

## GREAT CATHOLIC DEMONSTRATION

At the Occasion of the Papal Delegate's Visit to St. Boniface, Winnipeg and St. Norbert, Manitoba.

One of the greatest events in the history of the Catholics of Manitoba, an event, the memory of which shall never die in their hearts, an event which has been looked for and hailed with transport of loving faith and respect, has just taken place in the visit of Mgr. Diomede Falconio, Archbishop of Larissa, and Papal Delegate to Canada.

His Excellency arrived at Winnipeg on Wednesday morning, the 26th ult., by the C. P. R. Imperial Limited, and was greeted at the Winnipeg Station with the most hearty welcome by His Grace the Most Rev. L. P. A. Langevin, O.M.I., Archbishop of St. Boniface. Little was done on that day, in line of a public demonstration, as His Excellency wanted a rest after his long journey, but the following will convey to our readers some idea of what the Catholics of this country can do and will carry out when any special opportunity is given them to make a public profession of their faith in, and devotedness to the Representative of Christ's Vicar on earth.

We have copied freely from both the Free Press and the Telegram, two of our Winnipeg Dailies; and therefore we wish to thank them both, also for the manner in which they have given such an elaborate description of this great Catholic Demonstration. However, we have made some few changes in these reports, particularly with regard to His Excellency's reply to some of the numerous addresses presented to him, thus making our own report the most official of all. Having had a free access to His Excellency during his stay here, we had the means to know better and render more accurately his views and words, especially with regard to the Manitoba School question.

### DINNER AT THE PALACE.

A dinner was held at noon Thursday, at the archbishop's palace, at which there was a large attendance of the local clergy. The dinner had been tastefully arranged by the ladies of St. Boniface, and there were present: His Excellency Monseigneur Falconio, His Grace the Archbishop, Mgr. Langevin, Bishop Pascal, Mgr. Ritchot, V.G.P.A., Very Rev. A. M. Dugas, R. M. Dupras, Revs. Sutoni, P. Gortts, P. Dandurand, P. Lewis, P. B. Hudon, R. P. Van Hertum, M. Gendron, P. Camper, M. Cherrier, P. Fisher, M. Baul, M. Fielion, P. Portras, P. Blair, M. Dufresne, P. Dorais, M. Juilas, P. Lacasse, M. Giroux, P. Augustins, M. Cahill, M. Bourret, P. Claude, M. Lebrault, M. Lussier, M. Rousseau, P. W. Kulawy, D. Guillet M. Hella, M. Biroux, M. Turcolle, M. Preedel, P. Fallon, M. Dargnault, M. Giroux, P. Magnan, M. Cloutier, P. Beaudin, M. Messier, P. Louis, M. Rocan, M. Duffy, M. Passaplan, W. Belliveau, and M. Heynan. A recherche banquet was served in the beautiful hall, which had been decorated for the occasion with fairy lights, in elaborate candelabra, choice flowers, and flags, the whole presenting a

charming appearance. The dinner had been entirely supplied by the ladies of St. Boniface, under the presidency of Mrs. Justice Dubuc, who was assisted by a number of ladies, the married ones being attired in black with the papal colors, and the younger ones in white with the yellow colors and sprays of flowers. There were no members of the laity present. Music was supplied by the Italian band in the persons of Michael Valla and R. Abbots.

### DINNER AT THE ST. MARY'S PRESBYTERY.

His excellency was entertained at dinner last Thursday evening, by the ladies of St. Mary's church at St. Mary's Presbytery. Great interest has been taken in this interesting event and every effort had been taken to make the delegate of his holiness' visit to St. Mary's parish, a unique event in the annals of St. Mary's parish. The dining room at the Presbytery was beautifully decorated with flowers, palms and various colored lights, and presented a most charming appearance. His excellency Monseigneur Falconio was attended by Father Fisher, and was supported by his grace Monseigneur Langevin, archbishop of St. Boniface, Monseigneur Pascal, bishop of St. Albert, Father Guillet, the popular rector of St. Mary's, Father Louis, Father Dugas, of St. Boniface, Father Cherrier, Parish priest of the Immaculate Conception; Father Kulawy, of the Church of the Holy Ghost, Father Beliveau, and other priests to the number of fifty. A splendid dinner was served, and after the tables had been clear, several loyal and patriotic toasts were honored, and special thanks were tendered to the kind ladies who had made the gathering such a complete success, amongst whom must be mentioned, Mesdames N. Balf, T. D. Deegan, Moran, D. Smith, McDonnell, C. M. Weiss, W. H. Hastings, W. H. Youhill, T. Jobin, and many others. During the evening the Italian band rendered a selection of charming music. After the dinner his excellency held a reception of the principal laity of the diocese. Monseigneur Falconio has expressed his liveliest sense of gratification of the reception he has received at his visit to the city.

### AT THE CHURCH OF THE HOLY GHOST.

On Saturday morning at 8, his excellency proceeded to the Church of the Holy Ghost, at Selkirk Avenue, and celebrated mass. The church had been beautifully decorated with choice flowers. During the mass, hymns were sung, in the Polish language. The Rev. Fathers Albert and William delivered a few duets on the violin and organ. After mass Rev. Father William Kulawy gave the following address of welcome, in English, to his excellency, while Father Albert spoke in Polish, and the Rev. Dr. Sufia in German:

Your Excellency, My Lords, Rev. Fathers, Dear Brethren,—

Is it not true, that after a long separation from a beloved father, living far, far away, we feel happy to possess a picture recalling to our love and veneration the sacred features of the head of the family? To-day, I, and we all, dear brethren, members of the Church of the Holy Ghost, are presented with a

faithful picture—I should say, with the living picture—of our common father, the glorious Pope Leo XIII. We are so happy as to enjoy the presence of his head representative in this country, invested with his authority, animated with his spirit of love for the spiritual welfare of his people. And though we be, dear brethren, the youngest and least Catholic congregation of this city, we are, I am assured, not the last in the memory of his excellency, Monseigneur Falconio.

