

CALENDAR

OF THE

Presbyterian College,

HALIFAX, N. S.

SESSION MDCCCXCVIII--IX.



HALIFAX, N. S. :
NOVA SCOTIA PRINTING COMPANY.
1898.

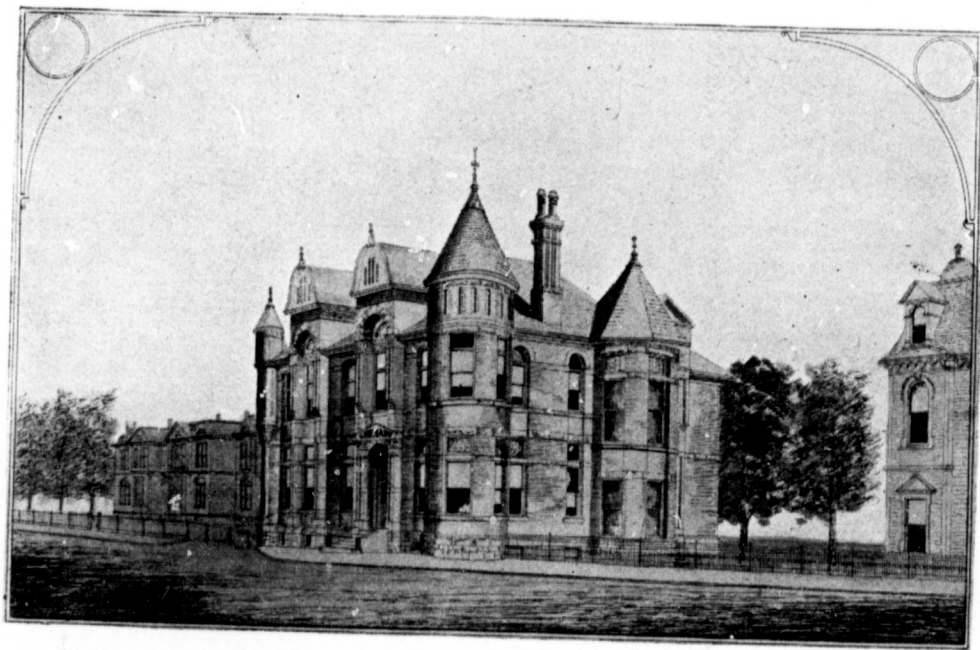
CHANGES IN THIS CALENDAR.

General Regulations, § 6, p. 11.

Order of Affiliated Course under Curriculum, p. 14.

Regulations for the Degree of B. D., p. 22.





DESIGN OF NEW LIBRARY BUILDING.

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HISTORICAL SKETCH.

THE Presbyterian College, Halifax, claims to have originated at a date earlier than that of any other Presbyterian Theological College in Canada. Its oldest branch was founded in 1820, when the Synod of the Presbyterian Church of Nova Scotia, being compelled to train a native ministry, appointed Dr. Thomas McCulloch their first Professor of Theology. The Pictou Academy had been in operation for several years previously and had prepared a number of young men for entering upon a theological course. When they completed their theological studies they were licensed, and thus became the first-fruits of the Church's educational efforts. Three of these licentiates visited Scotland, where they preached with much acceptance and where, before their return they received the degree of Master of Arts from the Senatus of Glasgow University. In this humble theological school at Pictou other bands of young men were trained and sent out into the field. But adverse days overtook Pictou Academy and its efficiency became seriously impaired. In 1838 Dr. McCulloch came to Dalhousie College, where he laboured till his death in 1841. Altogether apart from his connection with Dalhousie College, during this time he continued to act as the Synod's theological professor. Professors Keir and Ross were appointed to carry on the work of the Hall, but young men who desired to study theology had no opportunity to receive an Arts course, as the doors of Dalhousie had been closed, and as the standard of teaching in Pictou Academy was not sufficiently high. The Church, therefore, in 1848 opened a Seminary at the West River of Pictou, and gave in charge to Professor Ross the classical and philosophical department, assigning to Professors Keir and Smith the management of the department of theology. After a few years Professor Thomas McCulloch was appointed to aid Professor Ross. In the course of time a suitable building was erected in Truro, and the classes were transferred thither in 1858. The expenses of this Institution were met partly by the proceeds of a small investment and partly by the voluntary contributions of the people.

The Synod in connection with the Free Church of Scotland, having realized the need of a native ministry, also opened a college in Halifax in 1848, consisting of a preparatory department, an Arts department, and a Theological Hall. Professors King and McKenzie were placed in charge, the one to teach theology, and the other to give instruction in the ordinary subjects of an Arts course. Fifteen

students attended the first term, three of whom were in theology. Soon after commencing his work Professor McKenzie died, and Professor Lyall was appointed to the vacancy. Dr. Forrester lectured on Natural Science, and Dr. Honeyman taught Hebrew. On the retirement of Dr. Honeyman Professor McKnight conducted the Hebrew class. This College, as well as the College of the Presbyterian Church of Nova Scotia, was very successful during the period of its separate existence, and sent into the field a large number of laborers. Except a small provincial grant for work done as an Academy, this institution, like the sister institution in Truro, was supported by a partial endowment and the free-will offerings of the people. It should be stated here, however, that when appeals were made to friends in Scotland in 1849 and 1851, both these institutions received material aid in books and money. It must further be mentioned that the Colonial Committee of the Free Church of Scotland generously undertook the support of the theological chair of the institution in Halifax, until an endowment fund should be raised.

When, in 1860, the two churches united, they combined their educational forces. Professor Lyall was transferred to Truro, and was associated with Professors Ross and McCulloch in conducting the classical and philosophical department there, while Professors King, Smith and McKnight had the oversight of the Hall in Halifax. When Dalhousie College was re-organized, the three professors in Arts were transferred from Truro to Halifax to form a part of the Dalhousie Faculty. Professor Smith resigned in 1868, and died in 1871. On the retirement of Professor King in 1871, Professor McKnight was elected to the Chair of Theology, and Professor Currie to the Chair of Hebrew and Exegetics.

The Synods of Nova Scotia and New Brunswick in connection with the Church of Scotland had for many years been sending young men to Scotland to be educated for the ministry, but finding that, however excellent the education received there, the plan was not a success, inasmuch as many after completing their studies did not return to remain permanently in their native land, steps were taken to educate them here. Accordingly, the Church raised an endowment of twenty thousand dollars for the Chair of Mathematics in Dalhousie, to which Professor McDonald was appointed in 1863. Subsequently, the Colonial Committee with great liberality undertook the temporary support of a Professor of Church History and Pastoral Theology in the Theological Hall in Halifax. Professor Pollok received the appointment in 1875, the year in which the union of nearly all the Presbyterians in Canada was accomplished. The liberality of the Church of Scotland is here deserving of special notice, since, while they were under no special obligation to support the College, the maintenance of this chair was continued for about six years.

In 1876 the Synod resolved to raise \$100,000 partly to provide for a more suitable building, and partly to increase the endowment fund. The sum of \$80,000 was realized. The property at the North-West Arm was purchased and occupied in 1878.

At a meeting of the Synod in 1892, it was felt that the time had arrived when an enlargement of the teaching staff of the College was imperatively demanded. Accordingly, a fourth Chair was instituted, and the subject assigned to it was New Testament Exegetics. The Rev. Robert A. Falconer, B. D., was appointed for three years lecturer in subjects connected with this Chair.

Principal McKnight died in 1894, and in the same year Professor Pollok was elected Principal, and the Rev. D. M. Gordon, D. D., was appointed to the vacant Chair. In 1895 the Rev. Robert A. Falconer, B. D., was appointed Professor of New Testament Exegetics.

The Presbyterian College, Halifax, is thus the outcome of the combined educational efforts of the various Maritime Presbyterian bodies, once sundered but now happily united. The three streams form one river, the three strands compose one cord. A review of the past furnishes the Church with good ground for the belief that an institution, which has supplied three-fourths of the ministers on the present roll of the Maritime Synod, which has sent out a noble band of Foreign missionaries, and from which since its inception 319 students have graduated, has a record of which it need not be ashamed, and has yet a great work to accomplish.

Academic Year, 1898-99.

1898.

- Sept. 17. Notification to the Rev. H. H. McPherson, M. A., from students who intend to appear before the Examining Committee.
- Oct. 15. Candidates for first part of final examination for B. D. notify Clerk of Senate.
- Nov. 2. Meeting of Board of Management at 10 A. M.
- “ 2. Opening Lecture at 7.45 P. M.
- “ 3. Meeting of Senate at 10 A. M. Students present Presbyterian and Arts certificates. Reports of Examining Committee received.
- “ 3. Students enrolled and Library Tickets issued at 3 P. M.
- “ 4. Examination for B. D., Part I.
- “ 5. Examination for B. D., “
- “ 14. Lectures in Elocution begin.
- Dec. 25. Christmas holidays.

1899.

- Jan. 4. Lectures resumed.
- “ 26. Examinations in Theology and Apologetics.
- “ 27. Examinations in N. T. Exegetics.
- “ 30. Examinations in Hebrew and O. T. Exegetics.
- Feb. 1. Examination in Church History.
- “ 2. Candidates for B. D. notify Clerk of Senate.
- “ 6. Lectures in Elocution resumed.
- Mar. 7. Oral examination and competition for Wiswell Prize.
- “ 8. Examination in Elocution.
- “ 9. Competition in Public Speaking for Senator McKeen Gold Medal.
- Apr. 11. Examination for B. D., Part I.
- “ 13. Examination in Homiletics.
- “ 14. Examinations in Theology and Apologetics.
- “ 17. Examinations in N. T. Exegetics.
- “ 18. Examination for B. D. in New Testament Exegetics.
Part II.
- “ 19. Examinations in Hebrew and O. T. Exegetics.
- “ 20. Examination for B. D. in Theology.
- “ 21. Examination in Church History.
- “ 22. Examination for B. D. in Aramaic.
- “ 26. Meeting of Senate at 10 A. M.
- “ 26. Close of the Session. Convocation at 7.45 P. M.
- “ 27. Meeting of the Board of Management at 10 A. M.

Time Table.

MONDAY,	8.45.	Junior Hebrew, and Systematic Theology.
	9.40.	Senior Hebrew, and Apologetics.
	10.30.	Church History.
	11.35.	Homiletics.
	12.30.	Junior N. T. Exegetics.
P. M.	2.30.	Junior Elocution.
TUESDAY,	8.45.	Junior Hebrew, and Systematic Theology.
	9.40.	Senior Hebrew, and Apologetics.
	10.35.	Church History.
	11.35.	Senior N. T. Exegetics.
	12.30.	Junior N. T. Exegetics.
	"	Senior Elocution.
P. M.	2.30.	Junior Elocution.
WEDNESDAY,	8.45.	Junior Hebrew, and Systematic Theology.
	9.40.	Senior Hebrew, and Apologetics.
	10.35.	Church History.
	11.35.	Senior N. T. Exegetics.
	12.30.	Junior N. T. Exegetics.
	"	Senior Elocution.
P. M.	2.30.	Junior Elocution.
THURSDAY,	4.15.	Advanced N. T. Exegetics.
	8.45.	Junior Hebrew, and Systematic Theology.
	9.40.	Senior Hebrew, and Apologetics.
	10.35.	Homiletics.
	11.35.	Senior N. T. Exegetics.
	12.30.	Junior N. T. Exegetics.
	"	Senior Elocution.
P. M.	2.30.	Third Year Elocution.
FRIDAY,	8.45.	Junior Hebrew, and Systematic Theology.
	9.40.	Church History, and Apologetics.
	10.35.	Homiletics.
	11.35.	Senior N. T. Exegetics.
	12.30.	Junior N. T. Exegetics.
	"	Senior Elocution.
P. M.	2.30.	Third Year Elocution.

Board of Management.

