THE BALM OF THE SACRED HEART

When souls full of exquisite feeling By ev'ry chance mood are controlled, (Like wind harps when zephyrs are

stealing Athwart them, now balmy, now They thrill to each passing emotion Yield under the stress, if prolonged Respond with sweet strains to devo-

perish when wounded or wronged.

Ah! these are the hearts that must suffer As the days of their pilgrimage roll, No road could be darker or rougher

Than the way of the sensitive soul. The sport of unscrupulous schemers e prey of the brutal and rude, Earth's poets and mystics and dream

Are often maligned, misconstrued.

Who, then, can support them or aid them? Who fathom their feelings oppress'd? When fortune and friends have betrayed them,

Who, solace can give them, or rest? One Heart, and One only, can lighten Their burden, if fancied or real.

One Heart can alone bless and brighten Their gloom with a faultless Ideal.

The Heart of the merciful Master. Who Victim of sorrows became; He wrested with death and disaster He conquered want, anguish and

Come with Him, sad souls, to the Garden ; Toil with Him up Calvary's Mount,

Would yours be the peace and the pardon Of which His dear Heart is the

Pressing on through the thorns that

surround It, Athirst with Its ardent desires, Close-clasping the Cross that hath crown'd It, Aglow with Its love-kindled fires-

Flee unto your rest, past Its portals, Where sympathy's fulness is stored, The home of all sensitive mortals Is the suffering Heart of their Lord !

THE SOUTHERN SLAVS SITUATION STRIKINGLY SIMILAR TO THAT OF IRELAND

The recent congress in Rome which did so much to further a good understanding between the Allies, particularly Italy and the Southern Slav interests, has been quickly followed by a movement within the Dual Monarchy itself. The position in Austria is known to be grave throughout, and it is beco graver than ever among the Slav nationalities within its borders. As our readers know, these nationalities are large, considerably scattered, and in many respects different one from

Notwithstanding their great political importance English people know comparatively little of them, but there is one rather less remote than the rest which travelers in the Southern Dolomites know something of. It forms a Slav wedge between the Italian Trentino and the German Tirol, extending eastwards towards Hungary. Ecclesiastically, it is Latin with Laibach as its centre, the seat of a Prince-Bishop to whom reference is made in our "Personal erence is made in our "Personal Notes." The people of this district are ardently nationalist, though less suppressed under Austrian rule than the other Slav races under Magyar. During the last few months among the Slovenians alone 100,000 signa tures have been obtained to a declaration in favor of the formation of a Yougo-Slav State and the clergy with the Prince-Bishop at their head favor the movement. Of late demonstrations have been

taking place which have been accompanied by some disturbance, and it has also been stated that the Prince-Rishop is to be prosecuted, some say for high treason, others say on lesser charges. It has also been stated that Rome has been asked by the Austrian Government to intervene, and has instructed the Nuncio at Vienna to begin proceedings. The latest news is that this is entirely denied in Rome and that the policy of the Vatican is to leave liberty in such matters to the Bishops, who, whatever else they may or may not do, will always try and keep such movements free from disorder. situation is strikingly similar to that in Ireland. Indeed, according to the Corriere d'Italia, the attitude of the Vatican is the same in both cases. As private citizens," says the Corriere, "in their own countries, ecclesiastics have always been free to act in accordance with what they conceive to be their duty. During the War it has been possible to see bishops and cardinals taking part in demonstrations of the most varied character without the neutrality of

the Holy See being involved."

In Bohemia, too, there are similar movements, and, according to a Vienna telegram to the Lokalan-

zeiger, the Bishop of Koniggratz Mgr. Doubrava, has issued a statement advocating Czech autonomy Meanwhile, the amelioration of Ital tan and Yougo-Slav misunderstanding which the Roman conference achieved has reflected itself at the The Czecho-Slovak army, which has been formed in various centres in Italy, is now in the line,

and is gaining recruits by desertions from the Austrian forces. Mr. Ward Price, in one of his dis-

Mr. Ward Price, in one of his dispatches states that:

"One night recently some of the Czechs now in the Italian Army were in the front line at a place where in the front line at a place where the Austrian battalion holding the trenches opposite consisted largely of their countrymen. After some preliminary conversation by mega-phone one of the Allied Czechs crawled out to the other lines and urged his compatriots to come over third of the population of a village. urged his compatriots to come over to our side, where they would be treated not as prisoners or deserters, but as friends. The Austrian Czechs but as friends. The Austrian Czechs replied that they would willingly do so, but that the line behind their own was held by Hungarians, who would almost certainly see them moving out of the trench and open fire on them with machine guns. The Allied Czech brought this message in to his friends, whereupon the Italian guns were asked to nut down a barrage between the Austrian front trenches and their support line, driving the Hungarians to cover and isolating them from the Czechs, of whom some were thus able to cross over in safety to our side."

Naturally the German press is

very angry. The Kreuz Zeitung professes to make light of the Congress "assembled under the protectorate of Savoyard Italy, the worthy protector of such a pack of gallows-birds." As our readers know, the conference was secular and political, dealing with the Italian Governand had no direct connection ment. with the Vatican or with Catholic affairs. But its lessons are not the less significant for that.—The Universe, May 3rd, London, England.

RELIGIOUS EDUCATION IMPERATIVE

SOCIALISTS HOSTILE BECAUSE CHURCH IS THE BULWARK OF ORDER

To overcome what he termed the " alarming growth of Socialism in this country," Justice V. J. Dowling of the New York Supreme Court urged the teachers of Catholic schools at Cathedral College, to reinforce their movement for the religious instruction of children through their week-day catechism classes. The occasion was a public meeting of Chapter Theta Pi Alpha, presided over by Mgr. M. J. Lavelle, V. G., rector of St. Patrick's Cathedral, who explained that the teachers of this chapter are doing a great work for the poor children of the city.

"These radical Socialists," said Justice Dowling, "who call themsaid selves by many names, are holding meetings to teach the ignorant that a second French revolution is coming in the United States. They say that this War has proved that Christianity is a failure, but some of their spokesmen are saying that the first great barrier to their revolution is the Catholic Church, which must be

Some of these enemies of the but they are a menace to the coun-Their attacks against the Catholic Church are probably due to the fact that despite their vile assertion that the Knights of Columbus is a secret army of the Pope waiting to be called into action against the country, the Church, or the Knights of Columbus is recognized today by the Federal authorities as one of the strongest supports the country has in time of war. It has furnished one in three of the army, two in five of the navy, and one-half the Marine Corps. Go on with your good work of teaching the children-education will be needed more after this War than ever before in the world's history.

SUSPEND BATTLE TO PASS PRIEST

ORDERLY, KIND AND INDUSTRIOUS. CHINESE NEED STABLE GOVERNMENT

Millions of dollars worth of railroad, mining and other industries in which Americans are interested are being held up while the rival facthe Rev. James A. Walsh, head of the Catholic Foreign Missionary Society. Father Walsh has just come back faom a tour lasting six months in

What China needs is government," said Father Walsh, who is head of the Ossining Seminary. "There is no hope of progress until they get orderly government. The people, as a whole, are orderly, kind and industrious."

from the south. A prominent resident, who was a friend to Gen. Bulletin. Leong, commanding the northern faction, told Father Walsh that both sides would stop fighting to permit him to go ahead, and that no foreigner would be intentionally hurt.
And the two sides did respect the

populace took up a collection and paid the invaders \$50 each to drop their arms and let business proceed The outlaws treated their captives kindly and feed them well, he said, and if the prospect for getting money did not materialize, the cap tives were liberated. The priest said that warfare among the Chinamen is badly handicapped by lack of

FIELD MASS AT CAMP DIX

Fifteen thousand soldiers and civilians attended the Pontifical Field Mass at Camp Dix, Wrightstown, N. J., May 13. The Mass was celebrated by the Rt. Rev. Patrick J. Hayes, Bishop Ordinary for the Army and Navy, on an altar built on the parade grounds by the boys in khaki. The Bishop's throne had been erected on the platform on which the altar stood. Another platform was provided for the choir of eighty voices from St. Mary's Cathedral, Trenton, which furnished the music for the Mass.

Major General Scott, his staff and various organization commanders attended the solemn ceremony. The Mass was followed by Benediction of the Most Blessed Sacrament, after which the entire soldier congrega-tion sang "Holy God, We Praise Thy

At the consecration of the Mass the usual salute was fired and a guard of honor of sixteen infantrymen presented arms. Instead of the ringing of the bell at the Holy Sactwelve buglers sounded a

The Rev. Joseph A. Mulry, in his sermon said :

"You men have gathered here within the confines of the camp because you have been called into serv ice by the voice of the Almighty God. In the light of this, I have no patience with the unholy pessimism which, snake-like, slimes its secret way into the hearts of some of our people and which would weaken, if it could, their superb morale. I have no patience with the pacifists and conscience objectors who too often throw over their selfish cowardice the cloak of religious princi iples. We all hate war and love peace, but we cannot and we must not enjoy a peace with dis-honor. Our splendid American manhonor. Our splendid American man-hood demands war rather than peace at such a price.

today in the presence of issues so stupendous and far-reaching that Georgia, who scattered more false-hoods about the Knights of Columbus been made, they are trifling comthan any of them. Such persons are not only enemies of the Church, attained. Gifted with instincts that rise above sordid passion and mere material gain, President Wilson sees in this God-tolerated War the

We must not enjoy a dishonorable peace," said Dr. Mulry. "Go forth, Christian men, to aid the boys who are in the trenches. They are holding them for you. will come. God wills it."

ANOTHER CHURCH STRUCK

NEPHEW OF FRENCH BISHOP IS AMONG VICTIMS OF GERMAN LONG PANGE GUN

Another church was struck by a shell from the long range gun in Paris recently and blood was shed although the victims were of course not so numerous as on Good Friday. Amongst the victims of the latter horror was a young nephew of the Bishop of Troys, who makes the twenty-ninth member of the Bishop's

family to perish in the War.

During the present serious days which Paris and all France is experiencing the religious fetes of the Ostensions have commenced. These fetes, which occur every seven years, consists in the exposition for fifty days of all the relics of the Saints, during which period special prayers and devotions are made for the intercession of the patrons of the

ountry.

One diocese after another takes up

Yeong-Kong, in Kwang Tung Province, he found the northern forces of the province battling with the forces the present time the Ostensions take new significance.—St. Paul

RELIGION AND LOYALTY

PATRIOTIC SERMON BY MGR. LAVELLE AT ST.

yezterday in St. Patrick's Cathedral. Seven hundred and fifty members of the organization, now in this city, attended the benediction services, which attracted to the Cathedral a crowd that taxed its capacity. Colonel H. R. Winthrop, in command, led the regiment from its armory to the Cathedral. The Rt. Rev. Mgr. M. J. Lavelle in

his sermon lauded the patriotic spirit of the men, extolled the objects for which the United States is fighting and declared that true patriotism and true religion mutually reinforce and sustain each other.

"We have always welcomed you with open hearts and open arms," said Mgr. Lavelle, "but if possible you are thrice ten times welcome tolay because of the circumstances in

new organization for the purpose of admiration, it is not too much to say defending us in our homes, I have the love, even of the almost ferocious taken the place of your chaplain, and I do it with all the pleasure in the world, for the reason that he is in "logical" length, say, in the prime France looking after the spiritual welfare of the troops.
"The United States Government,

as well as other God fearing Govern-ments, realizes that the way to make their soldiers efficient is to make them religious. We find our Governthem religious. We find our Government telling our men that they must observe real temperance, otherwise they cannot be relied upon to fight they cannot be relied upon to fight they cannot be relied upon them "with his mutilated hand" absolves at blasses that dying company, and and moral living.

"The more religious you are the better soldier you are. The more religion you and we all have, the more loyal we are to our country. Just so much the more speedy will come the day when the Stars and Stripes will triumphantly wave and tyranny and despotism disappear.
"Our government is more our par

ent than either father or mother in What father could protect his children as does this country? What mother ever loved her child so devotedly as does this country? What country was ever so ideally inspired?

Mgr. Lavelle called on every one to give life if necessary, and small or large means. Loyalty too, should be unbounded, he said, and no carping critic should be permitted to shake confidence in our Government.

DAY OF UNITED PRAYER

Rome, May 13.—Pope Benedict has issued a most important "Motu "Neither have I patience with the Proprio" asking the Catholics of petulant and snarling critics of our the whole world to unite in praying Government. The President is to God on the feast of SS. Peter and " Justitia et the Psalmist's words: pax osculate sunt.'

The end of the fourth year since that time the violence has never diminished but increased, so that we have never had moments of relief from ever-increasing ills and afflic-

His Holiness goes on to say that. the charity of Jesus Christ, nothing has been left unattempted to remedy these afflictions. He recalls the

words of King Jehosaphat, praying:
"Lord God of our fathers, thou art God in Heaven and rulest over all kingdoms and nations. In Thy hand is strength and power; and no one can resist Thee. We will cry to Thee in our afflictions and Thou wilt hear and save us. O our God! as we know not what to do, we can only turn our eyes to Thee?"

The Pope urges the world to trust in God, Who is the Arbiter of the will of men and human events and to trust His mercifulness to put a speedy end to so many storms, hastening peace and restoring among men a reign of justice and charity. Above everything, God, who is wrathful at such must be placated. persistent sins, Humble entreaties and persevering prayers are the best means to do this.

This purely religious appeal from our common father to the priests and Catholic people of the world is

THE MAID OF ORLEANS TYPIFIES THE REAL SPIRIT OF FRANCE

CYNICAL LUBRICITIES OF FRENCH INFIDELS NOW REMOTE AND HORRIBLE

N. Y. American, May 20
Annual church services of the Twelfth Regiment were conducted yezterday in St. Patriots. curiously called in English, will be kept with a new piety of remem-brance and gratitude, with the deeper-felt solemnity imposed by these years of endurance and heroism, with a sympathy and an understanding which this "poor little shepherdess," this dreaming cattle tender of Dom remy has not always had in France. To-day too begin the three days of prayer ordered by Cardinal Amette, Arch bishop of Paris, for the success of the allied armies.

How remote, how horrible now seem the cynical lubricities of Voltaire's "Pucelle" so admired in the eighteenth century; and Anatole France must wonder at the mood in which he wrote his life of her. How far is France from those divisions and hatreds of a few years back! The Catholic Church of France, by the devotion of its hierarchy and "Now that you men have formed a its priests to France, has won the w organization for the purpose of admiration, it is not too much to say "logical" length, say, in the prime of Mr. Combes. Hundreds of priests and clerics have fallen for France Some Irish or English "padre"—we have forgotten which—has received an act which symbolizes the sacrifice of these French priests. then dies.
"Quand les Français ne s'aimaient

pas," ("When Frenchmen hated one another,") so a Frenchman has written of the dissensions and quarrels so recent in time, seeming so ancient now. The reconciliation, the new feeling, is much more than a soft-ening of theological differences, of anti-religious prejudices. It is not a matter of Catholic and Protestant, and Jew and agnostic. All kinds of opinion have had their new experience. "Apaches" have made gallant soldiers of land and air. Pacifists like Herve have nobly seen their error. In the common suffering, in the daily communion with death, men's stoicism, or a brave mysticism. Beyond and apart from all theologies, all affirmations and denials, they see the religion of duty. They see them selves ready to perish, wounded hideously, blind, dying for sacred and imperishable immaterial ends. Even the Sadducee among them looks forward to the freedom and security of his country and his people continuous, immortal, albeit for himself he cherishes no immortal hopes.

So, while the world is richer than ever before in saints and heroes, old saints and mystics, the generous en-Paul, June 29th, that He may thusiasms of the past, come nearer 'restore justice' to mankind. He to the mind and belief. Amid the in-Church have been suppressed by the Government. One of them who was Government. One of them who was face them and a super-human mind shall celebrate the Mass "pro pop." closed out was Thomas E. Watson of Georgia, who scattered more false man, though mistakes may have unite their intention with his "to do strong St. Michael, kind St. Market was the man, though mistakes may have unite their intention with his "to do strong St. Michael, kind St. Market was the man, though mistakes may have unite their intention with his "to do strong St. Michael, kind St. Market was the man, though mistakes may have unite their intention with his "to do strong St. Michael, kind St. Market was the man and a super-numan mind with the mass property of the mass proper violence to the Divine Heart "to ob. guerite and St. Catherine, familiar figures on the walls of the church, inspirers of her visions. But their great inspirer was the sorrow, the ruin of France. From Somme to Loire, a waste. The land untilled or thick ultimate triumph of right, justice and humanity."

Europe has been in conflagration is approaching," he says. "During Castles, villages, towns in ruins, Castles, villages, towns in ruins, churches defiled. Foreign enemies long on the soil. Domestic flerce battlings of Armagnac and Burgun dian. A worse time than this. time so drunk with death that year after year the Dance of Death went owing to the ministry entrusted to him by Providence, and animated by on in the Cemetery of the Innocents wolves were fighting for the dead. A feeble King under the influence of favorites. A time of despair, it

The deliverer was at hand. We see Jeanne sending her uncle to Robert of Baudricourt. Will he aid her to go to Court? "Da illi colaphes." "Smack the minx well," save Robert, no friend of prophetic other Virgins. She starts on her own hook to see him. Of "rustic countenance," naturally, rather thick set short squatty, one hears : clad in me loud, coarse red peasant dress. But she impresses rude Robert. has a low, musical voice, strange, high ideas. She is persuasive. The folks in that Champagne neck of land "between Bar, Toul, and Lorraine" believe in her. She shall go to Chinon and the Dauphin. "My She shall go to brothers of Paradise tell me to go."
The long black hair is snipped off. Somebody lends her a man's suit, somebody a horse.

How at Chinon Yolande of Aragon,

mother-in-law of Charles VII., stood by her, saw in her the strength of

When the father approached cong-Kong, in Kwang Tung Provence, he found the northern forces of the past. Naturally at the anti-nationalists, she won her way to the royal presence; found and knew the King, according to the gracious legend or history, in disguise among his courtiers, and hailed him, in God's name, it is you and none other;" how she convinced the Dauphin in a whisper, brought that unfriendly Court to be of her mind, and was sent to relieve Orleans; who

doesn't know her story?
We see her on her "great black horse," bareheaded, in white armor, an axe in her hand. We see her messengers in Flerbois Church, finding behind the altar the sword with five crosses on the blade. A Prince of the blood rides by her side. A band of priests chant "Veni Creator," and the soldiers, a hard lot, take up the hymn, confess themselves, "get religion." as Billy Sunday would religion," as Billy Sunday would say. Joan, greeted as a deliverer along her way, has transformed into enthusiasts, heroes, saints—for the moment—those fifteenth-century hard cases. The English leave one of their Orleans forts as Joan's Joan's meagre force appears. "God at the asking of St. Louis and St. Charles the Great had pity," she says, "on

the City of Orleans."

It has been besieged since October She thanks God in the Cathe. dral April 29, 1429. May 8 the English abandon it. The coronation at Rheims, in that Cathedral now ruined by the Germans, awaits her. Her doom awaits her. She has done her task. She was the first, the greatest French nationalist. "The only possible peace," she said, was that the enemy should go back "Were there to their country." 100,000, more of them, they shall conquer France never, never!" Joan of Arc is a symbol, a hope to France to her old foe fighting so splendidly for her, to all the friends of freedom.

THE C. S. MONITOR'S REPRESENTATIVE

SECRECY SHROUDS ACTIVITIES OF MR.-BEAUFORT

Mr. Proulx asks : Referring to the answers of the Hon. Mr. Burrell to questions regarding one E. Beaufort, as reported on page 1413 of Unrevised Hansard: Did the said Beaufort go to Halifax to perform work in that city while he was employed on the Chief Press Censor's Staff?

2. While so employed on the Press Censor's Staff did any letters, telegrams or other correspondence of the said Beaufort come into the hands of the Chief of the Dominion

If so, would the said corres

pondence have come into the hands of the said Chief of Dominion Police if Beaufort had not been watched or placed under surveillance? 4. Since the said Beaufort has represented the Christian Science Monitor in the Press Gallery of the

House of Commons have any letters or other correspondence between him and the Christian Science Monitor come into the hands of the said Chief of the Dominion Police? 5. Is it not a fact that within the

week ending March 23, 1918, the Chief Press Censor stated publicly and within the hearing of more than one person on a street car in the City of Ottawa. (a) that Beaufort had worked on his staff; (b) that he had grams compromising the said Beaufort, and (c) that it was in consequence of this correspondence and of the general suspicion attaching to him that Beaufort had been dismissed or let out-or let go-or words to the

Before recommending the said Beaufort for appointment, did the Chief Press Censor look into, his Winnipeg record?
7. What was the total amount

paid Beaufort by the Government? Hon. Mr. Burrell replies : 1, 2, 3, 4. Matters of the char-

acter alluded to are necessarily con The Government has no such

7. \$1.322.93. Hansard, May 13th, 1918.

PAROCHIAL SCHOOLS IN LEAD

A remarkable triumph was recent ly scored by the parochial schools in a Thrift Stamp Essay Contest conducted by the St. Louis Globe Democrat. All the schools, public and parochial of Missouri and southern Illinois, were included. The competitors were divided territorially into two groups, in the first of which alone 5,400 papers were submitted. The judges were the superintendent of the public schools of St. Louis, the superintendent of the parochial schools and Rabbi Sale. In each group the first prize was won by a pupil from our Catholic parochial schools. The winner in the first winner in the first group was Albert Weidinger, of St. Liborius' parochial school, St. Louis, while in the second group the first the Ostensions, and the people throng welcomed here as an opportune by her, saw in her the strength of to the churches to pray to the Saints of the country, of the various parts of the country, tain quarters about the Pope's intended to Robert Palmer, the people, the representative and the people throng welcomed here as an opportune by her, saw in her the strength of prize was awarded to Robert Palmer, the people, the representative and the people, the representative and the people throng welcomed here as an opportune by her, saw in her the strength of prize was awarded to Robert Palmer, the people, the representative and the people throng welcomed here as an opportune by her, saw in her the strength of prize was awarded to Robert Palmer, of the people, the representative and the people throng welcomed here as an opportune by her, saw in her the strength of prize was awarded to Robert Palmer, of the people, the representative and the people throng welcomed here as an opportune by her, saw in her the strength of prize was awarded to Robert Palmer, of the people, the representative and the people throng welcomed here as an opportune by her, saw in her the strength of prize was awarded to Robert Palmer, of the people, the representative and the people throng welcomed here as an opportune by her, saw in her the strength of prize was awarded to Robert Palmer, of the people throng welcomed here are the people throng welcomed here.

