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All letters on business connected with the naper and all moneys remitted should be addressed to S. F. HUESTIS. All articles to be inserted in the paper and any Books to be noticed should be addressed by T. WATSON SMITH.

SUBSCRIPTIONS may be made to any Minister of the Nova Scotia, New Brunswick and Prince Edward Island and Newtoundland Con-

FROM THE PAPERS.

The membership of Mr. Spurgeon's church is now 5,284

Rev. W. H. Murray is carrying on a small farm in San Antonio, Texas. His wife is in Germany for her health. Rabbi Misrachi, a native of Persia.

is collecting money among the Hebrews of New York, with which to repair the tomb of Mordecai and Esther. The sum of \$19,000,000 has been

given by private individuals in the United States toward the cause of education within the past fifteen months. Lord Beaconsfield's kindness to young men was remarkable. He never

lost an opportunity of giving what as-

sistance he could to rising merit whereever he found it. Nineteen per cent. of the students of Lasell Female Seminary, at Auburndale, Mass., are taking a regular course in cooking, and ten per cent. a course in

dressmaking.

Madame Tarnowski, a Russian lady, has just been unanimously elected an active member of the Society of Physicians in charge of the lunatic asylums of her native country.

Bishop Keane, of Virginia, has done a noble and praiseworthy work in securing the closing on the Lord's-day of the liquor shops owned or controlled by Roman Catholics in Richmond, Va.

A new grievance is reported by the Christian at Work, a minister that visits the poor too much and neglects the rich. This case needs treatment without

one hundred years the Methodists have that diocese may authorize the act, but in 1780 to 4.630,780." The number of adherents may therefore with safety be calculated at 18.000.000.

The 382,920 Congregationalists in the United States gave, last year, for their religious work, \$3,692,922,25, or an average of nearly \$10 per member.

Mr. Joseph Cook has decided to remain abroad for another season and will then return to America by way of India and Japan. He has had exceedingly large audiences at his lectures throughout Great Britain. He is about to give another series of lectures in Lon-

Particles sometimes grow to huge dimensions. It is estimated that the careless omission of the word "and" in the appropriation providing for a new pension building and site will cost the U. S. government \$74,000 additional rent, thus rendered necessary. - N. W.

When the candidates for ordination were brought before the bishop recently at the Philadelphia M. E. Conference, some members desired that the class be pledged not to read their sermons. After long discussion the vote resulted in seventy-seven yeas to seventy-seven

In England the Blue Ribbon movement is creating a great deal of interest and curiosity. At first it was supposed by persons unacquainted with the significance of the badge, that the wearer had won it in a race on the turf or the Thames. The first two weeks in March, over 15,000 persons put on the blue

What is a more pitiable spectacle than to see a young man, or young woman, who has been elevated to a position of respectability by the industry and thrift of a plain, but honest father, and an unpretending, but godly mother, leaving the Methodist Church and joining another to get into "society!" species of mendicancy. It involves a tacit confession of the humiliating want of native title to respectability. -Southern Christian Advocate.

meetings, at Kingston, full statements would be held, and that parents desirwere made concerning the recent financial lapses. By the resignation on the part of the Clerical Secretary of all preferments and offices in the diocese, further steps were deemed to be rendered unnecessary. The recent troubles have resulted in the loss to the diocese of a sum amounting to about \$13,000, nearly equally divided between capital and interest. All expectations of the recovery

of this amount were abandoned.

The years 1832-3 were years of similar public loss in the removal of prominent ministers by death to the two through which we have just passed. Richard Watson, Dr. Adam Clarke, John James were removed by death. In consequence of the losses various public engagements had to be supplied.—Methodist

Carl Schurz says that the recent elections-meaning those in certain large are very weak just now. We believe this is true, and that never before were there so many voters as now who are determined to subordinate party interests to the cause of good local government. They do not love their party less, but good morals more. - Western Advocate.

The last mails from Australia bring the announcement of the death of the venerable and highly esteemed Rev. Dr. Cairns, of the Presbyterian Church. The last sermon which he wrote (and which he was to deliver on the day before he died) was on "Abraham, my Friend," and the last words he wrote in the sermon were those of Charles Wesley-"Come, let us join our friends above," etc.

Mr. Wysey, the London liberal preacher, who now ministers to a congregation in a hall, has devised a liturgy of his own in which this petition occurs: "That it may please Thee to help all literary persons and editors of the public press, that they may use all their powers in the cause of truth and righteousness, and rise above the praise or blame of men." A good prayer, which we hope may have a constant answer.

The Standard calls attention to the brevity of the pastorates in the Baptist Church. In Wisconsin, out of one hundred and eighty churches only three have retained their pastors for more than ten years, while nearly all the others have experienced changes within the pastoral relation every one, two, three or four years. The editor sees serious evils in this state of things and inquires after causes.

The Churchman of New York says:-"In Trinity Church, Pawtucket, R. I., at the recent Easter Monday election, The N. Y. Independent, says: "In the vestry. Probably the canons in we think the case is without any precedent in the history of this country. As to the wisdom of the innovation, opinions will vary, but it will generally be heard of with surprise.'

> Brethren in Christ, though not a distinctively Methodist body, intends sending six delegates to the Methodist Ecumenical Conference. The determination is quite recent, and grows out of a feeling on the part of some of its leaders that they do not want their Church to be regarded as so anomalous as not to admit of classification, and they believe that its proper place is in a council of Arminian Churches.

The Congregationalist tell this story, in which it is easy to find a moral. Some of the students of Colorado College wanted to have a dancing party in the new college building, and President Tenney compromised the matter by inviting them to his parlors. There was a little dancing, the President closing the exercises with prayer. Soon after. in publicly announcing a prayer-meeting at the same place, he said he should deem it an insult if those who used his house with their heels for dancing did not also use it on their knees for prayer.

During the last illness of the late Maharajah of Travancore a most touching ceremony was performed, which bears some resemblance to the Jewish institution of the scapegoat. A man was found willing, for a consideration (10,-000 rupees), to bear the responsibilities of the Maharajah's sins. He was brought into the royal presence, and after the Brahmins had performed certain ceremonies over him the sick man tenderly embraced him. He was then to the Tinnevelly district, with a charge

The Shrewsbury Chronicle savs : On Sunday week an announcement which caused some amusement to the congregation, was made in a church which is situated in the north-westerly suburb, and outside the boundary of the borough. The clergyman had just given out amongst other announcements, that in At the diocese of Ontario committee the afternoon a christening service ing to have their children christened must bring them to the church before three p.m., when the clerk, who is slightly deaf, solemnly added that those who had not got them could be supplied with them in the vestry after the service at sixpence each. It transpired that the clerk thought the clergyman had announced that he intended to adopt a new hymn-book at the Easter services-

hence the grotesque blunder.

JAPAN.

The following letter from our Canadian Missionary—Rev. C. S. Eby, B.A., dated 4 Tsukiji, Tokio, Feby. 26th,

"We reached here just a week ago, and although still very unsettled, I am loth to allow the mail to go without a line from me with regard to our work in Western cities-indicate that party ties Kofu. The winter's work has been steady and earnest, and I believe not in vain, although the results, in increase of membership and financial income, are by no means as marked as I could wish. In October I began a series of everyday meetings-' protracted meetings' in fact-and continued them without interruption for seven weeks. We had crowded houses, hundreds heard the Gospel, but the only result that can be tabulated is the conversion of a very fine young man who I hope will yet be a useful preacher of the Gospel. Early in December I visited Shidzuoka and Numadzu, was cheered by the steady work and hopeful condition of these societies, and endured the physical hardship of a weary march over mountain passes on my way home, glad to do this work for the Master.

We held a regular watch-night service in our little chapel. Had a nice turn out of the members and the presence of the Master was felt as we solemnly dedicated ourselves to God for the new year, in the use of the excellent service in our 'Discipline' for the renewal of the covenant.

The month of January was one of peculiarly intense cold and severe storms, so that little outside work was done. But our social means of grace were well attended, and the members seemed to grow perceptibly in spiritual things.

It was not without a good deal of pain

that I began our preparations for moving at the beginning of February. The little church seemed to come nearer our three women were made members of hearts every day, and the many tokens of their affection touched us deeply. Our last Quarterly-meeting was a season long to be remembered, and even excluding the many personal references, and thankful expressions of the great benefit to them of our stay in Yamanas-The American Church of the United hi Ken, the meeting was one of great spiritual power. A few days before we left, the members borrowed the use of our house, and came in force bringing provisions with them for an entertainment. After refreshments they spent some time in making kind and touching reference to our influence for good on their hearts and homes, and on the whole of Yamanashi Ken.

The last Sunday we spent with them was almost the culmination of the bliss flowing from the communion of saints on earth As far as I can see the church is in a very good spiritual condition, and although they feel orphaned at our departure, I hope and believe that they will place their confidence more in God than in any human instrumentality, and that they will still prosper. We had to hire a small and somewhat inconvenient house for their chapel. There should be a church built in Kofu at once—but the midst of the waves, its beacon-blaze where are the funds?

Providentially we were favored with good weather for our journey, and for four days we travelled in almost every Japanese style of conveyance, and at last, weary but well, all arrived safely in Tokio. Here we were kindly welcomed by our brethen, who in order to give us a resting place and save Missionled out of the country of Travancore in- ary funds, have kindly shared with us their already too limited accommodation. Our living room is the Tsukiji chapel, we cook on a charcoal brazier in a shed,

ng occasion for our Tokio churches,

whom God has permitted to be the in- the tower of a City Hall. struments in planting such little Eden A humble saint, who begins his day and other less known but valuable men 1881, is copied from the Missionary tion and vice. I now begin this new his God all day in his store or at his

> WHAT A MINISTER CAN'T DO. He can't always preach eloquent sermons. There are few eloquent writers, and still fewer eloquent speakers. It is, on the whole, a great blessing to the Church that it is so; for divine truth appears best in a simple garb, and the most useful pastors have been those, generally, whose names have never attained to anything like notoriety. But with the power to be eloquent, or using the term in the popular acceptation, his sense of duty would oblige him to sacrifice popularity to usefulness. Comparing himself with himself-that is intellectually—the minister is not able to be alike interesting in his sermons. Some sermons must be doctrinal, and by a certain class of hearers they will be called dry others must be expository, and by another class—those who go to church more for amusement than for instruction -these will be considered tedious.

Again, he cannot always feel equally nterested in the delivery of his sermon. There are subtle causes at work to deaden feeling, and what he has prepared with great study may be delivered in a heartless manner. Is this under his own control? Every minister will say nay. Hence sermons that cost but little study, delivered under a state of excitement, will often be more admired and talked of than those which cost vastly more effort but which, unhappily, have been pronounced with less feeling. Then his congregation is thin when he expected to see it full, or those are absent for whose edification especially the discourse was prepared; and are not these circumstances calculated to depress the mind? How, then, can it be expected that ministers should always preach interesting and eloquent ser-

Another thing which ministers can' do is to visit as much as the people expect. This will always be a standing charge against them. Until they can get a power of ubiquity I see not how this expectation can be met. If six months, or even three, sometimes elapse they are saluted with the exclamation, Why what a stranger you are; we thought you had forgotten us." Now, I maintain, that if a minister, especially in a large city congregation attends to all the sick, the bereaved and the serious inquirers with great punctuality and faithfulness the rest of the congregaion should accept a visit when it can be conveniently made. -Puritan Record-

LIGHT-HOLDERS.

Every voyager through the British Channel will remember the famous light-house that stands near the gates of the Atlantic. It rises from a rock in streaming far out over the mid-night

Christians are Christ's light-holders to their fellow-men. The lantern of a light-house is not self-luminous. It has to be kindled by a hand from ... hou itself. Conversion by the Holy Spirit is a spiritual illumination of the soul God's grace lights up the dark heart. Sometimes suddenly, as in the case of Paul. Sometimes, as in the case of Newton, there is at first a feeble germ of light, like the little blue point of my wife and children have a bedroom flame on a candle-wick; and this germ at Bro. Meacham's, while I occupy Dr. of light grows into a clear full blaze. McDonald's study as study and bed- The beginning of true religion is in the first act of true faith-the first breath-Last Sunday was the Quarterly-meet- ings of earnest prayer—the first hungerings after God-the first honest attempt and was to me a time of rare refreshing. to de right and serve the Lord. God's The weather and roads were very bad, grace is the original source of light that but we had a large attendance, and in makes any man a luminary in society the love-feast the beaming faces, stream- and when a man has been once kindled ing eyes and broken utterance of aged at the cross of Christ, he is bound to veterans, hopeful youths and strong shine. And in order to do this, he men, reminded me of the heart-stirring need not be conspicuous in society for scenes connected with the last love- talents, wealth, or intellectual culture. feast of a victorious camp-meeting at The modest candle by which a house whelmed with spiritual joy and light in Jesus That is the great question. home. Oh, it was glorious to be there. wife threads her needle shines as truly he presence of God and His blest Son,

And glorious it is for the hearts of those as does the great lantern that burns in Jesus Christ. My soul was cast into

spots in this vast wilderness of supersti- with household devotions, and serves chapter in my experience of work in Ja- work-bench, is as truly a light-holder pan with a great deal of heart and hope. as if he flamed from a popular preacher's pulpit or illuminated a theological class from a professor's chair. To shine means something more than a mere possession of piety, or the enjoyment of piety; it is the reflection of Gospel religion that makes the burner.

I know of certain households in which I fear the lamp is out. That lad would not be seen so often on his way to the theatre or drinking saloon if father and mother held up the torch of loving warning. That giddy daughter, who was once thoughtful about her soul, might now be a Christian if there had been a light-holder near at hand to the house but it did not shine. The oil was out. Love of the world had extinguished it. That dark lantern left the house in mid-

Thank God, some lights never go out Death cannot quench them. They shine forever. Pastors, parents, teachers may be called home to heaven; but, like the good mother of the story, they "set a light in the window" to guide souls to the mansions of glory. - Word and Work.

THE NEW TESTAMENT.

Dr. Philip Schaff says of the New Testament: "The changes are so many that scarcely a verse in the New Testament remains unaltered. In many instances, however, the alterations concern punctuation and minor-words. Of course any alteration will arouse criticism, but I think we can hold our own and we are prepared to do battle for what we have done and sanctioned. We have worked between two fires-the radicals wanting far more sweeping changes than we would sanction, and the other party rolling their eyes in horror when a comma was transposed or a small letter replaced by a capital. The controversy will probably go on for a few years. At the end of five years at the latest. I expect to see the new version accepted by all but the most narrow-minded persons. An interesting and exhaustive work now in preparation in England, will give an account of the debates of the committee and the arguments which were put forward in favor of and agair st the different changes adopted, as well as information concerning changes suggested by different revisers and not adopted. The New Testament will be sold in England, Scotland, Ireland, Australia and the United States on the 20th of May. The stories that large numbers of books are now in this country, under lock and key, are false, the revisers only having received copies. Only subscribers will receive copies first, and the price to the public will be \$10.

WHERE IS YOUR REST?

Nothing more impressive can be found

in the recently re-published life of Laura Bridgman, the blind and deaf mute who was also defective in the senses of smell and taste, than the utter inadequacy of the ordinary Unitarian or merely moral "culture" to satisfy the spiritual hunger of soul. Four of the five entrances to her soul were shut. Through the extraordinary delicacy and sensitiveness of her touch, her hand conveyed to her mind whatever idea of the outward world it received. Her conscience was carefully cultivated. The example of Christ was held up for imitation. Prof. Park, in his preface, concedes that she had no original or innate ideas of God. She became an accurate scholar in the advanced English studies and was for years a delighted reader of the Bible as it is printed for the use of the blind. When she came to maturity at the age of thirty-one, the rebellion excited in her heart by a sad bereavement occasioned conviction of sin. She kept bitterness in her soul and avoided religious conversation for months. Then came the "change." Jesus Christ appeared to he, in a new way. She professed faith in him and united with a Baptist Church in 1863. She writes, "He put His nature on me. My soul was over-

the hands of my Saviour by faith. How merciful and loving he was to me? Laura is now over fifty, but the peace of God which comes to a heart only by experience reigns within her through Christ Jesus. Her teachers, including the good Dr. Howe, now departed, must rejoice, not so much in their work, which was wonderful, as in God's work, which is always gracious. Grace is made per fect in weakness.