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- “ PROFESSOR CURRIE, D. D.
- “ PROFESSOR GORDON, D. D.
- “ PROFESSOR FALCONER, B. D.
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- “ JAMES McLEAN.
- “ T. STEWART, B. D.
- “ A. B. DICKIE.
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“ T. CUMMING.

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PROFESSOR McDONALD, M. A.

PROFESSOR W. C. MURRAY, M. A.

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*Principal and Professor of Church History
and Practical Theology.*

The REV. JOHN CURRIE, D. D.,

Professor of Hebrew and O. T. Exegetics.

The REV. DANIEL M. GORDON, D. D.,

*Professor of Systematic Theology and
Apologetics.*

The REV. ROBERT A. FALCONER, B. D.,

Professor of N. T. Greek and Exegetics.

The REV. JAMES CARRUTHERS,

Lecturer in Elocution.

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General Regulations.

1. "Sessions and Presbyteries are enjoined to make diligent and careful enquiry whether any young men are to be found within their bounds whose attention should be specially directed to the claims of Christ upon them with respect to the ministry of His Church, to aid and encourage in all proper ways suitable young men who may declare their purpose to consecrate themselves to this sacred vocation, and watchfully keep their eye upon any who are prosecuting a liberal education, and whose piety and abilities make it desirable that their thoughts should be turned towards the ministerial office."
2. "It is the duty of Presbyteries to examine all who present themselves as wishing to enter upon the study of Theology respecting their moral and religious character, their motives, and their general fitness to study for the ministry. If satisfied, the Presbytery certifies them to the Senate of the College which they propose to attend."
3. "Students on entering Theology, or on intimating their purpose to study for the ministry, must be members of the Church in full communion; and all such students are required, during their course, to be in communion with some congregation of the Church in the place where they are prosecuting their studies."
4. Students may enter on the study of Theology as graduates in Arts, or as passmen in subjects of the Arts Course required by the Church, or as undergraduates of the third or fourth year in Arts.
5. The subjects required of passmen are English Literature, Latin (two sessions), Greek (two sessions), Mathematics, Physics, Logic, Metaphysics, and Ethics.
6. When a student does not produce pass certificates in any of these subjects he shall be examined therein by the Senate's examining committee. In order that a student may enter upon the affiliated course he shall produce pass certificates in English Literature, Latin (two sessions), Greek (two sessions), Mathematics and Logic. Should he fail to produce pass certificates in any of these subjects he shall be examined therein by the Senate's examining committee before the end of September.

7. In certifying students to the College, Presbyteries are authorized to accept a degree of B. A. (English, Metaphysics and Greek having been included in the course), or *pass* certificates in the subjects.

8. Special cases must be brought by Presbytery before the General Assembly.

9. Students are required to appear every year before the Presbyteries within whose bounds they reside, and to give in a written exercise on a prescribed subject.

10. Students entering upon the study of Theology must submit to the Senate, at the commencement of the session, a Presbyterial certificate along with their Arts certificates or evidence of graduation in Arts, and a Presbyterial certificate at the commencement of every subsequent session.

11. Only those students who have produced their Presbyterial certificates, and have registered, shall be entitled to matriculation tickets and have their names placed upon the class-rolls. After the first fourteen days of the session attendance shall not be counted until the student shall have registered.

12. Each student is required to deliver the following discourses, viz.: in the first year a Homily; in the second year, a Critical Exercise on a passage of the Greek Testament, and a Lecture; in the third year, a Critical Exercise on a passage of the Hebrew Bible, and a Sermon. Students of the second and third years are expected to give in their sermons and lectures not later than the end of November, and their critical exercises not later than the 15th of February.

13. At the end of the session Professors shall furnish their students with certificates of attendance, which shall, at the earliest opportunity, be presented to the Presbytery within whose bounds they reside.

14. Any student whose attendance has been unsatisfactory shall be required to appear before the Senate.

15. At the close of the curriculum a diploma is given in the place of separate certificates; but it shall not be awarded unless the student has made 30 per cent in each subject, and a general average of 40 per cent.

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Residence.

The College Buildings contain, besides class-rooms, accommodation for forty students. The furnishing of all the rooms is provided by the College Board. Boarding accommodations are intended for Divinity students, and no others can be admitted except by special permission of the House Committee. Board, light, and attendance are charged to students at the rate of three dollars per week ; one-third of which may be paid out of the Bursary Fund, if the income of the year should warrant it. Thirty-five dollars, or one-half of the amount required inclusive of receipts from the Bursary Fund, must be paid to Dr. Morrison on the day of opening, and the remainder on the first day of February. Applications for rooms should be addressed to the Steward on or before the 10th of September, but final allocations will not be made by the House Committee until the first week in November. Until all the rooms in the Building are occupied, only those boarding in the College are entitled to receive aid from the Bursary Fund.

Daily arrangements will be as follows : Morning bell at 7.15 a. m. ; Prayers at 7.45 a. m. ; Breakfast at 8 a. m. ; Dinner at 1.15 p. m. ; Tea at 6.30 p. m. ; Prayers at 7 p. m. ; Doors closed at 11 p. m.

House Committee :

PRINCIPAL POLLOK,	DR. GORDON,
PRESIDENT FORREST,	PROF. FALCONER,
DR. MORRISON,	MR. ROBERT BAXTER.

House Steward :

MR. JAMES GARDNER.

Curriculum.

FIRST YEAR.

Junior Hebrew.
New Testament Exegetics.
Apologetics.
Elocution.*

SECOND AND THIRD YEARS.

Homiletics and Practical Theology.
Church History.
Senior Hebrew and O. T. Exegetics.
Systematic Theology.
New Testament Exegetics.

THE AFFILIATED COURSE.

Students are permitted to take an affiliated Course, whereby the first year's work of the Presbyterian College may be taken in the third and fourth years of the Arts Course in Dalhousie University.

The classes may be taken as follows :

- 1ST YEAR—10. Senior Philosophy,—Monday and Wednesday.
11. Physics or History.
12.30. Junior New Testament Exegetics.
- 2ND YEAR— 8.45. Junior Hebrew.
9.40. Apologetics.
11. History or Physics.
3 P. M. Moral Philosophy,—Monday and Friday.
One other subject, optional.
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* To be taken also in the following session.

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Outline of Study.

I.—CHURCH HISTORY.

In General Church History the Course of Study occupies two sessions, and is taken by students of the Second and Third Year. The whole is divided into nearly equal parts by the Reformation of the sixteenth century. For this part of the course the text book is Fisher's Church History, with which, as well as with Kurtz's Church History, students are expected to make themselves familiar.

During next session this part of the work will begin with the Reformation, and will occupy two days of each week.

In addition to the subject of General Church History, lectures on the Scottish Church History will be given on two days of each week. As in the other part of the course, these will form the subject of regular class examinations. The object of this study is to exemplify a minuter treatment than can be given to any part of General Church History, and to ensure familiarity with a history from which our Canadian Church is derived, and by which its doctrine, polity, laws and worship have been moulded. The whole course begins with the history of the Celtic Church, extending from the *fifth* century to the commencement of the mediæval period, the latter of which, because presenting little that is peculiar, is not dwelt upon at any length. The Scottish Reformation having then been considered, the subsequent history is continued down to recent times. The whole course is divided by the Age of the Covenant into two nearly equal parts which are the subjects of study during alternate sessions. During next session the work in Scottish Church History will begin with the history of the early Celtic Church.

The books recommended for perusal in connection with this subject are: Gibbon's Decline and Fall of the Roman Empire;

Milman's Histories of Christianity and of Latin Christianity; Neander's, Schaff's, Robertson's and Gieseler's Histories of the Christian Church.

The books recommended for study are: The Church of Scotland, in five volumes, by different authors; Skene's Celtic Scotland; Robertson's and Burton's Histories of Scotland; Cunningham's, McCrie's and Hetherington's Histories of the Scottish Church, and McCrie's Lives of Knox and Melville.

II.—HOMILETICS AND PRACTICAL THEOLOGY.

These two subjects are taken by students of the Second and Third Year in two sessions. The class meets on three days of each week; two of which are occupied with lectures and one with exercises in the preparation of sermons and in the delivery and criticism of the discourses prescribed by the Church.

The books recommended for study are: Broadus's Preparation and Delivery of Sermons; Spurgeon's Lectures to his Students; Vinet's Homiletics; Phelps's Theory of Preaching and Phillips Brooks' Lectures on Preaching.

III.—HEBREW AND O. T. EXEGETICS.

1.—*Junior Hebrew*.—This class, which is attended by the students of the first year meets on five days a week. The text book is Davidson's Introductory Hebrew Grammar with progressive exercises in reading and writing. Before the mid-sessional and final examinations the work gone over is carefully reviewed.

2.—*Senior Hebrew and O. T. Exegetics*.—This course embraces work extending over the second and third years, and is attended four days a week by students of both years. The following are the subjects of study:—Reading Hebrew at sight; reading difficult Hebrew and Aramaic; O. T. Introduction taught by lectures and text book; Hermeneutics taught by lectures and text book; Lectures introductory to the study of Isaiah, Ezekiel, Daniel, and the Minor Prophets; and expository lectures on the Messianic Psalms.

The work of next session will embrace sight-reading of Hebrew; the study of select portions of the Hebrew Scriptures, aided by the LXX. and Vulgate; extracts from the Aramaic of Daniel and the Targums; a course of lectures on Hermeneutics with Cellérier's text book; and a course of lectures introductory to the study of Ezekiel, Daniel, several of the Minor Prophets, and some of the Messianic Psalms.

The following books are recommended: Davidson's Hebrew Grammar; Gesenius' Hebrew Grammar, American Edition; Green's unabridged Hebrew Grammar, last Ed.; Rigg's Winer's Chaldee Grammar; Driver on the Hebrew Tense; Robinson's Gesenius' Hebrew Lexicon, American Ed.; Ewald's Hebrew Syntax; Müller's Hebrew Syntax, translated by Robertson; Davidson's Hebrew Syntax; Wickes on Hebrew Prose Accents; Wickes on Hebrew Poetical Accents; Delitzsch on the Psalms; Perowne on the Psalms; Davidson on Ezekiel; Skinner on Ezekiel; Bevan on Daniel; Smith's Minor Prophets; Lange's Commentary on the Minor Prophets; Cellérier's Hermeneutics.

IV.—SYSTEMATIC THEOLOGY AND APOLOGETICS.

Junior Class.—Apologetics.

Senior Class.—Systematic Theology.

The work of the first year is confined to Apologetics, subjects being taken up in the order followed in Fisher's "Grounds of Theistic and Christian Belief," a book with which the students are requested to make themselves familiar.

In addition to the *vivâ voce* examination on lectures, which occupies part of almost every hour, two written examinations are held during the session, and two essays on prescribed subjects are required from each student.

During the past session fourteen students attended the class of Apologetics. The subjects for essays were, "Responsibility for Religious Belief," and "The World by Wisdom knew not God."

Students who avail themselves of the Affiliated Course are expected to take the class of Apologetics in their second affiliated year.

The class of Systematic Theology covers two years, and it is expected that this class will be taken by all students of the second and third years. Van Oosterzee's "Christian Dogmatics" is used, in a general way, as a text-book, supplemented by lectures. As in the Junior Class, brief *vivâ voce* examinations are held almost every day, and, in the course of the session, two written examinations are held and two essays on prescribed subjects are expected from each student.

During the past session seventeen students were in attendance. The subjects prescribed for essays were, "Man made in the image of God," and "The Preparation in History for Christianity." The work of the class included the Doctrine of Man, the Doctrine of Sin, the Person of Christ, and the Atonement. New Testament Theology occupied a portion of each week, the special department considered being the Teaching of St. Paul.

