## The Cailhalic Bectard．

VOL．2．LONDON，ONT FRIDAY DECEMBER 19．1892 NO
＂CLERICAL
We make up the most Fash
ionable Clerical Gatments Canada－Style，Fit，and Finish We have a Large Stock of d Doeskins．

N．WILSON \＆CO． eccurshistical calendiz．
 the venerable mother barat． $\begin{aligned} & \text { ever doeile to the voie of duty，In } 1800 \\ & \text { the Sacred Heat columuity had its be }\end{aligned}$ Hamilton letter．

## 

$\qquad$
$\qquad$


$\qquad$
$\square$ con

$\qquad$
$\qquad$
mbeetow
$\qquad$





$\qquad$

$\qquad$ the Sacred Heart，and that combunuity
here in London joined with its siste．
 ．




$\qquad$

on


$\qquad$


$\qquad$

$\qquad$
$\qquad$


 

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

THE CATHOLIC RECOIZD
[FRIDAY, DEC, 19.


## THE TWO BRIDES

## 







 It was now alout the mid.de of Mayy




 ene ways to the comfor of 1


















|on

| HOW A DYING PRIEST SAVED A soUL. |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| gines yhat this priet had oneo wioded |  |  |
|  | hinea |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Capella was appointed to a little cure onthe outskirts of Paris. Here he wasgreatly venerated by his good and simple |  |  |
|  |  |  |
|  |  |  |
|  |  | dayitt axd kiles. |
|  |  |  |
|  |  |  |
|  |  |  |
| agony, which was about commencing, toGod. At this moment a woman camesuddenly into his room, and going to hisbedside said to him: |  |  |
|  |  |  |
|  |  | Staid, nat Cathare in the County |
|  |  |  |
| $\begin{aligned} & \text { Prest to go near him; and when Father } \\ & \mathrm{B} \text {, came to see him, he turned his back } \end{aligned}$ |  |  |
| Futher Capella, with sorrow. "And if Iwas not dying myself, perhnps he might | restoring it to its former state. Coanse stomes, if thev are fractured, may be orna- |  |
|  | mented again; pi Love, it has |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | ${ }^{\circ}$ |  |
| i ling, ond ithey bega, to thinish he nad be- | dom |  |
|  |  |  |
|  | wa |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | $1{ }^{\text {dipes}}$ |  |
|  | . |  |
|  |  |  |
|  |  |  |
|  | $t$ thanghter look and | comm |
| things for the administration of the last Sacraments to be brought him. When all was ready he said; "Let us be off and |  |  |
| be quick about it.With unspeal able emotion his attend-ants took up that body which all along the |  |  |
|  | ${ }_{r}$ A Sainst flam |  |
|  |  |  |
|  | \% wit | Of pronere teia on the ezsid |
|  |  |  |
|  | ave | Ho |
|  |  |  |
|  |  | leeded io le le |
|  |  |  |
| the succors of this last hour. . An indescribable cry escaped from the sick $m$, and withont being able to |  | ${ }_{\substack{\text { tion } \\ \text { inl }}}^{\text {d }}$ |
|  |  |  |
|  | Per direction to his |  |
| "our ime is hort uritut your |  |  |
| Confesion, wily yoy, The |  |  |
|  | Tital | ${ }_{i}^{\text {e }}$ |
|  |  |  |
|  |  |  |
|  | of popularity-all these are mere vanity |  |
|  |  | dile Pefinat |
|  |  |  |
|  |  |  |
|  | wid |  |
|  | At beet, all himan jud |  |
|  | and andy apen |  |
|  |  |  |
| Uil When the holy takk was oreer, the |  |  |
|  |  |  |
|  | orer | Whee jue returel |
|  |  |  |
| Iater ho aluect "-:ow, Lom, let hy |  |  |
| Hs havy lean now troppr |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | He |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

THE CATHOLIG RECORD.

