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THE RELIGIOUS ATMOSPHERE

The Catholic Church maintains that during the years of school life the moral and religious atmosphere is of vital importance and that, apart from this, the possession of intellectual culture is a danger rather than a safeguard.

THE CHRISTIAN TEACHER

There is much to be learned from the thought which inspired Michael Angelo to express to his admiring listeners as he pointed to a block of marble: "There is an angel in that block of marble and I have come to set it free." Nobler in design and higher in execution is the daily task of the Christian Teacher. Each day, he can say more truly to himself as he stands before his pupils, "There is a spark of the Divine within each, an image not of an angel but of the God of angels and my duty is to kindle it, to enable it to burn brighter today than yesterday, to let it expand itself and see the glowing beauties of the image of God."

Phone 3845

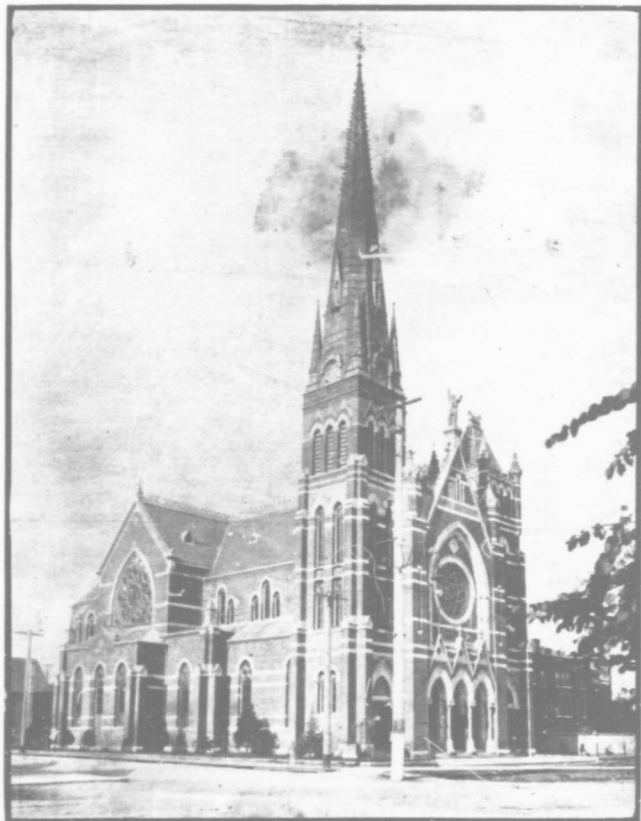
J. L. THOMPSON
Dentist

33 ARCADE BLDG.

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THE CATHOLIC SCHOOL

Nothing is more just nor more exalted than the idea the Catholic School forms of the rich endowments of the child's nature, the wonderful faculties of his mind, the noble grandeur of his soul. In the child of today it recognizes the man of tomorrow, the future active member of society, perhaps the representative or leader of his fellow men. Every part of his being is treated with honor and improved by education, his physical and intellectual powers are exercised, his moral and spiritual wants are provided for, his motives and intentions are valued and credited. Viewing him in the light of faith, the school perceives in his person the temple of the living God, the dwelling place of the Holy Ghost, the member of the mystic body of Jesus Christ.



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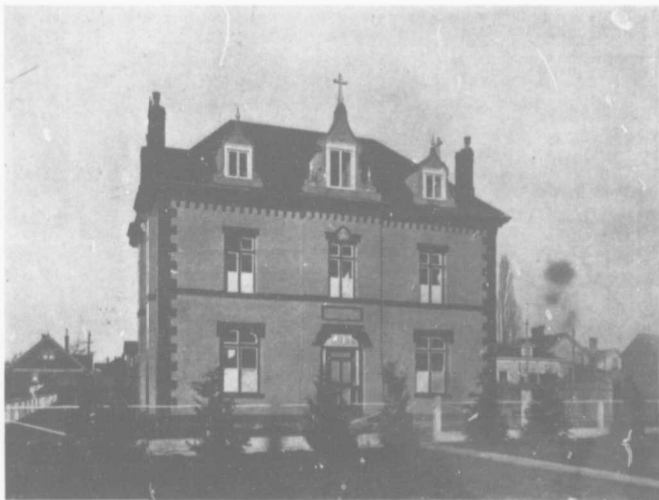
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ST. LOUIS COLLEGE