Let us then welcome your Excellency in the name of his lordship, and the reverend clergy of the diocese of St. Boniface, let us welcome you in the name of the religious body of Oblates to which I have the honor to belong, let us welcome you in the name of all the Catholics of Winnipeg, let us welcome you in the name of our congregation, strange to your excellency by nation and language, but united by the bonds of the one faith.

True sons of our faithful fathers, of the great Christian realm, we will, with the apostolic blessing your Excellency will bestow upon us, fight, or rather continue to fight, for truth, faith, and fidelity to the seat of Rome.

His excellency addressed the congregation, and was interpreted by Father Albert. The main line of Monseigneur Falconio's reply was the unity of the Catholic faith; though the members of the congregation of the Holy Ghost belonged to different nations, spoke different languages, and observed different rites, they were, however, one in their faith and fidelity to Rome. After the ceremonies his excellency kindly granted the apostolic blessing to the congregation. The church was as crowded as on Sundays, and the service was very hearty. After the church services, the Rev. fathers in charge of the church entertained his excellency and party to dejeuner in the room under the church, which was also beautifully decorated. His Excellency was accompanied by His Grace Monseigneur Langevin, archbishop of St. Boniface, and Monseigneur Pascal, Bishop of St. Albert. The following were also present: Rev. Fathers Trudel, secretary; Hudon, S.J.; Lacasse, O.M.I.; Magnan, O.M.I., of Qu'Appelle; Albert and William, O.M.I.; Dr. Sufia, O.M.I.; Enck, O.M.I.; Van Gistern, O.M.I., and Brothers Lewis, John and George, of St. Mary's school. A splendid repast was served by the ladies under the direction of Madame Czernigiewitz and daughter and Mrs. Heuchert. During dejeuner there was a capital selection of music by the Fathers Kulawy. His excellency expressed himself as very pleased with his visit to this new and interesting parish.

### MASS AT THE CATHEDRAL.

On Sunday morning at 10 o'clock, one of the most impressive of the many engagements entered into by His Excellency Monseigneur Falconio took place, when pontifical high mass was celebrated at St. Boniface cathedral, and a very elaborate and beautiful ceremony it was. The old cathedral was packed to the doors with a reverent congregation, all the nobilities of St. Boniface, with many visitors from Winnipeg, being present. The altar was one mass of foliage and

flowers with different lights and the side altars were similarly adorned. In the congregation were conspicuous the boys from the Indian Industrial school, looking very smart and neat in their black suits, with red stockings and naval caps. The boys from the Provencher academy were also present, together with the girls from the School of the Holy Names, and the orphans in the care of the Grey Sisters; the latter sacred body also mustered in force. In the sanctuary there were erected two thrones, draped in yellow, for the use of His Excellency and Archbishop Langevin. At ten a procession was formed from the principal entrance. It entered, preceded by a cross bearer, two acolytes with lighted candles, a very large choir of boys from St. Boniface college in surplices and cassocks, a number of priests in their various ecclesiastical robes, and then came Monseigneur Langevin, Archbishop of St. Boniface, and His Excellency Monseigneur Falconio, the delegate. Both these dignitaries were attired in full state. They were preceded by little lads carrying lighted candles, and their trains were held by two small boys. Monseigneur Pascal simultaneously entered in the procession from behind the altar, also gorgeously robed, with his attendant clergy, acolytes and train-bearer. The orchestra played a selection; the sight being impressive in the extreme as the whole of the clergy and attendants knelt before the altar while the Introit was sung. Monseigneur Pascal, Bishop of St. Albert, was the celebrant, and the epistle and gospel were read by Fathers Trudel and Beliveau. There was a full and efficient choir, under the able direction of Ernest Leveque; P. Sale presided at the organ. After the service addresses were presented to His Excellency by His Grace the Archbishop and the Mayor of St. Boniface, M. Betourney, in which they expressed their undying loyalty to the Pope, and the sacred faith. His Excellency made a suitable reply, and thanked the presenters of the addresses for their kind references to himself, as representing His Holiness the Pope, and said he should certainly inform the Holy Father of the heartiness of his welcome in Manitoba. A reception was afterwards held at the palace at which a large number of the laity were presented to His Excellency.

### PROCESSION TO WINNIPEG.

In the afternoon a procession was formed at the Archbishop's palace to take His Excellency in high state to the city. The procession was headed by the band of the Indian Industrial school, then came the chief of the police of St. Boniface, the boys from the Academy of Provencher, the St. Boniface band, under the conductorship of X. Lavois, and a large number of citizens and members of the different societies, all wearing the papal colors. The procession was met at Broadway bridge by the Catholics of Winnipeg, headed by the Ninetieth band, and the joint procession then formed together and marched to St. Mary's church. The route taken was Broadway, Main street, Portage avenue and Hargrave street, and numerous spectators witnessed its passing. The Union Jack and the tricolor were carried at the head of the procession, and there were other

flags, including the papal emblem. In the principal carriage were His Excellency, His Grace Archbishop Langevin, N. Bawlf and Mayor Betourney, and there were several other carriages conveying a number of clergy and laity. The procession was met with marked signs of respect on the the entire length of its journey.

### AT ST. MARY'S CHURCH.

The church was crowded to its utmost capacity, and many unable to find seats, knelt around the altar steps. His Excellency, surrounded by a large number of the clergy, occupied a seat in front of the altar, where he received an address from the Catholics of the city. The address was read as follows by Mr. N. Bawlf:

Winnipeg, Sept. 30, 1900.

To His Excellency the Most Reverend Diomede Falconio, Archbishop of Larissa, Apostolic Delegate.