The subjects to be considered in this class during the session of 1898-99 will include the Sources of Dogmatics, the Reality of Revelation, the Nature of God, the Doctrine of the Holy Spirit, the Church, and the Means of Grace. In the department of N. T. Theology, attention will be given specially to the Teaching of Christ in the Gospels, and to the Johannine Theology, the subjects being considered in the order followed in Adeney's manual on the Theology of the New Testament.

The following books are recommended: In *Apologetics*.—Butler's Analogy, Paley's Evidences, Caird's Introduction to the Philosophy of Religion, Flint's Theism and Anti-Theistic Theories, Bowne's Philosophy of Theism, Bruce's Apologetics, Orr's Christian View of God and the World, Grant's Religions of the World. In *Systematic Theology*.—Hill's Lectures in Divinity, Dorner's System of Christian Doctrine, Hodge's Systematic Theology, H. B. Smith's System of Christian Theology, Owen on the Holy Spirit, Weiss' N. T. Theology, Stevens' Johannine Theology.

V.—NEW TESTAMENT EXEGETICS.

Junior Class.—In this class, which is taken in the first year, attendance is required on five days a week. The

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subject of study is the Life of Christ—the Galilean ministry being based on the gospel of Luke, a large portion of which with its synoptic parallels is read exegetically; the Judæan ministry, on an exposition of the first twelve chapters of John. The last part of the session is occupied with the study of the Trial, Passion, and Resurrection of our Lord as recorded in the four gospels. The course is supplemented by weekly lectures on the language of the New Testament, the Introduction to the gospels, the religious and political condition of the Jewish people at the time of Christ, and the Discourses of Jesus in the Fourth gospel.

Textual Criticism of the New Testament is studied with Hammond's "Outlines" as a Text Book.

Senior Class.—The work of this class extends over two years. Attendance is required on four days a week. One of the longer or two of the shorter Epistles of St. Paul, or the Epistle to the Hebrews, are read exegetically. On one day a week the class paraphrases one of the Catholic Epistles. There is a two years' course of lectures on the Apostolic Age, the Introduction to Acts, the Epistles, and Revelation, and the formation of the Canon of the New Testament. Students of the second year are required to prepare a critical exercise on a prescribed passage of the Greek New Testament.

In session 1898-99 the Epistles to the Galatians and Ephesians will be read, and the second epistle of Peter paraphrased. The second half of the course on the Apostolic Age will be given.

There is also a class for advanced work in the New Testament or in Patristic Greek, in which subjects chosen from the B. D. course are dealt with. The subject for next year will be 2 Corinthians.

BOOKS RECOMMENDED.

Thayer's Grimm's Lexicon of the N. T.; Winer's or Simcox's N. T. Grammar; Burton's Moods and Tenses of the N. T.; Stevens & Burton's Harmony of the Gospels; Hammond's Outlines of Textual

Criticism of the New Testament ; Salmon's Introduction to the New Testament ; Edersheim's Life and Times of Jesus the Messiah ; Ramsay's St. Paul the Traveller and Roman Citizen ; Findlay's Epistles of St. Paul the Apostle ; Sanday's Inspiration ; Westcott's Canon of the New Testament ; Reuss's Canon of the New Testament. *Commentaries*: Matthew,—Carr. Mark,—Gould. Luke—Plummer. John,—Plummer, Godet, Westcott, Dods. Acts,—Page. Galatians,—Lightfoot, Findlay. Ephesians,—Abbott, Findlay, Dale, Moule.

VI.—ELOCUTION.

1.—*Junior Elocution*.—This class, which is attended by the students of the first year, meets on three days of the week. The text-book used is Bell's Principles of Elocution. Special attention is given to the exercises prescribed for Respiration, Vocalization, Articulation, and Vocal Culture in general.

In addition to this, personal drill is given during such hours of the day as can be arranged for. The object of this personal work is the correction of such habits of speech as may be injurious to the student.

2.—*Senior Elocution*.—This class includes students of the second year, or students who have attended the class of Junior Elocution and passed a written examination on the prescribed work of the junior year. They study intonation and clausing, the principles of verbal grouping, modulation and expressive delivery, emphasis and gesture. The text book used is "Bell's Principles of Elocution."

On one day in each week lectures are given on the "Sources of power in delivery." The students of this year are required to deliver an oral discourse, in this as in the other year, as many hours as possible are given to personal drill. The selections for reading are always from the Scriptures, Forms of Prayer, and the Book of Praise.

3.—*Third Year*.—This class is composed of the graduating year, and meets two days in each week. Special attention is given to the reading of forms of service for public Worship. The text book used is "The Pres-

byterian Forms of Service in connection with the United Presbyterian Church in Scotland."

For the development of public speaking, and at the same time to gain an acquaintance with the work of the several courts of the Church, discussions are held as frequently as possible. The text books used in this work are "Rules and Forms of Procedure" of our own Church, and "The Public Statutes relating to the Presbyterian Church in Canada," by Chief Justice Taylor.

Degree of Bachelor of Divinity.

REGULATIONS.*

1. Candidates for the degree of B. D. must be graduates in Arts of some approved University.

2. Candidates are required to make 50 per cent. in each subject of the ordinary theological course, and a general average of 70 per cent in the class examinations of each year.

3. Candidates who have failed to comply with rule 2, or those from any other recognized college, shall be required to undergo the special examination prescribed on the following page, to which the preceding rule of percentage shall apply.

4. The examination for the degree shall consist of two parts, the first of which may be taken in April of the third year. The second part may be taken not less than one year after the completion of the theological course.

5. The first part of this examination shall consist of additional work in each of the four departments of the regular course, Church History, Theology, O. T. Exegetics, N. T. Exegetics. The second part shall consist of a course of study in any one of the four departments. The subjects of each department hereafter detailed may be re-arranged every five years. To all these examinations the above rule as to percentage shall apply.

6. The examination for the degree shall be held in November or in April. Candidates for both parts of the degree are required to notify the Clerk of Senate not less

* These regulations take effect in 1900.

than two months previous to the time at which they desire to present themselves for examination, and, if they are candidates for the second part, as to the department of study in which they elect to be examined.

7. The fee for those who take the degree in ordinary course is \$10; for those who take the degree by special examination \$15.

SUBJECTS FOR SPECIAL EXAMINATION, 1899-1901.

Apologetics.—Bruce's *Apologetics*, Fisher's *Grounds of Theistic and Christian Belief*.

Theology.—Van Oosterzee's *Christian Dogmatics*, pp. 229-441.

Church History.—To A. D. 692, and The Reformation, Kurtz (latest edition).

Hebrew and Old Testament Exegetics.—Hosea, Joel, Delitzsch's *Messianic Prophecy*; *Syntax of the Sentence*, as in Davidson's *Hebrew Syntax*.

New Testament Exegetics.—Ephesians, Hebrews, Introduction to the Gospels, Acts, Catholic Epistles.

SUBJECTS FOR EXAMINATION FOR B. D., 1898-99.

(*Old Regulations.*)

PART I.

Septuagint.—Job, x-xx.

Introduction.—The Five Megilloth; Acts and Catholic Epistles.

Latin.—Tertulliani de Præscriptione Hæreticorum.

PART II.

Theology.—The Doctrine of the Person of Christ.

Aramaic.—Ezra.

N. T. Exegetics.—1 and 2 Corinthians.

SUBJECTS FOR THE EXAMINATION FOR B. D., 1900-1904.

PART I.

Church History.—History of The Covenanting Age.

Theology.—The Doctrine of the Atonement.

O. T. Exegetics.—Psalms CXL-CL.

N. T. Exegetics.—The Epistles of John, Jude, Philemon.

PART II.

I. *Department of Church History* :—

Any two of the following subjects may be selected :—

- (i.) Justin Martyr's Apologies, The Apology of Aristides, The first fourteen of the Epistles of Cyprian.
- (ii.) The History of the Arian Controversy.
- (iii.) Celtic Scotland, W. F. Skene.
- (iv.) Ecclesiastical History of Ireland, W. D. Killen.
- (v.) The Life of John Knox.
- (vi.) Burnet's History of His Own Times, and Woodrow's Church History.
- (vii.) MacKerrow's History of the Secession Church, and Struthers' History of the Relief Church.
- (viii.) The History of the Presbyterian Church in Canada.

II. *Department of Theology* :—

- (i.) The Incarnation. Theories of the Kenosis, (as, *e. g.*, in Bruce's "Humiliation of Christ.")
- (ii.) The Person and Work of the Holy Spirit,
- (iii.) The Sacraments.
- (iv.) One of the following :—
 - (a.) Miracles. The Reality of Special Revelation.
 - (b.) Preparation in History for Christianity.
 - (c.) St. Paul's Conception of Christ and of the Believer's Union with Christ.

III. *Department of Old Testament Exegetics* :—

- (i.) The History of the Hebrew Language.
- (ii.) The History of the Canon of the O. T.
- (iii.) The History of the LXX.
- (iv.) One of the following :—
 - (a.) Introduction to Historical books of O. T. as in Driver. McCurdy's History, Prophecy and Monuments, Vol. I. Deuteronomy, as in Driver's Commentary. Genesis I-XII, as in Dillmann. Ezra.
 - (b.) Introduction to Poetical books of O. T., Driver. The Wisdom Literature of the Hebrews, as in Cheyne. 1st Book of Psalms, as in Delitzsch, last ed. Job i-x, Davidson. Aramaic of Daniel, Bevan.
 - (c.) Introduction to Prophetical books of O. T., Driver. The Theology of the Prophets, as in Robertson-Smith's Prophets of Israel. Ecclesiastes. Hosea. Song of Solomon.

IV. *Department of New Testament Exegetics* :—

- (i.) The Language of the New Testament.
- (ii.) Introduction to Textual Criticism of the N. T., (as in Hort.)
- (iii.) The History of the Canon of the N. T.
- (iv.) One of the following :—
 - (a.) The Religious Condition of the Jewish world at the time of Christ, (as in Schürer.) The Wisdom of Solomon. The Psalms of Solomon. The Epistles to the Romans and Colossians. The Epistle of James.

- (b.) The Organization of the Church in the Apostolic Age. Acts. 1 Corinthians. The Pastoral Epistles. The Teaching of the Twelve Apostles. Ignatius — The Epistle to the Ephesians.
- (c.) The Apocalyptic Literature of the Jews. The Book of Enoch and Apocalypse of Baruch, as in Charles's editions. The Revelation. 2 Peter. The Epistles to the Thessalonians.

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Academic Costume.

The hood for the degree of Doctor of Divinity shall be of black silk, lined with dark blue silk. The hood for the degree of Bachelor of Divinity shall be of black silk, lined with dark blue silk, and edged with white silk.

Library Regulations.

1. Students at their annual enrolment shall pay one dollar for the maintenance of the Library.
 2. No student shall have in his possession more than six volumes at a time.
 3. No student shall keep a book longer than a fortnight without permission from the Librarian.
 4. Books of reference, and such as may be specified by the Librarian, shall not be removed from the Library.
 5. Books lost or damaged shall be replaced or paid for as the Senate may direct.
 6. Reviews and magazines may be consulted in the Reading-room, but are not to be removed from the building.
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Librarian, PROFESSOR FALCONER.

LIBRARY COMMITTEE.

Members from Board of Management.

DR. CURRIE, *Convener.*
" GORDON,
" MCKAY,

REV. E. M. DILL,
" R. MURRAY,
PROF. FALCONER.

Alumni Members.

DR. SEDGWICK,
REV. E. D. MILLAR,

REV. A. ROGERS,
" J. M. ROBINSON.

Donations to the Library during the Past Year.

From the executors of the will of the late Rev. Dr.
Patterson :

Genevan Bible ; De Quatuor Summis Imperiis.

From the Dominion Government :

Canada Year Book ; Accounts of the Auditor-General.

From the Government of Ontario :

History of Education in the Province of Ontario.

