

MARY LEE

or The Yankee in Ireland

BY PAUL PETERGRASS, ESQ.

CHAPTER VIII.

LANTY ACKNOWLEDGES HIS WEAKNESS FOR FISHING AND FIELD SPORTS, BUT THINKS FATHER BRENNAN'S TABLE NOTHING THE WORSE FOR THAT.

DR. HENSHAW IS SUDDENLY PRESENTED TO THE READER, AND UNCLE JERRY DISCOVERED IN THE BOTTOM OF A BOAT, SUPPORTING THE NEGRO WITH THE BROKEN TORS.

Castle Gregory, the family seat of the Petershaws, on the banks of Lough Swilly, was an old-fashioned place as could be seen any where in Ireland or out of it.

Approaching Castle Gregory by water, from the direction of Araheera Point, the immense precipices, which line the southern shore, completely hide it from the traveller's view, till he comes within an oar's length or two of the usual landing place.

"Hilloa, there!" exclaimed one of the passengers. "Where away, now? You're taking us over to Inishowen instead of Ballymastocker. Put her about, man; put her about directly."

"Why, sir, you must be mistaken," said the man at the rudder.

to yer own words, we're all bound to forgive one another."

"Never mind, sir; I have a crow to pluck with you, notwithstanding."

"Hold your peace, Lanty Hanlon," exclaimed the priest—for the skipper was no other than our quondam friend.

"Ha! ha! Capital! Capital! Lanty," ejaculated the little man from under the thwart.

"Salmon! What salmon, sir, do you mean?" demanded the priest.

"O, nothing worth speak of, yer riverince," replied Lanty, pushing up his rabbit-skin cap from his eyes, and giving the boat another pull.

"Ha! ha!" laughed the same voice; "that's it; give it to him, Lanty—that's just his deserving."

conversion to the Catholic Church of David Henshaw, Esq., L.L.D., Barrister at Law, and a distinguished contributor to the Edinburgh Review.

This led to the formation of a close and intimate correspondence between them, which, after a continuance of two or three years, at length resulted in the doctor's present visit to his old college friend and classmate.

After gazing about him for a minute or two, he walked slowly up to where the priest was standing, and folding his arms on his breast, turned his face again to the beach, and began to converse with his reverend companion.

"O, well, sure, if they're gone at all, your honor, he can do very well without 'em," replied Lanty; "two or three toes is neither here nor there."

"Ha, ha, ha!" laughed Lanty, in spite of his stoic gravity—for he had never seen a negro before in his life.

"No, not for that, either. It's because one of his race saved my life once in Alabama, and I made a vow then never to forget it to the poor fellows wherever I met them."

nearly ten miles. Often did he speak to him during the voyage in the kindest and most soothing tones.

During the remainder of the voyage hardly a word was spoken. The priest and Henshaw had been discussing literary subjects, all the way from Ballyherna to the lighthouse, and now, on resuming their journey, seemed to think they had said enough for the present, and turned to occupy the remaining time each after his own fashion.

At this point Rathmullen Mountain runs out into the frith till it almost butts against Dundrum Bluff, on the opposite shore.

"Who are they?" demanded the priest, turning suddenly to look after the boat.

"What is the difference between you and that young Barry, the rebel, beside her, I fear," said the priest; "he must certainly be caught if he stay here."

Uncle Jerry was for sending immediately to the next village for a horse and cart, and sending him on a mattress late on the boat of it.

After some objections on the part of Uncle Jerry, on the score of delay and the immediate necessity for medical attendance—objections which we fear very much were a little aggravated by the dread of Mrs. Motherly's grave displeasure at his long absence—and on the part of Dr. Henshaw, against what he called an unpardonable intrusion into a gentleman's family, particularly at so late an hour, and accompanied, as they were, by a notorious poacher and a half-dead negro, "hawking the latter about all day," he added gruffly, "in a most absurd and indecorous manner, from house to house and rock to rock, till he expected the whole country round should ring with it for the next twelve-month to come"—after these objections, we say, were made and disposed of, the party, at last, concluded to leave the negro with Lanty, in the

boat house, and put up at Castle Gregory for the night.

