan. J. Rudolf, *+C. Edwin Kaulbach.
- 36 Mahone Bay..... *Lewis Knaut, *James Metzler.
- 37 Maitland..... *Nelson Murphy, *Wm. Burton.
 *Jas. W. Ettinger, *Wm. Taylor.
- 38 Manchester..... Maynard Bowman, J. Godfrey Smith.
- 39 Melford..... No return.
- 40 New Glasgow..... *F. D. Lawrie, *A. O. Pritchard.
 *J. Ambrose Pickett, *Calvin T. Bent.

- 41 Newport..... Nelson Woolaver, *Henry Cochran.
*Charles Fader, *Herbert L. Maynard.
- 42 New Ross..... Dr. Lavers, J. H. Keddy.
*David Turner, *Albert Ross.
- 43 Parrsboro..... *H. F. Price, *†A. S. Townshend.
*†N. C. Nordby, *†Wells Cole.
- 44 Petite Riviere..... Joseph Eikle, John Wilson.
- 45 Pictou..... *Wm. F. Tanner, *Geo. E. Johnstone.
*Geo. H. Elliott, *Charles E. Tanner.
- 46 Port Medway..... No return.
- 47 Pugwash..... *†Robt. Smith, *†Elias King.
*†J. Medley Townshend.
- 48 Rawdon..... Robt. J. Wilson, Henry Canavan.
- 49 River John..... *Patrick Murphy, *C. D. Cory.
*A. P. Silver, *David Mingo.
- 50 Rosette..... *Edward Jefferson, *Edw. McDormand.
*James Buckler, *Alex. Harris.
- 51 Sackville..... Richard W. Tremaine, *Benet D. Fultz.
*Capt. W. H. Smith, *Thos. Major.
- 52 Seaforth..... *Joseph Gaetz, *Andrew Nieforth.
- 53 Shelburne..... N. W. White, M.P.P., *J. McGowan.
- 54 Ship Harbor..... Charles M. Dean, Robt. J. Stevens.
- 55 Springhill..... *Geo. Wilson, *Aaron Williams.
*Arthur Alloway, *Cecil Parsons.
- 56 Stewiacke..... James Miller, *Wm. Blake.
*A. B. Wiswell, *W. H. Cabot.
- 57 St. Margaret's Bay..... No return.
- 58 St. Mary's River..... C. C. Blackadar, *C. W. Young.
J. R. De Wolf, M.D.
- 59 St. Matthew's, Lahave..... *†James Muloch, *†Austin J. Muloch.
- 60 Tangier..... Thomas Brown, Edwin Gilpin.
*Clarence Spike.
- 61 Truro..... *†W. H. Tremaine, *†Wm. Hallett.
*†C. E. Bentley, *†R. A. Tremaine.
- 62 Tusket..... R. E. Harris, (1890).
- 63 Wallace..... *†Charles Kerr, *†R. C. Fuller,
*†J. T. Smith.
- 64 Weymouth..... Hon. A. G. Jones, *G. Douglas Campbell.
- 65 Wilmot..... No return.
- 66 Windsor..... Henry Youle Hind, Chas. S. Wilcox.
*Wm. A. Shaw, *Clarence H. Dimock.
- 67 Yarmouth..... *T. R. Jolly, *E. M. Viets.
J. Brignell, *A. W. Eakins.

CAPE BRETON.

- 1 Arichat..... *Philip I. Gruchy, *James Lattimore.
*C. Aylwin Creighton, Malcolm Morrison.
- 2 Baddeck..... No return.
- 3 Cow Bay..... E. P. Archbold, *Cearic E. Rees.
Prescott Johnstone, *Peter J. Leslie.
- 4 Louisbourg..... W. F. Meynell, *W. F. Pickering.

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- 5 Sydney *T. C. Hill, *W. W. Dillon.
 *Commander P. H. Worgan, *T. Routledge.
 6 North Sydney *†C. J. Hoyt, *†W. E. Earle.
 *†W. H. Wiswell,
 7 Sydney Mines..... *J. C. Mahon, George Francklyn.
- PRINCE EDWARD ISLAND.
- 1 Alberton *†C. A. Woodman, *†Jas. G. Wiggins.
 *†Jas. A. Webb, *†Wm. B. Dyer.
 2 Charlottetown, St. Paul's... H. J. Cundall, *F. L. Haszard.
 *R. R. Fitzgerald, *C. Palmer.
 3 " St. Peter's... *Geo. R. P. Bagnell, Wm. L. Cotton.
 *Archibald Irvin, *Wm. C. Harris.
 4 Cherry Valley *†John P. Young, *†Thos. Crane.
 5 Crapaud D W. Palmer, *Robt. Haslam.
 *Isaac Smith, *Heber Haslam.
 6 George Town No return.
 7 Milton *A. W. Holroyd, *James Hooper.
 *David Hooper, *W. H. Horne.
 8 New London Wm. Profit, *Wm. Moase.
 *James Howard, *Ellis Glover.
 9 Port Hill *Hon. John Yeo, *Capt. Wm. Richards.
 *George Monckley, *Francis Doherty.
 10 St. Eleanor's George Compton, *David Rogers.
 *Hugh Jas. Massey, *Wm. A. Brennan.

NOTE.—Names in "Italics" are those of provisional representatives.

An asterisk (*) denotes that the representative was not present at any of the meetings during the session.

A dagger (†) denotes that all the requisite qualifications were not completed.

MINUTES.

FIRST DAY.

FRIDAY, July 1st, 1892.

JOURNAL OF THE TWENTY-SECOND SESSION OF THE
DIOCESAN SYNOD OF NOVA SCOTIA.

The Synod assembled for Divine Worship and for Holy Communion in St. Luke's Cathedral, Halifax, on Friday, July 1st, 1892, at eleven in the forenoon.

The sermon was preached by the Ven. S. Weston Jones, Archdeacon of Prince Edward Island. Nearly the whole of the clergy were present, and a goodly number of laity.

The Synod met for organization and business at 3 p.m., when the chair was taken by the Lord Bishop of the Diocese, who opened the proceedings with prayer.

The Chairman laid on the table a list of the clergy, and also the report of the Committee on Credentials, with a certified list of lay representatives qualified to take their seats.

The roll of the clergy was called by the Clerical Secretary, when 81 were found to be present. The Clerical Secretary certified that the Synod was duly constituted as regards the number of clergy.

The roll of the laity was called by the Lay Secretary, when 40 answered to their names. The Lay Secretary certified that the requisite number were present.

On motion of the Rev. Dr. Bowman, seconded by Rev. Canon Brock, the Rev. Canon Partridge was re-elected Clerical Secretary.

Moved by Rev. James Simpson, seconded by Rev. Canon Brock—

That the Committee on Credentials be allowed to present a Supplementary report.

Carried.

The Lay Secretary read the supplementary report with the names of various parishes the representatives of which took their seats.

The Lord Bishop addressed the Synod.

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TO THE MEMBERS OF THE DIOCESAN SYNOD OF NOVA SCOTIA :

Dear Brethren,—

It would be altogether impossible for me to begin my Address to you without at once referring to the most momentous event which has happened since our last official meeting, which came near to sundering forever our relations to each other—the serious and all but fatal illness by which I was stricken down towards the end of November, 1890. Looking back from the vantage ground of, as I believe, fully recovered health and strength, into that valley of doubt and fear, dark with what seemed likely to prove the shadow of death, I can feelingly adopt the language of the Psalmist and say, "The sorrows of death compassed me, and the pains of hell got hold upon me: I found trouble and sorrow. Then called I upon the name of the LORD: O LORD, I beseech Thee, deliver my soul. Gracious is the LORD, and righteous; yea, our God is merciful. I was brought low and He helped me. Return unto thy rest, O my soul, for the LORD hath dealt bountifully with thee. For Thou hast delivered my soul from death, mine eyes from tears, and my feet from falling." During those long weeks of dangerous illness, strong pain, and resulting feebleness, like that of a little child, the tender, anxious and loving ministrations of my dear friend the Dean, made still stronger the bond of affection and gratitude by which I was previously bound to him, while his faithful fulfilment of the duties, and patient bearing of the burdens, which I was constrained to lay upon him as my Commissary during my long subsequent absence from the Diocese, have laid me under greater obligations than ever to him—obligations which I am glad to have the opportunity thus publicly to acknowledge. While I thus refer to my indebtedness to the Dean, I am far from unmindful of what I owe to you, and to all the people of these two Provinces, for the sympathetic interest and ceaseless solicitude shown by you in continual prayer that I might be spared from death, and given back to the work to which you believe that God's Holy Spirit guided you to call me. I think those prayers have been answered, not only in the return of bodily and mental vigor, but in a deepened sense of the combined privilege and responsibility of the trust committed to me, and a stronger desire to devote myself with entire unreservedness to the discharge of the duties of so weighty an office as that of a Bishop in the Church of God. I have taken up again the Pastoral Staff so long laid aside, relying upon the help of God's Holy Spirit, the supply of His heavenly grace, the "supplications, prayers, intercessions, and giving of thanks," of the faithful, the counsel of my appointed advisors, and the active co-operation of the clergy and laity, to cheer my otherwise desponding heart, to lighten my burdens, to share my anxieties, and to work zealously with me for the prosperity of the Church of England in this Diocese, and the gathering into her fold of many now without, that they may share with us "in the fulness of the blessing of the Gospel of Christ."

I also gratefully record my thanks to the Bishops of Maine and Newfoundland, and the Bishop-coadjutor of Fredericton for much-needed and valued Episcopal help in Confirming and Ordaining during my absence—their kind and brotherly assistance helping in no small degree to lessen the disadvantage of my long absence.

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DAY, July 1st, 1892.

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It will be remembered that in the preface of the Book of Common Prayer, under the heading, "Concerning the Service of the Church," there is this sentence—"And whereas heretofore there hath been great diversity in saying and singing in churches within this realm, some following *Salisbury Use*, some *Hereford Use*, and some the Use of *Bangor*, some of *York*, some of *Lincoln*; now from henceforth all the whole Realm shall have but one Use." That which was then done away seems likely to be, in some measure, restored, for certainly great diversity in the use of the services of the Prayer Book exists. Whether the extent to which it prevails is good or not, I will not now undertake to determine, but I call your attention to the fact that it was experience of the effects of diversity which led our predecessors to the conclusion that uniformity was the better way, and therefore it would seem that to adopt or sanction diversity of practice would be to retrograde, not to advance, to degenerate rather than to improve. I am not desirous of applying a hard and fast rule to all Parish Churches and Mission Stations, regardless of their different circumstances, but I draw the attention of the Clergy to Canon XII of the Canons of the Provincial Synod, "for altering the order of the Public Service in certain cases," and request that they will act in accordance with its provisions, and not on their own authorized responsibility. I have noticed in some churches that the appointed service has been altered, when I have been present, and that in a way which, in my judgment, was for the worse, indicating a desire for mere shortening, regardless of what I would call Liturgical propriety. I am thankful of the increased frequency with which the Holy Communion is celebrated in the present day, and could wish that in every Parish Church it invariably formed part of the worship of every Sunday, but I see no reason why the Office should not be said in its entirety, nor why the longer exhortation, beginning, "Dearly beloved in the Lord, ye that mind to come to the Holy Communion of the Body and Blood of our Saviour Christ," should be always omitted. I have been amongst you now for more than four years, and I have never once heard it read. While I am upon this subject it may be well for me to remind the clergy that it is their duty to read from time to time to their people the whole of the exhortation when they give warning for the celebration of the Holy Communion, unless they have reason to substitute for it the one provided in case they shall see the people negligent to come, and that they are not to content themselves with giving a verbal notice to the effect that the Holy Communion will be celebrated the following Sunday. I rejoice over the increase in the number of Communicants, but it is of the utmost importance that they should carefully and adequately prepare themselves for the reception of the Holy Sacrament, and these exhortations tell them of the way in which that preparation can be made. I have also noticed that "A Prayer for the High Court of Parliament, to be read during their Session," is very seldom used. I need surely do no more than remind you that to Parliament is entrusted the duty of making the laws under which we live, and of repealing those which are found to be unsuitable, or bad or obsolete; and that this cannot be rightly done, save by the aid of God's grace, which is given only to those who ask it in faithful and diligent prayer; if this be omitted, we shall have but ourselves to thank if the people groan under laws which are oppressive and unjust, and our Legislatures and Statesmen degrade their office by self-seeking, defile their dignity by covetousness, abdicate government and rule for servility and pandering to the

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will of the mob, until bribery and corruption render the body politic fit only for burial, and upon the lintel of the chamber of England's greatness is inscribed, "Ichabod." The hearts of all of us have been sickened and saddened by the charges which have been brought, some of which have been proved, while others are yet to be investigated, against some of the statesmen and office holders of both of the political parties in this Canada of ours, and shame has covered our faces that such a condition of things should exist amongst us; but how are we ever to shake ourselves free from such a reproach, how are noble patriotism, unselfish service of the people, disinterested statecraft, integrity of character and purity of conduct, to become the distinguishing features of our public men, unless our prayers in this behalf are frequent, fervent, and such as shall prevail to procure for us from God this inestimable blessing, of wise, and strong, and upright, makers of our laws and councillors of our Sovereign. Before I pass from the general subject of our public worship I will advert for a moment to the function of preaching. Every sober-minded Christian must deeply regret the sensationalism which has of late invaded the pulpit, so that the congregations in some places are in danger of attaining the character of the Athenians, of which it is said that "they spent their time in nothing else but either to tell or hear some new thing." Nor is this all, but the wild excitement of a gospel which consists wholly in appeals to the emotions, resulting in their being rendered insensitive and dead from abnormal stimulation, until the poor soul fancies that because it is now become incapable of being wrought up to a high pitch of feeling, it is spiritually dead and outcast from God's grace, is offset by the discussion, which ought to be confined to the study of some deeper subject, the argument upon which the congregation as a whole is quite unable to appreciate, from lack of previous reading and knowledge, and which cannot be much more than stated in the short time which custom allows the preacher; or by the respectable essay upon some topic in which the interest of the hearers is of the slightest interest, and which is entirely forgotten before the church door is reached. Not only is this not the preaching by which the ancient heathen world was converted to Christ, and therefore by which sinners are to be convicted of sin and brought to repentance, pardon and reconciliation to God through the precious blood of his dear Son; but it is not the preaching by which believers are to be built up in their most holy faith, and the Church to be taught the manifold wisdom of God. I press upon the clergy the need they have of putting into practice the exhortation addressed to them at their ordination—"As much as lieth in you, you will apply yourselves wholly to this one thing, and draw all your cares and studies this way; and that you will continually pray to God the Father, by the Mediation of our only Saviour, Jesus Christ, for the heavenly assistance of the Holy Ghost, that, by daily reading and weighing of the Scriptures, ye may wax riper and stronger in your Ministry." And again, "seeing that you cannot by any other means compass the doing of so weighty a work, pertaining to the salvation of man, but with doctrine and exhortation taken out of the Holy Scriptures, and with a life agreeable to the same; consider how studious ye ought to be in reading and learning the Scriptures, and in framing the manners of yourselves, and of them that specially pertain unto you, according to the rule of the same Scriptures." Preaching that is to be powerful for good must deal with those sub-

jects in which men are deeply interested, and with which they are personally concerned—the lost state of man by nature, the injury to himself, the dishonour to God, the danger to which he exposes himself by sin, the infinitely tender compassion and love of God, the perfect salvation which He has provided in Christ Jesus, the help of His grace through the appointed means, the assistance and illumination of His Holy Spirit, the blessed hope of the second coming in glory of our Great God and Saviour Jesus Christ, the unshakable truth of His Holy Word, alike in its threats and promises; and all these as matters of our own personal experience, and pressed home upon the consciences of our people, so that some shall cry out, "Sirs, what must I do to be saved? and others shall find the word sweet to their taste, while with all the word of the Lord shall have free course and be glorified. We are ever to keep in mind that we are to be, even as the Apostle Paul was, "A sweet Saviour of Christ, in them that are saved, and in them that perish; to the one we are the savour of death, unto death, and to the other the savour of life unto life." Well may we, under the influence of so momentous a thought, exclaim with him "And who is sufficient for these things!" Sure I am the more all this sinks deeply into our souls, so that we are filled with it, and out of the abundance of our hearts, our mouths do speak, we shall have the joyful experience of saying, as he does in another place, "Our sufficiency is of God, who also hath made us able Ministers of the New Testament, not of the letter but of the spirit for the letter killeth but the spirit giveth life." To be ourselves spiritually quickened, and daily renewed by His Holy Spirit, will be the secret source of such power in our preaching as will constrain the hearers to receive it, "not as the word of man, but as it is in truth, the word of God, which effectually worketh in them that believe."

I have seen notices occasionally in the newspapers of what is called "a movement to provide pleasant Sunday afternoons for the people." Every sensible man, one would think, would approve and whatever effort might be made by any to relieve the weekly day of rest of any gloom or sadness, and especially to deliver the masses of our population from the amusements of the beer saloon, with their tendency to end in drunkenness and other sins, or from the idleness which is so often Satan's opportunity for leading men into mischief. It may be a question with some whether the opening of museums and picture galleries in the afternoons of the Lord's day (on which a debate has recently taken place in the Upper House of the Convocation of Canterbury, initiated by the Bishop of Rochester, who presented a petition to that body in favor of such a course) would be for good or evil; and whether concerts of sacred music and lectures upon scientific and other subjects of common interest and knowledge would be beneficial or no. But what I am concerned about is the keeping of our Churches and Chapels for the purpose for which they were built, namely: the worship of God and the instruction of the people in divine things, a *holy* place, which may sensibly impart its special peculiarity of holiness to our common every day life, and lift that to a higher level which of itself has ever a tendency to sink to a lower. Believe me, it is my profound conviction, you will not make people recognize the sacredness of so-called secular things, by having concerts and scientific or historical lectures in the House of God, but will rather thereby secularise religion itself; while the more strictly the Church building is kept for its special use and purpose only, will its spirit infect our means of amusement and instruction.

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EDUCATIONAL.

At the last meeting of the Synod, I called attention to the crying need for a Church School for girls, and you were good enough to respond so practically to my appeal, that steps were taken at that session to supply the want. It is my pleasing duty now to report that the needful arrangements were speedily made, a property at Windsor purchased and put into fitting order, and on the 8th of January, 1891, the school was opened with as many pupils as could be accommodated. The experience of Easter and Trinity terms induced the Trustees and Directors to undertake the erection of a new building during the summer holidays, the necessity for which was evidenced by the fact that, whereas the old building could find room for not more than twenty-four boarders, together with the teachers and servants, the school year closed on the 21st June with sixty-five boarders, besides nineteen day scholars. While the commencement of this undertaking is due to the enthusiasm with which the project was taken up by the Synod, its prompt adoption in New Brunswick by the Synod of Fredericton, and the prudent measures adopted by the Trustees and Directors, the success which has so conspicuously attended our efforts is largely due to two or three individuals. Mention ought first to be made of Mr. Foster, of Dorchester, who with combined zeal and boldness canvassed the church people of New Brunswick, and succeeded in getting shares taken to a considerable amount.