From the Roy MacGregor McCurdy Fund :

Korea and Her Neighbours ; A Cycle of Cathay ; China and
Formosa ; A Manual of Modern Missions ; Samuel Crowther ;
Demon Possession and Allied Themes ; Among the Tibetans ;
From Far Formosa ; In the Tiger Jungle ; Christian Missions
and Social Progress.

From the Morrison Memorial Fund :

The Veracity of the Pentateuch, by Bartlett ; The Ancient
Hebrew Tradition, by Hommel.

From Malcolm McLeod, Esq., Charlottetown :

Auctores Classici, 141 volumes, a complete set.

From Rev. W. H. Ness, B. D. :

Life of Rev. Dr. Eadie :

Calendars from Glasgow, Harvard, Queen's, Dalhousie, New Brun-
swick Universities ; Union Theological Seminary, New York ;
Hartford Seminary ; Presbyterian College, Montreal ; Auburn
Seminary, N. Y. ; Acadia College ; Manitoba College.

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Bursaries.

IN MEMORIAM.

The ROBERT POLLOK Bursary is the annual interest of One Thousand Dollars granted by Miss Jessie Gordon Fraser to the Presbyterian College, Halifax, and is given without competition to a deserving theological student, to be selected by the Bursary Committee and approved by the Senate, to be held till completion of his course ; provided always that his general conduct and progress shall continue to be satisfactory to the College Faculty. The conditions under which the Bursary is held, and the name of the bursar holding the same, shall appear annually in the College Calendar.

The McKenzie and McGregor Bursaries are at the disposal of Pictou Presbytery.

Bursars must (1) be members of the Presbyterian Church in full communion ; (2) attend institutions within the bounds of the Synod ; (3) present satisfactory testimonials ; (4) labor at least two years, after they have finished their College course, within the bounds of the Presbyterian Church in Canada. Those who fail to implement this engagement are required to return the money. The Convener of the Committee on Bursaries is the Rev. Principal Pollok, D.D., Halifax, to whom application should be made before the commencement of the session.

The holders of the Special Bursaries last year were :

W. R. FOOTE, WM. FORBES,	}	Isaac Logan Bursary.
D. McODRUM, W. A. CUNNINGHAM,	}	Robert Pollok “
J. G. COLQUHOUN, W. A. ROSS,	}	Findlay Campbell “
ALONZO SMITH		McGregor “
G. E. FORBES, ALBERT McLEOD,	}	*McKenzie Bursaries.

* These are awarded and paid by Pictou Presbytery to students in Arts preparing for the ministry. Application should be made to the Clerk of the Presbytery, Rev. J. R. Munro, Antigonish.

Prizes.

WISWELL ELOCUTION PRIZE.

The Wiswell Elocution Prize will be given to the best reader of the Scriptures. *Adjudicators*: Revs. J. McMillan, B. D., (*Chairman*)—A. Gandier, B. D., R. Laing, M. A., Allan Simpson.

This prize was awarded in 1897 to D. G. COCK, B.A., and Mr. Carruthers' Prize for written examination on work of the class, to H. R. READ, B. A.

McKEEN GOLD MEDAL FOR PUBLIC SPEAKING.

The following rules have been framed for the government and guidance of students competing for the Gold Medal, presented by the Hon. Senator McKee, for Public Speaking :

Rule 1.—The medal is to be competed for by students of the third year by the delivery of a speech, the subject of the speech to be chosen or approved by the Faculty, and to be the student's own composition. It must not exceed fifteen minutes nor be less than ten.

Rule 2.—An outline of the speech must be handed in at least ten days before its delivery to the Faculty, who shall approve or disapprove of its fitness.

Rule 3.—When none of the candidates reaches a certain standard of merit, the medal may be withheld at the option of the judges, who are to be appointed annually by the Senate.

Rule 4.—The date of the competition is to be given in the Calendar of each year.

Rule 5.—These rules are subject to revision from year to year.

Students wishing any further information may communicate with the Lecturer in Elocution.

The Judges for the session of 1898-99 are Hon. Senator McKee, C. H. Cahan, H. McInnes, Esqrs., Dr. A. H. MacKay, Rev. Dr. Morrison, and Rev. H. H. McPherson.

College Endowment Fund.

From Fund of Presbyterian Church of Nova Scotia.....	\$36,000 00
“ Free Church Professorial Fund	23,000 00
“ Church of Scotland Dalhousie Professorship.....	20,000 00
“ Later subscriptions invested	57,000 00
	\$136,000 00

College Current Account for the Year ending April 1st, 1898.

<i>Receipts.</i>	
Acknowledged in “Record”	\$10,336 66
<i>Expenditure.</i>	
Balance debt May 1st, 1897.....	\$ 998 14
Salaries, Presbyterian College.....	5,850 00
Course in Elocution.....	200 00
Dalhousie College	1,312 50
Expense—	
Repairs and Furnishing	\$ 302 79
Taxes	300 53
Interest.....	52 00
Printing	147 25
Insurance	40 00
Travelling Expenses of Board	39 50
Legal Expenses	59 00
Proportion of Agent's Salary and General Expenses	423 00
Balance on hand, April 1st, 1898.....	611 95
	\$10,336 66
In Fund	\$611 95

Bursary Endowment Fund.

1. <i>For General Use:—</i>	
(a) Kerr Bequest	\$ 800 00
(b) Hunter Bequest	2000 00
(c) Matheson Bequest.....	1000 00
(d) Church of Scotland Union gift	1000 00
	\$4,800 00
2. <i>For Special Bursaries and Prizes:—</i>	
(a) The Isaac Logan Bursary.....	\$1000 00
(b) The Robert Pollok Bursary	1000 00
(c) Findlay Campbell Bursary.....	1000 00
(d) McGregor Bursary.....	1000 00
(e) McKenzie Bursary.....	1600 00
(f) Wiswell Prize	150 00
	5,750 00
	\$10,550 00

Bursary Account for Year ending April 1st, 1898.

RECEIPTS.

Acknowledged in "Record" \$1,101 67

EXPENDITURE.

Balance debt May 1st, 1897	\$219 70	
Bursaries	260 00	
Aid to Boarding	615 00	
Care of Rev. Alex. Campbell property bequeathed to Bursary Fund	3 00	
Balance on hand, April 1st, 1898	3 97	
		\$1,101 67
Balance in Fund	\$3 97	

Form of Bequest.

I devise and bequeath to the Board of the Presbyterian College, Halifax, the sum of _____ dollars for the use of said College.

N. B.—When the object for which a bequest is made is more specific—as the endowment of a Chair, the founding of a Bursary, or the purchase of books for the Library, it should be defined; *e. g.*, "to found a Bursary, to be called the _____ Bursary, in connection with the College." Legacies for other Church purposes, as Home or Foreign Missions may also be left to this Board, as it is a body corporate. Care should be taken, in such cases, to describe the purpose with sufficient accuracy.

Alumni Association.

OFFICERS FOR 1897-98.

President.....	REV.	E. D. MILLAR, B. A.
1st Vice-President	"	GEORGE MILLAR, B. A.
2nd "	"	R. G. STRATHIE, B. D.
Secy-Treasurer.....	"	J. W. FALCONER, B. D.

The following representatives from the Presbyteries form, with the officers, the Executive Council :

Miramichi	REV.	J. D. MURRAY.
St. John	"	D. FISKE, B. A.
Wallace	"	C. MUNRO, B. A.
Truro	"	D. S. FRASER, B. A.
Pictou.....	"	R. J. GRANT, B. D.
Inverness.....	"	D. McDONALD, B. D.
Sydney.....	"	J. F. FORBES.
P. E. Island	"	J. M. FISHER, B. A.
Lunenburg and Shelburne	"	J. W. CRAWFORD.
Halifax	"	G. E. ROSS, B. D.
Trinidad.....	"	SIMON A. FRASER.

CONSTITUTION.

I. NAME.—The Alumni Association of the Presbyterian College, Halifax.

II. OBJECT.—The object of the Association shall be to strengthen the bonds of fellowship between its members, and to promote the best interests of Theological Education in connection with this College.

III. MEMBERSHIP.—All graduates of the College, ministers who have taken any part of their course in the College during any stage of its existence, together with students in attendance, may become members, on payment of the regular dues. Others, may, on the recommendation of the Council, be elected by vote of the Association.

IV. ORGANIZATION.—The officers shall be a President, two Vice-Presidents, and a Secretary-Treasurer. The Executive Council shall consist of the officers, with a representative from each Presbytery in the Synod as far as possible. The officers shall be elected annually. Six shall form a quorum.

V. DUES.—The annual fee shall be one dollar (\$1.00).

VI. MEETINGS.—The Association shall meet annually at such time as may be determined by the Alumni, and at such other times as the Council may deem necessary for the transaction of business.

Missionary Association.

President..... W. FORBES, B. A.
Vice-President..... D. G. COCK, B. A.
Secretary..... FRANK BAIRD, B. A.
Asst. Secretary... G. A. GRANT, M. A.

Theological Society.

Hon. President REV. PROF. CURRIE, D. D.
President..... A. H. DENOON, B. A.
Vice-President F. BAIRD, B. A.
Secretary..... J. G. COLQUHOUN, B. A.

Executive Committee.

THE OFFICE-BEARERS and G. A. SUTHERLAND, M.A., W. A. ROSS, B.A.,
and A. M. MCLEOD.

Editors of Theologue.

D. MCODRUM, B. A.	F. H. MCINTOSH, B. A.
G. A. SUTHERLAND, M. A.	J. W. H. NICHOLSON, M. A.
R. L. COFFIN, B. A.	W. E. OUTHIT.

Students, 1897-98.

Third Year.

- A. H. CAMPBELL, B. A.....Milford.
J. R. DOUGLAS, B. A.....Pictou Co.
W. R. FOOTE, M. A.....Kings Co., N. B.
T. IRVING, B. A.....Kent Co., N. B.
D. M. McRAE, B. A.....Baddeck, C. B.
A. F. ROBB, B. A.....St. John.
A. D. STIRLING, B. A.....P. E. Island.

Second Year.

- D. G. COCK, B. A.....Pictou Co.
R. L. COFFIN, B. A.....P. E. Island.
W. DAKIN, B. A.....Truro.
A. H. DENOON, B. A .. Pictou Co.
A. F. FISHER, B. A .. Lower Stewiacke.
W. FORBES, B. A.....Pictou Co.
A. M. HILL, B. A.....Halifax.
A. L. MCKAY, B. A.....Colchester Co.
D. McODRUM, B. A.....Cape Breton.

First Year. Second Division.

- FRANK BAIRD, B. A.....Chipman, N. B.
M. BUCHANAN, B. A.....St. Ann's, C. B.
J. G. COLQUHOUN, B. A.....Little Harbor, Pictou Co.
GORDON DICKIE, B. A.....Milford, N. S.
G. A. GRANT, M. A.....Trinidad.
A. J. MACDONALD .. St. Peter's, C. B.
D. J. MACDONALD, B. A.....Pt. Prim, P. E. I.
F. H. MACINTOSH, B. A.....Sunny Brae, Pictou Co.

W. A. MORRISON Victoria Co., C. B.
 R. P. MURRAY Mabou, C. B.
 J. D. NOBLE, B. A. Miramichi, N. B.
 H. R. READ, B. A. Athol, Cumb. Co., N. S.
 D. C. ROSS Halifax.
 W. A. ROSS, B. A. Lorne, Pictou Co.

First Year. First Division.

LEOPOLD R. BURROWS Bermuda.
 WILLIAM A. CUNNINGHAM Tatamagouche.
 FRANK FISHER Newfoundland.
 GEORGE E. FORBES Pictou Co.
 BENJAMIN GLOVER P. E. I.
 ALBERT L. McDOUGALL Amherst.
 CHARLES C. McINTOSH Cape Breton.
 ROBERT G. McKAY Pictou Co.
 JOHN CHARLES McLEOD Cape Breton.
 ALBERT M. McLEOD Pictou Co.
 WILLIAM E. OUTHIT Annapolis Co.
 GEORGE M. ROSS Pictou Co.
 JAMES A. RAMSAY P. E. I.
 GEORGE A. SUTHERLAND, M. A. Earltown.