St. Louis College was founded by the Oblate Fathers on the 17th of January, 1864. Two years later these zealous pioneers having centralized their activities on the Mainland of British Columbia, the School was purchased by His Lordship, Bishop Demers, and conducted by the local clergy, Rt. Rev. Mgr. Leterme, V.G., having been Principal for sixteen years. During the administration of Archbishop Orth the School was placed under the management of the Marist Fathers, who, after two years, were succeeded by the Sisters of St. Ann. On the 7th of September, 1915, the Irish Christian Brothers, under the efficient leadership of Rev. Br. J. E. Ryan, took charge and added a new leaf to the History of Catholic Education in B.C.



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Boys' Clothes Specialist

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IRISH DANCING

Lady Morgan, writing in the beginning of the Nineteenth Century, says:

Besides the Irish jig and reel, tradition has rescued from that oblivion which time has hung over Irish dance, the Rinnce Fada, which answers to the festal dance of the Greeks; and the Rinnceadh or war dance, which seems to have been of the nature of the armed dance which is so ancient, and with which the Grecian youth amused themselves during the siege of Troy.



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Basis of Catholic Training

The very basis of Catholic training is religion, which inspires love of God and devotion to country. Love of God is impossible with those who refuse obedience to the nation. And it is equally true that he who refuses allegiance to country, and subjection and recognition to its laws cannot be a true and loyal follower of Christ.

These facts must inevitably force themselves upon the notice of the leaders of the people. Irreligious instruction fathers false science, disunion and moral decay; any system of education that banishes God from its curriculum is insidious and false.

Our prominent non-Catholic educators know this to be true, but they are yet in good part unwilling to make the avowal, at least, openly. But public opinion is beginning to assert itself and to demand the re-establishment of religion in the schools. Without the guidance of religion true instruction is impossible.—Cardinal O'Connell.

ENTERTAINMENT

By the Students of St. Louis College, in

ST. ANN'S AUDITORIUM

Overture - - - - Orchestra

Choruses:

(a) "The Last Rose of Summer"

(b) "Believe Me, If All" - Moore

Recitation, "A Legend" - Fr. Ryan

GEORGE GIBSON

Song, "There's No One Like Mother to Me"

JAMES K. NESBITT

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The Christian Teacher

The great work of the Church is to teach. The greatest work that can engage the mind and heart of a Christian is propaganda of the gospel of Christ.

Of the teacher the golden-tongued Chrysostom said:

"Nobler than the work of the sculptor who brings forth hidden beauties from the marble block, or the painter who makes the canvas breathe, is the heart of him who moulds and fashions and gilds with virtue the living soul."

Without Catholic schools our little children would be the prey of infidelity and secularism. It is many years ago that the great Archbishop Hughes voiced the slogan, but it is equally true today: "If we build not schools for the rising generation we shall not need churches in which the men and women to come may worship."

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1882 THIRTY-SEVEN YEARS 1919

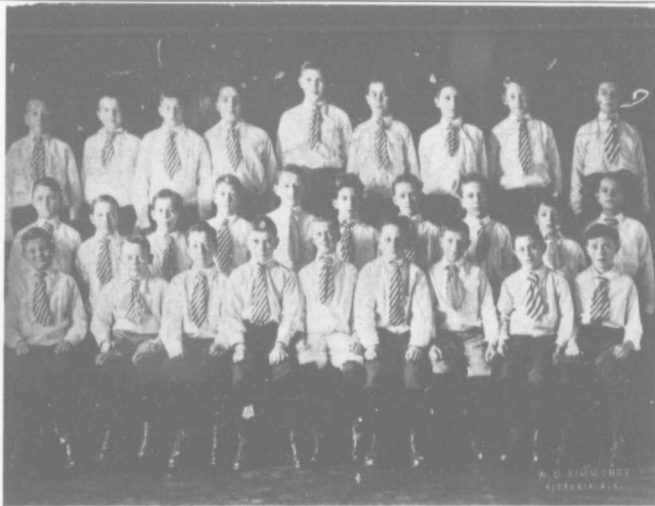
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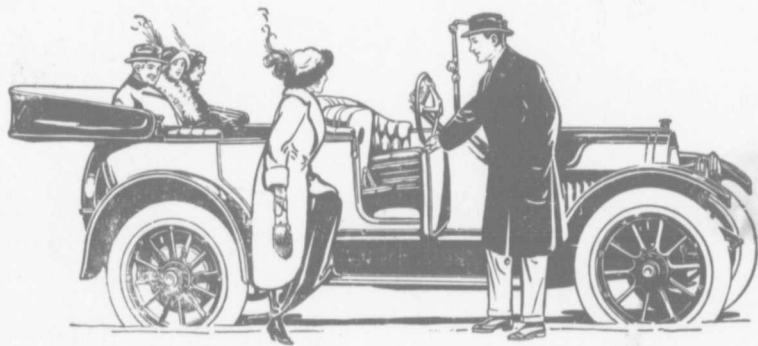
The Music of Ireland