| Little Lore. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| And preuty one, your |  | This rich man who has received from God, is not rich towards | $\mathrm{cri}_{\mathrm{c}}^{\mathrm{c}}$ | $\begin{aligned} & \mathrm{ns} \\ & \mathrm{ry} \end{aligned}$ |  |
| (11) | of wisioneext orst us, shit, up anlust in the |  |  |  |  |
|  | orne poor: |  | the | is it not, then, inatible? Conid there be |  |
|  | all evil, And our divine Lord, rebiking |  |  | any |  |
| For, many years ago-so runs the storyI held a softly yielding hand in mine: In her bright eyes there was the self-same |  |  |  | Th |  |
|  |  |  | the poor, who, half to their p |  |  |
| Thua, Lowing her, |  | of his |  |  |  |
|  | ser |  |  |  |  |
| looking | to |  |  | sta |  |
| kiss yourgra |  |  |  |  |  |
| CHARITY. | all this. The poor |  |  |  |  |
|  | place of God. God <br> them as done to Hi |  |  |  |  |
| GEXT SERMOX BY FATHER BRETTABGK. |  |  |  |  |  |
|  |  |  |  |  |  |
| BASLIS chlerih |  |  |  |  |  |
|  |  |  |  |  |  |
| st. Bais's $\mathrm{C}^{\text {a }}$ |  |  |  |  |  |
|  | ast |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Ite it is a high, a holy privilege, to plead |  |  |  | Loord lyith there city to hlowus in vain |  |
| ¢ | ma | serf |  |  |  |
| , the lot of the poor is not and | aba |  |  |  |  |
| o far as to beg the neecesitic |  |  |  |  |  |
| from each paseer.by-to ack all day |  |  |  | childreh of your own, ar to defrand the chihlen of |  |
| indeed (and to overlowing) of relurff and |  |  |  |  |  |
| sneers and insults, but empty of all that |  |  |  |  |  |
| make life bearable, this goes) is not an exalted | $\begin{aligned} & \text { all } \\ & \text { rigl } \end{aligned}$ | now, beloved brethren, the meaning of that phrave, rich toward- God. You know that |  |  |  |
| , | ${ }_{\text {fit }}^{\text {fit }}$ |  |  |  |  |
| der the strong lens of Revelat rare seen to be "God's poot" |  |  |  | Nu: beloved brethron, the best fortune you can leave vour children is the leston |  |
| lectric light, which m the revealed wor |  |  |  |  |  |
|  |  |  |  | (I pray youl) is the rich man? The man |  |
|  |  |  |  |  |  |
| Do I exaggerate? "Amon! I say to you, as long as you dill it to one of these least | derful cffects, if alms forgive sin, obtain |  |  | and deciring nothin dollass, or the man |  |
| hrethren, edid it to me." Bellold then |  |  |  | 品 |  |
|  |  |  |  | are |  |
| to.day, to pleal (hot as mene pors nan) | Oit improur dhought: O! hind and |  |  | tunes, the lesson of chat for this will bring the |  |
| nut |  | superabundance is to be rich towards Cod. |  | about them, without which all the riches of Solomon ware vain. "You have |  |
|  |  | This rich man was not rich towards Godand therefore did God hold him as low |  | children," you say. That is exactly the |  |
|  | will umatute caly not manke all things |  |  |  | his Cothelral til! he has collected into his |
| resurrection she discovered her lost |  |  |  | hat "prosperity hall d." Believe here, then, |  |
| Saviour in the humble guise of the gardener) ran to embrace him, crying out |  |  |  | the best fortune-God's promises to pay. Give alms to God's children, and you |  |
|  |  | indeed, have continued to our diy the state of happiness in which our first |  |  | iemid |
|  |  |  |  |  | th |
|  | lii |  |  |  |  |
| to embrace them for Him as your Rabboni Master. | But to the sinner striving to eeape | his neighbor. But as man is now consti-tuted-with the selfishness, and greed, and |  |  |  |
| though I Eeme to |  |  |  | wisdom and grace and etemal happiness.: |  |
|  |  |  | tha |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | your's! In feeding the poor to feed Christ. Which of vou, if Christ buocked |  |
|  |  |  |  |  | arne |
|  | Thisis a fatal |  |  |  |  |
| sympaty for the tor by arecital of | not |  |  | Youn bat woudd deem it the lighest |  |
|  |  | that there necessity |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Did I not tell you that it was one of extreme delicacy and inticacy? Did I |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Inan, nis not dificieut to see the exa | your neely and poor hrethiren." Jesus | it. Thi, is the lrovidence of min 1 - 10 t |  |  |  |
|  |  |  |  |  | crinus, Areh |
|  |  |  |  |  |  |
| mandent which in like unto the |  |  |  |  |  |
|  |  |  |  | their wealth andid their prower, but |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | thongt within limself saying: |  |  |  |  |
| $\begin{aligned} & \text { ve been sold for much } \\ & \text { ? ?"Our divine Savion } \end{aligned}$ | shall 1 do, beause il have | Do you now see the exact jusitee of that turible contemmation wronumed | you | if he met an Empror |  |
| , saying: "The poor ye have me you have not always. |  |  | to. |  |  |
| uit intu | them will 1 gather all thenery, that are |  |  | the | Then tak |
| poor, beanue He was there mily for a |  | m. |  |  |  |
| efore has he exalted the poor to | , | sul |  |  |  |
| c , and has made themu his tribu | , reet-ent, dhi |  |  | Clut | (1) |
|  |  |  |  |  |  |
| fen to llim in persom. Has |  |  |  |  |  |
| ocenred to you, blowed brethren, to |  |  |  |  |  |
|  | Goal so termly reproves inm: Thon Fooi. |  |  |  |  |
| Saviour's head?-and have you never be- | ${ }_{\text {cour }}$ |  | $\begin{gathered} \text { no } \mathrm{ma} \\ \mathrm{Be} \end{gathered}$ | hat title of astonishmen |  |
|  |  | You have en |  |  |  |
| ¢ | deternines to build largeri there is | Yoin |  |  |  |
| mand your reerret, and (beeanise he must gi | buil |  |  |  |  |
| to his father hask lef you his poor tonu(int |  |  |  |  |  |
| von, that "what ye do to |  |  |  |  |  |
| h, ${ }_{8}$ | mu | ${ }_{\text {rel }}$ | ${ }_{\text {whe }}^{\text {whe }}$ |  |  |
| Magdefine could not ansout her Saviour |  |  |  |  |  |
|  | Amminy Gochn |  |  |  |  |
| ur also. |  |  |  |  | said with eervorand atention. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| from death, and the same is that which purgeth away sin, and maketh to find |  |  |  |  |  |
| ev |  |  | alr. | ret | that they themsilves should actu ve instruction as before the en ent of the Falk Law. |

