

THE CATHOLIC RECORD

AURELIA;

THE JEWS OF CAPENA GATE

Such are the events and the abominable calculations which explain the presence of Cecilia on Parmenton's slave-stand, at the time the divine Aurelia passed, returning from Pompey's portico, crossed near the Etruscan forum, on its way to the Villa publica.

Will not the relations of the divine Aurelia feel the most hopeful joy, when they learn that Cecilia fills the place of Doris? If her captors could not obtain her release from Parmenton, will it not be easy now to restore her to her father, by applying to their young relative?

But Aurelia is a Jewess! If Cecilia is a Jewess, if she will not associate herself to the efforts made to manumit the divine Aurelia to adopt this accursed superstition,—the new faith of her relations? Oh! Regulus is well aware that Christianity, like the bright flame, seeks to spread itself.

CHAPTER XVII. THE OWN TREE. When Aurelia returned home, she went at once, followed by Vibius Crispus, to the room occupied by the Grand Vestal. Coraella, still overwhelmed by the shame of the punishment which had impaired her health, was reclining on the cushions of her couch.

"My dear Aurelia, take this young girl to your home. And this cry comes from Christians. She, the genius of good and the genius of evil are in presence! They have had the same thought and the same presentiments. Their aim alone is different!"

"I am a Jewess!" she said, and she would not associate herself to the efforts made to manumit the divine Aurelia to adopt this accursed superstition,—the new faith of her relations? Oh! Regulus is well aware that Christianity, like the bright flame, seeks to spread itself.

"Oh! Aurelia, you are quite sure that the slave-dealer's name is Parmenton?" "Quite sure," replied Vibius, looking at the young man with surprise. "Do you know him?"

not keep this new slave of yours a single day! She must be sold without delay." "And why, if you please, my dear guardian?" asked Aurelia in a tone of playful irony, for she thought Vibius had spoken in jest.

"But Aurelia, you are quite sure that the slave-dealer's name is Parmenton?" "Quite sure," replied Vibius, looking at the young man with surprise. "Do you know him?"

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creator and emperor like me!" "This tree was a very old oak, concealed to Mars. When Vespasian's mother, Vespasiana, gave birth to her first child, a girl, a weak shoot grew on the same day from this tree, but was soon withered. It was an omen of the child's destiny, for she died within the year.

"Finally, at my birth," said the Emperor Vespasian, who narrated these wonders to me, "the shoot that grew from the oak was so strong that it looked like a young tree. This time," continued the emperor, laughing, "my poor father Petronius, who had run to his oak, could not control himself. He hastened back, breathless, to the house."

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look at the young man, "it is nothing, for you know how Metellus repaid his debt?" "You forget, dear Coraella," remarked Metellus, "that Regulus having sought to have me recreated during the day, pretending that you had no right to pardon me, you claimed me from Domitian himself, and the emperor dared not forget the duty of the Great Pontiff!"

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IN THE WAKE OF THE GREEN BRIGADE

W. ARCHIBALD MCLEAN IN DONOHUE'S. "You forget, dear Coraella," remarked Metellus, "that Regulus having sought to have me recreated during the day, pretending that you had no right to pardon me, you claimed me from Domitian himself, and the emperor dared not forget the duty of the Great Pontiff!"

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"It's you, Little Tim, isn't it? I ain't doing nothing. What is it you want with me?"

Unless I took charge of him, watching him like a hawk, he was sure to get into some difficulty. He was arrested a number of times, actually taken before the Major. If I could I would plead for him and get him off. But more than once he was put in the guard house and fed on bread and water. Other times he was made to do police duty, all kinds of dirty jobs.

I have often heard our Captain plead with him to keep straight, to stop drinking, encouraging him by telling him that when sober there wasn't a better soldier in the regiment, which was a fact. He would listen quietly and in the end make many promises, all of which he meant for the moment to keep. They would last until he caught the sight or smell of whiskey. It seemed to me often even the thought of a good swag was enough to make him forget his promises and everything else.

We had a long spell of campaigning, marching and counter marching, crossing and re-crossing the Rappahannock and the Rapidan, during which we not only had many brushes with the enemy, but also fought the battles of Fair Oaks, Gaines Mill, Savage Station, Malvern Hill and Antietam. In all of these Big Tim displayed his great strength and endurance and distinguished himself for his courage and bravery. He could be depended upon for any emergency.