General Students.

J. J. MACCASKILL, B. A. Cape Breton.
 JAMES MACDOUGALL P. E. I.

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GRADUATES.

DOCTORS OF DIVINITY.

Annand, Rev. Joseph.....	1895.	Santo, New Hebrides.
Mackay, Rev. Neil.....	1896.	Chatham, N. B.
Macleon, Rev. Alexander.....	1897.	Hopewell, N. S.
Morrison, Rev. P. M.....	1895.	Dartmouth, N. S.
Morton, Rev. John.....	1890.	Trinidad.
Sedgwick, Rev. Thomas.....	1893.	Tatamagouche, N. S.

BACHELORS OF DIVINITY.

Archibald, Rev. W. P.....	1887.	Sunnybrae, Pictou Co.
Calder, Rev. J.....	1890.	Cape Breton.
Dawson, Rev. W.....	1883.	Upper Londonderry.
Dill, Rev. E. M.....	1887.	Summerside, P. E. I.
Poster, Rev. A. H.....	1897.	Riverside, N. B.
Fraser, Rev. A. L.....	1897.	Port Elgin, N. B.
Grant, Rev. R. J.....	1896.	River John, Pictou Co.
Johnson, Rev. G. F.....	1897.	Digby, N. S.
Johnson, Rev. J. A.....	1887.	Deceased.
Lewis, Rev. A. W.....	1889.	Waweig, N. B.
Lord, Rev. C. S.....	1883.	Grafton, Ont.
Mahon, Rev. A. W.....	1894.	St. Andrew's, N. B.
Matheson, Rev. J. A.....	1890.	Priceville, Ont.
McDonald, Rev. Donald.....	1888.	Strathlorne, C. B.
McDougall, Rev. Archibald.....	1884.	
McGlashen, Rev. J. A.....	1894.	Bridgeport, C. B.
MacIntosh, Rev. John.....	1897.	Hopewell, N. S.
McKay, Rev. J. D.....	1896.	Halifax.
McLean, Rev. J. B.....	1894.	Stewiacke.
McLennan, Rev. J. W.....	1886.	California.
McLeod, Rev. Roderick.....	1896.	Ripley, Ont.
Ross, Rev. G. E.....	1896.	N. W. Arm, Halifax.
Smith, Rev. J. F.....	1889.	Deceased.
Smith, Rev. W. H.....	1896.	Ferrona, Pictou.
Stewart, Rev. T.....	1886.	Dartmouth.
Strathie, Rev. R. G.....	1897.	Newport, N. S.

(Names of Ministers who received *part* of their education in this College, but completed it elsewhere, are marked with an asterisk.)

Allan, Rev. G. S., B. A.....	1884.	U. S. A.
*Annand, Rev. Edward.....	1864.	Deceased.
Annand, Rev. Joseph, M.A., D.D.....	1872.	Espiritu Santo, New Hebrides.
Archibald, Rev. Alex. D., M. A.....	1897.	Salina, N. B.
Archibald, Edward.....	1865.	N. W. T.
Archibald, Rev. Howard.....	1866.	Australia.
Archibald, Rev. Samuel.....	1868.	Richmond.
Archibald, Rev. W. P., B. D.....	1875.	Sunny Brae, Pictou.
Arthur, Rev. George, B. Sc.....	1895.	Kinistino, Sask., N. W. T.
Baxter, Rev. John I.....	1832.	Deceased.
*Bearisto, Rev. John K.....	1869.	Glassville.
*Bernard, Rev. Samuel.....	1860.	Deceased.
Bethune, Rev. Neil.....		Deceased.
Blaikie, Rev. Alexander, D. D.....		Deceased.
Blair, Rev. J. T.....		Deceased.
Boyd, Rev. Andrew.....	1887.	Deceased.
*Boyd, Rev. John.....	1889.	Pisarinco, N. S.
Bruce, Rev. William T., M. D.....	1877.	Deceased.
Bryden, Rev. Charles W., B. A.....	1875.	Church Point, N. B.
*Burgess, Rev. Joshua, B. A.....	1879.	Battleford, N. W. T.
*Byers, Rev. James.....	1879.	Danville, California.
Cahill, Rev. J. A.....		Deceased.
Calder, Rev. John, B. D.....	1886.	U. S. A.
Calder, Rev. William C.....	1889.	Mulgrave, N. S.
*Cameron, Rev. Alexander.....	1886.	N. B.
Cameron, Rev. John.....	1856.	(Stewiacke).
Cameron, Rev. John H., B. A.....	1844.	(Bridgetown).
	1882.	Russell, N. W. T.

Campbell, Alexander, Esq.	1854.	(Annapolis).
Campbell, Rev. Alexander	1897.	Merigomish.
Campbell, Rev. A. H., B. A.	1898.	Waterford, N. B.
Campbell, Rev. D. M.	1893.	P. E. I.
Campbell, Rev. Duncan	1883.	Scotland.
Campbell, Rev. John		Deceased.
Campbell, Rev. Laughlin		Australia.
Campbell, Rev. Malcolm	1881.	Strathalbyn, P. E. I.
Campbell, William L.	1863.	(Yarmouth).
Carr, Rev. Arthur F., B. A.	1871.	Campbellton, N. B.
Carruthers, Rev. James	1878.	New Glasgow.
*Chase, Rev. J. H., B. A.	1869.	Onslow.
Christie, Rev. George	1842.	Deceased.
Christie, Oliphant	1866.	Deceased.
*Christie, Rev. T. M., B. A.	1873.	Deceased.
Clarke, Rev. Daniel McD., B. A.	1890.	Chipman, N. B.
Clarke, Rev. George M.	1853.	Deceased.
Clarke, Rev. William, M. D.		Deceased.
Coffin, Rev. Frank S., B. A.	1890.	Stewiacke.
*Coffin, Rev. Fulton, M. A.		Chicago University.
Coffin, Rev. J. R.	1887.	Durham, N. S.
Corbett, Rev. Thomas	1888.	New Brunswick.
Craise, Rev. A.	1895.	Mount Stewart, P. E. I.
Crawford, Rev. H.	1853.	(Mahone Bay).
Crawford, Rev. J. W.	1889.	Mahone Bay.
Crawford, Rev. J. A., B. A.	1896.	Metapedia, N. B.
Creelman, Rev. David F., M. A.	1876.	Deceased.
Cropper, Rev. J. B.	1896.	Better Hope, Demerara.
Crowe, Rev. George C.		United States.
*Cumming, Rev. R.	1869.	Westville.
Cumming, Rev. Thomas	1863.	Truro.
*Currie, Professor John, D. D.	1856.	Halifax.
Dawson, Rev. William, B. D.	1883.	Upper Londonderry.
Dickie, Rev. Alfred B.	1869.	Milford, Hants Co.
Dill, Rev. E. M., B. D.	1887.	Summerside, P. E. I.
Douglas, Rev. J. R., B. A.	1898.	Annapolis.
Dunbar, Rev. Hugh		Deceased.
*Falconer, Rev. Alexander	1862.	Pictou.
Falconer, Rev. John P., B. A.	1892.	Harbor Grace, Nfld.
*Falconer, Rev. James W., B. D.	1892.	Truro.
*Falconer, Rev. Robert A., B. D.	1892.	Halifax.
Farquharson, Rev. Alexander	1861.	Deceased.
Ferry, Rev. John	1884.	Broadview, N. W. T.
Fisher, Rev. George	1884.	Dalhousie, N. B.
Fisher, Rev. James M., B. A.	1892.	Malpeque, P. E. I.
Fiske, Rev. Daniel, B. A.	1885.	Florenceville, N. B.
Fitzpatrick, Rev. J. R.	1882.	Deceased.
Foot, Rev. W. R., M. A.	1898.	Corea.
Forbes, Rev. Adam	1859.	Deceased.
Forbes, Rev. James A.	1881.	Glace Bay, C. B.
Forbes, Rev. William Gordon	1851.	Deceased.
Forrest, President John, D. D.	1865.	Halifax.
Foster, Rev. A. H., M. A., B. D.	1897.	Riverside, N. B.
Fowler, Professor James, M. A.	1855.	Kingston, Ont.
Frame, Rev. D. A., M. A.	1897.	Wallace, N. S.
Frame, Rev. William R.	1862.	Deceased.
Fraser, Rev. Allan		Deceased.
Fraser, Rev. A. L., B. D.	1897.	Port Elgin.
Fraser, Rev. Charles	1870.	Deceased.
Fraser, Rev. Daniel Stiles, B. A.	1877.	Springside, Colchester.
Fraser, David		Deceased.
Fraser, Rev. Donald, B. A.	1891.	Kingston, N. B.
Fraser, Rev. Simon	1865.	
Fraser, Rev. Simon A.	1893.	Trinidad.
Fraser, Rev. William, D. D.	1835.	Deceased.
Furieux, Rev. Hugh J.	1886.	San Juan Co., New Mexico.
Garvie, Rev. Alexander R.	1866.	Deceased.
Garvie, Hon. William	1862.	Deceased.
Geddie, Rev. John, D. D.		Deceased.
Goggie, Rev. Andrew L.	1888.	Truro.
Gillies, Rev. Ewan	1880.	Murray Harbor South, P. E. I.
Glendinning, Rev. Archibald	1866.	Deceased.
*Gordon, Rev. Donald S.	1861.	Deceased.
Gordon, Rev. George	1855.	Killed on Erromanga.
Gordon, Rev. George L.	1879.	River John.
Gordon, Rev. James D.	1863.	Killed on Erromanga.
Grant, Rev. Edward	1869.	Deceased.
*Grant, Rev. Kenneth, D. D.	1863.	Trinidad.
Grant, Robert		Deceased.