Reader, there is no other rest. B not satisfied till your heart quietly peacefully, wholly, trusts in your Savious -God. -The Advance.

DO YOU KNOW JESUS.

I was walking hastily along a crowded street when my steps were suddenly arrested by a voice behind me uttering the words, "Sir, do you know Jesus! For the time and place it was a strange question. It was high noon, and many were hastening to the Exchange near by. It was in the centre of a busy thorough-fare through which hundreds were pressing, each intent upon his own particular errand. In the midst of the temples of Mammon and of the throngs of his worshippers I heard the strange thrilling question, "Sir, do you know

Stranger still, when I turned to see the person who uttered these words, I could not fix upon any one of the numbers behind me as the speaker. I did not see either to whom it had been spoken. If it had fallen from the clear sky above me it could not have had less of personality about it. The air had borne it to my ear, but from whence I could not discern, and the words, so unusual in that place and at that time. seemed to have become doubly strange, that their speaker had so quietly van-

I turned away and passed up the treet, pondering over the question which I had so mysteriously heard. I thought of the declaration of Jesus, that "to know." Him is "life eternal." and then I forgot the strangeness of the query in the sense of its overwhelming importance. I questioned my own soul, Dost thou know Jesus," the Eternal Life? I applied it mentally to those who passed me so hurriedly, eager in their pursuit of present good. One I recognized as a shrewd and practical financier. He knew something of the secrets of the banking-house. He un derstood the vast system of exchanges which spread over our country like a net-work. He could discuss fluently upon the crisis and its causes. Did he know Jesus? If not he had missed the highest knowledge. He knew not Him in whom infinite treasures of wisdom and grace are found.

I passed on further, and I saw a well known merchant ascending the steps of the Custom-house. He was an adept in his business, thoroughly versed in all the departments of trade. He knew the value of commodities at a glance. and could predict the turn of markets, and speculate wisely upon the changes n commerce made by the manifold changes of the times. He was an oracle in the counting-house and on 'Change. But did he know Jesus? was my thought. In his calculations has he ever computed the worth of his soul, or the value of Christ's sacrifice offered for redemption? Did he know Jesus as his Saviour and heartily receive Him as his sacrifice before God ! If not, what was his acquired knowledge but a guide for a few years, to be utterly useless when God should call him from earth.

Further on I met another familian face. It was pale, and an air of abstraction spread over it. The man of science was conning some new problem, or pondering over some novel facts. He had much and various knowledge. He knew the laws by which the stars move and the waters flow. He had analyzed and combined until he understood many things in their elements, and the processes by which these elements were united in many different forms. He knew the history of the past, and could tell where the mountains had been built up and seas spread out. Did he also know

Reader, do you know Jesus?

OUR HOME CIRCLE.

TO ONE BELOVED.

(This poem, written by an eloquent and accomplished young English minister, who did not live to marry the young lady he loved and won, was written many years ago but was

only lately published.) " Tis strange, and yet 'tis true; some magic Hath touched the spring that held our hearts

And thoughts that undiscovered might have Have 'scaped from either heart, and met and

Wished That some propitious hour, some look or sigh, The silent language of unuttered love, Might being to light bright, innocent, and

strong. We love! and fancies that had oft beguiled My tenderest hours—sacred to love and thee— Now turn from dreamy shadows into things Of me and sweet reality-no longer fancies. Visions that haunted me in solitude. That stole across my slumbers, broke my rest That dwelt and lingered still, though oft re-

Are visions now no longer.

I wished yet feared. I hoped, yet trembled lest, My hopes, like other things of earth, should perish. And gloomy disappointment reign alone.

Why, when I saw thee, did this blood rush wildly, That thrill sweep through my soul, that fire Kindle my eye, that tenderness creep softly Over my heart, till it had left its trace On each emotion that lay hidden there

Why, when I thought or love, as young hearts When nature teaches, did I think of thee Why, when I wished for one on whom to

The first, wild, generous, unpolluted passion Of youth and innocence, why wish for thee? Why, when affections God Himself had planted, Stole upward seeking, as the ivy seeks For props, round which to ching and twine their tendrils

Why would they cling to thee, and thee alone?
Why did I scan thy looks and watch thy words To see if aught were lurking there untold, To cherish hope, and drive away dispair? I loved! and now I love, and still more joyous, Love, pure and tender as e'er dwelt in man, Is met by love in thee, love unconcealed, Love pure and tender as in me it dwells. Heaven smile on it, as now I smile on thee And bless it, as my blessing lights on thee!

And as my hands have swept the lyre, and

notes
Of song risen upward to the skies,

May God approve, as he approves the song Which angels sing! -Methodist Recorder.

THE STORY OF A SONG.

The company that owned the G: eenwood Park Road was required by law to extend it a certain distance, and so-much against their Not even the waves of the Atlantic will-they pieced it out to the corner of Leighton Street with a shabby little one-horse car, seldom carrying a passenger, and which ran every half hour.

On one corner of the street, and some way back from the road, stood the elegant mansion of Judge Ho!land, with its finely-kept avenues, Then he went out to the corner. garden beds and fountains. Across tie way and a block further down the street, was a wretched little taken his place. cottage in a wilderness of weeds and grass, desolate and lonely at all times and seasons.

' Rise, my soul, and stretch thy wings, Thy better portion trace.

It was the man's voice that sang the words, full clear and sweet, the ingle of the horse-car bells chiming m with the notes of old "Amsterdam." Eddie Race, the little sick cripple, lying on a ragged lounge close by the cottage window caught the sound and held his breath to listen. Judge Holland, the miserable rich man, in the solitary gloom of his great library, listened also as the singer came down the street.

" Fly from sorrow ard from pain

To realms of endless peace," sang the splendid voice over and over again, as if the singer revelled in the words, or had grown absentminded as he sang them, and back again down the street went the shabby car, the voice still singing away in the distance.

Half an hour later it came again, the same voice with a different song, strong, slow, stately:

"Give to the winds thy fears,
Hope, and be undismayed,
God hears thy sighs, and counts thy tears." "Just listen, mamma!' Eddie turned his eyes toward the sad-Jaced woman busily sewing at the other window.

"That means God knows when we're hungry, and my leg aches so, and you can't get any work, don't

"Yes, dear." With one hand she brushed away the quick tears which

came too often. "Then if he knows all about it I

wouldn't cry, mamma. Hark! that's

a nother one.' "Joyfully, joyfully, onward I move, Bound to the land of bright spirits above."

"That's the nicest," whispered Eddie, "it sounds just like the

angels.

"There is no forrow, nor any sighing. Nor any tears there, nor any dying."

"That's heaven, isn't it, mamma, where papa's gone? I s'pose he's real happy all the time, and sings just as the man does. I wonder who the man is mamma?"

Judge Holland wondered too, though he chafed at the sound of the free, sweet voice and the words ed from the Judge such comforts as terly prostrated him, and was rethat made him think in a way which they never dreamed of, and when moved, in a very feeble state, to ducter asks for your ticket and you her for what she has given.—Chris. easy ghosts. They have never learn ducter asks for your ticket and you her for what she has given.—Chris. he did not like.

" While in affliction's furnace And passing through the fire That knows our days And ever-

"Good morning!" The tone was gruff, and Peter Bond, driver and conductor in one looked up in surprise from the pole he was fastening to the end of the car to see the

Judge standing beside him. "You are the man who sings, I

Well, its likely you've heard I felt as if I shouldn't disturb Thoughts that we trembled to set free, yet anybody—it's so much like the country out here, and-

"You are on the new road?" the Judge interrupted. "Yes, sir.

"And as happy as you seem?" "I am contented, sir, and I try to be happy. I lost this arm (point ing to his empty left sleeve which hung useless), in the factory where I worked two months ago. I lost my place and was afraid I'd have nothing to do, but they gave me this car because I could manage it well enough, and can make enough to support my family."

"How large a family?" "My wife—she's in consumption and two boys. We lost our baby six weeks ago, sir, and somehow it helps me to sing the hymns and think about heaven instead of that little grave-for the child isn't there, after all. Time's up, sir, good morning," and touching his hat respectfully he swung around the brake and started off again, leaving the Judge standing in the

"Prop me up, mamma, so's I can see the horse-car man when he comes along, and away down the street rang out the cheery voice:

"There let the way appear, Steps into heaven; All that thou sendest me

In mercy given.' "I'd like to know the horse-car man, mamma," said little Eddie, as the sound died away. "I wonder if he's got any little boys and if he sings to them.'

Judge Holland's house was closed for the summer. The lonely man travelled from place in search of the rest which he could nowhere find. could entirely drown the tinkle of the horse-car bell or the vague memory of the words:

"When other helpers fail and comforts flee, Help of the helpiess, Uh, abide with me.

In October he was back again. For a week he hoped to hear the voice again, but it did not come. "Where is Peter Bond?" he asked of the strange driver who had

ow, sir, promoted a while ago He's coming out with me, though, this afternoon, if you want to see him. There's a sick child down yonder," pointing to the cottage, dying they say, and he comes out

Judge Holland went to the cottage too, that afternoon. He heard the strong, beautiful voice as he reach-

as often as he can to see him."

" My days are gliding swiftly by."

"Go on," said the Judge, entering and taking without another word the chair that was offered, and Peter Bond sang on, one hymn after another. But most of all the child loved "The New Jerusalem."

"I can most see it," he said, simply, "when you sing like that." "I've been singing to him all summer," explained Peter Bond,

"but he never tires of it." "Ain't you glad you're going?" asked the little fellow, as the quaint hymn which had so fascinated him. was ended.

The Judge did not answer. His head was bowed. He had not heard that hymn for mes—not since his mother died. She had loved it

"You're the minister, ain't you?" asked Eddie, "my papa was too. I wish you'd pray just as he used to.' The Judge fell on his knees beside the child, clasping one little

wasted hand. "I never pray," he said, broken-

ly. "Pray for me." There was an awed silence for a moment, then words sung softly echoed through the little room:

"Our hearts are breaking now Those mansions fair to see, O Lord, thy heavens bow And raise us up with Thee

To the new Jerusalem. As the words were finished Judge Holland rose from his knees, When the car came again it strange light in his old, wrinkled me, too, Eddie," he said.

But the boy had already reached the heavenly city, the trusting 400, with the spare stores were left at you. little heart had entered into the life, while he pressed on to the city. beyond. Truly, it was well with When the garrison was finally the child.

His mother found another home lock's health had become so impairin Judge Holland's elegant house, ed that it was evident to all that his where she was installed as house- end was near. He was suddenly keeper, Peter Bond's family receiv- attacked with dysentery, which ut-

an occasional holiday in the Leigh- of town, where he died in triumph, allegory about the stranger and the to the quiet, happy old gentleman Eddie's favourite hymn, the Judge's favourite verse of which is:

"O glory shining far From the never setting sun, O trembling morning stars, Our journey s almost done To the new Jerusalem.

MY EXPERIENCE.

A recent editorial in The Christian Advocate in reference to young men just beginning business life attracted my attention. I have been over the road upon which they have entered, and at almost every step have seen its diverging paths. In early life I was "trained to be temperate, chaste, and honest-to pray; to revere and read the word of God, and to keep the Sabbath;" and being ambitious, I determined to enter some mercantile business, for which purpose I visited the city of Baltimore. I had not an acquaintance on my arrival there, and but a few dollars to pay expenses. On going to my room alone, my thoughts were: "I am in a strange city, far from home, without a friend, surrounded by dangers of every kind. I have my reputatio.: and character as a professing Christian to maintain against fearful odds. What shall I do? I will do this: I here promise never to drink erage, or to be found in any place father or mother to see me; and I to make a way for my escape." Then, kneeling down, I asked the I did not then know how soon the trial was to come. The next evening I was invited by two of my to see the city, and, being unacquainted with city life, was glad to squares we came in front of what was called the "Green House," into which it was proposed we should he was nominated to the command go. I inquired, "What kind of a of the column destined to relieve place is this?" "The Green House" they said; "only an oyster saloon." I replied, "You may go in, and I will wait here for you." "Come in, come in," they exclaimed; "we will not stay two minutes." "No." I replied; "you go, if you wish, and I will wait here five minutes for you, [looking at my watch,] but if you are not out by that time you will triumphs. He departed to his rest family. The city house must be not find me here." I waited that in simple, but confident expectation put in order to leave; the clothinz my hotel. That night one of those | than those which a grateful country | a country sojourn demands seems young men was brought in from the gutter, into which he had fallen "He's in the company's office intoxicated. I watched his down- der, the courage and devotion of a the heart of the young people are from the deck of a ship, and he hastening to a drunkard's grave. In Baltimore I soon obtained a situation, and at once gave it my undivided attention, and have now pursued the same business more than thirty years. To the present time the promise I made is still unbroken, and largely to it, through the help of the Lord, I owe my success and escape from the snares into which I have seen so many fall; and I would say, as I once heard the Rev. Alfred Cookman say to a young man just starting

THE GRAVE OF HAVELOCK.

out, "Thomas, take God with you."

-H. C. L. in Christian Advocate.

BY REV. WM. McDONALD.

One morning early, with Mrs. McDonald, we rode to Alum Bagh. some four miles from the town, to visit the grave of Havelock. Passing through a rough part of the Lative town, by the railroad station, and several heathen temples and more heathenish people, we came at last to the spot where rests all that is mortal of the "Christian soldier" - Major General Henry Havelock.

Alum Bagh is a walled or fortified garden, containing about twenty-nve acres, built by one of the Begums of Wajid Ali Shah, and is much like scores of such places, which made Lucknow almost a fairy land, in the days of Mohammedan glory. It is enclosed by a high brick wall, with what was once a costly palace in the centre, now unoccupied, except by jackals and wandering natives. It was captured by Havelock on the 23rd of Sep. brought another song, which Eddie face. "I've asked the Lord to take tember, 1857, while on his way to Here the wounded, numbering about

> rescued by Campbell, General Have-Peter comes out with his boys for Kilkoosha, an old palace, just out recite to him the pleasing little tian Union.

ton Street mansion, he always sings exclaiming with his expiring breath, baggage, he will look incredulous General Outram, who desired to see closed eyes, and say that it is a him, he said: "Sir James, for more beautiful romance, but he has heard might face it without fear." To the next station. his son, who sat wounded by his Put your shawl-strap, bundle and

> HENRY HAVELOCK, Major-General in the British Army, and Knight Commander of the Bath, who died at Kilkoosha, Lucknow, of dysentery, produced by the hardships of a campaign in which he achieved im-

ber, 1857. "He was born on the 5th of April, 1795, at Bishop Wearmouth, coun- call him "Say," or "Mister." ty Durham, England. Entered the Army in 1815; came to India in a drop of spirituous liquor as a bev- of Burmah, Afghanistan, the Mahratta campaign in 1843, and the where I should be ashamed for my Sutlej of 1845-6. Retained by adverse circumstances during many will look to the Lord in every trial | years in a subordinate position, it was the aim of his life to prove that the profession of a Christian is con-Lord to help me keep my promise. sistent with the fullest discharge of the duties of a soldier. He commanded a division of the Persian Expedition of 1857 in the terrible new acquaintances to take a walk | convulsions of that year. His genius and character were at length developed and known to the world. accept. After passing several Saved from shipwreck on the Ceylon coast, by that Providence which designed him for yet greater things. the brave garrison of Lucknow. This object, after almost superhu- load on all occasions. It may be sense than husbands, especially man exertion, he by the blessing of the older daughter, possibly the when the husbands are clever men. God accomplished. He was not father, but generally it is the moth. The wife's advices are like the balspared to receive on earth the re- er. Extra company, sickness, give wards so dearly earned. The Divine her a heavy increase of the burden Master whom he served saw fit to she is always carrying. Even sumremove him from the sphere of his mer vacations bring less rest and growths of self-conceit and follylabors in the moment of his greatest space of time, and then returned to of far greater rewards and honors for herself and the children which

was anxious to bestow. ward course for several years, until | soldier, the learning of a scholar, l learned that a wave dashed him the grace of a highly bred gentleman, and all the social and domestic perished. The last I heard of his virtues of a husband, father and comrade was that he, too, was fast friend were blended together, and strengthened, harmonized and ad- ing." At the time I did not fully orned by the spirit of a true Chris- appreciate the enormity of the tian; the result of the influence of the Holy Spirit on his heart, and of | memory, and appears to me now an humble reliance on a crucified Sav-

> "'I have fought a good fight, I have finished my course, I have kept the faith; Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love His appearing.' (2 Tim. 4 7--8.)