FRED'S NINE FRIDAYS.

BY WILL W. WHALEN

The great coal-breaker whistles were filling the air with a din that was almost unbearable.

A long, irregular line of breaker-boys came surging up the rickety flights of dust-covered steps.

In five minutes, everybody is at his working-place, and the day's labor is begun.

"Hurry up, Fred," says the older of the two, "the chute's almost clear. Sock, the coal down. You need a rest."

"Yes, John," Fred breaks forth, "I did want to receive Holy Communion to-day. This 'th' First Friday, you know, an' to day's Communion would uv made me Nine Fridays. I've been makin' me novena fer nine whole months, an' now it's broke."

"Well, Fred, you'd a right to stay home to-day, an' go to Holy Communion."

"I did intend to stay home to-day, John, an' I went to confession last night. When I come home from the church I went up-stairs quiet, an' in passin' by mam's room, I heard her cryin'."

Here the conversation is cut short: the screen is full of coal again, and now the chute is rapidly blocking up."

"Come, John," says Fred Donovan, "the five minute whistles blew, an' the machinery's goin' pretty lively." He twists the rope of his tin coffee-bottle

about his can. "We'll take that short cut up be th' engine-house."

Fred, followed by John, runs rapidly towards a rear door of the breaker.

The machinery was now running at full speed. Fred, in his haste, slipped on a piece of treacherous coal, just as he was about to stoop and pass under a huge flying wheel.

She hurriedly led the way to a neat, but poor bed-room; and Fred's bleeding head was laid on a worn, snowy pillow.

John was now gone for the parish priest. Mrs. Donovan, tears trickling down her cheeks and falling on her faded calico gown, was making preparations for the coming Guest.

"Fred!" The rough little hands were clasped about the father's neck.

The doctor then examined the patient little sufferer and shook his head.

The warm rays of the summer sun are softly touching the tombstones and well-kept mounds in St. Mary's cemetery.

Old men, stooped with the weight of years, are kneeling beside graves, thickly grown with long grass; women so young and fair, others faded and bent, with crepe veils, have sunk down beside other mounds, and are sobbing with the grief of mothers or wives; girls, with lovely fresh faces and long plaits, kneel near storm-beaten tombstones, their hands folded in prayer.

Near a little green mound with a pretty vine running round about it stands a trio, not unknown to us—Mr. and Mrs. Donovan and their son John. The three are well dressed and contented-looking.

imagined; and the difficulty of Russia's...

MARRIAGES.

of Knox Presby- terian, criticized...

MARRIAGE AND BURIAL.

for all sorts of... are able with...

AL SUCCESS.

the recovery of... which he claimed...

CATHEDRAL.

On the pulpit on... mission will begin...

ALMIGHTY GOD IS GRACIOUS AND BLESSED.

to join in the... mission as well as...

NO DOUBTFUL GODS.

from Mr. W. P. P... which will throw light...

THE CATHOLIC RECORD.

to be re-reading... the Catholic Record...

IES RAISED AGAINST THE HISTORY AND AUTHENTICITY OF THE HOLY HOUSE OF LORETO SHOULD PROVE WELL-FOUNDED, NO INFERENCE COULD BE DRAWN FROM THE CATHOLIC FAITH.

To this may be added the following from Rev. Father Tyrrell, S. J.:

"That the rule of belief (lex credendi) does not mean that every popular devotion rests on a sound dogmatic basis; or that even the most widely venerated relic is ipso facto genuine; or that we must believe de fide in the translation of the Holy House because there is a Mass in its honor."

Father Grisar writes: "There is still among the pious laity, indeed among the clergy too, especially in the Latin races, a strong inclination to the light of science..."

The question of the authenticity of relics is like other matters of common history: it is a question of fact to be ascertained by the canons that guide human reason in historical research and in weighing the elements that produce moral certainty.

LENT. Once again Holy Mother Church bids her children pause and consider in a serious way how they stand with God.

