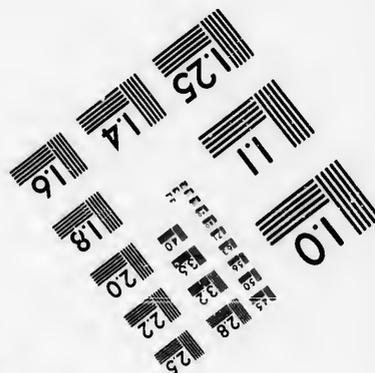
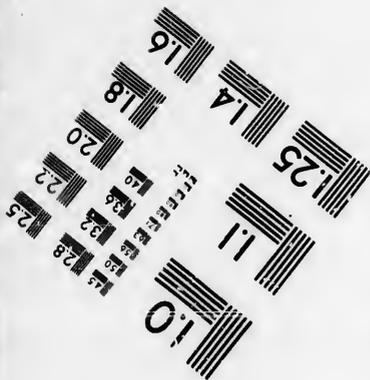
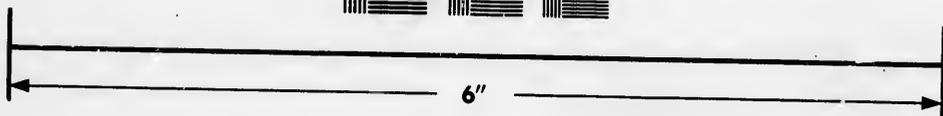
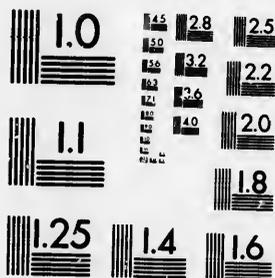


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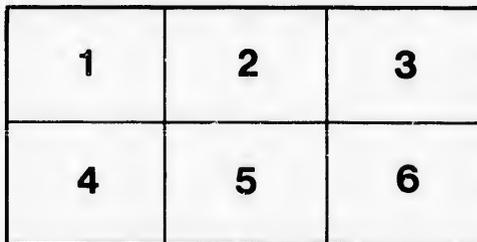
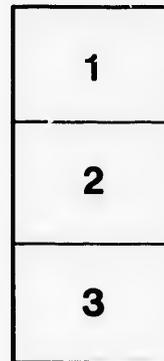
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THE SERVICE
OF THE
KNIGHTS TEMPLAR,

WITH THE
BY-LAWS

OF THE
William de la Isore The Martyr Encampment

OF THE
Royal, Exalted, Religious and Military Order

OF
MASONIC KNIGHTS TEMPLAR AND HOSPITALLERS OF
ST. JOHN, OF JERUSALEM, PALESTINE,
RHODES AND MALTA.



Quebec, Canada:
PRINTED BY HUNTER, ROSE & CO.
1863.

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Preface.

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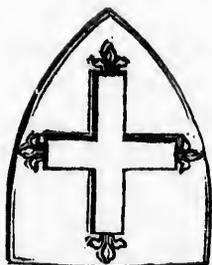
Among the many noble and heroic spirits that stood forth in such bold relief during the Crusades, and who filled the page of history with their deeds of martial courage, none were more conspicuous, or bore themselves more bravely than "THE SOLDIERS OF THE TEMPLE." Men to whom, from their gallant mien, their exploits of noble daring, and from their steadfast defence of the holy Christian faith, the civilized world has justly awarded the highest meed of praise. Their chivalric courage can never be forgotten, or the record of their constant endurance be blotted from the annals of the world; and while the causes have long since passed away, which during the twelfth, thirteenth and fourteenth centuries, called forth such zeal and attachment to the Holy cause, and such untiring energies, not even quenched in the throes of deadly conflict, or when martyred at the stake; yet the inheritors of that fame—the **TEMPLARS** of the present day, the **FRATRES**, successors of "The poor fellow-soldiers of Jesus Christ and of the Temple of Solomon,"—still generously discharge the duties of the Knight, and while they stand forth as champions to espouse and maintain the Christian religion, are ever the ready and faithfull protectors of the innocent, the distressed and the afflicted. It cannot be denied that in public and private life, circumstances arise

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which require to be met in a Christian and enduring spirit, with an honorable and chivalric bearing, and with a zealous and untiring devotion to those principles to us handed down as constituting the duties of a magnanimous Knight Templar.