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Grant Rev Robert J., M. A., B. D.	1896.	River John.
*Grant, Rev William	1868.	Port Morien, C. B.
Grant, Professor W. R.		Penn. Med. Coll., U. S. A.
Gray, Rev Andrew	1879.	Economy.
Gray, Rev William H.	1878.	Australia.
Greenlees, Rev Joseph A.	1891.	St. Peters, C. B.
Grierson, Rev Robert, B. A., M. D.	1893.	Corea.
*Gunn, Rev Adam, B. A.	1875.	Cardigan, P. E. I.
Gunn, Rev Alexander D.	1891.	
Gunn, Rev Archibald	1878.	Cardigan, P. E. I.
Gunn, Rev Samuel	1878.	Boston.
Hamilton, Rev Gavin	1886.	Macleod, N. W. T.
Harvey, Rev McLeod, B. A.	1891.	Mosher River, Halifax Co.
Hawley, Rev John	1887.	Lakeville, N. S.
Henderson, Rev Duncan	1891.	Chatham, N. B.
Henry, Rev Matthew G.	1862.	St. Croix, N. S.
Herdman, Rev A. W. K.	1894.	Georgetown, P. E. I.
Herdman, William C., M. A.	1887.	
Hogg, Rev Joseph	1866.	Winnipeg.
Irving, Rev T., B. A.	1898.	Isaac's Barbor, N. S.
Jack, Rev T. Chalmers B. A.	1879.	North Sydney, C. B.
Jobb, Rev F. L.	1896.	River Hebert.
Johnson, Rev A. F., B. A.	1890.	Dakota, U. S. A.
Johnson, Rev E. W., B. A.	1897.	Clyde and Barrington.
Johnson, Rev G. F., B. D.	1897.	Digby, N. S.
Johnson, Rev George M., B. A.	1890.	Deceased.
Johnson, Rev James A., B. A.	1887.	Deceased.
Johnson, Rev Samuel	1856.	Deceased.
Johnson, Rev Samuel F.	1857.	Deceased.
Johnson, Rev Thomas G.	1854.	(Blackville, N. B.)
Keir, William, M. D.		(P. E. I.)
Kirk, Rev Joseph H.	1895.	Linden, N. S.
Laird, Rev Alexander, B. A.	1892.	Port Hope, Ont.
*Laird, Rev R.	1858.	Sunbury, Ont.
Lamont, John	1862.	
Lawson, Rev Stephen	1867.	Riversdale.
Layton, Rev Jacob	1869.	Covehead, P. E. I.
Leck, Rev George A.	1889.	LaHave.
Leishman, Rev John	1872.	Angus, Ont.
Lewis, Rev A. W., B. D.	1889.	Waweig, N. B.
Logan, Rev A. P.	1887.	Bedford.
Logan, Rev John A.	1887.	B. C.
Logan, Rev Richmond, M. A.	1880.	Santa Paula, California.
Lord, Rev C. S., B. D.	1883.	Grafton, Ont.
McArthur, Rev S. J., M. A.	1895.	Maitland, N. S.
McCabe, Rev Anthony		Deceased.
*McClure, Rev J. K.		Deceased.
McCulloch, Michael		Deceased.
McCulloch, Rev William, D. D.	1839.	Deceased.
McCully, Samuel		Deceased.
*McCurdy, Rev Daniel		Deceased.
McCurdy, Rev Edward A.		Deceased.
McCurdy, Rev J. F., B. A.	1866.	(Clifton).
McCurdy, Rev John, D. D.	1894.	
McDonald, Rev A. D., B. L.		Deceased.
McDonald, Rev A. J., B. A.	1895.	Montrose, P. E. I.
McDonald, Rev Donald, B. D.	1894.	Lochaber, N. S.
McDonald, Duncan	1888.	Strathlorne, C. B.
McDonald, Rev P. M., M. A.		Deceased.
McDonald, Rev Willard	1896.	Wolfville.
McDougall, Rev Archibald, B. D.	1885.	Fredericton.
McDougall, Rev Donald	1879.	
McElmon, Rev B. K.	1866.	Baddeck, C. B.
McFarlane, Rev John D.	1877.	Cloverdale, C. B.
McGillivray, Rev Angus	1888.	St. Mary's, N. S.
McGillivray, Rev J. D.	1824.	Deceased.
McGlashen, Rev John A., B. D.	1858.	(Truro.)
McGregor, Rev Daniel	1893.	Bridgeport, C. B.
McGregor, Rev P. G., D. D.	1887.	Amherst.
McIntosh, Rev Abram	1841.	Deceased.
McIntosh, Rev C. D., M. A.	1855.	Deceased.
McIntosh, Rev John, M. A., B. D.	1897.	Grand Bay, N. S.
McKay, Rev Adam	1897.	Hopewell, N. S.
McKay, Rev Alexander W.	1861.	Deceased.
*McKay, Rev Angus W., M. A.	1855.	Deceased.
McKay, Rev Charles	1897.	Hastings, Col.
McKay, Rev Hector	1890.	Kensington, P. E. I.
McKay, Rev Isaac	1855.	(Wallace).
McKay, Rev James McG.	1861.	Australia.
	1855.	(New Glasgow).

McKay, Rev John D., B. D.	1896.	Halifax.
McKay, Rev Neil, D. D.	1855.	Chatham, N. B.
McKeen, Rev James, B. A.	1879.	Orono, Ont.
*McKenzie, Rev Alexander		Deceased.
McKenzie, Rev James A.	1882.	Acadia Mines.
McKenzie, Rev John W.	1871.	Efate, New Hebrides.
McKenzie, Rev Kenneth	1855.	(Halifax.)
McKenzie, Rev William J., B. A.	1895.	Died in Korea.
McKinnon, Rev Duncan	1860.	Lockeport.
McKinnon, Rev John	1858.	Deceased.
*McLaren, Rev Charles D.	1882.	Deceased.
McLean, Rev Allan	1861.	Deceased.
McLean, Rev Daniel	1894.	P. E. I.
McLean, Rev H. K.	1887.	Parrsboro'.
McLean, Rev James	1853.	Great Village.
McLean, Rev James A., B. A.	1879.	Harvey, N. B.
McLean, Rev John B., B. D.	1894.	Stewiacke.
McLean, Rev John, M. A.		Deceased.
McLean, Rev L. H., M. A.	1897.	Port Hastings, C. B.
McLellan, Rev Jacob		(Noel.)
McLennan, Rev J. W., B. D.	1886.	California.
McLellan, Rev James M.	1888.	(Scotland.)
McLeod, Rev A. B.	1882.	Valley, Colchester Co.
McLeod, Rev Ambrose W., B. A.	1890.	Deceased.
McLeod, Angus	1892.	Scotland.
McLeod, Rev Donald, B. A.	1877.	
McLeod, Rev J. M.	1852.	Vancouver.
McLeod, Rev John W., M. A.	1880.	Deceased.
McLeod, Rev Malcolm	1874.	Ontario.
McLeod, Rev Malcolm N.	1890.	St. Ann's, C. B.
McLeod, Rev Rod., B. D.	1886.	Ripley, Ont.
McLeod, Rev William	1889.	
McMillan, Rev Angus	1881.	River Dennis, C. B.
McMillan, Rev Donald	1861.	Sydney Mines.
McMillan, Rev Hugh	1860.	(Elmsdale.)
McNab, Rev Ebenezer	1868.	Mattawa, Ont.
McNairn, Rev W. W., M. A.	1897.	Sheet Harbor.
*McNaughton, Rev Samuel, M. A.	1874.	Preston, Eng.
McNeil, Rev Donald	1857.	(Charlottetown.)
McRae, Rev D. M., B. A.	1898.	Corea.
McRae, Rev P. K.	1895.	Earlton.
Macrae, Rev W. L.	1886.	Princetown, Trinidad.
Mahon, Rev A. W., B. D.	1883.	St. Andrew's, N. B.
Mason, Rev William A., B. A.	1880.	Kempt, N. S.
Matheson, Rev John A., B. D.	1890.	Priceville, Ont.
Matheson, Rev John W.		Deceased.
Meek, Rev John C.	1872.	Deceased.
Millar, Duncan R.	1865.	Deceased.
*Millar, Rev Eben D., B. A.	1873.	Yarmouth.
Millar, Rev G., B. A.	1892.	Brookfield, P. E. I.
Milligan, Rev G. S. J. M. A.	1892.	
Morash, Rev Albert V., B. A.	1893.	Elmsdale.
Morris, Rev D.		
*Morrison, Rev Donald	1860.	Deceased.
Morrison, D. S.		
Morrison, Rev Peter M., D. D.	1865.	(Dartmouth.)
Morrison, Rev W. C.	1894.	Bay of Islands, Nfld.
Morton, Rev John, D. D.	1851.	Trinidad.
Mowatt, Rev Andrew J.	1866.	Montreal.
Munro, Rev Christopher, B. A.	1893.	Oxford.
Munro, George Esq.	1854.	Deceased.
Murdoch, Rev John L., M. A.	1825.	Deceased.
Murray, Rev Fred. W.	1880.	Bass River, N. B.
*Murray, Rev Isaac, D. D.	1850.	(New Glasgow.)
Murray, Rev James A.	1857.	Deceased.
Murray, Rev James Daniel	1867.	McMinnville, Tennessee.
*Murray, Rev John	1872.	Shubenacadie.
Murray, Rev John David	1864.	Red Bank, N. B.
Murray, Robert	1857.	(Halifax.)
Murray, Rev Robert	1897.	Lawrencetown, Halifax Co.
Murray, Rev Thomas H.	1876.	Deceased.
Murray, Rev William	1854.	Deceased.
Nelson, Rev John	1865.	(Shubenacadie.)
Parker, Rev L. W.	1896.	Clifton.
*Patterson, Rev G., D. D., LL. D.	1849.	Deceased.
Patterson, Rev R. S., M. A.	1824.	Deceased.
Pitblado, Rev C. B.	1865.	Winnipeg.
Polley, Rev J. F., B. A.	1895.	Lower Musquodoboit.
*Putnam, Rev Homer, M. A.	1893.	Deceased.

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Valenti
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Walker,
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Whittier
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Wright,

Quinn, Rev R. C.	1893.	
Rainnie, Rev W. W.	1892.	St. John, N. B.
Robb, Rev A. F., B. A.	1898.	Boiestown, N. B.
Robertson, Rev G. C.	1896.	Cavendish, P. E. I.
Robertson, Rev H. A.	1873.	Erromanga.
Robinson, Rev J. M., B. A.	1883.	Moncton, N. B.
*Roddick, Rev George		(Brandon, N. W. T.)
Rogers, Rev Anderson, B. A.	1881.	New Glasgow.
Rosborough, Rev S., M. A.	1883.	Deceased.
Ross, Rev Alexander	1854.	Deceased.
Ross, Charles L.	1857.	Deceased.
*Ross, Rev Eben		Deceased.
Ross, Rev G. E., B. D.	1896.	N. W. Arm, Halifax.
Ross, Rev Hugh		Deceased.
Ross, Rev James, D. D.	1835.	Deceased.
Ross, Rev James	1886.	West St. John, N. B.
Ross, Rev John Alex	1854.	Maine, U. S.
Ross, Rev E. D.	1883.	Deceased.
Ross, Rev Wm., B. A.	1876.	Prince William, N. B.
*Scott, Rev Ephraim, M. A.	1875.	Montreal.
*Scott, Professor H. McD., D. D.	1873.	Chicago, U. S.
*Sedgwick, Rev Thomas, D. D.	1858.	Tatamagouche.
Sillars, Rev Angus, B. A.	1881.	U. S. A.
Simpson, Rev Alan	1865.	Halifax.
Simpson, Rev Frederick G.	1888.	Bridgewater.
Sinclair, Rev Alex. McL.	1866.	Belfast, P. E. I.
Sinclair, Rev James	1856.	Springville.
Sinclair, Rev William	1862.	Deceased.
Smith, Rev Alex.	1854.	Deceased.
Smith, Rev Edwin, B. A.	1897.	Shediac, N. B.
Smith, Rev James F., B. D.	1889.	Deceased.
Smith, Rev W. H., M. A., B. D.	1896.	Ferrona.
Spencer, Rev W. H., B. A.	1884.	Montague, P. E. I.
Steele, Rev Howard D.	1856.	Ontario.
Stewart, Rev Alex	1878.	Woodville, P. E. I.
Stewart, Rev Donald	1863.	Finch, Ont.
Stewart, Rev Thomas, B. D.	1884.	Dartmouth.
Stewart, Rev Wm	1862.	U. S. A.
Stirling, Rev A. D., B. A.	1898.	New Dublin, N. S.
Strathie, Rev R. G., M. A., B. D.	1897.	Newport, N. S.
Sutherland, Rev David	1887.	Charlottetown, P. E. I.
Sutherland, Rev Donald	1857.	Gabarus, C. B.
Sutherland, Rev George, D. D.	1852.	Deceased.
Sutherland, Rev John A. F.	1852.	Selkirk, Manitoba.
Sutherland, Rev John S., B. A.	1892.	Sussex.
Tattrie, Rev. G. P., B. A.	1896.	LaRiviere, Manitoba.
Thompson, Rev. Alex. F.	1872.	Bathurst, N. B.
Thompson, Rev James		(West River).
Thompson, Rev A. M.	1895.	Margaree, C. B.
Thorpe, Rev Edward	1880.	
Valentine, Rev John	1887.	
Waddell, Rev James		Deceased.
Walker, James	1892.	Ontario.
Wallace, Rev John, B. A.	1873.	Gridley, California.
Whittier, Rev. William S., D. D.	1880.	Trinidad.
Williamson, Archibald		
Wright, Rev David	1889.	Springhill.