May it please Your Excellency.—The Catholics of Winnipeg gratefully take advantage of the opportunity presented by your first official visit to western Canada, to respectfully and reverently approach Your Excellency, and to assure you that it fills our hearts with joy to receive in our midst the special representative in Canada of our Holy Father, the illustrious occupant of the chair of St. Peter, whose profound learning, eminent virtues and unwearying labors for the moral and material betterment of the human family, have especially endeared him to his own faithful flock the world over, and have won for him the respectful admiration of those who are not of his fold.

From the day when you first reached Canada, we have looked forward to meeting you, and we hold it one of the greatest privileges ever accorded us, that we have been permitted to meet so distinguished a churchman as Your Excellency, and one so closely connected with our chief pastor.

But whilst as humble and devoted children of the church we are filled with joy on account of your visit here, there are special circumstances of our case which intensify our feelings, and in consideration of which your presence animates us with brightest hopes for the future. These circumstances are well known to Your Excellency, but we deem it not inopportune to refer on this auspicious occasion, to the long struggle we have made in our attempt to regain the constitutional rights and privileges, which, until ten years ago, we enjoyed in the matter of education. It is, we believe, unnecessary to tell Your Excellency what innumerable disappointments we have met with in the course of our struggle to regain our rights. We are obliged to pay taxes towards the erection, equipment and maintenance of an excessively expensive system of public schools, to pay civil taxes on our school buildings, and to support our own schools besides—a double burden that bears intolerably hard upon us.

During Your Excellency's visit you will see ample evidence of the grievous nature of the burden we have to bear; but although it is well nigh insupportable, we assure Your Excellency that the Catholics of Winnipeg will in the future, as in

(Continued on page 2.)

# Northwest Review.

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## Northwest Review.

WEDNESDAY, OCT. 3, 1900.

## CALENDAR FOR NEXT WEEK.

### OCTOBER.

7. Eighteenth Sunday after Pentecost. Feast of the Most Holy Rosary.
- 8, Monday. St. Bridget, Widow.
- 9, Tuesday. St. Dennis and Companions, Martyrs.
- 10, Wednesday. St. Francis Borgia, Conf.
- 11, Thursday. Votive office of the Blessed Sacrament.
- 12, Friday. Votive office of the Passion.
- 13, Saturday. St. Edward the Confessor, King of England.

## CURRENT COMMENT.

A prominent temperance man remarked lately to us that the United States were introducing civilization into the Philippines. "Civilization of a strange kind," we replied. "Are you aware that the Americans have introduced drunkenness and aggressive debauchery into the Philippines where these vices were unknown before? There are over three hundred saloons in Manila now and there was not one till the Americans came." "Well," he said, glad to get out of the difficulty by a joke, "You know the saying about the Anglo-Saxon going about the world with a bible in one hand and a whisky bottle in the other," which was tantamount to giving up the case altogether, and admitting that the Anglo-Saxon does not always civilize, but too often merely utilizes, when they let him, his foreign subjects. In striking contrast with this blatant but spurious civilization is that which is portrayed in our selection from the Catholic Columbian, entitled, "Land Without Vice," and we know from trustworthy Catholic sources, not from the lying Freemason editor of the leading American paper in Manila, that the condition of the Filipinos, where American soldiers and officials have not corrupted them, is very like that of the Catholics of South America.

The Duke of Abruzzi's Arctic expedition has returned and reports that one of their sledge parties reached a point farther north than Nansen, viz., 86 deg. 33, while Nansen's farthest was 86 deg. 14. We are curious to learn if the record of this unparalleled performance is more trustworthy than Nansen's. As we pointed out some years ago, Nansen's record depends altogether on his own veracity, as his only companion was quite incapable of checking the leader's observations. Now Nansen's book, "Farthest North," stamps him as an extremely proud, egotistic man, who would not

scruple at falsifying observations of latitude when there was no danger of detection. What makes this view probable is the care with which Nansen, when editing Captain Svendrup's narrative of the voyage of the *Fram* after Nansen left it, disguises the fact that the highest northern latitude reached by the *Fram* under Capt. Svendrup, when Nansen was away sledging, was only eighteen miles south of Nansen's own farthest. This is a most remarkable fact, constituting a record for northern sailing ships which beats by almost three degrees or two hundred miles, all previous records. Yet this fact is hidden away in dry tables of latitudes reached, so that it is sure to escape the notice of any but the most observant readers. This way of slurring so momentous an event is in direct contradiction to Nansen's uniform practice in his own narrative of emphasizing every important step northward, and the inference is borne in upon us that Nansen must have carefully expunged from Svendrup's narrative, of which of course he had absolute control, all explicit mention, in the text, of Svendrup's furthest north. Who or what then, could have hindered him from adding eighteen, twenty, or, for that matter, thirty miles, to his own record? Svendrup could not tamper with the *Fram's* record, because there were half a dozen men in the ships with him who could and would verify it. Let us hope that the Duke of Abruzzi's record stands on a firmer footing.

The Germans are nothing if not up-to-date. Field Marshall Count Von Woldersee, who is to command the allied forces in China, has taken with him to the scene of operations a portable asbestos house, which has been placed at his disposal by the German government. The house is packed in sections, ready for immediate erection, and when set up, provides seven large and comfortably appointed rooms. The material of which the structure is manufactured is called "asbestos slate." It is proof against fire and water, is as hard as slate, and yet can be nailed and planed like a piece of wood. The substance is very light and is an excellent insulating material against heat and cold. If it is not too dear it would be very servicable in climates like ours where extreme high and low temperatures occur.