Next, we must consider ourselves to have been something more than fortunate in securing Miss Machin as our first lady principle, for she brought to us not only her excellence of character and disposition, and her well-furnished and trained mind, but also her experience, in a school of her own, of how rightly to lay out a good and thorough course for a church-girl's education, what things to avoid, what measures to adopt, in commencing such an Institution as we were setting up; and how, while gaining the good will and co-operation of her assistants, and the love of her pupils, yet to rule, with the firm hand of a disciplinarian, the complex household of which she is the head. Probably we all know how powerful, whether for good or evil, are school traditions. I believe Miss Machin is striving to create at Windsor such traditions as will be a great help to those who shall come after her, and a safeguard to future generations of scholars. There is one more whose name must be mentioned here to-day, with admiration and gratitude. Belief, not only in the need for the school, but in its feasibility, provoked him to be first enthusiastic in its behalf, and to then work unceasingly for its accomplishment. No obstacle could make him despond, no difficulty be too great for removal, no detail too trivial for his attention. Lovingly did he supervise the alteration and preparing of the old building, with a still deeper feeling and a more watchful solicitude did he every day watch over the erection of the new. It is reported that Mary, Queen of Scots, said that after her death the name of her kingdom would be found written on her heart: it is scarcely an exaggeration to say that when he dies the name of Edgehill will be found engraved on the heart of Henry Youle Hind. No more ready counsellor, no more steady friend, no more untiring worker can the Church School have than he.

The authorities have not been unmindful of the need of setting the fees at as low a figure as possible, consistent with their

determination not to involve the Institution in debt to a larger extent than the liberality of the Church people of the Maritime Provinces will enable them to liquidate. And yet, even as it is, there are not a few who find that the expense is beyond their means, and sadly sigh over the vanished prospect of sending their daughters to a Church School, where they would be preserved from the influences to which they are exposed in the schools which provide an education at a lower rate than we. I could wish that all Church people in the Maritime Provinces would become shareholders, so as to put the school upon such a solid financial basis as would enable us, while keeping the fees for the general run of pupils at the present figure, yet to take at a largely reduced rate, and in some few instances gratuitously, the daughters of our poorer clergy, and thus afford them some compensation for the meagre way in which the Lord's command is observed, "that they who preach the Gospel should live of the Gospel." Possibly the members of this Synod who are not shareholders might take shares during the session, and thus set an example to others, which would be beneficial in the highest degree.

The Collegiate School is still under the charge of Rev. A. Miller, who has had a largely increased number of pupils, and, I am told, looks forward to a full school after the summer holidays.

King's College maintains the higher standard which it has set in the qualifications required for matriculation, and in the terminal and degree examinations, while its efficiency as a place of higher education is preserved by having the same President and Professors as formerly, and by the constant efforts of the Board of Governors to increase its studies and extend its usefulness.

But something is needed to attract students to its walls, and still more to provide it with a sufficient income. No one can well complain that the fees are too high, for, by getting a nomination, all fees in the regular course of studies are remitted, and there is nothing but the board bill and room rent to pay, while, if the student is intending to enter the Sacred Ministry, he can, to the number of eight, provided he gains not less than fifty per cent. of the marks attainable in the matriculation examination, have a divinity scholarship of one hundred and fifty dollars a year for the three years (nine terms) of his residence in college. The governors believe that no better education is given, no higher standard of attainment is required no degree in arts of more real value can be obtained at any college or university in Canada, than at King's College, Windsor, and they would fain have this conviction made known in all the schools throughout the Maritime Provinces, in which lads are looking forward to the advantages of a college course.

But most important is the question of income, for, while need is continually arising for adding to the staff, and including new subjects of study, as well as of paying the President and Professors a more fitting sum than that which they now receive, even as it is the expenditure exceeds the revenue. This means that if the present state of things is continued, and the church people, who are supposed to be the friends of the college, behave in such an unfriendly way to it in the future as they have in the past, withholding pecuniary assistance, and giving it nothing but the questionable benefit of their adverse criticism, sooner or later, the capital being eaten up, the college must become bankrupt, and the university, established by Royal Charter, and with an honourable record of more than a century of good work in completing the literary education and forming the

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character of some of the men whose names are inscribed "on the deathless page" of Canada's historical roll of worthies, must become a thing of the past, because of the supineness, the indifference, the alienation and the neglect of the Church people of the latter part of the nineteenth century. It is high time that this should be said, that the truth should thus publicly be spoken, whether men are thereby offended or not, for only thus can such a change be brought about in the affairs of the College, as will suffice to save it from fatal disaster. It is either worth preserving, or it is not. If it is not, in the name of the very cause for which it was originally created, let it go, and go at once and for ever. But if it is, let it not be said that for lack of courage on the part of any who desired changes in its administration, which to them appeared as wise reforms, but which they were too cowardly to undertake; or from parsimony and niggardliness which held back the money which generosity and intelligence would alike have contributed; least of all, from such an utter absence of principle as diverted to denominational colleges money in abundance, while their own Church University was left to starve to death; the cause of complete and united literary and religious education was disgraced by the collapse and extinction of King's College. Who will set a noble example of freehanded generosity, by giving copiously for the supply of its needs; or follow that already set by McCawley and Warnford in the past, or Hodgson, Cogswell and Mountain in the present? who among us, possessed of a liberal education themselves, men of wide reading and extended information, of large experience and high intelligence, will consecrate their time and talents to the work of practically helping the Governors and Alumni to realise the high ideal which the founder of King's College had in his mind, and which he set before the church people of this land? Earnestly do the Governors attend to the discharge of their duties, anxiously do they look around for the help of which they are so urgently in need:—God grant that they may not look in vain!

In this connection I draw attention to the fact that the two years which have passed since our last meeting have brought us no large gifts of money for the promotion of the cause of the Church, by assisting some of the many agencies which she has set on foot. While I regard with sincere admiration the contributions, small in amount but rich in blessing, of those who possess but little of this world's goods, and believe that our chief reliance must be upon the gifts of the many, yet those who have larger means must be reminded of their duty to give according to their several ability, and that, while our Lord specially remarked the two mites of the poor widow, who cast in all she had, yet He noticed that "many that were rich cast in much unto the offerings of God."

It gives me no little satisfaction to be able to report to you that two legacies have been received since our last meeting: one of \$500 from the late A. M. Parker, for the endowment of the Parish of Walton (Newport), the interest to go towards the stipend of the Parish Priest; and one of \$400 from the late Dr. T. B. Aikins, for the Widows' and Orphans' Fund; while another of £1000 for lectures in natural science, at King's College, Windsor, by the late Dr. Charles Cogswell is to be paid within a year of his death, provided that a proper catalogue of the Library be made and published by that time—a work upon which an expert has been busy for some time past, and towards the expense of which Dr. Cogswell also left a small

sum. This is the beginning in a small way of a stream which, fed by rills on all sides, will, I trust, become a wide and deep river, bearing cheer and fertility wherever its waters come.

It is probably as disheartening to our merchants and manufacturers to read of the colossal fortunes which larger opportunities and more active life enables their brethren in the United States to acquire, as it is to our church people to read every week of the large donations of money and the splendid gifts which are so liberally poured into the lap of the church in that country, and yet our merchants and manufacturers are not so discouraged as to retire from business, but continue to trade, in the hope of realizing at least a competence. Let our church people take a leaf out of their book, and enter into a pious rivalry, with the moderate means at their disposal, to beautify the house of our God; to make the place of His feet glorious, and supply what is lacking in the way of money to the doing of the work of the Church successfully: for, however great the need of King's College may be for pecuniary help, such assistance is demanded for the Church in general to a far greater extent. The Secretary of the Society for the Propagation of the Gospel writes me under date of 20th May of this year; "I am sorry to have to send an announcement of a reduction in the grant to Prince Edward Island" (the sum taken off is £50—\$250), 'but it has been necessary to effect economies in the grants to the older colonies in view of the opening fields in other parts of the world, for which the society is responsible. I have also to write to you about a sum of £7,400, 23 $\frac{1}{4}$ consols, the balance of the 'American Colonial Bishops' Fund,' which originated in 1717, and is applicable to the maintenance of Bishops in any part of North America. The interest on this sum (£203 per annum), is paid to your Lordship, and will continue to be paid to you so long as you are Bishop of Nova Scotia, but in view of the growth of the church in North America, and of the unendowed condition of some of the Dioceses already constituted, some of which will, in the course of time, have to be subdivided, I am to notify to your Lordship, and to request you to communicate to your Diocesan Synod that this income of £203 p. a. cannot be guaranteed to future Bishops of Nova Scotia.'"

We owe much to the venerable society for its ready and long continued aid, but it is now high time that we were learning to do without it, and to become self-supporting; nor can we complain or murmur at any reduction it may feel it necessary to make in the help it still affords us, especially when we consider the more pressing claims urged upon it from other and more needy quarters; neither need we, so long as my own life may last, or I continue to serve you as your Bishop, seriously trouble ourselves over the probable alienation to some more necessitous diocese of the £203 per annum, at present granted to the occupant of this See. But, be it sooner or later, the time must come when an additional \$1000 a year must be provided by the church folk for the Bishop of Nova Scotia; and it is well that a beginning should be made soon, to gather slowly but surely the requisite sum, so that the threatened withdrawal may not create an emergency which we are unable to meet.

I have to report that there are several parishes which need immediate sub-division, and missions requiring at once the services of a duly ordained clergyman, if many families are to have the ordinances of the church, and their members to be preserved from wandering off to swell the ranks of other religious bodies, and if the

church is self-reliant, what they should have funds may Fund ought all three of the church ought to be a place where take care of a self-sustaining the only no intellectual who will see world, that deeply read knowledge and self-denial they cannot with you for is furthered ment Fund.

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church is to shew herself a loving mother who can care for her children in their years of weakness until they are become strong and self-reliant, able to provide for their own spiritual needs, and doing what they can to enlarge her borders. The Board of Home Missions should have a greatly increased income, that the claims made upon its funds may be met and responded to; and the Church Endowment Fund ought to have an added capital, enough to allow of keeping of all three of the classes of the clergy full, according to its original purpose. But besides these regular means of helping on the work of the church, I give it as my opinion that the Bishop of this Diocese ought to have such a sum placed at his disposal, as would allow him to put a clergyman at once in charge of a sub-divided parish, or at a place where in his judgment a mission ought to be opened, and to take care of him while he was working up the people to the position of a self-sustaining parish. I know well enough that money is not the only nor the chief thing that we need, but men of spiritual and intellectual power who can feed and provide for the Lord's family, who will seek after His sheep, who are in the midst of this naughty world, that they may be saved through Christ forever; but, however deeply read such men may be, to whatever heights of spiritual knowledge they may have reached, however great may be their zeal and self-denial, they must be fed and clothed and housed, and these they cannot be without money. And therefore, it is that I plead with you for the means to do this special work, as well as that which is furthered by the Board of Home Missions and the Church Endowment Fund.

I am very grateful to the members of the Church Women's Missionary Association for the earnestness with which they have continued their work, so that this year they have been able to put at my disposal \$1025, instead of, as in former years, \$900, as well as to send sundry boxes to supply in some measure the necessities of underpaid clergy. I am thankful to be able to announce that a Branch of the Association has been set on foot at Amherst, so that we would have two branches affiliated with the Parent Association in Halifax. But why should not the example of Truro and Amherst be copied elsewhere, and branches be established in Yarmouth and Windsor, in Lunenburg, Liverpool and Annapolis, in Sydney and Charlottetown? I hope that ere long I may be able to say to Truro and Amherst, "your zeal hath provoked very many."

The general work of the Church makes us think of the clergy, to whom I am glad to make my acknowledgments for the good and efficient work which they so faithfully endeavour to accomplish. During my recent journey along the Western Shore for the purpose of administering Confirmation, I have been greatly struck with the appearance and demeanor of the classes presented to me for that Apostolic Rite, giving evidence of the pains and care taken by their Pastors to rightly prepare them; and their general solemnity and earnestness testified to the teaching they had received, and their own sincerity.

I feel sure that this proof of labor, afforded by the clergy of the Rural Deaneries of Lunenburg and Shelburne will be manifest all over the Diocese, and to the fact that the clergy have everywhere tried to do their best during my absence is due, in large measure, the little injury which has been sustained by my being away so long. Our ranks have, however, been depleted, both by death and removal. We mourn to-day the loss we have sustained by the death of Rev. J.

J. Ritchie, Rector of Annapolis; the Rev. Geo. B. Dodwell, Rector of Wilmot; and the Rev. Philip H. Brown, the Rector of St. Margaret's Bay. The two former had resigned their Cures and were anticipating honorable retirement, cheered by the remembrance of long years of service in the ranks of the Sacred Ministry, by the respect of their friends and the love of their relatives, while Mr. Brown was in the full tide of active work, in his over-large field, where he was ever zealously occupied in endeavouring to teach the people committed to his charge, and to bring strangers and wanderers into the fold of the Church. Of all of them, we reverently say, *Requiescant in pace, Requiem eternam, dona is, Domine; et lux perpetua luceat eis.*

The Church at large has suffered great and serious loss in the death of the Bishop of Quebec. Hardly had I realized that I was here once more, when a telegram informed me that he was dead, and my presence was requested at his funeral. Scarcely could I believe, even when taking part in that solemn duty, and beholding the great gathering of all classes assembled to do honour to his memory, that he was indeed gone. Wise and sagacious, strong and tender, resolute and patient, firm and kind, learned and compassionate, he was at once a ruler in the Church, a leader of the clergy and people, an able administrator, and a prudent councillor, whose removal will be widely felt, and whose place will be hard to fill. I ask for his bereaved diocese your brotherly interest and fervent prayers, and for his wife and son your respectful and affectionate sympathy.

When death and removal make gaps in our ranks, we look around for those who are to step in to the vacant places. Whence are they to come? Some from other dioceses, whom we are glad to receive, but whose coming leaves other places vacant, one or two still from England, but the remainder we must provide from amongst ourselves. It is often said that the Ministry as a profession must be content with inferior men, because of the demand made by and the higher pecuniary payment procurable in the other professions and in trade. But is it so? Have Christian parents amongst us so little appreciation of the blessings of the Gospel that they would not rather give their goodliest young men to the work of dispensing those blessings than to any other occupation; or, do not our sons themselves learn to desire rather to be put in trust with the Gospel, to serve and save souls, than to distinguish themselves in the Law, the Navy, the Army, or the Senate, or to amass a fortune in commerce, and to lay up treasure upon earth? It may be that in place of notoriety they shall spend their days in obscurity, that instead of honorable mention their names shall be comparatively unknown, that for ease they shall have toil, and for riches they shall endure poverty: but the great day will make them known, Christ himself will speak their names, the rest that remaineth shall requite their labor, and Eternity itself shall recompense them with imperishable riches; while in the meantime sinners shall bless them for God's pardon, mourners for Christ's consolation, the perplexed for the Spirit's guidance, the tempted for the grace to resist, the poor for the unsearchable riches of Christ, the troubled soul for peace, the despairing for the hope that maketh not ashamed, and all men for the example of one who "points to heaven and leads the way." Let this consideration be well weighed by parents and sons, and faithfully prayed over, and, when the demand is made, "Whom shall I send, and who will go for us?" there will not be wanting those who, their lips having been touched by the live

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We have to mourn the loss of two laymen who were prominent in their active work for the church. Mr. Charles B. Bullock, Diocesan Registrar, always ready to advise and help, and whose official position brought him in contact with all the clergy of the Diocese, while his knowledge of our affairs made him of great use, and his genial manner made intercourse with him to be of the pleasantest. His almost sudden removal gives a pang to us all, while they who knew him best mourn his loss the most. And Mr. R. T. Clinch, though a resident in the neighbouring Diocese of Fredericton, was at the time of his death a member of the Board of Governors of King's College, where his large experience, business capacity, knowledge of the world, and great cheeriness and helpfulness in disposition made him a welcome coadjutor to his fellow Governors in the arduous and anxious trust committed to their care.

And here I would bring before you a reminder that, when Dr. Sullivan was appointed Bishop of Algoma, the various dioceses of the Province of Canada, engaged to contribute to his stipend, Nova Scotia agreeing to pay \$300 a year from the Domestic and Foreign Mission Funds, which by resolution of Synod was made a first charge on all contributions for Domestic Missions. The amount has been, as the Bishop of Algoma writes me, always promptly and honorably paid, but the period for which the undertaking was entered into is now expired, and he asks that we will renew it. As it was made when the whole contributions of Nova Scotia to Foreign and Domestic Missions did not exceed \$800 to \$1000 a year, while last year they were more than \$2700, I think we may well accede to the request, and do this with the more hearty alacrity, because his reasonable expectations of help, adequate to the needs of his great work, have not been met in other quarters.

THE CHURCH HOSPITAL,

which two years ago was in prospect, is now a reality. It has encountered sundry difficulties, but has thus far surmounted them, and I hope it will prove a success. Of the need for it there can be no question. Its committee are most desirous that nothing shall be wanting to the comfort of the sick, and their proper and skilled nursing by trained and competent sisters, for a supply of whom we are indebted to S. Margaret's House, Boston, the Mother of which Sisterhood has been most kind in supplying our necessities. I trust, however, that we may look forward to women of our own Provinces coming forward to give themselves for training for this work.

While our intention is to make the Hospital self-supporting, yet there are sundry expenses which must be met by the contributions of the public, and the house and grounds require the gift of sufficient capital for their purchase.

I call attention to the fact that, while it is distinctively a CHURCH Hospital, in that the committee entrusted with the management of its affairs, are Church men, and the nursing is done by Sisters of the Church of England, yet that the only conditions for admission are that the applicant is sick and willing to pay the price fixed for the accommodation required, and that there is room; while every inmate is as free to send for and receive the ministrations of their own spiritual guide, as they are to be attended by their own physician or surgeon. On this ground we think that we have some reason for

appealing to the general public for assistance, and for expecting a generous response. The Committee will be ready at all times to answer inquiries respecting the Hospital, and the Sisters will welcome any visitors at appropriate times.

I lay before you a copy of the report of the Conference, of the Church in Canada, held in Winnipeg on the 15th and 16th of August, 1890, and invite your careful attention to, and discussion of the plan therein proposed for adoption. I will not say anything in this address either in favor of, or adverse to that plan, lest I should be thought to prejudice in any way the discussion of it. But it is permissible for me to inform you that it has not been received with favor by all the Dioceses to which it has been submitted, and that apparently the end in view has not yet been reached.

During the two years since our last meeting, there have been ordained :

DEACONS.

- 1890—Lawlor, Edward
Belliss, W. Benson
- 1891—Richards, David
Gale, Albert
- 1892—White, Charles DeWolfe

PRIESTS.

- 1890—Forbes, James Murdo
Pittman, Henry Herbert
Lutz, Charles S. G.
Withycombe, John Medley
- 1891—Beers Herbert
Skey, Lawrence H.
Belliss, W. Benson
- 1892—Parry, Edward D. P.

CONFIRMED.

1890-1—327 males ; 488 females.....	Total 815
1891-2—149 " " 245 "	394

which, added to those reported at the last Synod (viz. 1233 for 1888, and 1820 for 1889), will give an average for the first four years of my Episcopate of 1066 per annum—a *very* good testimony to the diligent work of the clergy throughout the Diocese.