May the FRATRES of the ENCAMPMENT of the WILLIAM DE LA MORE THE MARTYR ever preserve unsullied those principles ; may they ever guard them with a watchful care ; may they, whether at the altar or on the battle field, in the senate or at the bar : may they in the different spheres of their respective avocations, ever remember the solemn vow which has bound them to

An Illustrious Order.



THE SERVICE

OF THE

Knights Templar.

AT OPENING THE ENCAMPMENT.

Third Chapter Gospel St. John.

The Prelate reads this prayer.

LET US PRAY.

Merciful Redeemer of perishing mankind, who hast promised that thou wouldst be in the midst of those who assemble in Thy holy name, look down upon us, Thy Servants, with an eye of tender compassion, and direct us this day that all our labors may be begun, continued, and ended in love to Thee, affection to our companions, protection to the distressed, and Obedience to our Order.—*Amen.*

While the Almoner is collecting Alms from the Knights present, the Prelate shall read such of the following sentences as he thinketh most convenient in his discretion.

The poor shall never cease out of the land : therefore I commaund thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.—*Deut.* xv.

Charge them who are rich in this world, that they be ready to give, and glad to distribute ; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.—*1 Tim.* vi.

God is not unrighteous, that He will forget your works and labor that proceedeth of love ; which love ye have shewed for His Name's sake who have ministered unto the saints, and yet do minister.—*Heb.* vi.

To do good, and to distribute, forget not ; for with such sacrifices God is well pleased.—*Heb.* xiii.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?—*1 St. John* iii.

Give alms of thy goods, and never turn thy face from any poor man ; and then the face of the Lord shall not be turned away from thee.—*Tobit* iv.

Be merciful after thy power. If thou hast much, give plenteously ; if thou hast little, do thy diligence gladly to give of that little ; for so gatherest thou thyself a good reward in the day of necessity.—*Tobit* iv.

He that hath pity upon the poor lendeth unto the Lord; and look, what he layeth out, it shall be paid him again.—*Prov. xix.*

Blessed is he that considereth the poor: the Lord shall deliver him in the time of trouble.—*Psalm xli.*

Cast thy bread upon the waters: for thou shalt find it after many days.—*Eccles. xi.*

AT THE CONCLUSION.

LET US PRAY.

 **Merciful God,** grant Thy holy Protection and salutary Blessing to this Encampment, enlighten its Rulers with the Rays of Thy Brightness, that they may always see the just Ways of our Heavenly Captain, and may by their Example induce the Companions committed to their Charge, so to follow them through this Wilderness of Temptations, that having overcome the Enemies of Thy holy Name, they may arrive at the heavenly Jerusalem, armed with the Shield of Faith, and the Breast-plate of Righteousness, through Jesus Christ our Saviour.—
Amen.

During the Ceremony of the Installation of a Companion into the Order.

LET US PRAY.

 **O**mnipotent Immanuel, Our Lord and Heavenly Captain, look down, we beseech thee, on this Encampment of Thy Devoted Servants, and impart Thy Holy Spirit to the Candidate now before Thee, that he may become a good and faithful Soldier in Thy service, and be worthy of Thy acceptance and salvation.—*Amen.*

Proper Lessons.

I.

HEBREWS, xi. 1-10.

NOW faith is the substance of things hoped for. the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. But without faith *it is* impossible to please *him*; for he that cometh to God must believe that *He is*, and *that* he is a rewarder of them that diligently seek him. By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. By

faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles, with Isaac and Jacob, the heirs with him of the same promise: for he looked for a city which hath foundations, whose builder and maker *is* God.

II.

EPHESIANS, vi. 10-18.

Finally, my brethren, be strong in the Lord, and in the power of His might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand, therefore, having your loins girt about with truth, and having on the breast-plate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

Exhortation.