How necessary this warning of the Church is will appear plain to anyone who weighs in a balance the minutes devoted to the welfare of the soul and of the body.

No wonder then, the Church, fulfilling her duty as the representative of God, endeavors to make man think seriously of his origin and his destiny.

THE D'YOVILLE READING CIRCLE.

The last regular meeting of the month was held on Tuesday, Feb. 16th.

Interest naturally centres in the East just now, and though it is difficult to reconcile the conflicting accounts we receive still every one is anxious to read all the war news.

The agitation over the Irish university still continues. A book which is new in every sense of the word was reviewed.

The style is bright and clever, and at times quite sarcastic. The book will be fascinating reading for those who are well read in the latest fiction.

The historic study proper was postponed until the next meeting, but the members were advised to read in the interim Shakespeare's Henry VIII, paying special attention to Cardinal Wolsey.

A memoir of Ethna Carberry (Mrs. MaManus) was read, together with several of her sweet little poems from "The Four Winds of Eirinn."

NON-CATHOLIC MISSIONS. Philadelphia Catholic Standard and Times. The mission for non-Catholics conducted at St. John the Evangelist's Church by the Apostolate Fathers of New York closed on Sunday evening.

Elizabeth N. J., February 17.—The Rev. Dr. H. E. Gilchrist, who resigned from the rectorate of St. Luke's Episcopal Church, of Roselle, two weeks ago, was baptized into the Catholic faith in St. Michael's Church, Cranford, this morning, by Rev. John A. Westman.

DIocese of Hamilton. Not alone because the object was a worthy one, but also because the entertainment was in every sense a happy and successful one.

ADDRESS TO FATHER FERGUSON. Malcola, Feb. 17, 1904. The 20th of January past was a day long to be remembered by the Catholics of the parish of St. Michael's.

world, at all nations, but each was a refuge, a substitute for the certain people. The English Church for the English, the Lutheran for the Germans, Calvin's system for the Swiss, Knox's system for the Scotch.

"The Christian religion to be a soul-power which will elevate and control mankind and which will move, guide and help him to God, to be a world-power which will attract all men, righteous and unrighteous, must needs be an organization, an authoritative organization.

On the evening of the Feast of the Purification of the Blessed Virgin Mary the Right Rev. Bishop Donahue, D. D. administered the Sacrament of Confirmation to a class of twenty-seven converts.

The Marquette statue has at last been formally accepted by the United States Congress. It was adopted without objection in both houses.

It is announced that Archbishop Quigley has begun active work toward establishing a Catholic publishing house in Chicago under his immediate control.

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RESOLUTION OF CONCILIATION. At a regular meeting of Sacred Heart Court, No. 33, O. C. O. of St. James Church, St. Paul, held Monday Feb. 16th, 1904, the following resolution was unanimously adopted:

At a recent meeting of the above court it was decided that hereafter the CATHOLIC RECORD should be read at every meeting, and a copy of the same should be distributed to every member of the court.

CHATS WITH YOUNG MEN

How few people have leisure to do the things they would like to do!

A Perpetual Tonic. The man who has learned the price-less habit of never slighting his work, of always doing to a finish whatever he undertakes, has a perpetual tonic.

It does people good to work for a living. The strongest characters, the best morals, the greatest prosperity is found in regions where labor is required; where man has to earn his bread by the sweat of his brow.

How many boys and young men have failed, lost character and been discharged from positions where, with integrity, honesty and attention to their employer's interests, they might have succeeded in making for themselves a successful and honorable career.

Self respect is another characteristic of an exemplary and honorable man. He is guided in his moral conduct by well defined principles of rectitude, from which he never deviates and by an enlightened conscience, which he reverences as the voice of God.

Vital Economy. Vital economy is a condition of increased vitality. We have been told of the tremendous waste of power that for countless ages occurred at Niagara Falls.

