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"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA.

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MAY, 1893.

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ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

HURON.

QUEBEC.

MONTREAL.

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TORONTO.

TIMMS & Co., PRINTERS, OXFORD PRESS, 13 ADELAIDE ST. EAST. \*

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## Toronto Diocese.

DIOCESAN MOTTO—“*Whosoever thy hand findeth to do, do it with thy might.*”

Subjects for Reading and Prayer. May—Saskatchewan, Palestine.  
June—New Westminster, B.C., Japan.

### AUXILIARY NOTES.

“Thank God for our Seventh Annual Meeting,” will, we trust, be the thought spoken or otherwise, of each member and delegate who attended the meetings held on the 19th, 20th, and 21st of April. The old church of the Holy Trinity has seldom contained a larger congregation or number of communicants. Archdeacon Morrison, a Canadian by birth, now stationed at Ogdensburg, N. Y., was the preacher, the Rev. J. Gearson, rector of the church, assisted by a number of the clergy, took the service. The choir, with their able organist, Mr. Blackburn, were most kind in their attendance, indeed every detail of the service was all we could desire.

Luncheon was served during the three days in the upper room of Holy Trinity School House, and the number to be waited upon, and the limited space, severely taxed the energies of the Lunch Committee, who proved themselves equal to everything required from them.

We were much honoured by the presence of Mrs. MacLaren, the newly elected President of the Niagara Diocese, Miss Ambrose, their Secretary, Mrs. Fessenden, Editor of the Niagara LEAFLET, and others. From Huron, we welcomed Mrs. Boomer, to whose untiring energy, Algoma and the Education Fund owe much. We believe ladies were present from the Ontario Diocese, but their names could not be ascertained. Old friends among the delegates and many new ones were to be seen, and we do hope all enjoyed the meetings and their visit to Toronto. Mrs. Cartwright, acting 2nd Vice-President, read a gracefully worded address of welcome to all present, replied to on behalf of the delegates by Mrs. Murphy, of Innisfil, always a warmly loving friend to the Auxiliary. The reports of the Diocesan Secretary, Treasurer, Dorcas Secretary, were very encouraging, showing marked progress in work done, and money contributed. Miss Cartwright read a paper upon the work of the Universities' Missions in Africa, the essay was most charmingly compiled, and was listened to with the deepest interest. The missionary meeting in the evening, held in St. James School-house, was a success in point of numbers, but still more so in the tone of the addresses given by Archdeacon Morrison, Mr. Hoyles, and Canon DuMoulin.

Thursday, the 20th, will long be remembered as the date of an unusually severe storm, despite of which the school-house was filled all day by the delegates and members of the W. A. The address given by

Mrs. S. G. Wood was earnest and sympathetic. The five minute papers, read by the diocesan officers and discussed, were favorably received; they will be printed in booklet form. The Brotherhood of St. Andrew kindly took charge of the ballot papers, acting as scrutineers. The "At Home," given by the Church of the Redeemer to the visitors and delegates, would have been a perfect success had the weather only been favorable; nothing was omitted that could contribute to the social element of our work. The very handsome school-house was beautifully decorated. Friday sessions were largely attended. The Conference of Diocesan and Parochial Officers did good work, though time was limited. More information as to the Auxiliary and the objects for which we work, was the unanimous testimony of the officers, and able suggestions offered by friends and delegates will, we trust, be carried out in time for the work of the coming year. Miss Tilley, in answer to many requests, spoke upon the work of the Junior W.A. Her admirable paper will be included in the booklet and will be found most helpful.

The Brotherhood of St. Andrew, had taken charge of the ballot papers meanwhile, and returning read their report of officers elected, which are, with two exceptions, the same as last year. Mrs. Cartwright elected 2nd Vice-President, in place of Mrs. Wm. Baldwin, resigned; and Mrs. T. W. Howard, Treasurer "Extra Cent-a-Day" Fund, in place of Miss Roger, resigned.

