

World's Fastest Train In Appalling Wreck.

Twentieth Century Limited Leaps Over Switch and Crashes Through Depot at Mile-a-Minute Rate—Fire Adds Horror to Awful Scene.

CLEVELAND, O., June 22.—While travelling at the rate of 70 miles an hour, the Twentieth Century Limited, the fastest long distance train in the world, ran through an open switch at Mentor, about 25 miles east of Cleveland, at 2:30 o'clock last night, causing one of the most horrible wrecks in the history of the Lake Shore road.

The engine was hurled into the ditch. A part of the train was tossed on top of it and the wreck was partly buried. The horrors of the wreck were doubled in the horrors of the fire. More than a score of people were killed and injured, and the famous train was largely demolished.

Among the injured at the Cleveland General Hospital is Archibald P. Heald, son, Esq., steel company representative, seriously injured and probably fatal. Reports give the number of injured as 21, and of these fifteen are seriously if not fatally hurt.

Practically all the injured were burned and were taken from the blazing wreckage by rescue parties. A peculiarly distressing feature of the rescue work was that the injured were so crazed when they were taken out from under the mass of wreckage that they could not even reveal their own identity, despite the urgent appeals and entreaties made by the officials and others, who knew how anxiously news from the wreck was awaited by the families and friends of the passengers.

Officials of the road started an informal investigation immediately on their arrival. They could not understand why, or how, the train could be derailed at the switch, which is provided with every known safeguard and was carefully inspected prior to the passage of the train. While there is no reason known why anyone should tamper with the switch, the officials do not believe the accident could have taken place with the switch properly set and in position.

Great enthusiasm prevailed at the meeting. The announcement of P. D. Donkin that seven hundred students would shortly be in attendance at the Glace Bay mining school and that of Dr. Hannah that forty freshmen were about assured for King's next year being received with rounds of applause. Today's proceedings opened with early service in the college chapel, followed by service in the parish church, at which Dr. Launt, Philadelphia, preached a strong and impressive sermon.

Convocation opened at two o'clock in the afternoon. Following is a list of the degrees conferred and the recipients thereon. Honorary degrees, D. D.—The Bishop of N. S., Rev. W. H. Biney, the Bishop of Caledonia and Newfoundland in absentia. D. C. L.—R. E. Harris, C. C., Halifax; Rev. Dr. Launt, Philadelphia; J. P. Leads, Toronto. M. Sc.—Prof. W. H. Salmon, M. A., Prof. R. S. Dahl. M. B.—F. T. Donkin, C. E., Glace Bay. M. A. in course—Rev. H. I. Linds, Rev. H. P. A. Abbott, Rev. E. W. Simpson, Rev. H. R. Bigby. M. Sc. in course—J. H. McCarthy, Halifax, professor of science in Halifax Academy. B. A.—W. E. Suckling, E. B. Falgout, principal of High School; A. W. Watson, J. A. Weagle, C. Q. Warner.

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SCHOLARSHIP PRIZES. Binney exhibition prize, \$50, A. W. Jones. Hebrew prize, C. R. Harris, B. D. Almond Welford testimonial, A. W. Jones, \$50. Governor General's medal, Rev. A. W. Watson. Student who reaches the highest marks in graduation examination, the collegiate school prizes, senior alumni prize, \$40, awarded by the associated alumni, won by J. A. V. Tremain, Halifax; junior alumni prize, \$20, Forsythe of Windsor. French prize, \$10, I. Harrison, Nicholas Falls school. Prizes presented by the head master: Class I.—Mathematics, V. A. V. Tremain; classics, S. C. Jones; English, S. C. Jones; geometry drawings, T. M. Shank. Class II.—Scripture, E. Winder; mathematics, J. A. Rundell; classics, L. Forsythe; English, L. Forsythe, E. Winder; French, J. A. Rundell. Class III.—Scripture, W. C. Lowery; mathematics, J. B. Wilkinson; Latin, I. Wallace; French, A. Frane; writing, J. Lemonge. Class IV.—Scripture, H. Jones.

ELMER E. YOUNG TRIED TO RUN AWAY WITH BABY ELMA, But Was Arrested at Yarmouth and is Held There—A Third Wife Appears on the Scene—Boston Woman Adds to Facts Already Learned.

KING'S COLLEGE. More Professors for Sydney and Glace Bay.

DIGBY, N. S., June 22.—Since the discovery of the murder of Miss Minnie Ward the most sensational feature of the case which has developed was the discovery this afternoon that Elmer E. Young, the father of the dead child, and also of little Elma Young, had fled from the scene of the tragedy taking with him the little child Elma Young and being accompanied by the woman Agnes Mack.

Young boarded the train at Plymouth this evening and proceeded to Yarmouth. The local authorities, who had been watching Young's movements very closely in anticipation of this move on his part, at once got into communication with the Yarmouth police and as a result Young was placed under surveillance as soon as he reached Yarmouth. The Yarmouth authorities wired for instructions and were notified to arrest Young and detain him. This was done, and Young is now in custody while the woman, Agnes Mack, and the child are at the boarding house. When arrested Young enquired what the charge was and was told that it was as a witness that his presence was desired in Digby. He made no further remarks.