Examination Papers.

CHURCH HISTORY.

1. By what steps was the Patriarchal system perfected?
2. What were the principal elements in "the fullness of time"?
3. What causes may be assigned for the deviation of Rome from the policy of toleration with respect to Christianity?
4. What account may be given of the origin of the terms : Presbyter and Bishop?
5. What passages prove that the first day of the week was kept as a day of religious assembling in the Apostolic Age?
6. What facts with respect to the Christians are brought out in the letter of Pliny The Younger to Tragan?
7. What action did Constantine the First take with respect to Christianity.
8. What ancient testimonies to the extraordinary prevention of the rebuilding of the Jewish temple by Julian may be adduced?
9. From what cause did Arianism become for a time the prevailing creed among the Gothic nations?
10. What was the relation of the State to the Church in the East?
11. By what steps was the Roman Primacy promoted in the *fifth* century?
12. Give the titles and dates of the first *six* Ecumenical Councils.
13. State the principal peculiarities in the doctrinal system of Pelagius by which it is distinguished from that of Augustine.
14. What was the decree of the Council of Carthage in 397 A. D., with respect to the Canon of Scripture?
15. By what acts was the essential deity of the Holy Spirit defined and established?
16. What action of King Charles I. caused the Scottish expedition of 1639?
17. What led to the sending of Scottish Commissioners to the Westminster Assembly?
18. What was the special subject on which the Westminster Divines could not agree with the Long Parliament?
19. What were the causes of the *second* civil war?
20. What subject of dispute divided the Scottish Church between the years 1647 and 1660?

APRIL 22, 1898

1. State the principal subject of debate between the British and Anglo-Saxon parties at Whitby in 664.
2. How did the Schism between the East and the West begin?
3. What was the nature of the Compact between Charlemagne and the Pope?
4. From what arrangements arose the system of Indulgences?
5. What was the nature of the Isidorian decretals?
6. What may be called the periods of the first and second papal degradation and how were each ended?
7. By what proceedings were the Greek and Latin Churches finally divided?
8. What was the generally received opinion, previous to the time of Radbert, with reference to the bread and wine in the Eucharist?
9. On what subjects did Gregory VII. principally maintain a contest?
10. Under what Pontificate and at what time was the persecuting Crusade against the Albigenses prosecuted?
11. State the origin of the Waldenses.
12. From what time is the commencement of the Scholastic Philosophy dated?
13. State the questions between Nominalism and Realism
14. What were the chief differences between the Thomists and Scotists?
15. What was Anselm's ontological argument for the being of God and what was the objection to it urged by Aquinas?
16. How far back did the Act Recissory of 1661 repeal previous legislation?
17. What was the Act which, by driving a large body of ministers from their parishes, brought on persecution after 1662?
18. What Acts immediately preceded the Revolution in Scotland?
19. Who was the last of the martyrs of the Covenant?
20. Give the substance of the Revolution Settlement of 1690 and mention some things which were regarded as omissions in that Act.

PRACTICAL THEOLOGY.

1. For what reason has the title, Pastoral Theology, been preferred by some to that of Practical Theology?
2. What answer may be given to the question, Who is the Christian Minister? with special reference to different theories of the Ministry?
3. Can the Church be called a Democracy?
4. In what sense can the Ministry be called an Order?
5. What is meant by Vocation, as applied to the Gospel Ministry?

6. Why is some vocation always necessary?
7. To what extent do doubts cancel a ministerial vocation?
8. Can you specify one of the most common causes of doubts and difficulties with respect to the truths of Revelation?
9. Quote and explain those passages in the Pastoral Epistle in which the relations of the ministry to Society are most fully detailed and enumerated.
10. How are moral duties to be preached?
11. What is meant by didactic Preaching, as distinguished from doctrinal?
12. In urging such duties as faith and repentance, what principle in human nature is to be kept in view?
13. In offering the gospel, what method is best, as contrasted with others which may be regarded as defective?
14. What distinguishes the Presbyterian from the Congregationalist and Prelatical systems with respect to the duties of Ministers?
15. When and how did Presbyteries originate in the Church of Scotland?
16. When was the law of Appeal enacted by the General Assembly?
17. When was the Barrier Act passed?
18. What was the view of Erastus with respect to Church Government?
19. What is the difference between the Westminster Confession and the Thirty-nine Articles with respect to the authority by which rites and ceremonies are ordained?
20. Why are teaching and ceremonies both necessary in the worship of the Church?
21. From what century is the earliest liturgy dated?
22. State the baptismal formula exactly and explain its full force and meaning.

OLD TESTAMENT EXEGESIS.

JANUARY 31, 1898.

1. Write a note on the time referred to in the first chapter of Isaiah.
2. Why has this chapter been placed in the very forefront?
3. Assign reasons for regarding chapters II.-IV. as a separate section.
4. Account for the relative position of chapter VI.
5. What name has been given the section contained in chapters VII. - XII.?
6. Show the setting of chapter VII. 14 - 16. Briefly state the leading views regarding its meaning. Give reasons for the one you prefer.

APRIL 20, 1898.

1. What views are held regarding the import of Psalm ii. ? Give an analysis of the Psalm. What is the force of אָז in verse 5, and of vav in וְאֲנִי in v. 6? Write a note on הַיּוֹם יְלֻדְתִּיךָ in verse 7. What opinions are entertained regarding the meaning of נִשְׁקוּבֵר in verse 12? How do the lxx. and the Vulgate translate?

2. How can Psalm viii. be regarded as Messianic? State the views presented by Delitzsch and Alexander. Remark upon the difficult phrase in verse 2, אֲשֶׁר-תֵּנָה. Paraphrase verse 2. Account for vav consecutive in the first word of verse 6. Write a note on the Septuagint's translation of מֵאֱלֹהִים.

3. Does the term לֵאדְנִי which occurs in the first verse of Psalm cx. necessarily signify Christ? Give reasons in support of your view. How far does our Lord's citation of this verse when arguing with the Pharisees go in determining the Davidic authorship? How does the Septuagint translate v. 3? Explain the phrase טַל-יְלֻדְתִּיךָ. What may have suggested the phrase אֶתֶּה-כֹּהֵן in verse 4?

JUNIOR HEBREW.

JANUARY 31, 1898.

1. What is pathahh furtive, and when is it employed?
2. Transliterate, dividing into syllables:—

קְרוּאִיו , וּבֵיתוֹ , בְּרֵאשִׁית , כִּסּוּי , יִקְנִיאָהוּ , שָׁלוֹ .
3. Write the sing. const. and the plural absolute and const. of מִשָּׁל ,
a proverb. Give rules for inflection.
4. Parse and translate:— פָּנָיו , תּוֹרָתוֹ , דְּבָרֵיכֶם , דְּבָרָה , דְּבָרֶיךָ , דְּבָרֵיךָ , דְּבָרֶיךָ , דְּבָרֶיךָ , דְּבָרֶיךָ , דְּבָרֶיךָ .
5. Translate into Hebrew:—My city, my cities, their words, his hands, her horse, his good mare, the good horse of the good king.
6. Write the 3 per. sing. mas. perf., and the 1 per. sing. imperf. of all the species of קָטַל .
7. Parse:— מַקְטִילוֹת , מַקְטִילָת , מַקְטֵל , מַקְטֵל , מַקְטֵל , קָטוּל , מַקְטִילִים , מַקְטִילָה , תַקְטֵל , מַקְטֵלִים .

8. Translate:— וַיִּגְדַּל הַיְלֵד וַיִּגְמַל . Explain the vocalization of וַיִּגְמַל and וַיִּגְדַּל .

9. Translate:—

וּלְאָרְצוֹן לֹא יִכְפֹּר לְדָם אֲשֶׁר שָׁפַךְ בָּהּ כִּי אִם בְּדָם שָׁפְכוּ :

Parse:— יִכְפֹּר , בָּהּ and שָׁפְכוּ .

10. Translate:— אֵלֶּנָּא תִסְתַּר אֶת־פְּנֵיךָ מֵהַעַם הַזֶּה . Why תִסְתַּר ? Why אֵל ?

11. Translate:—

וְעַתָּה פְּנֵי־שִׁלַּח יָדוֹ וּלְקַח מֵאֵין הַחַיִּים וְאָכַל וְחִי לְעוֹלָם :

Parse וְחִי and וְאָכַל , וּלְקַח . Explain the syntax of these words.

12. Point:—

וְהַמִּים גָּבְרוּ מְאֹד מְאֹד עַל־הָאָרֶץ : לֹא שָׁמְרוּ תוֹרַתְךָ :

13. Translate into Hebrew:— Thou shalt escape from his hand. Let me escape in the day of fighting. Ye did not keep my words. The heavens of the heavens are God's. We heard his voice from his temple.

APRIL 20, 1898.

1. What are the rules for the inflection of the second declension?
2. Append the 3 per. sing. mas. suffix to the 2 sing. mas. imperat. hiphil, and to the const. infinitive of קָטַל .
3. Analyze הַקָּטִילִי , הַקָּטִילָה , יִקְטִילְךָ , יִקְטִילוּם , מִקְטִילִי , הַקָּטִילָנִי .
4. Of the kal of נָגַשׁ , write the 3 m. sing. imperf., the 1 sing. imperf. cohortative, and the infin. const. Of the kal of נָפַל , write the 2 fem. sing. imperfect, and the infin. absol.
5. Parse יָשַׁב , יוֹשֵׁב , יוֹשִׁיב , יִינִיק . Show the causes of divergence from normal forms.
6. Of קָם , write the 3 m. sing. perf. of all the species, and account for the deviations from corresponding forms of the regular verb.
7. What are the possible forms of the 3 mas. sing. imperf. kal of verbs Double 'Ayin?
8. Of נָלַח , parse the following apocopated forms:— יָגַל , יִגְלֶה , יִגְלֶה , יִגְלֶה , יִגְלֶה .

9. Translate :—

וַאֲקַחְהָ פֶתֶלֶחֶם וְסִעְרוּ ? נַכְנְכֶם אַחַר תֵּעָבְרוּ .

Parse וַאֲקַחְהָ and תֵּעָבְרוּ .

10. Translate :— אֲנִי מַלְאָה הִלַּכְתִּי וְרִיקָם הִשְׁבִּנִי יְהוָה .

Parse מַלְאָה and הִשְׁבִּנִי .

11. Point :— וְהִיִּיתִי נֹעַ וְנָדַר בְּאָרְזִן וְהָיָה כִּלְמִצְאֵי יְהִרְגֵנִי

12. Translate into Hebrew :—

And they heard the voice of Jehovah walking in the midst of the trees of the garden, and the man and his wife hid themselves. And the man said to his neighbor, Let us go to the city and buy bread.

13. Translate at sight :—

וַיִּלֶךְ מֹשֶׁה וַיְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־כָּל־יִשְׂרָאֵל :
וַיִּשְׁמְרֵתֶם לַעֲשׂוֹת אֶת־הַמִּשְׁפָּטִים אֲשֶׁר אֲנֹכִי נָתַן לִפְנֵיהֶם
הַיּוֹם :

SENIOR HEBREW.

JANUARY 31, 1898.

1. Gen. xxxvii. 2, 3 and 7. Translate. What is the force of beth in בְּצֹאֵן ? Write a note on כְּתָנֶת פָּסִים .

2. Ezekiel xxxvii. 5 and 8. Parse מִבֵּיא . What is the construction of וְחִיִּיתֶם ? Parse מִלְמַעְלָה , and translate literally.

3. Psalm cxv. 14. Translate. Why יִסֶּף ? Name the accents in verse 18.

4. Isaiah vi. 9. Translate. Why שְׁמָעוּ after שָׁמְעוּ , and רְאוּ after וְרָאוּ ?

5. Job xiv. 3. Why פְּקָחָהּ ? Remark upon מִיִּיתֵן in verse 4. Explain the massoretic note in verse 5.

APRIL 20, 1898.