CATHOLIC NOTES

The Catholic women of Buffalo have formed an organization of nurses to attend the sick poor of that city.

According to the supreme secretary, if the Knights of Columbus had a service flag it would have 32,000 stars on it, for that number of men, out of a membership of 400,000, are now in the War service of our country.

Rome, May 13.—The Very Rev. Thomas J. Walsh, D. D., L.L. D., chancellor of the Diocese of Buffalo, N. Y., has been appointed Bishop of Trenton, N. J., in succession to the late Right Rev. James A. McFaul, D. D., who died on June 16, 1917.

The Academy of the Sacred Heart, Louisville, one of the finest educa tional institutions in the South, was destroyed by fire recently. The monetary loss is estimated at \$200, It was conducted by Ursuline Nuns.

Rome, May 13.—At a general meeting of the Sacred Congregation of Rites held a few days ago, the writ-ings of the servant of God, Rev. Mother Mary Aikenhead, the found-ress of the Irish Sisters of Charity, were examined.

It is said that in some cases of coming attack by poison gas, before the smell of the fumes can be per-ceived in the trenches, soldiers are awakened to their danger by the noise of hirds which have detected the first fumes of the asphyxiating mixture.

Pope Benedict, having protested against the requisitioning of church bells and organ pipes in the occupied territories in Belgium and France, has received a reply from Germany stating that the order had been countermanded, and that in some places only an inventory had been taken and no further measures carried out.

The League of Catholic Women of New York has donated to each Knights of Columbus chaplain and each Knights of Columbus secretary going abroad a comfort kit contain-ing a variety of small articles that the men find plenty of use for in the battle zones, states Denis A. McCarthy of the committee on war activities of the Knights of Columbus.

Bishop John H. Tihen, of the Cathoiic Church, has assured Federal State Director Joseph S. Jaffa, of Colorado, of the church's closest cooperation in registering boys of Cathschools for farm work and in assisting to get the bumper crop underway. Bishop Tihen has ap-pointed Father Christopher V. Walsh to visit the parochial schools to see that the boys enroll.

It is reported that Alaska has a native Catholic population of 11,500, all of whom are converts or descendants of converts. Christianity was introduced into the country 100 years ago by traders from Russia. It was the faith of the Greek Orthodox or Schismatic Church, but Catholic missionaries made their appearance and conversions to the true Church followed. The Jesuits have been the most active of the orders on these missions. There are now twenty-two priests and ten lay brothers of the

Mgr. Achille Ratti, a learned Orien. tal scholar and Prefect of the Vatican Library, is being sent by His Holiness as special Envoy to Poland to tolerable desecrations and bestialities of the Germans, one loves to think of in his possession letters and tele there in all matters regarding the Church. It is also rumored that he will interest himself in the care of orphans and the destitute members of the population. Mgr. Ratti is not accredited to any Government, nor does he bear the title of Nuncio, but will merely take up his residence in Warsaw as a private Envoy from the Holy Father to fulfil his mission

> London, Eng. - Catholics figure prominently in the recent casualty lists. Another chaplain, Father McDonnell, of Lanark, Scotland, is reported killed, and Father Daly, a well-known Southwark priest, is missing, but be lieved to be a prisoner in German hands. Among the laity Major-General Bellingham, brother of Sir Henry Bellingham, is missing, and Lady de Freyne has heard of the death of her fourth son. Lieutenant Colonel Eardley Wilmot, who was received into the Church in 1915, is killed and many other well-known Catholic names figure in the casualty

> An idea of the magnificent work which the Knights of Columbus are doing for the men of the Army and Navy may be gained from these statistics: Eighty-eight buildings have been established and are in operation in the camps in the United States; eleven other buildings under way : twenty five club rooms open to soldiers in camps; 219 secretaries at work in this country; sixty volunteer chaplains in this country; seven upervisors at work in this country; twenty club rooms and huts estab lished in the most important camps in the American Expeditionary Forces; thirty-six secretaries; thir teen volunteer chaplains; an over-seas commissioner and staff in Paris; arrangements being made to develop

GERALD DE LACEY'S DAUGHTER

AN HISTORICAL ROMANCE OF COLONIAL DAYS

BY ANNA T. SADLIER BOOK II CHAPTER IX A REUNION

Despite her bewilderment, which made her fancy that she was dreaming, and with a sense of rest and security that she had not for long enjoyed, Evelyn was borne through the streets of Salem and out into the cool fragrant air of the autumn Presently, she asked in the same breathless whisper:

My father He is safe, and you will see him

And the Indians ?"

We are the Indians, your father Pieter Schuyler and myself, with about a half a dozen from the encampment, who have returned there uite peaceably."
At a short distance from the town

they were met by a figure, holding a provided with a lady's side
To Evelyn's delight she horse provided recognized the familiar smiling face of Jumbo, Madam Van Cortlandt's foot-boy. Speedily mounting upon the waiting horse, she rode on with Captain Ferrers, while the boy folwed on foot to the place at some distance from the town where Mr. de Lacey and Pieter Schuyler were to meet them. That was an idyllic ride which neither of the two ever forgot. In the fragrant stillness of the the soft whispering of trees and the twittering of birds, disturbed in their nests, the two rode on, supremely conscious of each other's presence and of the bond that united them. In the hearts of both was the full knowledge of their mutual love, made stronger and more intense by all that had transpired and the vicis-situdes that might still lie before Evelyn. They scarcely spoke lest wind might catch the sound of their voices and reveal their identity to possible listeners. Besides, that silence was so solemn and sacred as if it were the very crowning and perfection of their love. would Captain Ferrers have forced upon the girl any declaration that might have seemed incongruous or proved embarrassing under the cir-Only once or twice he said half-audibly, so that it seemed as if it might be but part of the murmuring sounds around them:

My love, my dear love!' His heart was swelling with love and pity for all that she had endured, and with fierce indignation against those who had been the uthors of her sufferings. But, as if his thoughts, sponded in the same quiet voice that alone seemed harmonious with those

I am so happy here with you. Egbert, and knowing that my dear father is safe.'

Sometimes there was a rustle in the leaves that caused Captain Ferrers to peer carefully about him and stirred into momentary life by the gentle wind. They arrived at the appointed resting-place all too soon, for the gladness of their hearts and the happiness they had experienced in being once more in each other's company. Even after dismounting, they still lingered a little to prolong that sense of solitude which had found entrancing.

It has been pure happiness," said Captain Ferrers, drawing a deep ing, our separation, the fear and the "It will be a dear memory," an-

swered Evelyn simply.
"With a dearer hope," added Captain Ferrers. "Let me hear you

plight your troth once more and say you will be mine.

Always and forever," Evelyn re-nded, "whether in meeting or in parting. But words are useless, for

She gave him her hand, and together they passed through the door of that half-ruined building where at first there seemed to be no light. But that was simply part of the precaution that had been taken lest pursuers might be upon their track, though the building stood away from the main road and was surrounded by trees. Within there were lights, and a fire blazed upon the hearth, carefully screened from possible observation by cloths hung over the window. Evelyn perceived two figures awaiting their approach, and in another instant she was in her father's arms, and Pieter Schuy-ler was waiting close at hand for a warm and cordial handshake.

In the joy of that reunion they In the joy of that reunion they forgot for a few moments all that they had endured and the peril in which they should take the risk of remaining there till morning, and, at the first hint of dawn, start upon their journey. As if by maje and window walking with arms behind his beek en the Powling Green. She the first hint of dawn, start upon their journey. As if by magic ap-Evelyn's own maid, Elsa. She provided the savory supper, of which they presently partook, and the couches of moss and leaves, with extempore pillows formed of saddle bags and articles of clothing. But it tidings, waited in an agony of impawas some time before any of the tience for what else it might seem selves away from the pleasant group about the fire, where each one had about the fire, where each one had another, while Elsa was to restrict this lovely maid be rescued from the dreadful position in which she has party felt inclined to tear them-

against a surprise. They had all might work her furth calculated with tolerable certainty with you it is different. the course of events in Salem—the be true or no, as some men say, that fear of the Indians, which would last you love the maid, at least the induring the night, since there could stinct of humanity will urge you to be no assurance of safety, until day-light; the confusion, the terror, the excitement, and the impossibility of organizing an efficient search party, while the homes and the very lives

of the townspeople were threatened by an unseen and, to the imagination at least, a formidable foe. Once the refused," she said, "since Captain daylight had shown the groundlessness of such alarm, however, they almost certainly be prosecuted to discover and recapture the prisoner and punish the authors of that sensational rescue. Especially did the group of friends feel assured that the malignant activity of Captain Prosser Williams would be exerted to spur them on. For, though he might in a moment of panic have been deceived by the terror of a sup-posed Indian raid, he would be the more anxious to find and revenge himself on those who had baffled his efforts. That was a night which homely comfort which was inex-pressibly cheering to them all, had peen the scene of a joyful reunion. which led the minds of all back to Man-

tion had been worked out. The news of Mistress Evelyn de Lacey's arrest had reached the city through Vrow de Vries, whose brother, Goodman Cooke, had written her a detailed letter, dwelling at length on all the circumstances, and with the additional information that, when the constables went next day to take the father also into custody he was nowhere to be found. Accused of witchcraft, the young lady, he said, bad been thrown into the town prison to await a special the court which would sit in about ten days.

Now that letter had been read not only by Vrow de Vries, but by her husband. The fat woman, sitting in her chair, had glowed with delight and triumph, and in the exuberance of her joy had shown the letter to her husband, declaring that she had always believed there was something inhuman and devilish" about the girl and her much vaunted beauty. Mynheer, on reading that epistle, had flown into a rage and soundly berated his wife for her unChristian sentiments, though he was unaware of the active part which she had taken in bringing that misfortune upon their late neighbor. He was much perturbed by the intelligence, for, as far as his narrow nature would allow him, he had liked and admired Mistress Evelyn, and had felt a certain good-will toward her Moreover, it had been the fashion in the circles which he most affected to admire the girl, and he knew how unpopular would be any collusion with her enemies. The

same selfish motive, too, of the pos rers to peer carefully.

But the next sible revelations that might be made in the smiled at his mistake, for if Mr. de Lacey and his daughter if Mr. de Lacey and his daughter were brought to trial, filled him with own affairs, or the dead leaves the impression that it was because of transactions with Greatbatch or some of his kind that the father had been forced to fly from Manhattan. Of course, he had heard later rumors concerning the girl, but had be-lieved them to be wholly discon-nected with Mr. de Lacey's volun-

tary exile. Mynheer had hastened to Der Halle, where he hoped to encounter Captain Ferrers. For he was anxious to make himself as prominent efforts to secure Evelyn's release But that evening Captain Ferrers did not visit the tavern, nor was he to be found at Whitehall. In fact, it transpired that he had crossed to the Breuklyn shore by the ferry on offi-cial business for His Excellency. Mynheer accordingly betook himself to Lady Bellomont, and, on sending in his card was granted an interview.
For the astute merchant had noted
Her Ladyship's interest in Mistress
Evelyn, and was of opinion that he was doing himself as well as the young lady a service by showing his

zeal in the latter's behalf. Her Ladyship received him gra-ciously and thanked him cordially for the information. She declared that she was most deeply interested in the fair Colonial, and would take what steps were possible to assist her. Immediately on the return of Captain Ferrers Lady Bellomont sent for him to impart the terrible news which Mynheer de Vries had brought and the truth of which could not be doubted.

There are tidings which mayhap will have an interest for you."

He bowed and waited, for her nanner conveyed that it was some

his back on the Bowling Green. She concisely as possible of what had taken place in Salem

taken place in Salem.
Captain Ferrers, who had turned from red to pale and from pale to red again as he heard these dreadful tidings, waited in an agony of impa-

The three men of the party and Jumbo, who had followed them thither, took turns during the watches of the night to guard against a surprise. They had all calculated with tolerable cartainty with you it is different. Whether the content of the party and been placed. I am ready to do anything in my power, but alack! I fear that my influence, openly work as the present moment, might work her further ill. But with you it is different.

since Captain Prosser Williams is also absent. shall endeavor to obtain leave for ter than the true one. It is only in the last extremity, and if all else fails, that I shall make appeal to my husband on behalf of the maid."

to the dwelling of Pieter Schuyler, who had but lately returned from Salem. But as the de Laceys had not seen Prosser Williams, nor been none of those present were likely to forget. That bare and dismal room, to which the fire had given an air of the town. During his visit, Pieter had gained some familiarity with the place and its environs, which was later to prove very serviceable. Since all his movements had been undertaken with secrecy and cauhattan, and showed the various tion, he had escaped observation, threads by which the present situa and had never come under the notice of Prosser Williams. Pieter were in another instant out of sight immediately consented to start once more for Salem in company with Captain Ferrers, and between them, in the inspiration of that moment, so hazardous and upon which so much depended. After a hasty conference with Madam Van Cortlandt, the further details were added to their original scheme that Jumbo accompany them to with the horses, and Elsa, Evelyn's maid, should proceed by stage to Boston in case her services should be needed.

Captain Ferrers, having obtained leave through the good offices of Lady Bellomont, took horse with Pieter Schuyler for Salem. On reaching their destination, they had debouched from the main avoid observation, and had suddenly me upon the deserted house in the bods. They had stopped to examine it, before deciding finally on their future plans. To their amazement, the door had suddenly opened and a man appeared on the thres-hold, habited like a Puritan and muffled in a cloak, with hat drawn lown over his eyes. Involuntarily the hands of the two young men had flown to their side arms, to their amazement, the man removed his hat and suddenly re-

vealed himself. It was Mr. de Lacey. He explained that he had been watching them through a crack in the shutter, and had made sure of their identity before coming forth. He had abandoned his dwelling in Salem on learning of Evelyn's arrest, knowing very well that, as actually happened, the myrmidons of the law would return to seek him there and incarcerate him in the same prison. In his present dis-guise he had hung about the jail and the streets of Salem in his anxiety to get news of Evelyn. Finally, having learned of the presence of Prosser Williams and that that inveterate enemy was hot upon his track, he had left the town and had taken temporary shelter in this de-serted place. He was fully resolved to strike a blow for Evelyn's freedom, even if it were to cost his life, either when she was on the way to the meeting house where the trial was to be held, or in the very courtroom itself. During the next few days, and while awaiting the trial which they knew had been fixed for the late afternoon of the following Wednesday, the men had perfected all the details of their Through the friendliness of Evelyn with the tribes it had been easy to procure from them the necessary disguises and the assistance of half a dozen braves. Indeed, had her three gallant rescuers so willed it, they could easily have prevailed upon the Indians to strike a blow in her defence. But to that, of course, they would not consent.

Their plans having been thus far successful, they had all met at last in these strange surroundings. With a new sense of rest and security, such as she had not known since her incarceration, Evelyn lay down to sleep. And sound, indeed, was her slumber until the first pale light of day crept through the shut-ters and she was awakened by Elsa. The horses were ready without, Evelyn mounted and, while awaiting the signal for departure, turned to cast a last glance at that ruined abode where she had experienced some hours of real happiness. In the company of her father, her lover and her friend, with the minor sense of well-being engendered by the presence there of those humble friends who had played their part in the great drama of her life, she felt that she was leaving behind her a luminous spot in her lately troublous

career. The men of the party cast off the Indian disguises, which were uncere-moniously consigned to a disused well and covered up with leaves and

and thence back to Manhattan. The ence in the price of the kettles, and fugitives hoped to pass across the borders of Pennsylvania, which was He told me not to come to work until She threw back the lid and made a outside Lord Bellomont's jurisdiction, and thence to Maryland, where they might count on a brief respite, "If you need some money. I can go down a ladder, this is all

and Ferrers a veritable agony. It seemed heart-rending to feel that the love which so strongly united "Don't you worry, if you've money"

anguish of separation. For an instant's space, whether by accident or design, they were left alone, and the girl was clasped in her lover's arms. only wants to throw a scare into of unknown peril, Nora obeyed with girl was clasped in her lover's arms. girl was clasped in her lover's arms. you!'
She clung to him with tearless eyes, miser her face pale and drawn with the intensity of her emotion. She controlled herself by an effort, as Pieter Schuyler, who suspected, though he did not know, the tie of betrothal which bound her to his rival, came forward in his turn, gallant gentleman that he was, with a lip that quivered, though he strove to take a Captain Ferrers next took his way

cheerful view of his future prospects. O my brave, noble Pieter," said relyn, "how I shall miss you all! Evelyn, God alone can repay you for what you have done."

And those were the last words

that he or Captain Ferrers heard as they stood for a last glimpse of that slim and graceful figure and that lovely face distorted by the excess of feeling. At a turn of the road Evelyn turned and waved her hand, Mr. de Lacey waved his hat, and they

TO BE CONTINUED

By Alice G. Hayde "Would the noises never stop? Was there no such thing as quiet in this city made up of horrid sounds and

unfriendly people?" Nora Mullane lifted her tousled head from her lumpy pillow and rubbed her tired aching eyes. She had cried herself to sleep the night before, a most un satisfactory way of beginning a night supposedly devoted to rest, though in a measure it did bring relief of a sort to the girl who had spent two nerveracking weeks in a basement sales room, where low voices were at a premium and the shrill tones of the salespeople were only equaled by the querulous high pitched voices of the bargain hunters.

Nora was in the tinware, of all places the last in which to look for peace. She marveled hourly at the composure of the other two girls, who were unmoved eithor by the impending horrors of a mark-down sale or an unlooked-for shower of cooking utensils from an upper shelf. "I'l maybe get used to it too, after a bit," thought the shy girl from the lowe of her aunt caring for all those fancy fowl, alone, these wintry days, for her uncle was too busy with the stock to "fool with chickens:" when she sold the thin-lipped woman an aluminum kettle for the price of plebian tin. The price-tag had been torn off, and Nora, to whom a kettle was a kettle, and nothing more, cast a glance at the red ticket on its next neighbor and glibly repeated its price The woman had seemed surprised, but she hurriedly completed the bargain and was walking away with her prize, before either of the other girls became conscious of the costly mis-

"We don't dare call her back, be cause she has soads of money," said Ethel Ward, the older of the girls. "But you've got to tell the manager what you did, Nora. It would be found out anyway, and perhaps he'll

such a crazy thing? Anybody ought to know the price of aluminum!" "Well for the love of goodness, Ethel, what's the use of scolding the poor girl? She'll have to make good out of this week's pay, even if nothing worse happens. Here he comes now. Go on, better get it over," said Lucy North, giving Nora a friendly push in the direction of the cold-eyed individual who was making his way down the crowded aisle in response to the insistent call of a clerk at the adjoining counter.

Nora had waited until the charge slip had been properly signed and the customer was out of hearing, before she ventured from her place. Possibly many things had gone awry in the basement that day, and Nora's mistake may have been the last straw which was needed to com-pletely demolish the suave manager's patience. For an instant he was speechless, but to Nora's unhappy mind his cold eyes seemed to be dartfing blue flames into her soul. Then he relieved his mind of many cutting and cruel sentences, most of which he didn't really mean, and at another time would have scorned to utter. Nora listened with one thought upperwould she have to pay, and most, would she lose her place?" "Of course you will make good the difference in the price, and since the sale is about over,—let me see, this is Wednesday,—you need not report for work until Saturday. I will see then if we can make a place for you in another department, though I do not the door.

though it was the opinion of all that lend you a little. You'd better keep their stay must necessarily be brief, since persecution was rife in that you let go," said Lucy.

once favored land of sanctuary.

"No it isn't the money just now, the fireman could carry it or let her The farewells were peculiarly I've enough to last for a few weeks. affecting. The very uncertainty of You know I had some saved, when I She looked down again at the engine their next meeting caused Evelyn came here; but it will be so hard still throbbing, but whoever was in

them was powerless to prevent that enough for more than a week! I'd anguish of separation. For an incall that riches. And you'll be given another chance on Saturday. miserable old woman burns every think she puts in that kettle! I call that plain every day stealing ! knew you had made a mistake, bah," exclaimed Lucy.
"Be careful, Lucy, those kettles

are supposed to be unburnable!" laughed Ethel. Nora smiled a little too, for the good humor of the girls was infectious. She hoped they were right about Saturday, and with revived courage, finished out her day among the noisy stock.

She did not set her alarm clock. since there was no need of early "Are you praying?" he asked, "or rising; but she was wakened by her are you one of the kind that always stirring in the adjoining room, feared apology for his mocking tone, as Nors she had overslept. It took quite a little talk to convince her that Nora young and appealing. "The whole you good. You have looked awful wishy-washy for the last week. Shut your eyes now, and go back to sleep.

I'll be back by noon."

Nora had shut her eyes, but sleep for more than a few moments at a time was an impossibility. Her room | could never dare," cried Nora, edging with windows on the court and an away from the window. alley, was a gathererer of sounds. In the courtyard the children shrieked the fireman. in wild play, until it was time fer story? There must be a scuttle hole school; then a peddler had an argument with an irate tenant two flats

The cars on the busy town line sixth story room. Across the alley an enormous truck began unloading its burden of coal, but strangely enough, this continued rumbling down the chute into the cellar of the apartment building, acted as counter irritant and actually soothed

It was the insistent clamor of the gongs on some fire apparatus that aroused her from this respite, and realizing that daylight quiet was not to be had, at least in this neighborhood. Nora gave her long hair a twist and fastened it high on her head, then jumped out of bed. On the farm, one became expert in the matter of quick dressing. A north room with no fire has no pity on the laggard; it would take more than a few weeks in a steam-heated room to lessen the go now, we may be cut off." speed which her fingers worked.