Pilgrim, now a Novice of our Order. The Ceremonies in which you are engaged, are calculated deeply to impress your mind, and I trust will have a long and happy effect upon your future character. You were first, as a trial of your faith and humility, enjoined to perform a seven years' pilgrimage. It represented the pilgrimage of life through which we are all passing. We are all weary Pilgrims looking forward to that asylum where we shall rest from our labors and be at rest for ever. You were then directed, as a trial of your courage and constancy, to perform a seven years' warfare. It represented to you the constant warfare with the lying vanities and deceits of this world, in which it is necessary for us to be always engaged. You are now about to perform a year of penance, as a further trial of your humility; it is also a trial of that faith which will conduct you safely over the dark gulf of everlasting death, and land your enfranchised spirit in the peaceful abodes of the Blessed. Let the emblems of life and death which lie before you, remind you of the uncertainty of your earthly existence, and teach you to be prepared for the closing hour of your mortal career; and rest assured that a firm faith in the truths revealed to us, will afford you consolation in the gloomy hours of dissolution, and insure your ineffable and eternal happiness in the world to come.

III.

1ST EPISTLE PETER, ii. 13-17.

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using *your* liberty for a cloak of maliciousness, but as the servants of God. Honor all *Men*. Fear God. Love the brotherhood. Honor the King.

AT THE INVESTITURE.

On the Knight being conducted to his stall, the Heralds make the following Proclamation:

First Herald.—Sir Knights of the Order of the Temple. Our Worthy Brother and Companion, Sir Knight * * * * is this day installed a Knight of our illustrious Order.

Second Herald.—Long life, honor and prosperity to our newly Installed Knight Companion, Sir * * * *, to our Most Eminent and Supreme Grand Master, the Grand Officers and all other Knights of this Order.

And the Almoner receives the benefaction.

The Most Eminent and Supreme Grand Master
of the Order,

William Stuart,
Aldenharn Abbey, County of Herts, England.

Very Eminent Provincial Grand Commander of
Canada,

Col. W. J. B. McLeod Moore,
Ottawa, Canada.

Very Eminent Deputy Provincial Grand
Commander of Canada,

C. Douglas Harrington.

Representative from the Grand Conclave of
England and Wales,
to the M. E. Grand Master and General Grand
Encampment of the United States,

Very Eminent J. A. Henderson,
Kingston, Canada.