1. Job xiv. 10. Translate. Parse וַיַּחֲלֵשׁ . Explain how vav consecutive is here used after the imperfect יָמוּת .

2. Job xiv. 13. Translate. In the last word why does vav conjunctive follow תִּשִׁית ?

3. Micah iv. 6. Translate Why the ending in אִסְפָּה and אֶקְבְּצָה? Name the accents, give the clauses and sections, and state the laws of consecution

4. Of the Aramaic in Daniel, translate Ch. ii. 13, 14. Parse להִתְקַטְלָה, הִתִּיב, וּבָעוּ, וּפְקַת. Write the equivalent Hebrew words.

5. From the Targum of Jonathan on Judges translate:—
וְאִבּוּהִי וְאִמּוֹתָהּ לֹא יָדְעוּן אֲרִי מִן קָדָם יְיָ הוּא אֲרִי תוֹסֵפֵא
הוּא בָעִי לְאִתְנַרְאָה בְּפִלְשֵׁתָאִי :

6. What peculiar mode of inflecting the participle occurs in Aramaic? In biblical Aramaic how is a kind of passive preterite formed? In how many ways may the genitive relation be expressed in Aramaic?

OLD TESTAMENT INTRODUCTION.

JANUARY 31, 1898.

1. Write notes on the Jewish Massorah.
2. Outline the history of the Latin Vulgate, naming the various elements of which the version is composed.
3. Distinguish between the Psalterium Romanum and the Psalterium Gallicanum.
4. Name the documents which according to the new critical school constitute the book of Genesis.
5. State fully and criticize the Graf-Wellhausen hypothesis regarding the composition of the Hexateuch.

APRIL 20, 1898.

1. Briefly enumerate the leading arguments for and against a deutero-Isaiah.
2. Give a heading to each of the Chapters of Nahum. Remark upon the theology of the Book.
3. To what does verse 4 of the second Chapter of Habakkuk refer?
4. Write a note on the times of Haggai. Analyze his Book. What considerations are urged against the ordinary meaning attached to Chapter ii. 7, חִמְדַּת כָּל־הַגּוֹיִם?
5. What arguments for and against the view that the last six Chapters of Zechariah were written in pre-exilic times?

SYSTEMATIC THEOLOGY.

27TH JANUARY, 1898.

1. Compare the Darwinian theory of the origin of man with that given in the Book of Genesis.
2. Discuss the statement, 'The highest freedom is equivalent to rational and moral necessity.'
3. Examine the Old Testament teaching concerning immortality.
4. Examine the theory which regards evil as a necessary stage in the development of good.
5. Discuss the statement, 'Sin is selfishness.'
6. Discuss the statement, 'All mankind sinned in Adam and fell with him in his first transgression.'
7. What connection may be traced between Paul's earlier experience and his Apostolic teaching?
8. Give a brief analysis of the first eleven chapters of the Epistle to the Romans.

(Six questions will be regarded as a full paper.)

15TH APRIL, 1898.

1. Write an explanatory note on Romans v. 12.
2. Examine Paul's doctrine of "the flesh."
3. Give an outline of Paul's teaching concerning Christ as the Second Adam.
4. State and examine the main features of Paul's teaching concerning faith.
5. What is the evidence for the sinlessness of Christ; and how could He be tempted if He was sinless?
6. Examine and illustrate the statement, "Christianity is entirely based upon Christ's consciousness of Himself."
7. State and examine the "Heavenly Man" theory regarding the Person of Christ.
8. State the views of the Atonement connected with the names of Origen, Anselm, Grotius and Socinus.
9. State and examine Bushnell's theory of the Atonement.

(Six questions will be regarded as a full paper.)

APOLOGETICS.

27TH JANUARY, 1898.

1. How does human personality bear witness to Divine personality?
2. Discuss the origin of the religious sentiment.
3. Consider the definition of religion as "the self-surrender of the soul to God."
4. What is the Darwinian objection to the Teleological argument, and how may it be answered?
5. State and examine the arguments for the existence of God set forth by Anselm, Descartes, and Samuel Clarke.
6. How does conscience bear witness to God?
7. Compare the Pantheistic and Theistic positions.
8. State and examine the theory of Materialism.

(Five questions will be regarded as a full paper.)

15TH APRIL, 1898.

1. Examine the relation of the Gospel miracles to the laws of nature.
2. State and examine the objection to miracles drawn (1) from the perfection of nature, and (2) from the unchangeableness of God.
3. What is the purpose of the Gospel miracles, and how does this purpose affect their probability?
4. Examine the claims of Christ, and state the argument drawn from them in favor of His divinity.
5. What evidence is there that the Gospels present the teaching of the apostles?
6. What warrant have we for accepting the testimony of the apostles as trustworthy?
7. How does Hebrew prophecy furnish an argument in favor of Christianity?
8. State the arguments for Christianity drawn from its effects in history.
9. State and examine the main features of Confucianism.

(Six questions will be regarded as a full paper.)

 NEW TESTAMENT EXEGESIS.—JUNIOR.

JANUARY 28, 1898.

1. Compare the genealogies of Jesus as recorded in the gospels of Matthew and Luke.
2. Discuss the historical character of Luke II, 2.
3. Does Luke agree with the other synoptists in the opening of the Galilean ministry?
4. Comment on Luke II, 14; IV, 34, Matt IX, 2.

5. Is there reason for saying that the gospel of John differs from the synoptics in representing Jesus as openly claiming Messiahship at the commencement of His ministry?

6. How does Jesus defend His Sabbath miracles in the Synoptists and in John respectively?

7. Comment on John III, 33; IV, 21: *σάρξ, ἀληθῶς Ἰσραηλείτης.*

8. Give a brief account of the Syriac and the Latin versions.

9. Luke xxii 43, 44. Evidence for insertion: **N*** and b, D, F, G, L nearly all cursives. A has the Ammonian Section which belongs to the passage marked in the margin. Vet Lat, Vulg. Syrr C. P. H. J. Theb, Memph, Arm, Justin Martyr, Irenæus, Jerome and Augustine.

Explain and estimate its nature.

APRIL 18TH, 1898.

1. Compare Luke's account of the missions of the disciples during the life of Jesus on earth with those of the other synoptists.

2. Comment on (a) Luke VI, 35.

(b) Luke VII, 32.

(c) Luke VIII, 10.

3. Does Jesus connect His Parousia with the Fall of Jerusalem?

4. Discuss the narrative of the institution of the Lord's Supper as recorded in the gospel of Luke.

5. Comment on (a) John VII, 22, 23.

(b) John VIII, 24, 25.

(c) John XX, 21-23.

NEW TESTAMENT EXEGESIS.—SENIOR.

JANUARY 28, 1898.

1. Describe from the first five chapters of the Epistle to the Hebrews the condition of the church addressed.

2. What is the significance of "the angels" for the readers of this epistle?

3. Comment on Hebrews II, 16; III, 5; V, 8, 9.

4. Write notes on *παραρῶμεν, ἰλάσκεσθαι, Σήμερον, μετριοπαθεῖν.*

5. What glimpses are given of the internal life of the early Church in Acts I-VI?

6. Discuss Acts II, 3, 4; III, 20, 21; V, 37.

7. Comment on these selections from the Epistle of James:

(a) *ἀπλῶς καὶ μὴ ὀνειδίζων.*

(b) *θρησκεία καθαρὰ καὶ ἀμίαντος.*

(c) *οὐκ αὐτοὶ βλασφημοῦσιν τὸ καλὸν ὄνομα τὸ ἐπικληθὲν ἐφ' ἡμᾶς;*

APRIL 18th, 1898.

1. Comment on (a) Hebrews VII, 11-14.
(b) Hebrews IX, 15-17.
2. Write notes on the use of these words in the epistle to the Hebrews;
ἐλπίς, θυματήριον, συνείδησις, δικαιώματα σαρκός, ὑπόστασις.
3. How did the sacrificial system of the Old Covenant prepare for the ultimate removal of sin?
4. (i) What do we learn from Acts about the church of Antioch with regard to (a) its constitution (b) its relation to the church of Jerusalem.
(ii) Trace parallels in the speech of Paul at Antioch in Pisidia with his distinctive teaching in the epistles.
5. Paraphrase James v, 1-6.

ELOCUTION—JUNIOR CLASS.

- I. INTRODUCTION.
 - (i) Define Elocution, and state what it must embrace.
 - (ii) Name the three important things it teaches, and give "Bells" reasons why the subject does not occupy the place it reasonably ought to fill in the curriculum of education.
2. GENERAL PRINCIPLES.
 - (i) Define "Speech."
 - (ii) What qualities are combined in the instrument of Speech?
 - (iii) In what does the speaking instrument differ from all other instruments of music?
3. RESPIRATION.
 - (i) Give the general principles of Respiration, and name the organs of the body employed in, (a) Breathing, (b) the Production of Voice.
 - (ii) Explain the relation of Breath to Speech.
 - (iii) State the benefits to be derived from proper breathing.
 - (iv) What kind of Voice uses comparatively little breath?
4. VOCALIZATION.
 - (i) Define the term "Voice" and give the principles of Vocalization and Vowel formation.
 - (ii) What is the cause of "Huskeness," "Guttural Depravity," "Nasal Modification," and "Dental Impurity"?
 - (iii) When is a Voice said to be "Guttural," "Dental," or "Labially Depraved"?
5. VOWEL FORMATION.
 - (i) How are Vowels formed?
 - (ii) Name the Chief Agents of Vowel Modification.
 - (iii) Describe the position of the Organs in Sounding *ah, ee, oo.*

6. ARTICULATION.

- (i) Explain the distinction between Vowels and Articulations.
- (ii) Into what two Classes are Articulations primarily divided?
- (iii) What is meant by Complete, Partial, and Approximate contact?
- (iv) Upon what does distinct Articulation depend?

7. GENERAL.

- (i) How would you correct the following faults?
- (a) The Voice is feeble, smothered, strained, the pronunciation faulty, indistinct and provincial. (b) The tones are unvaried, limited to a narrow range and tunelessly recurrent. (c) The reading is governed by sentences, breath limits, and the pauses by the marks of punctuation. (d) The delivery is ponderous, flippant, uniform and pointless.

ELOCUTION—SENIOR CLASS.

I. MODULATION AND EXPRESSIVE DELIVERY.

- (i) What are the essentials of good reading?
- (ii) Define "Expression" and state what it involves?
- (iii) In addition to a thorough analysis, what steps are necessary to the interpretation of any passage?
- (iv) What constitutes the Modulation of Speech?
- (v) In what does Modulation consist?

2. EXPRESSIVE QUALITY.

- (i) What is meant by the terms "Quality," "Pitch," "Force," and "Time," as applied to Reading and Speaking?
- (ii) To what do they relate? How are they produced and regulated?
- (iii) Give the three divisions of "Time," and explain how they are applied.

3. EMPHASIS.

- (i) Give the order in which words receive the Emphasis.
- (ii) Name the three ways in which ideas are made clear and distinct.
- (iii) Give the rule governing such words as, "Not" "Are" "Was" "Were," also prepositions and pronouns.

4. IMAGINATIVE.

- (i) Name some of the "Uses of the Imaginative in Reading and Speaking."
- (ii) Quote some passages of Scripture illustrating, "Background" "Situation," "Point of View."
- (iii) Explain how the passages quoted illustrate these three points.

5. GESTURE.

- (i) Why is "Gesture" necessary?
- (ii) Explain why "Looks" are first, "Gesture" second and Words last.
- (iii) Name some of the essentials to "Graceful Gesture."
- (iv) State the difference between "Colloquial" and "Oratoric" gesture.