### "THE ECHO OF MANITOBA'S" REBUKE.

The *Echo*, in its issue of the 20th ult., bitterly criticizes us on account of an article, "The Political Outlook," which lately appeared in the *NORTHWEST REVIEW*. We will grant to the *Echo* that for once at least it hit the nail on the head; for the article in question, we frankly admit, savors somewhat of party politics. We regret that it was inserted without first being submitted to our examination: this is our only apology for its publication. Whatever our political feeling may be, we always refrain from expressing any personal opinion on politics pure and simple, i.e., when and where there is no encroachment upon some well defined religious or constitutional principle. The *NORTHWEST REVIEW* exists to uphold and defend such rights and privileges as are involved, for instance, in the Manitoba School question; and in so doing we spare neither men nor party. The *Echo* knows it, and more than once has it lavished on us, for that attitude, the vocabulary of its revengeful ire. Better, it seems to us, would it be for all parties concerned if the *Echo* itself were less subject to overlook even the most sacred principles to serve the political interest of its masters.

Therefore, whilst submitting ourselves to the rebuke incurred because of an accidental failing to control an article, which has had the effect to wound the feelings of the touchy *Echo*, we wish to retort in reminding the Editor of that paper of the well known adage: "Medice cura teipsum." A pill that is good for another ought not to be too bitter to be swallowed by the doctor who serves it, when he himself stands in such need of the same medicine.

With this we congratulate the *Echo* for its criticism, although, should we remark, it might have been given with less contemptible scorn and more christian charity.

We regret that our space does not enable us to give an account of all the events connected with the visit of His Excellency, the Papal Delegate, in this issue. The many pleasant incidents connected with his meeting with the younger portion of the Catholic community, will be given next week.

## PERSONAL.

Rev. Father Verloroy of Brandon, leaves for Montreal, where he will be stationed. Rev. Father Peter Vermeiren will take his place at Brandon. Father Vermeiren gave Missions in Canada and the U. S., especially in Wisconsin.

His Lordship Mgr. Grandin and the Rev. F. Leduc O.M.I., V.G., are visiting the missions of the district of Calgary. The Rev. Father Lussier will accompany them to receive His Grace Archbishop Falconie at Calgary Station.

The Rev. Father Lussier is arranging a Bazar to raise funds for the completion of St. Mann's Church.

Rev. Father Drummond will return from Nelson, B.C., at the end of this week.

**GREAT CATHOLIC DEMONSTRATION.** The past, maintain their schools as long as they can, and continue to demand the restoration of their legal educational rights, and in this we confidently hope that we shall have Your Excellency's active sympathy.

These being our aspirations, we are, we repeat, filled with gratitude on account of Your Excellency's visit. We see in it one more proof of the marvellous oversight which our Holy Father exercises over his flock, in all parts of the world, and of how wonderfully united are even the humblest children of the church with their chief pastor. Assuring you that we fully appreciate how grateful we should be, and respectfully renewing our expression of the most profound veneration and regard for yourself personally, we have the honor to remain, on behalf of the Catholics of Winnipeg, (Signed) N. BAWLF,  
Chairman of the Committee.  
F. W. RUSSELL,  
Secretary.

His Excellency in the course of his reply said he was very pleased indeed to receive such an address and he had to thank them from the bottom of his heart for the reception they had given him. He was very pleased to come to this country. In their address they had made allusion to a painful question and one which should not exist in a free and liberal country like this. The House of God was no place for discussion and he could only tell them what he had said at St. Boniface that morning. They knew well there was no person in the world who had so much at heart the Christian education of youth as the sovereign pontiff, hence there was nothing that could be dearer to him than to know that this painful question of the Catholic

schools of Manitoba was settled throughout the whole province in such a manner as to give full satisfaction to the rights of the Catholics. He was glad to learn through the archbishop that already with the exception, however of Winnipeg and some other mixed places, something had been done in order to reach this happy end and that there was amelioration in the state of the question in country districts and he sincerely hoped that the separated brethren for the love of justice, for the sake of that harmony which was so necessary for the progress of this young and noble nation, for that charity so much recommended by the Divine Lord would treat the Catholic minority of Manitoba with the same measure of fairness as the Protestant minority was treated by the Catholic majority in the province of Quebec. In the meanwhile he would recommend the Catholics to follow scrupulously the wise, the prudent, and peaceful instruction of the Holy See and to accept those partial reparations which might be offered until full justice was attained. His Excellency spoke of the constancy of the Irish in the faith and alluded to the unity of Catholics in all parts of the world. This unity was exemplified in this country where we had so many nationalities speaking different languages, and having different ideas of most things except religion. But in religion they were united and this was the case the world over. The church was composed not of hundreds or thousands, but millions and every member professed the same faith and recognized only one head, the successor to St. Peter. It had been that unity which had given strength to their church and its supporters in the days of trial and persecution. He had to thank them again for this beautiful demonstration and he hoped God would bless this country and the people. His Excellency closed by giving the papal benediction. During the short service which followed the following music was sweetly rendered by the St. Mary's choir: Quartette and chorus, "O Salutaris;" soprano solo with violin obligato, "Ave Maria," from Mascagne's intermezzo, Miss J. Perkins; trio, "Jesu Dei Vivi," Miss Perkins, Messrs. Perkins and Codd; quartette and chorus, "Laudate," soloists, Misses Perkins and Holroyde, Messrs. Perkins and A. A. Codd. Mr. Fred Alderson played the violin obligato to Miss Perkins' solo. After the service the procession reformed and proceeded to the church of the Immaculate Conception.

### AT THE IMMACULATE CONCEPTION.

From St. Mary's church the procession advanced to the church of the Immaculate Conception, presenting an imposing spectacle which attracted much attention. As many as possible crowded into the church which had been occupied by many for about half an hour beforehand. The announcement of the arrival of His Excellency, accompanied by the archbishop, Bishop Pascal and clergy, was announced by the chiming of the bells, followed by the music of the organ. After a short service Mr. F. W. Russell, on behalf of the church, read the following address:

The Parish of Immaculate Conception.

WINNIPEG, MAN., Sept. 30, 1900.  
To His Excellency the Most Rev. Diomed Falconio, Archbishop of Larissa, Apostolic Delegate.