"His ashes in a peaceful urn shall rest. His name a great example stands to show How strongly high endeavor may be blest, When piety and valor jointly go.

"This monument is erected by his sorrowing widow and family.' Several smaller monuments to fallen soldiers and officers stand near, but Havelock's towers above them all, as did he in moral excellence and Christian virtues. Few men have left a truer record.

FOR LADY TRAVELLERS.

Everybody knows how American women travel from one end of the country to the other, alone, &c., but it must be done according to rule. The Burlington Hawkeye is instructive when it supplies the necessary for a day; but with a little kindly

rules, thus:

When you purchase your ticket you will have to pay for it; no use to tell the agent to "charge it and send the bill to your husband." And if he says the price of the ticket

"I am happy and contented." To and smile down upon you with halfthan forty years I have so ruled it before. And then you will put my life that when death came I up your jewellery or disembark at

side, he said, "My son, see how a two paper parcels in the hat-rack, Christian can die." The rescued hang your bird-cage to the corner women and children, with the sick of it, so that when it falls off it will and wounded, were being removed drop into the lap of the old gentleto Cawnpore. The remains of Gen- man sitting behind you, stand your eral Havelock were taken as far as four house plants on the window Alum Bagh, and there interred in sill, set your lunch basket on the nearly the centre of the garden. A seat beside you, fold your shawls neat monument, of yellowish stone, on top of it, carry your pocket-book marks the spot where the good man in one hand and your silver mug in lies. We copied in full the follow- the other; put your two valises dities of men who marry rather late ing inscription placed there by his under the seat and hold your bandbox and the rest of your things in "Here lie the mortal remains of your lap. Then you will have all your baggage handy, and won't be man who used to be shabbily and worried or flustered about it when carelessly dressed, with a huge you have only twenty-nine seconds in which to change cars.

Address the conductor every ten minutes. It pleases him to have mortal faine, on the 24th of Novem- you notice him. If you can't think of any new question ask him the same old one every time. Always cut, speedily become like other hu-

Pick up all the information you can while travelling. Open the 1823, and served there with little window and look forward to see how interruption till his death. He fast the engine is going. Then his breast covered with snuff, abanchildren about the big cinder you picked up with your eye, and how nice and warm it was and what it

If you want a nap always lie with your head projecting over the end of the seat, into the aisle. Then everybody who goes up or down the aisle will mash your hat, straighten out your frizzes, and knock off your back hair. This will keep you from sleeping so soundly that you will be carried by your station.

THE WHEEL HORSE.

There is a wheel horse in every family; some one who takes the recreation to her than others of the Fraser's Magazine. never to be finished; and the ex-"In him the skill of a comman- cursions and pic-nics which delight not wholly a delight to the vider." I heard a husband once say, "My wife takes her sewing machine into the country and has a good time doing up the fall sewthing; but it has rankled in my outrage. How would it be for the merchant to take his books into the country with him to go over his accounts for a little amusement? Suppose the minister writes up a few extra sermons, and the teacher carries a Hebrew grammar and perfects himself in language, ready for the opening of school in the fall?

Woman's work is never done. She would never have it done. Ministering to father and mother, cherishing her husband, nourishing and training her children-no true woman wants to see her work done. But because it is never done she

needs resting times. Every night the heavy truck is turned up, the wheel horse is put up into the stable, and labor and care are dismissed till the morrow. The thills of the household van cannot be turned up at night, and the tired house-mother cannot go into a quiet, still repose. She goes to sleep to-night feeling the pressure of tomorrow. She must have "an eye."

There is never any time that seems convenient for the mother of little children to leave home even help from her husband, and a little Be sure you know where you resolution in herself, she may go, want to go before you get on the and be so much the better for it that the benefit will overflow from her into the whole household. She will bring home some new idea and will work with the enthusiasm that comes from a fresh start.

One word for the older sister: is \$2.96, don't tell him you can get who makes the salad for lunch and one just like it of the conductor or the descrt for dinner, who takes the relieve the besieged Residency, at the other store for \$2.50; he position of wheel-horse quite cheerwon't believe you and he may laugh fully while her younger sisters make themselves beautiful and en-Don't give a stranger your ticket tertaining, and one after another. and ask him to go out and check find "one true heart" apiece to love your trunk. He will usually be them, and leave the maiden to grow only to glad too do it. And what is into an old maid. However willing more he will do it, and your trunk her sacrifice, it is one; and nothing will be so effectually checked that but the devoted love and gratitude it will never catch up with you of the households whose fires she again. And then when the con- has helped to kindle will reward half the night, as if they were un-

EVENING.

The day is ended. Ere I sink to sleep My weary spirit seeks repose in Thine; Father, forgive my trespasses, and keep This little life of mine.

With loving kindness curtain thou my bed, And cool in rest my burning pilgrim feet Thy pardon be the pillow for my head,

So shall my sleep be sweet. At peace with all the world, dear Lord, and

No fears my soul's unwavering faith can shake. All's well whichever side the grave for me The morning light may break.

EFFECT OF MARRIAGE

Doubtless you have remarked with satisfaction how the little odin life are pruned away speedily after marriage. You have found a shirt collar, frayed at the edges, and a glaring yellow silk pocket. handkerehief, broken off these things, and become a pattern of neatness. You have seen a man whose hair and whiskers were ridiculously man beings. You have seen a clergyman who wore a long beard, in a little while appear without one, You have seen a man who took snuff don the vile habit. A wife is the grand wielder of the moral pruning. knife. If Johnson's wife had lived there would have been no hoarding up of bits of orange peel; no touch ing all the posts in walking along the street; no eating and drinking with a disgusting voracity. If Oliver Goldsmith had been married he never would have worn that memorable and ridiculous coater Whenever you find a man whom you know little about oddly dressed, or talking ridiculously, or exhibiting any eccentricity of manner, you may be tolerably sure that he is not a married man. For the little corners are rounded off, the little shoots are pruned away in married men. Wives generally have much more last that keeps the ship steady. They are like the wholesome, though painful, shears nipping off little

THE ART OF SLEEPING. Most of the men who have made their mark as successful leaders have been good sleepers as well as hearty eaters. Napoleon Bonaparte lost no opportunity either for a good sleep or a good meal. Even before going into a battle he would take a few hours sleep if possible. The Duke of Wellington was such a sound sleeper that he seldem moved from the time he closed his eyes until he awoke. He used a very narrow bed, and said that when it was time for a man to turn in his bed it was time to get up. Henry Ward Beecher is known to be a good sleeper. He falls asleep in a moment after his head has touched the pillow. These men and other great workers have had a faculty which is an important addition to the mere taking of sleep. It is the power of withdrawing one's self from all surrounding persons and objects and finding immediate rest in slumber. The man who can thus take rest is refreshed and strengthened under many circumstances which would keep other people weary and wakeful. He is master of every situation as regards his own rest. Some men, by long habit, find themselves able to take sleep with the same ease that others would take glass of water. They can sleep eith er while perched on a high stool or rattling along in a railroad at forty miles an hour. The economy of wear and tear on the lives of such people is wonderful. The man who cannot sleep until he has first removed his clothes, put out the light, and climbed into bed, is at a great disadvantage. Greater yet is his disadvantage if he can sleep in no bed but his own. There are some who are possessed with the notion that their own bed is the only one in which they can slumber. These people are utterly wretched when they go to the country where the beds are stuffed with straw or shavings, and where the springs are made of noisy material which resounds whenever touched. When they go to Europe and are forced to stay awake or to sleep in quarters not much larger than the shelf of a mantel piece their misery is too great for utterance. Much of the

comfort and discomfort experienced

in sleeping and trying to sleep is

the result of habit. There are some

people who toss on their beds for

SUNDAY

PARABLES ON

I.—The We are intro reckiess, despe cally describe God nor regi thing to be sa especially abo man came wit tice done berential enoug while to atten rich enough t got no redies on likely to te power of pers grant her req tice on her si to weary him urgency of h plan succeed he redressed

of her. The applic will a just at acts arbitrar his people teaching There is the just judge a -that betwe bitrary and to answer, o the depths test the men between th grieved wid a believing an answer g tives and or earnestness granted onl ham pleadi ling with th for the pe of this imp

II.—Th This par benefit of t were right The Pha such : but the limits are not to to the tem lic service were accu personal d " The o Publican. types of t spectable eged and the sinner to the haughty walking ! can-but cans to d lostle ea they lo churches. " The thus with carrying in some began hi

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he goes dertut a week, w a year ровьевя tended the ear what d be bad and att servan thank and to such c He we forgot of pra all the his tr have t risee (Ho hollo He, " the s 80 m great lift h angr wrat

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ENING.

Ere I sink to sleep seeks repose in Thine; trespasses, and keep

ness curtain thou my bed, my burning pilgrim feet pillow for my head,

the world, dear Lord, and l's unwavering faith car er side the grave for me lit may break. -

F MARRIAGE. u have remarked

how the little odomarry rather late ned away speedily You have found a be shabbily and ed, with a huge yed at the edges, ellow silk pocket roken off these ne a pattern of neatseen a man whose s were ridiculously me like other hu u have seen a clera long beard, in a pear without one. man who took snuff no generally had with snuff, aban-A wife is the he moral pruning-'s wife had lived been no hoarding ge peel; no touchn walking along ing and drinking voracity. If Olibeen married he worn that memoous coats Whenman whom you oddly dressed, or ly, or exhibiting manner, you may that he is not a or the little corff, the little shoots in married men. nave much more bands, especially

SLEEPING.

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who have made ccessful leaders epers as well as poleon Bonaparte ity either for & od meal. Even battle he would leep if possible. ngton was such he seldem movclosed his eyes le used a very id that when it to turn in his get up. Henry own to be a good sleep in a mohas touched the nen and other had a faculty ant addition to sleep. It is the ving one's self ng persons and immediate rest an who can thus and strengthenmstances which ople weary and naster of every his own rest. habit, find themsleep with the rs would take a y can sleep eitha high stool or ailroad at forty he economy of e lives of such The man who

has first reut out the light, ed, is at a great ter yet is his an sleep in no There are some ith the notion s the only one umber. These wretched when try where the straw or shave springs are rial which reuched. When nd are forced to ep in quarters an the shelf of misery is too Much of the ort experienced ng to sleep is There are some their beds for they were un-ve never learnSUNDAY SCHOOL LESSON.

MAY 15, 1881.

PARABLES ON PRAYER -Luke xvii.

I.—The importunate Widow. reckiess, desperate character is graphiwhile to attend to her complaint, nor M. Sunday school Mag. rich enough to bribe him-and so she got no rediess. But she had one weapon likely to tell upon such a man-the power of persistency. He would not grant her request because she had justice on her side, and so she determined to weary him out by the frequency and urgency of her complaint. And her plan succeeded. The day came when

just judge and the just and holy God at some point. -that between the delay which is arbitrary and cruel, and the delay of God the depths of our earnestness, and to test the measure of our perseverancegrieved widow, and the true fervor of ling with the Angel, Moses interceding they do not fail entirely.

for the people, Elijah at Zaraphath

Now provide yourself with a stout for the people, Elijah at Zaraphath and on Mount Carmel, are all instances of this importunate prayer.

II .- The Pharisee and Publican. This parable was spoken for the benefit of those who trusted that they were righteous and despised others. The Pharisees were pre-eminently such: but the spirit spread far beyond the limits of the sect. These two men are not to be understood as going up to the temple to take part in any public service or ceremonial. The Jews were accustomed to repair thither for personal devotion.

"The one a Pharisee, the other a Publican." These two men are the types of the high and the low-the respectable and the ignoble-the privileged and the outcast-the saint and the sinner. Of course they did not go to the temple together-the proud, haughty Pharisee would not be seen walking with the poor despised publican-but they went about the same

"The Pharisee stood and prayed carrying out the principle of his sect, in some conspicuous place, and then began his address to God. "God, I goes on to contrast himself with the so operated on. poor publican standing in the distance -nor even as this publican. And then he goes on to tell the Lord of the wonweek, when only required to do so once possessed, when the requirement exthe earth. Supposing it was all true, to be applied with a brush. what did it amount to? Simply, that he had abstained from flagrant crimes his true state in the sight of God. We acquire the art. Western Rural. have too often acted the part this Pha-

risee did. How refreshing to turn from this hollow-heartedness, pride and selfesteem, to the worship of the publican. He, " standing afar off"-to show that he did not feel himself worthy to enter the sacred edifice-" would not lift up so much as his eyes unto heaven"-so great was his sense of sin-he dare not lift his eyes, for he would see only an potatoes. angry God, and the sword of Divine wrath ready to cut him down, "smote upon his breast," as though in indig-nation with himself that he had sinned so deeply and so long-it was an outward manifestation of the disturbance raging within. Standing thus, the picture of misery and self-abasement, he uttered only one seatence-a sentence of prayer-" God be merciful to me a sinner." He comes in the true character, which he does not seek to qualify or extenuate, and asks for That was the one blessing Withhold it from him, and every other would be turned into a curse. Let him find mercy, and everything else would be included in it This has been ever the sinner's typical has been found very useful in prevent prayer. Nor must we suppose that he | ing blight in peach trees and vines. If asked for unconditional mercy. The temple was to him, with his light and knowledge, all that Christ is to us—its | will be very little inconvenience felt

God's appointed way. "I tell you," Jesus says-he knew very well their verdict would be differ-Pharisee, with his boasted righteousness, but the publican, unworthy as be seems, " went down to his house justi-

for mercy, showed that he sought it in

He obtained the mercy he sought—he went away an entirely changed man—he could hold up his We are introduced to a judge, whose head and look up to heaven as he returned to his home, for God had forcally described. He neither feared given his sins. Justification is what God nor regarded man,—a terrible we all need. Shall we justify ourselves thing to be said about any man, but like the Pharisce, and be only selfespecially about a judge. A poor wo- deceived in the pride of our hearts, or man came with a complaint of injus- shall we seek it as humble, hearttice done her-she was neither influ- broken sinners, trusting in the mercy ential enough to make it worth his of God in Christ.—Abridged from W

GRAFTING AT HOME.