4
Ebe catbote $\mathbf{3 y}$ crory



Catholir Mircora
 fless the wisdom and of the knowlectge judgments and how unsearchable liis
wasys," One of the most illustion of thoos glorions saints of Giod, whiose in charaters of of gold in every lost tin the contemplation of the per-
fections of his divine master, and fallen creaturese exclaims in the fal which marked the speciite character of his splendid sonl: " Oh, the depth
of the richese of the widdom aud of the knowledge of God, how incom. Prowensinita are his judgments, and ${ }^{\text {tion of our Sovereign Lord and }}$ Mater, which is sostliningly rethe. ted in this slorious olemnity of Christmas, in virtue of which the
Eternal Son of the assumes all the form, reality, and the extraordinary manner in which
his great mystery of tove has been aecomplished, affiond us execelent
reason for liftinf up our heant end ouls with the Nations: Oh, the dep ph of the rie hes,
of the wisdom and ont he koowlelse of God, how inemplychensibile are his judgments, and how unsearchable
his ways." Not thus did he mani nytraide of unharpy mergel spirite eign majesty. They belonged to that
order of creature, the firiret and most per erect that were ever fathioned
bythe Omunipotent hand of God. They eshrined, ,oo to peakk, in the innee. were the masterpiceces of His cerear
tive power, they were beantiful be fore Him elothed with $u$ yplende that surpasese the embodied glory of
en thousand suns. Theese Anyele had haxd the misfortunn of of ofending
Almighty God. They sifed onec, and by a mere sin of thonght and for this were they stripped of
the oflendor of theip
tor tory,
thins were they expelled
 creature formed frome out the sime
of the
隹
 axt mpon the ecenc. This wretched
vorm hand the infimmous ingratitule

 of his goodness, most nssurredly we we
would be foreed to admimit that in the might of his offended justice
truck this woum to the
 more dreadful than that which hin
had inficted on the recellious had inficted on the rebellion
Angels. Oh, the depth of the riche

