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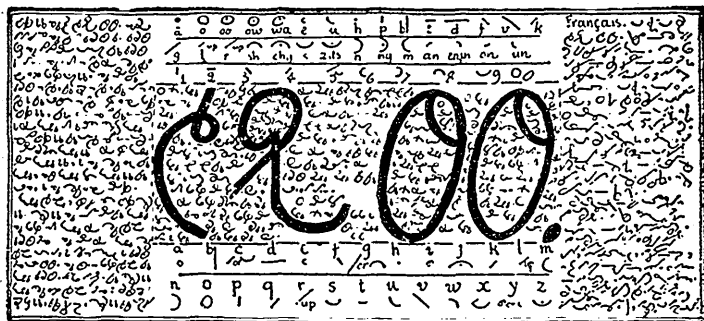
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Vol. vi., No. 6.

KAMLOOPS WAWA.

June, 1897.

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In interesting news is that of the nomination of a coadjutor to His Lordship Bishop Durieu in the person of Mgr. Dontenville, with the title of Bishop of Germanicopolis *in partibus*. Mgr. Dontenville was born in Bicherwiller, Diocese of Strasbourg, August, 4, 1857, and was ordained at Ottawa, in 1885.

At the same time, Mgr. Legal, has been appointed coadjutor to Right Reverend Bishop Grandin, of St. Albert, Alberta.

RARE COINS. Persons who make collections of rare coins may be interested in learning that by corresponding with us they may secure the following:

1st. Half a crown of Queen Anne, dated 1708, perfectly well preserved.

2nd. A Dollar piece of Napoleon the First, 1812, in perfect condition.

3rd. A Dollar piece of Louis Phillip, no date legible.

4th. A Bank token, of Canada, two cents, dated 1737, well preserved.

5th. A shilling George the third, 1816, well preserved.

6th. Half a Crown of Queen Victoria, dated 1845, well preserved.

7th. Half a Crown of George III, 1817, well preserved.

8th. A Dime or Sixpence of 1839, Queen Victoria, half legible.

9th. A commemorative of the reddition of Venice to Italy, December 2, 1805, Napoleon Emperor and King, size of a Dollar, in bronze.

Some of the old pioneers in this country tell us of the high prices in the old times, when as much as \$2.50 was paid for a drink, or Ten Dollars for a treat of four. That is cheap compared with the first deal of liquor which took place at Lytton, over fifty years ago, before the apparition

of the whites in the district. There was at Spuzzum an indian named Pellec, well known by the whole tribe. He was then in the maturity of his age. He went down to Fort Langley and saw the Whites for the first time. He wondered at what he saw. To make a long story short, he took a White cup, decorated with flowery paintings, a bottle of whisky and a bottle of molasses. With that treasure he came up the Fraser, and told the Shallish or Nhla-kap-mah Indians to follow him to the Mouth of the Thompson, later on Lytton, where he would show them something interesting. When he got up there, and had before him quite a gathering of Indians, he showed them the cup, and told them that he had met the People from above, and that he had secured a specimen of the cups in which they drink up there, as well as a sample of their beverage. He then produced a bottle, containing a mixture of whisky, molasses and water, and went on to tell them that whoever would drink of that wonderful beverage would soon feel himself a different being, that tears would come up to his eyes, and that he would behold something "Haha," or wonderful. He wanted no less than a beaver skin for a drink. At first the Indians were somewhat diffident: one anyhow came up with his beaver skin and wanted to test the veracity of the Orator. He got a good dose of the wonderful mixture, and after a few moments began to feel the effects that Pellec had described. "Mind it is quite true," he said. Then came another one with his beaver skin, and another one, and so on as long as the liquor lasted. Pellec had a pretty good pile of beaver skins before the half a gallon of liquor gave out. It is

EDITORIAL NOTES.

very likely that no one has ever been successful since in retailing liquor in the country. We were somewhat incredulous to that story but some of the old Lytton Indians confirmed it last Sunday (May 23).