CONSECRATED

10 Churches, 3 Churchyards, 1 Holy Table, 1 Chancel, 1 addition to Church.

I find that the Bishop of London, in addressing a circular to the Diocesan Branches of the Church of England Temperance Society, expressed the opinion that it does not exercise the power and influence corresponding to its character. This remark, it seems to me, is true of the Church of England in this Diocese, if not in the whole of Canada. And some of the words of the Bishop of London are worthy of our careful consideration as appropriate to ourselves. He says: "No society can have much weight if many of its members be half-hearted in their support of it and of its means. And there

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can be no doubt that there are members of our Society who cherish a languid opinion in its favor, think its work commendable, and yet feel little enthusiasm in its cause themselves, and are inclined to damp it in others. It is not wise to admit those who do not subscribe to a share in the government by giving them the right to elect representatives. It is well to keep before their minds that there is something more which it is in their power to do for the good of their fellow creatures. And, however excellent some of them may be, their comparatively languid interest in the work makes them drag on its success. Union and vigour are the conditions of success in such work as ours. "Substitute "the Church in this Diocese" for "the C. E. T. S.," and these become timely counsels which we shall do well to lay to heart.

"Union and vigour"—how shall we engender them? Union—not by ignoring the differences which exist among us, nor by making little of them, or acting as if we thought them to be of no consequence; but by recognizing that the cause of the Church, the cause which we are all seeking to promote, is greater than the cause of any party, and the faith which we are maintaining and propagating is more important than the phraseology in which it is expressed.

When the State is in danger of dismemberment, the otherwise opposing parties unite for the preservation of its integrity, and when the army is in presence of the enemy, the rivalries of the various branches of the service are swallowed up in the unity of action, which all recognize as necessary to victory. The Church is always in danger of disintegration, for there are always those within who are ready, not only to secede themselves, but to induce others to join them in their defection. The Church is always in the presence of the enemy, and must constantly wage warfare with them. Let us copy the examples of our patriots and soldiers, and band ourselves in a union in which alone there is strength, for the unity of the Faith, and for the triumphant victory of the Church. And let us take warning by the history of the last days of the Jewish Commonwealth, the members of which, under the fatal guidance of the leaders of faction and party, wrangled and squabbled with each other while the enemy was thundering at the gates, and, torn by internal dissension, and neglectful of the precautions needed for effective defence, the system which boasted its establishment by Heaven, and the nation which claimed that they were, in an especial manner, the children of God, were together put an end to, conquered by the Romans, butchered, enslaved and destroyed: scattered over the face of the earth; "sifted like corn is sifted in a sieve," so that, ever since, the utmost that they have been able to do is to gather in small communities to carry on the worship of the synagogue—without temple, or altar or sacrificing priest—a beacon and a warning to all.

"There is much need, for not as yet
Are we in shelter or repose,
The Holy House is still beset
With leaguer of stern foes.
Wild thoughts within, bad men without,
All evil spirits round about,
Are banded in unblest device,
To spoil Love's earthly paradise.

Then draw we nearer day by day,
Each to his brethren, all to God ;
Let the world take us as she may,
We must not change our road."

And "vigour" too, we surely need, for not by listless, apathetic acquiescence in the righteousness of our cause, and a self-satisfied conclusion that we are more primitive in our faith, and more apostolic in our grace, than our Christian brethren on the right hand and on the left, shall we, any of us, approve ourselves to the great Head of the Church and win His commendation and reward. I call you to vigour all along the line, to vigour in your thinking upon the great and Holy cause committed to our trust, and of what the success of that cause means in the re-union of Christendom and Evangelization of the world, to vigour in your realization of the spiritual blessings which God has bestowed upon us "the unsearchable riches of Christ," with which He has endowed us; to vigour in your prosecution of the work and the extension of the borders of the church in the land: to vigour in your giving, that the needs of the heralds of the Cross may be supplied; to vigour in your prayers, that such a fresh outpouring of God's Holy Spirit may be vouchsafed as shall fill us with a buoyant enthusiasm, and all conquering faith in the final success of that system which we all alike believe combines, as no other does, Evangelical truth and Apostolic order; and to push it forward to a glorious consummation.

Moved by the Clerical Secretary, seconded by Rev Dr Bowman—

That the minutes of last meeting of Synod as printed be taken as read, and that they be approved. *Carried.*

The appointment of Committees was then taken up. The Clerical Secretary explained that owing to the large number of lay representatives whose qualifications had not been completed within the specified time, it had been impracticable for the Synod Committee to fill up all the Committees; but that if the Synod would permit, a report should be presented at the first session to-morrow. Permission was given.

Reports of Committees being now in order, the report of the B. H. M. was read by the Clerical Secretary.

Report of the Board of Home Missions.

The Board of Home Missions in presenting its Annual Report first desires to express its sympathy with the Bishop in his enforced and long continued absence from the Diocese, to which the Board feels that he is only reconciled by the necessity for entirely re-establishing his health in order that his work may be resumed with the greater efficiency. The whole Diocese joins in the prayer that he may speedily be enabled to return, and that the work so long intermitted, may be taken up with fresh energetic vigour.

The financial condition of the Diocese, which comes more within the purview of the Board, still gives much cause for anxiety. The

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members of the Church, as a body, cannot yet be said to grasp the situation in which we find ourselves. While there are some who do give liberally and in proportion to their means, there are still very many who think that their responsibilities to God and His Church have been sufficiently discharged when they have given one dollar to the Board of Home Missions for the prosecution of its work. To rouse the interest of our people, to devise means which wisdom may suggest and which success will justify, by which the possibilities of large increase yet unrecognized by the mass of Church people may be quickened into life, and to elevate the idea of Christian giving to a higher plane, is still the work which may well engage the most anxious thought of the Board.

Since the last report was issued, the important step, therein hinted at, was taken, of employing a Diocesan Agent, who should travel throughout the Diocese, explain the position of the finances, and inculcate the principles of systematic and proportionate giving. The services of the Rev. W. J. Ancient, a clergyman well known and highly respected, were secured for a period of six months, as an experiment. Mr. Ancient addressed congregations and audiences in Halifax and other important places in the Province, and there is reason to believe that the ground was well and efficiently broken, and that the seed of much good fruit was sown. But when he had been at work barely four months, he was suddenly re-called to his parish by the sad misfortune of the burning of his Church, and his agency work had to be abandoned. It remains to be seen whether the funds of the Board will prove to have been increased by this effort of faith.

After this sudden cessation of the efforts of a Diocesan agent, the Deputation work was resumed. The Rev. Dyson Hague, Canon Partridge, Rev. J. M. Withycombe, and others spent what time they could spare from other pressing duties, in visiting several of the Deaneries, and there is little doubt in the minds of most of the members of the Board that this is the form which the most successful efforts will ultimately take. In other Dioceses it has proved a very powerful method of arousing the zeal of the people; and the intercourse of the clergy with each other and with the various congregations cannot fail to excite most desirable feelings of mutual sympathy and brotherhood. The Board hope for a large increase of gifts under the regular and systematic influence of the Deputation work this year. A conference of Rural Deans was held during the past month in Halifax. Amongst the work done at this conference was the Division of the Deaneries into deputational districts, and the suggestion of men to do the work. The matter will be brought before the Ruridecanal Chapters at their next meetings. That our people are able to give much more than they do give admits of no doubt. The only difficulty is how best and most quickly to train them to do so.

At the revision of grants made as usual in November last, and going into effect from January 1st of this year, the Board feel it necessary to reduce in many instances the grant made by the Board, and to increase the amount to be paid by the people. While there are cases in which complaint has been made of this by the clergy, and which will probably press hardly upon them, in the large majority of instances the reduction has been quietly accepted. It may be feared that the general collections will suffer in consequence, but it is to be hoped not.

The Board has sanctioned the omission from this year's Report of the Rules and Regulations of the various Funds, which are ordered to be printed in a separate pamphlet. It is suggested that the Constitutions and Canons and the Acts of the Legislature of the Synod be included in the same book. This will be a matter of economy. In the place of this printing, the Board this year includes in the report short summaries of work done in the various parishes, which it is hoped will prove both interesting and helpful reading. The parochial statistics are fuller this year than ever before, though not quite perfect yet.

The Society of the Treasury of God, now fully constituted, has at present 64 members, all pledged to give of their income a proportionate part, and to give it at short and regular intervals. The spread of this principle throughout the Diocese will prove its financial salvation.

After the visit of a deputation of the Board to his parish a year ago, the Rev. E. H. Hall, of Tangier, induced his people to adopt a scheme which involved the abolishing of all special collections, the giving of the largest sum possible for them in the weekly or monthly offertory, and the setting apart of the money by the Vestry to various objects as their importance seemed to demand. By this arrangement he has effected the following improvements, as exhibited by his returns for 1890 and 1891.

	1890		1891.	
B. H. M.	125 77		109 83	B. H. M.
W. & O.	4 71		8 02	W. & O.
King's Coll.	6 42		25 59	K. C.
Dom. M.	12 52		19 42	Dom. M.
For. M.	11 13		23 40	For. M.
Jews.	1 34		11 34	Jews.
Bishop.	18 00		20 00	Bishop.
See House.	9 00		11 00	See House.
	\$191 89		\$228 60	

Thus he has raised the whole contribution from his Parish 30 per cent.; his own stipend, being first on the list of claims, is secure; and his people, feeling that by the giving of a certain proportion of their income, and giving it at short intervals, they are fulfilling their Christian duty and setting an example of the true method of supporting the Church, are gaining for themselves though to a certain extent unconsciously, a great increase of spiritual power. The Board is happy to report that a similar scheme is now in operation at Truro, under Archdeacon Kaulbach; at Amherst under Rural Dean Harris, in Yarmouth under the vigilant and energetic oversight of Rev. Dr. Cartwright. And there is every indication that the movement will grow.

In conclusion the Board would give utterance to its conviction that the only way to secure by this or any other means a due amount from the possessions of our people, is to uplift them spiritually. Nothing will do this but a fresh outpouring of the Grace of God upon the Diocese at large. There must be more earnest and fervent prayer for guidance and enlightenment, more steady and persistent and laborious work, less trust in expedients and more waiting upon God.

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The Clergy

CLASS I

1. Ambrose, Re
2. Bowman, "
3. Ellis, "
4. Axford, "
5. Ball, "
6. DeBlois, "
7. Greatorex, "
8. Gelling, "
9. Downing, "
10. Smith, "
11. Smith, "
12. Gibbons, "
13. How, "

The account
submitted.

mission from this year's Report of various Funds, which are ordered in a separate pamphlet. It is suggested that the Acts of the Legislature of the Province be printed in a book. This will be a matter of great importance, as the Board this year includes work done in the various parishes, which is interesting and helpful reading. This year than ever before, though

God, now fully constituted, has to give of their income a proportion and regular intervals. The Diocese will prove its financial

of the Board to his parish a year ago, induced his people to adopt a plan of all special collections, the amount of them in the weekly or monthly collections by the Vestry to various demands. By this arrangement the improvements, as exhibited by his

In the earnest hope and expectation that by another year in the good Providence of the Great Head of the Church, our prospects will have brightened, and our future success will be assured, the Board submits its Report to the Synod.

Moved by Mr. R. J. Wilson, seconded by Mr. J. G. Foster, That the report be received and adopted. *Carried.*

The report of the Committee on the Church Endowment Fund was read by the Clerical Secretary.

Report of the Church Endowment Fund Committee.

The Church Endowment Fund Committee, in submitting the accounts of the Fund, together with the present state of the classes, desire to call the attention of the Synod to the statement embodied in the proceedings of the Committee, which will it is believed remove a misapprehension existing in the minds of some of the clergy who are participants in the benefits of the Fund.

The Committee desire to bring to their notice that in clause 7 of the Prospectus of the Church Endowment Fund there is an error in the estimate of the amount to be paid. The three classes of claimants make a total of \$11 100, or in other words \$150 beyond the full yield of the Fund of \$160,000 at 6 per cent., which would be 9600.00.

And as the payments to the claimants on the Fund were based upon a yield of 6 per cent interest, no allowance being made for expenses in administering the Fund; and the net yield of the Fund making a net return of only about \$7000, at 6 per cent. representing only a capital of \$120,000; the Committee do not consider the Fund complete as contemplated by the Prospectus; and are therefore unable to give the beneficiaries the full amount anticipated for the respective classes.

The Clergy now on the various Classes are as follows:—

CLASS I.			CLASS II.			CLASS III.		
1. Ambrose, Rev. J.	1. Brock, " I.	1. Lockward, Rev. J.						
2. Bowman, " C.	2. Draper, " T.F.	2. Fullerton, " C.H.						
3. Ellis, " W.	3. Bent, " A.M.	3. Woollard, " E.T.						
4. Axford, " F.J.H.	4. Bambrick, " R.D.	4. Withycombe, " J.M.						
5. Ball, " E.H.	5. Lockyer, " W.J.	5. Taylor, " M.						
6. DeBlois, " H.D.	6. Martell, " G.R.	6. Warner, " J.E.						
7. Greatorex, " F.P.	7. Hind, " K.	7. Gwillim, " T.R.						
8. Gelling, " W.E.	8. Harris, " G.D.	8. Mellor, " C.P.						
9. Downing, " J.L.	9. Harris, " E.A.	9. Frost, Rev. W. A. C.						
10. Smith, " D.	10. Johnston, " T.W.	10. Clift, Rev. T.						
11. Smith, " L.R.	11. Davies, " S.	11. Norwood, " J.W.						
12. Gibbons, " S.	12. Wilson, " W.C.	12. Brown, " A.T.						
13. How, " H.	13. Spencer, " J.							
	14. Almon, " F.H.							
	15. Heath, " R.A.							

The accounts of the Treasurer, duly audited, are herewith submitted.

F. PARTRIDGE, *Secretary.*

1891.

109 83	B. H. M.
8 02	W. & O.
25 59	K. C.
19 42	Dom. M.
23 40	For. M.
11 34	Jews.
20 00	Bishop.
11 00	See House.

\$228 60

tribution from his Parish 30 per cent on the list of claims, is secure; and in giving of a certain proportion of the true method of supporting themselves though to a certain degree of spiritual power. The Board is now in operation at Truro, under the energetic oversight of Rev. Dr. Harris, and it is anticipated that the movement will

utterance to its conviction or any other means a due people, is to uplift them spiritually by outpouring of the Grace of God. We must be more earnest and diligent, more steady and more prudent in expedients and more

A question having been raised by Rev. W. J. Ancient as to the length of service of one of the clergy on the Fund, the Clerical Secretary moved seconded by Rev. E. A. Harris,

That the Report lie on the table.

Carried.

The Report of the Widow's and Orphan's Fund Committee was read by the Secretary, and on motion received and adopted, with slight verbal amendment.

Report of the Widows' and Orphans' Fund Committee.

The position of things reported last year as regards the W. & O. Fund has not materially changed. Despite the attention drawn to the state of the Fund, and the earnest pleadings for its objects by the Diocesan Agent and the Deputations, the income from subscriptions has not increased, while there are more widows to receive the pensions. In consequence of this the Committee have been obliged to reduce the amount of pension to \$100 a year for the present. There is a deficit of nearly \$3000; the income is about \$1900, the pensions amount to \$1500, and the balance of \$400 will have to be set aside until the \$3000 borrowed from the Reserved Fund to keep up the payments to the widows of \$175.00 and \$150.00 successively has been repaid.

The amount of \$100 a year to the widow of a clergyman who has spent life and health in the service of the Church, is most inadequate, and operates as a barrier to the acceptance of our vacant missions by clergymen from other dioceses. But in justice to the Committee it must be remembered that the premiums to be paid by the Clergy are very small, and that the \$100 a year is all that the Fund on its present basis was calculated to be able to pay. In endeavouring to go beyond this amount, the Committee have encountered difficulty, which can only be overcome by an increase of capital, or an augmentation of donations, or by keeping strictly to the terms of the rules which limit payments to the original \$100. In the absence of the two former alternatives, the Committee have felt bound to adhere to the latter.

The Committee would suggest that a Deputation be sent to Prince Edward Island. The Clergy there are now enjoying the same advantages with the Clergy of the Province of Nova Scotia; and the Island has done but little to increase the Funds. An influential and persuasive member of the Committee would doubtless succeed in arousing some interest in the objects of the Fund, which would lead to its improvement.

The name

Almon, F.
Allison, D.
Ambrose,
Ansell, E.
Avery, R.
Axford, F.
Bambrick,
Ball, E. H.
Bell, J. L.
Belliss, W.
Brown, A.
Brown, A.
Davies, S.
DeBlois H.
Ellis, W.
Forsythe, J.
Gelling, W.
Gibbons, S.
Gilpin, E.
Greatorex,
Grindon, O.
Hill, G. W.
How, H.
Heath, R.
Harley, H.
Harley, A.
Johnson, R.
Johnstone,

The available sources:—

Premium
Donation
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Interest

NOTE.—The Dec. 31st, 1891. here. They will be included by

The following Fund during the

Amherst
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Cornwalli
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Dartmouth
Digby...
Falkland
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Halifax :-

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Carried.

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Committee would doubtless
the objects of the Fund,

The names of the clergy now on the Fund are as follows :

Almon, F. H.	Jones, S. W.
Allison, D. P.	Kaulbach, J. A.
Ambrose, J.	LeMoine, N.
Ansell, E.	Lockward, J.
Avery, R.	Maynard, T.
Axford, F. J. H.	Maynard, G. F.
Bambrick, R. D.	Mellor, C. P.
Ball, E. H.	Mellor, T. C.
Bell, J. L. (Eng.)	Metzler, G.
Belliss, W. B.	Morris, W. S. H.
Brown, A. (Ont.)	Martell, G. R.
Davies, S.	Nichols, E. E. B.
DeBlois H.	Partridge, F.
Ellis, W.	Padfield, J. (Eng.)
Forsythe, J.	Richardson, J. B. (Eng.)
Gelling, W. E.	Richey, T. S. (U. S.)
Gibbons, S.	Ruggles, J. O.
Gilpin, E.	Sargent, J. P. (Man.)
Greatorex, F. P.	Sheraton, J. P. (Ont.)
Grindon, O. M. (Eng.)	Simpson, J.
Hill, G. W. (Eng.)	Spencer, J.
How, H.	Stamer, H.
Heath, R. A.	Smith, J. S.
Harley, H. A.	Smith, D.
Harley, A. W. M.	Wilson, W. C.
Johnson, R.	Wood, A. C. F. (N. F.)
Johnstone, T. W.	

The available funds for 1891, were derived from the following sources:—

Premiums of Clergy	\$443 94
Donations	20 00
Collections	923 05
Interest on Investments	720 98

NOTE.—The amounts given here are those received from Jan. 1st to Dec. 31st, 1891. Amounts paid in since the latter date are not inserted here. They will appear in the lists at the end of the Report, if they have been included by the forwarders of those lists.