England's greatest dramatist will not allow that man to be trusted in whose soul music does not abide, and even designates him as fit for "treasons, stratagems, and spoils," and, according to Montesquieu, music is the "only one of all the arts that does not corrupt the soul." But the music of Ireland—how soothing, how inspiring! "Beyond comparing the sweetest far on the ear that falls," especially that portion of it which is called folk-music—the music of the people—by which their feelings, their wrongs, their triumphs, and regrets are expressed. In the music of Ireland there is a glorious heritage. It touches every mood of the lyre. For tenderness, for depth of passion, for richness of feeling, it is acknowledged to stand alone and unrivalled.



ST. LOUIS COLLEGE CHOIR

Firsts: P. Anderton, H. Ashbee, E. J. Carlin, D. Carrier, S. K. Cecil, M. Coppinger, E. Duncan, F. Fagan, G. Gibson, M. Grant, S. Jackson, F. McClernon, G. McCulloch, E. Michaux, E. Moir, B. Neary, J. K. Nesbitt, M. O'Connor, D. Palne, R. Peele, J. Pullen, J. Stein, C. Webb, T. White, A. Weydert.
Seconds: B. Bantly, W. Devereux, J. Drennan, J. Moffit, T. Quilty, H. Stevenson, J. Taylor,
Thirds: R. K. Cecil, A. Keapit, O. King, E. Monteski, H. Weydert.



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Ash, Edward	Comerford, Robert E.	Grant, John
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Barrett, Desmond	Constable, Maurice	Guest, Fred
Barrett, William	Coppinger, Mark	Hunter, Douglas
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Burton, Leonard	Delahunty, William	Joubin, Gerard
Carlin, Earl J.	Devereux, William	Keapit, Arthur
Carlin, Michael	Diego, Savino	King, John
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VICTORIA, B.C.

Education

Education is not drill, it is fertilization. It is the stimulating, the evolving of the mighty forces that are dormant in the human soul. Neglected they die, educated they live and grow—education is life, in its deepest and fullest meaning, with its various phases, physical, spiritual and mental, rightly developed in proportion to their relative values. This only is true education. A chain is only as strong as its weakest link, and in the training of our children, in the formation of our future citizens, in the building of our men, there should be no weak link.

PROGRAMME—PART II.

Physical Culture - - Sceptre Display

Dance - - - Four Hand Reel

Choruses:

(a) "Aileen a Roon - (Irish Version)

(b) "The Oars Are Plashing Lightly"

Fowler

Song, "Up From Somerset" - Sanderson

MR. JAMES HUNTER

(Accompanied by Mrs. A. J. Gibson)

Dance - - - The Irish Jig

COLLEGE ROLL

McCulloch, George

McSweyn, Francis

McSweyn, Lanier

Marzano, Carl

Mesquite, Paul

Michaux, Augustine

Michaux, Emile

Moffit, James

Moir, Eric

Monteski, Albert

Monteski, Edward

Narducci, Nicholas

Neary, Brian

Nesbitt, James K.

O'Connell, Patrick

O'Connor, Maurice

O'Neill, Clifford

Orme, Francis

Paine, Daniel

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Education

Education is many-sided in its aspects according as it deals with the physical, moral and religious training of the young. In every well-considered scheme of education each of these important branches should receive its due share of attention, for education should have for its aim and object the full development of the whole man so that all his powers and faculties of mind, body and soul may attain to that measure of completeness and perfection of which in his mortal state he is capable.