The ordinary mode of grafting, and one of the easiest to perform, is known as cleft grafting; that is, inserting the scion in a split or cleft in the stock. It is better that the stock be not very much larger than the scion, although he redressed her grievance to get rid this is not essential, but it is essential that the liber of inner bark next the The application is, how much more sapwood of the scion and of the stock will a just and Holy God, who never touch; so that in practice it is usual, acts arbitrarily, grant the requests of in fixing the graft, to turn the scion his people who come to him. The slightly out of a perpendicular line, so

To graft successfully, procure your scions or sticks of graft of the previous to answer, only intended to call forth, year's growth, if cut in the spring, or if cut in the fall then of the current year's growth. Care must be taken between the importunity of the ag- that the scions do not become dry. To prevent this, they may be packed in a believing waiting upon God-between moist sand or other non-heating suban answer given only from seifish mo- stances and kept near the freezing tives and one obtained as a reward of point until wanted for use; for if, earnestness and perseverance, and through contact with the air, they begranted only from purest love. Abra- come dried, even in a small degree, ham pleading for Sodom, Jacob wrest- they are unlikely to grow, if indeed

> knife-a fine saw, some thin wedges ground," reclaimed from water or thicker than the scions, a small mallet, swamp by filling in and piling. grafting wax, a keen knife, and your scions cut to three buds each, and kept in water until wanted. Saw off the stock square, place the knife across the middle of the stock sawn off, and split with a light blow, being careful not to wound the bark with the mallet; insert a wedge, which should be narrow enough so as to leave space sufficient on each side for the insertion of the scions, if two are to be used. In this case the grafts may be sharpened to a true wedge shape but if only one is to be inserted, it should be sharpened that when the wedge is taken out, the

ber of grafts are set. leaving the branches to grow on the cents a bottle. other side for the season, and the next thank Thee that I am not as other | year graft the other side, or else leave men are," &c. A perfect exemplifica- sufficient branches here and there, to tion of the spirit of self-righteousness, and the depreciation of others which dent sap. A good practice in this conit always breeds. But, worse still, he nection would be to root prune the trees

To make grafting wax, for out-door work :- To one pint of linseed oil, take four or five pounds of rosin and one derful acts he had done, fasted twice a and one-half or two pounds of bees-wax, melt together and then stir until nearly a year; giving titles of all that he cold, when it is to be pulled until it will work easily and spread from the tended only to the principal fruits of hand; or it may be used warm enough REST AND COMFORT FOR THE SUFFER

Grafting should be performed before and attended to minute ceremonial ob- be successfully practiced after the servances. And this was all he had to leaves appear, if the grafts have been thank God for, to pride himself upon kept dormant. The best time, how- Throat, Rhenmatism, Toothache, Lumand to stand upon in looking with ever, is just as the buds of trees to be bago and any kind of a Pain or Ache. such contempt upon the poor publican. grafted are swelling. The stone fruits, "It will most surely quicken the He went up to the temple to pray, but as cherries, plums, and peaches, are Blood and Heal, as its acting power forgot all about it, for there is no word worked first, then the pip fruits, as is wonderful." "Brown's Household of prayer in what he said. He had apples and pears. There is nothing Panacea," being acknowledged as the nothing to ask, for he had all and was necessary to enable any person to graft all that a man could desire to have and successfully but a little practice, and strength of any other Elixir or Linibe. What blindness there was as to any one with a little skill may easily

USEFUL HINTS.

Hanging baskets made up with new plants should be kept from the sun for a few days and well moistened.

There is as much nutrition in a bushel ef beans as in four bushels of

Raw potatoes scraped, and applied directly over the eye, which has become inflamed by having something blown into it, will afford great relief.

Ink-stains in cotton or linen can often be removed by washing in sale | cine for over a year now and with the and water. This should be done befort | best effects, I have used twelve bottles the fabric is washed with soap.

In washing velveteen use cold water and do not wring, but shake thoroughly, spread on the line as much as possible; when partially dry take down and shake again.

An infusion of about a pound of quassia chips to eight gallons of water some of the infusion is put upon the bands and face in the morning, there sacrifices were typical of Christ's at- during the day from the attacks of onement—and his going there to plead mosquitoes, gnats, or other insect pests.

INFORMATION.

The death rate of New Zealand for the past eleven years has been only ent—but, I tell you, this man, not the 12.13 per 1000. During the last six years the population has increased 55 per cent. The death rate of Victoria last year was 19 18 per 1000. There is a high mortality among infants.

> Ayer's Ague Cure is the only medi-cine which may be considered an abso-lute antidote for fever and ague, and kindred diseases. It not only affords immediate relief, but it eradicates the malarial poison which produces the disease without leaving any enervating or injurious effect, as is the case with many of the ague medicines advertised.

DELIBIUM IN FEVER PREVENTED .- Mrs. Norn an Ellingwood, Grand Harbor, Grand Manan, N. B., says:—"I have found Gra-MAM'S PAIN ERADICATOR to relieve the most distressing headache, and prevent delirium in tever, and the subsequent baldness in my husband's case, while the others of my family that had that disease, before I know of the virtues of, or had used, that medicine, had suffered with their heads, and had delirium, and their hair came out. I find the PAIN ERADICATOR invaluable in that and other diseases."

The common expressions, " I feel so dragged," "My food don't digest," "I do not feel fit for anything," which we teaching is by contrast throughout. that the inner bark of both stock and so often hear during the spring and There is the contrast between the un- action may cross, thus insuring contact early summer months are conclusive evidence that the majority of people require at that season especially a reliorgans of digestion, stimulate the cir culation of the blood, and "tone up the debilitated constitution.

Hanington's "Quinine Wine and Iron," taken according to directions, produces buoyancy of spirits, vigor of mind and gives lasting strength to the whole system. apl 1-3 mths

A recently published map of Boston shows that fully one half of the present area of that city consists of "made

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MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken toward a feather edge on one side, so of your rest by a sick child suffering and crying with the excruciating pain pressure will be perfect on the outer edge. Cut the scion so that the two buds will be left above the stock, and LOW'S SOOTHING SYRUP. It when fixed so that the inner bark of will relieve the poor little sufferer imboth meet, turn the top slightly inward, mediately-depend upon it; there is to insure that it meets at some point. no mistake about it. There is not a Some persons then tie the whole secure- mother on earth who has ever used it, ly with yarn that has been drawn who will not tell you at once that it time. There are Pharisees and Publi- through melted grafting wax, but the will regulate the bowels, and give rest cans to day, as they were of old: they usual practice, now-a-days is simply to the mother, and relief and health lostle each other in the streets, and to cover the whole with grafting wax, to the child, operating like magic. It they look askance at each other in our and so proceed until the required num- is perfectly safe to use in all cases, and Bottom Prices Guaranteed. pleasant to the taste, and is the pre-In case you want to graft a large scription of one of the oldest and best thus with himself."-That is, he stood orchard, place the required number of female physicians and nurses in the grafts in on side of the tree, if large, United States. Sold everywhere at 25 jan 28-1y

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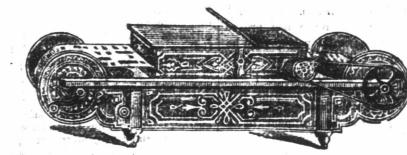
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BOOK COMMITTEE.

The Annual Meeting of the Eastern Section of the Book Committee will be held in the Book Room (D. V.) on Thursday, May 19th, at 10 a.m. The Executive Committee will meet the previous evening at 7.30.

JOHN MCMURRAY.

SUPERNUMERARY FUND.

The Annual Meeting of the General Committee of the Supernumerary Ministers' and Ministers' Widows' Fund is to be held at the Methodist Book Room, 141 Granville Street, Halifax, Thursday evening, the 19th of May, at 7 o'clock.

H. PICKARD, J. R. INCH. Sackville, N.B., April 21, '81.

THE WESLEYAN

FRIDAY, MAY 13, 1881.

Do not forget that our Book Room and Printing Office has been removed to 141 Granville Street.

The names of the Rev. Dr. Punshon and the Earl of Beaconsfield have frequently appeared in the same columns during the last few weeks. It is not, it appears, the first time that the name of the latter has been bracketed with that of a Methodist preacher. The Methodist Recorder recalls the fact that in 1833 the Rev. Wm. Naylor, it is believed at Aylesbury, "had as his companion Mr. Benjamin Disraeli. The young speaker had evidently informed himself as to Wesleyan mission work, but urged that attempts should be made first at civilization. This view was combatted by Mr. Naylor, and it is said the young politician acknowledged successfully. Now that the Earl is dead we would record that at least once he appeared as an earnest advocate of the claims of Wesleyan missions." One reads with regret that the veteran statesman, who had often to make the highest appointments of the Episcopal Church, should have declined to receive any minister at his death-bed. Had familiarity awakened contempt, or had clerical struggles place destroyed confidence in the sincerity of those who should have been

Send One Dollar for the WESLEYAN to Dec. 31, 1881.

An American exchange states that the late Rev. Joseph Castle, D.D., one of the most widely-known and honored ministers of the American Methodist Church, was the son of a British soldier. who with his regiment was sent to Canada, where, in the regimental school, young Castle received all his early education. What a grand theme for a stirring lecture or volume would be found in the relations of Methodism and the British army! Among admiring soldiers Wesley found many deliverers from infuriated mobs: from their ranks he took some of his most devoted workers. Truth-stranger by far than fiction-might be pressed into blessed service in the preparation of such a volume. The materials, too, are "exceeding abundant." Stephen Bamford-quaint and eccentric, yet a soldier every inch in his bearing-who marched up to the old Halifax barracks with a note of introduction from the Rev. Samuel Bradburn in his knapsack, to begin a few years later a long colonial ministry James Horne, who left the "Grampian Hills" at the sound of the bugle which called thousands of Britons forth to check the bloody career of the first Napoleon, and whose body now reposes in a quiet spot in the Bermudian group he much loved and where he so successfully labored; Francis Johnson, the Roman Catholic soldier, awakened to thoughtfulness in the military hospital in Halifax, and led to God in the old Argyle St. school-room, to be a blessing to many citizens, and the messenger of salvation to hundreds of the youth; and Will am Marjouram, converted in the Grafton St. Church in this city, and thus prepared to serve his God nobly in the four quarters of the globe, in camp. and in warfare and on the burning ship. before his triumphant departure from Netley Hospital, are only a few on the long roll of precious names which associate Methodism with the British army. They shall "shine as the stars for ever | portant duties in life "more things and ever;" but the Church they loved | are wrought by prayer than this world and served should keep the recollection | dreams of." Let prayer prepare the of them very clear.

THE NEXT PASTOR.

In many of our circuits anxiety is being felt respecting the coming pastor. A selection has in some cases been made by the official members; in others silence has been preserved upon the subject. We refer to the topic in or der to remind our friends that no official action that may have been taken can absolve them from personal responsibility in a matter of such great importance. If official action have been taken in a proper spirit, it has had regard to conditions; if the authorities of the Church set themselves to the arrangement of the stations with a desire for the glory of God they will seek to know the "mind of the Spirit," and if the religion of Jesus Christ be like himself, the same vesterday, to-day and forever." the Holy Ghost who, after earnest prayer had been made at Antioch, said, "Separate me Barnabas and Saul for the work whereunto I have called them," and then so marvellously guided their steps, will not fail to make the best provision for the real need of each band of believers, whether more or less numerous, within the bounds of

With the attainment of this blessed result the most humble member of the Church, on whose pathway to the place of prayer the grass has not grown, has something to do. His opinion in the quarterly meeting may have little more weight than his name would have with the directors of a banking company, yet Heaven lends him an ear and the arm of Omnipotence is moved by his petition. Against such petitions, rising heavenward from earnest hearts and fervent lips, no combination of men, nor self-seeking on the part of individuals, can make headway. If our membership have in any measure forgotten this great fact, so much the worse for the Church, which is likely in consequence to suffer severe loss.

We are not speaking in condemnation of the system of invitations. The almost universal example of our brethren across the ocean may be pleaded in its favor, and it must be admitted that the claim to exercise the right of petition is only in accordance with the spirit of the age. On the other hand, it must be granted that the popular method of announcing such conditional arrangements as precede these requests is not always so erroneous as it seems to be. The word exchange" in reference to circuits is not invariably incorrect, nor is the allusion to a "committee of one" in every case a mere witticism. But in the absence of any condemnation of the system, we may maintain that non-compliance with the request of circuit representatives may not unfrequently be for the highest good of its membership. Only a few days ago, a gentleman deeply interested in a certain church assented to the truth of the remark that the minister sent by the Conference had proved a much more successful pastor than he whom they had invited would probably have done, as judged by his work; and volunteered the further statement that several years ago the same pleasing result followed the appointment of a stranger in the place of the man of their choice. We remember, too, as we write, that one of the most successful terms in the pastorate of one of our smaller independent circuits followed the arrival of a minister who, in the face of an earnest appeal for another, went to his post with fear and trembling.

Such instances go far to prove that the Church authorities may occasionally exercise their judgment in opposition to the wishes of true friends for the benefit of the latter. On the other hand, a glance over fields which have not borne the hoped-for harvest may lead some to question whether the exercise of greater care in the committee's selection of laborers might not have been followed by happier results. Through all these gatherings we are taught one great fact, not that the use of human judgment is to be condemned and all arrangements left to mere chance. but that in view of the tremendous importance of the work we have to do, the Church should be instant in prayer, in season and out of season, for such Divine guidance and aid as shall cause each itinerant to pitch his moving tent in that precise spot where he shall best honor the Master as his agent in saving men and in building them up in their most holy faith. This subject is worthy of remembrance in our private devotions. at our family altars, and in our prayermeetings. It should point many of those most fervent ejaculatory utterances which go up from Christian hearts. in the home, on the street, in the field. and which none but God can hear. In relation to this as well as to other imway for proper appointments.

REV. DR. PUNSHON.-POST. MORTEM TRIBUTES.

A writer in the London Watchman. present at the burial of Dr. Punshon. tells of the interest taken by that deceased minister in his youthful brethren.

"How many ministers and Methodist office-bearers were present, but how few old men. Comparatively there were very few beyond the age of Dr Punshon himself. Here and there we observed a familiar face, as in the noble countenance of John Corderoy. And there were a few ministers whose names have appeared amongst those present. The bitterly cold north-east wind was sufficient reason for the absence of many. Nor was there a large proportion either of brethren who entered our ranks during Dr. Punshon's residence in Canada, or since his return. But how large a number was present of men who were candidates or students in the twelve years which preceded the departure of Morley Punshon from our shores, What a large number of ministers have come up from the country" was the comment of one accustomed to metropolitan gatherings. From the coast Yorkshire to that of Kent, from Manchester and Bradford, and other busy centres north and west were brethren who had travelled, some of them all night, some from early morning, to be present at the service. The number of ministers belonging to

the years named, and their presence,

drawn there by sincere affection for the

dead, may be explained by reasons his-

torical and personal. Morley Punshon's

probation was spent in hard country

circuits in the Carlisle District until his

ordination at Manchester Conference. when James Everett was expelled. His two next circuits suffered greatly from the agitation. One hundred thousand members were lost in the five years ending 1855. Then the tide turned, the ebb ceased, and the flow began to cover up the shallows. With increase of membership, and the failure in strength of older ministers, a demand for men arose. Candidates began to come forward, and in 1858 the Committee of the Theological Institution expressed their satisfaction at hearing that a large number of candidates were about to be recommended, and their hope "that a suitable and sufficient supply of studenta" would be admitted into the Theological Institution. It was in that year that Morley Punshon came to London, and was at once associated with the July Committee for the examination of candidates; and for the greater part of the time until he left England, in 1868, was one of its secretaries. Every year he formed the acquaintance of a large number of young men. In this way and in his extensive journeyings through the country he became familiar with a considerable proportion of those who were candidates in his term of office. He possessed a royal faculty of dentifying names and faces. He had a keen sympathy with young men who were struggling upward against adverse circumstances. He showed a neverfailing courtesy to the humblest. Alinstinctively men gave him their confidence. Proud of notice and recognition by the popular pulpit hero of the hour, they were charmed by the unostentatious kindness with which he counselled and encouraged them. It was not so muca the hortatory, oracular counsel of the great man, as a big brother taking them into his confidence. What was seen and felt outside the Committee in walks in the cloisters and corridors of the Westminster Normal College was evident within the Committee itself—the same individualisation of men, the same quick memory of their words and doings, the same sympathy and insight. That July Committee looked very different within and without. . . The Committee from without seemed very stern, strong, and formidable. . . . When, within, however, you found that kindness abounded. Little pleasantries rippled as schedules were read, and as character displayed itself in simplicity or vanity in replies. One young man put the Methodist Recorder in his book list. is needless to add he did not pass. The Secretaries flitted to and fro as before, and brought within pale and anxious batches" of men. But watching every one with an eye as sleepless and scrutinising as that of Dr. Osborn was Morley Punshon. With a deep and living interest in their advance, he, like Dr. Osborn too, made frequent record, and did not forget them. But less absorbed in administration, and running 'to and fro" so that knowledge was increased. Morley Punshon came alongside the men in circuit life, and with a memory stored with their past, and observation of their growth, helped them with cheery counsel. His observation extended to minute things. When they entered circuit work, and wrote to lay men, would their letters look respectble, educated, readable, or would they appear illiterate and ill-written? Before us lies a list of ninety men, candidates, and their handwriting is described. Morley Punshon supposed that writing was meant to be read. These specimens of handwriting are described as "fair, "good," "scratchy," "uneducated," "clear," "illiterate," and "left-handed," of which last Dr. Waddy said he

Dr. Punshon did not talk about his conversations with young men. from what we have known, and from what has come to light since his death. we are persuaded there is many a man a more loyal Methodist preacher to-day. and with more interest in platform work for missions and other departments because of his influence. " I had a hard country circuit," said one," and thought I was forgotten, but I went back with new energy when Morley Punshon picked me out of a crowd, and encouraged me to do my work well, both the unseen

ought to use his right hand for his hand-

"He was always so ready to help any young man who was trying to do his It is invidious to make comparisons; and we only speak of our own knowledge, and within its limits, but of the men we have known, none stood out for personal, unofficial, real sympathy with and interest in the rising miistry more than Morley Punshon. do not wonder that so many brethren who date upon the Minutes from the year 1855 to 1869 were at his funeral. and we believe they represented a wider circle of men both in the circuits of Great Britain and those of Ireland. was said of one man that a cathedral would not hold his acquaintances, but its pulpit would contain his friends. Crowded as was Brixton Chapel with friends, they were but a part of that large circle, ministerial and lay, old men and maidens, young men and tried and trusty servants of the Church, who mourn a common loss.