The following is a list of parishes with their contributions to the Fund during the year 1891:—

Amherst	\$ 5 00
Annapolis	10 27
Aricbat	6 80
Bridgewater	5 00
Charlottetown, St. Paul's	14 48
Cornwallis	12 25
Crapaud	10 00
Dartmouth	32 55
Digby	3 59
Falkland	2 00
Falmouth	2 00
Halifax:—St. George's	22 02

St. Luke's	\$ 11 25
St. Matthias'	5 50
St. Paul's	123 93
Trinity.....	8 50
Horton	13 30
LaHave	2 26
Lockeport.....	4 50
Louisburg.....	11 18
Maitland	8 60
Mahone Bay	10 00
New Germany.....	1 25
New London.....	10 00
North Milton.....	6 01
Parrsboro	22 46
Pictou.....	10 00
Rawdon.....	6 67
Sackville.....	19 21
Seaforth.....	8 18
Shelburne.....	24 89
Ship Harbour.....	1 30
Springhill.....	4 00
Stewiacke.....	1 69
St. Margaret's.....	5 34
Summerside.....	11 41
Sydney	34 25
Tangier.....	34 60
Truro	37 23
Weymouth.....	7 24
Windsor	147 32
Yarmouth.....	81 49
	----- \$798 91

Respectfully submitted,

F. PARTRIDGE, *Sect'y.*

The Very Rev. the Dean Treasurer of Synod, laid on the table an account of the Synod expenses to May 1st, 1892.

The Very Rev. the Dean, read the report of the Committee on Investments.

Report of the Investment Committee to the Diocesan Synod.

The Committee present to the Synod :

1. A detailed account, herewith annexed, of certain securities for Missionary purposes, held in trust by the Synod. Also a statement of those securities in the hands of the Treasurer.
2. Also an account of the securities held in trust for the Endowment of the See, and a statement of the same in the hands of the Treasurer.
3. Also an account of securities held by the Synod for the Board of Home Missions.

These have all been submitted to the inspection and investigation of a sub-committee appointed for the purpose; and have, with one exception been found satisfactory.

Steps have been at once taken to put the one objectionable investment in such a condition as the sub-committee suggest.

The several statements and account of investments are hereby laid upon the table for information of Synod.

April 28th, 1892.

EDWIN GILPIN, *Chairman.*

Moved by
The follow
By Rev. F.
Respec
By Rev. C.
Respec
By Rev. J.
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NAMES OF PERSONS OF THE SYNOD, AND THE TESTIMONIALS TO THE PROVISIONS

Lawlor, Edward
C. V.
F. P.
Thor
Belliss, W. Benson
F. P.
N. I.
W.
Richards, David
Hen
Wm
Tho

Gale, Albert

White, Charles d

Forbes, James M
Pittman, Henry
Lutz, Charles S.
Withycombe, Joh
Beers, Herbert
Skey, Lawrence
Belliss, W. Benson
Parry, Edward L

1st July, 1892.

UNFINISHED

.....	\$ 11 25
.....	5 50
.....	123 93
.....	8 50
.....	13 30
.....	2 26
.....	4 50
.....	11 18
.....	8 60
.....	10 00
.....	1 25
.....	10 00
.....	6 01
.....	22 46
.....	10 00
.....	6 67
.....	19 21
.....	8 18
.....	24 89
.....	1 30
.....	4 00
.....	1 69
.....	5 34
.....	11 41
.....	34 25
.....	34 60
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F. PARTRIDGE, *Sec'y.*
 of Synod, laid on the
 ses to May 1st, 1892.
 report of the Committee

to the Diocesan Synod.

ed, of certain securities for
 d. Also a statement of those

in trust for the Endowment
 hands of the Treasurer.
 y the Synod for the Board of

inspection and investiga-
 the purpose; and have,
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WIN GILPIN, *Chairman.*

Moved by Mr. W. C. Silver, that the report be received.

Carried.

The following notices of motion were given:—

By Rev. F. H. Almon,

Respecting W. & O. Fund.

By Rev. Canon Brock,

Respecting the Bp. of Algoma's Salary.

By Rev. John Lockward,

Respecting Fire Insurance.

The Bishop laid on the table the names of persons ordained in the Diocese since the last session.

NAMES OF PERSONS ORDAINED BY ME SINCE THE LAST PRECEDING SESSION OF THE SYNOD; AND THE NAMES OF THOSE PERSONS WHO HAVE SIGNED THE TESTIMONIALS OF EACH CANDIDATE ORDAINED DEACON ACCORDING TO THE PROVISIONS OF CANON IV. SEC. 4.

DEACONS.

Lawlor, Edward	C. Willets, Prest. King's College, Windsor. F. Partridge, Rector S. George's Ch., Halifax. Thomas Maynard, Canon S. Luke's Church.	} By the Right Rev. the Bp. Coadjutor of Fredericton, acting for the Bishop of Nova Scotia.
Belliss, W. Benson	F. Partridge, Rector S. George's Ch., Halifax. N. LeMoine, Rector S. Mark's Church, " W. B. King, Rector S. Luke's Church, "	
Richards, David	Henry Jones, Rector of Mandeduff. Wm. Cynog Davies, Vicar of Cardigan. Thomas Jones, Vicar of Penwgn.	
Gale, Albert		} By the Bishop of Salisbury, England } on Letters Dimissory.
White, Charles deWolfe	Thomas H. White, Rector of Shelburne. Thomas W. Johnston, Rector of Lockeport. H. How, Rector of Annapolis.	

PRIESTS.

Forbes, James McMurdo	} By the Right Rev. the Bishop Coadjutor of Fredericton, acting for the Bishop of Nova Scotia.
Pittman, Henry Herbert	
Lutz, Charles S. G.	
Withycombe, John Medley	
Beers, Herbert	
Skey, Lawrence Edward	
Belliss, W. Benson	
Parry, Edward D. P.	

H. NOVA SCOTIA.

1st July, 1892.

UNFINISHED BUSINESS.

Rev. Geo. Haslam moved the Confirmation of the amendment of last year (p. 103) of Section 4 on Rural Deaneries. Rev. F. H. Almon raised point of order that the resolution did not require confirmation. Mr. Haslam seconded by Rural Dean Gelling, moved its confirmation. Lost by the Clergy 16—28.

The Synod then took up the amendment to clause 10 of Constitution for Confirmation.

Moved by Rev. S. Gibbons, seconded by Mr. W. C. Silver—

That the Synod do now adjourn until 3 p.m. to-morrow.

To which it was moved in amendment—

That the Synod adjourn until to-morrow, Saturday, at 10 a.m.

The amendment was lost, the main motion carried, and the Synod adjourned.

SECOND DAY.

SATURDAY, July 2nd, 1892.

The Synod met pursuant to adjournment at 3 p.m.

Prayers were said by the Lord Bishop, Chairman.

The roll of the clergy was called by the Clerical Secretary, when 82 were found to be present.

The roll of the lay representatives was called by the Lay Secretary, when 43 answered to their names.

The minutes of the preceding day's session were read, and after slight amendment were approved.

The report of the Special Committee on the filling of vacancies in committees was read, and the following appointments were agreed to—

EXECUTIVE COMMITTEE.

The Very Rev. the Dean, and the Hon. Judge Ritchie, were re-elected.

Mr. R. J. Wilson was elected to fill a vacancy in the nine lay members of the Committee.

Rev. N. LeMoine in place of Rev. C. W. McCully, who has left the diocese.

INVESTMENT COMMITTEE.

Mr. C. C. Blackadar was elected in place of the late Mr. C. B. Bullock.

CHURCH ENDOWMENT FUND COMMITTEE.

Mr. C. D. Cory in place of the late Mr. C. B. Bullock.

BOARD OF HOM

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F. G. Forbes, S.

W. & O. COMM

In place of

E. D. Meynell,

Mr. C. D. Cory

ENDOWMENT OF

In place of

H. Pryor, Mr. T

QUEBEC SCHEME

In place of

TEMPERANCE CO

In place of

C. W. McCully,

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BOARD OF DISCI

In place of

Dr. J. J. Hunt,

EDUCATION COM

In place of

SUNDAY SCHOOL

In place of

W. B. King, Re

S. P. C. K. DEP

In place of

Dr. J. J. Hunt,

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B. Bullock.

BOARD OF HOME MISSIONS.

In place of Mr. E. D. Meynell, Mr. D. H. Whiston. The following were elected as the second half of the Board: Messrs. R. J. Wilson, W. C. Silver, Thomas Brown, A. C. Johnstone, W. H. Wiswell, J. T. Wylde, F. G. Forbes, S. Fenn, J. H. Balcan, J. A. Artz.

W. & O. COMMITTEE.

In place of Rev. W. B. King, Rev. James Simpson; in place of Mr. E. D. Meynell, Hon. Judge Ritchie; in place of late Mr. C. B. Bullock, Mr. C. D. Cory; Mr. F. S. Haszard, in place of Mr. H. Pryor.

ENDOWMENT OF PARISHES COMMITTEE.

In place of late Mr. C. B. Bullock, Mr. M. Bowman; in place of Dr. H. Pryor, Mr. Thos. Brown.

QUEBEC SCHEME COMMITTEE.

In place of Mr. E. D. Meynell, Mr. A. C. Johnstone.

TEMPERANCE COMMITTEE.

In place of late Rev. G. B. Dodwell, Rev. D. Hague; in place of Rev. C. W. McCully, Rev. N. LeMoine; in place of Dr. J. J. Hunt; Mr. H. J. Cundall.

BOARD OF DISCIPLINE.

In place of Rev. J. J. Ritchie, Rev. Rural Dean Gelling; in place of Dr. J. J. Hunt, Mr. C. C. Blackadar.

EDUCATION COMMITTEE.

In place of late Mr. C. B. Bullock, Dr. H. Y. Hind.

SUNDAY SCHOOLS COMMITTEE.

In place of Rev. C. W. McCully, Rev. D. P. Allison; in place of Rev. W. B. King, Rev. C. P. Mellor.

S. P. C. K. DEPOSITORY COMMITTEE.

In place of Rev. W. B. King, Rev. F. H. W. Archbold; in place of Dr. J. J. Hunt, Mr. J. A. Artz.

On motion of Rev. Canon Partridge, seconded by R. J. Wilson, Messrs. Thos. Brown and W. H. Wiswell were re-elected auditors.

On motion of the same, seconded by Rural Dean Ellis, the Very Rev. the Dean was re-elected Treasurer.

Rev. Rural Dean Partridge presented and read a memorial to this Synod from the Rural Deans of the Diocese, and moved, seconded by Rev. W. J. Ancient.

That the memorial lie on the table.

Carried.

The Clerical Secretary presented and read the report of the Superannuation Fund Committee. On his motion the same was received and adopted.

Report of the Superannuation Fund Committee.

The Committee on Superannuation Fund beg to submit to the Synod their Annual Report.

The Clergy now on the Fund under the old rules are Rev. Canon

Maynard, D. D., of Windsor; Rev. J. Shaw Smith, B. A., of Dartmouth, and Rev. J. O. Ruggles, M. A., of Halifax. These each receive the sum of \$200 a year. Under the new scheme adopted by the Synod in 1890, there are receiving the benefits of the Fund according to their length of service, Rev. H. Stamer, and Rev. R. F. Brine and Rev. Charles Bowman, D.D., who receive \$400 each. Thus at present the payments made aggregate \$1800. The income of the Fund from investments is about \$1600, and from premiums \$208, in all \$1808. The collections according to the annexed list increase this amount to \$2006.33.

Your Committee are inclined to think that the Fund as now constituted will probably bear all demands upon it. But if at any time it fails to do so, the pensions will have to be decreased *pro rata*.

A mortgage of \$3200 has been paid off, and \$4000 re-invested at 5½ per cent. All the securities have been submitted to the auditors and the Investment Committee. These will be found in the report of the B. H. M. for 1891. There is now in the hands of the Committee a balance of \$112.00.

The Rev. G. B. Dodwell, M. A., and J. J. Ritchie, M. A., who were on the Fund for a portion of 1891, have both now passed to their rest.

The following resolution passed at a recent meeting of the Committee is recommended to the Synod for adoption:

"That the Committee have power, in cases of the applicants being under 70 years of age, to put them on the Fund for a limited time, at the end of which period a new application must be made if they wish to continue."

The following additions to the rules are also recommended to the Synod for adoption:

1. "Any applicants for admission to the Fund being under — years of age shall, before being placed upon the list, if required by the Committee, be subject to examination by a duly qualified medical practitioner."
2. "Any beneficiary of the Fund, under — years of age shall at the pleasure of the Committee, be subject to an annual medical re-examination."
3. "The medical practitioner, in all cases where a certificate is required, shall be nominated and his fees paid by the Committee."

The Clergy on the Fund under the new rules are as follows:

Allison,	Rev. D. P.	Draper,	" T. F.
Almon,	" F. H.	Ellis,	" W.
Arnold,	" W. J.	Filleul,	" P. J.
Ambrose,	" J.	Gelling,	" W. E.
Ancient,	" W. J.	Gibbons,	" S.
Ansell,	" E.	Gilpin, Ven. E.	
Axford,	" F. J. H.	Greatorex, Rev. F. P.	
Ball,	" E. H.	Harley,	" H. A.
Bowman,	" C.	Harley,	Rev. A. W. M.
Brock,	" I.	Harper,	" H.
Brine,	" R. F.	Heath,	" R. A.
Davies,	" S.	Harris,	" V. E.
DeBlois,	" H. D.	Hunt,	" T. H.
Downing,	" J. L.	How,	" H.

Johnston, " T.
 Jones, " S.
 Kaulbach, Ven. J.
 Lockward, Rev. J.
 Lloyd, " C.
 Mellor, " C.
 Morris, " C.
 Partridge, " C.

The parishes amounts forward

Amherst .
 Annapolis .
 Arichat . .
 Beaver Har .
 Dartmouth .
 Digby . . .
 Falkland .
 Halifax, S .
 Horton . . .
 Liverpool .
 Lockeport .
 Londoner .
 Louisburg .
 Maitland .
 Port Hill .
 Port Medw .
 Seaforth . .
 Shelburne .
 Ship Harb .
 Springhill .
 Sydney . . .
 Tangier . .
 Truro . . .
 Weymouth .
 Windsor . .
 Yarmouth .

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 By Rev. F.
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 By Mr. J. C.

UNFINISHED
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Smith, B. A., of Dartmouth Halifax. These each new scheme adopted by the benefits of the Fund Stamer, and Rev. R. F. who receive \$400 each. The income \$1800. The income \$100, and from premiums \$100 to the annexed list in-

Johnston, " T. W.	Reagh, Rev. T. B.
Jones, " S. W.	Simpson, " J.
Kaulbach, Ven. J. A.	Spencer, " J.
Lockward, Rev. J.	Stamer, " H.
Lloyd, " T.	Smith, Ven. D.
Mellor, " C. P.	Smith, Rev. L. R.
Morris, " W. S.	Wilson, " W. C.
Partridge, " F.	

The parishes contributing to the Fund during 1891, with the amounts forwarded are subjoined :

Amherst.....	\$ 2 12
Annapolis.....	13 38
Arichat.....	5 80
Beaver Harbour.....	4 00
Dartmouth.....	1 00
Digby.....	3 50
Falkland.....	2 00
Halifax, St. George's.....	6 00
Horton.....	16 00
Liverpool.....	13 00
Lockeport.....	3 36
Londonderry.....	4 25
Louisburg.....	2 50
Maitland.....	5 00
Port Hill.....	2 00
Port Medway.....	4 42
Seaforth.....	2 50
Shelburne.....	12 46
Ship Harbour.....	1 20
Springhill.....	4 50
Sydney.....	13 30
Tangier.....	8 02
Truro.....	5 00
Weymouth.....	7 00
Windsor.....	17 68
Yarmouth.....	43 76
	<hr/>
	\$188 33

All of which is respectfully submitted.

F. PARTRIDGE, *Secretary.*

The following notices of motion were given :—

By Canon Partridge—Respecting applicants under 70 for Superannuation Fund.

By the same—Respecting additions to Superannuation Fund rules.

By Rev. T. C. Mellor—Respecting the printing of the Bishop's address.

By Rev. G. Haslam—Respecting Rural Deaneries.

By Rev. H. deBlois—Respecting resignation of members of Committees on ceasing to be members of Synod.

By Mr. J. G. Foster—On Clause 10 of the Constitution.

UNFINISHED BUSINESS.

The following alteration of the Constitution, clause 10,

that the Fund as now upon it. But if at any to be decreased *pro rata*, and \$4000 re-invested at submitted to the auditors be found in the report the hands of the Com-

J. Ritchie, M. A., who ve both now passed to

t meeting of the Com- tion : of the applicants being und for a limited time, must be made if they

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es are as follows :

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- " H. A.
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- " R. A.
- " V. E.
- " T. H.
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that the words before the word "assessed" be struck out, and the words inserted "all assessments made by order of the Synod," was brought forward for confirmation, from yesterday's session.

After long debate the question was put to the Synod and declared *lost*.

MOTIONS REFERRED TO THE EXECUTIVE COMMITTEE.

The first taken up was the motion of the late Rev. P. H. Brown :

Whenever it shall have been brought to the notice of the Superannuation Fund Committee that any applicant or beneficiary is actually earning in business or otherwise, a living equal to that which the majority of the clergy enjoy, his pension shall cease, or if less, shall only be supplemented so far as to bring it to that standard, *i. e.*, say \$700, such amount to be limited by clause 4.

This motion having been before the Executive Committee, and not being recommended by them, it was moved by the Clerical Secretary, seconded by Rev. W. J. Arnold,

That it be not adopted.

Carried.

The motion of the Rev. T. W. Johnston (see page 102 of the journal of last session) not being recommended by the Executive Committee, it was moved by the Clerical Secretary, seconded by Ven. Archdeacon Smith,

That it be not adopted.

Carried.

NOTICES OF MOTION.

Moved by Rev. F. H. Almon, seconded by Rev. T. W. Johnston,

That this Synod strongly urges on the members of the Church of England in this Diocese the claims of the clergy Widows' and Orphans' Fund, for a more liberal support, in order to enable the Committee to increase the present inadequate pension of \$100 per year, and also to pay off the debt upon the fund as soon as possible.

Moved by Rev. James Spencer, and duly seconded,

That this Synod do now adjourn till 8 p. m. this evening.

Moved in amendment by Mr. J. G. Foster,

That when this Synod adjourns, it adjourn to Monday morning next at 10 o'clock.

The amendment was *carried*.

The debate on Rev. F. H. Almon's motion was resumed The motion being put, was *carried*.

In the absence of Rev. Canon Brock, the Clerical Secretary moved, seconded by Mr. W. C. Silver,

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That the grant from this Diocese towards the stipend of the Bishop of Algona be continued for the next ten years.

To which it was moved in amendment by Rev. Dr. Bowman, seconded by Mr. H. J. Cundall,

That the amount of the same be increased from \$300 to \$400.

By mutual consent this amendment was incorporated in the original motion, which was put to the Synod and *carried*.

Moved by Rev. J. Lockward, seconded by Rev. Rural Dean Harris,

That this Synod appoint a committee to consider the advisability of constituting a Fire Insurance Fund in connection therewith.

Moved by Rev. G. Haslam, seconded by Rev. C. F. Lowe

That the Synod do now adjourn.

Moved in amendment by Ven. Archdeacon Smith,

That the Synod adjourn at 7 o'clock.

The amendment being put, was *carried*.

Debate was resumed on Rev. John Lockward's motion. The question having been put, the motion was *lost* by want of concurrence.