The Kamloops Wawa is now giving to its Indian subscribers simple readings concerning Early Church History, the lives of the Apostles, the first Christians, Pagan Rome, the Catacombs, the early Martyrs, etc. Illustrations are taken from where they can be found, and reproduced in the Wawa with Chinook reading. We hope no one will object to our plan, for the sake of hundreds of Indians who will be benefited by the reading. We will take occasion of this for placing before the eyes of our readers a few points of Early Church History which have been elucidated lately, requesting their kind attention, if found in the right sense, and begging their indulgence if somewhat mistaken.

ST. LINUS,

Successor of St. Peter.

There has been a confusion in the history of the first Popes, which seems to have been resolved lately. It was though generally admitted that St. Peter died the year of Our Lord 66, and that St. Linus was his first Successor. We find the following notice of St. Linus, in one of the most ancient records of the first Popes, and it agrees with what is found in the Roman Breviary for the first Office of St. Linus, September 23.

"The Successor of the Prince of the Apostles was Linus, an Italian by origin, born at Volaterra, Son of a Tuscan named Herculanius. He sat on the chair of Peter, One year, three months and twelve days. His Pontificate elapsed while Nero was Emperor, from the consulate of Saturninus and

Scipio to that of Capito and Rufus. Linus received the Crown of Martyrdom. According to instructions received from the Blessed Peter, he decreed that women could not assist at the assemblies of Christians without a veil on their heads. He made two ordinations in which he consecrated fifteen Bishops and Eighteen Priests. He was buried in the Vatican, near Blessed Peter, October the ninth. In the Roman Breviary, the following information is added to that given above: "Linus' faith and sanctity was such that he not only cast out devils, but even raised the dead to life again. He wrote the Acts of Blessed Peter, especially his dealings with Simon Magus. He suffered death by beheading for his constancy in the Christian Faith, by the order of the impious and ungrateful Consul Saturninus, whose daughter he had freed from the vexations of the devil. He sat eleven years, two months and twenty three days."

Notwithstanding what we read in the preceding notice, a number of books referring to St. Linus and the early History of the Church continue to make his Pontificate last from 67 to 78 after Christ, as if it had lasted eleven years, beginning at the death of St. Peter. Yet both documents have it that St. Linus died during the consulate of Saturninus, while Nero was still Emperor of Rome. No: St. Linus sat as Pope only a little over a year. What means then that his pontificate lasted eleven years and more, according to the second version? Simply that he had been ordained Bishop by St. Peter, and that his pontificate as Bishop commenced under the consulate of Scipio and Capitus, as above, in the year of O. L. 56, ten years before the death of St. Peter.

it into shoes, and	sweetmeats or cake,
" " " "	S.wē.t.m.ē.t.s or kāk
slippers. Just think	if there were no one
s.l.ī.p.e.r.s. Jū.st thī.n.k	cutting down sugar-
too, of the people who	k.ū.t.īng d.ow.n. shō.ger.
are picking tea for	cane that you may
" p.ī.k.īng t.ē "	have sugar. There
" " " "	are carpenters and
you to drink, and of	others who are gathering
" " d.r.ī.n.k, " "	others " " g.a.th.r.īng
" " " "	masons, and painters
others who are gathering	too, and ever so many
others " " g.a.th.r.īng	coffee for you. What
others " " g.a.th.r.īng	k.o.f.ē " " h.wāt
coffee for you. What	other people, more
k.o.f.ē " " h.wāt	would you do for
other people, more	than I could think of
would you do for	