Your Excellency:—Words are all too weak to fittingly express the heartfelt pleasure which is ours, on this joyous occasion, in respectfully and reverently welcoming you to our parish church as the Special Representative, in the Dominion, of our Holy Father Leo XIII whose zeal for the spread of God's Kingdom on earth, purity and holiness

us this evening, an event that will long live in our memories as one of the most treasured of our lives.

Dearly beloved as is the Vicar of Christ by the Catholics of Christendom, we venture to affirm that in no part of the world, over which his benign sway extends, are his spiritual children more loyal, devoted and obedient to his person and office, than are those of the Parish of the Immaculate Conception, Winnipeg, whose earnest hope and prayer is that in the designs of Providence, he may yet be spared for many years to rule the Church of life, grand and tireless efforts to brighten and bless the age in which we live, will earn for him at the hands of impartial history the title of "Great." We beg to assure Your Excellency that we deeply appreciate, and are correspondingly grateful for, the honor conferred upon us by your presence amongst

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of God with that consummate wisdom that has characterized the past years of his pontificate.

For Your Excellency, whose virtues, learning, high attainments and zeal for the good of our holy religion, we recognize in your selection by His Holiness to fill the exalted position you occupy, we pray that your sojourn in Canada may be of the happiest character for yourself, and productive of abundant good for the Church we, in common, love so well.

Signed in behalf of the Catholics of the Parish of the Immaculate Conception, Winnipeg, Manitoba, the 30th September, 1900.

(Signed) A. A. CHERIER, P.P.

J. A. McINNIS.

F. W. RUSSELL.

The most reverend delegate replied at some length, expressing his best thanks for the beautiful sentiments of love conveyed in the address to the Holy Father, the pope. It might be said he asked how it was that throughout the whole world, wherever Catholics were to be found, there were such sentiments of love and veneration towards the Holy Father. "I," said His Excellency, "am a stranger to you; you never saw me; I don't belong to your nation; how is it that you respect and venerate me to-day in such a manner as to let even those that do not belong to our religion admire your action? There is something supernatural in this demonstration of love and attention. In order to explain it we must have regard to those principles of religion which exalt the Holy Father to such a high position. You know well that our Redeemer came down to this world to save all mankind. Redemption then, was not for any particular nation or generation, but was intended for all mankind. Hence our Divine Redeemer established His Holy Church in such a manner that she was to be the keeper of His divine word, the teacher of the truth. He chose Peter, one of His beloved disciples and gave to him the powers which he had received from the Eternal father. 'Thou art Peter,' said he, 'and upon this rock I will build my church, and the gates of hell shall not prevail against it.' In order that this power might be known throughout the whole universe immediately after his resurrection, addressing himself to Peter he said: 'Feed my lambs; feed my sheep.' By these words he declared him in the most solemn manner to be the supreme pastor of the church, his vicar upon earth, giving him power and authority over all his flock. This is the reason we see him at the head of the Apostolic college. He presides at the election of the apostle who is to replace the traitor, Judas; he presides at the first council in Jerusalem. He fixed his chair in Rome, which was the capital of the universe at the time. In the course of time his spiritual kingdom extended its influence throughout the whole universe. Since the days of Peter about twenty centuries have passed by; most powerful empires have fallen, most ancient dynasties have disappeared. Since the days of Peter, 262 pontiffs have succeeded him; a most wonderful succession, truly divine, which like a golden chain, links the present pontiff to St. Peter. Therefore the Roman pontiff deserves your love and veneration. He is your spiritual father as the pastor of the universal church; therefore, in recognizing his authority, in venerating his great person, in fulfilling those sacred duties, you become truly children of the Catholic church. You come here, not for any merit on my part, but for the person I represent. May God bless you. May you keep his faith always fervent in your heart. I had the happiness in my young days to spend some years among the

good Irish people; it is now about twenty years ago; but I recall to my mind that they always proved to be faithful children of the church. I hope that you will be faithful to your pastors and faithful to your church, that you may be sure of the blessing of God. As a token of that love which our Holy Father cherishes for you I am going to give you the apostolic benediction.

AT THE ST. BONIFACE COLLEGE.

After his visit and enthusiastic reception in the city, His Excellency Monseigneur Falconio drove direct to the spacious and handsome college of St. Boniface, where so many of the sons of the Catholic laity of Manitoba have received their education to enable them to take up positions in the clerical, legal, medical, military and other circles. Monseigneur Falconio, who was accompanied by his grace Monseigneur Langevin, Archbishop of St. Boniface, and Monseigneur Pascal, Bishop of St. Albert, appeared in excellent health and did not seem to have been at all distressed by his arduous labors of the day. On arriving at the college he was received by the Rector Rev. Father Hudon, with his able staff, and the boys of the college, who in their simple suits of black, with white ties, presented a most pleasing and manly appearance. His Excellency was entertained at a sumptuous dinner by the Jesuit Fathers, who had done everything in their power to make the visit of His Excellency an event to be remembered in the annals of the college. The dining room was elaborately decorated with flowers, and fairy lights in various colored candelabras sparkled from every side. Amongst the distinguished company to meet His Excellency were: Monseigneur Langevin, Archbishop of St. Boniface; Monseigneur Pascal, Bishop of St. Albert; Fisher; Rev. Fathers Magnan, Dupras, from the province of Quebec; Dandurand, Dugas, Beliveau, Hudon, Tourangeau, Lebel, Grenier, Rolvichard, Couture, McDonald and Blain. Messrs. Carmin, Doiron and Frere Vandandaigne, who had charge of the efficient musical arrangement. Immediately after dinner the boys marched into the hall and the proceedings commenced with a chorus "Long Live His Excellency." Then followed an address by E. Beaupre, in French, and sonnet, in English, by J. Bennis, one of the boys. A. Beliveau recited in stirring fashion, a Sapphic ode. The delegate, who was received with hearty cheering, made a stirring and eloquent speech in reply, in which his chief point was the fact that many great men have risen from the lowest station of society, and as examples of these facts he instanced Copernicus, Sir Isaac Newton, Lord Macaulay, Abraham Johnston, Sextus V., and several others. They won their positions by the dint of hard work and perseverance. The chorus "God Save Our Sovereign Pontiff" was sung and the whole proceedings closed with the papal blessing. His Excellency gave the lads an extra holiday.