THE CATHOLIC RECORL

|  |  | the temporal |
| :---: | :---: | :---: |
| of God, how wncompretensibibe are His, | of her son, and now the death of her mother. Few women have had |  |
| ways, Wh |  |  |
| owels |  |  |
|  |  |  |
| en catures. He pardoned I but most mhappy child. |  |  |
| promisel |  |  |
|  | The Free $P$ |  |
| This |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| with ail the strength of God, and |  |  |
| purechase back for his fallen creature |  |  |
|  |  |  |
|  | laws |  |
| wal bondare which for foue |  |  |
| ca hide |  |  |
| he world |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| rings upon her expectant | $\mathrm{Can}$ |  |
|  |  |  |
| Ispael, do penamee, for the king dom |  |  |
|  |  |  |
| Every valley |  |  |
| , | Britith Columbia enjoys more ri |  |
| overturned, crooked ways slall be |  |  |
| made straight, rough ways plain, |  |  |
|  |  |  |
| et nubes phunat justum. Let fall your |  |  |
|  |  |  |
|  |  |  |
| Ot |  |  |
| ing glad, for the great promise of |  |  |
|  |  |  |
| streams in upon the darkened world. |  |  |
| The happy time is come that wit- nesses the accomplishment of the |  |  |
|  |  | him to an unhonored grave. But |
|  |  |  |
|  |  |  |
|  | Let England try the same experi- |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | adhesion to it, governing system |
| tor beomes a creature, God |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | don |  |
|  | Well |  |
|  |  |  |
|  |  | listhed. But the temporal power of the |
|  |  |  |
| how unsearctaile | 2mb. 1 |  |
| ways. This, therefore, is the |  |  |
| t myttery of | and: and | hap |
| $\mathrm{g}^{\text {dut, }}$ | ${ }^{\text {hataven }}$ 3rl. The |  |
| erem |  | the feudal tenurs, It was alleged |
|  |  |  |
|  |  |  |
|  |  |  |
| ing every defilement, staunching |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | Tis |
|  |  |  |
|  |  |  |
|  |  |  |
| r the |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | under Pieimontese rulc. But in |
| in an unceasing stream of gratitude | coxp exp |  |
| love to , oh ra |  |  |
|  |  |  |
| Christ your Lord. Sac |  |  |
|  |  | he |
|  |  |  |
|  | dollar. An that in the most simple |  |
|  | manner prosible, by turning over | the allied forees of Germany and |
|  |  |  |
| Englinh Consil at Malaga, and mar- ried there. Not long after her own |  | stand in opposition to the galliant |
|  | As |  |
|  | are comducted in every Catholic |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