Rev. C. H. Spurgeon, in reply to a note of inquiry, writes to the Methodist Recorder, respecting Dr. Punshon:

"I believe that our dear departed friend both preached, lectured, and spoke at the Tabernacle, and assuredly was always welcome to have done so. He was asked several times to supply my pulpit when I was ill, but such was the pressure upon him that he was forced to decline.

I have put in the Sword and Trowel for May a few words about. this great orator and true believer. His love to me was very great, as you will see, and I felt towards him in the same manner. Very seldom could we meet, and yet we were one. I can never forget his kind words to me, and about me, at your last Conference. We have all lost a friend and brother. I prayed hard for his recovery, but it could not be granted. should have been at the funeral, but a terrible east wind blew at the time, and I was doubled up with rheumatism so

that I could not venture out of doors. My style is so essentially different from that of Dr. Punshon that when I heard him lecture it surprised me above measure how a man could maintain such high-pitched rhetoric from beginning to end of a long oration. It was marvellous. I am sorry that from incessant occupation I was never able to hear him preach. It is something to have known such a man as a friend.

One of the clerks at the Mission House, on behalf of himself and his associates, addresses a letter to the same

"I cannot forbear, while the memory of our beloved senior Secretary is still fresh upon us, and when the tears shed by us for him are still undried, to add this expression of the love and esteem which myself and fellow-clerks at this House cherish for the memory of the late Dr. Punshon. Not only did we respect him for his brilliant powers as a public speaker, of which some of us were witnesses in his early days, but we also respected him for his stern integrity, deep insight and devotion to the cause of our missions-a cause which was inned in his very being. His duties were not mere perfunctory ones, for made himself thoroughly informed of every detail of his treasurership. Not a cheque would he sign without well knowing the reason for its being drawn. His acquaintance with his work was thorough. All this won respect from us. The inadequacy of the Society's income to meet its expenditure was a source of deep anxiety to him. If the morning's post brought but a small sum to the Society's funds his concern was visible. but a good day's remittance was a source of real joy to him, and when occasionally a handsome donation came to hand the formal acknowledgment was invariably accompanied by words from his pen of special thankfulness. It was a painful task to him to have to borrow so often from our bankers large sums of money to meet the incessant demands made upon us as bills became due. He made the mission cause his own, and how deeply he was devoted to his work is well known. His was a large diocese, embracing correspondence with the offi cials of the Australian and Canadian Conferences, together with France, Germany, Italy and Spain. Some of the European stations he occasionally visited. His last day here is well remembered; on leaving he shook hands with us and gave us his best wishes. Little did we think that we should see his face no more. He is now serving the Great Master in heaven, whom he served so well on earth. Costly wreaths were laid on his coffin, but he has laid on our hearts a precious wreath of loving memory which we shall ever

AT THE ANTIPODES.-THE CHILDREN'S FUND.

The Rev. James Bickford writes to an English exchange:

What will particularly interest our English brethren, as well as the English Methodist people, is the action taken by the Victorian Conference upon the subject of the Children's Fund. The Rev. H. Fitchett, B. A., took the lead in this matter. He showed that the present capitation levy was unjust, and that the circuit income was the proper basis upon which to build a permanent financial edifice. The charges on membership were heavier on weak circuits; and were, in fact, a tax on spiritual property. Those faithful to class-meetings had to pay for their very faithfulness. Pockets not heads, should bear financial burdens which would, on the principle recom mended by the committee, be scripturally divided. The strong should help the weak, the rich the poor, in proportion to their prosperity. On the old basis the fund was dying; and was, in consequence, unable to do the work for which it was brought into being, but the inand the seen." "Morley Punshon has been a friend to me," said another. All would benefit by it. The principle

was thoroughly sound. There were three objections to his scheme, the chief of than small ones. The ratio of giving per head was often greater in the poor circuits than in the rich ones : and even on grounds of respect for generosity the poorer circuits ought to be relieved. denerous hearts, moreover, would be generous still, and human nature of the reverse type would always find excuses. Fund that the amount necessary be raised by a percentage levy on circuit extra effort, be done by every District income, with an untaxed minimum.

Conference. The first of these was submitted by Mr. Richard Benny, lay representative from Sandhurst. principle of his scheme was the basis of ministers in a circuit, and not income nor membership. Mr. Benny thought this the simplest plan yet submitted to the Conference. The Rev Martin Dyson submitted a further resolution, which was that the wealth of a circuit as shown in the annual financial schedule, should be the basis of charge; 3½ per cent. he maintained of tax upon the income which the schedule represented would meet all demands. But this scheme, like the foregoing, met with no support from the Mixed Conference. The Rev. Barnard Butchers, B. A., made the ablest speech. it is said, in the course of the discussion. He remarked that the success of a financial scheme like this depended not on its being passed by a bare, or even large. majority, but on the general conviction that it was the right and proper one to adopt. Now, any financial scheme which complied with two conditions was as nearly perfect as any such scheme could be, and the conditions were these-it must be scientific and practicable. The scheme proposed by the Committee fully complied with these conditions. Every writer of note on political economy was agreed that an income-tax was the most scientific that can be imposed; and even statesmen would adopt it were it not for two grave objections—namely (1) that it is inquisitorial in its character; and (2) that it necessarily tends to promote dishonesty. Neither of these objections lies against the income-tax. It is not inquisitorial inasmuch as our circuit income is already published to the world in our schedules; and no member of this Conference will for a moment maintain October fair. The fact of the contract that our circuit officers are in any danger of falsifying their returns. No such tax as our existing one can be found outside our own Connexion. When a corporation or Government taxes property it in their disappointment, accused the sodoes not impose the tax according to ciety of deception, in having used Mr. the number of houses, but according their value; or when a personal tax is imposed it is not levied according to the number of individuals in a family, but to which Mr. Beecher said he would anaccording to the income of the head of the family. So the proposed scheme taxes, not according to numbers, but upon ability to pay as judged by circuit income. Then the second recommendation is that this scheme is practicable. The principle has been affirmed by this Conference already, and is in actual and the Contingent Fund, £200 of which is raised annually by a fixed percentage on eircuit income. This lifts us out of the realm of unverified theory into that of realized fact. But it is repeatedly urged as an objection that this is a tax upon generosity, which will inevitably tend to diminish circuit income, inasmuch as the more a circuit raises the more heavily it is taxed. The reply to this is twofold. First, it is not correct to affirm that generosity is taxed, since as a matter of fact the weaker circuits are most generous in their average contributions per member or hearer, and yet are taxed least. But, secondly, were it not se what circuit would refuse to raise £1 extra of income because 2s. 3d. out of it went to the Children's Fund? From what we know of human nature, we may be sure the 17s 9d. will always outweigh the 2s. 3d. Besides, it has to be remembered that this very 2s. 3d. is being paid by the circuit already, though levied after another method. Lastly, we must remember that there is no alternative scheme. Other schemes have been proposed, but after fair consideration have een rejected by imperial and representative committees. The Conference, therefore, will not think less, but rather more, of those gentlemen who have advocated

the Conference. The scheme proposed by Mr. Fitchett was heartily carried. It was also agreed that there shall be a definite allowance, to be fixed by each General Conference, for three years succeeding its session and that each Conference shall provide for the claims arising within its bounds.

the Conference of the soundness or practi-

cability of their several schemes, they

now generously lay them aside, and vote

for the only practicable scheme before

THE CUMBERLAND DISTRICT-SUGGESTIVE.

The following note, from the Chairman of the Cumberland District, is worthy of a prominent place, both on account of the statements it contains and

the earnest action it suggests. anniversary services in behalf of the hands it is placed. You might as well Educational Society of the Methodist Church of Canada. The congregations were large and appeared deeply interested. A gracious influence rested upon us raised for missionary purposes and use in both services, and the financial results (it for other purposes." were decidedly encouraging. I had resolved to give my people a fair opportunity of hearing the educational interests of our Church fully discussed; so I chose the Sabbath evening for the purpose, and invited Dr. Stewart and Prof. Burwash to be present and advocate the claims of the Society. The result was that my congregation contributed over twenty dollars-nearly four hundred per fraud."

cent. in advance of last year. Of Dr. Stewart's sermon in the morning, and the addresses in the evening, I cannot which was that it was a tax on genero-sity. It was a mistake, however, to sity. It was a mistake, however, to been heard by every congregation variably represent greater generosity throughout the Conference—as, I am sure, they would have impressed all with the importance of the object contemplated by our Educational Society. I may here add, that the Cumberland

District, at its last Financial District meeting, determined that besides becoming responsible for a District scholarship of thirty dollars, it would double He moved with respect to the Children's its receipts in behalf of the Educational fund. This, I think, might, by a little in the Conference, as I find that Two other solutions of the Children's the contributions in this District Fund difficulty were submitted to the in the past, compare favorably with those of the majority of the Districts. There can be no doubt that, if the Me thodist Church is to maintain its position among the other Churches in this Dominion, there must be an advance in this direction "all along the line" Last year the N. S. Conference contributed only \$443 towards our educational work. Of this amount the Halifax North Circuit contributed nearly onefourth; so that the contributions of the other circuits and missions throughout the Conference, have not averaged four cents per member. This surely cannot be regarded as an adequate expression of the interest felt by our people, in this important enterprise of the Church

I trust that the present crisis in the history of our Educational Institutions at Sackville will stimulate the zeal of both ministers and people, and excite them to nobler effort, so that instead of allowing those Institutions to be, either starved out of existence, or crippled in their work, they shall be raised to a higher degree of efficiency and accomplish a yet greater service for God and the world. J. A. ROGERS. Amherst, N.S., May 9th, 1881.

EDITORIAL NOTES.

Some amusement was felt the other day, when a deputy sheriff stepped on board a train at a Baltimore station and served a summons on Henry Ward Beecher, to answer a suit against him by an Agricultural Society. It seems that two years ago the society engaged him to deliver the annual address at its was widely announced, attracting a throng of visitors to hear a speaker who did not make his appearance. These, Beecher's name without authority, as a "card to draw." Hence the summons, swer through counsel. This new departure may be of benefit. If absence without due notice or statement of cause were made a general ground of legal action e frequent absence of deputations at missionary anniversaries would give young lawyers profitable employment. Ministers, too might in some cases be less disposed to treat lightly their appointments. Often, of course, circumstances may prevent the preacher's presence at the appointed place, but, after the name has been pledged to the public, no trifling cause should prevent the fulfilment of the

In reference to the returns of the March quarterly meetings, the London Methodist has these hopeful utterances : -- "As reported in our papers, increases are the rule and decreases the exception. Evidently our churches, in various parts of the country, have been visited with showers of blessing. Many of our churches in Ireland also have been similarly favoured. It is confidently expected that each county will report an increase this year. In many cases the revivals which have taken place will hardly increase the numbers. They will. however, swell the number of those on trial, and next year, they will, we trust, other views, if having failed to convince | contribute to a large increase. While devoutly thankful for an increase this vear we must not allow ourselves to rest content on account of it. It is merely a foretaste of greater blessings in store for us. It is the beginning of a blessed reaction, which, if we are faithful, will, during the next decade, bring scores of thousands into our Church.'

At the late session of the Newark Conference, Bishop Harris, in reprimanding a minister who reported that money raised for missions had been applied to another purpose, used these plain words: -" If money is raised for missionary purposes and is diverted to any other purpose it is a fraud, and a robbery. The fund is a mission fund, and must be Dear Editor.—Yesterday we held our held as such by the parties in whose put your hand in another man's pocket and take his money, as to take money

> The New York Herald of the 25th ult. very truly says: "Colonel Ingersoll delighted an immense audience last night and can be sure of many more, for every bad character in New York wants to believe that Christianity is a

THE TRAN The Transfer odist Church of tified, assemble Methodist Chui treal, on Thurs,

10 a. m. The meeting and prayer, the LL.D., Preside ference occupy following memi N. R. Willough the Toronto Wakefield, Pro Conference ; R dent of the Mo E. Evans, Presi wick and P. E. On motion was appointed t An irregular recommended l

erable discussi constitutional composition and tee. Elected were also prese to express their claimed a consti member of this decided, however tatives could no this meeting. At half-past

adjourned to m The afternoon with prayer at of morning sessi firmed. Rev. J. Wake

ended by Rev That in the ju tee in the pres the Church upon it is not advisab for the present for transfer we Committee and then moved in a
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The motion as and carried, whe loughby and Rev red they could any further part gave their reason On motion of ed by Rev. W. H solved: 1. That Rev. ferred from the ence to the Conf

wick and Prince 2. That Rev. transferred from and P. E. I. Co foundland Confe 3. That said tr at the close of th of the New Brun Conference.

No other requ granted. The a to notify the Sec ence affected by Church papers. adjourned at half

> GROBGE WILLIAM LITERA

The Guide to 1 maintains the imp well-known serial read it to reach th est position where is fixed on things

The Canada He is filled with time portant topics. Studies on the n Public Health, Room in its re House Plants an magazine is worth

From Messrs Toronto we have one of their excell This book, conver of the very best branch of study Its adoption wor Provincial schools

The Illustrated number of the Magazine are, "Round about J F. A. Wallace gives of the great Meth bly, and the Redescribes with groto scenes of Bible with portrait, is a Joe Little," a zea our Church in C sketches the roman Paliasy, the Hugue in art, science, graphic sketch of l alave market. Prothe often-asked qu Creed of the Meth eaths of Dr. Pur consfield, Prohibit m are also fully tion. It can be

Please remind fr EYAN will be se or One Dollar.

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odist Church of Canada, being duly notified, assembled in the Dominion Square Methodist Church, in the city of Montreal, on Thursday, May 5th, 1881, at The meeting was opened with singing

and prayer, the Rev. George Douglas, LL.D., President of the General Conference occupying the chair, and the following members being present : Rev. N. R. Willoughby, M. A., President of the Toronto Conference; Rev. John Wakefield, President of the London Conference; Rev. W. Hansford, President of the Montreal Conference; Rev. E Evans, President of the New Brunswick and P. E. I. Conference.

On motion the Rev. W. Hansford was appointed Secretary.

An irregular conversation was then recommended by the Chair, and considerable discussion took place on the constitutional questions affecting the composition and duties of the Committee. Elected representatives, sent by the Toronto and London Conferences. were also present, and were requested to express their views; whereupon each claimed a constitutional right to act as a member of this Committee. The chair decided, however, that said representatatives could not be allowed to vote in this meeting.

At half-past twelve the Committee adjourned to meet at two. The afternoon session was opened

with prayer at half-past two. Minutes of morning session were read and con-

Rev. J. Wakefield then moved, sec ended by Rev. N. R. Willoughby, "That in the judgment of this Committee in the present divided opinion of the Church upon the transfer question, it is not advisable to make any transfers for the present year." The applications for transfer were brought before the Committee and considered. It was then moved in amendment by Rev. E. Evans, seconded by Rev. W. Hansford. that Mr. Wakefield's resolution be amended by adding the words: "in the three Western Conferences.

The motion as amended was then put and carried, whereupon Rev. Mr. Willoughby and Rev. Mr. Wakefield declared they could not consistently take any further part in the meeting, and gave their reasons.