The average man wastes his forces in a thousand ways. There are men who shake hands as if they were hauling on a hawser, who manipulate their knives and forks as if they were chopping down trees, who handle pens as if they were crowbars, who wastefully use up in these and other everyday acts enough energy to change their lives from a desperate struggle for maintenance in a serene triumph.

learning to move with the smallest possible outlay of force.—Success.

"If," remarked the Practical Man, "I were asked what is the best resolve to make, I should unhesitatingly reply, 'Be good to yourself.'"

OUR BOYS AND GIRLS. COAINA, THE ROSE OF THE ALGONQUINS. By Anna H. Dansey. CHAPTER VI.—CONTINUED. THE IROQUOIS LODGE.

Coaina saw how futile were her hopes of escape, and with a sharp human pang, she resigned herself to the bitter necessity of her situation, while she implored the protection of Almighty God, and invoked the assistance of the Immaculate Mother. She felt that, beside these, she had none else to fly to.

Thus resting in strong faith upon God's promises, Coaina's troubled heart grew more calm. The rich blood had forsaken her face, leaving it cold and pale, and as she stood leaning against the cedar post, she looked like a statue carved out of stone, so motionless and apparently breathless was she.

At a signal from him, all raised their hands; he threw a piece of deer's fat into the flames, when every one present cried out, in a measured and unearthly chant: "Taho! Taho!"

Lenten Thought. By Rt. Rev. Thomas Conroy, D. D. Winter's icy mantle covers the earth and all nature about us seems in the sleep of death. Like garments of the tomb are the robes that envelop her, and the biting frost-wind paints weird fantasies upon the window pane, to tell us that grim winter is raging without.

There was the conclusion which, after long and silent cogitations, he arrived at; then he sought Father Gleason, and laid bare his heart before him; after which he privately consulted with the chief men of his people, and notified them to meet in solemn assembly the next day.

Nothing shows the sympathetic character of the American people better than distress. Individuals and societies give of their time and funds to soften the hardships of their less fortunate brethren. An open purse is seldom denied the poor in an hour of pressing need.

Take time to think. There is no thought without time. There can be no wisdom without silence.—Cyrus Townsend Brady.

PUTTING BABY ASLEEP. If baby is restless or sleepless do not give it "soothing" medicines to make it sleep.

Feet always warm. Our Magnetic Foot Batteries are the most effective means of warming the feet.

SOMETHING MORE THAN A PURGATIVE. To purge is the only effect of many pills now on the market. O'Keefe's Vegetable Pills are more than a purgative.

LENTEN THOUGHTS.

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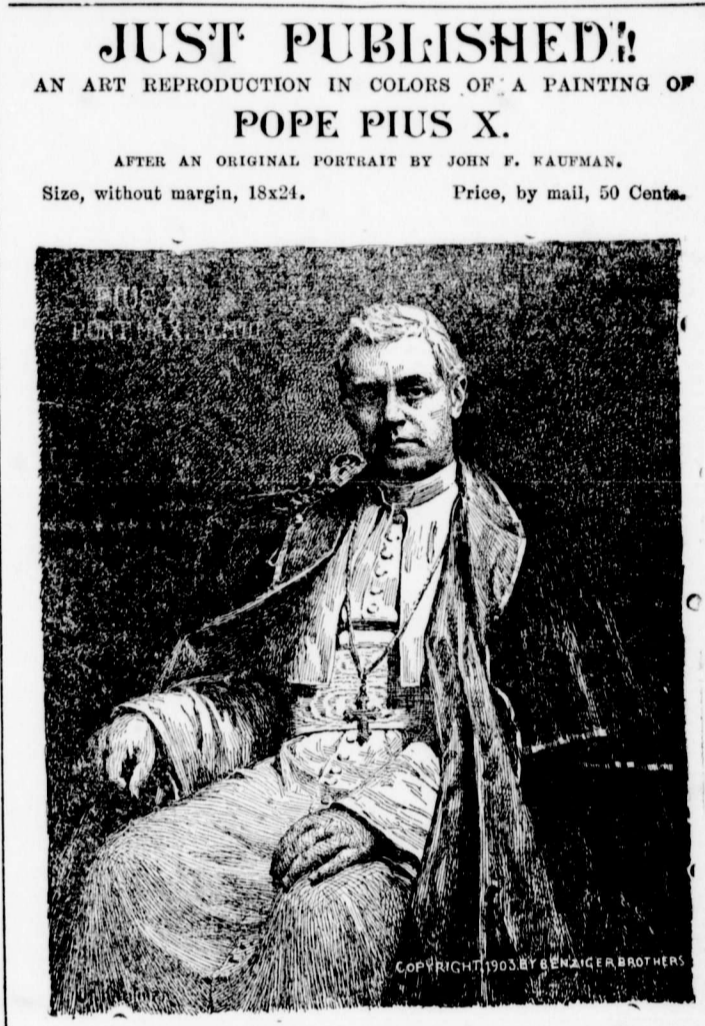
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DIocese of London.
BISHOP OF LONDON HAS MADE THE FOLLOWING CHANGES...
REVEREND FATHER TOBIN, formerly assistant to the Dean of Stratford, will be appointed administrator of that parish...