As she knelt beside her bed, she engines. "They're always having fires here in the city," she thought. or a stone left in it. Isn't it enough to have bells, without the men yell- ladder. ing so as they go by," she said to her image in the glass in the tiny bathingly at the shy sweet face beneath

not tell her about yesterday. headache, I'll try it, instead of just poking around after the fire is out, dropping my letter in that box at the he said. corner. There's another lot of engines! How do these people ever

had brought her from the last county fair, when the first vague uneasiness crept into her mind. Was the air in the room really blue, and what was the air in the room really blue, and what was that stifting odor? The window was closed, of course that was it. She flung it up, and looked down the six The wide top, made to hold a scrubengine, the steam pouring out of it as it pumped with great pulsations how we'd better do it," he said. terrified the girl.

"Mister," she called down to a young fireman who was bending over to examine the coupling of the hose that trailed its sinuous way across the alley and down the sidewalk. Mister, where's the fire ?'

There are not many things that can astonish even a raw member of the city fire department, but the sight of Nora Mullane leaning from that high window, at such a moment did bring this fireman to his feet. "Stay where you are, don't jump. I'll come and get you. Don't jump!" he yelled again, as he disappeared down the

"Surely, 'tis not this building? Where are the flames?" She turned from the window, and started toward another department, though I do not promise anything," he concluded, as he turned to answer the query of a broad-shouldered young man in a she open the door into the outer hall? well and covered up with leaves and the stage of the counter and the stage of the s

If you need some money, I can go down a ladder, this is all that I

can carry." She cast a heartbroken look at her best hat, to wear it down a ladder was not possible, but maybe the fireman could carry it or let her still throbbing, but whoever was in charge it now was around on the other side, so it was useless to call

to him. Hey there, open up your window and get out of my way," called a voice from somewhere outside. In the face out question; however, as she threw up the window, she could not resist a glance in the direction of the voice.

Here I am, get back," said the young fireman from his precarious position on the window west of hers. The stone sill was only just wide enough to provide a foothold, yet he enough to provide a footh stood erect, and as Nora, with horror dilated eyes, sank to her knees on Mrs. Raymond's rag rug, he stepped lightly to her window sill. For a moment he clung to the window frame, and then jumped into the room

warm-hearted landlady the next faints? There's no such terrible morning, who, not hearing the girl danger at this minute," he added in was not ill and in urgent need of all manner of hot broths, but when she heard that the girl had an enforced heliday, she said: "Well, now if it was me, I'd just stay in bed there, quiet like until I felt like getting up.
I'll leave the coffee pot on the back prescription for which she was to of the stove. And get yourself an call for on her return. He told us all egg out of the pantry dear, when you're ready to eat. The rest will do thought of coming up."

"Can't we get down the stairs?" asked Nora. "The stairs went first, and of course the elevators went with After the rest of the folks are gone, them. They have kept the fire away I'm going down town, but never fear from this corner of the building, and I think there's a good chance for us to get out by way of the roof."

Oh, not the way you came; I

Who asked you to, Miss," scolded to the roof some place

Yes, there is, in the closet next to Mrs. Raymond's room. And there's a ladder too. Come on," and with a clanged and jangled past, and the restored hope, Nora led the way to a noise lost nothing on its way to her deep closet. deep closet.

The fireman struck a match and

lit a thick candle, as she flung back the door. Coats of a past season, two trunks and a number of dress boxes made up the contents of the close Against the far wall leaned a short ladder, one of the fold-up variety quite tall enough for housed purposes, but not within five feet of the height of the trap door.

Nora turned from it with dismay,

Too short, isn't it?" she asked. Might be worse," cheerily answered her rescuer. We'll make out all Is there anything you to bring with you, if there is, let us go get it: though I doubt if this cor-ner will go at all. "Still," as the girl stood hesitating, "it's no place for you for a while, and if we don't

This was all that was needed to send Nora flying back for her bundle. could still hear the bells on more At the last minute she secured the best While it might be foolish to try to wear a hat Indeed, 'tis a wonder there's a stick | down a ladder she could see no good reason for not wearing one up

room, where she combed her pretty hair.

"I'll get my breakfast, and then be a shame to lose that hat." He I'll write to Aunt Carrie, though I'll closed the window, and told Nora to She'd lock her suitcase and also the draw say, 'Come home,' but I won't, not until spring anyhow. Perhaps the never can tell what kind of fellows walk to the postoffice will cure my making out to be reporters, will come

Below them in the alley, the great engine had not desisted in her efforts live through all this racket?"

She was fastening her collar with the plain gold bar that Uncle Henry the fire," asked Nora, as they turned toward the closet. "The wind is blowing it the other way, thank good-

ness, or I never would have seen you," he answered.

The short ladder was opened out, stories to the alley, there stood an bing pail, called for words of praise open up that door with this broom (he had picked up one standing out-side the closet door). There 'tis, now come up here beside me and I'll push you up through the hole."

"Oh, I can't," cried Nora. "We'd both fall off the ladder." silly, I don't fall off anything! I could go up first and pull you up, but it's such a height, I'd be apt to jerk the arms fairly out of you. This way, you can touch the sides of the hole with your hand, and almost pull yourself up." He illustrated by catching at the hole and swinging from the ladder. "Oh, I can do that. I've done it in the barn and swung my self up to the loft lots of times," exclaimed Nora.

"Of course you can, come on," and he stepped to the farther side of the le lder's broad top. "Give r bundle. I'll throw it out first. "Give me that handed it up, and an instant later heard it drop upon the roof. Then

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about her ankles and she was pushed play in aiding the evangelization of we must be children to the end in through the hole. It was done in a the pagan world is a practical act of the hands, of God. We know little second, and she was sitting in a heap reaching for the bundle with her

the other side, there's a fire-escape there. The wind is strong up here, but you can't blow off, at least not laughed too, the sun was shining on the thin layer of snow, the throb of the engine came ever so faintly to them now, and it was difficult to realize that she had been in even the faintest shadow of danger.

"You said you used to swing in a barn loft," said the fireman. "I knew you were from the country when you first looked at me, wh yon were praying back there in the Look out for that ridge near chimney, it's an ugly place. met it when I was coming after

Did you come down from the roof to that window?" asked the girl shuddering. "Of course, nothing else to do. But where I made my mistake was in missing your windo when I climbed down. You see I ha You see I had counted wrong. I thought I was at your room, when I called to you. I was some surprised when you looked out of the one farther on, but there was nothing for it then but to step

Suppose you had fallen," cried the girl. I was sure you would, that is why I began to pray, and I promised the Blessed Virgin that if she kept you safe. I would go home to Uncle and Aunt to-morrow.

Whew," said the young fireman, 'nobody ever said a prayer for me before, except my mother! Here's the fire-escape, now let me go first and take your time."
He swung himself over the side of

the roof and went down four steps, before he called to Nora to follow I'm going to look right at the wall if I look down, I'll surely fall," she cried as she started down.

"Look where you like, I'm here," he reassured her, and then the long descent was begun. Nora counted forty steps, and then lost track, but both pairs of feet went steadily down, down until at last, she felt the end of the railing in her cold hand. is all, now jump. There's plenty of snow, so you can't get hurt," called the fireman. So Nora jumped into a drift of snow, but was pulled out of it by his strong hands, before she had more than skimmed its surface.

Some day, they'll make those things within two feet of the ground, that's a good jump," said the fire-man. "Have you any friends in the city, that you could stay with until you know whether you can go back here?" he asked with a most grandfatherly air. "No." said Nora. I could go down to the store, where I used to work."

'Indeed you can not. Wouldn't you look nice wandering around all day. Here go over to this number. boarding-house. My mother came up here Monday, she wants me to go back to the farm with her. I've only been here a month. My name's Jack Dawson, and I'm from Iowa. tell her you said a prayer for me and that you're from the country, and she'll be glad to fuss over you." He handed Nora a torn envelope with the house number scrawled across it and was gone in answer to a signal from the man near the puffing

What a small world it is," mused Nora as she turned away from the imperiled building. "How Aunt Carrie will laugh. To think that I Carrie will laugh. To think that I left her and Uncle Henry, after all the years in which they cared for me. just because he said it was time I was married and that he had picked out a farmer in the next county for me. I wonder just what it was that brought his farmer Jack Dawson to Chicago in time to risk his life for

She was going up the steps of the small white cottage, an unexpected sight in such a citifled neighborhood, when the fire apparatus clanged by on its way home. "It's all over," on its way home. "It's all over," she said, as she rang the door-bell, but her heart sang a different song.

THE MONTH OF THE SACRED HEART

During the month of June, dedicated to the Sacred Heart, the urgent and touching appeal of Our Lord will no doubt often come to the mind of upon you and learn of Me because I that love Him. God has bidden us am meek and humble of heart; and to become as little children if we us with a renewed devotion to our

with her very finger tips, gave a little jump up, at the same time 'muscling up' as her cousin Dick had long ago taught her.

At the same moment a pair of iron hands seemed to have been clasped have been clasped to the play in siding the every finger tips, gave a little ever, has to be extended to them by mortal mouths, by missionary priest. So while the same time 'muscling on the childing way the childing to the constitution of their efficiency in the fulfishment of their mission. The interest we distribute toward things. For its own good many painful things must be borne and many pleasant things the liked were bad for her, so while the world is writhing on the cross in its agony, we can trust with absolute assurance that after this sorrow there will be a resurrection and that God in many wonders. The remedy is to introduce a constitution arises, How are we to with absolute assurance that after this sorrow there will be a resurrection and that God in many wonders. The remedy is to introduce a constitution of the cross in its agony, we can trust to with absolute assurance that after this sorrow there will be a resurrection and that God in many wonders. The provided these apostles by the cross in its agony, we can trust the question arises, How are we to with absolute assurance that after this sorrow there will be a resurrection and that God in many wonders. The remedy is to introduce a constitution of the cross in its agony, we can trust with absolute assurance that after this sorrow there will be a resurrection and that God in many wonders. Him to be known and loved. Since it has not been our vocation to go to other dress in it, when the head and shoulders of the fireman appeared. the missionary field is it not our knowledge of the future how can we shoulders of the fireman appeared. Are you afraid to walk over to for the evangelization of the world? less graces that will accrue to us beof our spirit of charity.-Intermountain Catholic.

GOD'S WAY IN THE WAR

EDWARD F. GARESCHE, S. J.

There come times in the history both of individuals and of nations when some disastrous calamity or some inexplicable sorrow tempts men to doubt the goodness of God. It is a temptation which should be easy to overcome, because, if these occasional calamities are dark and inexplicable to us, they are only incidents in the great course of the world which everywhere else speaks of God's love, compassion, tenderness, and merciful providing. But in the darkness of the hour of trial we are likely to forget the immense and overruling Goodness who is our God and to wonder and repine that He has seen fit in this moment to straiten and chastise us. Thus at straiten and chastise us. Thus at the present time, when the entire world is rushing deeper and deeper into the gulf of physical agony and mental sorrow which the great War has brought upon the world, an increasing number of men and women find it hard to reconcile with the infinite goodness of God the awful calamities that are striking man-kind. They find it difficult to com-Almighty, who could so easily withdraw this red scourge from the world, but yet quietly allows the course of events to shape themselves without making any external mani-festation of His will that the war should cease.

To begin with, it is not only diffi-

cult for us, it is absolutely impossible, to understand the ways of God.

the workings of His Providence we like Him, omniscient. Only the infinite can comprehend is the His ways we should have to be God Himself. Consider how difficult and almost impossible it is at times for men of little intellect and defective and ways of other men who are thoroughly educated and trained in decision and the management of affairs. How hard it is for the savage to understand the mental pro-cesses of the civilized man, because Apply the latter is so far above him in intellect and it may be in earnest-Australian bushman could be shown methods of civilized parents would be quite incomprehensible to the wild man, and yet he is removed only a little from ourselves in point of intellect. He is, as it were, an inch away in distance, yet so far off in comprehension! How utterly impossible then must it be for us to understand God, Who is removed from us by infinity! We must, in from us by infinity! We must, in ome times of perplexity and trial, fall on our knees before the All-wise

We can not even faintly under stand the ways of God in dealing His children. The human with parent has a faint and partial understanding, a limited prudence, a feeble power to calculate, which still enables him to give good things to his children in ways that the children neither appreciate nor understand. How much more must it he true of God, that being infinitely wise and with complete and adethe Faithful: "Come to Me all you that labor and are burdened and I will refresh you. Take up My yoke wides good things in the end for all will refresh you. Take up My yoke wides good things in the end for all will refresh you. you shall find rest to your souls.

For my yoke is sweet and my burden

We delude ourselves into thinking For us who know Christ and after we have lived some years in have experienced His unbounded this world and gathered a little exlove, the recalling of these words fills perience that we are grown up and there is nothing of the child in us. Dear Redeemer. But these words We are children to the end. Our have been unheard by the greatest majority of mankind. Away in the pagan lands they labor and suffer mere simple children, who must be more simple children, who must be more simple children. pagan lands they labor and sulfer also, and they are not refreshed. They also dream of peace and rest, but their dreams remain unrealized. The sweet yoke of Christ they know not, and the burden they carry is that its Mother does for it. While the child would be playing it must be self-sacrifice that would nave lain dormant all their lives in piping and convenient times of peace. The one sole evil in this War is sin. The origin of all evil is sin. And with sin God has no part. But yet so wighty is the Lord, and so wise is

love to the Sacred Heart. We wish of what is best for us. Seeking the pleasant things, fearing pain, with little control over events and no see as God sees and plan as God plans? We are babes in the arms The means of action left at our disposal are prayer and alms. During posal are prayer and alms. During Father, who with inconceivable vigilance watches over His world. If this month of the Sacred Heart, as a liance watches over His world. If proof of a genuine love of Our Divine Lord it is becoming to use these means that will make for the salvation of many and for number. our Father is all-wise and all-power ful and all-loving we shall be at peace, because whatever happens is

under the absolute do

finite will, wisdom and love.

Again, we must always remember times of calamity, and sorrow that God has set Himself to rule the world not as a despot, but as a father. Having given men free will, with infinite consistency, He leaves them free. "My son," He says to everyone who comes into the world. give Me your Heart." It is a free and voluntary service of the human heart that God wishes from His world, and to secure this service He left it free and He has arranged the whole tremendous scheme of the universe so that it will accord with our freedom. It is a magnificent attribute of the infinite God that He is powerful enough and wise enough to bring His glory out of such a world as this. He can leave all men free, the wicked as well as the good, and can allow the wicked to work out their devilish machinations, and yet bring therefrom His own glory and the welfare of those who love Him. The world as we see it today is the resultant of the age long struggle between God's goodness and man's wickedness. If God wished He could indeed blot out with one terrible catastrophe all evil-doer and force all men by might to own His way, but He has decreed otherkind. They find it difficult to comprehend the ways of the all-wise and need, and then let them work out their salvation. Hence the events of history and the course of the world are profoundly modified by human will. If all men fulfilled the will of God and obeyed His commandments the earth would be a terrestrial paradise. It was the wickedness of human wills that ruined our race and changed the world from a place Were we able to sound the depths of of pure joy and holy innocence to a valley of tears and a place of death. His judgment and to comprehend It is the same free will that continues to torment the world and that cause of evil. The one only the infinite. To understand God and evil in the world is sin, and with sin God wages a constant battle, so as to effect the repentance and salvation, if it may be, even of the sinner. He will leave men free to the end. education to understand the thoughts the great judgment day we shall see how God is always infinitely holy, just, merciful, and compassionate, and that all sorrow and pain on

Apply this reflection to the catas trophe of the great War. This worldintellect and it may be in earnest-ness and moral rectitude. If an Australian bushman could be shown our method of educating children, long to us, and we must not usurp what an unconscionable piece of the judgment seat of God. But this cruelty he might consider it. While he lets his boys and girls run wild there is in the War is not of God. and do their own sweet will all the time, he would see that the white human will which God has given man shuts his children up in close rooms, pens them in little wooden stalls and makes them sit there day after day spilling black water on world, because constraint and necessity.

earth are man's doing by reason of

The only true evil in the horror of this War is the sins that are being committed by mankind; all other evils are only seeming evils. The great physical suffering, the tremendous loss of property and life, the ravaging of great districts, the agonies of mothers, widows and orphans bereaved of those they love, famine and pestilence, all these things are not unmitigated evils, because in the providence of God they bring us nearer to God. How much heroism, unnselfishness, patience and good-ness have not been occasioned by this dreadful War! How many prayers most earnest and sincere have not gone up to Heaven in con-sequence of these afflictions! Sins have been atoned for, merit has been gained, and the noble and lofty side of human nature comes out in bright relief against this background desolation and suffering. and women have found in themselves possibilities of nobleness and self-sacrifice that would have lain mighty is the Lord, and so wise is

ful ways of which we do not dream and which we can not possibly comthe good of those that love Him.— Messenger of the Sacred Heart.

GENERAL INTENTION FOR JUNE

RECOMMENDED AND BLESSED BY HIS HOLINESS POPE BENEDICT XV.

THE REIGN OF THE HEART OF JESUS IN FAMILIES AND IN SOCIETY

During the present month, which s consecrated to the Heart of Jesus, all lovers of that Divine Heart should make a special effort to respond to the invitation of the Holy ather who, in this, his latest Inten tion, asks that Catholic families and Catholic society in general be more and more permeated with the spirit of the Sacred Heart. In his recent discourse, delivered in connection with the canonization of Blessed Margaret Mary, Benedict XV. expressed his pleasure at what had al-ready been done throughout the world for the accomplishment of her wonderful mission, but he did not hide the fact that devotion to the Sacred Heart was still a hazy quantity in the minds of millions of Cathlics. He left his hearers persuaded that much ground had still to be travelled over, and much work had to be done before the spirit of the Sacred Heart could renew all things in Christ, which was practically the

aim of his venerable predecessor There is no time more favorable than the present for a new start in a homes and in society. Judging from conditions in Europe, God is preparing the world for this renewal He is evidently taking a hand in its spiritual resurrection. His own resurrection was preceded by much rrow and by the shedding of His lood, but it was succeeded by the social and moral resurrection of the world, a noble result, and one worthy of the sacrifices that brought it about. As a result of the carnage we are witnessing in the present War and of the tribulations we are sharing in, we have reasons to surmise that millions will experience a change of heart. During the past three years political and economical conditions have been giving the world food for thought; the vanity of human wishes was never so manifest as it is now; the brevity and cheapness of human life, and of all that men care for, are becoming more and more evident—all factors which should surely turn men's ambitions to higher things. This evolution should find us Catholics ready to seize our opportunities. Let us see to it that the Christian spirit which is after all the spirit of the Sacred Heart—shall permeate more and more the hearts of our fellowmen. Home and society, the two pivots on which the human race rests, will feel the lasting influence

The home at Nazareth is the ideal of the Christian home, the ideal of simplicity and greatness, of sweet-ness and strength, of holy joy and chastened sorrow, of work and prajer, of love without weakness and authority without harshness, of an active outside apostolate and an inner life wrapped in God. It is the after day spilling black water on white paper, wearying their eyes and their fingers, when they might be out of doors enjoying themselves. The methods of civilized parents would be oute in comprehensible to the wild ideal proposed by God Himself: He wishes home and society to seek in Nazareth an example to follow, not March under the flag past the cheer-

allowing the use of that great faculty which He has given them for their, merit. To ask God at the same time to leave us free to merit and to make the more of the company to the company the company that is the company to the company the company that is the company to the company that is the compan and Almighty, beating our breasts and saying, "Thou art just, O Lord, it impossible for us to commit sin is preparation for their great destinies it impossible for us to commit sin is the Christian home cooperates with God. Is it not true that in the training of souls, that is, in the gradual evolution of Christian childhood into manhood, the home is the great university of the world? If we except the priesthood, there is no higher mission on earth, none more practical than the training of the units of a family for their passage through

this world to the next.

But there is another phase of the question which did not escape the attention of the Holy Father. Is not the home itself the unit of a larger organization called society? In swer it loyally, every living being the cell is the fun. Springing to arms to the last damental element, and the value of the organism may be gauged by nature and well-being of the cell. In the gorganism of human society the family, not the individual, is the cell. Individuals are isolated and die, but the family remains to perpetuate traditions, aspirations, loves, yea, even the faith that saves! The enemies of the Christian religreact on society in general. With arms outstretched toward that multitude of men on whom He that multitude of men on whom He that compassion, Our Lord bid them to come to Him. His bidding, how that it was such a pity that all the transfer of the can bring even out of sin our goodness and His glory. It was sin that crucing the compassion of Life will bear? I mean the merits of the destroying the influence of the family unit, will sooner or later produce baneful results on the larger of Sales.

homes, how can we keep it there? By practising devotion to the Sacred Heart. The Heart of Jesus wishes prehend is arranging all things for the good of those that love Him.— Lord Himself promised all lovers of His Heart that He would establish peace in their families, and He told Blessed Margaret Mary that He would bless every place wherein a picture of His Sacred Heart would be set up and honored. As a sort of corollary, one of our recent Popes. Leo XIII., called devotion to the Sacred Heart the remedy for all present evils, and asserted that the spread of it among the faithful would mean the dawning of better days for Christian society.