On motion of Rev. E. Evans, seconded by Rev. W. Hansford, it was then re-

1. That Rev. Job Shenton be transferred from the Newfoundland Conference to the Conference of New Brunswick and Prince Edward Island :

2. That Rev. W. W. Percival be transferred from the New Brunswick and P. E. I. Conference to the Newfoundland Conference; 3. That said transfers shall take effect

at the close of the next annual session of the New Brunswick and P. E. I. Conference.

No other requests for transfer were granted. The Secretary was directed to notify the Secretary of each Conference affected by the transfer made, and also to publish the minutes in our Church papers. The Committee closed its meeting and

adjourned at half-past four. (Signed) GEORGE DOUGLAS, Chairman. WILLIAM HANSFORD, Secretary.

LITERARY NOTES.

The Guide to Holiness, for May, well maintains the improved character of that well-known serial. It will help all who read it to reach that highest and happiest position where "all the soul's desire is fixed on things above."

The Canada Health Journal for April is filled with timely articles on most important topics. Among others are Studies on the nature of Malaria, The Public Health, Hygiene of the School Room in its relation to Sight, and House Plants and Consumption. This magazine is worthy of a large circulation.

From Messrs W. J. Gage and Co. Toronto we have The Practical Speller, one of their excellent Educational Series.
This book, convenient and cheap, is one of the very best aids to an important branch of study which we have seen. Its adoption would be of benefit to our Provincial schools.

The Illustrated articles of the May number of the Canadian Methodist Magazine are, "Ocean Grove" and "Round about Jerusalem." The Rev. F. A. Wallace gives a graphic account of the great Methodist Sea-side Assembly, and the Rev. D. G. Sutherland describes with growing interest his visit to scenes of Bible story. A sketch, with portrait, is also given of "Uncle Joe Little," a zealous lay missionary of our Church in Canada. The Editor Paliasy, the Huguenot potter, great alike ism are also fully treated. The Maga- this work. Pray for us." zine reports a large increase of circulation. It can be obtained at our Book

Please remind friends that the WES-LETAN will be sent to the end of 1881

The Western Advocate says; "The atendance of both Drs. Curry and Buckey at the Ecumenical Council, in Lonon, is still uncertain, the former having ity Road Chapel, while the latter is kely to be detained this side the Atlan- Monroy was a good man, faithful in all the by the precarious condition of Mrs. his work. He leaves a wife and two

PERSONAL.

Rev. G. B. Payson after several month's residence at Woodstock, N. B, has removed to St John.

The Rev. Cranswick Jost, A. M., of Liverpool, has been appointed a Commissioner of Schools for Quee1's Co. Rev. Dr. Welton, of Acadia, is likely

to be one of the Professors of the Bap tist Theological College at Toron.o. The Toronto World states that the Hon. Mr. Blake will leave for his visit to the Maritime Provinces in the latter

Sir. William Young has resigned the office of Chief Justice, which he has so long and so ably filled. The name of his successor has not yet been gazetted.

Sir Chas. Tupper landed at Rimouski on Saturday evening and proceeded to Ottawa. He is much improved in

We regret to learn from the Maple Leaf that Rev. S. C. Wells, of the Chatham circuit, is likely to retire from circuit work, in consequence of ill-

The funeral of the late Mrs. Bennett Smith, of Windsor, took place on Monday last. The many ministers of our Church, who have enjoyed the hospitality of our deceased friend, will read this paragraph with mournful interest.

The Fredericton Reporter of the 4th. inst. says: The public Hall at Kingsclear was the scene of a pleasant gathering last night, the occasion of a donation to the Rev. H. J. Clarke, the popular Methodist clergyman of the circuit.

Captain Suthergreen, of the missing schooner Fairfield, of Advocate Harbor, is a brother of Mrs. (Rev.) J. M. Fisher, of Musquodoboit Harbor, who, with other relatives, is sorely distressed by his long absence.

The Rev. R. H. Smith, of British Columbia, is reported to have withdrawn from the Methodist Church, on account of a change in his views respecting eternal punishment, and to have accepted a call to the Congregational Church

The N. Y. Advocate of the 5th inst. says: "The Rev. S. B. Dunn, of the Nova Scotia Conference, is now spending a few days with friends in this city and vicinity. He is a graduate of the British Wesleyan Theological Institution at Leeds, England, and bears with him highly appreciative testimonials. On Sunday evening last he preached at Stamford, and on Monday morning was a guest at our Preachers' Meeting.

Several names belonging to our "lost tribes" appear in the list of appointments of the Maine Conference. Andrew McKeown, D.D. goes to Chestnut St., Portland; D. W. LcLacheur to Pine St., in the same city; and W. M. Sterling, from whom our readers have had an occasional letter, removes from Augusta to Bath-Wesley Church. These appointments are highly creditable to the brethren "scattered abroad," whom we hereby greet

Rev. E. M. Saunders has declined the proffered position of Financial Secretary of Acadia College, and has also intimated his intention of resigning the pastorate of the Granville St. Baptist Church in this city in September next. During a fourteen years ministry in Halifax, Mr. Saunders has enjoyed the esteem and respect of the ministers and leading laymen of the different churches. who will regret any interruption of the relations hitherto existing between them in the pursuit of general Christian work.

Send absent friends the WHILHYAN. We offer it until the end of the present year for only One Dollar.

MEXICO. -MURDER OF A

PREACHER. A short time ago a mob attacked the Methodist Episcopal mission premises in Queretaro, Mexico. The Christian Advocate of last mail says: "As we go to press we have intelligence from Superintendent Drees, who writes from the city of Mexico, that threats of another attack were numerous and alarming, and that the Governor of the State of Queretaro had urged our missionaries to leave the city. Seeing no prospect of protection the missionaries took this course and fled to the city of Mexico, leaving and insulted as they go home, and in Queretaro by night. After an application to the American Minister and to the General Government, the latter requested our missionaries to return to Queretaro, promising them all needed sketches the romantic career of Bernard protection. Mr. Drees writes : "I think we must avail ourselves of this in art, science, and religion. In his protection and return at once to Quereatory of old Roman life, he gives also a taro. It is a stronghold of fanaticism graphic sketch of Roman slavery and a which must be broken up by some such slave market. Professor Shaw answers action, or the example will be followed the often-asked question, "What is the by other cities where we already have Creed of the Methodist Church. ?" The work, and the lives of our missionaries deaths of Dr. Punshon and Lord Bea- and people will be jeopardized. We consheld, Prohibition, and Anglo-Israel- seek divine guidance and strength for

Under date of April 13, Mr. Drees communicates still more sad news to the Missionary Secretaries: "As our Bro. Epigmenio Monroy was returning last Friday evening from Santa Anita (where he has been gathering a small congregation) to Apizaco, the place of his charge as our preacher, he with two companions was attacked by a number of men armed with swords and bludgeons. All were wounded, Bro. Monroy so severely that he died at midnight of Saturday following. Another brother was shot by misot yet decided between Chatauqua and take by some who came from a neighboring house to give assistance. Bro.

children who will need assistance.

THE CLEAR RING.

The Methodist Conference which

closed its session in Portland, Me., last week, adopted a striking report on the evils of intemperance. The charge was made that more than two-thirds of the murders committed can be laid at rum's door. Fifty per cent of all the insanity comes from strong drink. Seventy-five per cent of all criminals become such while crazed by drink, and 96 per cent of all the tramps and worthless youth of the land swarm from drunken homes. It costs for the support of 63,000 churches, 80,000 ministers, all public schools and colleges, all missions, all benevolent work in the United States, and the support of the National Government, not over \$500,000,000 a year. It costs for 250,000 dram shops, 400,000 liquor sellers, over 300,000 criminals, 800,000 stant panpers, 30,000 idiots, nearly 70,000 druikards' funerals, and to maintain the orphaa asylums, reformatories, etc., more than a billion a year! Who is responsible for all this waste of money and health and life? The Church of Christ is largely responsible; for the Master has said to His Church, ye are the light of the world, ye are the salt of the earth. The Conference also adopted the following resolutions in reference to marriage and diverce: "Resolved, That we believe it to be unscriptural and unchristian to solemnize any marriage where one or both of the contracting parties have been divorced, except for the breach of the seventh commandment. That our Presiding Elders be requested not to employ as a supply any person who has been divorced except for the cause specified by our Divine Master. That we appoint a committee to take action with our sister churches in endeavoring to effect such a reform in our laws as shall bring them into conformity with New Testament teaching, being positive that such reform is imperatively demanded by the highest interests of humanity, pure morals and our holy relig- the freestone for setting. - Daily News.

SPIRITUALISM.

Whatever can be said against spiritualists, there is no lack of dramatic qualities in their doings. A case has just been decided in London which is readymade matter fit for the playwright or novelist. A Mrs. Hart Davies, cherishing an excessive grief for her dead mother, falls in with a Mrs. Fletcher, who had an equally morbid affection for fine jewels. Mrs. Fletcher, being a medium, found the ghost of Mrs. Hart Davies's mother kind to her inward longings. She would send messages to her daughter only when the medium wore the emeralds which she (the mother) had given her. And furthermore, the mother's spirit having somehow taken up its quarters in the emeralds, when Mrs. Hart Davies wore them, she was urged on rapidly towards the spirit land, to which, in spite of her filial grief she was was for the mourning daughter to bestow them irrevocably on the medium, which she did, by a deed of gift. Presently, she found another spiritual affinity in a Doctor MacGeary, who in his turn coveted the emeralds (probably in order to approach more nearly his spirit mother-in-law). Hence the suit and the decision of Justice Hawkins in which the mediums were set down as swindlers and their victim as a dupe. It does not appear that the woman Fletcher and her husband were Americans. Heretofore the crop of spiritulist swindlers who have been brought into the courts, from Hume to the Homes and Katie King, have all been grown on our soil.—N. Y. Tribune.

PERSECUTION.

What follows has reference to Canada and not to Mexico. It appears in the Ottawa Free Press of the 2nd inst., from the pen of Rev. Mr. Syvrel, the French Methodist missionary at Hull:

"For nearly four years now as missionary in Hull I have borne insults and abuse from the emissaries of Rome night and day. The priests in the pulpit have represented me as a serpent that must be either crushed or fled from. The people in response have hissed at me and called me all sorts of nicknames. and that almost continually. Rotten eggs and dirt have been thrown at my house repeatedly. Our meeting place is almost every Sunday surrounded with rowdies who rap and kick at the doors during service. The members of the congregation are insulted as they go in and out of church. They are followed some instances stones and rubbish thrown at them. As reported before, stones have been thrown through my windows during the time of divine service. Groups of young roughs are allowed to collect at the corners of the streets and annoy and insult us as we pass by, and no one seems to try to stop Yesterday evening, after service. as I was quietly reading in my study about ten o'clock, two stones were windows. One of them, evidently aimed at me, very nearly struck me, and rebounded at my feet.'

REV. S. H. TYNG, D.D., JR.

The Rev. Dr. Stephen H. Tyng, Jr., formally closed his ministry in connection with the Church of the Holy Trinity last Sunday morning, and very fittingly concluded his labors by declaring fered, with a manse. that the church which he has built up to such usefulness and prosperity is precongregation at the celebration of the lower orders against them.

Lord's Supper, and the use of extemporaneous prayer at the week-day services. There is little doubt that this noble monument of faith and work will long perpetuate the earnest Protestantism of its organizer. -Ex.

OUR OWN CHURCH.

Two persons were baptized on Sunday already spacious premises.' evening last by Rev. R. Brecken at the Brunswick St Church in this city.

The Chignecto Post says that the contract for the new parsonage at River Philip has been arranged. At Tilley, Arthurette circuit, N. B.,

Rev. R. Opie received three persons into Church membership on the 7th in- on Sunday. Recent numbers of the Christian Guardian contain cheering revival intelligence from various circuits in the West-

been received on trial for membership. Rev A. S. Tuttle gives us this further information respecting the Lunenburg circuit: "Since I last wrote twelve persons have been received into the Methodist Church on this circuit and four on the Chester Mission.'

ern Conferences. Large numbers have

The meeting, held in the Methodist Church on Sabbath evening last in the interest of the Educational Society of the Methodist Church of Canada, was addressed by Revs. Messrs. Sprague and Read, the latter of St. John. The collections during the day amounted to \$17.00. -St. Croix courier.

The foundation walls of the Centenary Church, St. John, are nearly all in position and the work of setting the freestone has already been commenced. Mr. John Harrison, of Britain street, has about 30 men working at his yard, and ten more on the church site preparing

The North Sydney Herald of the 4th inst. says: "Fourteen persons were received into the fellowship of the Methodist Church, in this town, last Sabbath evening. Three children of Mr. J. W. R. Thompson, Telegraph operator, were baptized by the pastor during the service. The Sacrament of the Lord's Supper was also dispensed. The occasion throughout was marked by deep impressiveness and solemnity.

By means of an Old-times' concert. exhibition of curiosities, and apron fair, the ladies of the Methodist Church at Liverpool recently collected one hundred and forty dollars—a sum sufficient as announced by the pastor, the Rev. C. Jost, A. M., to pay off the debt on the parsonage. The Music Hall was filled by an audience who seemed delighted with the old music, the ancient costumes and the rare collection of curiosities. In the list of the latter given in the Times, were a copy of the "Breeches in no hurry to go. The only safe way of disposing of the jewels, therefore, ether very rare books. other very rare books.

The managers of the Chinese Metho dist Mission in San Francisco report as good results from their religious endeavors as those attained by like labors among the whites. There are ninety seven full members and ten on proba-

The Victorian and South Australian Conferences, will be represented at the Ecumenical Methodist Conference next September : but the New South Wales Conference will not be. The committee of the latter appointed to consider the matter found the difficulties so great that they could not arrive at any conclusion.

We add the following to the encouraging accounts from Sweden, given last week; "At Ransater great multitudes come to hear the word. The owner of the large iron works is very kind to us. He has given a very fine lot for a chapel, and in the meantime, till a chapel shall be built, he has opened a large school hall at the iron works, in which our services are held. A farmer, a very rich man, has arranged a large hall, with pew and pulpit, about ten miles from the iron works, and has provided a well furnished room for the preacher.' -N. Y. Adv.

GENERAL CHURCH NEWS.

Plymouth Church, Brooklyn, May st, greeted 176 new members.

Twelve Chinese converts have been ordained as ministers in the Church of

Philip Philips has been detained in aiding in revival services, in Dr. Talmage's Church, Brooklyn. Over 500 are reported as professing conversion.

Rev. Mr. Hartley, of Carleton, F. C. B. Church, has so far received 23 persons into his church. There are numerous other applicants. - News 5th. A little church of twenty-seven mem-

bers has been gathered from the Mohamthrown with great force through my medans in Van, Turkey in Asia. Though small, the church is active in evangelical work. It has just started a school for both sexes.

At a meeting of the Crown-court congregation, London, it was unanimously resolved to present a call to the Rev. Donald McLeod, of Jedburgh, as a successor to Dr. Cumming. A stipend of one thousand guineas per annum is of-

A division of the "Salvation army ëminently Protestant, and that no taint in Basingstoke, England, was recently of sacramentalism or sacerdotalism must set upon by roughs in the employ of the ever invade its walls. Three habits of vendors of spirituous liquors, and the the church, although trivial in themselves, he affirmed to be expressive of the "Salvation army" had touched the its character: the using of the black conscience of the people, and had intergown instead of the surplice, the posiSECULAR GLEANINGS.

MARITIME PROVINCES.

A mad dog bit ten persons and several animals last Wednesday at Spring

The Oxford Wollen Mills Company intend making a large addition to their

The steamer Canima on Saturday took a large quantity of potatoes, the whole shipment amounting to nearly 8,000 bushels.

Four hundred immigrants, destined for the Upper Provinces and beyond arrived here in the steamer Hibernian

British Columbia for horse hire, etc., exceeding their allowance, the enumerators have struck for an increase of pay. If the Jubilee singers are excluded

from the hotels in Washington, as they

have been in Springfield, Ill., President

Garfield will grant them the hospitalities of the White House. By resolution on Monday evening, the St John ship laborers concluded to resume work on the vessels of Messrs.

regarded as ended. The St. Croix woollen mills, near Newport were burned on Thursday of last week. The machinery and everything was destroyed. Loss about \$16, 000, insured for only \$2,000.