Moved by Mr. T. Brown, seconded by Rev. E. H. Ball,

That the memorial of the Rural Deans be the order of the day for the afternoon session on Monday.

Carried.

The hour of 7 having arrived, the Synod stands adjourned.

THIRD DAY.

MONDAY, July 4, 1892.

The Synod met pursuant to adjournment at 10 a.m.

The Lord Bishop took the Chair. Prayers were said by the Chairman.

The roll of clergy and laity was on motion dispensed with.

The minutes of the preceding day were read and approved.

Reports of Committees.

The report of the Committee on Education was presented and read by the Rev. Dr. Willets, President of King's College.

Report of Committee on Education.

The Committee on Education appointed by the Diocesan Synod at its last session, beg to report as follows:—

The number of students attending King's College in October, 1890, was twenty-four. This number was, from various causes, reduced to twenty-one on the close of the Academical year in June, 1891. In October, 1891, the College year began with 24 students, the same number as in the preceding year. This number has been reduced during the year, the last term closing with twenty students in attendance. One feature of the last two years may be here mentioned, viz: that all the students attending the College during this period have been regularly matriculated, not one elective student having been in attendance. During the year 1890 fifteen candidates passed the Matriculation Examination, and in 1891, eight. At the Matriculation Examination held on the 24th and 25th of last June, fourteen candidates presented themselves, of whom six succeeded in passing.

The standard for passing in all examinations, except that for matriculation, has been raised by ten marks, and affords a substantial test of educational efficiency.

The Divinity students, in rotation, take part in mission work in the outlying districts of the parish of Windsor on week days, and also hold a service at Three Mile Plains on Sundays during term time. The senior divinity students frequently assist the clergy of the neighboring parishes on Sunday, and their services as lay readers are in request during the vacations.

The staff of instructors has consisted of six professors, assisted by a tutor in science.

We regret that the efficiency of the institution is likely to be crippled by financial difficulties. Its financial position is such that the Board of Governors have been very reluctantly compelled to decide on a reduction in the staff, and they have accordingly dispensed with the services of the Professor of Modern Languages. It is to be deeply regretted that it has been necessary to take this step at a time when wider educational advantages are being eagerly sought after, and higher education is rapidly becoming a more important factor in all the walks of life.

More recent information, however, leads us to hope that notwithstanding their previous action the Board of Governors may see their way to continuing the professorship which they had decided to suspend.

The financial depression is, to a considerable extent, due to the shrinkage in the rate of interest paid on investments, and also to the expectation that a comparatively large amount would be received from the annual offertory directed to be taken in the parishes throughout the Diocese by a resolution of the Synod passed some years ago, not having been realized.

In the year 1890 this annual collection was taken in 31 parishes, the amount collected amounting to \$233.87. In 1891 the collection was taken in only 22 parishes, the amount collected being slightly in excess of that in 1890, viz., 259.74. Of the more important parishes which have sent in no returns in either year may be mentioned St.

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Luke's, St. Paul's, St. Mark's, Trinity, Halifax; Dartmouth, St. Peter's, Charlottetown; Yarmouth, Kentville, Liverpool, Parrsboro, Pictou, Sydney, and Sidney Mines. Your committee would strongly urge upon the representatives of all the parishes now in Synod assembled, the necessity of the regular observance of the resolution adopted by the Synod, requiring an annual collection in each parish, more especially as it is to students educated at King's College that the Diocese chiefly looks for its regular supply of clergy, and we feel that it is in the best and truest interests of the Church in this Diocese that the institution at which its future clergy are educated should receive the liberal support of all the members of our church.

COLLEGIATE SCHOOL.

The average number of pupils attending the Collegiate School during the past four years is as follows:—

1888-89.....	28
1889-90.....	36
1890-91.....	59
1891-92.....	41

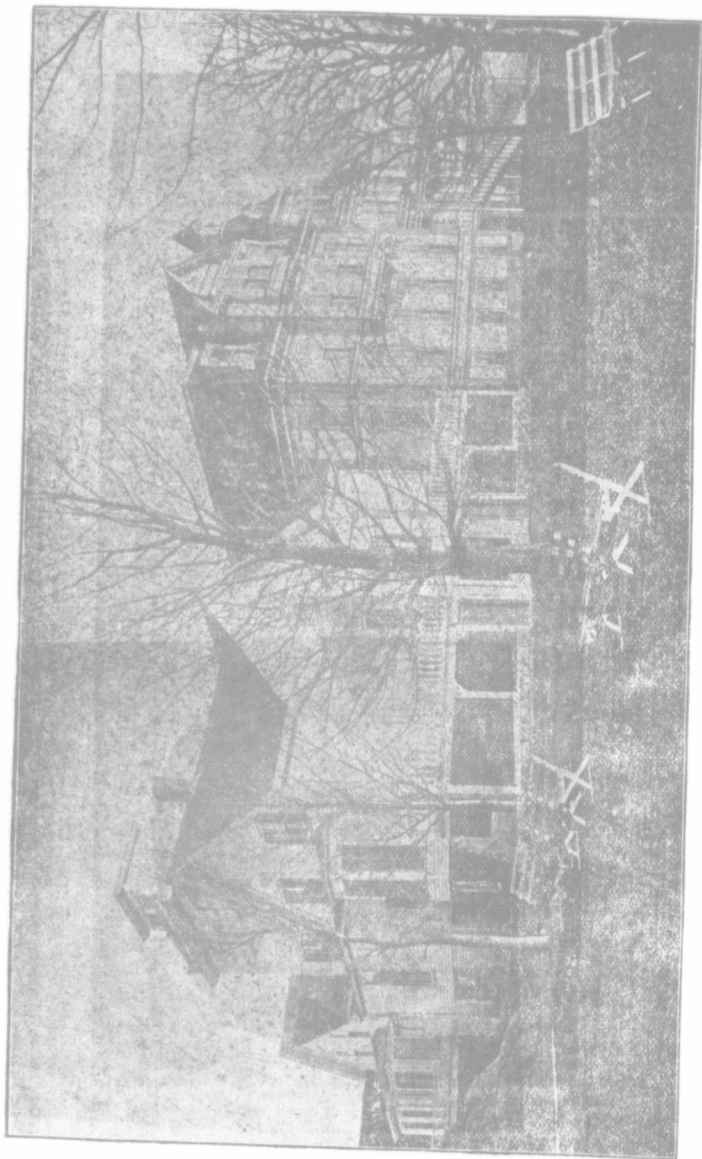
On an average 41 per annum.

The total number in attendance at the close of the last scholastic year was 34, of whom 30 were boarders and 4 day scholars.

In accordance with the regulations under which the Collegiate School is carried on, the boys attend the Sunday services in the College Chapel. Religious instruction is given by the head master, assisted on Sundays by one of the senior divinity students from the College. Although the Collegiate School is practically a Church institution, it is open to and is attended by boys belonging to other religious bodies. In addition to the head master, the teaching staff consists of two resident assistant masters, both of whom have had previous experience in tuition. A graduate from King's College has attended the school on the afternoons of three days in the week to give instruction in French. Penmanship, book-keeping and drawing are taught by a competent instructor, and a sergeant, formerly of the British army, gives daily instruction in drill and gymnastics. Lessons in instrumental music are given by teachers outside the school as occasion may require.

During the past four years eleven boys from the school have matriculated into King's College in the faculties of arts and engineering. At the matriculation examination held last month four boys from the school presented themselves as candidates, of whom one succeeded in passing. Although at various times cases of infectious disease have occurred in and about Windsor, only two such cases have occurred in the school, both of which were contracted at the boys' homes before returning to school after the vacation. With these two exceptions, the health of the school has been all that could be desired.

We desire to express our great satisfaction at the successful establishment in Windsor of the Church School for girls, but refrain from presenting a report thereon, as we understand a special report



CHURCH SCHOOL FROM TENNIS COURT.

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has been prepared by the Rev. Dr. Bowman, who represents the Synod on the Board of Trustees.

All of which is respectfully submitted.

C. F. WILLETS,
F. W. VROOM,
ARNOLDUS MILLER,
per F. W. VROOM,
W. C. SILVER,
J. G. FOSTER,
CHARLES BOWMAN,
DYSON HAGUE.

July 2, 1892.

The report of Rev. Dr. Bowman, representative of this Synod on the Board of Trustees of the church school for girls, was read

Report of Church School for Girls.

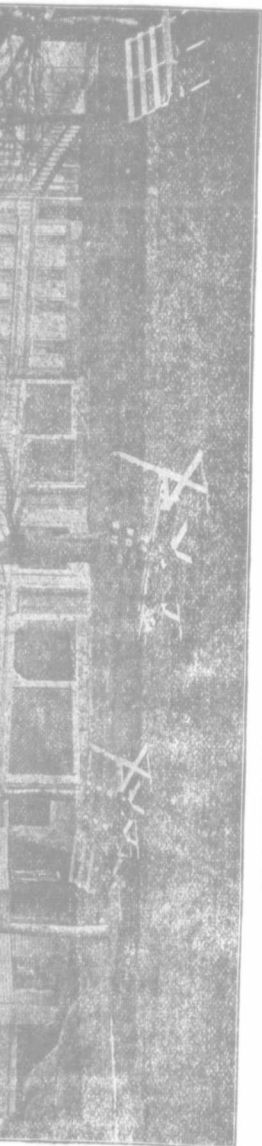
To the Right Reverend the Lord Bishop of Nova Scotia and Clerical and Lay members of the Synod of Nova Scotia :

MY LORD AND GENTLEMEN :

When I had the honour of being elected, by the Synod of Nova Scotia, on July 1st, 1890, a trustee of the Church School for Girls; the entire prize, upon which I now make my report, was but the undeveloped thought existing in the brain of those who had set their minds upon establishing, with the blessing of God, a School for the education of the girls of the Church of England in the Maritime Provinces, in which they might receive, at as small expense as possible, such a mental, moral, physical and religious training as should fit them for the high destiny of the rising generation of Canadian womanhood. Since then two years have passed, and that which was but a vista of the future, has become a reality, and such a reality as probably far surpasses the fondest hopes of the most sanguine of its originators and supporters.

Although as your representative trustee I cannot take much credit to myself in forwarding the interests of the undertaking, yet I have endeavoured, as far as circumstances would permit, to watch its progress, and lend a helping hand in its advancement, by attending most of the meetings to which I have been summoned, and giving expression to such views as I thought would voice the sentiments of this body, from whom I received my authority, and to whom I felt that I should be in duty bound to give an account of my stewardship.

If I should present to you to-day a report such as I might from my general observation and the particular enquiries that I have made in view of this occasion, I should occupy a great deal of your time, and then only reiterate the information that you have before you in the Calendar of the Institution, in which Dr. Hind has presented to us and to hundreds of others who are interested in the matter, a most full and perfect epitome of the rise, progress and success of the Church School for Girls at Edgehill in Windsor. All then that is contained in that, I will omit, and only briefly touch upon a few points that have come under my special observation.



CHURCH SCHOOL FROM TENNIS COURT.

By the courtesy of the Lady Principal I was allowed to examine all the books connected with the establishment, that are kept by her; and so to be able to report to you the perfect system of registry and accounts, which may themselves be looked upon as a history of the daily transactions of the institution. By her request I also spent some hours on each of two days listening to the recitations of various classes in different departments of the school, in all of which I was extremely pleased with the patient painstaking of the several teachers, and the modest confidence of the pupils.

By the kindness of H. Y. Hind Esq., D.C.L., Managing Director and Secretary of the boards of Directors and Trustees, I had the privilege of looking into all his books, which, besides a complete system of finance, contain a register of all pupils, boarders and day scholars, together with files of all correspondence of interest, with copies of all printed circulars and blank forms used in conducting the business of the school. In response to a request for calendars for the members of the Synod, Dr. Hind supplied me with those which I have already distributed, and to which I refer you for further and fuller information. He also extended the same courtesy to the representative of the Synod of New Brunswick.

In conclusion, I may state that I believe the system that has been adopted, of making the Lay Principal responsible for the engaging of the teaching staff, subject to the approval of the Board of Trustees, and also for the general direction of the whole curriculum of the school, is most wise; and a continuance of the same, with as little interference as possible, will redound to the increased efficiency of the school in the future, as it has undoubtedly to its present wonderful success. While awarding all praise to the whole teaching staff, I cannot but express my sympathy with the Lady Principal and all connected with the institution in the loss of Miss Isabel Ridd, to whom we must all extend our best wishes for her future happiness.

The prospect of a continuous supply of pupils seems to be fully assured by the numerous applications that are coming in; and it seems not improbable that in order to obviate the possible crowding out of the school of some of the girls who are more immediately connected with the Dioceses of Nova Scotia and New Brunswick, the Directors may deem it expedient to put a premium on such applications as come in from beyond those limits.

All which is respectfully submitted.

CHAS. BOWMAN, D. D.

Moved by Rev. S. Gibbons, seconded by Rev. Dr. Cartwright,

That the reports now read be received and adopted.

Moved in amendment that the portion of the report on Education, which relates to the collegiate school, be discussed clause by clause, and that the report on the girls school be adopted.

The amendment being put was *carried*.

Clause 1 was then read; and on motion of Rev. W. C. Wilson, seconded by Rev. T. F. Draper, was *passed*.

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CHAS. BOWMAN, D. D.

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Clause 2 was read.

On motion of Rev. Dr. Ambrose, seconded by Rev. George Haslam, the words "other denominations" was changed to read "other religious bodies."

The clause as amended was put and *carried*.

Clause 3 was read, and on motion of Rev. Dr. Bowman, seconded by Ven. Archdeacon Smith, was *passed*.

Clause 4 was read, and adopted on motion of Rev. Dr. Bowman, seconded by Rev. Rural Dean Harris.

Clause 5 was read, and on motion of Rev. S. Gibbons, seconded by Rev. Dr. Bowman, was *adopted*.

Moved by Rev. S. Gibbons, seconded by Mr. J. G. Foster,

That the report be now adopted as a whole.

Moved in amendment by Rev. H. A. Harley, seconded by Rev. T. W. Johnstone,

That the report on the collegiate school be sent back to the committee for the insertion of the statement that none of the assistant masters are members of the Church of England. *Lost.*

Moved in amendment by Rev. T. W. Johnstone, seconded by Mr. H. J. Cundall,

That the report on Education be referred back to the Committee for further information concerning other church schools in the Diocese. *Carried.*

Rev. Canon Partridge presented and read the report of the S. P. C. K. Depository. On his motion it was received and *adopted*.

Report of the S. P. C. K. Depository Committee.

Your Committee have pleasure in reporting that the work of the Depository has proceeded with regularity during the past two years. A statement of the present financial condition is herewith appended:

ASSETS.

Stock, (taken in June)	\$ 674 08
Balance in Bank (on interest)	406 97
Current Account	98 00
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It is to be wished that the benefits of membership in the venerable society were better known and appreciated. The subscription to the Parent Society is one guinea a year; to the local Halifax Committee half a guinea a year or about \$2.50. Many of the Clergy who used to be members have dropped their annual subscription, and your Committee do hereby strongly urge the clergy both for their own sake and that of their parishes, to renew their connection with the Society. The benefits of this membership would be, that whereas

now the clergy and others only receive 10 per cent. discount, in case of being members by annual subscription, they would be entitled, except on a few things, to 40 per cent.

One great drawback to the effectiveness of the Depository is the slowness with which orders are filled compared with the speediness of other firms. This is made a matter of special complaint by the present Agent.

It is also to be remembered that at the present time the S. P. C. K. will make any bookseller their agent, allowing them 25 per cent. discount, the only advantage the Depository has over them being the large extra allowance of 15 per cent. made to members. And as the other booksellers can apparently get their orders executed more quickly than the Depository, the arrangement operates disadvantageously against us.

Your Committee would express it as their strong opinion that if the work of the depository is to be much increased, it will be necessary either to give the agent here a larger commission, he now only receiving 10 per cent., or else that the Depository should have a small room of its own.

J. A. KAULBACH, *Chairman*.

Notices of motion were given—

- By Mr. R. J. Wilson—Respecting filling of vacancies on committees.
- By Rev. F. W. Vroom—Respecting committee on notices of motion.
- By Rev. Dr. Bowman—Respecting committee on Collegiate School.
- By Rev. W. J. Ancient—Respecting entertaining of lay representatives.

NOTICES OF MOTION TAKEN UP.

Rev. Canon Partridge moved, seconded by Rev. H. D. deBlois, on behalf of the Superannuation Fund Committee,

That the Committee have power, in case of applicants being under 70 years of age, to put them on the fund for a limited time, at the end of which period a new application must be made if they wish to continue. *Carried.*

Rev. Canon Partridge, seconded by Rev. J. Lockward, moved the following additions to the Superannuation Fund Rules:—

1. Any application for admission to the Fund being under — years of age shall, before being placed upon the list, if required by the Committee, be subject to examination by a duly qualified medical practitioner.
2. Any beneficiary of the fund, under — years of age shall, at the pleasure of the Committee, be subject to an annual medical re-examination.
3. The medical practitioner, in all cases where a certificate is required, shall be nominated and his fees paid by the Committee. *Carried.*

Moved by Rev. S. Gibbons, seconded by Rev. G. Haslam, That the blanks be filled with age 65.

At this point, on attention being called to the 15th rule of the Fund, requiring a full year's notice of any proposed change, the whole proceedings relating to these changes was

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ruled out of order. Whereupon Rev. Canon Partridge gave notice of motion of the changes for the next session; and also notice of motion for the modifying of the 15th rule.

Moved by Rev. James Simpson, seconded by Rev. Rural Dean Harris,

That the nominations for representatives to the Provincial Synod be made at one session of this Synod and voted upon at the next session; the names of those nominated being meanwhile posted in some place accessible to the members of the Synod.

Carried.

On motion of Mr. W. C. Silver, the rules of order were suspended to allow of the following resolution, which was moved by Rev. Canon Brock, seconded by Rev. James Simpson,

That the nomination of delegates to the Provincial Synod take place at 12 o'clock to-day; that the names of those nominated be then posted in the porch of this church, and that the balloting for the election of the delegates take place at 5 o'clock this afternoon.

Carried.

On motion, the nomination of substitutes was deferred until after the election of the representatives.

The motion of Rev. T. C. Mellor, seconded by Mr. Silver, was considered.

That his Lordship the Bishop be requested to allow his address to the Synod to be printed in pamphlet form, and to be distributed in the various parishes.

Carried.

Moved by Rev. W. J. Arnold, seconded by Mr. R. W. Tremaine,

That not less than 10,000 copies of the address be printed.

Moved in amendment by Mr. W. C. Silver,

That the number of copies and the manner of their distribution be left to the Executive Committee.

The amendment was put and *carried*.

The motion of Rev. G. Haslam on the election of Rural Deans, was brought forward, seconded by Rev. Prof. Vroom.

The Chair ruled it out of order on the ground that the question had been disposed of yesterday, and could not be renewed at this session, except by special permission of the Chair, which permission had not been asked.

Whereupon it was moved by Ven. Archdeacon Smith that the Bishop be requested to give his special sanction. The motion was *carried*, and the sanction given.

Rev. G. Haslam then spoke to his motion.