| lad acclamations of a country delivred from the joke of a stranger | ence to the institutions which protect him in the pursuit of life, liberty and |
| :---: | :---: |
| Id summon the Holy Father to the |  |
| er of his beni, |  |
| rightful diminions. That that day | ed him now confides in his honor, |
| now within a connparative |  |
| ther |  |
| sire |  |
| nat |  |
|  |  |
| which it is |  |
| vo desir: to see Italian infuc |  |
| the future as it |  |
| -in every mation stimulatin, |  |
| ing, adorning art, and elevating |  |
| tare. Wo wish to see Ital |  |
| peaceful, progressive, happy. <br> But we wish above all thin | $\begin{aligned} & \text { byt } \\ & \text { ern } \end{aligned}$ |
| Sut we wish above ail thing | The asiminilation, which Mr. Froude |
| drees in the vast domain |  |
| Christianity. |  |
|  |  |
| A dantel come to judgment. | is not the Irish element that will |
|  | merge into the American, but the |
| fint |  |
| on truth was first perpetrated | dencies of the latter. When and |
|  | where were theee tendencies ever |
| e titie of historian. If inaceuracy, | manitesteci? The Iri. p people, wher- |
| be construed into claim |  |
| title, his right to |  |
| itt a question. But in this sage | Protestant majorities have never ap- |
| tot the only illy.goten title, and | proached. Lhey hatre thas lat shown themselves rood citizens of the |
| h every 0 |  |
| arly his unworthinees to |  |
|  |  |
| by the ine |  |
| pli, if not ack |  |
| s silenc |  |
| Froude has now |  |
| , |  |
| forebodings concerning the |  |
|  | whi |
| United States. He sees danger |  |
| nee within the limits | be plac |
| , | Anth |
| ns of rish Catiolices, un |  |
| d, atier years of citizership, mas of the American peenter |  |
| people, |  |
|  |  |
| iever, an unbeliever in |  |
|  | will draw attention to |
| hen procseds to show that the |  |
|  | to the advancement of the Irish |
| fact that it is not a "real belief." |  |
| "Protestantism," he declares, " has | till it has fonnd the truth. The die- |
| profeseses to interif |  |
|  |  |
| ineffectualities, many am ms are anclinel |  |
| Church at it word." | cardinal culle |
| wen he adds:- | Nop preate of the Cath |
| to believe in the Virgin | deesrred |
| , | tholic Irishmen than |
|  | Cullen. Revowned fir his learn- |
| $\begin{aligned} & \text { on Sundays in a religion whic } \\ & \text { no rule of life to offer, and ratt } \end{aligned}$ | ing, he ever shone compicuous |
| old dress like a sanivelied | ablet bishoped |
| nut too large for it," He his | As a man of genmine piety and true |
| fuith in any religious system to ele- | Church and of the Irish people were |
| vato mankind and thus perpetate repulican institutions. Io asers | ever nearest his heart, and whill his |
|  |  |
| Piotestantism, | gra |
|  |  |
|  |  |
| he | alli |
| , which he |  |
| opposed to |  |
|  |  |
| dtions of America. The ririth |  |
| ne from a land which |  |
| prression, of the most |  |
| of oppression, of the most rigid, merciess and absolute type. They | turbulent of his hook often saved |
| merciless and absolute type. They were broken in spirit, for the | , them from serions consequencer. He |
| had come from a land wherein intel- | - wasa an ornament to the risish Churel, |
| leet was enslaved by ignorance, | and we are elad to see that trong |
| exiles by virtue ofan am | efforts are being made to perpetaate |
| they hand left |  |
| they lad left. They cen |  |
| ich owed Ireland a |  |
| ve | arrealy many of the notility have |
| have been lars |  |
| th to overlook the fitilings an | serile large sums to thio grand |
| ees of a race grided, eve vices by generosity. But | national undertaking. |
| their very arrival they were |  |
| by in outery of trutal malerolenc | Pilot: Tue Irich Catholice of Ottawa, Can, have held an indigna- |
| of hatred, which, |  |
| d, which, |  |
| se, at once drew a line of separa- between them and their new | - the Hercth which is eit |
| betwe hbors. | Irinh Catholic. A long report of the meoting has been sent to the Pilot, |
|  |  |
| with all the hostility, with ill the |  |
| hatred, preindice, and | Cathoisic Church. |
| wealth, in intell |  |
| , in inte |  |
|  |  |
|  |  |
|  |  |

## 

|  | THE CATHOLIC RECORD． |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Local mews． |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 为 | dem |  |  |  |  |
| Heot ofitoprino eaneos of hee |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | and |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | mida |  |  |  |
| arrm |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Wrw ${ }^{\text {avorrussments．}}$ |
|  |  | men tat eth |  |  | W．GREEN＇S |
| dita |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | New Brocaded Veivetens， Now Striped velves， |
|  |  |  |  |  | UST RECEIVED |
| theee who pey tor |  |  |  |  |  |
|  |  |  |  |  | LATEST NOVELTIES |
|  |  | Somer |  |  |  |
|  |  | 析 |  |  | DRESS TRIMMINGS． |
|  |  |  |  |  |  |
| Strsary has long tee |  |  |  |  | 135 DUNDIS STREET，IONDON． |
|  |  |  |  |  |  |
|  |  |  |  |  | TO THET |
|  | cletion arries ind |  | ， |  | HIFCTORS |
| ${ }^{\text {dren }}$ |  |  | and and |  |  |
| do |  |  |  |  | of the |
| Popopy，and tho need of goped $1 i$ <br> erature． |  |  |  |  | CITY OF LONDON． |
| 4 Rowe dispmeh |  |  |  |  |  |
|  |  |  |  | comem |  |
|  |  |  | ， |  | 込 |
|  | Hemen |  |  |  |  |
|  | （eater |  |  | ，mim |  |
| weall |  |  | ， |  |  |
|  |  |  |  |  |  |
|  | nerilly stppoect to bo |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Toma |  |  |
|  | indem |  |  |  | NEW GOODS ！ |
| mene |  | and |  |  |  |
| comen |  | ace，and the consolation that offers them． |  |  | XIMAS |
|  | and | Ifr | a saving of nearly $t 200,000$ a year，and that the service of the Company had been rendered much more elficient．The meet－ |  | AND New Year， |
|  |  |  |  |  |  |
| nationatity，what＇s his fighting weight，and other equally interest－ ing characteristics． |  |  |  |  |  |
|  |  |  |  |  | $\pm=2=2.2$ |
|  |  |  |  |  | XMAAS |
|  |  |  |  |  | PREEENTS． |
|  |  |  | to come be monuments of hi－genins and perseverance．For many yers he had charge of classes in onr Mechanics＇Insti－ |  |  |
|  |  |  |  |  | bCoKs \＆FANCY GOODS in great variety， |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | U．I．ANDERSON \＆CO． |
| $\begin{aligned} & \text { Dempseys were } \\ & \text { day, where the } \\ & \text { prary shelter. } \end{aligned}$ |  |  |  |  | 175 DUNDAS STREET， |
| Trut ato beysaril |  |  |  |  |  |
|  |  | TIIE MAYORALTY． |  | ， | DOMINIO |
|  |  |  |  |  |  DIVIDEND No． 15. |
|  |  |  |  |  |  |
|  |  |  |  |  | FIVE PER CENT． |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