Stewart. The strike may, therefore, be

A quantity of spurious 50 and 25 cent coin, amounting to \$50, was found in the rear of a house on Brussel Street, St. John, on Monday morning. The police think the coin was made in the city.

Messrs. George McLellan & Co. ex hibited on the streets on Tuesday, a pair of steers, estimated to weigh 3000 lbs. They were raised by Mr. John Allison of Newport.

The Pictou Standard says that Messrs. R. Campbell & Son shipped to Newfoundland and Britain-and this is exclusive of a large Dominion trade-\$35, 000 worth of their leather.

John Fraser of East River, Pictou, committed suicide on Sunday morning. Mr. Fraser, a brother of Mr. D. Fraser, was a well to do farmer. No reason has yet been assigned. He leaves a young wife to mourn his loss.

A large business is being done in the shipment of potatoes from P. E. Island to Boston. The steamer Princess of Wales, at Point duChene on Saturday, had a very heavy freight, shiefly of po-

The barque Kismet, of Liverpool, G. B., Capt. McBride, from Bahia for this port, with a cargo of sugar, for the St. Lawrence Refinery, Montreal, is now 93 days out, and it is supposed she is lost with all hands.

The trade between Cape Breton and Montreal is increasing. This season the colleries will send double the usual amount of coal to the St. Lawrence. There will be during the summer a line of steamers running between Montreal and Sydney.

The cotton mill is already having its effect upon property in Milltown. Part of the Glebe land outside of the town was sold the other day at the rate of \$1000 an acre, and houses which formerly rented for \$70 a year are now bringing \$100.—St Croix Courier.

Mr. I. H. Goudy has purchased land at Tusket Forks, to start a sheep farm there this season. Mr. Adelbert Mood, of Tusket, has lately bought a farm at the same place, and will give especial attention to the raising of horned cattle and sheep.

The purchasers of the Barton property at Tangier have sold it to the "Satemo Gold Quartz Co.," a wealthy corporation of New York, for \$100,000 in the capital stock of said company. This firm are said to be negotiating for several other valuable properties in the Province.

A quantity of quartz bearing rich specimens of gold and silver passed through Liverpool one day last week, to be shipped to Yarmouth for crushing. This quartz was taken from the gold fields at Middlefield, in Queen's county. which are now being worked by some American capitalists.

A heavy fire occurred at Hantsport on Sunday night, breaking out in Messrs. E. Churchill & Sons warehouse. consuming that building with its contents and the offices of the firm, and also the adjoining storehouse. Their loss will probably reach \$10,000. No insurance. W. L. Chittick lost his blacksmith shop and contents, on which was no insurance. Only by superhuman exertions the saw mill and ships on the stocks were saved.

UPPER PROVINCES.

The census returns show that Toronto has now a population of 90,000, being an increase of 34,000 during the last

The quantity of Dominion notes in circulation on the 30th of April was \$14,-170,728.50 with an excess of specie and debentures of \$2,985,600.

The Louise Bridge at Winnipeg will be opened by the Princess Louise, in July. The corner stone of the Manitoba Parliament building will be laid by the Marquis of Lorne at the same time.

The Toronto Free Thinkers complain that certain census enumerators .declined to enter them as such The Chief Commissioner informed them that tion of the minister with his face to the NEWFOUNDLAND

Several promising young men have gone out from St. John's to Manitoba

The railway is to run from St. John's to Hall's Bay, with branches to Brigus and Harbor Grace, and with a further proposal to run to Carbonear.

A few of the seal fishing steamers have returned from the second trip. They have done poorly. Capt. White has come in with 5000 old harps. There are likely to be hard times this season in the Island

On the 28th ult., the Cunard steamer Palmyra, with her shaft broken, was towed into St. John's by a steamer that fell in with her some seven hundred miles away. She had a spare shaft, The expenses of census takers in which was at once put in.

Fifty-three thousand pounds of willow leaves were recently collected at a single port in China, to be mixed with teas.

The City of Tokio, from Hong Kong and Yokohama arrived at San Francisco. on the 8th with 1,040 Chinese aboard.

It is reported that the Basutos refuse to accept the award of Sir Hercules

Rev. John C. Edgar, of Hubbardtown, Vt., who died recently, was one of the six hundred who rode "into the jaws of death" at Balaklava.

Trade is so bad at Bradford (Eng.) that factory operatives are emigrating at the rate of fifty per week to the United

A vessel recently arrived in the West India Docks, London, bringing from South Americano less than 19,000 sheep, weighing about 38lbs. each.

Mr. Bradlaugh again presented himself on Tuesday at the bar of the House of Commons to take the oath, but was not permitted to do so. Sir S. Northcote's resolution, as

adopted'on Tuesday, prevents Mr. Bradlaugh from making any further efforts within the House. The army worm and Colorado beetle

(potato bug) have appeared in large numbers in Long Island. The army worm

is found mostly in spinach and sprout In the House of Commons the Bill for closing bar-rooms in Wales on Sundays was read a second time by a vote of 167

of the Bill. A ukase has been issued lessening rent from 30 to 65 per cent. This will apply to the thirteen northern governments. There will be other measures of amelioration for the South.

to 17. Mr. Gladstone spoke in support

Out of 268 cases of cerebro-spinal meningitis at New York, since January 1st, 223 were fatal. It is supposed to have been caused by bad sewarage. Horses also frequently die of the disease. The Health Department are en-

The United States grand jury has found indictments against the captains of four ocean steamers for violation of the law in carrying an excess of passengers, contrary to law. Two of the indictments are against Capt. Brandt and Capt Myers, both of whom committed suicide recently.

From wreckage washed ashore, bearing the mark "Bucentaur," it is feared that the British steamer Bucentaur, which passed the Lizard, bound westward, on the 6th inst cellided with the schooner Alicia, of Aberyst. A medicine chest so marked was picked up and landed at Scilly.

The terms of the Russian ukase lessening peasants rents have been finally settled, the ukase applying to 3,700,000 peasants, who will be relieved of a considerable portion of their annual payments on account of land while all the accumulated arrears will be remitted. All proprietors who have not yet arranged to sell holdings to peasants will be compelled to do so by 1883.

Parnell's letter in reply to Archbishop Croke defends the action of his party in refusing to vote for the second reading of the Land Bill, and deprecates the public discussion adopted in the House by persons not fully acquainted with the exigencies of Parliamentary warfare. He hints that the declaration of willingness to make concessions on the part of the Government would change the attitude of the Irish party, and he insists on the necessity for united action.

The war in Tunis, which appeared to be almost terminated by the occupation of the Kroumir stronghold at Djemel, threatens to be prolonged, according to a special received by the Figaro. The Bey, instigated presumably by Maccio. and stung to exasperation by the invasion of his territory, has sent a violent letter to the Caids denouncing the French as traitors and encouraging them to resist their advance. In his letter he asserts that Turkey, backed by Germany and Italy, is prepared to support Tunis.

In the House of Commons on Monday Mr. Gladstone moved an address praying the crown to provide amonument in Westminister Abbey to the late Lord Beaconsfield. He appealed to the House not to make it a subject of partizan discussion. Mr. Labouchere opposed the motion, which was adopted, yeas 380, navs 54. In the House of Lords, Earl Granville made a similar motion which was seconded by Lord Salisbury and adopted without division. - Bright, Chamberlain, Charles Dilke, Trevelyan and Courtney, abstained from voting.

MEMORIAL NOTICES

"The holy dead are like the stars by day. Withdrawn from mortal eye. But not extinct; they hold their way Of glory through the sky. Spirits from bondage thus set free Vanish amidst immensity, Where human thought, like human sight, Fail to pursue their lofty flight."

JOHN BATH LONGLEY.

John Bath Longley, of blessed memory, exchanged mortality for life, in the city of St. John, N.B., on the morning of March 21st, 1881, in the 74th year of his age. His death furnished an His own Spirit. impressive illustration of the words of Holy Writ, "Mark the perfect man, came into our world; not only to bear Granville, N. S., May 5th, 1808, and be- life, to create us anew, to cleanse us families in that Province. His grand- and make us "temples of the Holy father, Israel Longley, was for many Ghost." As Paul says, "Sealing them years an honored and useful Local with that Holy Spirit of promise.' preacher in connection with the Meth- John the Baptist declared, "I indeed odist Church in that section of the baptize with water, but He (Jesus) country. In the year 1842, Mr. Long- shall baptize with the Holy Ghost and lev removed to St. John, N. B., where with fire." The prophet Joel said, he continued to reside until the period "And it shall come to pass that I will of his death. For fifteen years he was pour out my Spirit upon all flesh; and in the employ of the Dominion Gov- your sons and your daughters shall ernment, discharging the duties of re- prophecy; and also upon the servants sponsible offices, in the most efficient and hand-maids in those days will I and satisfactory manner. During the pour out of my Spirit." And Peter on year 1849, our departed brother gave the day of Pentecost "lifted up his himself to God, and by divine grace voice," and recited this famous probecame-what he continued to be for phecy to the thousands assembled on the rest of his days-a decided Chris- that memorable occasion; saying. tian. In the various relations of hus- "Repent and be baptized every one of band, father, neighbor, and citizen he you in the name of Jesus Christ for adorned in all things the doctrine of the remission of sins, and ye shall re-God his Saviour. The record of his ceive the gift of the Holy Ghost. For membership in the Exmouth Street, the promise is unto you and to your Centenary, and Carmarthen St. Meth- children, and to all that are afar off, odist Churches of St. John-is one of even as many as the Lord our God unstained purity of character, and con- shall call." Commentators have thought sistency of life. If less ardent and deal to restrict this baptism to the apostles, monstrative than some-he was more and apostolic times. Yet Peter under distinguished than many for his char- that new and full inspiration, said to acteristic solidity and strengt 1. Un- the vast multitude, "the promise is like the babbling brook whose exist- unto you, and to your children, and to ence is known more by its empty noise, all that are afar off, even as many as than by the commerce it bears upon | the Lord our God shall call;" assuring its bosom, Mr. Longley's piety was the blessing of the baptism to every noiseless, unostentatious and practitue believer down to the latest day of cal: his peace being "as a river, and his grace. Our Saviour in His last prayer righteousness as the waves of the sea." His regularity of attendance upon the services of the sanctuary, and liberal for them also which shall believe on support of the institutions of the me through their word; that they all Church were refreshingly exemplaryand both his presence and aid will be long and sadly missed by the bereaved congregation. Tast December he sus- Father and the Son, until the carnal tained a very severe fall, from the effeets of which he never recovered. Serious illness speedily followed this con- That is Holiness! stitutional shock which, despite all that the best medical skill could do, resulted in his lamented death. Wearisome days and nights were appointed him— says to the Romans, . . . "That ye render your bodies"—your whole and his disease was very depressing. being-not your spirits only, but your Still his hold upon Christ as his per- | bodies also with all your powers-" a sonal and all-sufficient Saviour was living sacrifice . . . to God." To never- relaxed. The eternal God" be a living sacrifice we must live in the was his refuge, and underneath were spirit of sacrifice from day to day, from "everlasting arms." The day imme- hour to hour, must "cleanse ourdiately preceding that of his final re- selves from all filthiness of the fi sh lease-his last Sabbath on earth-to and spirit," living a life of entire devisiting friends he gave the most assur- votion to God. ing testimony concerning his firm and satisfactory reliance upon the merits ed Christian Perfection. This is a of Christ for his present acceptance scriptural doetrine, yet but little unwith God and his confident hope of heaven. A few hours afterwardssurrounded by his loved ones, he tran-

quilly fell asleep in Jesus. His funeral obsequies were very impressive. Socially and officially connected as he had been with a large number of the more influential families in the community—the presence of a large concourse of his fellow citizens testified their sympathy for his afflicted family, and their deep respect for his memory. In the holy quiet of our beautiful rural cemetery his flesh shall rest in hope of "the resurrection of the just.

H. POPE. St. John, N. B., Mag 4, 1881.

CATHERINE YOUNGCLAUS.

Catherine, relict of the late John Youngclaus, of blessed memory, departed this life on April 11th, in the 76th year of her age. She went to St. John last autumn to visit different members of herfamily, and was there taken ill, her sickness lasting twelve weeks. She suffered much, but was patient and resigned amidst all ber weakness and pain. She received the best medical treatment and nursing at the house of her son in-law—Jas. Doak, Esq., but these could not avert the shafts of death. In great peace she passed away saying,

" Jesus lover of my soul,

Let me to thy bosom fly. Mrs. Youngclaus joined our Church at a very early period in life, at twelve years, and has been a living, active member. She was not a morose, sullen. Christian, but ever wore a bright and happy countenance, the index of pure and happy heart. It was her delight to go to the house of God, to sing the songs of Zion, and to unite with his people in prayer at the mercy seat. While living in the spirit of prayer she also lived in the spirit of praise. Though not possessing much of this world's goods there was a wealth of faith and largeness of heart that made her and her family go even beyond their ability in supporting the Church of their choice. The impression made by the deep, sitcere, earnest piety and holy life of our dear deceased sister, will not soon fade from the memory of the writer. She being dead vet speaketh." On the 13th ult., the corpse was conveyed by rail to Welsford Station, where a great number of people had gathered to pay the last tribute of respect to one whom they not only esteemed but loved.

A, E. LEPAGE.

CONTRIBUTED.

ON THE NATURE OF HOLINESS.

No. 2. Holiness is of God. None is absolutely holy but He. And there can be no holiness separate, or apart from God. Therefore in being made holy we receive the Holy Spirit-we become partakers of the Divine nature"-and are restored to the Divine image, that image in which man was created which was lost by the fall, and which Christ came to restore to every true believer. So that restoring the Divine image to man involves the breatning into him

Now, we find that the Son of God and behold the upright: for the end of our sin in His own body on the tree; that man is peace." He was born in but also, to impart unto us spiritual longed to one of the oldest Methodist from sin and the old carnal nature,

corroborates this view when He says, "Neither pray I for these alone, but may be one; as thou Father art in me, and I in thee, that all may be one in us." But no man can be one with the nature in him is destroyed and he is become a temple of the Holy Ghost-

Now this state of grace is also termed Entire Sanctification. As St. Paul

This state of grace is moreover termderstood. Christ is a perfect Saviour. No one will question that, when Christ gets possession of our heart He reigns there, and rules there. Our will being surrendered to Him, He has full control, and then "we are complete in Him," "Perfect and entire, wanting nothing" "Then we can love our enemies, bless them that curse us, do good to them that hate us, and pray for them that despitefully use us, and persecute us." . . and thus be "perfect, even as our Father in heaven perfect." How beautiful! How sublime! Yet that does not puff up with pride. But, "abiding in Him, and He in us," all our strength is derived from Him; and all the praise,

and all the glory is His alone. The conclusion then is that holiness is the image and likeness of God restored to man. That holiness means Entire Sanctification. That Holiness Christian Perfection, or Perfect Love, or the Higher Christian Life, or Rest in Jesus. That it is given by the Baptism of the Holy Ghost and is the being sealed with that Holy Spirit of promise."

ROBERT BOWSER. Sackville N. B.,

MISCELLANEOUS.

THE METHODIST ECUMENICAL. IMPORTANT TO DELEGATES.