That Sec. 1 on Rural Deaneries be amended as follows, and be hereafter regarded as Sec. 4:—

The words "senior" to be omitted, and said section to read as follows:—

"The election of the Rural Deans shall ordinarily take place at the regular meeting of the chapter preceding the termination of the five years for which the Rural Dean has been appointed; but when a vacancy occurs either by the removal from a Deanery of a Rural Dean, by death or otherwise, or from any other extraordinary cause, the senior clergyman in such Deanery shall call the clergy together, and at that meeting they shall elect one of their number to be nominated to the Bishop for the office of Rural Dean. If the chapter shall fail to elect within six months after a vacancy shall have occurred the Bishop may make an appointment."

That section 4 be amended as follows, and being so amended shall stand as section 1:

The first clause to the word "but" to be omitted, and the section to read thus:—

Rural Deans shall be appointed for a period of 5 years, the out going Rural Dean to be eligible for re-election; but in the absence of the Rural Dean for more than six months, or upon his removal from the Deanery, the office shall be considered vacant.

Section 5 to be amended by the addition of the words "and the Bishop may attach new districts to what existing Deanery he may choose."

Moved in amendment by Hon. N. W. White, seconded by Rev. F. H. Almon,

That a committee of Clerical and Lay representatives be appointed to take into consideration the powers and duties of Rural Deans, and the desirability of associating with the chapters the wardens and vestry of the several parishes, and report thereon at the next Synod. *Lost.*

Rev. George Haslam's series of resolutions were then put as a whole and *carried.*

The motion of Rev. H. deBlois was taken up.

That members of committees hitherto appointed during life, upon ceasing to become members of this Synod, shall be required to resign.

The hour of 12 having arrived the nomination of clerical and lay representatives to Provincial Synod was proceeded with.

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The following nominations were made :

Clerical.

The Dean of Nova Scotia,
The Archdeacon of N. S.,
The Archdeacon of C. B.,
The Archdeacon of P. E. Island,
The Rev. Canon Partridge,
" Canon Brock,
" Canon Maynard,
" V. E. Harris,
" Dyson Hague,
" S. Gibbons,
" T. F. Draper,
" George Haslam,
" F. H. W. Archbold,
" President Willets,
" W. J. Ancient,
" W. C. Wilson,
" Dr. Bowman,
" H. D. deBlois,
" H. A. Harley,
" E. A. Harris,
" C. F. Lowe,
" Prof. Vroom,
" James Simpson,
" Dr. Bullock.

Lay.

Mr. W. C. Silver,
Hon. N. W. White,
Mr. F. W. Tremaine,
Mr. H. J. Cundall,
Mr. J. G. Pyke,
Hon. Judge Townshend,
Hon. Judge Ritchie,
Mr. J. G. Foster,
Dr. H. Y. Hind,
Mr. Thos. Brown,
Mr. C. C. Blackadar,
Mr. C. S. Harrington,
Mr. A. Vizard,
Mr. Barry D. Bent,
Mr. J. H. Balcam,
Mr. A. C. Johnstone,
Mr. W. C. Cotton.

On motion of Rev. S. Gibbons the Synod took recess till 3 p. m.

The Synod re-assembled at 3 p. m.

The order of the day being the Memorial of the Conference of Rural Deans, the Clerical Secretary read the memorial, and moved the consideration of it clause by clause.

Memorial.

We, the Rural Deans of the Diocese of N. S., having met in conference in Halifax on Jan. 27th of the present year, beg to submit various suggestions contained in this memorial to the consideration of this Synod :—

1. Where additional funds are most urgently needed by the Board of Home Missions in order to sustain the ministrations of the Church in many parts of this Diocese, we would humbly ask this Synod to endorse, and the members thereof to encourage to the utmost of their ability, the carrying out of the principle advocated by the Society of the Treasury of God, viz., that of systematic and proportionate giving of our means to the work of the Church of God.

2. We desire to recommend to the members of this Synod, and to ask their hearty co-operation in the carrying out of the scheme suggested to the B. H. M., with reference to the appointment and work of deputations on behalf of Diocesan Missions. It is believed that by the appointment for each Deanery of one or more deputations, each consisting of two persons whose duty it shall be to visit all the missions assigned to them, and in conjunction with the incumbent

of each mission to hold meetings, in every church or station in the same, a greater interest can be aroused in the following objects: (1) Home Missions; (2) W. & O. Fund; (3) Clergy Superannuation Fund; (4) Church Women's Missionary Association. On page 30 of the Fifteenth Annual Report of the B. H. M. will be found a list of the districts which it is proposed to assign to the respective deputations, and rules for the guidance of the deputations have been approved by the Board of Home Missions.

3. Inasmuch as the well-being and existence of the Church of England in Nova Scotia is most intimately connected with and largely dependent upon the prosperity of King's College, Windsor, we respectfully and earnestly implore every member of this Synod to extend to the College all possible and immediate aid. We are convinced that it is within the power of the clergy and laity who compose this Synod so to co-operate among themselves and to influence others in the work of sustaining and building up our ancient University, as to place it in the foremost rank of the colleges of Canada. In the carrying out of this important work, so vital to the interests of the church amongst us, we would humbly remind one and all of that well-proven motto, "Nothing succeeds like success." We beg to recommend the appointment of the following, or other suitable persons to take special charge of the districts assigned to them in this memorial, in the interests of King's College, and to visit annually each parish therein to advocate the claims of the University:

- Amherst Deanery—The Ven. the Archdeacon of N. S.
- Annapolis Deanery—Rev. F. W. Vroom.
- Avon Deanery—The Ven. Archdeacon Weston Jones.
- Lunenburg Deanery—The Rev. G. Haslam.
- Halifax Deanery—Canon Partridge.
- Shelburne Deanery—Rev. W. S. H. Morris.
- St. George's Deanery—Rev. H. A. Harley.
- Tangier Deanery—Rev. L. R. Smith.
- P. E. Island—Rev. J. M. Forbes.

By the giving of one dollar subscription annually on the part of the churchmen of this Diocese, a sufficient amount would be obtained for the endowment of two additional chairs in the university, and the request for such contributions is only a most reasonable one to make of the churchmen of Nova Scotia and Prince Edward Island.

4. We would strongly recommend the appointment by this Synod of a Standing Committee to receive suggestions for and to aid in making such improvements in the Annual Report of the B. H. M. as will render it year by year more and more interesting to the members of the Church throughout the Diocese.

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| <ul style="list-style-type: none"> H. HAMILTON, W. ELLIS, P. J. FILLEUL, W. E. GELLING, F. J. H. AXFORD, T. W. JOHNSTONE, FRANCIS PARTRIDGE, V. E. HARRIS. | } | Rural
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Clause 1 was read and passed, and the following motion adopted:

That this Synod heartily endorses the principles of systematic and proportionate giving, and commends the Society of the Treasury of God to the favorable consideration of the Church. *Carried.*

Clause 2 was read and passed, and the following resolution adopted, on motion of Canon Partridge, seconded by Rev. Rural Dean Harris:

That this Synod approve of the proposed system of deputations, and pledge itself to aid in the work in the respective parishes.

Clause 3 was read, and gave rise to a long and vigorous debate on the following resolution, moved by Rev. Canon Partridge and seconded by Rev. Rural Dean Harris,

That this Synod approves of the steps which have been taken by the Rural Deaneries for the raising of funds for King's College, and would encourage in every way the bringing of the mass of church people into direct touch with the College.

The hour of 5 having arrived, the Synod proceeded to vote for Representatives to Provincial Synod.

The Chair appointed Ven. Archdeacon Kaulbach and Rev. W. Hamlyn tellers of the clerical vote, and Mr. Thos. Brown and Mr. Barry D. Bent tellers of the lay vote.

Debate resumed.

The Bishop left the chair, which at his request was taken by the Dean, and spoke to the motion after which he resumed the chair.

Canon Partridge's resolution was *carried unanimously.*

The scrutineers of the votes given for clerical and lay representatives to Provincial Synod being ready to report, the following names were read by the Clerical Secretary as having been elected, the names being given in the order of the number of votes cast:

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| 1. Rev. Canon Partridge, | 7. Rev. W. J. Aucient, |
| 2. Ven. Archdeacon Kaulbach, | 8. Rev. Prof. Vroom, |
| 3. Ven. Archdeacon Smith, | 9. Rev. Rural Dean Harris, |
| 4. Ven. Archdeacon Weston Jones, | 10. Rev. S. Gibbons, |
| 5. The Very Rev. the Dean of N. S. | 11. Rev. J. Simpson, |
| 6. Rev. Canon Brock, | 12. Rev. T. F. Draper. |

The Chairman asked the concurrence of the laity in the

clerical vote, which being given, he declared the clergy above named to be duly elected.

The Lay Secretary read the names of the following laymen reported as elected, likewise in the order of the number of votes cast :

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| 1. The Hon. Judge Townshend, | 7. Mr. Thos. Brown, |
| 2. Mr. W. C. Silver, | 8. Hon. Judge Ritchie, |
| 3. Dr. H. Y. Hind, | 9. Mr. C. C. Blackadar, |
| 4. Mr. J. G. Foster, | 10. Mr. R. W. Tremaine, |
| 5. Hon. N. W. White, | 11. Mr. Barry D. Bent, |
| 6. Mr. C. S. Harrington, | 12. Mr. H. J. Cundall. |

The chairman asked the concurrence of the clergy in the lay vote. This vote being given, he declared them duly elected.

Moved by Rev. Canon Partridge, seconded by Mr. R. J. Wilson,

That the Quebec scheme as amended be the order of the day at the first session to-morrow. *Carried.*

The Rev. Rural Dean Harris moved, seconded by Mr. Barry D. Bent,

That clause 4 of the memorial of the Rural Deans be adopted. *Carried.*

Moved by Rev. G. Haslam, seconded by Mr. Compton,

That the house adjourn to 10 to-morrow, and that the election of substitutes be the order of the day at 11. *Carried.*

FOURTH DAY.

TUESDAY, July 5, 1892.

The Synod met pursuant to adjournment, the Lord Bishop in the Chair. Prayers were said by the Chairman.

The minutes were read, amended, and approved.

The report of the Standing Committee on Temperance was presented, and read by Rev. Rural Dean Axford, on whose motion it was received.

Report of the Church of England Temperance Society of the the Diocesan Synod of N. S.

Your Committee holding the position of that of a receptive and suggestive committee, desire to incorporate in their report such activities as they have received an account of, and earnestly ask the endorsement by this Synod of such further works as are herein suggested.

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Commencing with the work in the metropolis, we extract from the report of the committees of the council of C. E. T. S.: "On Sept. 1st, 1879, a most important branch of the Society's work was begun, by the establishment of a coffee room, which in one place or another has continued in operation ever since. It has had a chequered existence, but has triumphed over all difficulties; the accounts of the Coffee Room Committee will shew in what prosperous condition it now stands. It is at present in most efficient hands, and gives general satisfaction, and it is not too much to say that were it to be closed its usefulness would be much missed.

The attempts in 1880 and 1882 by the late Bishop, and the Rev. Dr. Partridge, severally, to establish a coffee room in the north end, failed, seemingly through the successful competition of small local restaurants of a temperance character."

In *St. George's Parish* a juvenile branch meets weekly, with a membership of 83.

In the *Garrison*, under the Chaplain of H. M. Forces, the Rev. F. B. N. Norman-Lee, a flourishing work is being carried on.

St. Paul's C. E. T. S. holds its meetings every Friday evening at 8 o'clock, with an attendance of 120, opening with prayer and reading of H. S., after which are given sacred solos, recitations and temperance addresses. The number of total abstinence pledges for the 9 months are 113.

Christ's Church, Dartmouth—Blue Ribbon Society, adult members, 50; juvenile, 100.

At Spring Hill Mines a vigorous Band of Hope consisting of 68 members is in operation, and temperance work forms a permanent part of the parochial activities.

A short account of temperance work at *St. Peter's* and *St. Paul's, Charlottetown*, will exhaust your Committee's report in its receptive capacity:—

"The Band of Hope in connection with this church, *St. Peter's*, has made good progress during the past year. Monthly meetings have been held regularly, at which the children have been entertained with various amusements, and have themselves given several concerts for various purposes. The present number of members is about 60.

Another important temperance work has been undertaken in this town, which, although not connected with the Church of England, may yet be spoken of here. During the past winter two large rooms were fitted up, one as a gymnasium, the other as a reading and playing room. These were open every night, and were well filled by a class of men very difficult to reach by ordinary methods. A band of helpers attended nightly to give music and other entertainments. On two nights each week refreshments were supplied, free to those who could not afford to pay for them. *Temperance and purity pledges* were administered to all who desired to take them, the attendance during the winter varied from 150 to 250. For summer a base ball and foot ball club is started.

The temperance work in *St. Paul's* has been so far confined to the young. A band of hope in which technical instruction has been given. A savings bank has received a deposit of \$50 in a few weeks. The Rector hopes soon to organize an adult branch."

Altho' this closes our report of active work, your Committee feels there is work done of which they have not been informed.

Your Committee appreciates the fact of the passage of a law by the Nova Scotia Legislature, providing for the introduction and teaching of scientific temperance in our public schools, as a step in which *enlightened reason* will genially accompany temperance in her combat against indulgence.

Your Committee is fully conscious of the difficulty of organizing local branches without the material, which we are glad to think is so frequently lacking in our more quiet country parishes. Yet we earnestly urge the clergy to take more interest in the temperance work, and at all events if possible, organize juvenile branches in every parish.

Your Committee would state for the information of any wishing to carry out this suggestion, that the Secretary of the Diocesan C. E. T. S. has some \$100 worth of C. E. T. S. literature of various kinds to supply their needs, and your Committee would suggest the establishment of a depot for the sale of all such necessary supplies, and that Morton & Co. be asked to allow such depository in connection with them.

Your Committee would further suggest that the Secretary of all and every local branch of the C. E. T. S. should furnish your Committee early at each biennial session statistical reports of their work for the purpose of information to this Synod.

And your Committee realizing the assistance the great adversary has, in his work of resistance to our Lord and Master Jesus Christ, in this sin of self-indulgence, desire to express our gratitude to God for his blessings on our labours hitherto, and trusts that the work of our brethren in the Mother Church and Country of England shall so stir us up to follow *not far* behind them.

All which is hereby submitted.

FRED. H. AXFORD, *Chairman.*

The Rev. President Willets read additions to the report of the Education Committee, and moved, seconded by Ven. Archdeacon Weston Jones,

That the report be received.

Carried.

Notices of motion were then given :

By Rev. President Willets—Respecting repairs on the See House.

By Mr. H. J. Cundall—Respecting parochial returns.

By Rev. W. J. Ancieut—Respecting obituaries.

ORDER OF THE DAY.

The changes in the constitution of Quebec Scheme being now in order, Rev. Canon Partridge explained its provisions, the chief one being the payment of the contributions by the parishes towards the clergyman's salary into the central fund : and moved, seconded by Archdeacon Smith,

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That the proposed regulations which are in print for the information of the Synod, be taken up clause by clause. *Carried.*

He then read the first clause and moved its adoption.

Moved in amendment by Ven. Archdeacon Smith, seconded by Ven. Archdeacon Kaulbach,

That the words "parishes and" be inserted before the second occurrence of the word "missions" in the first line of clause one, and in the third line of the same clause, and of "parishes or" before "missions" in the 6th line, and the same throughout the scheme. *Carried.*

The hour of eleven having arrived, the Chair asked for nominations for substitutes for the Provincial Synod.

The following nominations were made :

Clerical.

Rev. Dyson Hague,
" E. A. Harris,
" H. A. Har.ey,
" Geo. Haslam,
" President Willets,
" Dr. Bowman,
" C. F. Lowe,
" F. J. H. Axford,
" W. Hamlyn,
" T. S. Cartwright.

Lay.

Mr. J. G. Pyke,
" A. C. Johnstone,
" J. T. Wylde,
" J. H. Balcam,
" A. Vizard,
" Robt. Taylor,
" J. E. Dimock,
" Prescott Johnstone.

The Chairman appointed Rev. President Willets and Rev. T. C. Mellor scrutineers of the clerical vote, and Mr. J. G. Foster and Mr. H. J. Cundall scrutineers of the lay vote.

The tellers collected the ballots and retired.

The consideration of the Quebec Scheme was resumed.

Clause 1 was then adopted as amended. *Carried.*

By permission, it was moved by Hon. A. G. Jones, seconded by Ven. Archdeacon Weston Jones,

That the subject of the Episcopal Income and the See House be the order of the day at 3 p. m., and that the Bishop be requested to leave the chair, the same to be taken by the Dean. *Carried.*

Canon Partridge then read clause 2, of which he moved the adoption. *Carried.*

Canon Partridge read clause 3 with its 10 sub-sections, and moved its adoption.

Moved by Rev. E. H. Ball, seconded by Ven. Archdeacon Smith,

That the words "by the Quebec Scheme Committee" be inserted after "recommended." *Carried.*

Moved by Rev. W. A. Crawford Frost, seconded by Rev. W. J. Ancient,

That the words in the third sub-section "not exceeding" to "conditions" be struck out, and that the comma after Board be changed to a full stop.
Carried.

Moved by Hon. N. W. White, seconded by Rev. F. H. Almon,

That agreement A be amended by striking out all the words of the first clause after the words "said Board," and by inserting the words "for one year commencing on the — day of —, 18—."
Lost.

Moved by Ven. Archdeacon Weston Jones, seconded by Mr. J. G. Foster,

That the following note be added to agreement A :

N. B.—The pecuniary and moral obligation in connection with the above agreement is to be understood as resting upon the Parish or Mission as a whole, and not upon the signatories personally.
Carried.

Moved by Mr. J. H. Balcan, seconded by the Clerical Secretary,

That the note at the end of sub-section 10 of the third clause be made sub-section 11.
Carried.

Moved and seconded that when the report of the scrutineers of the vote on substitutes to Provincial Synod has been received, the Synod take recess to 3 p. m.
Carried.

The tellers reported that the following gentlemen had received the highest number of votes, in the order of the number of votes cast :

Clergy.

- | | |
|----------------------------|-------------------------|
| 1. Rev. George Haslam, | 4. Rev. E. A. Harris, |
| 2. Rev. President Willets, | 5. Rev. Dr. Cartwright, |
| 3. Rev. H. A. Harley, | 6. Rev. C. F. Lowe. |

The Chairman having put these names to the lay side of the Synod for their concurrence, declared them duly elected as substitutes.

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| Mr. J. T. Wylde, | Mr. Robert Taylor, |
| Mr. J. H. Balcan, | Mr. J. G. Pyke, |
| Mr. J. E. Dimock, | Mr. A. C. Johnstone. |

The Chairman having obtained the concurrence of the clergy to these names, declared them duly elected as substitutes.

The Synod took recess till 3 p. m.

The Synod re-assembled at 3 p. m.
The Ven. the Archdeacon of Nova Scotia took the Chair in the absence of the Very Rev. the Dean.

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The question of the See House and the Episcopal Income being the order of the day, the Hon. A. G. Jones made a verbal statement explaining the condition of things, and shewing that the Bishop not having received the full salary promised him from the parishes of the Diocese, had been unable to pay the interest agreed upon on the amount borrowed for the purchase of the See House. He then moved, seconded by Hon. N. W. White, that this verbal report be received. *Carried.*

The whole question of the Episcopal Income, especially in connection with the See House, was discussed.