He was as proud of his chevrons as a boy with a new plaything. When alone in our tent he would often pat them lovingly, calling them his darlings. In due time he celebrated his promotion getting drunk. I was fortunate enough to come upon him before he was deep in his cups and I never let him out of my sight until he had him sober. The captain, knowing my influence over him, had privately said to me that among other reasons why he had recommended his promotion would be the means of keeping him sober. After this drunk I gave him a very serious lecture, warning him to never let him get so drunk again, but he continued his spree and begging him to keep sober.

IS THE CHURCH LOSING?

Prominent Catholics writers assign the following reasons for loss of church members in this country:

- 1. Catholic families setting in places many miles from church or priest.
2. Mixed marriages.
3. Neglect of religious instruction and deficient education at home.
4. Reading of bad papers, and the joining of non-Catholic societies.
5. Staying away from the Church to evade contributing towards building churches and keeping up schools.
6. Catholic children compelled by limited means to leave home to secure a living.
7. Occupations where there is no chance to hear Mass on Sunday.
8. Emigrants who had little faith when they left Europe.
9. The absence of solid Christian literature from the average Catholic home.
10. Not enough priests.
11. A false idea of social position.
12. Not being taught Christianity and the beginnings of theology in the vernacular.
13. The oft-repeated attempts to introduce and keep alive foreign customs, manners, modes of thought which tend to make the Catholic religion appear as an exotic, instead of having its roots in the soil.
14. Intemperance.
15. Want of activity in Catholic Church circles for young men and women.
16. Briefest and best. A summing up of them all. The world, the flesh and the devil.—American Herald.

THE HERESY OF THE DAY.

Thinking men see in the attempts of some so-called Catholics to belittle and even deride the work of the Sacred Congregations, great and imminent danger to the faith. Leo XIII, has wanted to die, even if decreased by the emperor, asked for his own life. He was taking this man, for I did not know Metellus. He replied that he was taking him to the Tullianum by order of the emperor.

JUNE 30, 1900.

OUR BOYS AND GIRLS.

A Great Secret. There is a story of a king who gave his son everything a prince could wish, and yet the Prince was not happy.

The Captive Thrush. An Edinburgh paper says that one day a Lochaber lad caught a thrush and took it home. No cage was to be had, so the bird was placed in a basket with a lid.

A Boy to be Proud of. "One day I saw an old man who seemed to be blind, walking alone, with no one to lead him. He went very slowly, feeling with his stick."

A Good Trick. "Beg, sir!" said Steve, sternly, and he had a little stick in his hand to help Fido understand better.

Hold up Your Head. Your teacher has probably frowned at you until you are tired of hearing it, but it can't be too often urged. It is the only way to keep your shoulders back and avoid that "stoop shouldered" condition.

and it will help you to hold up your head spiritually and mentally. You will breathe deeper, walk freer and see more of the world.

The Little Lark. A baby lark had got out of its nest sideways, a fall of a foot only, but a dreadful drop for a baby.

Not Banned. When Dr. Knuyper, of Holland, visited New York last year he told an interesting story connected with the early life of the young Queen Wilhelmina, which is significant as illustrating the character of the Queen.

Knack in Climbing Hills. Every old rider knows that a good long breath should be taken at the foot of every hill, and only a slow and steady pace indulged in.

Room For All. The school year has just closed, and fresh graduates will soon abound in all communities looking for opportunities to conquer.

Not a Self-Made Man. A well known gentleman was introduced at a great public meeting as a "self-made man."

Secret Societies. Among the reasons why secret societies are condemned by the Church are: 1. They make of themselves a sort of religious sect.

Jamie's Ideals. Here's a bit of good reading from a recent book that isn't all so good. "Blessed are the pure in heart," quoted motherless Jamie.

What does it mean, old fellow—honorable?" "Oh, look folks straight in the eyes and hold your head up and stand straight, and don't sneak and wash half of you good and think you'll wash the other half to morrow."

that he will do anything proper, anything not against his conscience, his duty, etc. The Church forbids him to take it as it is, and condemns all societies that exact it as it is.

Self Education. Sir Walter Scott, whose authority is indisputable, once remarked that the best part of a man's education is that which he gives himself.