Mr. Finnerty was born in Co. Mayo, Ireland, August 15, 1833, and is now one of the few remaining pioneer farmers of Vancouver Island. In spite of his years he has hopes of living to see his native land take her place among the free nations of the world.



Mr. Michael J. Finnerty

The Mother of God

To the saintly servants of God are given extraordinary powers. The keys of life and death are theirs. The sick are healed, the blind see, the lame walk, and the dead are raised to life by the pious prayers of holy souls. All nature pays tribute to sanctity, and to virtue gives a willing obedience. But to Mary, the "Tabernacle of God with men," "the vessel of singular devotion" whose "foundations are on the holy mountains" her Divine Son has given a power surpassing human thought, a power which she with lavish prodigality has expended on her devoted clients down the arch of ages from Cana to Lourdes, a power experienced by Holy Church in every attack upon her integrity, whether by heretic at Nice or Turk at Lepanto.

Compliments of

Knights of Columbus

Catholic Army Hut, Victoria, B.C.

Eileen a Roon

The exquisite air, Eileen a Roon, has been traced to the thirteenth century and the authorship of it to the brother of the famous O'Daly, Abbot of Boyle, who was called the Ovid of Ireland. It so enamored the illustrious Handel that he declared he would rather boast its paternity than that of his own best compositions. From it is taken the well-known motto of Irish hospitality,

"Cead mille failte."



Four-Hand Reel

J. K. Nesbit

C. Collins

E. J. Carlin

B. Neary

Compliments of

MR. P. BURNS

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Synopsis of "Echoes from Bethlehem"

A Hebrew boy leads his crippled brother, Ariel, into the open country to enjoy the beauty and splendor of the first Christmas Night. They had seen the wondrous Star of Bethlehem, and the vision of a beautiful lady prepared them for the Coming of the Promised One. Their young companion, Manahen, also lured by the mute appeal of the heavenly sign to stir abroad, shares their bliss and enjoys with them the music of the heavenly hosts. The sight of two youths, Aristos and Faustinus, approaching, fills their hearts with envy. They reject the testimony of the visitors, and in punishment of their vanity the Star disappears, Ariel pleads for them and praying to the new-born King, is cured. All become friends and follow the Star in peace and love to the Cave of Bethlehem.



W. Ennever
R. Roberts

J. K. Nesbit

E. J. Carlin
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J. Taylor

D. Hunter
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A Boarding and Day School
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Primary, Grammar and High School Departments. Students are prepared for Provincial Examinations and University Matriculation. In the Commercial Department, the Academy is well fitted for practical work, a complete supply of office fixtures being at the student's disposal. Complete course in Art and Music.

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ECHOES FROM BETHLEHEM

A Christmas "Miracle"



DRAMATIS PERSONAE

Benoni, a Hebrew Youth - Roland Roberts

Ariel, his Brother - Felix McClernan

Manahan, foster brother of Herod the Tetrarch,
Harold Stevenson

Aristos, a Grecian Youth - James K. Nesbitt

Uriel (Splendor of God), an Angel -
Earl J. Carlin

Accompanying Angels - - - -
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Time: Close upon midnight.

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WM. CATHCART CO. LTD.
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There is a story of a holy monk who took his class of young men into an apple orchard one day in early summer when the apples were very small. Drawing down a branch, he scratched with a pin on one of the apples the name, "Jesus." He then marked the tree and branch so that he could find the apple. In the autumn, when the fruit was ripe, he again led his class to the orchard. They soon found the tree and the branch, and then the apple on which the teacher had written, and there was the name "Jesus" covering the whole apple. It had grown as the apple grew.

If, when we grow into men and women, we would have the name—that is, the likeness—of the gentle Saviour on our lives, we must have it written there in youth.

Compliments of

MASTER
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Dumbbell Class

Although the principal solicitude of the Brothers is for the development of the moral and intellectual faculties of the pupils, physical training is not neglected. In the Dumbbell Class the pupils are put through various drills and marches to teach them carriage of figure and to help develop the entire muscular system.