Young will be brought to Digby today. It is supposed that Young became panic stricken at Miss Ward's arrival here, for which event he was totally unprepared, and was afraid he would be more closely implicated in the affair than he wished. Miss Ward's arrival was unquestionably a thunder-bolt to Young. His flight, taking with him the little girl, has a sinister look and adds a new unexpected interest to the case. Young is a man of rough and forbidding exterior and during his brief visit to the jail created an unfavorable impression on those who saw him.

When informed of Young's hurried departure, Miss Ward said it was what she expected. "I knew he would never stay and face me here," she said, "and I am glad that he has fled. I had imagined that I would be here he would not have appeared on the scene." Miss Ward was very indignant that Young was not arrested as soon as he arrived here.

BOSTON, June 22.—Mrs. Kate Brodie of Charlottetown stated to a correspondent that she had installed Hope Young, the mother of Elmer E. Young, in her home in Musquash, St. John county, N. B., and that Hope's mother, Mrs. Mary Ann Young, is now in London, N. H., but is ignorant of the murder. Mrs. Brodie says that Kingsley Melanson is a third cousin of Hope Young, and from all that can be gathered it would appear that Elmer E. Young, the father of the two children, is also a relative either by blood tie or marriage, aside from his marriage relations with Hope. Mrs. Brodie declares that she had not seen Elmer E. Young, the father of the two children, in about a year and a half, and she is sure that she would have seen him if he had been in the area.

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DEGREES PRESENTED YESTERDAY—Miss French Received a Warm Reception from the Students.

WINDSOR, N. S., June 22.—Last night's meeting of the board of governors of King's College resulted in the passing of several very important resolutions. The appointment of an additional professor and assistant at the engineering school at Sydney; of a professor at the Glace Bay mining school; a resolution to move the King's collegiate school from the valley in which it now stands to the brow of the hill on which the college is situated, so as to secure better sanitary conditions; the collection of \$1,000 for the engineering school, chiefly through the instrumentality of President Hannah and Judge Hanington, and to which Dr. Hannah himself contributed \$500; the adoption of a motion that a degree in coal mining be conferred at subsequent convocations, were among the more material matters which received the approbation of the governors.

BRIGHT PROSPECT FOR NEXT TERM. Great enthusiasm prevailed at the meeting. The announcement of P. D. Donkin that seven hundred students would shortly be in attendance at the Glace Bay mining school and that of Dr. Hannah that forty freshmen were about assured for King's next year being received with rounds of applause. Today's proceedings opened with early service in the college chapel, followed by service in the parish church, at which Dr. Launt, Philadelphia, preached a strong and impressive sermon.

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SUDDEN DEATH OF FATHER MEAHAN.

Moncton Profoundly Mourns A Great Loss.

Beloved Priest Passed Away Without Warning While Asleep—Was About His Work as Usual Tuesday.

MONCTON, June 21.—Moncton has seldom been so profoundly moved as it was this evening when it became known that Rev. Father Meahan, who for twenty-three years has been pastor of St. Bernard's Roman Catholic church, had passed away very suddenly in his room at the Presbytery.

It was learned yesterday that Young and Miss Agnes Maxwell, who was a native of Nova Scotia, took out a marriage license at the Boston city hall some time during 1891, but no return of the certificate has ever been made. According to the statements of Mrs. Florence L. Erwin, a sister of Elmer Young, Miss Maxwell had two children by Elmer Young, one a girl named Hazel, who is now about 13 years of age, and an 11-year-old boy named Fred.

Mrs. Erwin said she first met Miss Maxwell about 14 years ago this past spring when in company with Elmer Young she called at her residence in the South End. Miss Maxwell, she said, came from Digby, Co. and her parents, she thought, were named Annie and Joseph, and that they are still residing in that locality. The Maxwell woman and her children are now believed to be in Nova Scotia.

Mrs. Erwin, sister of Young, conducts a bakery in this city. "I knew this woman as Agnes Maxwell," said Mrs. Erwin yesterday, "but I do not believe that that was her right name. She was a very pretty girl, about 18 years old, when I first saw her. She was short and dark complexioned and always dressed in a neat manner. She lived with Young some time in Jamaica Plain, but about 11 years ago Young and she quarrelled, and she returned to Nova Scotia. "I believe that it was after she returned to Nova Scotia that her child Fred was born. She returned to Boston in a few years, and the last I saw of her was about four years ago, when she came in to tell me of having met May Ward. In November, 1903, Young rented two rooms from me on Mt. Vernon avenue and installed Hope Young as his housekeeper. The child Minnie Ward was with him, and Hope Young had with her a two-months-old baby. They remained until the following April, when Elmer left because we could not agree. I had taken the child Minnie away from him because of the cruel and abusive treatment she received from Hope Young, but on his promise to give her prompt care he was allowed to care for the child again.

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Some Good People

still follow antiquated methods of raising cake, biscuit, bread and pastry with home-made mixtures of what they suppose to be cream of tartar and soda.

The best housekeepers use the Royal Baking Powder instead. Its scientific composition insures uniform results. Only by its use can the finest flavored, most wholesome cake, biscuit and pastry be produced. To any housekeeper who has not used the Royal Baking Powder we would like to send our Cook Book, free. Mark your request "For instruction."

A GIANTIC RAFT To Be Towed From San Francisco to Shanghai.