The Catholic world, attentive to the suggestions of our Sovereign Pontiffs, has begun to understand the value of this devotion around family firesides. One of the most remarkable movements of the pres ent age is that of the Consecration of Families to the Sacred Heart. In ever increasing numbers families are turning to this source of sanctifica light and strength. tion to the Sacred Heart supposes triumph over human respect," said Benedict XV. recently, "because difficulties and obstacles often hinder the principal practice of this devo tion, which is the consecration of families to the Sacred Heart of Jesus as social usage and domestic custom seem opposed to the necessary act of having the picture of the Sacred Heart placed in a prominent position in the home. Consequently, the spirit of Christian strength of character is needed in order to practice this beautiful form of devotion. And yet it is a joy to our heart," the Holy Father added, "to be able publicly to attest the satisfaction we have felt in learning how much the renewal of the Christian spirit, that is the spirit of the Sacred Heart, in oped." The movement has specially aggressive since the

began, as if the gifts which the Infin. ite Goodness is ready to bestow on mankind must come to it only through tribulation and sorrow and the shedding of blood. If, therefore, the present War is to purify society we must accept its crosses in a spirit of resignation and penance; and if we wish to have our share in the spiritual renewal which is evidently intended by Divine Providence, we must become friends of the Sacred Heart; we must study it, meditate on it, taste the sweetness which ex hales from it; imbue ourselves with its spirit of kindness, meekness, charity, patience, humility, and the other virtues which the Sacred Heart so eloquently teaches. must cultivate a strong Christian spirit in our homes if we wish to give a Christian tone to society How shall we acquire this Christian spirit unless we cultivate a devotion to the Heart which is the source of all the Christian virtues? The the Christian virtues? The Heart of Jesus wishes to reign over the hearts of men ; let us put no obstacles to the free exercise of this

glorious sovereignty.
E. J. DEVINE, S. J.

THE FIGHTING IRISH

You know they will fight by the build and the breed of them; know by the deeds they have

done in the past. That whenever the country they love has the need of them They'll rush to the colors and stick

to the last.

Brave men from Wexford and bold

ing colleen, and Galway and Wicklow and Kerry men Are wearing the khaki as well as the green.

Gradys and Gallaghers, Gibbons and Gilligans, Doughertys, Dolans and Duffys and Doyles.

McCarthys, McCloskeys, Mulcaheys and Milligans, Barrys and Bradys and Buckleys and Boyles; Flynns and Fitzgeralds and Foleys

and Flanagans, Qualeys and Quigleys and Quinlans and Quinns Larakins and Logans and Lynches and Lanigans,

Morriseys, Murphys, McGuirks and McGinns. True to the cause of the innermost soul of them. Look at the service flags when they

go by, The shining red stars representing the roll of them Are thick as the stars in a clear winter sky.

The call has rung out and they anmother's son, the Serving their country and serving it

loyally, And thus will they serve till the War shall be won! -JAMES J. MONTAGUE.

How can we doubt that the day of ion are well aware of this, and that is why they bring their batteries to bear against the family, confident that their efforts will in the end which are budding and bursting into bear an society in general. Divorce Divorce, blossom around His Cross a certain state education, interference in home life, anything that is successful in of Life will bear? I mean the merits

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iand. The sons and daughters of Erin will fine this delightful volume a source of real pleasure. Ronald's Mission, By Henriette E, Delamare Ronald is a boy of eight in whose fortunes othe boys and giris are sure to be interested. A mission was confided to him by his mother on he death-bed; the brave little fellow persevered will death-bed; the brave little fellow persevered will be mission; cyond his years, until he had fulfilled his mission.

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LONDON, SATURDAY, JUNE 1, 1918

THE WHIRLIGIG OF TIME

So completely has War education eradicated what before the War seemed to be, as reflected by literature current and permanent as well as by pulpit and platform, the deepest conviction of the Protestant world, that it requires some such dramatic gesture as the hurling from its pedestal into the gutter of the statue of Frederick of Prussia, to make us realize how great and how complete is the revulsion of feeling. And, though the press gave but passing notice to the fact and none at all to its deep significance, that is what happened to the statute of "The Protestant Hero" the other day in Washington.

Many of our readers have a living and vivid remembrance of the fact that in 1870 the sympathy and moral support of the English-speaking world were unreservedly and outspokenly on the side of Protestant Prussia as against Catholic France.

People with much shorter memories - it is marvellous how short memories can be sometimes-can if they will recall that in loyal Ulster with volunteers trained by German drill-sergeants and armed with German guns, Members of Parliament, Church papers and leading clergymen openly threatened that in the aid of Pitt. The English Minister event of Home Rule they would join the greatest Protestant Empire in the world," and boasted of the aid them in that dire extremity.

Picking up the other day a favorite book of long ago, "Tom Brown's School-days," we came across the same note-a foot-note this time-Dr. Arnold praises the Prussian school system and with unmixed satisfaction at the political outlook remarks as a matter of course, that remarks as a matter of course, that number as in the importance who had almost despaired of better alliance with Prussia is the most of its triumphs that the war natural and desirable for Protestant stood and remains still without a England. And so we might go on.

But the development of modern Prussian militarism owes to Protestant England much more than sentimental and moral support. Only the other day a reader inquired about ship of Prussia and its kings." the rise of Prussia to its present dominating and menacing position in the world.

Our answer to this particular reader may satisfy intelligent interest in other readers of the CATHOLIC

(to England) decidedly the most ists, Angels:" friendly witness we could summon is the Oxford historian, Professor John Richard Greene, who published his he came to the throne he he came to the came to the throne he came to the came to the throne he came to the c "Short History of the English People" his "Anti-Machiavel," wherein peace a few years after the Franco-Prussian War; that war which left "the gaping wound in the side of France" but which would never have been he invaded and grabbed Silesia. inflicted had Protestant England order to defend that country against uttered a syllable of protest against the Prussian annexation of Alsace-Lorraine. This was only one of a long series of annexations which England had not only condoned but in some important instances aided and abetted. Writer after writer since this war began has pointed out that the present lust of power and rapacious appetite for neighbors' territory are the outstanding characteristics of Prussian policy. And it is true beyond dispute. More than a century and a half ago nearly all a century and a half ago nearly all is set at work justifying. That is part of their work as servants of the Professor Greene tell the story:

Neither Maria Theresa nor Saxony, in fact, had ever really abandoned the design for the recovery of Silesia and for a partition of Prussia. The jealousy which Russia entertained of the growth of a strong power in ticle: North Germany brought the Czarina Elizabeth to promise aid to their scheme; and in 1755 the league of these before with France and these three powers with France and Spain was silently completed. So secret were these negotiations that they had utterly escaped the notice of the Duke of Newcastle, the brother of Henry Pelham, and his successor in the direction of English affairs; but they were detected from the first by the keen eye of Frederick of Prussia, who found himself face to face with a line of foes which stretched from Paris to St. Peters burg.

To a degree that is shocking today we miss the note of alarm, distrust and hatred of Prussianism, and observe the complacency, the pride with which the English historian praises the English statesman who came to Frederick's aid and averted or delayed for a century and a half -Prussia's merited retribution.

The reason let the Oxford Professor tell in all the simplicity of pre-War candor :-

"When England was threatened by a Catholic Pretender, it was no time for weakening the chief Protestant power in Germany.

Of course the "Pope-and-Kaiser" stuff now ladled out is not intended for students of history past or present though it goes down with the average Protestant who knows no more of history than history knows

Professor Greene continues

"His (Pitt's) foreign policy was directed to the preservation of Prussia, and Prussia has at last vindicated his foresight by the creation of

Frederick the Great, and resolved to give him a firm and energetic support. The Convention of Closter Seven had almost reduced Frederick despair. But the moment of Pitt's accession to power was marked on the King's part by the most bril-liant display of military genius which the modern world had as yet seen. Two months after his repulse was the extension of the facilities regard to Home Rule is from the at Kolin he flung himself on a French-army which advanced into the heart of Germany, and annihilhurried from the Saale to the Oder. and by yet more signal victory at Leuthen cleared Silesia of the Auspoured subsidy upon subsidy into Frederick's exhausted treasury, while he refused to ratify the Convention of Closter-Seven, and followed the which the Kaiser would extend to King's advice by setting the Prince Brunswick at the army on the Elbe. The victory of

about the unity of Germany. 'England had never played so great where the great admirer of the great a part in the history of mankind as now. The year 1759 was a year of

"But it was not so much in the rival. It is no exaggeration to say that three of its many victories determined for ages to come the destinies of the world. . . With that of Rossbach began the recreation of Germany, its intellectual supremacy over Europe, its political union under the leader-

ent world-war inevitable.

Frederick the Great is the Prussian is praised, wherein he "would tell the Kings that their true political interests consist in outshining their subjects in virtue." That same year attacks from a third Power." This was a genuine Prussian, a genuine modern German, the hero and the had his professors too. As he wrote in "The Seven Years' War:"

If sovereigns wish to make war, they are not restrained by arguments suitable for a public proclamation. They determine the course upon which they wish to embark, make war, and leave to trouble of justifying their action.

On the larger scale of today practically the whole corps of professors audacious and shameless policy of State. They get decorations besides, robbery on the part of Prussia. Let
Professor Greene tell the story:

But and are well-seen at Court. They are
better paid than Frederick's favorite

Kings of his day, and was glad and proud, to be paid with the honorific "von." Frederick's Minister, Podewils, said contemptuously of this typical Prussian professor's ennobling par-ticle: "A little wind that costs nothing."

Thus the whirligig of time brings in his revenges.

> THE NEW MINISTER OF EDUCATION

A new departure in selecting the Minister of Education for Ontario is in itself nothing to alarm those in terested in the welfare of our schools; on the contrary most people well-informed in educational matters will be likely, on general principles, to welcome any such departure as a probable change for the better. It was time to get out of deep-worn ruts. The appointment of a Protestant clergyman, however, is a somewhat startling innovation But Protestant clergymen have been taking so active not to say meddlesome, and withal so irresponsible, a part in politics of recent years that perhaps it is wise that one of them assume the responsibility of office.

As for Archdeacon Cody, the new Minister of Education, so far as we know he has never been identified with those political parsons whose activities were conducive to the good of neither citizenship or religion. On the contrary we believe him to be a scholarly, high-minded and pub lic-spirited Christian gentleman We may be permitted to hope that cation is an earnest of the Govern ment's desire to lift that Department out of the atmosphere of petty politics and to infuse into its management that spirit of broad scholar-Ontario.

During the last quarter of a cen districts in the establishment and the mails : ated it in the victory of Rossback.

Before another month had passed he Before this was done farmers, with the exception of those in the immediate vicinity of High Schools, trians. But these prodigious efforts would have been useless but for the tage, and suffered the injustice of being compelled to support a system of secondary schools which was almost exclusively urban.

But secondary education considered in itself-and the elementary schools as well-has been character-Rossbach was destined to change the | ized by a long and disheartening fortunes of the world by bringing period of stagnation. Few there are who take an intelligent interest in schools who did not think it high time for a change. The new departriumphs in every quarter of the ture in seeking a head of the Department of Education outside the ranks of the politicians will inspire many pectation of better things.

One rather radical change in the administration of educational affairs
was initiated a decade or more ago
mood to stand the addition of a 'Nowhen the office of Superintendent was created. In opposition the party sorrow, the aggrandisement of that criticism of the administration of the and did nothing to discourage Irish robber power which made the pres- Department of Education, and this ent world-war inevitable.

Inew office was proposed. Theoretic
Justas a sample of ten thousand such ally it seemed a progressive step.

Ing the right of rebellion, now denounce the Roman Catholic Hiering is made in Ontario," and to the archy in Ireland for advising passive second, "On this side of the Ottawa articles we append an extract from a To find amongst party politicians a resistance to an Act of Parliament if recent editorial of the New York man qualified for the position of the New York Minister of Education was always that this plea justifies the Irish Perhaps the most impartial and Times, (May 17th) "Professors, Ideal. Minister of Education was always head seemed to be a solution of the problem. But the practical experiment has utterly discredited the theory. It would be difficult to find to Ireland." any one really interested in the deis convinced that the surrender of reminding us that British sanity and the principle of responsible govern- sense of justice are much better repgod of the Hohenzollerns; and he ment so far as education is concerned resented in the House and country brought compensating benefits at all than amongst the Carsonite supportadequate to the price paid. The ers of a shifty and unstable Governresponsible minister will naturally ment. seek the advice and assistance of those actively engaged in educational work; but he should assume the reistration of his department. An irrestatutory powers relieves the Minister of Education in large measure

freedom of action consistent with skin of self-respecting Protestants. that principle which compels him to new departure in choosing a Minister of Education give at least the opportunity of realizing the hopes it has created.

SINN FEIN AND GERMANY

What appears to be the supreme effort of the "last-ditchers" to discredit Ireland's claim to the right of Mr. MacMaster's challenge? self-government and self-determination is the attempt to fasten upon an alleged pro-German plot which in the words of the vice-regal procla few Irishmen. Of all the slackers and shirkers this War has produced the slacker statesmen of England who shamelessly shirk their plain duty to Ireland are the slackest and shiftiest.

Robert Donald a short time ago wrote:

"What is the position today in England and Ireland? A majority of Englishmen, if asked, would say, Let Ireland have Home Rule and be done with it.' The more thoughtful would add: 'We could not hold up our heads at the peace conference with Ireland on our backs. How can we preach the gospel of self-determination for all countries and fail to apply it to Ireland?"

And that is the solid ground for hope amid the morasses of what an honest Canadian, Sir Herbert Holt, his appointment as Minister of Edu- in shocked surprise called the arrived we proceeded to sample it. rotten politics" of England. England and the English people are good. Every one knows that pure better than their politics. And the maple syrup has a rather murky ship which will give new life and alert than our papers would lead us good as it looked; and the proof of vigor to the educational system of to believe. It is too early at this the pudding is in the eating. It did tury or more there has been but one Parliamentary correspondent of the really progressive step taken in the Westminster Gazette who openly disschool system of this province; that credits the Government pledges with up to the house come from Quebec?" for secondary education to the rural latest number to reach us through no," was the reply, "we got that from

"And we have Sir Edward Carson on the war path again. The 'Long and the Shortt' of it, as one member said, will probably destroy any hope of a generous measure of self-government for Ireland."

Walter Long, uncompromising Unionist, is chairman of the committee which is charged with drafting the Home Rule Bill.

The correspondent continues: 'And in that event it is presumed that conscription will not be applied to Ireland, which will, in its turn, cause much beating of tom-toms in the Unionist camp. Altogether the

Government is in a very unenviable f the ground had to be cleared of all these complications, and a new start made by another Government before the Irish question can be settled.

This, at all events is the view that is held by many members who regret that the Government should have attempted to run Home Rule and conscription together. One Popery' campaign to the Irish trouble. As a Liberal member put it in the Lobby yesterday, with what face Protestant clergymen from preaching the right of rebellion, now de-Minister of Education was always difficult, often impossible. To of certain Unionists to Home Rule regard to the Mother Country and in select from amongst educationists justifies Sinn Fein. But it cannot be denied that it hardly lies in the mouth of those who encouraged active resistance to the law to talk now about the 'disloyalty of Romish prelates' in denving the right of this country to apply conscription

The tone and spirit of the fore-

MR. MURPHY'S SPEECH We call attention of readers to the sponsibility for the policy and admin- advertisement in another column ships that gave that traducer of the sponsible Superintendent with wide Murphy's great speech. Despite the Rowell, an almost unanimous vote. pitiable conspiracy of silence on the when they were assured that their of his nominal responsibility: and tation by the Ex-Secretary of State Did they tell the Premier that they the Atlantic Cable became a fact. what is perhaps worse, deprives him of the charge against the French re- were opposed to conscription on The world is familiar with the hisof that freedom of action which is ligious resident in Canada has placed principle; that their sons did not tory of that enterprise and with the seential to progress.

We venture to hope that the selection of the first sense did not tory of that enterprise and with the selection of the first sense did not tory of that enterprise and with the mittee having Mother's Day in charge my hearty indorsement of this splendid enterprise?

will be accorded the widest scope and Leader in Ontario has got under the cause of their settled conviction that respect paid to him by the men prac-

We regret very much that we were exercise his authority in the bracing unable to secure a copy of Wednesair of free criticism. Then will the day's Hansard before this week's forms closed. For the credit of Canadian manhood and decency in Canadian public life we shall be very glad | ever ! next week to reproduce Mr. Mac-Master's protest against further silence on the part of Mr. Rowell.

Have you noticed the loud silence of the secular press with regard to

MAPLE SYRUP

We hasten to remark that the mation itself is limited to a very association of ideas, indicated by the above title, was not suggested to us by the fact that entente cordiale sounds sweet and that maple syrup tastes sweet. Neither has it any reference to the remark, made recently by a French Member of Parliament, that Quebec did not wish Ontario to be making love to her. No, it was the outcome of a little transaction that we had with our

Each Spring we indulge in the luxury of some Quebec maple syrup, not that we are particularly fond of genuine article revives old memories, carries our mind back to days when with wooden spiles we drew sap from the maples on the sunny side of the wood lot. When the can It looked good ; in fact it looked too press of England which knows its appearance, but this was almost politics is much more honest and crystal. It did not taste nearly as writing to gauge the effect of the latest not smack true. There was an poison gas bomb; but this from the orange flavor about it; and a something redolent of a Cuban sugar factory. "Did that syrup that you sent we enquired over the phone. "Oh, a farmer out at 8 Ballyclare. We expect the consignment from Mr. Ladouceur tomorrow." After expressing our appreciation of that farmer's regard for the pure food law, we ordered some of the real

thing. The first taste of it set the wheels of memory in motion. As in a vision we saw the old familiar maples and the faces of the kindly neighbors of our boyhood. We saw also the narrow strips of farms running down to the banks of the St. Lawrence, the white washed cottages, and the wooded highlands in the distance. The concluding stanza of "Le Canada," that beautiful little poem by Cremazie, our country's national

poet, occurred to us. "Heureux qui le connait, plus heureux qui l'habite, Et ne quittant jamais pour chercher

d'autres cieux rives du grand fleuve ou le bonheur l'invite Sait vivre et sait mourir où dorment ses aieux."

Meditating upon this experience, and upon others that we have had, the elements, and in presence of we put to ourselves these conunship of Prussia and its kings."

responsible for the change was

And, as the word now knows to its

responsible for the change was obliged to offer some constructive resistance to the Home Rule Act, maple syrup?" "Where is the entented who would undertake to forecast the maple syrup?" "Where is the entente cordiale not an entente cordiale ?" Our answer to the first is "When it River." That syrup from Ballyclare was to our mind symbolical of the spirit of a large section of Ontario in regard to Quebec. Its loyalty and its sentiments of religious toleration are almost crystal in their simplicity, their disinterestedness and their whole-souled devotedness, when given expression to in the presence of the intelligent representatives of Quebec on the floor of Parliament. velopment of our school system who going will serve a useful purpose in But when the tasting time, or rather the testing time, came it was found to be adulterated. It is very significant that the first outbreak against conscription in Ireland should have occurred in the Orange city of Belfast; and that the first delegation to Ottawa asking for exemption from military service for farmers' sons, should have hailed from those townrelative to the distribution of Mr. French clergy, Hon. Newton Wesley part of the press the masterly refu- own boys would not be conscripted.

Whatever faults Quebec may have,

honesty in the expression of their lock's letter of 1850. views, and in their business transac tions, that stands out in bold relief

of the Toronto Globe. French member above referred to, nishes food for thought for dwellers what Quebec wants from Ontario is in other parts of the British Domin not flattery but justice. We have ions, or, for that matter, fer all the had public men in this province who Allied nations. were actuated by a sense of justice. The late Sir James Whitney and Hon. Mackenzie Bowell were types of monwealth statistician, an estimate sweets, but because the taste of the a class of honest politicians, whose based on probate returns made in number is to-day unfortunately very 1911, the private wealth of the counsmall. The latter gentleman, refer- try exceeded £1,000,000,000. Careful ring to the Manitoba_School Ques- revision of these figures proved that tion at a banquet tendered to him in the estimate was below rather than 1895, said among other things: "This above the actual. A later estimate, is not a religious matter, gentlemen. 1915, based on similar returns for It is a question of the rights guaran. that year produced the figures £1,teed to those people by the constitu- 643,000,000, and another gave by the tion; and I shall champion those inventory method £1.620,000,000. rights even though that should cause so that one set of figures the overthrow of my government." proved the substantial accuracy of That Orange premier may not have the other. This gives something been as suave and as gracious in his like \$1,750 per head of the popula-

> exactly describes the present day illustrated by an incident related of religious, political and commercial a gunner in a battery not named. life of many who occupy prominent "We had been firing for about positions in this province. That is an hour," writes the narrator, "and why there can be no entente cordiale in the east a rosy dawn was tinting between it and Quebec-at least so the clouds, when I noticed a delay at long as that syrup from Ballyclare one of the guns. 'What's the matter typifies the spirit by which it is dom- with No 2 gun?' I shouted out, inated.

of which he was a prominent mem-

THE GLEANER

NOTES AND COMMENTS

THE INAUGURATION of the first regular Aero Mail Service in America passed with less comment in the daily papers than would ordinarily be devoted to the unveiling of a monument or the opening game of a league baseball season. Yet it was an event as momentous and as farreaching in its possibilities as the launching of the first steamboat, or the initial message over the Atlantic Cable. And so rapidly do we move in these epoch-making days that men have ceased to marvel at any new development in the conquest of the great conflict look with indiffer-Who would undertake to forecast the

future of air navigation ! REFERRING TO the Atlantic Cable we are reminded that its original concept and first public proposal as a practical enterprise came from a Catholic bishop. It has been conclusively proved that to Rt. Rev. J. T. Mullock, fourth Bishop of St. John's, Newfoundland, the inception of the idea is due. The suggestion first took form in a letter to the Morning Courier of St. John's, during the course of a discussion as to the comparative merits of that city and Halifax as an outlying telegraphic station for the American continent. Discussing the feasibility of connecting Newfoundland with the mainland by cable, and the pending connection of England and Ireland in the same way, Bishop Mullock brought his letter to a close with these words: "I hope the day is not far distant when St. John's will be the first link in the electric chain which will unite the Old World with the New."

This was seventeen years before Professor Greene tell the story:

"The two powers of the House of Bourbon were still united by the Family Compact, and as early as 1752 the Queen of Hungary, by a startling change of policy, had secretly drawn to their alliance.

"Enter paid than Frederick's favorite jurist and justifier, Professor von Ludewig, who got, say, \$2.25 (three Bourbon were still united by the secretly drawn to their alliance.