MATERNITY HOSPITAL.

Yesterday morning His Excellency drove to the chapel of the Home of the Sisters de Misericorde, at Sherbrooke St., where he celebrated mass. After breakfast he spoke to the sick and he had a good word for every one who wished to see him.

His Excellency returned to the palace and then, in company with his grace Monseigneur Langevin, Archbishop of St. Boniface, and Monseigneur Pascal, Bishop of St. Albert, and members of the clergy of both St. Boniface and Winnipeg, proceeded by rail to St. Norbert. To his great regret he was unable, for want of time, to visit the monastery of Our Lady of the Prairies, but the Trappists themselves came to pay him their respect at the Presbytery, where he was the guest of Monseigneur Richot, Prot. Apos. V. G. After a short visit to the Church where two addresses were read, and a sweet reception by the pupils of the Convent under the direction of the good Sisters of Charity, a princely dinner was served at Mgr. Richot's residence, soon after which His Excellency and party returned to Winnipeg.

ST. BONIFACE HOSPITAL.

In the afternoon, at 4 o'clock, His Excellency Monseigneur Falconio paid a private visit to the St. Boniface hospital, and seemed very much pleased with all that he saw. He was accompanied by his grace Monseigneur Langevin, Archbishop of St. Boniface, Bishop Pascal, of St. Albert, and other priests. His Excellency visited the various wards and spoke words of comfort to the inmates. He was received by Father Messier, chaplain, and Sister Dugas, Superior. His Excellency, on leaving the building, was pleased to express his great satisfaction at the general arrangements and management of the establishment.

CATHOLIC CLUB RECEPTION.

Monday night the final ceremony arranged for the reception of His Excellency

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NOTICE.

The attention of all our subscribers and exchanges is earnestly directed to the fact that the NORTHWEST REVIEW is now published, not in St. Boniface, but in Winnipeg. Consequently, all communications and exchanges should be addressed "P.O. Box 499, Winnipeg."

Monseigneur Falconio, took place at the rooms of the Catholic Club, Fould's block, corner of Main and Market streets, when a public reception was tendered to His Excellency by the Catholic laymen of Winnipeg. The rooms had been beautifully decorated and everything had been done by the committee to make His Excellency's visit noteworthy in every way. Amongst a representative gathering of clergy and laity were noticeable the following: Fathers Guillet, Cherrier, Lacasse, Kulawy, and Messrs. T. D. Deegan, A. and J. Bernhart, Martin, Kelly, N. J. Bawlf, F. W. Russell, S. Perkins, Dr. Smith, D. Cameron, W. Kenealey, S. Brodie, O. H. Day, Tobin, Shaughnessy, Lynne, Manning, Hinds, D. Bawlf, Forrester, H. Brownrigg, Genest, Brodrick, Joseph Fahey, Boxer, Dolton, Patrick Shea, Driscoll, Barre, Choumain, Kennedy, R. L. Chevrier, McIvor and many others. T. D. Deegan took the chair and immediately proceeded to read the following address of welcome:

The Catholic Club of Winnipeg, "In faith and friendship,"

To His Excellency, the Most Reverend Diomed Falconio, Archbishop of Larissa, Apostolic Delegate.

May it please Your Excellency.—The members of the Catholic club cannot allow your visit to these rooms to pass by without asking you to accept from them an expression of their deep appreciation of the honor you have conferred upon them by coming here, and whilst conveying to you their heartfelt gratitude for this act of condescension and kindness on your part, they desire to take the liberty of adding an assurance of their unbounded devotion to the Holy Father whose representative you are, and their attachment to the holy mother church whose interests in this country are your especial care.

We may state for Your Excellency's information that the Catholic club of Winnipeg is an institution which exists simply and solely for the purpose of conserving and promoting the well being of the church and of the Catholics in this city.

Founded by laymen the club has, from its inception had the warm and expressed approval of our beloved archbishop and his zealous clergy; and it is our earnest desire and intention to ever merit the valued encouragement we constantly receive from our ecclesiastical superiors. We trust that thus our club will become more and more a power for good in this country, and that the purposes for which it was established will be realized, even beyond the expectations, if not the desires of its most ardent friends.

Such being our hopes and sentiments we consider it the greatest privilege that could be granted us that we have been permitted to receive here so exalted a dignitary of the church as Your Excellency, and entertaining as we do both for your sublime office and for yourself personally, the most profound veneration and regard we shall ever pray that you may be long spared to take a lively action in directing Christ's kingdom on earth.

Signed on behalf of the members of the club, T. D. Deegan, president; F. W. Russell, secretary.

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SOME ELOQUENT FACTS.

Twenty-five years ago the chief products of Manitoba were the furs of wild animals. To-day these products are Wheat, Cattle, Butter, Cheese.

In Twenty-five Years the population increased from 12,000 to 200,000; the land under cultivation from 10,000 acres to 2,000,000 acres; the number of schools from 16 to 982.

A comparison between the years 1885 and 1899 shows the following results:

GRAIN PRODUCED.

	1885.	1899
Wheat.....	7,429,440 bush.	27,922,230 bush.
Oats.....	6,364,263 bush.	22,318,378 bush.
Barley.....	1,113,481 bush.	5,379,156 bush.
Total.....	14,907,184 bush.	55,619,764 bush.

Increase, 40,712,580 Bushels.

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THE REPLY.

Mgr. Falconio, in reply to the welcome, expressed his great gratification at seeing here in Winnipeg, the capital of Manitoba, this club, composed of citizens who love and honor the church. It was a great joy to hear that everything was done in accordance with the authority of the church, and that the members were united to defend the rights of the church. He prayed that God would bless them,

A few Reasons

Why we give such WONDERFUL VALUES IN MADE TO ORDER GARMENTS.