SAN FRANCISCO, June 20.—A log raft containing 10,000,000 feet of spars and piling is to be towed across the Pacific to Shanghai during the summer. This is the gigantic plan of a new company just organized under the laws of British Columbia, and which is to be a branch of a raft company of this city. The latter concern is said to have been very successful in rafting lumber from northern points to San Francisco. Except for an accident to the first one or two big rafts, which broke loose, all the huge rafts have been brought safely to port. But they are, nevertheless, looked upon with considerable fear by seafaring men and shipowners, who regard the bulky rafts as positive menaces, which should be prohibited from ports to which the new company will send to Shanghai a larger raft of big logs than has ever yet been put together. From present plans it will be towed by one or more of the most powerful tugboats of San Francisco, accompanied by a collier or oil steamer with fuel for the tugs.

SPRINGHILL STRIKE IS CALLED OFF.

SPRINGHILL MINES, N. S., June 21.—The strike is over. The men start work tomorrow. This afternoon the management sent for the committee of Pioneer Lodge and told them that a position awaited Hyatt either at the pumping station or at the stables. The committee called a special meeting and presented their report. Hyatt chose the position at the stables, and the lodge declared the strike over. When the strike started the stables were full of coal and there were no rushing orders. Today the last train load was pulled out. The Springfield tugs and barges are at Parrsboro awaiting cargo, and everything now points to the next month being a busy one. The strike has made eight days' lost time, but probably more than that would have been lost in idle days before August, so in the long run business interests will not suffer. The whole town is delighted and the men especially so.

LAST VICTIM OF SAD ACCIDENTS DIES.

HALIFAX, June 21.—Ernest Lionel Twining, the young boy injured so badly in the gun powder explosion last Friday in which Andrew Gordon Mitchell was killed, passed away this evening at seven o'clock. After the accident he was conveyed to the hospital, where he underwent an operation. A few days afterwards he had so far recovered that he was removed to his home on Robie street. Every hope was held out for his recovery, but today blood poisoning set in resulting in his death. He was fourteen years old and the only child of J. T. Twining.

GIFTS TO REV. J. M. DAVENPORT.

Retiring Pastor Remembered by Congregation of St. Thomas' Church.

The girls' branch of the Parish Guild of St. Thomas' church held a party last evening in the school room of the church for the members and friends of the congregation. During the evening an address was presented to the Rev. John M. Davenport, who recently resigned his charge in October, 1904, after five years' successful work as vicar of the parish. The address was beautifully illuminated in book form, and was modelled on the mission of medieval times. Accompanying it were two beautiful gifts from the congregation, the first a large hall-marked solid silver writing tray and double ink stand, bearing the inscription, "Presented to Rev. John M. Davenport, M. A., by the congregation of St. Thomas' church as a mark of their affection, June 19, 1905." The second gift was a handsome black Morocco leather travelling bag of the latest English make, the fittings being of out glass and solid silver. Also...



W. H. Thorne & Co., Ltd. Give the Child a Cart and See How Delighted He Will Be. Two Wheel Carts Wheel Waggons Wheelbarrows. Strongly Made—Nicely Finished—Low Prices. Sell From 35 cts. to \$3.15. Market Square, St. John, N. B.

has been nature of his infancy. are but health of experiment. IA Oil, Paro-... Bought... ALWAYS... S... ES... ERG—At St... Thompson, both... S... into rest on... Lorneville, June... city, on the 19th... this city, on June... on the 19th inst... by morning, Ralph... city, on Saturday... AM MAY BEEN DROWNED. 8.—Ex-Mayor Sam... AT SYDNEY. 18.—The w... Sell Brothers... The loss is est... the worst that i... by Queen and Lon... The factory em... employment.

RISE SOAP advertisement with an image of a soap box.

RISE advertisement with an image of a soap box.

NOTIVE TARIFF advertisement.

SUFFERED advertisement.

NEWS advertisement.

The Wings of the Morning By LOUIS TRACY

Continued. At last their appetite was somewhat appeased, though here plantains might not appeal to a gourmand as the solitary joint.

CHAPTER III. I wasted no time in idle bewilderment. He searched carefully for traces of the missing Lascares.

They were lying many feet above the sea level when he last saw them, little more than half an hour earlier.

Both officers carried pocketbooks and pencils. In one of these, containing dry leaves, the sailor made a careful inventory of the money and other valuable effects he found upon the dead.

Nevertheless when it became necessary to search and disrobe the women he almost broke down. For an instant he softened. Gulping back his emotions with a savage imprecation, he doggedly persevered.

Again he had to set his teeth with grim resolution. One by one the bodies were shot into the lagoon from the little guany rocks.

LIQUOR AND TOBACCO HABITS. A. McTAGGART, M. D., C. M. 75 Yonge Street, Toronto, Canada.

To the best of her ability she silently helped in the work of salvage. They made a queer collection. A case of champagne and another of brandy, a box of board of night glasses, a canopied several boxes of slippers, suits, coated with salt, but saved by their hardness, having been immersed but a few seconds; two large cases of jams in equally good condition, some sauce was fowery, a bit of twisted iron-work and a great quantity of cordage and timber.

There was one very heavy package, which their united strength could not lift. The sailor searched around until he found a iron bar that could be wrenched from its socket. With this he pried open the strong outer cover and revealed the contents—regulation boxes of ammunition, each containing 500 rounds.

"What good would they be?" inquired Iris. He softly denounced himself as a fool, but he answered at once: "To shoot birds, of course, Miss Deane. There are plenty here, and many of them are edible."