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"The two powers of the House of Ludewig, who got, say, \$2.25 (three but to claim to swallow Siles from the follow-member on Wednesday and vision as head of this all import to replay in the selection of a preamble to their request, they are the Govern this spendid to the projectors his constant support and fully for the discontinuous and the still more by the follow-member on Wednesday and vision as head of this all import to replay in the selection of the form to work the form? On 18567.

Throughout, Dr. Mullock gave its projectors his constant support and field the from to the first the year she form the form to work the form to work the form to w

ment; and that the new minister cowardly silence of the late Liberal the Hun; and that it was only be realization of his own scheme. The they could aid the Allies more at tically engaged in it, especially by home that they were asking for their Peter Cooper, Chairman of the exemption. Like that syrup from American Transatlantic Telegraph Ballyclare, that looks good, but it is Company, and their acknowledgment so transparent that any one can see of the Bishop's part in it, is matter through it. Oh, the maple leaf for- of record. Efforts have from time to time been made to place the credit elsewhere, but no evidence has been there is about its people a sense of produced to antedate Bishop Mul-

THE VALIANT PART played by Ausin the midst of the lying deception tralian troops in the War has, despite and dishonesty that is bringing dis- other and, for the time being, more grace upon Canada. They may be absorbing interests, drawn attention the whole population the odium of THE ENTENTE CORDIALE AND mistaken in their attitude, but they anew to the great Commonwealth of give honest expression to their opin- the Antipodes, and to the almost ions. Those who have commercial limitless possibilities which lie bedealings with them can bear witness fore it. Very few people on this conto their integrity. Leaders of tinent have any idea of either the thought and business men are begin- concrete wealth or the vast resources ning to appreciate this, and it is do- of Australia. The Canadian Trade ing more to further the entente cor- Commissioner at Melbourne has rediale than all the gratuitous advice cently communicated to his Department at Ottawa some figures illus-As was very well expressed by the trative of this subject which fur-

> ACCORDING TO THE official Commanner as some of the "nest of trai- tion. The material resources of the tors;" but he had the courage of his country are, of course, beyond all convictions, even though those con- reasonable estimate. The above victions favored a minority that was figures have, however, an index value looked upon askance by the society in that direction.

THE SPIRIT OF the soldiers at the Camouflage, a much used word front, Canadians as well as others, is struggling towards it through the mud. 'The bombardier's got his hand jammed, sir, and can't get it out,' was the answer. A couple of fingers, it was apparent, were badly crushed, and it was impossible to withdraw them until the gun was fired again. So the gun was fired again, the bombardier coolly putting on the range with his left hand, and withdrawing the injured hand as the gun-piece came back. 'Don't trou ble about me, sir; I can carry on all right,' was the answer I received when I asked him if he wished to get away."

> IT HAS EVER been the boast of Socialism that it stands for the mass of the people and for the cause of free government. If Socialists really this, they York Journal of Commerce points out, made and are making a deplorable mistake in allowing themselves to fall into unconditional pacifism at this time. It puts their influence, whatever that may amount to, on the side of the most autocratic government on earth, and in that way identifies their cause with the slavery of civilians and those other nameless horrors which have characterized German rule in Belgium and elsewhere from the beginning of the War. Socialists themselves may disclaim such intent, and, it must be said, they are by no means a unit in fostering pro-Germanism. But, as Catholic sociologists have been unceasing in declaring, the doctrines of Socialism as formulated by its founders and recognized by its accredited propagandists make in the long run for the limitation of human freedom by discarding the moral safeguards of Christian dogmaand making the human mind the final arbiter in determining the relations of man to his Creator.

A MOTHER'S DAY MESSAGE FROM CARDINAL GIBBONS

TO THE MARYLAND BRANCH OF THE NATIONAL CONGRESS OF MOTHERS

Will you please convey to the com-

But what of the mothers of these boys? It will not be disputed their solent treatment of Pope Pius VII. self-sacrifice is the harder, their evidently cost him his imperial offering the more noble. Like that crown, And yet, in the bitterness of other Mother, who stood by on Calvary and saw her Son die that men might live, the mothers whom you honor to day suffer quietly, patiently, willing that their boys should suffer if only right and justice and peace

May God bless these mothers and give strength and courage to their tired hearts.

Faithfully yours,

JAMES CARDINAL GIBBONS.

ON THE BATTLE LINE

THOUGH STILL formidable, the German submarine can no longer be regarded as a war winner. Mr. Lloyd George, speaking at Edin-burgh, told his hearers that the Allies are now building ships faster than the enemy can sink them, and sinking submarines faster than the can build them. The past year has been an anxious period for the men on whom rested the respon-sibility for the transportation by water of the troops, foodstuffs and war supplies of the Allied nations. There was a time when the sub marines were sinking ships far more when the possibility of Germany winning the war by sweeping the seas of Allied shipping had to be faced. That time is past. Finally defeated at sea, the enemy has but one hope left. Only by a complete victory in the impending battle on the Western front can he hope so to discourage the Allies that they will talk peace by negotiation rather than wait till the United States is able to exert its tremendous strength. The proposal to add three million more men to the army of the United bringing the total up to over five millions, must convince the German doubters that the Republic is in deadly earnest, and that unless a German peace can be won now the Such incidents as the torpedoing of the troop transport Moldavia, a British vessel with American troops on board, will not help Germany's spirit of the American people. The killing of some fifty-six soldiers by the explosion is the second serious loss sustained in the transportation of American troops to the battlefront. In all, the loss has been about three hundred men out of over half a mil-

THE ZEPPELIN, from which the enemy hoped for great things in the early months of the war, has been a and put very plainly before your terribly costly failure. They have minds the truths and active printerribly costly failure. They have been used of late as scouts to keep in touch with the movements of the British blocading vessels in the without mincing words and in un British blocading vessels in the North Sea, but even there they have done badly. Danish fishermen who have arrived at Esbjerg, a Danish me to make you understand just port, tell of the destruction of a Zeppelin in the North Sea and the rescue of the crew by a British de-

A RUSSIAN wireless despatch to the tate Department at Washington tells of a mutiny among German soldiers ordered from the front at Dvinsk to the West. The mutineers comprised a division of troops, and when they refused to proceed fifty astray men were executed and a thousand aright. were imprisoned. Other German troops in the vicinity held demon-The Russian propaganda

COMPARATIVE CALM still prevails along the front. Berlin bulletins tell of artillery activity on the Lys and Scarpe and in the region south of Moreuil, on the Somme front, chief activity is still in the air, and there the Allies are winning undoubted superiority.-Globe, May 25.

POWER THAT GUARDS THE POPE

With noble fearlessness the recent pastorals of the English Bishops have defended the rights and honor of the Holy Father. The Bishop of Not-tingham looks back to the time, upwards of half a century ago, when the Temporal Power of the Pope, consecrated by the sanctions of 1,000 years, was assailed by the anti-Christian revolution, aided by Napo-Russels here at home." It was then in this part of the country. The that the far seeing Cardinal Manning that the far see that t of the arch of Christian civilization. which could not be disturbed with-out entailing the collapse of the whole surperstructure." This fore-cast, says the Bishop, has been realized to-day. He then alludes, in tion with the understanding that you

God's anointed : a great statesman, used to say that in dealing with the Pope you should have chosen you, whatever your own treat him as though he were master ideas may be. As delegates you are of 200,000 men, which meant, a century ago, that he should be treated but to that great body of the Knights as one of the great powers of the of Columbus who are safe and sane But his estimate fell far men and true Catholics, the truth. Napoleon learned These truths, though

the successor of the Fisherman. It is not too much to say that his inhis soul in his exile at St. Helena, the only friend he had left was the saintly Pontiff he had outraged.'

The world, Bishop Lacy concludes, approaching a great crisis, and nothing will save it from disaster save "the Wisdom that sitteth on the Throne." There is a Power more than human that defends the Pope, as there is a Wisdom greater than that of man which guides the Church.

CARDINAL O'CONNELL SPEAKS TO K. OF C.

POINTS OUT THE TRUE COURSE CATHOLIC MEN SHOULD FOLLOW

The twenty-fifth annual State convention of the Knights of Columbus of Massachusetts, held recently, was in many ways the most notable that has been held in this State for many years. This was largely due to the prevailing war conditions and the intimate work of the order in all that concerns the successful prosecution of the War. The gathering was dis-tinguished also because of the visits of His Eminence the Cardinal and the Governor of the State, Hon. Samuel W. McCall, who made addresses.

ADDRESS OF HIS EMINENCE

I see before me, gentlemen, not only a notable assembly of serious men, but owing to events now culminating for the benefit of the coun try and of humanity at large, I feel that I am in the presence of men

who stand for a sublime purpose It may be that you do not at this moment realize the sublimity of that purpose, doubtless because many of you fail to realize its full scope. In saying this I intend nothing deroga your ordinary keenness mental vision; I desire rather to lay emphasis on the fact that compara tively few men are able to see through things and be not engrossed merely by their surface indications. When hundreds of men gather for some object, it is always the few who grasp the full meaning and scope of the assembly.

that any large body of men should in an instant realize thoroughly the reason for a convention or council of an organization. Because this is a trait of human nature and because am here this morning for the great purpose which is perfectly clear to me, I feel bound to take no chances ciples which should animate you on compromising candor, it is because I where you stand, just what your plain duties are and the necessity you fulfil them. duties

MISLEADING LEADERS

The great body of Catholics throughout the world know God's will and are willing to obey it, but history and the experience of mankind prove to us that many who would nose as their leaders lead them astray when they should guide them

You, as delegates of the Knights of Columbus, are chosen to lead in strations in sympathy with the the great and beneficent work of the order, not merely in what occupies against autocracy may be getting a hold on some of the German rank and file, but so long as the officers perform, and by which it must stand which the society was founded to perform, and by which it must stand abundant reason for anxiety. Let

> I know full well, and you know too, that the great mass of the Catholic people of this district, this State and this diocese are only eager to follow in the lead of the Church. They are single-minded and unselfish. If then they are in danger, the danger is not of their making; they would prefer to die rather than deflect from the Catholic Church. the path their fathers' feet have sanctified. They have no offices to seek, no axes to grind, they are intent on their honest toil, the labor of their hands, the reward of their service. God and duty are very real to them. All they ask is worthy leadership and when they have it they thank the Lord for it.

RESPONSIBILITY OF LEADERS

Whoever, therefore, presumes to take a stand before such a body of people and to enact the leader undertakes a responsibility for which any man may tremble. You are the what your election to office means you sought office or the office sought you, you have been placed in posistriking words, to the fate of all who will lead those whom you represent have lifted violent hands against rightly, according to the laws of God d's anointed:

Napoleon I. with the sagacity of olic Church.

That is the purpose of those who

short of the truth. Napoleon learned to his cost, that while he could capture and imprison the Pontiff, he was powerless to subdue him, and still less to avert the Nemesis which dogs

which has never entered into my conception of anything I may do. I conception of anything I may do. I would be ashamed to come here and talk pleasing platitudes to you. The second course is the only one I can in conscience and honor take, that is, to tell you the truth. This truth you must hear for various reasons; first as obedient children of the Church. and secondly, for the welfare of the Order.

PURPOSE OF THE ORDER

The Knights of Columbus were organized for just one purpose; to maintain and extend the progress and prosperity of the Catholic faith in this land. The great body of Catholic men who are Knights of Columbus are true to this ideal. you true to it? Do you intend to be true to it in your deliberations on this occasion? This sums up the This sums up the entire question. The fulfilment of this basic purpose, this original ideal, means much. It means your own sanctification. It means the welfare of your neighbor, not only your brethren of the Faith, but of Protes tants and others not of the fold. Finally it means the highest sentiment of citizenship and patriotic action. All this constitutes the practical object of a Catholic organ-

If examples are needed you have many. You have them about you, hany. You have them about you, before your eyes; you have them in France, in England, in every race and country. You have them especially, and, I may say, gloriously in our Catholic boys at the front. Knights of Columbus, who are living examples to the whole world of the best living and the highest faith.

SACRIFICES OF PRIESTS I need not speak of what our priests have done for these boys, sharing their burdens, partaking of their sufferings and exemplifying true religion and true patriotism. We need not publish these facts; the pant. world knows them and the results, the fruits of them are already manifest in conversions by thousands, in the highest ranks of the army and navy as well as in the rank and file. The lesson of all this is plain, that if we are first of all true and loyal Catholics, we are bound to be and the world is bound to recognize us as the finest type of Americans.

Every organization passes through different stages as it grows older. The Knights of Columbus are an illustration of this. In the beginning the highest intentions and motives were paramount and they were lived up to as is generally the case with small societies. But as an organization grows, dangers manifest themselves. Selfishness and self-seeking began to be felt. Ambitious members try to use the organization for purposes of their own. Politics flourish. The plausible talker comes into prominence, and before the majority realize what is going on, a few men, demagogues, are choking the life out of the society. This has happened many times before in other organizations. It will certainly happen in yours if you heed only the eloquence of the tongue and take little note of a man's actions; if foolishly or care-lessly you allow yourself to choose wrong leaders. There ought be no difficulty about your course in these matters. You know your constitution, your regulations, your obliga-tions. Live up to them.

ANXIETY OF EPISCOPATE We, the members of the episcopate of the country, stand by and watch developments with anxious eyes and minds. Too often there is ly. There were vilifying statements and lies of all kinds printed in disreputable and reputable papers alike. There was a concerted drive against

Now while this thing was at its height some so-called representative Catholic stands forth and says:

"There is no bigotry in the coun try; that is a thing of the past. This is not merely false, a piece of folly; it does untold harm. No one gains anything by such blatant falsi ties, even the speakers themselves, and the Church and the organization loses much. It must be plain to any honest, straightforward Catholic that men who lend themselves to such unfounded statements are not men to be trusted at the head of an organization like the Knights of Col-umbus. You need as leaders men who are honest before God and men and will speak the truth before God and men.

CHURCH'S DIRECTING HAND

Another stage of the organization is when it reaches the point where individuals or a group say: "We must be independent; we cannot submit to dictation on the part of the They forget the very purpose for which their society founded, they ignore its constitution, they talk Protestantism. The plain fact is that the moment a society seriously decides to throw off Church direction, to ignore the direction of the Bishops it is no longer a Catholic

But this is seldom the case; what is far more common is that three of four Catholic laymen become so impressed with their own impor tance that they want to manage genius is the god of ages, everything in their own fashion; As the heart is, so is they scout counsel or advice. There heart.-Longfellow.

die in defence of what they deem the footsteps of every persecutor of holy and right. the successor of the Fisherman. It am but performing that duty. Two am but performing that duty. Two courses are open to me; one is the course of popularity, something I influential Catholics said: "We will have nothing to do with the Knights have nothing to do with the difficulty have nothing to do with the diff was cleared up and these so-called leaders began to lose their self-complacency and stubbornness and to see things as they were, but only after a great deal of harm and trouble had been caused. It seems strange that Church authorities have to spend so much time proving to the leaders of Catholic organizations the plain truths and obligations that the humblest members of these organiza-tions understand thoroughly. The The

members see their duty, but the leaders do not want to see it or do it. The rule for you to follow in such cases is clear. Let no set of self-seekers obtain control of your organization. The administrative feature of the society is designed to enable it to the ambition or selfishness of any member or group of members or leaders; that great work of the Knights of Columbus is to increase the welfare and prosperity of God's Kingdom on earth

This spiritual side of your Order is something you must never lose sight of, especially now when, it would appear, the day of rampant materialism is over. If this War has served to open the eyes of the people to their own rights, then the blood that has been spilled was not offered in

END OF AN EPOCH

Everybody realizes today, the President perhaps the most keenly of all the public men of his time, that this is the end of an epoch. What the beginning of the next will be, God alone knows. Conditions during the past fifteen years were fast becoming insupportable. A few men were gathering in their hands the resources of the world and then throwing them in the faces of the slaves they had created. Socialism and anarchism were becoming ram pant. This is all changed. The new order is more visible in England than here, but in reality, though not so palpably, in this country a new spirit is working. There is a new hope, the spirit of true democ racy. The people are awake and recognize what they must do to keep America safe. That is our immediate duty, and with God's help we are going to do it. A cataclysm is impending. The people are infuriated at the wrongs done to them at the hands of tyrants, of moneyed men. What happened in but I feel confident that it will not. and one reason of my confidence is that in the manifesto of the President the other day, I see the spirit of God working. In his Proclamaof God working. In his Proclama-tion of a day of "Public humiliation prayer and fasting," the Executive of this country turns to God. That Proclamation is a prayer, and thank God, it remained for a President of the United States to give the world

a document like this. THE FOUNDATION OF TRUTH

President Wilson has a special faculty for keen analysis and very clear expression of thought, but in this Proclamation be has surpassed himself, and the reason is that he is gone down to the foundation of truth and on that foundation he has built his hopes to attain the Will of

This nation should be inspired to reflect that in these days when materialism is so trife and so power ful, when men are seeking only the great purpose for which the War points out in such conspicuousness Let and isolation that all the world may
The see, that there is one great leader can be certain that firing parties will fire at mutineers there will be no serious revolt in the German army.

or fall; you are responsible agents of the men who have chosen you for the positions you occupy.

me give you an instance. The whose words have that sublimity the positions you occupy. whole hierarchy of the United States was busy in placing before the American people the position of the Church. We were position of the Church. We were without the spirit of God is working in Woodrow Wilson, for this is the end of an area of the transfer of the spirit epoch and we cannot suppose that God would be indifferent to the conditions in which this country stands and the tremendous burden laid upon the shoulders of its Pres

POPE AND PRESIDENT

That Proclamation stands out among the public utterances of leaders at this time, in splendid three disolation. There is another that family. stands above it, but near it, the message of our Holy Father, the Pope. I am proud and happy as a Catholic to be able to join these two readiness to sacrifice all for their influences together. There is the influence of the Holy Father who is

But as an American, our President stands by his side—only on a slight whom the Pope speaks, and but one step down to the plane of national-But both stand there on the same dais, and well may the Holy Echo. was Father say from the bottom of hi heart:

"God bless the President of a country who can make a statement so sublime, so profound, so true, so religious and so eminently Catholic as that, as the leader of a people spirit can never fail.'

As the heart is, so is to love th

HOLY FATHER LAUDS] RED CROSS WORK

CARDINAL GIBBONS PUBLISHES MESSAGE RECEIVED FROM MSGR, FAY AT ROME

Cardinal Gibbons has made public a cablegram he received from Right-Rev. Msgr. Sigourney Fay, an official representative of the Red Cross at Rome, in which Msgr. Fay says the work of the Red Cross has made the name of America a synonym for generosity and helpfulness. "The very sight of an American Red Cross uniform is the signal for an enthusiastic demonstration of friendship and affection," Msgr. Fay says. Catholics can feel entire confidence in the fairness and good feeling with which Catholic charities are

The cablegram came to Cardinal to do its work well, not to minister Gibbons through the Secretary of to the ambition or selfishness of any State, at Washington, to whom it had been communicated by Henry P. Davison, chairman of the Red Cross War Council, who is now in Rome, with the request that it be transmitted to the Cardinal.

The Cardinal gladly acceded to numerous requests to make the message public, hoping that it will stimulate generous interest in obtaining funds for the Red Cross.

The cablegram follows:
"The Holy Father speaks of the Christian charity displayed by the American Red Cross not only to the soldiers but to the civilian popula-tions affected by the War. Nobody can realize how tremendous work of the American Red Cross is until they see it, or of the effect it has had in putting hope and courage in the hearts of the soldiers and the civilian population both in Italy and in France. It has made the name of America a synonym for generosity and helpfulness. I naturally know more about the work in Italy. The effect of it there has been little short of a miracle. The very sight of an American Red Cross uniform is the signal for an enthusiastic stration of friendship and affection. The Catholics can feel entire confidence in the fairness and good feeling with which Catholic charities are treated. There has never been an organization in Italy so well spoken of by all parties and by people of all shades of opinion as the American Red Cross. All Americans can feel confident that the American Red Cross is prompted by the deep est sense of responsibility to represent the feelings of the whole American people in carrying their mes sage of sympathy and good cheer to the people in these different countries who are suffering from the direct effects of the War.

"Mr. Davison greatly pleased and would like Your Eminence to make this cable as widely known as you think proper. Signed. SIGOURNEY FAY.

TELLS OF LOSSES OF FRANCE

NATION MOURNS LOSS OF THREE MILLION MEN KILLED OR CAPTURED BY ENEMY

Since the beginning of the War, 500,000 French soldiers have been

War 3,000,000 of her inhabitants and richest province in the north. Of her present population of 35,000,-000, about 1.000,000 are under arms. In spite of these facts, France holds two thirds of the front.

women. Few French women are there who do not mourn for two, three or more of their immediate One woman lost six sons in one battle.

The young men of France show a

influence of the Holy rather was constantly pleading for peace because his children are suffering so that he can stand it no longer, but, that he can stand it no longer, but, he remains impartial towards all the world and asks God to grant peace to the sufferers. That is the peace to the sufferers. That is the bope of the Father of Christendom. French and British armies, acting as interpreter and acting chaplain for a number of British regiments. ly lower plane because of the great Father Sauvage was under fire in internationalism of the Church for the first battle of Ypres, on the Somme and at La Bassee, and rea medal for distinguish service in those battles.—Buffalo

A NUN WHO DID THINGS

Many good people desirous of being of service to others fail in achieve-ment. Such would do well to study who if they will pray to God in that the plan of a little nun which Dr. James J. Walsh tells of in The Cath-

Wit is the god of moments, but tenius is the god of ages.

Wit is the god of ages.

Wit is the god of ages.

With in explaining how she succeeded in doing things that seemed hopeless to others, she was in the habit of say.

too much all at once. For instance: There is no need of lengthy discussion as to the necessity of protection for immigrants, but what is needed is to put protection for the immigrant

You see, I do not discuss. I find there is a good thing that ought to be done. I set myself and my little institute at work at it at once. I do not despair of finding the means with which to do it. I always feel confident that somehow or other I shall always find them.