The Life Membership Fees were voted to the Diocesan Fund. The discussion upon "How to increase the spiritual life of our members," was led by Mrs. Moberly, of Collingwood, and by Mrs. Frank Gibb, of Port Arthur; most valuable suggestions were made which will, we hope, take effect in practical results. The children's gathering in St. James' school-house was a very pretty sight, and the thought that these children are being trained in Mission work for the Saviour was most encouraging to all. Mrs. F. Grant and Miss Tilley had spared no pains to render the evening a success. Miss Tilley's Missionary Catechism, and Mrs. F. Grant's "Missionary Hand" were well responded to by the children. Miss Cox, from Japan, was delightful in her address, and Mr. Renison most happy and helpful in his talk to the children. The Lord Bishop kindly presided, and remarked afterwards that he had never seen a more orderly set of children. The two little Life Members, Beatrix Blachford and May Cummings, had seats upon the platform, and felt the dignity of their position greatly. May God grant that the words spoken at these meetings may sink deeply into the heart of each one present, and bring forth much fruit in increased spiritual life and zeal for the Master's cause.

#### NOTES OF THE MEETING.

The little girl pages were most useful, next year we would like six, two at the door, and one each side of the hall, and two by the platform. The Holy Trinity ladies were indefatigable in their exertions to pro-

mote the comfort of their guests, and attended so well to the little details which go to ensure success.

The choir were provided with lunch in their choir room after the Morning Service.

One question drawer must next year be placed by the door. Many people did not like to walk up the room with their questions, and yet did want to know something.

Why cannot the ladies who showed their interest in the Jews by the questions sent in be ready with some definite suggestions by which we can, as Churchwomen, give more definite help. "*They shall prosper that love thee.*"

Some of the questions asked and written at this meeting show that many people think the Toronto Diocesan W.A. an independent society. We are "auxiliary" helpers to the Board of D. and F. Missions, and Diocesan as a branch.

68,250 MONTHLY LEAFLETS were circulated during the past year.

The new plan of Parochial Reports caused a good deal of discussion. We see various points which can be improved upon, but all, we think, agreed in thinking time was saved by the omitting of the reading of individual branch reports. The Editor of the LEAFLET would like an expression of opinion from the branches or delegates who attended the meeting.

The Diocesan Treasurer's report showed cash receipts for year to be \$1,381.74, reported to her, with vouchers \$961.30. The Thank-offering was liberal, and given even by children.

Mrs. Williamson, of 83 Wellesley street, desires to return cordial thanks to Miss Bella Blount, of St. Cyprian's W.A., for the gift of two feather pillows, also to Mrs. Chas. More for one pillow, all are needed, and will we hope aid in giving pleasant rest to some overworked missionary during the summer months. We must have a missionary bed room ready for next winter, when the Central Room is not available.

Mrs. Taylor, Deer Park P. O., has an excellent, never failing receipt for potato cakes, price 10c. For the benefit of the Junior W.A. of the parish.

"Oleander," 72 Wellesley street, has white Oleander slips for sale, 10 to 15c each. Benefit Diocesan Missions.

For sale, a black silk and steel purse, also a plush dressing case. Apply Mrs. Williamson, 83 Wellesley St. Chinese Mission, B.C.

Please do not forget the coal oil stove for the use of missionaries in the Central Room. See April LEAFLET.

#### LEAFLET SUBSCRIPTIONS.

Campbellford 15c., Cobourg 30c., Collingwood \$6.60, Holy Trinity \$2.10, St. Matthew \$2.85, Mrs. Leigh 15c., Mrs. Robin 15c., St. Matthias \$2.70, Brampton \$2.70, Pinkerton \$3, Miss Roberts 15c.,

Mrs. Harris 50c., Camilla 30c., Mrs. Crawford 30c., St. Luke's \$1.30, Springfield on Credit 40c., All Saints Bible Class 10c., Omemeo 60c., (6 months), Churchill \$1.8c., Lindsay \$4.50 Owing to to some miscount in the reams of paper used, over 200 LEAFLETS for April were short, will those of our branches who did not receive their full supply kindly overlook the printer's mistake, and for *this once* borrow their neighbor's LEAFLET to read. Any one with April LEAFLETS to spare please send to Editor, 83 Wellesley street, and much oblige

### DORCAS NOTES.

Dorcas Room, 39. The Forum, cor. Yonge and Gerrard streets.