They worked in silence for another hour. The sun was nearing the zenith. They were distressed with the increasing heat of the day. Jenks secured a ham and some biscuits, some pieces of driftwood and the binoculars and invited Miss Deane to accompany him to the grove.

Perhaps were she less fatigued she would have caught the vague anxiety, the note of distrust, in his voice. But the carpet of sand and leaves on which she lay was very seductive. Her eyes closed. She nestled into a comfortable position and slept.

He was not surprised to find that the hill terminated in a sheer wall of rock, which stood out, ominous and massive, from the wealth of verdure clothing the remainder of the ridge. Facing the precipice and separated from it by a strip of ground not twenty feet above the sea level in the high part of the cliff.

Delighted with this discovery, more precious than diamonds at the moment—for he doubted the advisability of assisting on the water supply of the pitcher plant—he knelt to peer into the excavation. The well had been properly made. Ten feet down he could see the reflection of his face. Expert hands had tapped the secret reservoir of the island.

He rose, well pleased, and noted that on the opposite side the appearance of the shrubs and tufts of long grass indicated the existence of a grown over path toward the cliff. He followed it, walking carefully, with eyes seeking the prospect beyond, when something rattled and cracked beneath his feet.

CASTORIA. The Kind You Have Always Bought. Bears the Signature of Dr. J. C. Ayer & Co.

food had restored her faculties. The girl thought dreamily, as he stood there in his rough attire, that she had never seen a finer man. He was tall, sinewy and well formed. In repose his face was pleasant, if masterful. Its somewhat sullen, self-contained expression was occasional and acquired. She wondered how he could be so energetic. Personally she was consumed with sleepiness.

"Do you mind if I fire a shot to test these cartridges?" he inquired. "The powder is all right, but the fulminate in the caps may be damaged."

"Can you use a revolver?" he asked. "My father taught me. He thinks every woman should know how to defend herself if need be."

"I am very tired," she admitted. "Oh, I am all right! I feel restless—that is, I mean I will not be able to sleep until night comes, and before we climb the hill to survey our domain I want to find better quarters than we now possess."

"What is the matter?" he gasped. "Oh, I don't know," she walked brokenly. "I had a dream, such a horrible dream. You were struggling with some awful thing down there."

"I was not near the place," he said laboriously. It cost him an effort to breathe. His broad chest expanded inches with each respiration.

"What was the poor devil doing here?" he asked. "Why did he bury himself in this rock, with mining utensils and a few rough stores? He could not be a castaway. There is the indication of purpose, of preparation, of method combined with ignorance, for none who knew the ways of Dyaks and Chinese pirates would venture to live here alone if he could help it, and if he really were alone."

After an absence of little more than an hour he rejoined the girl. She saw him from afar and wondered whence he obtained the ax he shouldered.

Pond's Extract The Old Family Doctor advertisement.

DR. J. COLLIS BROWNE'S CHLORODYNE advertisement.

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EUREKA FLY KILLER advertisement.

ELECTRIC PRAYER advertisement.

NOTICE advertisement.

DOMINION PACKING CO.'S PLANT SOLD FOR \$55,150 advertisement.

ELMSDALE advertisement.

A WOMAN'S SYMPATHY advertisement.

NIAGARA FALLS, N. Y., June 21.—The Imperial Council, Ancient Arabic Order of the Mystic Shrine, continued its sessions today.



The bodies were shot into the lagoon.



Revealed the skeleton of a man.

SERMON.

The Begetting of the Holy Spirit--- The Anniversary of Pentecost

PASTOR C. T. RUSSELL'S DISCOURSE AT CHATTANOOGA CONVENTION

CHATTANOOGA, Tenn., June 4.—The Watch Tower Bible and Tract Society's Convention here opened yesterday by an address of welcome from the old veteran, General A. P. Stewart. It will continue for two days more. Pastor C. T. Russell, president of the society, spoke yesterday, giving his evening discourse as follows:—

"And when the day of Pentecost was fully come, they (the disciples) were all with one accord in one place. . . . And they were all filled with the Holy Spirit."—Acts 2: 1, 4.

Today is approximately the anniversary of Pentecost. The word "Pentecost" signifies the fiftieth day. The fifty days began to count from the Jewish Passover sabbath, the fifteenth day of Nisan; seven times seven weeks (7x7=49) brought Pentecost, which the Jews celebrated year by year during their dispensation, but understood not the deep significance of the type.

I need scarcely remind you of the great transactions of that Pentecost day which followed our Lord's death and resurrection, and as you will remember the account of which our text is a portion. You recall that before leaving His followers our Lord informed them that a new dispensation was opening, and that although He had previously forbidden them to go to the Gentiles or Samaritans, they should understand that henceforth their message would be unrestricted to "him that hath an ear to hear," that their mission, their work, was to begin at Jerusalem, their work further that our Lord admonished the disciples that they were not yet equipped for the work of the new dispensation, and instructed them, saying, "Tarry ye at Jerusalem until ye be endued with power from on high." (Luke 24: 49.)

They were not waiting as sinners for power, for repentance, for they were already believers in the Lord Jesus accepted of him, and more than that they were already engaged in the doing of the Father's will. But, although every proper step on their part had been taken, they had not yet been acknowledged as members of the family of God. They had not yet received the spirit of adoption into His family. They had left the house of Moses, the house of servants, and had attached themselves to Jesus, the Son of God, upon the same terms as members of the house of sons, this liberty or privilege having been accorded them (John 1: 12); but now they waited for the matter to become bona fide, actual.