Diocese of London.
The people of this diocese are to be congratulated on their handsome new stone church, the opening service in connection with which took place on Tuesday morning, February 2nd...

Diocese of Peterborough.
BLESSING AND OPENING OF ST. PAUL'S CHURCH, GREAT WESTON.
On Saturday, Feb. 13th, His Lordship the Right Reverend R. A. O'Connor, D.D., Bishop of Peterborough, visited the parish of Great Weston...

enjoyed good health until about a year ago; since that time he gradually sinking until the slender thread upon which his life depended, was at last severed...

Mr. JOHN McNEIL, London.
The sudden death of Mr. John McNeil, of the St. Joseph's Hospital, Mr. John McNeil, after a long illness, with pneumonia...

Mr. CHAS. McLELLIN, Chicago, Ill.
On the 28th ultimo, Daniel McElberon, formerly of Sarria, died in Chicago, after an illness of three weeks...

Mr. MICHAEL RYAN, Peterborough.
Death came to Michael Ryan at the age of fifty-two years on the morning of the 19th inst., at his residence, 129 Dalhousie street...

Mrs. M. REYNOLDS, Detroit.
There departed this life on February 19th, Mrs. M. Reynolds, of Detroit, formerly a resident of our Forest City...

THE RETURN OF THE NEWFOUNDLANDERS.
At present the papers of this country are agitated with a spirit which has not been the province of the past...

OBITUARIES.
MRS. MICHAEL REIDY, PRONTON.
After a lingering illness, borne with true Christian fortitude, and strengthened by the holy sacraments of the Church...

CHURCH FURNISHINGS

CARPETS—Special designs made for church use in Wilton, Brussels, Velvet, Tapestry and all wool Ingrains.
COCCA MATTINGS—In all widths; for corridors, aisles, steps, etc.
CORK CARPET—Specially suitable as a floor covering where extra warmth and noiselessness are required...

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they have carried in triumph for a hundred years the flag of Newfoundland manhood...

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TEACHER WANTED FOR C. S. SCHOOL, St. John's, Nfld. Capable of teaching French and English.

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I can quickly sell for cash, without real estate agent's business...

A MOST MARVELLOUS SALE
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Father Dames' Lectures
1. The Private Interpretation of the Bible.
2. The Catholic Church the Only True Church of God.

MORE KNOWLEDGE MORE MONEY
If you had a better knowledge of Bookkeeping, Shorthand, Commercial Law, etc., you would be able to earn more money...

MARKET REPORTS.
LONDON.
Wheat—London, Feb. 25.—Grain: per cental—Wheat per cental, 18s 3d...

Complete Office of Holy Week
According to the Roman Missal and Breviary.
In Latin and English, 50 cents.

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Price List of small Musical Instruments, Strings and Fittings. We carry everything in music and musical instruments.

Wm. McPhillips
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Our Violin Strings are acknowledged the best.

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A Devotional Treatise on the Character and Actions of Our Lord. By the author of "The Voice of the Sacred Heart."