"'I do not know quite how it is that I find these, and others do not; but, perhaps, that is because I am only a little nun whom nobody minds, and therefore I meet with less opposition, and people are ready to help out.

This little nun was Mother Cabrini, who died some months ago. One of her last works was to mobilize the members of her order for the aid of Italian soldiers and their families. Though less than seventy when she died, the little nun left seventy houses of the order she had founded. -Sacred Heart Review.

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

There appeared recently in the daily press an article showing the activity of our non-Catholic brethren.

Hother labor-binded in the May, Mother with the heart all free; Mother sorrow-steeled— Every toiling day is Mothers' Day! Recognizing the opportunities to be found in the Mission fields for the propagation of their beliefs a plan was conceived to obtain \$100,000,000, for mission propaganda. Only one member of the conference obje on the ground that the present time, on account of the War, money was hard to get and people required their noney for other purposes. However the decision was almost unaning that, now is the time for action, that to make the world safe for democracy religion must play an increasingly important part, and that the entire world must receive the Christian

Are we Catholics, heirs to the true Faith, to stand idly by while the exponents of error bend all their energies to propagating their doc-trines in every land and to every people? God forbid! Nevertheless there is too much come-day-go-day-God-send-Sunday about our methods. There is lacking that strong pull and long pull and pull altogether, so requisite to-day in order to get results.

The Extension Society is the plan approved of for the support of our Canadian missions. The plan—and we come to the conclusion from the gium. His Eminence, who is honored by the whole world, is not only we come to the conclusion from the words of praise and commendation received from men fit to judge—is ideal. But it is one thing to plan a work and quite another to work a plan. For the proper working of our plan or machinery the action of Cath olics of Faith and Charity is an absolute necessity. It is no use standing hat in hand bowing to an ideal unless

In the propagation of the Truth of Jesus Christ so many difficulties crop up that very many shrink from the task. "We can't do it "spoken by pessimistic Catholics has hindered killed or taken prisoner, and as many more wounded, the Rev. H. Sauvage, D. D., of Holy Cross College, declared at a meeting held in Washington recently under the ausawork worth while accomplished in washington recently under the auspices of the Catholic Woman's War Relief Society of the National Capital. Father Sauvage is in this country on a confidential mission for The theme of Father Sauvage's address was the spirit of sacrifice of France. In addition to the losses

But we cease to follow Him when we cease to exert ourselves in the pursuit of this most important work, propagation of the Faith—salvation of souls.

Let a moment of our time be given Still France is unwilling to terminate the War without a just peace. The spirit of the people is most strikingly presented in the to meditation on the worth of a soul then by the grace of God we will be willing to be active — to seek, as Christ sought, to labor, to sacrifice

> Donations may be addressed to: REV. T. O'DONNELL, President, Catholic Church Extension Society, 67 Bond St., Toronto. Contributions through this office should be addressed:

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Previously acknowledged... Parrsboro. A Friend, Almonte In honor of Infant Jesus and His Blessed Mother .. J. C., Belleville.....

CATHOLIC BISHOPS MAY SIT IN THE HOUSE OF LORDS

(C. P. A. Service)

lords issued last night, which does away with the hereditary privilege.

much to do, and then you want to do chamber." Naturally the Anglican too much all at once. For instance: bishops who now sit there do so by benefit of the Catholic "lords spir itual" of the past whose places they have usurped, but hitherto the "upper chamber" has been closed to our own bishops. If Lord Bryce's plan is adopted it becomes evident that we may yet see a Cardinal and some archbishops sitting in the house of lords and taking care of Catholic interests there.

MOTHERS' DAY

Mother with the smile of grace; Mother sad and wan; Mother with the lips that burn to

pray, What to you the dials face, Marking minutes gone? Every passing day is Mothers' Day! Mother at the washing-tub;

Mother with a song; Mother at the sweat-shop or the play: You who saunter, you who scrub—

Swift your hour, or long— Every coming day is Mothers' Day! Mother at the baby's bed ; Mother at the grave; Mother with the hair of iron gray; Mother with the aching head;

Mother gay and brave— Every sunny day is Mothers' Day! Mother in the factory; Mother in the field Mother labor blinded in the May; Mother with the heart all free;

Mother waiting in the dark For the sun of sons: Mother hearing "Never!" far away; Mother singing with the lark, Sobbing with the nuns-

Every rainy day is Mothers' Day Mother looking o'er the sea, Where the hell-fire darts;

clay— Mother millionfold you be : So, O million hearts!
Every martyr day is Mothers' Day!

Mother with the fear of shattered

FRENCH INSTITUTE HONORS CARDINAL MERCIER

London, April 25.—The Institute of France, led by several members of the Academy of Moral and Political Sciences, proposes the election

of Cardinal Mercier to a seat as "foreign associate."

It will be remembered that last year the same academy adjudged its great prize for devotion to duty and

how the Belgians under his direction celebrated this year the fetes of the First Communion. The Cardinal you are willing too to strip off your coat and work for it.

urged on all the necessity for greater fervor and simplicity on this occasion in the fourth year of war. He exhorted the parents to receive Holy Communion with their children, and recommended all to go in since the times were such as to cause their general use not only among the poor but also among the once well-to-do.

address was the spirit of sacrifice of France. In addition to the losses sustained by the army, he said, France lost at the beginning of the Wars of Jesus Christ.

We are followers of Jesus Christ.

We are followers of Jesus Christ. teaching like the apostles and doc tors, ever witnessing like the confessors, and sending up a perpetual song of victory even out of the fires of persecution.—Father Faber.

My experience of life makes me sure of one truth which I do not try to explain—that the sweetest happiness we ever know, the very wine of human life, comes not from love but get ourselves so as to make happy.—John Boyle O'Reilly.

FATHER FRASER'S CHINESE MISSION

Taichowfu, China, Nov. 26, 1916. Dear Readers of CATHOLIC RECORD That your charity towards my mission is approved by the highest ecclesiastical authorities of Canada let me quote from a letter from His Excellency, The Most Rev. Peregrina F. Stagni, O. S. M., D. D., Apostolic Delegate, Ottawa: "I have been watching with much interest the contributions to the Fund opened on 2 00 behalf of your missions by the CATHolic Record. The success has been very gratifying and shows the deep 1 00 interest which our Catholic people take in the work of the missionary in foreign lands. . . I bless you most cordially and all your labors, as a pledge my earnest wishes for your greatest success in all your under-takings." I entreat you to continue London, April 25.—A new vista is opened to Catholics by the majority report on the reform of the house of my prayers and Masses.

Yours faithfully in Jesus and Mary That portion which concerns us is the recommendation that bishops A Friend, Glen Walter...... 2 00

REV. F. P. HICKEY, O. S. B. SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI

THE LOVE OF OUR LORD IN THE BLESSED SACRAMENT

"I have loved you with an everlasting love,

Celebrating this great festival of Corpus Christi, our minds naturally turn to the love of Christ, in giving us Himself in the Holy Eucharist. By His prophet He says: "I have loved you with an everlasting love."
God had planned this mystery of love from all eternity. Of all His wonderful works this is the surpassing achievement. The Blessed Sacrament is the soul, the life, the treasure, of the Church. It is the centre of worship, the food and strength of our souls.

The love of Christ in giving us Himself! All other thoughts are dwarfed by this one—the love of Christ. Even that Divine love could no further go. To awaken gratitude and piety in our hearts, let us study and examine the love that prompte this gift, rather than the gift itself.

Love, if it could, would annihilate time and space, and thus always be with the one beloved. Even the pagans knew that "the property of friendship is to live with our friend."
(Aristotle.) So true is this, that God Himself, when He would prove that He loved us, could do no other thing than this. "The Word was made Flesh and dwelt among us." (John i, 14.) But as Man our Lord dwells (John no longer with us. Has therefore, His love changed, or could not the Almighty fulfil its yearnings? Behold, here in the Blessed Sacrament, the memorial of the love of God. He is here. Love has in reality annihilated time and space and is living and will live with us "all days, even to the consummation of the world."

Take the qualities of love: test them here and find them supreme. The first quality of love is strength. Even human love makes man generous, brave, persevering to overcome obstacles; pure love raises up human nature and makes it heroic. Strong and faithful it may be, but it can in time be perverted. Suspicion, reproaches, ingratitude, betrayal—these can ruin love and turn it to hatred.

Not so the strong and faithful love of Jesus Christ. He had this inten-tion and desire of leaving us Himself in the Blessed Sacrament, ever present in His Mind, and no ingratitude could change His loving purpose. His love was strong and faithful, though the Pharisees said He had a devil, and was ambitious to be King; though repeatedly the Jews sought to stone and kill Him; though the rulers resolved to put Him to death, because He did many miracles; though He was not believed in by His own brethren; though, when He declared Himself the living Bread from heaven, many left Him, and His disciples murmurel against Him; any outward temptation. Our creatures, God should insist upon disciples murmurel against Him; by any outward temptation. Our though they were planning His death the very night that He instituted Christ, in the infinite Love of God. betrayed Him; though another Apos-tle, that very night, denied Him; though all the rest deserted Him-in spite of all this, His love was strong

nd faithful Secondly, love is unselfish and disinterested, for real love is "wishing and doing good to another, not for our own, but for his sake." (Aristotle.) This definition needs no application. Why is our Blessed Saviour here present? For us and for our salvation. Who can doubt the disinterestedness of Jesus Christ, brow.

Savidar Here present? For us and alvay, a lowly craftsman of Nazareth, us to take up our cross and follow nuns are so refined, don't you know, the disinterestedness of Jesus Christ, brow. who beholds Him, day after day, the prisoner of love in the tabernacle? In solitude and in silence, He is waiting to listen to the complaints of the sorroughl the screen How apparently dull and more than the sorroughl the sorr the disinterestedness of Jesus Christ, waiting to listen to the complaints of the sorrowful, the petitions of the sorrowful, the petitions of the poverty! Yet how glorious the realand the prodigal, or to be borne to ity, which men did not perceive; the death bed of the sinner, who may how sublime the position held by have disowned Him, perhaps for

And if on His festivals, if at Corpus Christi, He is honored with cere-monial and sacred rites, adored by earnest crowds, what is that? What is the best that the whole world can do, to the great Almighty God? Are St. Joseph's greatness was not who worship him unceasingly? Yet, such is His love, He chooses to be the world, but in fidelity to the whisworshipped by us, that He may reward us for it. His greatest delight is to give us Himself in this | the constant union of his soul with Sacrament, yet how unselfish, for why is He delighted? Because it is our salvation.

The most winning aspect of love, however, is its modesty, and self-effacement. True love knows not repeated assurances: it cannot protest. The seat of love is the heart,

and not the tongue.

Now, our Blessed Lord in the Gospel scarcely ever refers to His love in stand them now. If it still continued leaving us Himself. We find Him to hasten after idle dreams and saying that love brought Him on earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to least, as the children of Joseph and earth, for He came "to seek and to saying that love brought Him on Greater love than this no man hath that a man lay down his life for his friends." (John xv. 13.) And yet to leave us Himself, says St. Thomas was a mark of still greater love, but He never boasts of this. Moreover, He tells us how His Father loves us. and often what the Holy Ghost would do when He came, but no word about that mysterious attraction, which holy souls feel for His sacred Pres-

And yet we know of all things He longed for most was to gain our love, our hearts. But He knew that if His very Presence, believed and acknowledged as It is, failed to draw men to Him, that precepts and entreaties would alike be in vain. He left, therefore, His modest, gentle, untiring love to plead for itself, to draw all men to itself.

These thoughts, on the love of our Lord in the Blessed Sacrament, should awaken gratitude and piety in our hearts. That is what our Lord is asking for. It is not much. He once said: "If you love those who love you, what reward shall you have? Do not the publicans and heathens this?" (Matt. v. 46.) And yet, He is only asking you to love Him, and surely He hath loved us. Yet there is a reward for us, if we Him, for His strong and faithful love, for His unselfish love, for that silent, humble love, which we learned to realize all too late, in the Blessed Sacrament of the Holy Eucharist.

THE SPOUSE OF MARY

In our age of intense outward activity and boundless display, the spiritual nature of man is apt to be overlooked and the purely material or intellectual side of our earthly existence to be unduly exalted. Yet it is the inner life of the soul that is of the highest importance.

Giants in the public eye, famous statesmen, inventors, and captains of industry, may be found dwarfed to pigmy size when measured by the angel's rod. Only the man of prayer, hidden though he be from the eyes

to be of real supernatural merit; a measure of grain out of a mountain of chaff, a speck of gold in a desert of sand! Men fail to appreciate the supreme truth that only a pure to pay some day, they would not be motive can give the highest value to motive can give the highest value can give the highest valu what they do. Without supernatural charity all our endeavors are sounding brass and tinkling cymbals.

What better example of the worth despises or ignores than the great and saintly Spouse of Mary, who with such intensity and constancy of devo tion, yet with such perfect simplicity and quiet of soul, cultivated the things of the spirit? Rightly, therefore, was he chosen for the Patron of the Inner Life, the guide and intercessor of all who would persevere with him in the company of Mary and of Jesus.

United with God in all our actions,

this Blessed Sacrament; though one, whom He had just communicated with His own hands, went forth and high in a royal chariot, arrayed in cloth of silk, with a chain of gold about his neck and the king's own ring upon his finger, that all might

but the least of the descendants of David, a lowly craftsman of Nazareth,

him in the sight of Heaven! Who indeed could be compared with that Spouse of the Mother Immaculate that Foster Father of the Word Incarnate, to whom Mary and Jesus were obedient on earth as now they

St. Joseph's greatness was not in outward semblance, but in reality and truth; not in the garish glory of perings of the Holy Spirit; not in public prominence and honor, but in

Though the least of men and the humblest, yet was he mightier than all the Herods and the Caesars. His power lay in the simplicity of his obedience, the purity of his intention, the might of his love and the

strength of his prayer.

True! the world did not comprehend his virtues, nor can it understand them now. If it still continues our soul with God.-Rev. Jos. Husslein in Our Sunday Visitor.

THE FOUR FUNNY GEORGES

From London comes the report that quite recently four of that city's masters of mirth, leading comedians —George Robey, George Grossmith,

FIVE MINUTE SERMON How humbly, briefly said, in memory of Me! abusing the mind of the popular of Me! And yet we know of all things He religion must necessarily be "a dull -Buffalo Union and Times.

SATISFACTION FOR SIN

Sacramental satisfaction mean reparation to God for sin. It is not enough for us to be our own accusers by confession; we must also be ready to execute justice on ourselves by making satisfaction. The catechism tells us that satisfaction is the doing of the penance given us by the priest. It means the punishment or penalty of some sort, which the priest, in his capacity as judge, gives to us, for the satisfaction of the justice of Almighty God, which is offended by sin.

It is absolutely necessary, in order to receive pardon, that the penitent will—life eternal. Yea, and it will should be ready to expect, and have take us life eternal to pay Him back the will to perform, a penance. The love for love; to thank Him and bless disposition to make amends goes naturally with sorrow for sin. Satisfaction usually consists of some prayers, some good works, fasting, or humiliation ordered hours. humiliation, and should be performed as soon as possible, or at the stated time. The penitent himself is not at liberty to change the penance he has received, even by substituting a greater penance than the one imposed. No matter how great be the penance given to us, it bears but a small proportion to the malice of our size that the desired by the carrier but he was the carri It is advisable that the penitent should not speak of the penance imposed upon him in the confessional.

It is very well for us to dwell frequently upon the solemn warnings that are contained in holy scripture, that we many not lose sight of our responsibilities. "The wages of sin is death." "Behold I come quickly, and my reward is with me to render to every man according hidden though he be from the eyes of the world, shows forth a giant stature, a seraph in the sight of God. Not riches, nor knowledge, but grace and love are the true measure of our greatness.

Under all the world's outward dis. Under all the world's outward display, in the midst of its pomp and its wealth, how little there is likely to be of real supernatural merit; a measure of grain out of a mountain debts, as we also forgive our debtors.

mighty God regards sin as a debt due to His justice to be satisfied some way or other, not only when sinners are His enemies, but also when they of that inner life which the world are His friends. Moses and David both stood very high in the favor of God, and were especially privileged. They were both men according to God's own heart. When they sinned, however, God acted toward them as toward others, and in spite of the high favor in which they stood, they

The Great Mystery of our Redemption should put plainly before us the necessity of satisfying the justice of due satisfaction made in one way or another.

God has moreover given us the power to make payment for ourselves, by giving to our actions the value derived from the sacred merits of our Redeemer. All that men could do with their unassisted power would be insufficient to make any satisfacpunishment may still remain, which we ourselves have still to pay. The American mother is not?), pardoned.'

religion will we find that whenever sin was remitted, some sacrifice was always required as "an offering for sin." St. Paul therefore says that without the shedding of blood there is no remission." (Heb. xii. 22.) We have many instances in the Old Law that Almighty God was pleased to receive the prayers and offerings of His faithful servants as satisfaction for sinners. When the children of Israel had grievously offended God, He sent fire to deatroy them, and "Aaron, putting incense in his censor, ran out in the midst of the multi. tude which the burning fire was destroying, and offered the incense, and standing between the dead and living, he prayed for the people, and the flames ceased." (Num. xvi. 41-48.) - Catholic Universe,

OUR SPIRITUAL NOURISHMENT

FREQUENT COMMUNION MAKES FOR MORAL GROWTH AND PERFECTION

Holy Communion effects the most intimate union of our souls with described Jesus, Whose deified humanity becomes our spiritual nourishment and mates. the cause of our moral growth and perfection, says Very Rev. J. R. Newell, O. P. Hence the wonderful laments are often made in the children and the laments are often made in the children and the laments are often made in the children's presence, "Oh, I know Elsie fruits of frequent Communion dis-played in the spiritual beauty and wears her dresses too low, Sister,

CONSTIPATION

Quickly Relieved By "Fruit-a-tives"

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A neighbor advised me to try "Fruit-a-tives". I did so and to the surprise of my doctor, I began to improve and he advised me to go on with "Fruit-a-tives".

I consider that I owe my life to "Fruit-a-tives" and I want to say to those who suffer from Indigestion, Constipation or Headaches - try "Fruit-a-tives" and you will get well". CORINE GAUDREAU.

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world as the inspiring example of every high virtue of religious piety and social benevoler

She realizes in the lives of her children who communicate frequent-ly the divine ideals of absolute faith and trust in God; of supernatural mastery of the passion; of courage and patience under every trial; of unalterable charity and an unshake-able reliance on the divine pledge of a future glorious immortality. Sacred Heart Review.

THE MODERN MOTHER

BY AN URSULINE RELIGIOUS

A clever teacher in one of our public schools once defined the modern American Mother as an institution especially designed to make the way of the transgressor hard, the transgressor very rarely being the Modern American Mother's "angel child, but very frequently the "ange child's "barassed the teacher! If the parent so spoken of does not prove so much a chastener of the spirit in the case of religious teachers, it is because, in the first place, a blessed majority of Catholic mother are too busy to chasten anybody but fortunate and numerous offspring; and, in the second place, because most parents, no matter what their drawbacks may be, have great confidence in nuns and their

teachings. It does not follow from this, how ever, that what we call the "pupils' parents' problem" never obtrudes itself into convent circles or that teaching Sisters do not have almost insuperable difficulties to overcome, arising, if not from parental interference at least from parental indifference or too great indulgence. That the children coming from a great many Catholic homes are not wholly uncontrollable at Catholic schools is due, not to any discipline they have had at home, but to the fact that they usually like the Sisters and are willing to please them, and besides have enough

intelligence to recognize authority when they see it. The choice of a school usually lies ring upon his finger, that all might bow their knee before him. He was never the counsellor of earthly monarchs or the distributor of garnered harvests to the suppliant nations.

To all outward seeming, he was the fine that the daughter after she has ton. But God has given His supernatural efficacy to what we do in Him and with Him, so that we are able by the use of reason, but which anyone acquainted with facts would call the satisfaction for sins by which His grace to make a real and true satisfaction for sins by which His justice has been outraged. He has the world with the daughter after she has the use of reason, but which anyone acquainted with facts would call the use of reason. The choice of a school usually lies with the daughter after she has the use of reason, but which anyone acquainted with facts would call the satisfaction for sins by which His justice has been outraged. He has justice has been outraged. He has convent for her daughter while she borne His cross, and He also expects is still in the grades, because "the sin has been remitted, the debt of flict. The mother, if worldly and punishment may still remain, which we ourselves have still to pay. The Council of Trent declares that "It is wholly false and foreign from the Words of God that the guilt of sin words of God that the guilt of sin daughter's social career. As a rule daughter looks at the matter as her mother does and leaves the con-Throughout the whole Jewish ventjust when she most needs its restraining influence. If she happens to prefer the convent, at the convent she stays, mother's preference for the High School notwithstanding.

HAVING HER OWN WAY

Sometimes the child herself, passing through the first "boy craze," finds the convent stupid and unex-citing, because she does not have there the opportunity for silly flirtations she might elsewhere have. In such cases the mother, not altogether blind to her daughter's good, may prefer that the convent training continue through the high school course, since she considers it "safer on the whole," to use her own expression. As a rule, the mother's preference is not regarded, the fourteen year old deciding the matter for herself by going to the high school. Afterwards her constant reiteration of "Oh, I'm just crazy about high! We have the swellest time! Why don't you girls go? You don't know what you're missing!" sometimes results next semester in the defection to the high school of two or three of her former class-

that mysterious attraction, which holy souls feel for His sacred Presence here. The only injunction that He left us was, "Do this for a commemoration of Me." (Luke xxii. 19.)

—George Robey, George Grossmith, played in the spiritual beauty and the spiritual beauty and power of the Church. In an age of religious darkness and desolation the catholic Church, a fact which should go some way in dis-Holy Eucharist, shines before the play of collarbone, "but she just"

pleases and I can't do a thing with her. And she just won't study at night, so I tell her father it's no wonder her reports are so bad.