Branches are working for the following Missions: *York Mills*, Devon Mission, May. *St. James' Cathedral Girls' Guild*, Apsley. *St. Mark's, Parkdale*, Shoal River, October. *Colbourne*, Springfield, Manitoba, June. *Thornhill*—outfit for girl in St. Paul's Home, October. *St. Matthew's*—Shoal River, June. *St. Agatha's Guild*, St. George's, Seaton Village, December. The following bales have been forwarded: St. Simon's, Lesser Slave Lake, 2 bales; St. John's, Central Room, parcels; St. Simon's, girl's outfit; "Mission Workers," Barrie, Gordon School, bale, outfit for boy; Lindsay, Elkhorn Home, bale; Central Room, Dufferin Bridge, bale; St. Paul's, Battleford, bale; St. Mark's, Parkdale, Rainy River, bale; St. Stephen's, Devon Mission, 2 bales; Camilla, Elkhorn Home, parcel; St. Cyprian's, Blackfoot Home, parcel; Port Carling, parcel; Church of the Redeemer, Onion Lake, 2 bales; Holland Landing, Ifracombe, bale; Church of Epiphany, Blackfoot Home, bales; St. Agatha's Guild, St. George's, Seaton Village, bale; Norway, Sandy Lake, bale; Deer Park, Gordon School, outfit for boy.

I would very earnestly request your kindly assistance towards the different Sales of Work, to be held in Country Missions, the names of which are mentioned in the April LEAFLET All contributions will be gladly received at our Central Dorcas Rooms.

L. PATERSON, *Dorcas Sec.*

Miss Symonds, writing from the Blackfoot Home, says: "Often when little incidents occur, I think how they would amuse and interest our many kind friends in Toronto, for instance to day, 'Old Sun' came with his best hat in his hand, and wanted Minake, (Mrs. Tims) to restore it to its first beauty. It has been a gentleman's silk hat, and now in addition to its battered shape and tattered lining, is adorned with cock's feathers, and many colored ribbons. He was mourning a few weeks ago for a grandchild, and came here a most forlorn spectacle, tall and gaunt, with nothing but an old blanket around him. I have been visiting the houses, and went one day with soup. The first house is one of the best in the camp, of course only one room, the stove in the centre, on the floor around the wall sat or reclined the inmates, 'Red Old Man,' his wives and children, they were smoking and drinking

tea, our conversation was limited, my knowledge of the language being small, he showed me with pride the bedstead, on which I was allowed to sit, three of his children are in our Home. Another house was very dark and miserable, seven or eight men and women smoking, whilst in one corner lay an old man dying. I went two or three times to take a little sick child some milk food, but it died, poor little thing. It was so miserably thin and, with its surroundings and treatment, one could scarcely expect her to recover. The parents seem very fond of their children. The women pack them on their backs so dexterously, I would like to bring to one of your meetings an infant in its bag. It looks very much like a chrysalis, a little head just visible, and its body securely cased and tightly laced up in a bundle. It is held in a perpendicular position. Mr. Tims went into a house one day, and seeing no one supposed the room empty, when presently a little wail, and there was a little baby all alone propped up by the side of the wall. You would like to join us sometimes at our daily prayers or Sunday Services, and see the older boys poring over their Bibles, Blackfoot Scriptures, following Mr. Tims' reading.

We very much need our new school. There is not enough accommodation for all who attend the services, and as for the poor old harmonium, it was not possible to get enough wind in it for the Easter Alleluias. The children are very quick to learn new tunes, we teach the Sol-fa system. My very kindest regards to all my friends in the W. A. . . .

ST. JOHN'S HOME, *April 12, 1893.*

MY DEAR FRIENDS,—Although absent we are with you all in deed and thought, and may your work be blessed and enlarged from your earnest endeavours to help others, and your petitions answered for more labourers to give themselves for mission work. I have already sent short accounts of our Blackfoot Mission since my arrival, still no doubt many will be present at your meetings from other towns who will like to hear of our Home. It was opened by Bishop Pinkham, on Dec. 11th 1892, and we had our full number of children, 10 girls and 23 boys. They are all with us still, and contented and happy. We had Christmas trees, dinner, etc., and everything was done to make them feel happy, thanks to all our fellow workers from different places, sending up clothing, etc. And we had also a feast for the parents, Mr. Tims giving them presents of clothing, etc. Altogether I think they were very much pleased, which is a good deal to say about an Indian, as it is seldom you see them satisfied. We had our own Christmas on St. John's day, that being the name chosen for our Home, all members and friends being present, and we all enjoyed it very much. I was surprised, as I had rather expected to feel not so happy, being so far from all friends. The children have been regular in attendance at school and have made good progress. The Inspector was more than pleased with their work, and sent them a present of candy, much to the delight of the children.