THE CATHOLIG REGORD

|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  | and |  |  |
|  |  |  |  |
|  |  | cose |  |
| Tusemat |  |  |  |
|  |  | Nasis |  |
| \％ |  |  |  |
|  |  |  |  |
|  |  | and | Staners acamivir |
|  | Res | mi |  |
|  |  |  |  |
|  | Amind |  |  |
|  |  |  | \％${ }^{\text {a }}$ |
| anewizw wew im |  |  | Unamine |
|  |  |  |  |
|  | atic |  |  |
|  | A． |  |  |
|  |  |  |  |
| from iriand． |  |  |  |
|  |  |  | \％ |
|  | 为 |  |  |
|  |  |  |  |
| aimpud，simely |  |  |  |
| mexid |  |  | \％ |
| me |  |  | －mam |
|  |  | come |  |
|  |  |  |  |
| mind |  |  |  |
|  |  |  | Amintiox |
|  |  |  |  |
| ders | ateme | 为 | 边 |
|  | 吅 |  | 2lcatien |
| to herquatianions tem |  |  | Lemtheneaky |
| mem |  |  |  |
| ditum |  |  |  |
|  |  |  | Guave |
|  |  | primis | \％${ }^{\text {a }}$ |
|  |  |  |  |
| ，ot tor mame |  | anm ant | Emboon pama |
|  |  |  |  |
|  |  | unimz sem | （exatix |
|  |  |  |  |
| and minit |  | stacting | Wray |
|  |  | C | Jonis whary st |
|  |  |  |  |
|  |  |  | B Cliws andis |
|  |  | swina |  |
|  |  | Sturis jat |  |
|  |  |  |  |
|  |  |  | Stere |
|  |  |  |  |
|  |  | arotetssional． |  |
|  |  |  | W 1）momenitm |
|  |  |  |  |
|  |  | ＊）wem |  |
|  |  |  | \％ |
|  |  |  | A． |
|  |  | F．${ }^{1 / 2}$ vim |  |
|  | 边 |  | 5rome |
|  |  |  | atis |
|  |  | $\mathrm{C}^{\text {²，}}$ | Gramen whar |
|  |  |  | awnemem |
|  |  |  | O．Fe sitar |
|  |  |  |  |
|  |  | \％${ }^{\text {m }}$ \％ | E \％ |
|  |  | （1）． |  |
|  |  | J bismble |  |
|  |  |  |  |
|  |  | －．marnemme |  |
|  |  | D |  |
|  |  | H |  |
|  |  |  |  |


|  | SPECIAL SALE． <br> NEW GOODS |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
| London silerpgie mat | CHINA， GLASSSWART， |
|  |  |
|  |  |
|  |  |
|  | FANCY GOODS |
|  | $\begin{aligned} & \text { CLEARING SALE before } \\ & \text { Stock-taking. Great Reduc- } \\ & \text { tion in Prices. } \end{aligned}$ |
| mpotits． |  |
|  |  |
|  |  |
|  | CRYSTAL HALL |
|  | T |
|  |  |
| MONEY |  |
|  |  |
| THE FINANCIAL ASSOCIATION |  |
| EIGHT PER CENT． |  |
|  | COAL \＆ BOWMAN \＆ |
|  |  |
|  |  |
| COWAN＇S |  |
| improven champion x －CUT SAW． |  |
|  |  |
| Pateat Handles，Saw sets，Axes，Cattle <br> Ties，Rope，Mantere Forks，Gr scoops，dass，Nails，de． |  |
| NEW ARCADE， |  |
| ｜8．M1 |  |
|  |  |
| teacher wanted． | 监 |
|  |  |
|  |  |
|  | endem |
|  |  |
|  | （ent |
|  | or ${ }^{\text {A }}$ A |
|  |  |
|  |  |
|  | Price，ono Doil |
|  | $1$ |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | NATIONAL POLICY． |
|  | GREEN |