"DIVERSE MANIFESTATIONS OF THE SAME SPIRIT."

The descent of the Holy Spirit upon our Lord Jesus at the time of His baptism, might have been no more than a manifestation that there is in the Lord's people today, when, becoming united to the Lord, they become partakers of His spirit and are adopted into His family. His baptism, however, was not only in the interest of the early church but in our interest also that our Lord marked this great and important transaction with wonderful outward manifestations—the cleaving tongues and flames of fire resting upon the heads of the disciples and possibly upon others, the rushing mighty wind filling the place where they were and causing some fainting, and the after miracles of the tongue and other gifts of the Spirit. All these attestations to the momentous significance of Pentecost were many well rejoice in. They impress upon us the importance of the great events which on that day had their beginning.

"What great events? We answer, in harmony with Peter's words, that the Father's evidences of His favor, and had made a portion of the merit of the same applicable to His people—to the household of faith—to all who would believe in and accept Him as their Saviour. These things were shown back in the Mosaic types; the High Priest, having slain the bullock, took its blood into the Most Holy and sprinkled it upon the mercy seat, to make atonement for His body (the under priests) and for His household (the household of Levi, which typifies the household of faith—all believers). As soon as the blood of the bullock was sprinkled upon the Mercy Seat, justice pronounced absolution of sins for the particular class for whom the blood was applied, and therefore, were in fellowship with God and in harmony with the blessings He had to dispense. Justice relinquished its claim and divine mercy accepted the consecrated ones as prospective members of the body of Christ—as sons of God. (2) The sending forth of the Holy Spirit marked the adoption of these into the family of God into spirit-relationship with the Lord Jesus Christ.

The Apostle Peter, explaining this matter, says that it typified that Christ was exalted to the right hand of God—that He had been received into the heavenly courts with glory and distinction as an overcomer, as one who had performed the Father's will, and to whom the high reward was given of being seated with the Father on His throne—the throne of the universe. The sending of the Holy Spirit upon His faithful followers was to be shown an attestation of all this and of their acceptance with the Father

of it all that was performed by our Redeemer himself, which he finished at Calvary. In consequence of that sacrifice, we, His consecrated followers, are "accepted in the beloved," and privileged to die with Him as members of His body. It is to this end that the Pentecostal blessing of the Holy Spirit has been poured upon the church, and handmaidens of the Lord throughout this gospel age—to enable them to walk in the footsteps of their Lord, to present their bodies living sacrifices, holy, acceptable to God, and, inasmuch as members of the body of Christ and suffering in this present time, to be glorified as soon as the number is complete and the sufferings and testings accomplished.

According to the type on the completion of the church—the last member of the elect having made his calling and election sure, having finished his course with joy, having had fellowship with Christ in his death upon the cross, and second sacrifice of the atonement will be offered to justice. It is all Christ's offering, since we are nothing of ourselves, but have our entire standing before the Father reckoned as His, and as members of the body of Christ—a royal priesthood under the royal high priest. As the Father accepted first of all the atonement sacrifice and blessed our Lord and every man his brother, and the church, so, when the second sacrifice shall have been offered, we may be confident that the remaining portion of Joel's prophecy will have ample fulfillment—the Holy Spirit will be poured out upon all flesh.

DOES NOT IMPLY UNIVERSALISM.

As the Holy Spirit was poured upon the waiting believers by the Lord, so the Lord and those believers glorified with Him in His resurrection, and the Father's blessing or restitution, of knowledge of God and spiritual assistance, upon all mankind; and in full harmony with this is the statement of the prophet, respecting that great millennial period. "The knowledge of the Lord shall fill the whole earth as the waters cover the great deep, and they shall no more teach every man his neighbor, and every man his brother, saying, know the Lord, because all shall know Him from the least of them to the greatest of them, saith the Lord." This does not mean universal salvation, but a universal opportunity to receive "the gift of God, everlasting life," on condition of obedience. As the alternative of willful sin now incurred by the servants and handmaidens is a second death, so the alternative of disobedience to the Lord is a second death, and without it none of us could surely hope to fight a good fight against the devil, the world, and the adversary. Without it, we should be unable to comprehend the spiritual things, and consequently unable to grasp the blessings that are freely given unto us by the Lord.

The servants and handmaidens of the Lord have needed the refreshment and guidance of the Holy Spirit throughout this gospel age, and without it none of us could surely hope to fight a good fight against the devil, the world, and the adversary. Without it, we should be unable to comprehend the spiritual things, and consequently unable to grasp the blessings that are freely given unto us by the Lord.

THE TWO DIVISIONS OF THE DAY OF ATONEMENT WORK.

The same blessing is represented similarly in the types of the day of atonement. This day was for the purpose of making atonement for the sins of "all the people," all Israel, who typified all mankind of all nations redeemed by the precious blood of Christ, who will enter into covenant relationship with God at any time by reason of the blood of the atonement. After making this general statement respecting the work of the whole day of atonement, the type proceeds to particularize, and tells first of the sacrifice of the bullock, and, as we have just seen, shows that the blood was applied in a restricted sense—not for all Israel, not for all the people, who will eventually become God's covenant people through the benefits of the atonement. The merits of the sacrifice of the bullock were typically applied to those constituting the under priesthood of the body of the high priest, whose antitype is the little flock, the royal priesthood, and the tribe of Levi, the priestly family, representing the antitypical "household of faith" developed before the millennium age. This first part of the atonement, we see, was separate and distinct from the after part of it, just as the Pentecostal blessing upon the church is separate and distinct from the after outpouring of the spirit, which is to be general—upon all flesh.