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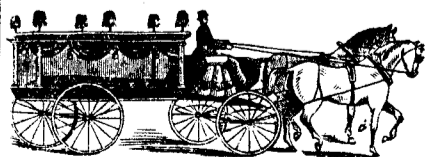
These are just a few reasons why we can make you a West of England Worsted or Serge Suit, in first-class style for \$20.00, or an elegant pair of French Worsted Trousers for \$5.00.

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and he trusted that with the assistance of God and under the direction of the archbishop, they would do great good, as unity was strength. The Holy Father would be highly pleased in hearing how the Catholics were united together and working hard in this new country to keep up the principles of religion, and were now looking forward for the education of their children. He hoped that God would bless their work, and he was sure the Holy Father would constantly pray for them and be pleased with their course of action.

MUSICAL PROGRAMME.

Mr. Deegan, presiding, announced, after the address and reply, a short musical programme, which was greatly enjoyed by the large audience assembled. The numbers were as follows: Piano solo, Mr. Betourney; duet, Miss Mable Holroyde and Mr. James Perkins; baritone solo, Mr. S. Brodie; tenor solo, "Killarney," Mr. W. Keneally; duet, Miss J. Perkins and Mr. D. Cameron; song in French, Mr. Geo. Gellej; song, Dr. Smith; tenor solo, Mr. Walter McKinley.

The musical programme was concluded with "God Save the Queen," and afterwards the ladies and gentlemen of the company were presented to His Excellency in the parlor of the club.

DEPARTURE.

Tuesday morning, at 7.15, His Excellency, accompanied by Monseigneur Langevin and Monseigneur Pascal, the Rev. Father Fisher, secretary to His Excellency, Fathers Fallon, O. M. I., and Trudel, left for Regina, on his way to the coast. Monseigneur Falconio expresses himself as very pleased with the reception at St. Boniface and Winnipeg.

The report of the children's demonstration on both sides of the river is forcibly held over for next week.

AN ARIAL PAGEANT.

BY AN ENGLISH BANKER.  
(Written for the Review.)

The writer, during a recent visit to the coast, had the good fortune to witness a cloud-effect, which was so remarkable and striking that a brief notice of the extraordinary phenomenon may be of interest.

The clouds are arranged in several distinct and well-defined horizontal sections, tier upon tier. The lowest range, forming the base, as it were, of the entire superstructure, appears to be a band of liquid fire, crimson and vermilion vying in ardour with indigo and orange-pink, the latter tint, however, gradually gaining the predominance, until the entire western horizon is a blaze of deep orange; the rippling ocean itself also appearing as if tinged with the same glowing hue. Immediately above this great glittering plinth, and resting upon it, are massed together a prodigious herd of heterogeneous and grotesque monsters, some like the hideous gargoyles so often seen in mediæval architecture; some like an ill-favoured animal, half shark, half rhinoceros, ungainly and weird; some like exaggerated ostriches, upon whose backs are riding great ugly baboons; and some like the graceful little "sea-horses" of the Mediterranean, their heads the exact counterpart of that of a wild horse, while their tail and body is like that of a lizard. The whole array reminded the spectator forcibly of the procession of animals marching into the ark.

Above this wonderful animal assemblage hangs a mass of dark, heavy and lowering nimbus cloud, both base and upper surface sharply defined, its black and ponderous sombreness bringing into greater relief the animated pageants beneath and above it. And this latter display is a veritable battlefield, a furious contest between cavalry and infantry; squadrons of horse charging the serried ranks of the enemy; hand-to-hand fights, confused melees, batteries of guns hurrying to and fro; in fact the imagination pictures all the actual incidents of a sanguinary battle in this realistic and strange cloud-picture.

And, enhancing the brilliancy of all this vivid celestial panoply of

war, above it is another dark band of vapour, forming a fit frame to the wonderful spectacle.

But gradually and insensibly a veil is drawn over the whole; first orange-tinted, then darker and thicker, until soon all is over, all merged into one heavy lurid pall, all transformed into a sombre and lowering obscurity. Yet this murky and dismal gloom proves to be but a store-house of hidden light, for suddenly the whole is illuminated from time to time by bright gleams of diffused electricity, while in the distance can be heard the continuous discharge of heaven's artillery, rolling away in throbs of rumbling expiring cadence. And as these coruscations of light continue to break forth, the brilliance is such that it appears as if the very heavens were opened to our view.

And doubtless many of the young, like the writer in his childhoods, have looked upon these discharges of "sheet lightning" as really giving glimpses of the brightness of the realms of glory, and have earnestly sought during the momentary apparent unveiling, for the bright angels, and for the presence of Him whom they had been taught to love in return for all that He had suffered for them in order that they might for ever dwell in the hereafter with Him in those ever radiant and glorious realms.

THE LAW OF MOSES.

A MEDICAL STORY.  
(Continued from last week.)

When Jason arrived in the reception-room he was infuriated, but he was thoroughly controlled. His black eyes, glittering, cold, were the only indication that he was desperate and dangerous. He was not used to rules and restraint. He had never yet been a prisoner. He saw no reason why he should not pick up his wife and walk right out with her in his arms. She was his, not theirs. But here he was surrounded by white-dressed women; he likened them to "angel nuns." He could not fight them. With men it would be another thing. His eyes danced at the vision of what he would do to that round-shouldered, long-tailed little rat of an apology for a man who—who what?

What did the man mean? Why was his wife a beautiful case and a valuable patient?

What had rabbits and dogs to do with her? He shook his head darkly. Here was a mystery beyond his experience, and how was he to solve it? Whatever it might be, Polly was desperately ill, and must be immediately saved. Somehow, he took no stock in the heart trouble. It was that other thing which clouded his imagination and intensified his apprehension.