Make Allowances. A good rule for rendering ourselves and those around us happy is to make all possible allowance and excuse for the shortcomings and errors of others.

Light on Social Problems. The Catholic holds the key to many difficulties; our Catholic young man can touch and illuminate the problems of modern life; he need never be at a loss what position to take on every moral question.

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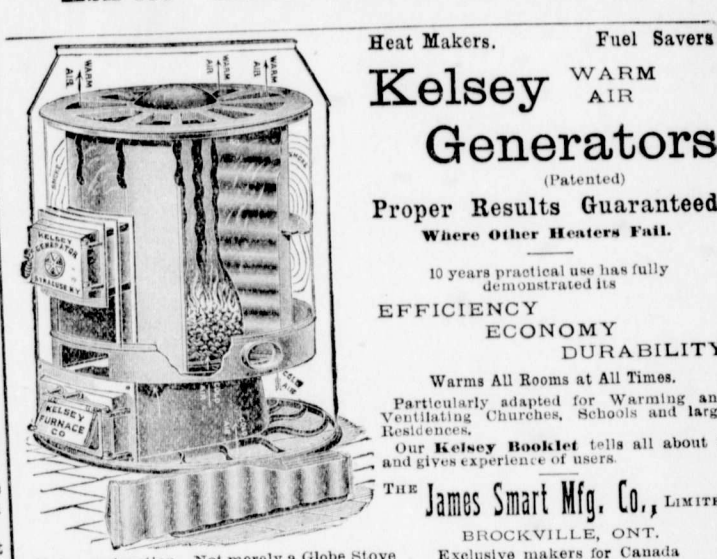
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LABATT'S ALE and PORTER

Used Medicinally: Have the recommendation of nearly all physicians. Reports of 4 chemists furnished on application. Used Dietetically: Stimulate the appetite, improve digestion, promote sleep.



Note construction. Not merely a Globe Stove cased in. Made in six sizes.

Heat Makers. Fuel Savers. Kelsey WARM AIR Generators. Proper Results Guaranteed. Where Other Heaters Fail.

When Ale is thoroughly matured it is not only palatable, but wholesome. Carling's Ale is always fully aged before it is put on the market.

CARLING LONDON.

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THE FAITH OF OUR FATHERS. BY James Cardinal Gibbons, the fifty second edition of which has been issued with 300,000 copies.

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THIS HAS A LARGER SALE THAN any book of the kind ever published, and simply a statement of Catholic doctrine.

GOFFIE'S INSTRUCTIONS ON THE EPISTLES AND GOSPELS.

FOR THE SUNDAYS AND HOLIDAYS: with the Lives of many Saints of God. Explanations of Christian Faith and Duty.

ONTARIO MUTUAL LIFE.

Just issued, a new edition of the Protestant Reformation, by Wm. Cobbett. Revised with Notes and Preface by Very Rev. Francis Aidan Gasquet, D.D., O.S.B.

Catholic Prayer Books, Rosaries, Litanies, Religious Pictures, Stations and Church Ornaments. Educational works. Mail orders receive prompt attention.

CLARKE & SMITH. Undertakers and Embalmers. 113 Dundas Street, Open Day and Night. Telephone 568.

Vertical text on the far left edge of the page, including names and addresses.

COMMENCEMENTS.

Assumption College, Sandwich. On Thursday, the 29th inst., the 39th annual commencement and distribution of prizes was held in the Hall of Assumption College... Major Payment, Ottawa, Ont.—Awarded to John J. O'Grady, Ottawa, Ont. First in merit.

Silver medal presented by Rev. J. J. O'Grady, Ottawa, Ont. Awarded to Owen McKeay, Ottawa, Ont. Second in merit. Second Form (Division A) Silver medal presented by Rev. J. J. O'Grady, Ottawa, Ont. Awarded to Owen McKeay, Ottawa, Ont. Second in merit.

Her mother's gold medal for lady like deportment. Miss Towse, the gold medal for instrumental music. Miss O'Brien the gold medal for singing.

MANITOBA CATHOLICS INSIST ON RELIEF.

Winnipeg Telegram, June 28. The Catholic School Committee of the city, in accordance with the instructions given them at the last meeting of the Executive Council of the Manitoba Education Board, have decided to send a deputation to the Education Board to insist on relief.

LATEST LIVE STOCK MARKETS.