THE CHURCH ONE ANOINTED BODY—THE CHRIST.

Mark how the Prophet David draws this to our attention, assuring us that the anointing oil ran down Aaron's beard and over all of his body even to the skirts of his garments. "The Pentecostal blessing is abundant for all of the members of the body of Christ. When by faith and obedience, justification and sanctification, we enter membership in the body of Christ, we come under this which was represented by the anointing oil. It is in the type by the Holy Spirit, which we have received, as branches which do not bear fruit, it would mean our total separation from the Lord and His spirit, the anointing which we have received of Him and which constitutes the earnest or foretaste of our inheritance. The inheritance will be attained in the life—resurrection promised to all the faithful.

Our petitions, therefore, properly contain no requests for fresh Pentecosts, even as in the petitions of our

Lord and the disciples such requests are not to be found. Nevertheless it is entirely proper for us to pray with the apostle, that the Holy Spirit may abound more and more in us, and to be in accord with our Lord's sentiment when He said that the Father is more willing to give the Holy Spirit to them that ask Him than earthly fathers are to give good gifts unto their children. This giving of the Holy Spirit enjoined in the scriptures and appreciated by us should not be confounded with the Pentecostal blessing, which was never repeated except on one occasion, namely, when the Lord marked the acceptance of Cornelius, the first Gentile convert, and thus taught the lesson that henceforth there would be no distinction between Jew and Gentile as respects the favors of the divine provision.

What then do we mean if we ask to be more and more filled with the Holy Spirit if we do not mean new Pentecostal endowments. The thought is clearly wrong, and it is to be desired that Christ through the consecration of our hearts and wills, when we are accepted as members of His body, all the blessings of God represented at Pentecost should come into us as individuals, but as members of the anointed church. As members of the anointed body, under divine favor and leadings, it is our privilege to grow in grace, in knowledge, in holiness, and in the love, and this is properly termed the filling with the spirit. At the beginning of our consecration we surrendered our own wills that we might take the Lord's blessing as individuals, and we have the Lord's spirit in respect to all life's affairs; but it is one thing to will and another thing to receive. The rendering of our wills so as to be sure to have the heavenly Father's will, spirit, disposition, mind, dwell in us, is the act of a moment, but it requires days and months and years to become fully transformed by the renewing of our minds.—Rom. 12: 2.

Gradually the Lord's favor toward us, as members of the anointed body, permits us to see the lengths and breadth and height and depth of His love and in His character, and as we see this the transforming influences in our own thoughts and conduct progress. As the spirit of the Lord comes into our lives, we come more and more to love things which at one time we did not love and appreciate, and to hate things which at one time seemed to have little or nothing of value in them. Right and wrong have remained fixed as they were, but our views of them have changed as we have, under the guidance and blessing of the Holy Spirit, progressed from grace and from knowledge to knowledge.

"YE HAVE AN UNCTION FROM THE HOLY ONE, AND YE ALL KNOW IT."

Today, dear friends, as we call to mind the beginning of the age, and how its favor has extended down from that time to the present, let us rejoice before the Lord, giving thanks in Jesus' name, for the blessing of the Holy Spirit, which has revealed unto us His spirit. (1 Cor. 12: 13.) O, how much the Pentecostal blessing, the spirit of adoption, the seal of our sonship, means to us, and how it has made our calling and election sure to the heavenly things to which the Lord has called us—the heavenly kingdom and its glory, honor and immortality!

Let us carry away with us another thought, namely, that the anointing which our Lord received and that came in due time upon His church and in which we are sharers by His grace, is an anointing for a service—a double service, namely, that the king was anointed and also the priests, and respecting the church the Lord has informed us that we are a royal priesthood—that in this church both the king and the priests are represented by Christ being the chief priest and the chief king, and we being His associates in the glorious commission represented in the two offices. He is to be the king of the world, to bring order out of present confusion, to destroy sin and everything contrary to righteousness; but He is also to be the great priest, the great teacher, the great helper, to assist sinners out of all the difficulties to which they have come through disobedience, to bring back into harmony with God so many as are willing to be brought back. In this commission and glorious work of the future we are to be joint-heirs if we make our calling and election sure, and we wait until the time shall come when the last member of the king and priest class shall have been approved of God, and the earnest of our inheritance, the blessings shall give place to the actualities of the kingdom and its gracious work on behalf of the world and mankind.

That Pale, Tired Girl.

She is in society, in business, at home every where, but she is pale, and weary and fatigued. She has heard of Perrozone or she would be perfectly well. How quickly it strengthens—what an appetite it gives—what a glow it brings to pallid cheeks! The nutriment contained in Perrozone puts strength into anybody. Laughing eyes, rosy lips, bright quick movements all tell of the vitality Perrozone produces. Thousands of attractive happy women use Perrozone every day. A box of fifty chocolate coated tablets costs fifty cents at any drug store.

EDGEHILL SCHOOL.

Bishop Worrell Makes an Address.