Their teacher, Capt. Baker, also gave them a special tea, and we had games up till ten. Major McGillon also spoke most highly of the condition of the Home, and the care bestowed on the children. It was very encouraging to us all, as of course we have many discouragements. We have just received new plans for our work. We have all our certain duties allotted to us with hours mentioned, and we have to send in our report every month with remarks about the children's conduct and progress in work. As they are trained to all kind of work, attend to their beds, wash dishes, sweep, and there is a sewing class every day from four to five for the girls, and singing two nights in the week. So that all their time is occupied, Saturday morning being the only half holiday, as in the afternoon they prepare for Sunday, so I think, with the new rules, great progress can be made, and confusion avoided, and I trust that you all may feel that your labor is not in vain, and that the aid you send us is put to the best use possible. Reports have been sent to all the different branches, so I need not go into further details. I wish to state that although the oranges sent up did get frozen we made marmalade of them, and it was such a treat, Miss Dunlop said you had the impression they were useless. Also accept our thanks for your kindness sent through Miss Dunlop, also for money for my salary. I am afraid you practice more self denial to aid us than we do in our work. I so often think of the quiet day spent with you all, although with strangers it was the happiest day I ever spent, and its influence often encourages me now. The manual part of my work does not give me any trouble, it is being responsible for the training of these ten children. Still I can only do my utmost, and ask for your prayers that help may be given me to make me more fitted for the work, if it is our Master's will that I shall continue in it. Again thanking you all for past help, and although much progress has been made with these poor Indians there is still need of more workers and buildings, etc., as we could get plenty more children if we had means to keep them.

Yours sincerely, ALICE GARLICK.

### TREASURER'S REPORT.

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#### Diocesan.

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S. Stephen's, Juniors, Toronto...	1 46
Church Ascension, Toronto.....	5 00
Trinity Memorial Branch, To.	1 00
S. John's, Toronto .....	1 00
All Saint's " .....	21 33
Trinity Church, Toronto .....	10 00
S. Cyprian's, " .....	3 00
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Uxbridge Juniors .....	5 00
Peterboro .....	93 15

Lloydtown.....	5 00
Donation, L.J.R.....	5 00
S. Stephen's, Toronto .....	5 50
S. Simon's, " .....	10 00
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All Saints, " .....	10 00
S. Matthias, " .....	10 00
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Barrie .....	20 00
York Mills .....	5 00
Thornhill Juniors: .....	6 00
S. Mark's, Port Hope, Juniors	3 00
" Debt.—	
Cobourg .....	5 00
Campbellford .....	8 57

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S. Stephen's, Toronto .....	1 25
Ch. Ascension, " .....	9 50
All Saints, " .....	18 65
Donations, per Miss McLaren ..	2 00
Thankoffering .....	25 00
Loydtown .....	7 00
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S. John's S.S., Port Hope .....	20 00
Lindsay .....	4 50
Orilla .....	21 70
S. Mark's, Port Hope .....	3 00
S. Simon's, Toronto .....	75
S. Mary, Magdalen, Toronto .....	15 50
S. Cyprian's, Toronto .....	1 70
S. Thomas' .....	3 60
" <i>Temiscamingue.</i> —	
All Saint's, Toronto .....	25 00
S. Stephen's, " .....	2 25
S. Simon's, " .....	5 00
Ch. Epiphany, Parkdale .....	15 00
Lindsay .....	5 00
S. Lukes, Toronto .....	10 00
Christ Ch., Deer Park, (Mrs. G. F. Lewis) .....	4 00
Vaughan .....	2 00
" <i>Bishop's Fund</i> —	
S. Stephen's, Toronto .....	3 55
" <i>Shingwauk Home.</i> —	
Ch. Redeemer, Toronto ..	2 50
Peterboro' .....	5 00
<b>North West.</b>	
Ch. of Ascension, Toronto ..	1 25
St. Stephen's " .....	2 25
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" <i>Fort a la Corne.</i> —Barrie, J ..	4 00
" <i>Blood Reserve.</i> —Camilla .....	2 10
" <i>Piegan Home.</i> —O. Thorne ..	1 00
" <i>Blackfoot Home.</i> —	
St. Simon's, Toronto .....	5 00
St. Bartholomew's .....	5 00
St. Paul's Juniors .....	25 00
St. Mark's, Port Hope .....	10 00
Trinity .....	5 00
Epiphany, Parkdale .....	7 58
Colbourne .....	5 00
Loydtown .....	5 00
Weston .....	5 00
Lindsay .....	10 00
King .....	5 00
York Mills .....	6 00
S. W. Peterboro .....	5 00
C. M. .....	2 00
" <i>Matron.</i> —	
St. Matthew, Toronto .....	10 00
St. George .....	12 00
All Saints " .....	18 65
Botton .....	6 50
Brampton .....	10 00