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Thompson
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Charlie Alexis Mayous
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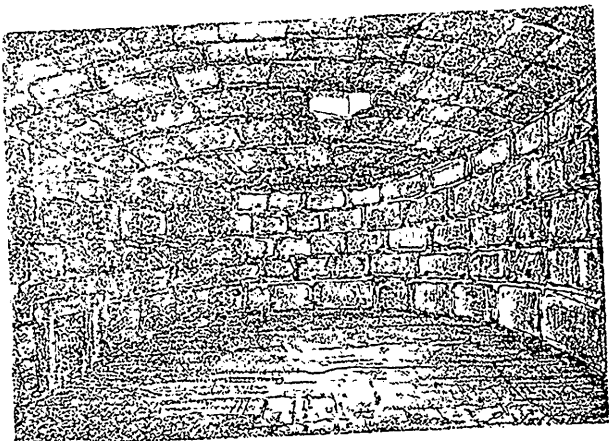
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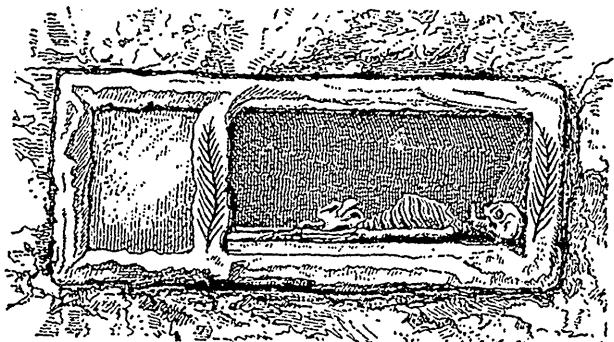
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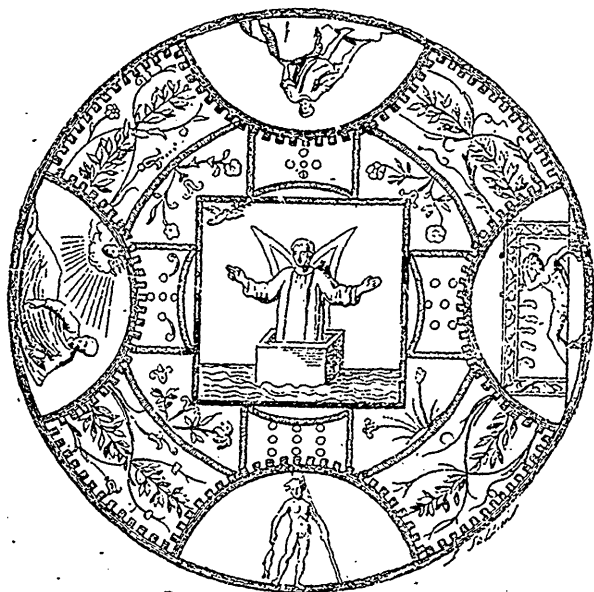
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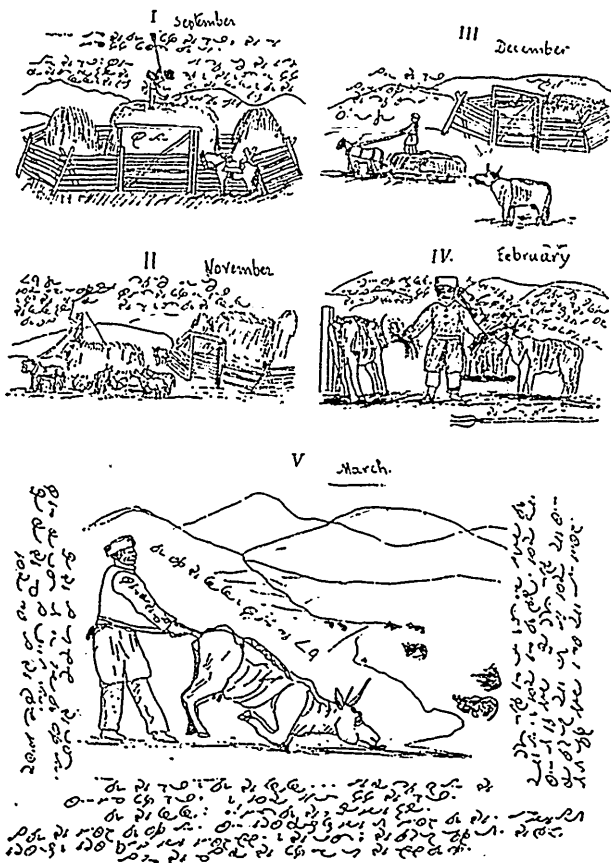
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