And Elsie smiles sweetly and bids her mother not to "tell tales out of school."

Sometimes the mother more actively interferes with school discipline. The sister in charge of school entertainments has given out the parts for, let us say, a Christmas play. Some fair damsel reports at homesthat her histrionic talents have not been properly recognized, with the result that she comes to school next day armed with a note from her mother, who wants to know if "sister can't let Gwendolyn Alicia have the part of the angel instead of letting part of the angel instead of letting that Margaret Mary Murphy have it, because Gwendolyn Alicia has golden curls and blue eyes. And besides Gwendolyn Alicia has taken expres-sion so long and Miss Billings says the is the most talented girl in her she is the most talented girl in her class-and will sister please phone?

Now, sister can't very well tell the doting mother that her daughter might "take expression" for a hundred years and not be able to "ex press" as can Margaret Mary Murphy, who has never taken," or that Miss Billings is a deceitful cat who knows what side her bread is buttered, or that angels do not necessarily have "golden curls and blue eyes." Sister would like to say all this and more, but, being a religious and a lady, she asphyxiates the rising symptoms of an auburn head and a Celtic tongue and soothes the mother as best she may, and after the loss of a valuable half hour leaves the phone wondering if "some mothers will ever learn

But there is a far more serious indictment against the modern mother than her lack of control over her children, bad though that is. By her teaching and example she fatally lowers her children's feeling of re-sponsibility towards the duties of the married state. Her daughters hear her ridiculing or more often pitying the woman who has more tha or three children. They see her raising her hands in holy horror be They see her cause Mrs. Schmidt, who lives in the alley back of them, has been wicked enough or foolish enough-the wickedness" or the "foolishnes" of the act depending upon just how "educated and cultured" the Modern American Mother may be —as she wonders "just how any woman who has more than two chil dren can manage to raise them prop erly, and how she can reconcile her conscience to such a thing." With such an example before her eyes, we should like to ask our American mothers what they think their daughters are going to be. And we should like also to draw attention to the injustice of those Catholics who wonder why convents succeed in doing so little for girls "who have been with the nuns for years." The Modern American Parent, feminine gender, is sufficient answer to that.

MRS. MALONE AND THE CENSOR

When Mrs. Malone got a letter from Pat.

She started to read it aloud in her Deary Mary," it started; "I can't tell you much,
I'm somewhere in France, and I'm

fightin' the Dutch. I'm chokin' wid news that I'd like to relate, But it's little a soldier's permitted t'

state. Do ye mind Rod McPhee-well, he fell in a ditch An' busted an arm, but I can't tell ye which.

An' Paddy O'Hara was caught in a flame An' rescued by-Faith, I can't tell ye his name

Last night I woke up with a terrible I thought for awhile it would drive

me insane. Oh, the sufferin' I had was most dreadful t' bear ! I'm sorry my dear, but I can't tell ye

where, The doctor he gave me a pill, but I find It's contrary to rules t' disclose here the kind.

I've been t' the dintist an' had a tooth out, I'm sorry t' leave you so shrouded in

But the best I can say is that one tooth is gone, censor won't let me inform ye

which one I met a young fellow who knows ye right well,

An' ye know him, too, but his name I He's Irish, red-headed, an' there with

th' blarney, His folks once knew your folks back home in Killarney.

By gorry," said Mrs. Malone in her It's hard to make sinse out av writin' like that,

But I'll give him as good as he sends that I will." So she went right to work with her ink well an' quill,
An' she wrote, "I suppose ye're dead

eager for news You know when we left we were buyin' the shoes;

Well, the baby has come, an' we're both doin' well, It's a-,Oh, but that's somethin' they won't let me tell."

-Edgar R. Guest.

How You Can Get More Money

For Your WOOL

When I discovered many years ago the great difference between the amount of money the Farmer usually received from the peddler or small dealer for his wool, and the price at which the peddler or dealer sold the wool to us; I was amazed.

Of course nearly all the wool eventually comes to ourselves and a few large dealers—but the greater number of hands thro' which it has to travel the smaller the price the farmer receives as each one has to have a profit.

Consequently it seemed to me good business to deal directly with the farmer and pay him the much higher prices which we used to pay to the peddlers and middlemen—thus eliminating the peddler and middleman to a great degree.

By shipping direct to us the Farmer secures a very much higher price for his wool which in a good many cases means a profit instead of a loss to him.

of a loss to him.

The satisfaction expressed by the many Farmers who shipped their wool direct to us for many years is so great that I am encouraged to continue the same policy to a greater extent this year.

For over 30 years I have been buying wool and know the market from A to Z.

President John Hallam, Ltd., the man who will deal direct with you. Before selling your wool this season don't fail to write me first for prices, stating the number and breed of sheep you have.

The Farmers who ship to me receive their cash in full by return mail—at ghest Toronto prices—with no deductions except transportation costs. I have published a book on "Sheep-raising" and preparing wool for market—that is very useful to all sheepmen. Send me your name and address and I shall be glad to send you a copy free. Write for it to-day sure—address me personally, using Desk number as follows—



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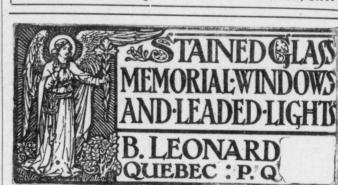
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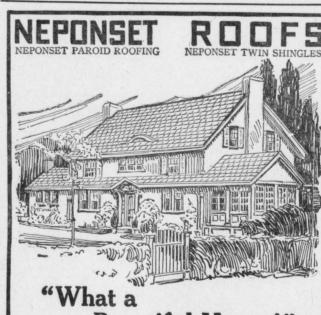
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CHATS WITH YOUNG MEN

BEING SORRY

How else can the offender When angry word is said Appease the wrath arisen But bend a humble head, And stretch across the chasm A sad, appealing hand, With words, "I'm very sorry I did not understand!

How else can the offended Accept the contrite plea But smile with rare good nature And send the trouble free. The speech, "I'm very sorry!"
Must surely heal the heart; Must close the breach just opened
And soothe the wounds that smart.

The Sacred Heart of Heaven E'en bends from throne above When speaks in sweet contrition These magic words of love. "I'm sorry, Christ, I'm sorry; No more will I offend! And He, the Lord of creatures. comes at once a Friend

What's left for men but follow The gentle plan divine ;— With haste to seek for pardon, And anger to resign The one who says he's sorry Stands forth from men alone But he who smiles his pardon Will Heaven's glory own.

WHY HE DIDN'T HAVE A PULL

WITH THE BOSS He stopped growing. He had no initiative. He watched the clock. His temper kept him back. He felt above his position. His tongue outlasted his brain. He wasn't ready for the next step He didn't put his heart into his

He believed in living as he went. His familiarity with inferiority He was always grumbling. He

was always behindhand.

He was not dependable, one never knew where to find him. He never dared to act on his own

judgment, did not trust it. tried to substitute bluff for training preparation, expert knowl-

never seemed to learn anything from his blunders, mistakes or He lacked system, orderliness in

his work, he was sloppy, slovenly, slipshod, lazy. He believed he would never be promoted because he wasn't in with his boss, didn't have a pull with him. unwritten." He answered, "Write -Intermountain Catholic.

FORMER NEWSBOY IS PRESIDENT OF FOURTH LARGEST

hood and only his family can divert him from his labors. Mr. Kenney is breathed his realms above. a practical Catholic. Many persons we wondered when William P. Kenney sleeps.

Here is part, if not all, of the secret disclosed by a friend. Some-times, over the heaps of papers which he takes home with him head droops, his cyclids close, and head catches 40 winks." Then with a start he is up and at it again. In the morning he will be at his desk at that his associates incline often to gross errors concerning the capital suspect him of not having retired at mysteries of the Trinity and Incarna-

more than any other characteristic has been rereation, and has been from his boy-hood. About the only thing which can divert him from it is his family. All over the Hill lines Kenney is

known as "a horse for work." But aside from his capacity in that direction he is a democrat of democrats and has a natural tact, an unusual memory and a native ability to ab- a glorious eternity in 274. sorb details which, in connection with his indefatigable application,

have stood him in good stead.

As an instance of his self-reliant methods of work it is related that holy virgin shone as a bright star in when Benjamin Campbell was a vice-president of the Great Northern and Kenney was his assistant, several officials of the road, including Campbell, were indicted on charges of re bating. Kenney, as a witness, testi-fied that the matters complained of were handled entirely by himself on behalf of the company, and that his
us. But how eminent her sanctity behalf of the company, and that his chief knew absolutely nothing about | was we may judge from the lustre by them. An attorney for the prosecu-tion fumingly questioned the possibility that practices such as were alleged, and of the importance which attached to them, could go on in a Peter was married before his voca-

test of his value to Mr. Campbell to the glory of martyrdom, at which was the extent to which he could Peter himself encouraged her, bidstand between him and the detail ding her to remember Our Lord. But it seems not certain whether St. Petronilla was more than a spiritual tail for which he felt fully competent daughter of that apostle. She flour-to assume responsibility, and that ished at Rome, and was buried on

Although his appointment to the presidency of the Great Northern was the visible mark of Kenney's "arrival," he had been on his way to it certainly for some time. He long ago came under the favorable notice of the elder Hill and for several years has been a trusted man in all of the larger Hill enterprises. He is a director and member of the Executive Committees of the First National Bank and the Northwestern Trust Co., of St. Paul, both Hill institutions.—Catholic Columbian.

OUR BOYS AND GIRLS

SHORT SKETCH OF LIVES OF SAINTS OF THE WEEK

MAY 27 .- VENERABLE BEDE

Venerable Bede, the illustrious or nament of the Anglo Saxon Church and the first English historian, was consecrated to God at the age of seven, and intrusted to the care of St. Benedict, Bishop at Wearmouth. He be came a monk in the sisterhouse of Jarrow, and there trained no less than six hundred scholars, whom his piety, learning, and sweet disposition had gathered round him To the toils of teaching and the exact observance of his rule he added long hours of private prayer, and the study of every branch of science and literature then known. He was familiar with Latin, Greek and Hebrew. In the treatise which he compiled for his scholars, still extant, he threw together all that the world had then stored in history. chronology, physics, music, philo ophy, poetry, arithmetic, and medi-cine. In his Ecclesiastical History cine. In his Ecclesiastical History he has left us beautiful lives of Anglo-Saxon Saints and holy Fathers while his commentaries on the Holy Scriptures are still in use by the Church. It was to the study of the Divine word that he devoted the whole energy of his soul, and at times his compunction was so over-powering that his voice would break with weeping, while the tears of his scholars mingled with his own. He had little aid from others, and during his later years suffered from constant illness; yet he worked and prayed up to his last hour.

The saint was employed in translating the Gospel of St. John from the Greek up to the hour of his death, which took place on Ascension Day, A. D. 735. "He spent that sion Day, A. D. 785. "He spent that day joyfully," writes one of his scholars. And in the evening the boy who attended him said, "Dear unwritten." He answered, "Write it quickly." Presently the youth said, "Now it is written." He replied, "Good! thou hast said the truth—consummatum est; take my head into thy hands, for it is very pleas-William M. Kenney, President of the Great Northern's 8,000 miles of lines, has made his way to the top lines, has made his own efforts. He has Father, Son, and Holy Ghost;" and he said "Holy Ghost;" he just as he said "Holy Ghost," he breathed his last, and went to the

MAY 30.- ST. FELIX I., POPE AND MARTYR

St. Felix was a Roman by birth, and succeeded St. Dionysius in the government of the Church in 269. Paul of Samosata, the proud Bishop nightly from his office, Kenney's of Antioch, to the guilt of many more than a mere man, in whom the Divine Word dwelt by its operation s o'clock with so much finished work and as in its temple, with many other Kenney once was a newsboy. He

Kenney once was a newsboy. He

Kenney once was a newsboy. He has made his own way entirely and has become head of one of the councilearly convicted of heresy, pride, ism and one man's judgment was as try's largest transportation systems; and many scandalous crimes, he was at the early age of forty eight. Industriousness probably more than Domnus was substituted in his place. As Paul still kept possession of the sponsible for his rise. Work is his occupation, avocation, fad and recourse to the Emperor Aurelian, who though a pagan, gave an order that the house should belong to him to whom the bishops of Rome and Italy wander into strange fields and seek He married almost at the beginning adjudged it. The persecution of of his career, and is devoted to his Aurelian breaking out, St. Felix, fearwife and six children—three sons and three daughters. less of danger, strengthened the weak, encouraged all, baptized the catechumens, and continued to exert himself in converting infidels to the Faith. He himself obtained the glory of martyrdom. He governed the Church five years, and passed to

MAY 31.-ST. PETRONILLA, VIRGIN

Among the disciples of the apostles in the primitive age of saints this the Church. She lived when Christians were more solicitous to live

The War has taught us much.
That cannot be gainsaid. It has well than to write much: they knew how to die for Christ, but did not compile long books in which vanity has often a greater share than char ity. Hence no particular account of which it was distinguished among apostles, prophets, and martyrs. She is said to have been a daughter department without the knowledge tion to the apostleship we learn from the Gospel. St. Clement of Alexan-Kenney replied in effect that the dria assures us that his wife attained more importance with which he did not disturb his superior. her name.

JUNE 1 .- ST. PAMPHILUS, MARTYR

onorable family, and a native of Berytus, in which city at that time famous for its schools, he in his youth ran through the whole circle of the sciences, and was afterward honored with the first employments of the magistracy. After he began to know Christ, he could relish no other study but that of salvation, and renounced everything else that he might himself wholly to the exercises of virtue and the studies of the Holy Scriptures. This accomplished master in profane sciences, and this renowned magistrate, was not ashamed to become the humble scholar of Pierius, the successor of scholar of Pierius, the successor of Origen, in the great catechetical school of Alexandria. He afterward made Cæsarea, in Palestine, his res-idence, where, at his private expense, he collected a great library, which he bestowed on the church of that city.
The Saint established there also a public school of sacred literature, and to his labors the Church was indebted for a most correct edition of the Holy Bible, which, with infinite care, he transcribed himself. nothing was more remarkable in this Saint than his extraordinary humility. His paternal estate he at length dis-

company, and was indefatigable labor. Such a virtue was his apprenticeship to the grace of martyrdom. In the year 307, Urbanus, the cruel governor of Palestine, caused him to to be apprehended, and com-manded him to be most inhumanly tormented. But the iron hooks which tore the martyr's sides served only to cover the judge with con-After this, the Saint remained almost two years in prison. Urbanus, the governor, was himself beheaded by an order of the Emperor Maximinus, but was succeeded by Firmilian, a man not less barbarous than bigoted and superstitious. After several butcheries, he caused St. Pamphilus to be brought before him, and passed sentence of death upon him. His flesh was torn off to the very bones, and the torments were continued a long time without intermission, but he never once opened his mouth so much as to groan. He finished his martyrdom slow fire, and died invoking

SEEKING THE TRUTH

Jesus, the Son of God.

There are books almost without number before the public speculating on "Christianity." One would gather from the wide discussion of the topic that it were something of yesterday's discovery or invention. The reawakening of religious enthusiasm is heralded as a proof that there really is something worth while in Christianity and many Protestant writers graciously admit that its presence in the world and in the lives of men today is imperative.

One hardly knows how to view this mixture of apathy and enthusiasm. In former times when all was fair there was little or no time allotted to the consideration of matters religious among the sects. They were quite content to preach their individual views of Christianity whether they coincided with what real Christianity taught or not. It was a matter of individual judgment and no man's affair. There-fore, differences were viewed lightly, so much so that pulpits of conflict

good as another's. Now many are taking another view of the situation. They are beginning to see the utter absurdity of their former positions and are asking themselves what is Christianity. Of course, living strictly according to their cherished tenet they will still to tell the world that we have been all wrong in the past and that a new conception of religion is being forced by the world war, a sort of mutual charity or something of the kind.

They cannot or perhaps will not see that the eternal truths are unchanged and unchangeable. They continue to palm off their religious canards and then wonder why religion has fallen into disrepute Protestants. Now they indict all that centuries have revered and seek to establish a new creed built

upon what the War has taught us. taught us that unity, fraternity and brotherly love are of inestimable value. It has brought out into bold relief the cruelties that follow injustice, greed and oppression. has, in a word, taught us that what Christ lived and died for must be observed among men if national and international, no less than family and individual righteousness is to prevail. These are the outstanding lessons of the War. And these lessons were taught by Christ in the beginning. When He established His Church he made her the depository of truth, the defender of justice and right and gave her the command to preach charity as the foundation of morality and the insurance of prosperity among the

peoples of the earth. Hence it is not necessary to seek about for what this War teaches. It teaches what the Church has always Artillery officer, Army of the Potomac there were affairs of considerable the way to Ardea, where in ancient teaches what the Church has always est in their quest of truth need but graduate of West Point, 1889,

doctrines rather than palm off their St. Pamphilus was of a rich and religious vagaries that have de-stroyed as far as they were able the foundations of Christian ethics, to find the solution of modern problems that have vexed the world. Boston Pilot.

RELIGION THE BASIS

Thinking men are everywhere agreed that a great work of reconstruction must be carried on after the War. Already the evidences of what we may later expect are beginning to manifest themselves and it seems unlikely that any phase of social life will be able to escape the influence of reform. Those v have been harshly dealt with society in the past are determined that there shall be no return of the conditions which prevailed before the War.

The old ideals and the old standards which the world has followed to its own destruction are to be aban-doned before the work of rebuilding society can be successfully taken in hand. It would appear indeed that the proposed work of reconstruction

is to be gigantic and far-reaching. tributed among the poor; towards his slaves and domestics his behavior that will take place in men's attiwas always that of a brother or a tude towards religion. Reports from the homes life, sequestered from the world and out of which the soldiers were called lead us to believe that a great re-vival of religious belief is taking place. Among the fighting men, especially, the need of religion is being keenly felt and most remark are the stories which indicate the existence of a spiritual revolution among them. From the trenches these men will bring back the conviction of life's need for religion and upon their indifferent brethren at home the sincerity of their return to God will have sobering and spiritualizing effect.

Upon every phase of social life this reawakening of religious im-pulses is sure to leave its impress. Here in this country some have been divorcing religion from all the important departments of public life. In principle at least, many activities have been carried on along unsec tarian lines, and there has been little or no reference to religious principles.

This procedure, justified on the ground of expediency or convenience has been disastrous and has created conditions to which men will be very loath to return after the War. With out doubt, the reconstruction which is well on its way will be energized by religion. Reformers will at length recognize the necessity of religious principles and their reforms educational, industrial, social and political, will all be established on a religious basis.

In this condition of affairs there is an opportunity, a mission for the Catholic laity. They are in a posi-tion to hasten the religious revival by the practical manifestation of the igious principles they profess. At home or in the trenches they can spread the influence of religion develop in society a conviction of its need.

Moreover, there are important national movements in which they may take an active part. Works of a social, charitable or industrial nature are appealing for the co operation of ious basis and to them the Catholic can bring his religious principles which are fixed and immutable and, though men hesitate to acknowledge it, necessary for the peace and prosperity of the nation.-The Pilot.

CIVIL WAR GENERALS

WHO BECAME CATHOLICS

The Civil War was the occasion of an extraordinary number of conversions to the Church : and no doubt but the present War will bring about similar results.

Major General William Stark Rose crans, U. S. A. (1819-1898) ; graduate of West Point, 1842.

Major-General Thomas West Sher-man, U. S. A. (1813 1879); graduate S. A. (1813 1879); graduate of West Point, 1836. Major General Andrew Jackson Smith, graduate of West Point, 1838.

Major · General Erasmus Darwin Keyes, U. S. A. (1810-1895); graduate of West Point, 1832. Major-General Joseph Lane, U. S. A.

1801-1881); member of Congress and U. S. Senator from Oregon; candidate for President of U. S. 1860. Major Genera! John Newton, U. S. A.

(1823-1895); graduate of West Point, 1842. General Newton blew Hell Gate and other obstructions in East Byt. Major-General and Brigadier-Beneral Thomas Kilby Smith, U. S. A

Major-General David Sloan Stanley S. A.; graduate of West Point Major-General Thomas McCurdy

incent, Commissary General U. S. A.; graduate of West Point, 1853. Major-General Daniel Edgar Sick-s, U. S. A. (1823 1914.) Major General Don Carlos Buell.

. S. A. (1818 1898) graduate of West Point, 1841. Major-General James Aller Hardle. Inspector-General, U. S. A. (1823-1876); graduate of West Point, 1843. Major General William Selby Harney, U. S. A. (1800-1889) the great

Indian fighter, brother of Father Harney, Dominican and poet.

Major-General Henry Jackson Major General Hugh Judson Kil-

patrick, U. S. A. (1886-1881); graduate of West Point, 1861; minister to Chile, 1865-1868

Brisbane, U. S. A. (1805-1861). Brigadier · General John Gray Foser, U. S. A. (1883-1874); graduate of West Point, 1846.

Brigadier-General Samuel Warren Fountain, U. S. A. (retired); graduate of West Point, 1870. Brigadier-General Martin D. Har-

din, U. S. A. (retired); graduate of West Point, 1859 Byt. Brigadier-General C. Carrol Tevis, ("Nesim-Bey"); later Briga-dier-General in the Provincial Army of France, the Egyptian and Turkish

Armies, and an officer in the Pontifi-cal Zouaves of Pius IX.; graduate of West Point, 1849. Brigadier-General Georges Grog han Reid, U. S. M. C. (1840-1914). Brigadier General Amiel Weeks Whipple, U. S. A. (1818-1863); killed

at Chancellorsville; graduate of West

Point, 1837. Brigadier - General Samuel Davis Sturgis, U. S. A. (1822-1880); graduate in a dream.—Chinese. of West Point, 1845.