ROLL
 OF THE
Officers and Members
 OF THE
William de la More The Martyr Encampment.

~~~~~  
**QUEBEC, CANADA.**

A. O. 745—A. D. 1863.  
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T. D. FARINGTON.....	EMINENT COMMANDER AND PRIOR.
W. PRESS.....	1ST CAPTAIN COMMANDING COLUMN.
G. C. DAVIE.....	2ND Do do do
J. P. M. LECOURT.....	REGISTRAR.
W. J. GOODEVE.....	TREASURER.
G. SMITH.....	ALMONER.
D. J. JONES.	EXPERT.
F. L. LUNDY.....	} STANDARD BEARERS.
P. ST. HILL.....	
P. LOUGHRAN.....	CAPTAIN OF THE LINES.
T. KELLY.....	} HERALDS.
R. HUNTER.....	
C. JONCAS.....	DIRECTOR OF CEREMONIES.
J. WHITE	CHAMBERLAIN.
C. W. WARNECKE.....	ORGANIST.
W. WILKINSON.....	EQUERRY.

MEMBERS.

- S. S. FINDENPAST E. C.
- J. H. ROWAN.....PAST E. C.
- P. ROMERIL.....
- E. C. GRANT.....CAPTAIN 60TH RIFLES.
- E. J. CAMBIE.....
- HAMILTON BURNETT.....LIEUT. 17TH REGIMENT.
- L. E. DUFOUR.....

B Y - L A W S

FOR THE GOVERNMENT OF THE

William de la More The Martyr

ENCAMPMENT,

QUEBEC.

I.

This Encampment shall *regularly assemble* at the Masonic Hall, Quebec, on the second Monday in May, August, November and February in every year, at such hour as the Eminent Commander shall appoint.

II.

The Eminent Commander, Treasurer, and Equerry shall be *elected annually* at the Assembly to be holden on the second Monday in February. The Eminent Commander shall be installed on the second Monday in May, after which the other officers, including the Treasurer and Equerry elect, shall be invested.

III.

On the day of and after the Installation of the Eminent Commander and investment of officers, a

Council shall be formed, to consist of the Eminent Commander, Past Eminent Commander, First Captain, Treasurer, Registrar and two other Knights, one of whom shall be appointed by the Eminent Commander, and the other by a majority of the Knights present. The Council shall meet whenever summoned by the Eminent Commander, or, in his absence from the city, by the First Captain, who shall preside in the absence of the Eminent Commander. Three Members shall form a quorum. The Council shall superintend the finances, and safe keeping of the property and other paraphernalia of the Encampment, annually insuring the same against loss of fire, for such sum as by them shall be deemed sufficient. The Council shall inquire into and report on the character of every Candidate for Installation and Membership, previous to a ballot being taken. All applications for relief shall be referred to the Council, as also all accounts rendered for payment. All matters of complaint or irregularity shall be referred to the Council, in the first instance, for investigation, and to report thereon at the then next regular assembly. The Council shall annually audit the Treasurer's accounts and report at the assembly on the second Monday in May. A separate Minute Book shall be kept for the Council in which their transactions shall be recorded by the Registrar, and signed by the presiding Knight, after being read before the adjourment of the Council.

IV.

The Treasurer shall produce his books and accounts, with the Vouchers, at the annual audit. His books shall also be open for inspection of the Members at every regular assembly.

V.

The Minutes of all proceedings of the Encampment shall be kept by the *Registrar*, and signed by him after each assembly; and after confirmation they shall be certified by the then presiding Eminent or Past Eminent Commander.

VI.

At every assembly *Alms* shall be collected by the *Almoner* from the Knights present, at such time as the Eminent Commander shall think fit, which shall be disposed of solely for charitable purposes.

VII.

The following Declaration must be handed to the Registrar by the Proposer at the time of proposition of every Candidate for Installation, viz. :—

To the Eminent Commander, the Knight-Officers, and Knights-Companions of the William de la More The Martyr Encampment of Masonic Knights

Templar and of Malta, Quebec, Canada, held under the Banner of the Grand Conclave of the Royal, Exalted, Religious, and Military Order of Masonic Knights Templar and of Malta in England and Wales.

I _____ of the _____ do declare that I am a Royal Arch Mason of the Chapter No. _____ under a Charter from the _____ Grand Chapter of _____ meeting at _____ and called _____ and having a firm and steadfast belief in the doctrine of the Holy Trinity, and being willing at all times to maintain and defend the Holy Christian Faith against all unprovoked attacks of its enemies ; I now freely and voluntarily offer myself as a Candidate for Installation into the Royal, Exalted, Religious and Military Order of Masonic Knights Templar and of Malta, promising to conform to all the Ceremonies, Engagements, Rules, Regulations and Statutes as well of that Christian Order, as of the William de la More The Martyr Encampment.

Witness my hand this _____ day of _____ A.D., 18 .
 Recommended and Vouched }
 for on the honor of _____ } (Signed), A. B.
 (C. D.) Proposer.
 (E. F.) Seconder.

VIII.

No Candidate shall be installed a Knight, if he does not attend within three meetings, after having been