Columbus .....	4 00
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Per Miss Maclem .....	30 00
" <i>Peace River.</i> —	
Orilla Mission Workers .....	5 00
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Ascension, Toronto .....	7 90
Per Mrs. Robertson .....	53 00
Redeemer .....	27 00
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" .....	7 00
" Juniors .....	2 00
Peterboro .....	5 00
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Port Hope .....	15 00
(Mr. Marsh) St. John's S. S.,	
Port Hope .....	5 00
" <i>Education.</i> —	
St. Margaret's, Tor., Juniors ..	22 00
" <i>Piegan Home Stove.</i> —	
Thankoffering .....	5 75
Cobourg, three Members .....	1 00
Weston, Mrs. Keffler .....	1 00
St. Stephen's, Mrs. B. .....	50
St. Simon's, Mrs. D. .....	25
Donation, Mrs. McLaren .....	1 00
<b>Zenana.— Foreign.</b>	
Newcastle .....	15 72
Brampton .....	4 30
Lindsay .....	15 00
Cobourg .....	12 51
S. John's, Port Hope .....	8 29
S. Mark, " .....	8 28
S. John's, Peterboro' .....	12 50
Southward " .....	7 50
Margaret Mission Band, Port	
Hope .....	5 00
Millbrook .....	8 70
Ch. Ascension, Toronto .....	35 43
Collected on Card .....	1 00
H. Richardson .....	1 00
Brampton, Col. on Cards .....	11 29
" <i>Bible Woman.</i> —	
Epiphany Parkdale .....	15 49
" <i>Miss Sugden, Hospital.</i> —	
Donations .....	30 95
Thankoffering .....	49 00
Streetsville .....	1 60
" <i>Miss Sugden, for Girl.</i> —	
St. John, Port Hope .....	12 00
<b>Japan.</b>	
Rev. H. H.—	
S. John S.S., Port Hope .....	20 00
Redeemer, Juniors .....	60
" <i>Rev. O. R.</i> —	
Redeemer .....	23 73
Trinity .....	5 00

Epiphany, Parkdale .....	7 58
" <i>Bible Woman</i> .—	
Ascension, Toronto .....	51 97
Ascension Juniors, Toronto.....	12 00
S. Margaret Toronto.....	24 00
" <i>Aged Home</i> .—Redeemer Jun.....	10 00
" <i>Medical Missionary</i> .—	
Thankoffering .....	2 00
" <i>S.P.G.</i> .—	
All Saints' .....	80
Vaughan Juniors.....	1 00
<b>One of Six Hundred Fund.</b>	
Miss Gilbert .....	1 00
" Thomson.....	1 00
Colborne... (5) .....	5 00
S. Mary, W.T.J. ....	1 00
Mrs. G. Hagarty.....	1 00
" Baines.....	1 00
Per Mrs Carter .....	2 00
Mrs. Reed.....	1 00
" Murphy .....	1 00
" Morris .....	1 00
" Goodison.....	1 00
Miss Crawford.....	1 00
Mrs. Jones .....	1 00
" Bradford .....	1 00
<b>Uganda Church Ascension, Tor.</b>	3 00
<b>Educational.</b>	
St. Simon's .....	5 00
Campbellford .....	5 00
Uxbridge .....	5 00
<b>Trinity Bursary.</b>	
St. George's .....	25 00
<b>Rent Central Rooms.</b>	
St. Stephen's, Toronto.....	5 00
St. Simon's .....	6 00
St. George's .....	6 00
Church Ascension .....	5 00
All Saints' .....	6 00
St. Luke's .....	1 00
Offertory Annual Meeting .....	32 21
Collection " .....	45 13
" Children's Meeting.....	43 00
Extra-Cent-a-Day Fund .....	56 86
Members' Fees .....	135 39