The Western section of the Ecumen

ical committee, at its recent session in

Cincinnati, selected essayists and invited speakers to fill that part of the programme of exercises which devolves on with gin and other spirits, intended the American representatives. The for sale among the troops in front. given to the public till the parties | 11stely demoralize the men, whose high have been notified and the positions pay as volunteers would enable them assigned accepted. The chosen themes to indulge freely in drink at whatever Methodist Episcopal Church, the Me-M. E. Church, the Evangelical Association, the M. E. Zion Church, the Ame-

The most distant fields of Methodism the list will be made complete. The following points of general inter-

Methodists, the Methodist Church of

LL.D., will preach the opening sermon before the Conference, after which the sacrament of the Lord's Supper will be administered. Rev. Bishop H. N. Mc-Tyeire, D. D., of the M. E. Church South, Rev. H. W. Warren, DD, of the Methodis Episcopal church, and Rev. George Douglas, LL.D., of the Methodist Churck of Canada, have been selected to respond to the address of welcommittee from the Western section

are as follows: Third (Episcopal) Division-Genl. Clinton B. Fisk, M E. Church. New York city; Rev. Alpheus W. Wilson, D D, M E Church South, Nashville, Tenn. Rev Bishop Thomas Bowman, Evangelical Association, Allentown, Pa.; Rev James Gardiner, M E Church of Canada, Ingersoll, Ont; Rev. Benj. F Lee, DD, African M. E. Church, Wilber-

Alternates-Hon Edwin O. Stanard, M. E. Church, St. Louis, Mr; Prof. R. W Jones, M. E. Church, South, Oxford, Miss.; Rev D B Byers, Evangelical Association, Freeport, Ill.; J G Robinson, Esq. M. E. Church of Canada, Belleville, Out.; Prof Wm Howard Dap-M. E. Zon Church, Harrisburg, Penn-

Fourth (non-Episcopal) Division-Hon. Charles W. Button, Methodist Protestant Church, Lynchburg, Va.; Rev E Hartley Dewart, DD, Methodist Church of Canada, Toronto, Oat; Rev. B T Roberts, Free Methodist Church, Rochester, N Y; Rev Charles Spur. Primitive Methodists in the U. States. Mahanoy, Pa; Chas J Baker, Esq. Itdependent Methodists, Baltimore, Md.

Alternates-Hon Frank H Pierpont, Protestant Church, Fairmont, W. Va: David Allison, LL D., Methodist Church of Canada, Halifax, N. S.; Rev. Joseph Travis, Free Methodist Church, Philadelphia, Pa.; Rev. J. Cooper Antliff, D. D., Primitive Church of Canada, Toronto, Ont.; Prof. E. J. Paine, American Wesleyan Church, Wasioja, Minn.

The members of the business committee for the First and the Second divisions are to be chosen by the East ern section.

A committee on publication of proceedings, to co-operate with a similar committee on the other side.was selected as follows: Rev. Dr. J. M. Walden, John M. Philips, Esq. Oliver Hoyt, Esq. W. C. De Pauw, Esq. Rev. J. W. Lewis, Edward H. East, Esq. Hon. J. J. Gillespie, and Rev. Dr. S. G. Stone.

It is desirable that every essayist and invited speaker bring to the Conference a copy of his essay or address, written only on one side of the sheet, and in every way ready for print, to be passed into the hands of the committee for publication, that such documents, if so ordered, may appear in the published volume of proceedings.

The English committee on entertain ment will provide for members of the Conference from Monday the 5th of September, till Wednesday, the The families opening 21st. doors to receive delegates will not look for them before the first named date, and will not expect them to remain beyond the last named. Enterteinment will be furnished to the wives of delegates, if notice of their coming be given to the chairman of entertainment committee. Delegates who ex. pect to be accompanied by their wives or who have friends in London or vicinity with whom it would be pleasant for them to stop, should write without delay to Rev. Richard Green, 114 Downs Park Road, Clapton, London. The English committee will, as far as possible, notify delegates of their places of entertainment, and if they arrive in-London, on or after Sept. 5, they are desired to take cabs and go directly to their assigned homes. The committee of arrangements, together with the secretary of the Western section, will be present in City Road Chapel, Monday and Tuesday, Sept. 5 and 6, to introduce members, verify their credentials, and procure for them tickets of admission to the Conference. Trustworthy information in regard to hotels can be obtained of the committee at the same time, or previously by corres-

The Western section adjourned to meet at City Road chapel, London, Monday, Sept 5, at 4 o'clock, p. m.

A. C. GEORGE, Sec. W. Sec. Chicago, April 27, 1881.

DISPOSING OF THE RUM.-In the British blue-book recently published some correspondence of Sir Garnet Wolseley appears in which mention is made of a singular incident. He was marching back from Secocoeni's town to Pretoria with a small escort, in charge of the chief and his family as prisoners, when he met in a wild part of the country three wagons loaded names of those designated will not be Feeling that this liquor would comwere allotted to delegates from the price, and as he could neither spare men to conduct the wagons back to thodist Episcopal Church South, the Pretoria nor take them with him, he Methodist Protestant Church, the ordered the liquor to be destroyed. On United Brethren in Christ, the African returning to Pretoria Sir Garnet consulted with the Attorney-General, who informed him that he had made himrican Wesleyans, the Independent and self liable for the value of the liquor Congregational Methodists, the Color- destroyed. Sir Garnet Welseley comed M. E. Church of America, the Free promised the matter for \$2,000 of our money and reported what he had done Canada, the Methodist E. Church of to the Secretary of War, who accepted Canada, and the Primitive Methodists the liability and entered the item in Canada and in the United States. among the miscellaneous charges arising out of the Secooueni war. Thus are represented in the selections, and the contents of 1,083 bottles and 120 it will of course be some time before gallons of spirits were poured out on the ground, and probably a great disest to the Church may be properly befallen a body of intoxicated soldiers, stated : Rev. Bishop M. Simpson, D.D., was obviated.

BREVITIES.

It is better to retrace a wrong step than to pursue a wrong course.

To judge of the real importance of an individual, one should think of the effect his death will produce.

come. The members of the business ings is to ask one's self, Does God ex-

merit. - Chesterfield.

bigher branches. Society is composed of two great

appetite than dinners. dress, they should not be allowed to

obscure the original fabric. - Bolton

and stimulating lights, and not mere brain with brain.

Father Taylor, the sailor-preacher of Boston, once stopped in the middle of an address, and cried out, "Angels! Angels! shut the windows of heaventhis young man is drunk and is cursing his mother."

If as much care were taken to perpetuate a race of fine men as is done to prevent the mixture of ignoble blood in horses and dogs, the genealogy of every one would be written in his face and displayed in his manners.

quake was coming, sent her boys to a After a few days she received a note from the friend saying: "Take your boys away and send along the earthquake instead."

yes, that is well; but does she take care of her stockings?" I could have answered that she did. She was like the old lady in the play, who, planning how she could keep the affections of her husband when she found one, said,

Was there ever a better example of witty and concise form of expression, common to the real Western American, than the answer of the grim man of] the Sierras, who, when asked about the character of a neighbor, sententiously replied, "Mister, I'don't know very much about him, but my impression is that he'd make a first-class stranger." -Harper's Weekly.

Six proverbs on fame: "Fame is a magnifying glass;" "Fame is a thin shadow of eternity;" "Fame is but the breath of the people, and that often unwholesome;" "Fame is in the keep-ing of the mob;" "Fame is the perfume of heroic deeds"-Socrates " Fame, like a river, is narrowest at its source and broadest afar, off."

ly. Judge justly concerning the opposing forces and then make your arrangements accordingly. "I will Napoleon in a rage after the Peace of Amiens to Lord Whitworth. "That I will annihilate you," continued the tyrant. "Ah, sir, that is our affair," calmly retorted the Englishman.

The late Dr. Chapin, the Universalist preacher, in his younger days was settled at Charlestown, Mass. Some of the ladies of the congregation were very desirous be should wear a gown in the pulpit, and called upon him several times upon the subject. Finally, the doctor who did not look with favor upon the proposal, yielded to the importunities so far as to agree to wear the gown if he could be allowed to choose the material of which it was to be made. They gladly assented, and, quite to their astonishment, he said he preferred green baize. The matter was allowed to drop.

One of the greatest of human suffer-

Real friendship is a slow grower. and never thrives unless ingrafted upon a stock of known and reciprocal

Darwin's ancestors, the monkeys couldn't have been so ignorant after all. They were all educated in the

classes: Those who have more dinners than appetite, and those who have more Adjectives are the millinery of literature, and, like the trimmings of a

It was one of the ancient sages who said: "The goodness of gold is tried by fire, the goodness of women by gold, and the goodness of men by wo-

One's thoughts must be the growth of one's life, if they are to be warm

A fond mother hearing that an earthriend's in the country to escape it.

Talking of Margaret Fuller's intellect and attainments. Carlyle said, "Yes. "I would every day be as clean as a

Never reckon your enemy too cheapmake an attack on England !" said is your affair, sir, was the reply. "And

It is said that Rowland Hill was called to account by an Antinomian for preaching a severe legal gospel. "Do you," said Mr. Hill, " believe that the Ten Commandments are a rule of life to Christians ?" "Certainly not," was the reply, "Christ's death has freed them from the law." Mr. Hill rang the bell and a servant came. "John, show this man out, and keep your eye on him until he is beyond the reach of every movable article in the

Some years ago, when the Sons of Temperance were flourishing in a certain place, the inside sentinel, was a shrewd Dutchman, whose duty was to receive the password through the wicket hole in the door, and then admit only those who had the proper password. On one occasion a brother tapped for admission, and the sentinel, putting his ear close to the wicket, received the proper password, but smelled the fumes of whiskey strong; he thought a moment and then exclaimed: "Worthy Patriarch, dis brodder has de right aster and disgrace, such as might have password, but de wrong breff." It is to be feared there are many who have the right theory but the wrong practice. Ask your Grocer for Them

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At first my appetite increased; the expectoration became easy, digestion better; the faces became more copious and less frequent; cold chills ceased; night-sweats lessened; I gained in weight; the hacking cough left me; refreshing sleep returned; my spirits became buoyant, the mind active and vigoreus. I continued taking the Syrup month after month; but owing to the damp, foggy climate of St. John, my recovery was necessarily slow, although I could observe a gradual return of strength for three years, during which time I continued taking the remedy. My present weight is one hundred and eighty-eight, being thirty-ugan above my usual. I have no symptoms left denoting disease. The only notable sign spring twelve months was the expectoration. Now that he stopped, and I consider mysen well. The reader may ask. How do you know ar difficulty to have proceeded from ulcerated or tuberculated lung? I answer, in the most certain of all modes for ascertaining. In March last I coughed from the right lung a piece of PHOSPHATE OF LIME, half the size of a yea, which could have come from no other place, and which the highest authority in Lung Diseases (Laennec) states is the result of tubercle, which has been cured. Added to this, I had the leaden-colored, purulent, blood - streaked expectoration, and the opinion of one of the best diagnosticians in the country. I believe I have experienced all the symptoms incident to the two first stages of Consumption, and have successfully combatted them, so that I do not despair of any case where there is left sufficient lung tissue to build upon. I can only add that the mere monetary consideration of increased sales would never induce me to publish this report, but a sincere sympathy for the poor Consumptive, with whose misfortune I believe it villary to trifle.

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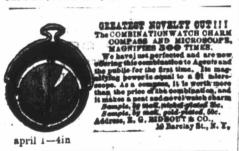
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8 F. HUESTIS, Treasurer

ANNUAL DISTRICT MEETINGS.

Liverpool District.

At New Germany, on Tuesday, the 7th of June, at 2 o'clock. The Lay Representatives will meet on Wednesday, the 8th, at 9 a.m. A. S. TUTTLE.

BOOK STEWARD'S DEPARTMENT.

RECEIPTS for 'WESLEYAN'

For week ending May 11th Rev W Alcorn for Silas Newcomb Rev C W Hamilton for Newcomb and Wilson, Nathan Nunn, George Al-

lison, 2 00 each Mrs W L Black Rev J Hale for Jas A Ferguson 3, Richard Prince 2 2 00

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| 12 a.m. BRUNSWICK ST. 7 p.m. Rev. R. A. Daniel Rev. J. Lathern |
| 11 a.m. GRAFTON ST. 7 p.m. Rev. J. Lathern Rev R A Daniel |
| 11 a-m. KAYE ST. 7 p.m. Rev. S. B. Dunn Rev. C. M. Tyler |
| 11 a.m. CHARLES ST. 7 p.m. Rev. G. O. Robinson Rev. W. H. Evans |
| 11 a.m. COBOURG ROAD. 7 p.m. Rev. W. H. Evans Mr. Abaer Hart |
| II a.m. DARTMOUTH. 7 p.m. Rev. C. M. Tyler Rev. R. Brecken |
| BEECH STREET 3.30 p.m. Rev. R. Brecken 7.00 Rev. G. O. Robinson |
| Services at the JOST MISSION CHAPEL every Sabbath evening. |
| Preachers' Meeting every Monday morning at Brunswick St Church, at 10 o'clock. |

MARRIED

At the residence of the bride's father, on the 1st of May, by the Rev. B. Opie, Mr. Manzer Giberson to Miss Lucinda J. Witherly, both of Arthurette, Victoria Co., N.B.

At the residence of Mr. W. Hibbit, Fifteen Point, P. E. I, May 4th, by the Rev John Goldsmith, Mr O W Gamble to Miss Cassie Hibbit On the 20th ult., at the Methodist Parsonage, Granville Ferry, by Rev W H Heartz, Mr Charles A Mayberry, of Boston, Mass, to Ida May, daughter of Stephen Anderson, Esq., of Hillsburn.

At the Methodist Parsonage, New Germany. April 4th by the Rev J Gee, S P Grimm, of Stringfield, to Sarah Jane Milman, of New At the same place and by the same, April 23rd, J S McMullen, of Dalhousie, to Julia

Alice Wynocht, of New Germany. At Northfield, by the same, March 26th, Asaph Mackey to Emma Silver. At New Canada, by the same, Aaron Broom,

of Upper La Have, to Lydia Arenburg. At Kentville, on the 30th of April, by the Rev P Prestwood, Mr John A Spittle to Miss Minnie Van Buskirk, both of Black Rock,

On the 21st ult., at Port de Grave, Nfld, by the Rev Edgar Taylor, Mr Abram Batten, of Bareneed, to Harriet F. daughter of Mr Ab-

On the 26th ult, at Carbonear, by the Rev George Boyd, assisted by the Rev Joseph Jackson, Albert Des Brassey Boyle, Esq. MD, of Charlottetown. P E Island, to Sophia, eld-est daughter of R Maddock, Esq.

DIED

At Windsor, on May 5th, Rachel, beloved wife of Bennett Smith, Esq, aged 73 years. At Fogo, Nfld., on the 25th March, Mary Rorke, daughter of Rev. A. Hill, aged 11 At the residence of her daughter, Mrs Alex Colter, jr., Keswick, on the 1st inst, Isabel, relict of the late Martin McBean, in the 83rd year of her age.

MAIL CONTRACT.

SEALED TENDERS addressed to the Post master General, will be received at Ottawa, until noon, on Friday, the 27th May, for the conveyance of Her Majesty's Mails, three times per week each way, between

Boylston and Pirate Harbor. under a proposed contract for four years from the 1st July next. Printed notices containing further informa-

Printed notices containing further informa-tion as to conditions of proposed Contract may be seen, and blank forms of Tender may be obtained at the Post Offices of Boylston and Pirate Harbor, or at the office of the subscriber CHARLES J. MACDONALD, Post Office Inspector.
Post Office Inspector.
Halifax, 19th April, 1881. | may 13 3ins

MAIL CONTRACT.

SEALED TENDERS, addressed to the Post-master General, will be received at Ottawa antil noon, on Friday, 27th May, for the con-veyance of Her Majesty's Mails, six times per week, each way between

Ouysborough and Port Mulgrave. by not fewer than two horses,
Printed notices, containing further information as to conditions of proposed contract may
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and Port Mulgrave, or at the office of the sab-

CHARLES J. MACDONALD,
Post Office Inspector
Post Office Inspector's Office,
Halifax, 19th April, 1881.
may 13 3in

MAIL CONTRACT.

SEALED TENDERS, addressed to the Post-SEALED TENDERS, addressed to the Post-master General, will be received at Ottawa until noon, on Friday, the 77th May, for the conveyance of Her Majesty's Mails three times per week, each way, between

Guysborough and Port Mulgrave. under a proposed contract for four years, from the 1st July next. The conveyance to be made by vehicle drawn

by not fewer than two horses.

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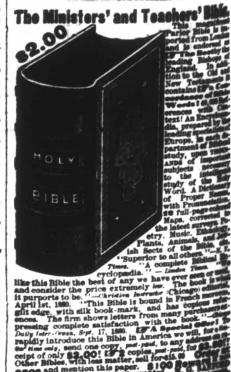
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