ballotted for and accepted, of which the Registrar shall notify him. The Fee for Installation must be first paid, for which his proposer shall be held responsible. And this Encampment shall not act upon the petition of any Candidate, whose residence is nearer to some other Encampment, without first making reference thereto as to the character and standing of the petitioner, and the information received shall be read by the Registrar before the ballot is taken.

IX.

The following *Declaration* must be signed by every Knight desirous of *joining* this Encampment, and read by the Registrar at the time of proposition, viz. :—

To the Eminent Commander, the Knights-Officers, and Knights-Companions of the William de la More The Martyr Encampment of Masonic Knights Templar and of Malta, Quebec, Canada, held under the Banner of the Grand Conclave of the Royal, Exalted, Religious, and Military Order of Masonic Knights Templar and of Malta in England and Wales :

I _____ of the _____ do by my
 Knighthood declare that I was on the _____ day of
 A.D. 18 _____, duly installed a Knight of the Royal,
 Exalted, Religious, and Military Order of Masonic
 Knights Templar and of Malta,, in the
 Encampment at _____ under the Jurisdic-
 tion of _____ and was last a Member

of the _____ Encamp-
ment at _____ under the Jurisdiction of _____

That I retired from that Encampment, and am still in good standing as a Masonic Knight Templar; that I am desirous of becoming a member of this Encampment, and to be registered in the Grand Conclave in England and Wales; that I will renew my pledges in regular form, and will cheerfully conform to the Statutes, Laws, and Regulations, as well of the Grand Conclave as of this Encampment.

Witness my hand this _____ day of _____

A. D. 18 _____

Recommended and Vouched } (Signed), A. B.
for on the honor of }

(C. D.) Proposer.

(E. F.) Seconder.

X

No Candidate shall be installed a Knight, or be admitted a Joining Member of this Encampment, if on the ballot *two black or negative balls* appear against him. No rejected Candidate shall again be proposed until after the expiration of *twelve* months from the date of his rejection.

XI.

Every Candidate shall, previous to his Installation, pay the sum of *Twenty-five dollars*, which shall include fee for registry and Grand Conclave Certificate.

Every *Joining Member* shall pay the *sum* of *Five dollars*, which shall include the fee for registry, but if he requires a *Grand Conclave Certificate*, he must pay a further *sum* of *Two dollars*. His proposer is responsible for these Fees, to be paid at the time of admittance.

For *Dues* every Member of this Encampment shall pay at each *regular assembly* the sum of *Fifty cents*, and for the *Banquet*, if present, *One dollar and fifty cents*.

XII.

Honorary Members shall be exempt from dues, and may speak and vote on all questions. They must be proposed and seconded, and admitted by unanimous and open vote of the Members present. The proposition must be inserted in the summonses.

XIII.

The *Equerry* shall be exempt from payment of dues, and shall receive an allowance of *one dollar and fifty cents* for every assembly.

XIV.

No Member whose *dues are unpaid* in full can vote for election of officers, and should any Member, at the

annual audit of accounts, be in arrear *for an entire year*, he shall, after being duly notified, by the Registrar, be liable on the non-payment of the dues, so in arrear at the next regular assembly, to be excluded from this Encampment, and have his name struck off the Roll, and shall not be permitted to *rejoin* until *such arrears are paid*, and all the formalities of a joining Member shall be observed in his case, including the *payment again* of a *Joining Fee*.

XV.

The Annual Banquet shall take place on the second Monday in May, after the Installation of Officers, &c. *No visitor* shall be present unless introduced by a Member, who shall pay the sum of *one dollar and fifty cents* to the Treasurer for such visitor.

XVI.

For a breach of any law, when not otherwise herein provided for, the offending Knight shall be liable, after due notice, to such fine or penalty as shall be deemed fit by vote of this Encampment, and not contrary to the Statutes of the Order.

XVII.

No alteration or addition shall be made to these laws, but by a notice of motion, stating the nature

of such alteration or addition, at a regular assembly. Such notice must be entered on the minutes, and set forth at length in the summons for the then next regular assembly, or an emergent assembly, if called for the purpose, at which the motion shall be discussed, and the resolution of the Encampment thereon duly recorded, and upon being confirmed in due course, such alteration or addition shall become a law of this Encampment.

XVIII.

These By-laws shall be fairly written in a book, in which *every Member* shall *subscribe his name*, in token of his assent and submission thereto, and a printed *copy* shall be *presented to him*.

The foregoing By-laws were unanimously adopted at the regular assembly, held on Monday, the 10th day of August, A. D. 1863.



T. DOUGLAS HARRINGTON,
E. C. & D. P. G. Commander.

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