LUNAR CHRISTIANITY

"Lunar Christianity" is a particu larly felicitous phrase invented by the British Weekly. It describes the popular form of modern religion which consists in a creedless morality. The prophets of the new cult apparently fail to understand that whatever is good and true and noble in their ethical ideals is only the reflection of that Christianity which they ignore. They would blot out the sun and yet retain its splendor. The weak, reflected, lunar light by which they live will daily grow more dim and illusive, until at last it leaves them wholly lost in their night of doubt and unbelief.

Lunar Christianity is the popular religion of modern novels, plays and works of sociology. Neither is it a stranger to the non-Catholic pulpit, where it is frequently heard to discourse in roseate language on brotherly love. It gathers up stray and on the Mount and sets them into its new and strange mosaic, but denies the Divinity of Him who uttered them. It daintily selects for imitation ill-understood traits from the lives of the great Christian heroes of the past, but rejects the Christianity which gave them their greatness. It parades a new socialized religion, but disregards the source from which all lasting order and harmony in social life, all true charity and justice upon earth must flow. It seeks to obtain the effect without the cause, the light without the sun. Yet nothing but the faint reflection of Christianity that still comes to them can pre vent its votaries even now from sinking into a night of pagan abom ination sevenfold worse than any Egyptian darkness of the past.

Protestantism, too, although it may be gaining in membership, is constantly losing in definiteness of doctrine. Many of its ministers are preaching a mere form of lunar Christianity, an uncertain code of Christian ethics without any certain Christian creed. In denving the authority of the Church built by Christ upon Peter, in failing to distinguish between the frailty of some of her members and the infallible doctrine of that Church to which Christ had promised His unfailing presence, Luther cast the first cloud of darkness over the light of truth, When in the course of time even the divinity of Christ and the inspiration of the Scriptures were denied by many, there remained for them nothing but the delusive light of a lunar Christianity over which the shadow of total eclipse is fast and visibly encroaching. There is but one hope, for whose fulfilment we labor and pray: that all lunar Christians may soon be brought to see the beauty and brightness of the one Spouse of Christ, the Catholic Church.-Amer

EVERY PRAYER IS ANSWERED

Every one of us often needs special favors, either in the temporal or in the spiritual sphere, says Rev. Louis Boucard. We may obtain them by addressing ourselves directly to God: but it is a fact of experience that God loves to see us have recourse in such circumstances to the various devotions approved by the Church.

Often He accords signal and extraordinary benefits in return for some particular exercise in honor perhaps, of the Sacred Heart or His own Blessed Mother or of the Angels or the Saints. And we know by faith that every prayer is answered in some way and that every devotional practice obtains some Heaven ly benefit.—Sacred Heart Review.

OUR LADY'S HEART-FLOWER

wonder what flower Our Lady loved best Of all the blossoms that grow? Was it the rose with its red, red heart,

Or the lily as white as the snow? Perhaps 'twas the violet, modest and sweet, That hid in the dewy leaves;

Or may be the dear little cornflower blue That grows 'mid the ripening sheaves, And yet, how poor was the greatest

joy Their loveliness could impart, Beside the joy her own Flower brought—

The One that grew in her heart!

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The Catholic Record LONDON, CANADA

WAR MUST GO ON!

IS MESSAGE THAT CARDINAL BOURNE BBINGS BACK FROM TRENCHES

London, April 20, 1918.—"Two facts stand out very clearly in my mind: the one, the intense longing on the part of every one for the end of the war; . . . the other the most stern determination that the war must go on until the object for which it is being fought has been complished."—Cardinal Bourne.

A few months back the Cardinal sishop of Westminster made a tour along the British front in France. One notable thing was the fact of the tremendous enthusiasm the visit evoked, not only among Catholic soldiers, but from all sections of the army. He went every where in the lines that was possible and saw everything that was permissible. He conversed in various centers with groups of Catholic chaplains, amounting in the aggregate to over 300; he said Mass in stately churches, in various huts and in ruined chapels. He gave addresses to thousands of soldiers. He admin-istered the rite of confirmation on many occasions. He visited every hospital that came within his line of route, and often went out of his way

to visit others.

He was fitted out with a gas mask and helmet—not merely for the sake of an experiment, but because many of the military and other roads along which he drove were "registered" by the German artillery, and some of the places he passed through or stayed at were heavily bombed by aircraft. He made a point of visit-ing as many of the Irish regiments as were available. Nor was His Eminence unmindful of the noble dead, for he paid special visits to the graves of Major William Redmond and Father Herbert Collins.

THE MESSAGE HE BROUGHT BACK

During this tour the Cardinal was afforded every facility by the military authorities, and was entertained by the commander-in-chief and the army commanders. By his keen interest in the sick and wounded, his earnest exhortations to the soldiers. convincing all who listened of his utter sincerity and his intense desire for their physical and spiritual welfare, he won golden opinions from all sorts and conditions of men.

The visit was of a unique and memorable nature, and will, it is believed by all Catholics, prove to be historical as well. And His Eminence brought back a message—a message that should be written in letters of gold in all the Allied countries wherever men most do congregate. The message is in the words gate. The message is in the words that have been placed at the head of

this chapter.
His Eminence Cardinal Bourne left London by special train, accom-panied by his secretary, Msgr. Canon Jackman, and in France was met by Major the Rev. Bernard Rawlinson, C. M. G., O. S. B., the senior Catholic chaplain to the British forces, with whom he dined, there being also present all the chaplains in the

immediate neighborhood.

As a gentle reminder that in leaving London the attentions of the German airmen had not been altogether escaped, in the middle of dinner the lights suddenly went out, and warning was given that enemy aircraft was about. Three times that evening was the warning given -the last at midnight, when it was accompanied by heavy firing that lasted quite forty minutes. The visitors were those ill-fated Zeppelins, of which several fell into the hands of the Allies.

WORE GAS MASKS

The next morning the Cardinal said Mass, and then visited the hospitals, where he was given an oppor-tunity of witnessing the wonderful facial surgical work accomplished by Dr. Valadier. Heafterwards proceeded to headquarters and lunched with the adjutant general. This was followed by a visit to the depot, where both he and Msgr. Jackman were fitted with helmets and gas masks for use during the tour.

The next day was Sunday. The Cardinal said Mass at 8 o'clock, and assisted at High Mass in the principal church. Before saying a few words in French to the inhabitants, who had crowded in to see "le Cardinal anglais." His Eminence addressed the British soldiers, praising them for the faith and courage they had shown in the great ordeal of battle, and also in their sufferings, and urging them to remain steadfast

Then to Calais, where, after visiting the hospital and lunching with the staff, and inspecting the Catholic soldiers of the many different nationalities gathered there, he visited the chief Catholic churches, and subsequently addressed a mass meeting of of nearly every many constant to the conviction the conviction the conviction the conviction the conviction and conviction the conviction the conviction that the course of his address, Cardinal Andrieu said:

"Should I not find here, surroundchief Catholic churches, and subsequently addressed a mass meeting of

Dunkirk was his objective next day. Here Cardinal Bourne confirmed some officers and privates. He also met one of the old West-

these were confirmed and addressed

The following day occurred one of the most touching incidents of the tour. After lunching with about forty chaplains at Locre, the Cardinal accompanied by the chaplains, visited the garden of the convent in which lie buried the remains of Major William Redmond. After an impressive recital of the "De Profundis" His Eminence prayed for the repose of the soul of the gallant Irish member. On returning to Cassel he met a former tour incidents of the Holy Eucharist. the gallant Irish member. On re-turning to Cassel he met a former student of the Southwark diocesan seminary at Wonersh, now a promising airman, who provided a flying display. That same evening at Lillers he preached to a large gather-ing of Canadian, French and English

soldiers some of whom he confirmed. Early the next morning His Eminence journeyed to the Vimy Ridge, whence he looked down on the whole of the battleground of Lens and on the German lines. Then on to Bethune, and another gathering of chaplains. Atter conversing with these he addressed a large number of soldiers, and also confirmed some.

A SACRED OBJECT

THE BELL IS SANCTIFIED BY THE

Cardinal Mercier, of Belgium, in a letter of protest written to the Hierarchy of Austria and Germany concerning the sacrilege committed by the latter country in seizing the bells of the Catholic churches, schools, convents, etc., said :

The bell is, in fact, a sacred object, its function is sacred. It is a con-secrated object; that is to say, it is devoted irrevocably to Divine service. It has been not only blessed, but anointed by the Bishop with the holy oil and the holy chrisp yiust as you were anointed and consecrated at holy Baptism; just as anointed and consecrated as the priest's hands which are to touch the

It announced your initiation into Christian life, your Confirmation, your First Communion; it announced, dear parents, your Christian marriage; it weeps for the dead; thrice daily it marks the mystery of the Incarnation; it recalls the im-molation of the Lamb of God on the altar of sacrifice; it sings the joys of Sabbath rest, the cheer of our festivals of Christmas, of Easter, of Pentecost. Her prayers are as sociated with all the events and all the great memories, happy or unhappy, of the fatherland.—Sacred Heart Review.

SPIRIT OF REVERENCE

DISTINGUISHED DIPLOMAT NOTES THE REVIVAL OF

REVERENCE Writing in the Holy Name Advo-cate, of Philadelphia, Maurice Francis Egan, the noted author and

statesman, says :
For nearly eleven years I have been exiled, to a very pleasant country 'tis true, from my native land, and coming back, I notice enormous changes, and one of the most marked s the growing spirit of reverence for higher things. A sign of this, which I am happy to record, is the disappearance of what in older days | CARDINAL ANDRIEU OFFICIATES | CATHOLIC RECORD, London, Ont.: might have been called the fine art of swearing. There was a time when many Americans rippled out oaths almost unconsciously; but one seldom hears in any society of men, or even in the streets, the blasph that used to make a reverent Christ-

ian shudder. Among Catholics, not of the Latin Name seems almost to have disappeared.

In Europe, among people who America's soldiers. In Europe, among people who really count, one never hears an oath, and as a corollary, the risque story, which formerly occupied much attention among men after a dinner party, is looked on as in bad taste.

Lava always greatly admired the party cannot be given because of

habit—leaving out the question of morality, than that of swearing by the Holy Name probably never existed.

habit—leaving out the question of is held by those who are in close contact with it.

During the course of his address, of nearly every man around him, and even a direct and insulting challenge to his Unknown God.

For the Christian, who is conscious of what he says it is insupplied here.

Should I not ind here, surrounded by townspeople of the better class; by artists whose talent is as clever as it is gracious; by officers of the American army and of the French

Bad taste and bad morals have a certain connection. It is bad taste, as we all know, to shock the sym-pathies or the faith of those about He also met one of the old Westminster choir boys. Later he visited the king and queen of the Belgians, accompanied by the Earl of Athlone. The following day a visit was paid to the Irish Guards. A number of the Irish Guards. A number of the particle of Christianity, and the Irish Guards. A number of the particle of Christianity, and the temperature of the same of the same of the serious of the same of the very end, that is to say, until the destroyer of international right be rendered incapable of disturbing the future peace of the world.

"You are Americans, sons of a grand republic, which is governed by the destroyer of international right be rendered incapable of disturbing the future peace of the world.

"You are Americans, sons of a grand republic, which is governed by the destroyer of international right be destroyer of international right be rendered incapable of disturbing the future peace of the world.

"You are Americans, sons of a grand republic, which is governed by leaders eminent in the temporal as Chambers, Ottawa, Ont.

when no great principle is involved; by His Eminence. Then on to Cassel and Poperinghe, where he met a number of chaplains from various camps of the district.

The following day occurred one of the meast touching incidents of the the meast touching incidents of the lates.

reception of the Holy Eucharist.
In Denmark, in Copenhagen, where there was scarcely a Catholic left after the Reformation, the aspect of the Church of St. Ansgar, where diplomats of nearly all nations meet. during these terrible days, to receive Holy Communion frequently—more frequently than before the sword of horror hung over them—one sees horror hung over them—one sees how quickly the spirit of reverence is growing. The experience of a is growing. The experience of a long life shows me that the two keys to the problem of this life are rever-ence for the Holy Name, inwardly and outwardly, and the frequent reception of the Sacrament of the

CATHOLIC TRUTH SOCIETY OF CANADA

The annual meeting of The Catho lic Truth Society of Canada was held on Tuesday evening, May 14, in St. Michael's Cathedral Hall. The membership was well represented by priests and laity. His Grace, Arch bishop McNeil was unavoidably prevented from being present.

The reports of the various commit tees were presented, and the elec-tions held for the officers and members of the Executive, which is com-posed of the chairmen of the Committees.

The Society is introducing ladies

Consecrated Wafer.

The function of the bell is holy.

The bell is sanctified by the Holy Ghost, says the liturgy: Sanctificetur a Spiritu Sancto, to the end that, in its voice, the faithful shall recognize the voice of the Church calling her children to hasten to her breast.

It announced your initiation into the property of the service of the church calling the children to hasten to her breast.

It announced your initiation into the property of the Secriety of the Secriet dent of the new branch, was elected a Vice-President of the Society.

The annual report—which it is hoped to have issued reasonably soon—will give full information of the past year's activities and the policy for the present year.

THE U. S. AND THE FOREIGN MISSIONS

After an absence of seven months in Eastern Asia, the Superior of Maryknoll, the American Foreign Mission Seminary, has returned to

this country.
Father Walsh is well satisfied with his visit which covered Japan, Korea Manchuria, much of China, the Philippine Islands and Indo China.

The object of this journey was to find a field for American priests and to study various methods of work. Father Walsh had exceptional opportunities to learn of conditions at first hand, as he was the guest of no fewer than twenty-five bishops, all of whom expressed much interest in the purpose of his visit and extended Kennedy, aged 70 years. May her to him every courtesy.

CARDINAL BLESSES STRUCTURE

AT DEDICATION OF K. OF C. | Gentlemen | The Catholic retary-Treasurer of the Catholic retary-Treasurer of the Catholic BUILDING IN FRANCE

At the dedication of a Knights of Columbus building "Somewhere in France" recently, His Eminence, Paulinus Cardinal Andrieu, officiated. blessing the building and delivering an address in which he paid glowing races (in whose languages certain oaths seemed to be imbedded), the practise of swearing by the Sacred did work which the Knights of Columbus, representing the Catholics of America, are doing in behalf of

I have always greatly admired the phrase put up very visibly at the Gridiron Club dinners—"The Ladies are Always with Us."

The Ladies are Always with Us."

The Ladies are Always with Us." are Always with Us."

A more useless, a more offensive which the Catholic war welfare work

of nearly every man around him, and even a direct and insulting by attists whose talent is as clever active to the Catholic Women's League hut. On the way back to headquarters he took the opportunity of inspecting the well-known hut organized by Father Carey. That evening again there was an air raid, in spite of which His Eminence motored through the town that was being bombed to keep an appointment with the commander-in-chief.

VISITED REDMOND'S GRAVE

of nearly every man around him, and even a direct and insulting of the better class; by attists whose talent is as clever as it is gracious; by officers of the American army and of the French of what he says, it is inexplicable. It is worne than the insulting of the christian, who is conscious of what he says, it is inexplicable. It is worne than the insulting of the class it is gracious; by officers of the American army and of the French of what he says, it is inexplicable. It is worne than the insulting of the class and body of the better class; by attists whose talent is as clever as it is gracious; by officers of the American army and of the French of what he says, it is inexplicable. It is worne than the insulting of value has always brought out in bold relief the close alliance of religion and of patriotism—should I not find here a family interesting on any account—young men to whom may be applied the words spoken to one to the world that he is almost willing to commit the crime of Judas.

Bad taste and bad morals have a

hope.'
"You are soldiers conscious of your to do your duty to duty and willing to do your duty to the very end, that is to say, until the

well as in the spiritual order, and I weil as in the spiritual order, and I am delighted to convey to her an enthusiastic greeting on the occasion of this festival, because she is the country of intelligence, the country of thrift, the country of liberty, and, when necessary, the country of hero-

THE ONTARIO AGRICULTURAL COLLEGE SUMMER SCHOOL

The Ontario Agricultural College vishes to announce that the fourth session of its Summer School for Rural Leadership will be held from Monday, July 22nd, to Saturday. August 3rd.

The program this year is as strong as ever before. Professor Ernest R. Groves, Professor of Rural Sociology, New Hampshire State College, will deliver a course of ten lectures on Rural Sociology; another course will be on a Program of Community
Work. There will be a course of five
lectures by Mr. Lee L. Driver of
Indiana, the most successful promoter of Consolidation of Rural
Schools in the United States. There
will also be a cover of service of will also be a series of seminars on various country problems including Library, Social Hygiene, Rural Com-munity, Life Novement the Charle munity Life Movement, the Church and War problems, etc. In the afternoons the program will cover Types and Breeds of Live Stock, Beekeep. ing, Judging Standing Field Crops, Bacteriology, Soil Chemistry, etc.

CALL FOR ARMY CHAPLAINS

An urgent call has come from the Red Cross to the Federal Council of the Churches of Christ in America for twenty-five chaplains to be re-commended at once for service in France. The Rev. Clyde F. Armitage, secretary of the Committee on Army and Navy Chaplains, reports that the Red Cross has asked, also, that the Federal Council recommend twenty-five chaplains every month.

Experienced ministers of ability are desired. They must be loyal American citizens above draft age. If a man has a German name, or if either of his parents or grandparents was born in a country with which we are now at war he need not apply, for the Red Cross will not be able to secure passports for him in this service, Mr. Armitage stated. Further, all applicants must pass a physical examination and be willing to serve for at least one year. As no salaries are paid, allowance being made only for transportation, equipment, and monthly expenses, friends or the denominational war commission of the applicant are expected to furnish salary when the applicant's private income is not sufficient to meet other expenses.

God never forgets any work or labor of love; and whatever it may be of which the first and best portions or powers have been presented to Him, He will multiply and increase sevenfold,-Ruskin.

DIED

HARPER.-At St. Joseph's Hospital. London, on Tuesday, May 21, Charles Godfrey Harper, dearly beloved husband of Katherine Harper. May his soul rest in peace.

soul rest in peace.

CATHOLIC ARMY HUTS

Renfrew, May 17th, 1918. Army Huts Association begs to make formal acknowledgment of the following contributions to date:

lowing contributions to date:
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Renfrew, Ont., Patriotic Fund.
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K. of C., Prince Edward Island.
K. of C. Saskatoon Hut Fund.
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by per Rt. Rev. D. J. Scollard.
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WANTED FOR R. C. S. S. NO. 1, STANLEY, Normal trained teacher, Duties to com-nence at once, as school is vacant. Salary \$550 per annum. Small attendance. Apply to E. J. Gelinas, Sec.-Treas, Zurich, Ont. R. R. 2, 2066-3

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century.

Between Friends, by Richard Aumerle. Joe Gavin is a leader among the boys of St. Nicholas' board-school and the hero of the story. He is an orphan and, thinking of the past, becomes so unhappy that he runs away. He has many experiences in the city, is arrested as a thief, sent to a reformatory, from which he escapes, and finally gets back to St. Nicholas'.

Nicholas',
Captain Ted. by Mary T. Waggaman. Captain Ted.
is a Catholic college boy forced by circumstances
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scarum propensities sobered, if possible, Clare is not in the conyent twenty-four hours before things begin to happen. Freddy Carr's Adventures, by Rev. R. P. Garrold, S. J. This is a fine college story, full of healthy vitality, and it will amuse all the boys who are lovers of the adventures of a college boy. Freddy Carr And His Friends, by Rev. R. P. Garrold, S. J. Freddy the most mischievous, reckless, lovable boy-together with his companions, to whom these epithets are equally applicable, are students of a fesuit day college. In consequence as "scripping, they frequently find themselves in an extraction of a few for the companions, to whom these epithets are equally applicable, are students of a fesuit day college. In consequence as "scripping, they frequently find themselves in a factoring up of which teaches them many a useful clearing up of which teaches them many a useful clearing up of which teaches them Harmony Flats. The Gifts of a Tenement House Fairy, by S. Whitmore. The author's sympathetic insight into the lives and haracters of little, neglected children, forced by relentless circumstances into the poverty and relentless of Manual Lander and the Worker of the Section of the Mouse The Dynamics of the House, The : by Mrs. Hugh Fraser, (Mrs. Fraser is a sister of Marion Crawford,) How They Worked Their Way; and Other Stories, by M. F. Egan. Short stories, all entertaining and, as Defits their audience, not too imaginative, not child-life in their own the ordinary surroundings of child-life in their own the ordinary surroundings of child-life in the own the ordinary su

the trail to Dawson City.

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Mystery Of Cleverly, The by George Barton. Telle and the sunder school and family life. The boys are a splendid st., interested in their tasks and games and not absolute a sunder should be sundered the narrative that is appealing to any one who are other narrative that is appealing

appearing to any one who has spent even a short time in such a home of kindly interest in the Petronilla, and Other Stories, by Eleanor C. Donnelly. (There are eight stories, and nearly every one of them has a very interesting pluy every one of them has a very interesting pluy every one of them has a very interesting pluy every one of them has a very interesting and the boy resched by who is a military and the boy resched when the plutters and the boy resched makes a very interesting story, which is sure to please the young following the properties of the plutters and the boy resched makes a very interesting story, which is sure to please the young following the plutters and the boy resched makes a very interesting story, which is sure to please the young following of the eleverything is at sixes and sevens, but after everything is at sixes and sevens, but after passing through a very dark night, a bright day dawns for Poverina and her friends.

Queen's Promise, The by Mary T. Waggaman. The little heroine in this story, after being taken from her convent home by her uncle, an inveterate bigot against everything Catolic, succeeds in finding an approach to his iron-bound heart. She is finally reunited to her father, a supposed victim of a storm at sea, and her way is opened to life, love and happiness.

Shalaste, by Mary T. Waggaman. Pip a boy of relief, in clima at death's door, without hope of relief, in clima at death's door, without hope of relief, in clima at death's door, without hope of relief, in clima at death's door, without hope of relief, in clima at the results, makes very fascinating reading.

Talisman, The, by Mary T. Waggaman. The young facility.

Talisman, The, by Mary T. Waggaman. The young hero of this story is mixed up with the acciter.

roon, and the results, makes very tascinating reading.
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