Toronto, June 28.—The following is the range of quotations at Western cattle market this morning: Cows, per cwt., \$1.40 to \$2.50; butcher choice, do., \$1.75 to \$2.50; butcher's cow, do., \$1.50 to \$2.50; stockers, per cwt., \$1.40 to \$2.50.

URULINE ACADEMY, CHATHAM.

Another year in the scholastic history of the Uruline Academy, Chatham, Ont., has passed away and now belongs to the number of those which will turn in retrospective mood and recall to mind the joys and triumphs of the past.

Opening Chorus—'Choral Class. Ist. Duo—'Bellario'—A. Goria. 2nd. Duo—'Farewell'—Class 1900. 3rd. Duo—'Farewell'—Class 1900.

THE BOXERS.

The news from China in regard to the Boxers is very contradictory in character. It has been asserted on one hand that the American Legation in Peking is being besieged by the Chinese.

SEALED TENDERS.

SEALED TENDERS addressed to the undersigned, and endorsed, 'Tender for Building the Collingwood Jail, etc.', will be received at this office until Friday, the 30th July, 1900.

URULINE ACADEMY, CHATHAM.

The Commencement Exercises were held yesterday afternoon in the Auditorium of the Uruline Academy, Chatham, Ontario.

LIST OF SUPERIOR PRIZES.

Gold medal for Christian Doctrine—Presented by Right Rev. Father Fergus P. O'Meara. Competitors, Misses Steichen, Desiel, Dunlop and Goggin.

THE TRANSVAAL WAR.

The striking news from China which threatens to involve all the European nations, and even Japan, if it is not stopped by the British, is not a general war, nor a direct conflict, but a series of complications.

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RESOLUTION OF CONDOLENCE.

Moved by Mrs. J. J. O'Grady, seconded by Mrs. J. J. O'Grady, and unanimously adopted: That the members of Branch No. 317 of the C.M.B.A. take this opportunity to record with deepest regret our sorrow for the loss of one of our members, Joseph J. O'Grady, who died on the 28th inst.

INSPECTION OF SEPARATE SCHOOLS.

Mr. Michael O'Brien, commercial master in charge of the separate schools, has been appointed by the Government Inspector of Separate Schools for the Province of Ontario, to inspect the separate schools in this county.

MARKET REPORTS.

LONDON. London, June 28.—Grain, per cental.—Wheat \$1.15 to \$1.20; oats, 95c to 95c; peas, \$1.00 to \$1.10; barley, \$1.00 to \$1.10; rye, 85c to 1.00; buckwheat, \$1.00 to \$1.10.

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GLoucester Street Convent, Ottawa.

The closing exercises of the Gloucester Street convent school took place yesterday afternoon. There was a large attendance of relatives and friends and a special musical program.

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VOLUME XXII.

The Catholic Record

London, Saturday, July 7, 1900.

AN ORANGE CELEBRATION.

The Free-Masons of Nova Scotia have cabled their congratulations to Right Worshipful Lord Roberts. Well, that is an improvement on the conduct of their brethren across the water and gives us a hope that in the distant future an Orangeman may be as good as any other citizen.

A PRETTY LEGEND.

A Jewish legend tells us that when God created the universe he asked the angels what they thought of the works of his hands. And when the pure spirits looked upon the world and beheld it throbbing with life and replete with beauty they cried out in admiration that one thing alone was wanting—a voice which would chant forever the praises of the Creator and whose tones unmarred by discord would strike pure and deep into the hearts of men and turn their thoughts from gods and material things to those beyond the spheres.

SPIRITUAL RETREAT.

A RETREAT FOR LADIES WILL BE GIVEN at the Sacred Heart Convent, commencing Monday evening, July 2nd, at 7:30 o'clock, by Rev. Fr. G. J. O'Grady, S.J., Superior. The day will be devoted to spiritual exercises, and the Sisters of the Convent will be present in charge of the retreat.

"FREE CHURCHMEN" PROTEST.

In commenting on the fact that but one member in the Canadian Parliament questioned the course of Sir Wilfrid Laurier's proposition for the message of congratulation to Her Majesty the London Advertiser calls attention to the fact that no such unanimity exists in public gatherings in the old land. For proof of its contention it refers to an incident chronicled by the Edinburgh Scotsman.

DEPARTMENT OF MILITIA AND DEFENCE.

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