\$1,650 70

## EXPENDITURE.

Diocean Mission Fund.....	218 82
" " Debt .....	62 57
" " Pledge .....	102 50
Algoma Mission Fund .....	53 88
" Debt .....	161 20
Temiscammingue.....	71 45
Shingwauk Home.....	7 50
Bishop's Expenses.....	3 55
Domestic .....	1 25
North-West .....	4 75
Zenana .....	186 63
" <i>Bible Woman</i> .....	15 49
Japan Medical Missionary .....	75 00
S. P. G. ....	3 60
Uganda .....	3 00
Rev. J. G. Brick .....	5 00
Archdeacon Phair's Hospital.....	3 00
Miss Sugden's Hospital & Dis.	32 55
Rev. E. O. Stringer .....	15 00
" J. C. Robinson .....	36 31
" H. Hamilton.....	21 53
Bible Woman, Rev. J. C. Robin-	
son .....	63 97
Home for Aged in Nagoya .....	10 00
Bible Woman, per Rev J. G.	
Waller .....	12 00
Blood Reserve Home .....	2 10
Rev. A. Wright, Sask.....	4 00
Mackenzie River.....	126 23
" " Edu. Fund .....	22 00
" " Mr. Marsh.....	5 00
Blackfoot Home .....	184 68
Chinese Mission, B.C. ....	1 00
Rent Central Rooms.....	10 00
Piegan Home .....	1 00
Treasurer, Postage .....	4 00
Secretary Postage.....	5 00

\$1,534 98

Members, Fees, amounting to \$135.38 have been received from: Bolton "Gleaners," Newcastle, Collingwood, Alliston, Mimico, Columbus, Springfield, Weston, Uxbridge, Bowmanville, Lindsay, St. John's, Port Hope, Creemore, (extra); Peterboro, South Ward, Peterboro, Margaret M. Band, Port Hope, Pinkerton, Shanty Bay, Brighton, Barrie, (extra); Cobourg, Camilla, Churchill, Allandale, Brampton, Cavan, Richmond Hill, Hock, Norwood, (extra); St. John's, West Toronto, Mrs. Leigh, Mrs. F. Grant, Mrs. Joy, Miss C. Thorne, Mrs. Thompson; St. Matthews, Toronto, St. Mark's, Parkdale, St. Stephen's, St. George's, St. John's, Trinity Church, Trinity "Memorial," Holy Trinity, St. Cyprian's, St. Mary Magdalene, All Saints', All Saints' Mission Band, Church Epiphany, Parkdale, Church Epiphany Mission Band, St. Matthias, St. Luke's.

## Huron Diocese.

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DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

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A most kind expression was given to the sincere regret felt by the members of the W. A. of both Toronto and Niagara Dioceses that Huron could not be more fully represented at their happy and successful Annual Meetings. Your Editor was warmly welcomed for Huron's sake at Toronto, and hopes to be able to convey from time to time to her fellow workers, some crumbs from the rich feast spread before those privileged to attend the Annual Meeting there. It was a very great disappointment to her that she was prevented at the last moment from availing herself of the kind invitation to be present at Hamilton, but as the Niagara, W. A. was so well represented at Toronto, she was able to hear much that was interesting in connection with its growing work there. In offering sincere congratulations to Niagara on having been so fortunate in securing for the "guiding hand at the helm" one so richly endowed for the good work as Mrs. H. McLaren, it is impossible not to feel a keen sense of regret that Mrs. Hamilton felt herself no longer able to continue in the responsible position of President of its W. A., nevertheless she will ever be at hand to advise, to work and to pray for God's blessing to rest upon it.

Our branches will rejoice to hear that good news of improved health continues to reach us from the Bishop and Mrs. Baldwin. On Good Friday afternoon, the Very Rev. the Dean of Huron gave a most impressive valedictory address to Miss Wilson on the eve of her departure to Omoksene, commending her to the loving guidance of God's Holy Spirit, and praying that she might have, in fullest measure, grace and strength according to her need. Several friends were present on the occasion to wish her God speed, and bright, cheery messages have reached us from her *en route*. In our next issue we hope to have a letter telling of her hearty welcome at Omoksene and of her having already entered upon the duties of her office as Huron's Lady Missionary. In this connection the following, written on 16th April, from Miss Symonds, will have a very special interest for our branches.—"I am writing you a few lines to tell you I am starting for the Blood Reserve next Thursday, 20th April. I understand Miss Wilson has gone, but there seems to be room for another worker, and although I am not sent or supported by the Huron Diocese, still I