Moved by Mr. W. C. Silver, seconded by Rev. W. A. Crawford Frost,

That the Executive Committee print cards for distribution among the parishes, to collect the amount due on the principal of the purchase of the See House.

Moved in amendment by Rev. George Haslam, seconded by Mr. J. G. Foster,

That the Synod take up the consideration of the state of the Episcopal Income before deciding upon the matter of the See House. *Carried.*

The Clerical Secretary read a statement of the Treasurer giving the exact condition of the assessments on the Episcopal Fund, and shewing the amount of indebtedness to the Bishop. (See Appendix II.)

The Clerical Secretary was then asked to read the names of parishes assessed for the Bishop's income, and it was suggested that the clergy or lay representatives of each parish be requested to answer, "paid" or "not paid."

This was accordingly done.

Moved by Mr. T. Brown, seconded by Rev. Dr. Cartwright,

That the Executive Committee arrange for the payment of arrears due on assessments, and prepare to send to each clergyman, warden and delegate in the Diocese a statement of the same, and that a special effort be made by subscription to supplement the deficiencies. *Carried.*

Moved by Hon. A. G. Jones, seconded by Mr. W. B. Silver,

That the Committee on assessments be instructed to reconsider the basis of assessment with a view to a more equitable adjustment. *Carried.*

Moved by Mr. H. J. Cundall, seconded by Mr. B. D. Bent,

That an account of the receipts by the Synod towards the payment of the Bishop's income be published with the other financial reports for the information of the Synod. *Carried.*

Mr. Silver's motion was then put and *carried.*

Moved by Canon Partridge, seconded by Mr. R. J. Wilson.

That the Synod proceed to the election of a lay representative on the Board of Governors of King's College, Windsor, in place of Dr. D. H. Muir, whose term had expired. *Carried.*

Moved by Mr. W. C. Silver, seconded by Mr. R. J. Wilson,

That Dr. H. Y. Hind be elected.

There being no further nominations, the vote was taken, and Dr. Hind declared duly elected, the clergy concurring.

Moved by Canon Partridge, seconded by Rev. T. W. Johnstone,

That the Annual Meeting of the B. H. M. be the first business at the evening session. *Carried.*

Moved by Canon Partridge, seconded by Rev. F. H. Almon,

That the first business of the Synod after the Annual Meeting be the discussion of the consolidation of the church in Canada. *Carried.*

By suspension of the rules of order Mr. Thos. Brown, gave notices of motion:

Respecting order of proceedings of the Synod.

Respecting women's work in the Diocese.

A number of copies of the "Acadian Recorder" containing the address of the Bishop at the opening of Synod, having been by the courtesy of the Editor placed at the disposal of the Synod, the Rev. Canon Partridge, seconded by Mr. W. C. Silver, moved a vote of thanks to Mr. C. C. Blackadar, for his kind consideration. *Carried.*

Moved by Ven. Archdeacon Smith, seconded by Rev. Rural Dean Harris,

That the Synod do now adjourn till 8 p. m.

Moved in amendment,

That the report of the Education Committee be first disposed of. *Amendment carried.*

Moved by Rev. President Willets, seconded by Rev. Geo. Haslam,

That the Report be adopted as a whole.

Moved in amendment by Rev. J. Simpson, seconded by Rev. H. A. Harley,

That the Report be amended by striking out all allusion to the school of cooking at Springhill.

After some discussion, Canon Partridge, seconded by Mr. R. J. Wilson, moved the previous question.

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The previous question having been put was carried.
The main motion to adopt as a whole, was accordingly
put and *Lost by the Clergy.*
The Hon. N. W. White gave notice of reconsideration.
On motion the Synod took recess till 8 p. m.

After the Annual Meeting of the Board of Home Missions
the Synod resumed its work: the order of the day being
the consideration of the consolidation of the Church in the
Dominion of Canada.

The Synod took up the printed report of the proceed-
ings of the Winnipeg Conference, page 10.

Considering that the main principle of consolidation had
been accepted by this Synod at its last session, as contained
in Clause I, the Rev. Canon Partridge, seconded by Ven.
Archdeacon Smith, moved the adoption of Clause II, which
affirms the retention of the Provincial system in connection
with a General Synod.

After long and earnest debate the motion was put and
Carried.

By permission Rev. Rural Dean Axford gave notice of
motion respecting parochial returns.

The Synod on motion adjourned until to-morrow,
Wednesday, at 10 a. m.

FIFTH DAY.

HALIFAX, July 6, 1892.

The Synod met pursuant to adjournment, the Lord
Bishop in the Chair.

Prayers were said by the Chairman.

The minutes was read, on motion of Mr. W. C. Silver,
were confirmed.

The Rev. Rural Dean Harris moved for the appointment
of a Committee on the improvement of the B. H. M. Report.
The motion was *carried*, and the following Committee
appointed:

Rev. Canon Partridge, Rev. Prof. Vroom, Rev. Rural Dean Harris,
Rev. W. J. Ancient.

Moved by Mr. R. J. Wilson, for Hon. N. W. White, seconded by Rev. Dr. Bowman,

That the Report on Education be reconsidered. *Carried.*

Moved by Rev. Prof. Vroom, for Rev. President Willets,

That the Report on Education be adopted as originally presented.

Moved in amendment by Mr. J. G. Foster, seconded by Dr. H. Y. Hind,

That all reference to the Cooking School at Springhill be omitted.

The amendment was put and *lost*.

The motion of Professor Vroom was put,

That the report as before the House be amended so as to retain only what was originally presented, namely, mention of Kings College, the Collegiate School, and the Church School for Girls. *Carried.*

The report as a whole was then, on motion of the same, *adopted*.

On motion the consideration of the Quebec Scheme was resumed.

Moved by Rev. Morris Taylor, seconded by Mr. J. H. Balcan,

That in Clause III., subsection 2, the words "as each parish becomes vacant or," be struck out.

Moved in amendment by Rev. W. J. Ancient, seconded by Rev. J. L. Downing,

That the further consideration of this subject be deferred to the next meeting of the Synod.

The amendment being put, was *lost*.

Moved in amendment by Rev. E. H. Ball, seconded by Rev. T. C. Mellor,

That in case of parishes or missions organized by a scheme of systematic and proportionate giving for all church purposes, including the Missionary's stipend, and working to the satisfaction of the Board of Home Missions, these rules and regulations shall not apply. *Lost.*

The motion of Rev. Morris Taylor was put and *lost*.

Clause III. with subsections and A. B. C. D. was put and *adopted*.

The whole scheme as amended was then, on motion of Rev. Canon Partridge, seconded by Mr. W. C. Silver, proposed to the Synod and *adopted*.

THE CONSOLIDATION OF THE CHURCH IN CANADA.

The debate was resumed.

Clause 1 of the Scheme put forth by the Winnipeg

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Conference was read by Canon Partridge, who moved its adoption.

Moved in amendment by Rev. F. H. Almon, seconded by Rev. Morris Taylor,

That the first paragraph be discussed. *Carried.*

Discussion ensued upon the general question of the Synod.

Whereupon it was moved in amendment by Rev. Rural Dean Harris, seconded by Rev. W. A. Crawford Frost,

That this Synod of Nova Scotia recommends the amendment of paragraph 1 of the proposed basis of union by the omission of all words after the word "Newfoundland," thereby making the clause read as follows: "There shall be a General Synod, consisting of the Bishops of the Church of England in the Dominion of Canada and the Diocese of Newfoundland."

After warm debate, the amendment was put and *lost.*

Paragraph 1, of clause 1, was then put and *carried.*

Paragraph 2 was put and *carried.*

Paragraph 3 was read and its adoption moved.

Moved in amendment by Mr. H. J. Cundall, seconded by Mr. C. S. Harrington,

That in the opinion of this Synod the voting should be by individuals not by dioceses.

The amendment being put, was *lost.*

Paragraph 3 was then put and *adopted.*

The whole of Clause 1 was then put and *adopted.*

Moved by Rev. W. A. Crawford Frost, seconded by Mr. R. J. Wilson,

That the Synod take recess to 3 p. m. *Carried.*

The Synod reassembled at 3 p. m. The Lord Bishop in the Chair.

Debate resumed on the Consolidation of the Church.

Moved by Rev. Canon Partridge, seconded by Rev. Jas. Simpson,

That this Synod agree to clauses 2, 3, 4, as not being within its jurisdiction, but rather within that of the proposed General Synod itself. *Carried.*

Clause 5 was then read and its adoption moved by Rev. Canon Partridge, seconded by Rev. W. J. Ancient.

Moved in amendment by Rev. F. H. Almon, seconded by Ven. Archdeacon Weston Jones,

That discussion be had first upon the first sentence as far as "jurisdiction;" next, as far as "Diocese;" next, remainder of the clause. *Carried.*

Moved by Ven. S. Weston Jones, seconded by Rev. J. L. Downing,

That the first division, to the word "jurisdiction," be passed. *Carried.*

Moved and seconded by the same,

That the second division, to word "Diocese," be passed. *Carried.*

Moved and seconded by the same,

That section (a) be passed. *Carried.*

Moved by Mr. T. Brown, seconded by Rev. Jas. Simpson,

That section (b) be passed. *Carried.*

Moved by Rev. W. A. Crawford Frost,

That all the remaining sections (c) to (h) be passed. *Carried.*

On motion of Rev. Canon Partridge, seconded by Ven. Archdeacon Smith, clause 5 was passed as a whole.

Moved by Ven. Archdeacon W. Jones, seconded by Mr. T. Brown,

That clause 6 be passed. *Carried.*

Moved by Canon Partridge, seconded by Mr. R. J. Wilson,

That clause 7 be passed. *Carried.*

On motion of Canon Partridge, seconded by Ven. Archdeacon Kaulbach,

The scheme as a whole was put and *adopted.*

By permission of the Synod, Rev. Canon Partridge presented and read the Report of the Committee on Sunday Schools:

Report of the Committee on Sunday Schools.

Your Committee have to report the condition of the Sunday Schools of the Diocese as fairly satisfactory, as shewn by the returns which have been sent in from the various parishes. These returns are not in all cases complete; but are much more so than in former years. The schools in the City of Halifax are in very good order, and are doing a most useful and necessary work; each vying with the other in a generous and stimulating rivalry. The Church Teachers' Institute has also continued its prosperous and successful career, many of our teachers being now certificated, and some holding the highest rank attainable.

Your Committee would venture to suggest that it would be a very good thing indeed if a Sunday School School Teachers' Con-

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vention could be held in the City of Halifax, consisting of teachers from our various parochial Sunday schools, which would in their opinion be most beneficial to the profession.

Your Committee would also remind the Synod that there is an Interdiocesan Sunday School Convention holding its meetings in Toronto, under the auspices of the Provincial Synod, to which in the accompanying circular this Synod is invited to elect representatives.

Your Committee recommend, and it is hereby moved, that this be done.

Respectfully submitted,

F. PARTRIDGE, *Chairman.*

He then moved its adoption, and that the Lord Bishop be requested to appoint the delegates to the Interdiocesan Sunday School Convention. *Carried.*

The Bishop named as such delegates the Rev. Dyson Hague and Mr. J. G. Foster.

Rev. Canon Partridge presented and read the Report of the Committee on the Revision of the Constitution and Canons.

Report of the Committee on Revision of Canons, etc.

Your Committee beg to report that they have performed the duty assigned to them, and have gone very carefully over the Constitution and Canons of the Diocese, to incorporate any changes which have from time to time been made by the Synod, and to bring the phraseology into accordance therewith. They have carefully considered the matter referred to them from the last Synod, and recommend the insertion of the following words after the word "enquiry" on page 21:—

"At the foot of the application the complainants shall name one of their number, giving his address, upon whom all notices and other documents may be served, and such service shall be equivalent to a service on each of the complainants personally."

They would also recommend that the Constitution, Canons, Standing Regulations and Acts of the Legislatures, be printed separately from the minutes, together with the regulations of the Board of Home Missions and other funds of the Diocese, and that the Synod bear half the expense of such printing.

F. PARTRIDGE, *Secretary.*

Canon Partridge moved that the report be received and adopted. *Carried.*

Moved by Ven. Archdeacon Kaulbach, seconded by Mr. J. H. Balcum,

That delegates be elected to attend the General Synod, if it be held. *Carried.*

Moved by Rev. E. A. Harris, seconded by Mr. T. Brown,

That the Synod adopt the same method of election with that which prevails in choosing representatives to the Provincial Synod. *Carried.*

The following were nominated :

<i>Clerical.</i>	<i>Lay.</i>
Rev. Canon Partridge,	Mr. J. G. Foster,
Ven. Archdeacon Kaulbach,	Dr. H. Y. Hind,
Ven. Archdeacon Smith,	Mr. H. J. Cundall,
Ven. Archdeacon Weston Jones,	Hon. Judge Ritchie,
Rev. Dyson Hague,	Mr. Thomas Brown,
Rev. Rural Dean Harris,	Mr. R. E. Harris,
Rev. F. H. Almon,	Hon. N. W. White,
Rev. President Willets,	Mr. C. S. Harrington,

The Chair appointed Rev. James Simpson and Rev. W. J. Ancient scrutineers of the Clerical, and Mr. J. H. Balcam and Mr. James A. Artz, scrutineers of the lay vote.

Debate resumed on motion of Rev. H. de Blois, seconded by Ven. Archdeacon Kaulbach,

That members of Synod elected on committees hitherto appointed during life, on ceasing to be members of the Church be requested to resign. *Carried.*

The scrutineers of the clerical vote for delegates to the General Synod reported that the following clergy had received the highest number of votes :

Rev. Canon Partridge, Ven. Archdeacon Smith, Ven. Archdeacon Kaulbach, Ven. Archdeacon Weston Jones.

The Chair requested the concurrence of the laity in the election, which being given, the above named were declared duly elected.

The scrutineers of the lay vote reported that the following gentlemen had obtained the highest number of votes, viz ;

Dr. H. Y. Hind, Mr. H. J. Cundall, Hon. Judge Ritchie, Mr. J. G. Foster.

The Chair requested the concurrence of the clergy, which being accorded, the above named were declared duly elected.

On motion the Synod proceeded to the election of substitutes.

The following members of Synod were nominated :

<i>Clerical.</i>	<i>Lay.</i>
Rev. Rural Dean Harris,	Hon. N. W. White,
Rev. Prof. Vroom,	Mr. C. S. Harrington,
Rev. President Willets,	Mr. Thomas Brown,
Rev. Dyson Hague,	Hon. Judge Townshend.
Rev. James Simpson,	

The Chair declared the nominations closed, and appointed the same scrutineers as before.

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As there were but four laymen nominated, the Chair put their names to the vote; which being in the affirmative, and the concurrence of the clergy having been obtained, they were declared duly elected as substitutes to the General Synod.

The Lord Bishop announced that he had appointed as preacher at the Synod of 1894 the Rev. Francis Partridge, D.D., Canon of St. Luke's Cathedral, and Rector of St. George's Halifax. Substitute—Rev. James Simpson, M.A., Priest Incumbent of St. Peter's Cathedral, Charlottetown.

On the motion of Mr. J. G. Foster, seconded by Mr. W. C. Silver,

That Clause 10 of the Constitution be repealed, and the following substituted therefor, viz :—

Each Parish, Mission or District represented in this Synod shall be assessed for the purposes of the Synod, and also to provide for the amount voted by the Synod for the salary of the Bishop of the Diocese. The amounts shall be due, and shall be remitted to the Treasurer of Synod immediately after the Easter Meeting; and no representative from any defaulting Parish, Mission or District shall be allowed to take his seat at the ensuing Session of the Synod until the sums so assessed shall have been paid, together with any arrears of assessment for Synod expenses.

Moved in amendment by Mr. H. J. Cundall, seconded by Mr. R. E. Harris,

To strike out all the words after "arrears," and add "of Synod assessment already due, and such assessment as may hereunder become due after the confirmation of this resolution."

The Chair announced that the election of substitutes to the General Synod had resulted in the following clergy receiving the highest number of votes :

Rev. Rural Dean Harris, Rev. Professor Vroom, Rev. President Willets, Rev. James Simpson.

The Chair having obtained the concurrence of the Laity, declared the above named duly elected as substitutes.

Moved by Rev. H. deBlois and duly seconded,

That the Synod do now adjourn until 8 p. m.

Moved in amendment by Mr. T. Brown and seconded by Ven. Archdeacon Weston Jones,

That the Synod adjourn to 8 p. m., after the settlement of the motion before the house.

The amendment being put was *carried.*

Mr. Cundall's amendment was put and *lost.*

The motion of Mr. Foster was put and *carried*, and stands for confirmation at next session of Synod.

The Synod adjourned until 8 p. m.

The Synod re-assembled at 8 p. m.

UNFINISHED BUSINESS WAS TAKEN UP.

Motion of which notice had been given by Mr. R. J. Wilson was made, seconded by Rev. Canon Partridge,

That Rule 6 of "rules regarding committees" be amended by the addition of the words "until the vacancy shall have been filled by the Synod."

Moved in amendment by Mr. J. G. Foster,

That in view of the action taken by the Synod of 1888 with regard to committees, Rule No. 6 of the rules regarding committees be expunged. *Carried.*

Moved by Hon. Judge Ritchie, seconded by Rev. Canon Partridge,

That all committees not having charge of trust funds shall be appointed at each meeting of Synod. *Carried.*

Mr. Wilson's motion not now being needed was dropped.

Prof. Vroom's motion, in his absence, was made by Ven. Archdeacon Jones, seconded by Mr. Thomas Brown,

That at the opening session of each Synod a committee chosen from the Executive Committee be appointed to overlook all notices of motion and suggest to the movers thereof such verbal and other changes as may facilitate the consideration of same by the Synod at large. *Lost.*

Moved by Rev. Dr. Bowman, seconded by Ven. Archdeacon Smith,

That a committee, consisting of Rev. Dr. Bowman, Dr. H. Y. Hind, Rev. Dr. Willets and Rev. Prof. Vroom, be appointed to take into consideration that part of the Report on Education which refers to the Collegiate School, and to draw up and present as soon as possible a memorial to the Governors of King's College with reference to the same, especially as to its being a feeder to King's College. *Carried.*

Moved by Rev. W. J. Ancient, seconded by Rev. James Simpson,

That the Synod ask the Committee on Entertainment to endeavor to provide for the entertainment of lay representatives during Synod. *Carried.*

Motion of which notice had been given by Mr. H. J. Cundall, was now made by Mr. Cundall, seconded by Rev. W. A. Crawford Frost,

That in the parochial financial returns the heading "Sources of Income" be changed to "Amount of Clerical Income."

It was agreed that the whole question of the parochial returns be brought before the Executive Committee, and the motion was by permission *withdrawn.*

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Moved by Mr. Cundall, seconded by Rev. Rural Dean Axford,

That the account of Domestic and Foreign Missions have a debit side shewing the disposition of the moneys received. *Carried.*

Moved by Mr. Thomas Brown, seconded by Rev. Rural Dean Axford,

Resolved, That the order of proceedings, page 9 of Journal of 1890, be amended by adding "settling the time and number of the daily meetings for the session on the first day."

Lost by want of concurrence of Orders.