M．B．H．T． BALSAM OF HOREEOUND ANO TOLU



ONDON CARRIAGR FACTORY，

 pARTS OF THE WORLD．AL ，

FRIDAY, DEC. 19
THE CATHOLIC RECORD

## NDW DRess cooos.

BRILLIANGE AND
we PRICES VERY LOW


RRMOVAL! 1880.
WILSON \& CRUICKSHANK THE "CATHOLIC RECORO."

| 隹 | cent. on First-Class Mor | mortgages |
| :---: | :---: | :---: |
| Wut put on his tomath Every | gages on Real Estates (half |  |
|  | cash value only.) |  |
|  | william f. buile |  |
|  | Manager. | UNTOM |

## SAVIINGS \& LOAN CO.

| cor. dundas \& talbot sts. |  |
| :---: | :---: |
|  | W. L. CAREIE, BOOKSELLER STATIONE? |

MORRISON'S
$G O O D S I$ farm nidurne cor SOCIETY




## W. T. RUTHERFORD \& CO.,

$\qquad$

LOAN CO. OF CANADA.

|  |
| :---: |
|  |  |

## CAUTION !

EACfi plua
MYRTLE NAVY
-T \& B-
IN GLLT LETTERS. GENUINE.
WOOD \& COAL YARD, JOHN EVANS
COAL \& WOOD

WANTED
 IMMEDIATELY

Valuable premiums given awar
$\qquad$


Continued stones.

humorous.

premiums for ibeo.
avavevane
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$










FOR TEN SUBSCRIBERS

THOS. COFFEY,
JOB PRINTING.
$\qquad$

|  | plembine, gas a steam fin |
| :---: | :---: |
| $\times$-CUT SAWS, AXES, CHANS, <br> Cow Ties, Ropes, Scales, Etc., CHEAPER TEIAN FVEE | $\underset{\text { KII }}{\text { CLAREN }}$ |
| JAS. REID \& CO., No. 116 North Siele Dundes Strect. | rans may rely on very close figures. |

8

## TELEGRAPHIC.

 irgiand.






 beldimick
 Goverment dooes not intenement pit







 Heed hen reponters took notes. Brimenne


 Cir.shannen returned at true bill ng in ins









[^0]THE CATHOLIC RECOHD.
fridar, Dec. 10.

B) HTH THE
 Sign of Hiack thear and harge that W. DODSON. FAMILY BUTCHER,


 as Aleactlefex di, W. DODSONC. R. COLTHL

THE PIANO AND SUPERIOR SAVINGS \& LOAN SOCIETY.




## 

GOOD PIANO
ORGA N

## FOR XIMAS! S A M X

New Scarfs, New Ties, New Silk Handkerchiefs. New Cardinal Scarfs, UNIVERSAL SUSPENDERS.
PETHICK \& M ${ }^{\text {c DONALD }}$
 ALEX. MCDONALD NOBBY HATS AND CAPS!

FUII IINES OF
FUR CAPS AND GLOVES.

MIITINFRY
DEPARTMENT IS NOW OPEN


er offirect at the $R$ ADW" STORT. CIRCULARS AND DOLMANS IN GREAT VARIETY. EATon's old stand.) F. OFHAPMAN \& CO.
CAUTION! CAUTION!


ADDRESS WATEROUS ENCINE WORKS CO, BRANTFORD CANADA. CHURCH AND SCHOOL FURNITURE.
 BOOTS AND SHOES! ANERZUPT STOCES.

372 RICHOND STREET, 372 RATON'S "PALACR" DRY COODS HOUSE, HEADQUARTERS
TREMENDOUS SACRFICE in Prices all, this Month of

TWW円DS
Ordered clothing
IAMES EATON \& CO.
TEN
SCA Risinowis
GENTS

L. C. LEONARD DRUGMGTST,


[^0]:    united sfatis.