PHYSICAL CULTURE CLASS—DUMBBELLS

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OVERCOATS FROM \$20.00 TO \$65.00

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Knowledge

As much as knowledge enlarges the foundations of prosperity in a virtuous, so does it extend the source of corruption in a degenerate age. Unless the moral and religious improvement of the people extend in proportion to the intellectual cultivation the increase of knowledge is but an addition to the lever by which vice dissolves the fabric of society.—Alison's History of Europe.

Influence of Catholic Schools

The non-Catholic judge of a Juvenile Court in Denver remarked recently that among the seventy-five children brought before him in the course of a given week, not one was a Catholic. "The record," said His Honor, "speaks volumes to the credit of the Catholic Church, and the training received by the children of that Church. Our records show that while there is a considerable Catholic population in this district, few Catholic children are ever brought to this Court as delinquents."

PROGRAMME—(Continued)

Physical Culture - - Dumbbell Exhibition
Sacred Drama, "Echoes From Bethlehem"
Fr. Finn, S.J.
Distribution of Prizes and Address by His
Lordship Bishop MacDonald
Song - - "The Maple Leaf for Ever"
Accompanist Mrs. D. Galea
Music by Bantley Orchestra

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General Excellence, Intermediate Grade, First Year
JAMES K. NESBITT
General Excellence, Junior Grade, Second Year
CHARLES WEBB
General Excellence, Junior Grade, First Year
MARK COPPINGER

The Harvest

The soul of a child is fertile soil, wherein everything divine germinates and develops rapidly. If you want a rich harvest later on attend to the growth of the young plants. And if you desire one day to see a faithful Catholic people surrounding the Sacred Table first group these little angels round the Tabernacle.

State Religion

Complete state monopoly of education has a tendency towards State religion and a secular system of education in control of the State will lead in the end to worship of the State.

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You couldn't wish for Better Headwear than

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They can be had in Black, Brown, Green, Gray and in all the
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Connected with the Hospital is a Training School where young ladies desiring to devote themselves to the care of the sick may learn to do so intelligently.



ST. JOSEPH'S HOSPITAL, HUMBOLDT STREET

(Founded 1875)

Our Aim

Recognizing the futility of any training from which the knowledge and the practical worship of God are eliminated, the Christian Brothers devote every attention to the religious culture of their students. The aim is not only to impart a sound, practical and thorough knowledge of Catholic doctrine, but also to foster and develop those virtuous habits which are the noblest adornment of the Christian youth.

The Christian Brothers of Ireland

THE Institute of the Christian Brothers Ireland was founded at Waterford, Ireland, in 1802, by Edmond Ignatius Rice, a merchant of that city.

Within a few years many zealous workers had gathered around the pious merchant, and flourishing schools were established in the principal cities of Ireland. Bishop Moylan, of Cork, desirous of procuring similar advantages for his city, summoned a meeting of the leading citizens. As a result two wealthy citizens offered to devote their lives and fortunes to the good work, and the now premier Secondary School in Ireland was opened in Cork in 1811.

In 1820 Pope Pius VII. formally confirmed the new congregation by the brief "Ad pastoralis dignitatis instigium." Encouraged by the favor of the Holy See and blessed by a succession of excellent members, the Order rapidly spread throughout the world. In Australasia the fruitful seed planted there in 1868 has grown to a Province of fifty establishments. Another important extension was the opening of a school in St. John's Newfoundland, in 1875. Progressive Foundations have also been made in Gibraltar, Rome, South Africa, India, Canada, and in the United States. The Superior General of the Institute resides in Dublin, Ireland; the Provincial of the American Province in Mamaroneck, New York, where is also situated the Provincial Novitiate and Normal College.

Moral Training

The Christian Brothers are convinced that without religion there can be no perfect education, no complete and harmonious development of the intellect and the heart. They hold, furthermore, that religious truth, being definite and certain, is as susceptible of being taught as languages or mathematics. Hence, the catechism is a text-book in every class, and regular lectures are given on it every day.

Compliments of

A Friend

A kindly act is a kernel sown
That will grow to a goodly tree,
Shedding its fruit when the time has come
Down the gull of eternity.

—John Burke O'Reilly

Victoria, B. C.