Speeches Also by Dr. Courtney and Judge Longley—Presentations to Miss Lefroy.

WINDSOR, N. S., June 21.—After the presentation of prizes yesterday at Edgehill, President Hannah, in a felicitous address, complimented the students upon their excellent work, and regretted the departure of Miss Lefroy, who had done so much to bring the school up to its present high state of efficiency.

His Lordship Bishop Worrell spoke of the great pleasure it gave him to be present and warmly welcomed his predecessor, Rev. Dr. Courtney. It was a very pleasant surprise to be present on this happy occasion, and he hoped in the years to come he would be able to enjoy many such gatherings at Edgehill. There was always a cloud in our pleasures, and on this occasion he felt sure there was an unmistakable blot of cloud in losing Miss Lefroy, a loss not only to Windsor, but to the whole diocese. He spoke of her untiring efforts which have been blessed with success. His Lordship spoke also of the work done in moulding the girls in the true and right spirit, fitting them for every walk in life.

His Lordship spoke of the pure and unalloyed pleasure he had in being present and deeply regretted Miss Lefroy's departure. The motto for the school, "Fidelity," was a splendid one, and it is one quality more necessary than another to a successor, to God, faithfulness to one's conscience, faithfulness to those placed over us. It was not enough to begin by being faithful in that which is least, but to be faithful in that which is greater. Miss Lefroy's regret in saying goodbye would be more than offset by the joy she must experience at the end of her eight years' faithful charge. Dr. Courtney also spoke of his successor and of the golden opinions he is winning from those over whom he is leading. God bless his going out and his coming in. He also spoke in the highest terms of Miss Lefroy's successor, and also of the lady principal's beautiful and satisfactory report, which has just been read. Dr. Courtney also complimented Dr. Hannah upon the splendid work he is doing for King's College.

Hon. Mr. Justice Longley was also one of the speakers. He referred to the good work being done at Edgehill, and gave great thanks to Dr. Hind, the executive secretary, for his untiring efforts to make the school great, and also to Miss Lefroy, who had shown so much ability in the discharge of her duties, and so well supported by her staff of competent teachers. The hour being late, other friends who would have been listened to with great pleasure, were not called upon to speak. Never in the history of Edgehill has there been a larger and more representative as well as appreciative audience. The large assembly hall was crowded to the doors, and the concert in the subject of most favorable comment.

Before the breaking up of the school Miss Lefroy was presented with a gold band bracelet engraved with the motto, "Fidelity," and with an address and date, accompanied by an address, to which she responded. From the former pupils she received a silver cream pitcher and sugar bowl, and the latter remembered her with a leather travelling bag.

The pupils left for their homes this morning.

Amherst, N. S.

AMHERST, June 20.—Mrs. Morrah and children, wife and family of the organist of Christ church, arrived in Halifax from Lunenburg to reside, accompanied by her sister, Miss Spenser.

Mrs. David Chapman of Dorchester, who spent a week with her son, D. C. Chapman, who is very ill, returned home on Monday.

Mrs. Flint, nee Susan Cogswell, formerly of Sackville, N. B., now a resident of Concord, New Hampshire, is visiting her sister, Miss Minnie Cogswell, at her home.

Miss Alice Smith will leave next week to visit friends in Toronto.

Mr. Warner, eldest son of the rector of St. George's church in Purgash, was ordained deacon on Sunday last in St. Luke's cathedral, Halifax, and will officiate in Lockport, Shelburne Co. Mr. Warner has been a most successful student, having won many prizes and graduating with honors from King's, Windsor, and from the Theological College, New York.

Mr. and Mrs. Oscar Killam remove from here on Monday to reside in Halifax.

Mr. and Mrs. Lawson Coates, formerly of this town, but for the past two years residing in Montreal, have returned and will occupy the house vacated by Mr. and Mrs. Killam.

Mrs. Percy Smith, after spending the winter here, has returned to Hampton, N. B.

GREAT BATTLE BEGINNING.

ST. PETERSBURG, June 22, 12.59 a. m.—The public, which has no idea that negotiations for an armistice are on foot, believes that a great battle in Manchuria is now beginning and official despatches from both sides bear out the idea that the Japanese have commenced their main advance, though as yet there have been no heavy collisions.

pleased with St. John.

Edward Weyman, B. A., of Apohaqui, is in the city en route to his home from Yale University. Mr. Weyman is a graduate of U. N. B.

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The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations, and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

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SHIPPING NEWS.
PORT OF ST. JOHN.