Moved by Mr. T. Brown, seconded by Rev. Jas. Simpson,

Resolved, That the announcement in the Bishop's opening address of the formal organization of women's work in this Diocese in connection with the Church Hospital Association, is cordially received by this Synod; and that this Synod heartily endorses and approves of the movement and commends it to the hearty sympathy and support of Church people throughout this Diocese. *Carried.*

Moved by Rev. W. J. Ancient, seconded by Rural Dean Hamilton,

That the following committee of three be appointed on obituaries, and that they report as soon as possible to this Synod, viz.: Rev. H. D. de Blois, Rev. Dr. Bowman, and Mr. Thomas Brown. *Carried.*

Moved by Rev. F. J. H. Axford, seconded by Rev. Morris Taylor,

That Clause No. 6, of Canon VI., page 29 of Journal of last session, be amended so as to read that all such returns be duly filled up to Easter, and be sent in each year within one week thereafter to the Rural Deans, to be by them transmitted to the Clerical Secretary at the earliest possible moment. *Carried.*

Moved in amendment by Rev. W. A. Crawford Frost, seconded by Rev. W. Hamlyn,

That in the resolution the words "one week" be changed to "one month."

Amendment put and *lost*.

Motion of Mr. Axford was put and *carried*, and being the alteration of a Canon, *stands over to the next session of the Synod for confirmation.*

Rev. H. D. de Blois presented and read the report of the Committee on Obituaries.

Report of the Committee on Obituaries.

This Synod desires to place on record its sense of the loss the Church in this Diocese has sustained in the death of its efficient Registrar, the late Mr. C. B. Bullock, who

for many years discharged the duties of his office to the eminent satisfaction of all with whom he came in contact.

This Synod desires to place on record its sorrow at the loss the church in this Diocese has sustained in the removal by death of the Rev. J. J. Ritchie, so well known to us all as a most courteous Christian gentleman, a faithful minister of Christ, full of tender sympathy with his people, and an able and valued member of this Synod.

This Synod expresses its deep regret at the death of Rev. George B. Dodwell, late Rector of Wilmot. During a long career of usefulness in the threefold capacity of a minister of our church, an educationalist, and public examiner, he manifested earnest and untiring devotion in the Master's service, great abilities as a teacher of the young, and faithfulness and impartiality in the discharge of his duties as a public servant. Quiet and unobtrusive in his life, yet were his acts of piety and benevolence too numerous to mention; and in his decease the church at large has sustained a serious and deeply felt loss.

In the life and character of the Rev. Philip H. Brown, the earnestness of his convictions and the consequent realization and clearness of his teaching numbered him amongst those worthy men of all Christian denominations, who, in the day of yearning for the corporate re-union of Christendom, seek it through the preservation rather than the sacrifice of the Faith once delivered to the saints.

His honesty of purpose was balanced by geniality of disposition; and his life at its premature close was a sacrifice to duty.

The Rev. H. de Blois, seconded by Mr. Thomas Brown, moved the adoption of the report. *Carried.*

Moved by Rev. Canon Partridge, seconded by Rev. T. C. Mellor,

That a memorial page be devoted in the Journal of this Session to the remembrance of those members of this Synod who have passed into rest since the last session. *Carried.*

On motion of Rev. Rural Dean Axford, the thanks of the Synod were tendered to the Ven. Archdeacon Weston Jones, for his earnest and faithful sermon at the opening service of this session.

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Mr. Thomas Brown,
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Rev. Rural Dean Axford called up the report of the
Committee on Temperance, and moved its adoption.
Carried.

Moved by Rev. Rural Dean Axford, seconded by Rev.
Canon Partridge,

That Messrs. Morton & Co. be asked to be the repository of the
Church of England Temperance Society's literature and supplies. *Carried.*

On motion of Ven. Archdeacon Smith, seconded by Rev.
J. L. Downing, the Journal of this Session was ordered to
be printed under the direction of the Executive Committee.

The following votes of thanks were passed:

- To the ecclesiastical authorities of St. Luke's Church.
- “ organist and choir “ “
- “ church people of Halifax for kind hospitality.
- “ Clerical and Lay Secretaries.
- “ The press, and especially the *Acadian Recorder*, for its generous
gift of 1000 copies containing the Bishop's address.
- “ The President and Committee of the C. of E. Institute.
- “ Railroad and steamship lines.

Moved by Ven. Archdeacon Smith, and duly seconded,

That the Lord Bishop leave the Chair, and that it be taken by the Ven.
the Archdeacon of Prince Edward Island. *Carried.*

The Rev. Canon Maynard then moved in touching and
eloquent language the thanks of this Synod to the Bishop
for his dignified and impartial conduct in the Chair, and
for the Address at the opening of the Synod. The motion
was seconded by Hon. Judge Ritchie. *Carried unani-
mously by a standing vote.*

The Bishop resumed the Chair and made an appropriate
reply.

The Rev. Dr. Bowman moved, seconded by Mr. Thomas
Brown, a resolution of sympathy with the Very Rev. Dean
Gilpin in the indisposition which has caused his absence
from the Synod during the last two days. *Carried unani-
mously, the Synod standing.*

Moved and seconded that the Synod adjourn, after the
singing of the Doxology and the pronouncing of the
Benediction. *Carried.*

The Synod sang the Doxology, and the Lord Bishop
pronounced the Apostolic Benediction.

The Synod adjourned.

FRANCIS PARTRIDGE,
Clerical Secretary.
ROBERT J. WILSON,
Lay Secretary.

APPENDICES.

APPENDIX I. SYNOD EXPENSES.

The Diocesan Synod of Nova Scotia in account with the Treasurer.

SUMMARY OF AUDITED ACCOUNTS.

1886.		
Feb'y. 6.	By balance from last account.....	\$ 49 96
	To paid to Representatives.....	\$ 75 31
	Secretary's salary 2½ years.....	250 00
	Attendant on session of 1890.....	5 00
	Printing "Records".....	130 00
	" blanks, etc.....	64 25
	Postages and telegrams.....	29 28
	For stationery.....	3 40
	Part of cost of book case.....	40 00
	Bill for plumbing.....	74 00
	Towards expense of Committee on "unification".....	10 10
	Attorney drawing release.....	6 00
	Part of expenses of Episcopal visit.....	4 00
	Balance.....	189 95
		\$881 29
	Cr.	
	By assessments.....	\$798 33
	Interest on mortgage.....	30 00
	Error in two entries.....	2 00
		\$881 29

1892.
May 1. Balance to credit of new account.....\$189 95

EDWIN GILPIN, *Hon'y Treasurer.*

Examined and found correct.
W. M. H. WISWELL, }
THOS. BROWN, } *Auditors.*

Halifax May 6, 1892.

APPENDIX II.

Statement relative to the Income of the Bishop of N. S., Consecrated April 25, 1888.

The Bishop, in England, 1888, received about one year's mesne income from S. P. G., belonging to the See.....	\$2940 00
From which he paid Archdeacon Gilpin.....	490 00
	\$2450 00

ICES.

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account with the Treasurer.

ACCOUNTS.

.....	\$ 49 96
.....	\$ 75 31
.....	250 00
.....	890 5 00
.....	430 00
.....	64 25
.....	29 28
.....	3 40
.....	40 00
.....	74 00
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\$881 29

.....	\$798 33
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LPIN, Hon'y Treasurer.

I.
Bishop of N. S., Conse-
B.

.....	at one year's mesne income
.....	\$2040 00
.....	490 00

\$2450 00

DIOCESAN SYNOD OF NOVA SCOTIA.

YEAR ENDING APRIL 25, 1889.

The Bishop received from England.....	\$2942 87	
" N. S.....	1809 32	
	<u>\$4752 18</u>	\$1247 81
Deficit.....	1247 81	less appeal 305 00
	<u>\$6000 00</u>	<u>\$942 81</u>

YEAR ENDING APRIL 25, 1890.

From England.....	\$2837 46	
" N. S.....	2375 40	
Deficit.....	787 14	787 14
	<u>\$6000 00</u>	

YEAR ENDING APRIL 25, 1891.

From England.....	\$2837 46	
" N. S.....	3216 56	\$1729 95
Minus surplus.....	54 02	54 02
	<u>\$6000 00</u>	<u>\$1675 93</u>
Amount of appeal received in year		
ending April 25, 1891.....	\$3115 00	

YEAR ENDING APRIL 25, 1892.

From England.....	\$2837 46	
" N. S.....	2174 40	
Deficit.....	988 14	988 14
	<u>\$6000 00</u>	<u>\$2664 07</u>

APPENDIX III.

Rules and Regulations of the Quebec Scheme, as finally adopted.

I. In order to encourage the established Parishes and Missions to become gradually self-supporting, all grants made by or through the Board of Home Missions in aid of Parishes and Missions (not including stipends secured to any of the elder Clergy on the Society for the Propagation of the Gospel grant during life) shall from henceforth be made conditional on the contribution by the Parish or Mission itself of a stated sum towards the General Purposes of the Board.

II. All grants made by the Board of Home Missions shall be made yearly subject to these rules, and be distributed under direction of the Board.

III. On the approval by the Board of Home Missions of the grants recommended by the Quebec Scheme Committee for the year, the same shall forthwith pass into operation subject to the following regulations :

(1.) The Board of Home Missions (acting in conjunction with the Lord Bishop) shall forthwith, after such approval communicate with the Wardens or other Lay Members of the Church in each Parish or Mission, requiring them to enter into engagement (A) with the Society, to contribute the sum required of the Parish or Mission for the year.

(2.) Should such engagement not be entered into to the satisfaction of the Board within three months from such notice then next, they shall communicate with the Missionary, requiring him to give to each of his congregations notice (B) of withdrawal of all payments to him as a Missionary receiving stipend through this Board at the end of current quarter, unless the engagement be meantime completed.

(3.) Should such engagement not be entered into to the satisfaction of the Board before the time specified, all payments to the Missionary's salary through the Board shall be withdrawn, and no stipend shall thereafter be payable in respect thereof. Provided that should the Missionary see fit to resign his cure, he shall, if stationed for the remainder of the year by the Lord Bishop in any vacant Mission which may be willing to comply with the terms required of the defaulting Mission, be entitled in respect of the services to be rendered in such new Mission, to such stipend as may be agreed upon between such Missionary and the Board. Provided, also, that any such Missionary, if not so appointed to any new Mission, may nevertheless be permitted by the Board, on special application, to draw on 1st April for a sum in their discretion ; but not exceeding his previous quarter's stipend from the Board.

(4.) Where such engagement is entered into, the Board shall forthwith notify the Missionary, who shall thereupon (unless the terms of engagement shall not be fulfilled as hereinafter provided) be entitled to draw upon the Treasurer for the full amount of his quarterly salary, including therein the sum required for the quarter from the Parish or Mission itself.

(5.) The amount required from the Mission shall be paid by equal quarterly instalments at least one month before the last day of each quarter, the same to be remitted direct to the Treasurer. Provided that if necessary, on application to the Board the Parish or Mission may have one month's grace to complete the payment. One third of the amount payable from the people may at the option of the Clergyman be paid in kind or produce.

(6.) Should the money not be received by the Treasurer by the last day of the second month of the quarter before it be

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payable to the Missionary, it shall be the duty of the Treasurer at once to send to the Missionary and to each of the persons who shall have signed the engagement, the notice (C), and should such money not have been received by the last day of the quarter, the grant of the Board shall thenceforth cease, and it shall be the Treasurer's duty at once and in like manner to send the notice (D). If, however, the arrears be subsequently paid the grant shall be thereupon *ipso facto* renewed, unless the Board order to the contrary, in which case the Board shall notify the Parish or Mission and state the reason for such order.

(7). In case of the Parishes or Missions where the Missionary's stipend is secured for life on the Society for the Propagation of the Gospel grant, the Board shall call on the Wardens to enter into the prescribed engagement only in case of the demise of the present Missionary; and those Missionaries shall continue to draw their stipends as heretofore accustomed, unless any shall voluntarily come within the general system adopted for other Parishes or Missions.

(8). It shall be optional to the Board to permit any Parish or Mission to make a quarterly, half-yearly or yearly payment at any period in advance, and these regulations, *mutatis mutandis*, shall thereupon apply generally to any such Parish or Mission.

(9). The Board of Home Missions, in conjunction with the Lord Bishop, shall appoint deputations of Clergymen and Laymen for each Deanery, which each deputation shall visit, for the purpose of holding Missionary meetings in the several Parishes or Missions, and taking up collections thereat, not interfering, however, with the usual collections and annual canvass of the Parish or Mission on behalf of the Board; and further, of making inquiries as to the power of the Parish or Mission to contribute towards the Clergyman's support; such deputations reporting to the Board.

(10). The Board of Home Missions, in conjunction with the Lord Bishop, may further appoint special deputations to enquire into the causes of any deficiency of contribution or other pecuniary difficulties in any Parish or Mission; and shall have power to call for any returns they may think proper from any of the Parishes receiving aid from or through the Board.

(11). These regulations shall come into force only as each parish becomes vacant, or at the request of a parish.

A.

Memorandum of Agreement between the Board of Home Missions of the diocese of Nova Scotia and the members of the Church in the Parish (or Mission) of.....

The undersigned, on behalf the Congregation of the above Parish (or Mission), do hereby undertake to have a sum, at the rate of \$.....per annum, collected and paid quarterly to the Treasurer of the said Society, from the 1st day of, 189, so long as the ministrations at present offered to the said congregation shall be continued.

We also certify that the amount given by the Parish (or Mission) is a *bona fide* contribution, and that no part of the sum is derived from rent of glebes or interest of investments, the property of the Mission.

The present agreement to continue till revised by the Board.

Dated at.....the }
day of.....18.. }

N. B.—The pecuniary and moral obligation in connection with the above agreement is to be understood as resting upon the Parish (or Mission) as a whole, and not upon the signatories personally.

MEMO.—A condition of the grant is that Parsonage Houses are kept insured for at least one half their value.

B.

Notice is hereby given that this congregation, having failed to enter into the engagement required by the Board of Home Missions to contribute the sum of \$.....quarterly, towards the General Purposes Fund, the stipend cannot be drawn after thenext; and unless the engagement be meantime completed, payment of the Missionary's stipend will cease.

C.

.....N. S.....189....

DEAR SIR,—I have to inform you that the amount required from the Mission offor the present quarter has not been received; and to remind you that unless the same be remitted, or proper receipts for produce sent in, on or before the last day of the quarter, the grant made the Board of Home Mission will cease from date.

You will please communicate this notice to the Mission.

I am, yours respectfully,

.....Treasurer.

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..... N. S. 189....

DEAR SIR,—I have to inform you that the amount required from the Mission of..... for the past quarter has not been received ; and that, consequently, the grant made by the Board ceases with the payment due this date.

No renewal of the grant can be made until all arrears are paid.

You will please communicate this notice to the Mission.

I am, yours respectfully.

..... Treasurer.

FORM OF DRAFT.

\$..... 189....

SIR :

Pay to..... or order, the sum of..... being the amount of salary due to me as Missionary at..... for the quarter ending the..... day of..... 189., in accordance with the schedule adopted by the Board of Home Missions.

To the Treasurer of the Board of Home Missions of Nova Scotia.

SCHEME FOR THE CONSOLIDATION OF THE CHURCH OF ENGLAND IN BRITISH NORTH AMERICA, ADOPTED FOR SUBMISSION TO THE VARIOUS DIOCESES BY A CONFERENCE OF DELEGATES FROM SUCH DIOCESES, HELD IN THE CITY OF WINNIPEG, ON THE 15TH AND 16TH OF AUGUST, 1890.

1. Constitution. There shall be a General Synod consisting of the Bishops of the Church of England in the Dominion of Canada and the Diocese of Newfoundland, and of delegates chosen from the Clergy and the Laity.

The delegates shall be chosen by the several Diocesan Synods according to such rules as they may adopt, or, in a Diocese which has no Synodical organization, may be appointed by the Bishop.

The representation shall be as follows: Dioceses having fewer than twenty-five licensed Clergymen, one delegate from each order; Dioceses having twenty-five and fewer than fifty licensed Clergymen, two of each order; Dioceses having fifty and fewer than one hundred, three of each order; Dioceses having one hundred licensed Clergymen and upwards, four of each order.

2. *Time and place of meeting.* The Synod shall meet for the first time in the City of Toronto, on the second Wednesday in September, 1893, and shall be convened by the Metropolitan senior by consecration.

3. The Synod shall consist of two Houses; the Bishops constituting the Upper, and the Clergy and Laity together the Lower House.

4. The President of the General Synod, who shall be styled the Primate, shall be elected by the House of Bishops from among the Metropolitans.

The Primate shall hold office for life, or so long as he is Bishop of any Diocese of the General Synod; nevertheless, he may resign at any time.

5. The General Synod shall have power to deal with all matters affecting in any way the general interests and well-being of the Church within its jurisdiction. Provided, that no Canons or resolutions of a coercive character, or involving penalties or disabilities, shall be operative in any Ecclesiastical Province, or in any Diocese not included in an Ecclesiastical Province until accepted by the Synod of such Province or Diocese.

The following, or such-like objects, may be suggested as properly coming within the jurisdiction of the General Synod:

- (a) Matters of doctrine, worship, and discipline.
- (b) All agencies employed in the carrying on of the Church's work.
- (c) The missionary and educational work of the Church.
- (d) The adjustment of relations between Dioceses in respect to Clergy Widows' and Orphans', and Superannuation Funds.
- (e) Regulations affecting the transfer of Clergy from one Diocese to another.
- (f) Education and training of candidates for Holy Orders.
- (g) Constitution and powers of an Appellate Tribunal.
- (h) The erection, division, or re-arrangement of Provinces; but the erection, division, or re-arrangement of Dioceses, and the appointment and consecration of Bishops, within a Province, shall be dealt with by the Synod of that Province.

6. For the expenses of the Synod, including the necessary travelling expenses of the members, there shall be an annual assessment of the Dioceses, proportioned to their representation, exempting those which are entitled to send only one representative of each order.

7. The words Ecclesiastical Province heretofore used shall mean any group of Dioceses under the jurisdiction of a Provincial Synod.

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IN MEMORIAM.

Rev. James Johnstone Ritchie, M.A.
LATE RECTOR OF ANNAPOLIS.
DIED, 1892.

Rev. George Bramston Dodwell, M.A.
LATE RECTOR OF WILMOT.
DIED, 1892.

Rev. Philip Holland Brown, M.A.
RECTOR OF ST. MARGARET.
DIED, 1892.

Charles Beverley Bullock, B.A.
REGISTRAR OF THE DIOCESE.
DIED, 1892.

" They rest from their labours."

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LIST OF OFFERTORIES

Ordered by Synod to be taken in each Parish.

1. For King's College on the Sunday nearest the 29th of September in each year.
 2. Foreign Missions on or about Epiphany.
 3. Domestic Missions on or about Ascension Day.
 4. Board of Home Missions.
(No particular time specified.)
 5. Widows' and Orphans' Fund. do.
 6. Superannuation Fund. do.
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THE CONSTITUTION, RULES OF ORDER AND ACTS OF LEGISLATURE,

Are now printed separately, with the Rules of Board of Home Missions and other Committees, and may be obtained from the Clerical Secretary.