He walked aimlessly up the corridor. A door marked "Superintendent" arrested his attention. He opened it abruptly without knocking. The inevitable white nurse met his gaze. "The superintendent has gone out," she said with a pleasant smile, noting the visitor's anxiety. "He will not be back until four."

Jason turned and left without a word. He saw down the hall the first nurse who had met him. His eyes softened a little. "Can you tell me where is the house physician?" he asked as politely as possible.

"Did you find her?" The girl disregarded his question with womanly sympathy.

Jason nodded. "I want to get her right out," he blurted.

The nurse regarded him gravely. "Dr. Savage," she said slowly, "is not in his office, I know. He has

a visitor. If he is not in the laboratory, he has gone out. I can show you the laboratory—this way."

Jason noted every turn, every mark, as he went. His life had educated his eye to following trails. Having gone into a maze once, he could retrace his steps in the dark. Of what avail had this training been since he had taken to the city? Jason had a firm idea that it might help him some time during the next twenty-four hours. At last they halted before a door at the end of a dark corridor and the nurse gave a timid knock. A raucous growl was the response. The nurse opened the door, looking considerably frightened.

"Oh, Dr. Perkins," she gasped, "is the Doctor in?"

"No, he's just gone."

"Do you know when he'll be back?"

"About four, I guess—there! there!"

The nurse hastily shut the door. For the first time that day Jason had a smile on his face. It was sarcastic, and yet kindly. Not understanding how the physicians lord it over the nurses in the hospital, he could not appreciate the timidity that these doctors inspire. But he had caught a glimpse of the interior of the laboratory. It was a place such as he had never seen before. If it had been filled with whiskey or cards or chips, or Indians, or revolvers, he could have understood it. But the labeled bottles, and that uncanny paraphernalia, and especially the acrid odor that smote his face—these seemed to him officers of a hidden death rather than servants of health, and his heart hardened within him. A swift glance showed him the topography of the room; and turning he strode unwaveringly, the nurse following with wonder in her heart as fast as she could, until he reached the front door. He looked at his watch. It was nearly two. He held it dreamily in his hand for a moment. Then he faced about, and with the glance of a commanding officer, measured the building he was about to leave, as if he were meditating an assault. Then with a curt nod at the nurse he hurried down the steps. He had only two hours to make preparations that under no consideration must fail. His purpose was to have his wife home that night.

Jason headed rapidly toward the most fashionable part of the city. He had not gone two blocks before he saw approaching him a high-spirited horse drawing a distinguished buggy and driven by a colored man in livery. A powerful, thick-set gentleman sat within the buggy. Jason lifted his hand with an imperious motion and signaled the driver to halt.

"Doctor," said Jason, "I want to speak to you for a minute alone."  
(To be continued.)

Canadian Northern Railway.

TIME TABLE, JUNE 10th, 1900.

STATIONS & DAYS.	Leave Going South	Leave Going North	Arrive
Winnipeg to Gladstone, Makinak, Dauphin, etc., Tues. Thur. and Sat.		7 15	16 45
Dauphin, Makinak, Gladstone, etc., to Winnipeg, Mon. Wed. and Fri.	11 40		21 20
Winnipeg to Winnipegosis, Thurs.		7 15	20 K
Winnipegosis to Winnipeg, Mon. and Fri.	8 K		21 20
Winnipeg to Swan River, Sat.		7 15	24 K
Swan River to Winnipeg, Mon.	24 K		21 20
Dauphin to Swan River, Wed.		3 00	16 K
Swan River to Dauphin, Thurs.	7 30 East	West	15 10 Arrive
Winnipeg to Warroad and Int. Stns. Mon. and Thur.		8 20	15 45
Warroad to Winnipeg and Int. Stns. Tues. and Friday.		9 K	16 40
Winnipeg to Bedford and Int. Stns. Mon. Wed. Thur. and Sat.		8 20	
Bedford to Winnipeg and Int. Stns. Tues. Wed. Fri. and Sat.			16 40

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**The Refined Ale**  
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Rev. A. A. Cherrier, Winnipeg, Man.  
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for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man.  
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**BRANCH 52, WINNIPEG,**  
Meets in No. 1 Trades Hall, Foulds Block, corner Main and Market Streets, every 1st and 3rd Wednesday in each month, at 8 o'clock p.m.  
President, D. Smith; 1st Vice-Pres E. Cass; 2nd Vice-Pres., L. O. Genest, Rec. Sec., R. F. Hinds; Asst. Sec., J. L. Hughes; Fin. Sec., D. F. Allman; Treas., W. Jordan; Marshall, W. J. O'Neill; Guard, L. F. X. Hart; Trustees: G. Germain, L. O. Genest, P. Shea, G. Gladnish, M. Conway.

**BRANCH 163, WINNIPEG.**  
Meets at the Immaculate Conception school room on 1st and 3rd Tuesday in each month.  
Spiritual Advisor, Rev. A. A. Cherrier; Pres., F. W. Russell; 1st Vice-Pres., J. A. McInnis; 2nd Vice-Pres., J. Schmidt; Rec. Sec., J. Markinski, 180 Austin St.; Fin. Sec., J. E. Manning; Treas., J. Shaw; Marshall, F. Welnitz; Guard, F. Krinkie; trustees, P. O'Brien, C. Caron, F. W. Russell, J. Schmidt, F. Theirs.

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April 29th the new Transcontinental train "North Coast Limited" was inaugurated, making two daily trains east and west.  
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1 45 p.m. 1 30 p.m.  
Morris, Brandon and intermediate points, Mon. Wed. Fri.  
10 45 a.m.  
Morris, Brandon and intermediate points, Tues. Thurs. Sat.  
4 30 p.m. 4 30 p.m.  
Portage la Prairie, Mon. Wed. Fri.  
4 30 p.m. 11 50 p.m.  
Portage la Prairie, Tues. Thurs. Sat.  
10 35 a.m.