Arrived.
June 22—St. Seniac, 614, McKinnon, from Halifax via ports, Wm Thomson and Co, and.
Sch C W Mills, 318, Mailman, from Carrabelle, Fla, master, pitch pine.
Cleared.
June 22—Sch Wm F Green, Halifax, for City Island, I. O.
Coastwise—Sch Rolfe, Rolfe, for Port Greenville; bktn Enterprise, Steeves, for Hillsboro; str Harbinger, Priest, for River; Helmut; schs Helen M, Harfield, for Wolfville; Dora, Canning, for Parrsboro; Alma, Tufts, for Alma; tug Maggie M, Gilchrist, for Chance Harbor; sch Lost Heir, Maguire, for fishing.
Sailed.
June 22—Str City of St John, Bovey, for London via Halifax.
Domestic Ports.
HALIFAX, June 22—Ard, str Oruro, from St John.
Sld, str Olive, for Boston.
HILLSBORO—Cld June 20, str Edda, Meldell, for Newark.
British Ports.
BLYTH, June 21—Ard, str Norfolk, from Chicoutimi.
POWNEY, June 21—Sld, str Newlands, for Boston.
INSTRAUILL, June 22—Passed, Denahy, from Quebec for Greenwood; Mount Royal, from Montreal and Quebec for Liverpool.
LIVERPOOL, June 21—Ard, str Marjestic, from New York.
BARRY ISLAND, June 22—Passed, str Northaven, Schmidt, from Chicoutimi for —.
WEST HARTLEPOOL, June 21—Sld, str Bengore Head, for Montreal.
TOBY ISLAND, June 22—Passed, str Ionian, from Montreal and Quebec for Glasgow.
MALIN HEAD, June 22—Passed, str Albarra, from Montreal via River du Loup for Glasgow.
PRAWLE POINT, June 22—Passed, str Kildona, from Montreal and Quebec for London.
LIVERPOOL, June 21—Ard, str Thundar, from Halifax and St Johns, NF; 2nd, Caledonia, from Boston for Manchester.
GLASGOW, June 22—Ard, str Carthage, from Philadelphia via St Johns, NF.
MANCHESTER, June 22—Ard, str Caledonia, from Boston.
LIVERPOOL, June 22—Sld, str Bohemia, for Boston.
EXMOUTH, June 21—Sld, bark August, for St John.
QUEENSTOWN, June 22—Sld, bark Hifondo, from Dublin for Gaspe, P. Q.
LIVERPOOL, June 22—Sld, str Southark, for Quebec and Montreal; Victorian, for Quebec and Montreal via Moville and Rimouski.

Foreign Ports.
SAUNDERSTOWN, RI, June 22—In port, schs Emma S Briggs, from New York for Augusta; Damietta and Joanna, from do for Portland; Lizzie D Small, from do for Boston; Priscilla, from Providence for St John, NB; Jessie Hart 2nd, from South Amboy for Bar Harbor.
CADIZ, June 14—Sld, str Salerno, for Halifax.
HAVRE, June 22—Ard, str La Savole, from New York.
NEW YORK, June 22—Ard, brig Havilah, from Fernandez; sch Francis E Stewart, from Chesapeake Bay.
Sld, strs Nordkap, for THE COVE; Idaho, for Hull; La Bretagne, for Havre; Numidian, for Glasgow; bark E C Mowatt, for Guantanamo.
NEW HAVEN, Conn, June 22—Sld, sch Ida May, for St John, NB.
CHATHAM, Mass, June 22—Light southwest winds at sunset; thick fog all day and no observations.
CITY ISLAND, June 22—Bound south, schs Ferris A Colwell, from Two Rivers, NS; Margaret G, from Apple River, NS.
Bound east, str Horatio Hall, from New York for Portland, Me.
CALAIS, Me, June 22—Sld, schs G M Porter, for Middletown, Conn; Sarah A Reed, for Fall River.
VINEYARD HAVEN, Mass, June 22—Ard, schs Silver Spray, from Sand River, NS, for New York; Onward, from Fredericton, NB, for Providence;

MARRIAGES.
CHAMBERLAIN-YEOMAN—At the residence of the bride on Wednesday, June 21, 1905, by the Rev. Dr. Raymond, rector of St. Mary's church, Andrew W. Chamberlain, of this city, and Miss Yeoman, daughter of William Yeoman, of Croucheville, Parish of Simonds.
COLWELL-DELANEY—At the Methodist parsonage, High street, St. John, N. B., on Tuesday, 20 June, by the Rev. S. Howard, Harry Colwell, of St. John, to Florence Delaney, of Trion, P. E. Island.
LORD-SULLIVAN—On the 16th inst., by Rev. Mr. Sampson, Miss Annie Elizabeth Sullivan, of North End, city, to George Wellington Lord, of St. John West.
LOGAN-ALEXANDER—At the residence of the bride's father, 8 Courtney street, June 20th, by the Rev. Geo. M. Campbell, James Thomas Logan, to Lottie E., eldest daughter of J. E. F. Alexander.

DEATHS.
CAMPBELL—In St. John, West, on the 20th inst., Francis Henry Campbell, son of Malcolm and Emma Campbell, in the 17th year of his age.
NIGHT—On the 20th inst., George's brothers and one sister to mourn their loss.
COAKLEY—Suddenly, at Douglas Harbor, Queens Co., N. B., on 13th June, 1905, Euphemis, wife of Amish Coakley, aged 76 years, leaving a husband, one son and one daughter.
BALCOM—On Monday, June 19th, Lavinia, daughter of the late M. P. Balcom, aged 65 years.
DAY—At San Jose, Cal., June 21st, in the 40th year of his age, Henry A. Day, youngest son of the late C. W. and M. E. Day, leaving a wife and three children, three sisters and two brothers. Mrs. Robt. J. Green and Geo. R. Day of this city, and Wm. E. Day and Miss Maggie A. Day, of Westboro, Mass., to mourn their loss.
Funeral to take place at Berkeley, California.
FEARING TO STICK HIM.
"Yes—I actually believe some man is calling on Miss Passay."
"Yes—The idea! What makes you think so?"
"Yes—I notice that instead of fastening her belt with ordinary pins as she used to she's now using safety pins."
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