should be sincerely glad if you would consider me an Honorary Missionary, somewhat in the same way as the Toronto Diocese consider, my sister who is at the Blackfoot Reserve. I do not like to leave without acquainting you with the fact of my going. I do not know Miss Wilson personally, but we have mutual friends, and I have always heard her spoken of so highly, and I trust we may be friends, and that you will remember me sometimes with her." A very short extract only can be given from Mrs. Sullivan's touching little address at the Toronto W. A., but as her words were meant for all alike, who have worked for Algoma, it is only fitting that Huron's Representative should take notes and pass them on in the LEAFLET.—' In the name of the Algoma Clergy, their wives, the settlers, farmers and Indians let me thank you most gratefully for all you have done for Algoma in the past seven years. Many of you have no idea of the value of your work in that Diocese, because you cannot understand the isolation and dreary monotony of many of the lives you have helped to brighten. To the missionaries and their wives you have sent clothing, warm and good, and beautifully made, thereby saving many a missionary's wife weary hours at the sewing machine. Articles deemed indispensable here, but luxuries to them, have gone to many homes. Sickness and pain have been made almost sweet by loving sympathy and help, and their children you have educated and looked after like loving parents. I wish the Bishop were here to thank you in fitting words—but am I wrong in thinking these deeds have been done from love to the Blessed Saviour, and when from Him you hear the sweet 'Well done,' you will feel repaid a thousand times." From Mentone the Bishop of Algoma writes to our Corresponding Secretary. "Dear Mrs. Falls, Mrs. Sullivan has sent me your letter transmitting to her the resolution adopted at a recent meeting of the W.A. of the Diocese of Huron, in which the members united in expression of gratitude to Almighty God in my behalf, for the restoration of my health, and of hope that it might be given back to me in perfect measure. Will you convey to them the assurance of my grateful appreciation of their kindly interest in my welfare, and say to them that while recognizing God's hand, first and most of all in the return of my strength, I also realize deeply the debt I owe to your Diocesan Branch of the W. A., with others for the relief given to my mind by the knowledge of the warm and active interest taken by the members in our General Mission Fund, and the noble contribution made by their means to the liquidation of the debt which we had incurred. As the fact of that debt had led largely to my temporary collapse, so, humanly speaking, does the information I receive as to its disappearance aid in my recovery. May I also take this opportunity of expressing my hearty sympathy with you all in the illness of your President, Mrs. Baldwin, and my earnest hope and prayer that it may please God to give her once more such a measure of health as will enable her to resume her former place in your midst

and direct the operations of your Auxiliary with all her accustomed energy." That Mrs. Miller has not forgotten us the following message, crowded out from previous issues, will serve to show.—"I am much touched by the kind sympathy expressed for me in the resolution you sent me, from the Board of Management of the W. A. Will you kindly convey my thanks to the kind friends at your next meeting. The ocean which rolls between us has not *damped* my interest in your work, and if it is God's will to restore my health and bring me back to Canada, I shall rejoin you all with even more pleasure than when Mrs. Baldwin invited me to be a co worker with you. The North-West Missions have become such a reality to me since I was so comparatively near them in Canada, that my thoughts are often with you in the work and I earnestly hope and pray that all your efforts may result in a wider and deeper interest shown by many more in God's work in that 'great lone land.' His work, we know, can never fail, but we must be selfish and hard hearted indeed, if we can do nothing to lighten the burden and cheer the way of those missionaries who sacrifice so much ease and comfort that we enjoy, that the gospel may be spread. It is not to be expected that Canadians could take the same interest in Africa, China and India as we do here, for England is the focus for all missionary enterprise, but let them be fully awake to the claims and to the needs of the North-West lying so near to them, and you know, as I do, how large one's heart grows in the great cause, and how the interest deepens and spreads to 'the uttermost part of the earth,' which has been given to our Blessed Saviour 'as a possession.'.... How are the little missionary daughters at the Home? I hope all goes on prosperously with that and all other branches of the work."

Extract from a letter received from Miss Anderson, sister of the first Bishop of Rupert's Land, March 7th, 1893. "The monthly LEAFLET comes regularly, and is full of interest, 'Mary J.' was very pleased to hear of her cousin, Mrs. Chance..... I have thought much lately of our old Red River days. First I had a kind letter from Bishop Machray with Report of their Synod, which tells of a wonderful advance; the number of new churches and stations seems marvellous. Our old house lighted with electricity, and having its telephone, etc. How incredible it would have seemed in our day." Miss Anderson makes a touching allusion to the deaths of Mrs. Cowley, widow of one of the pioneer missionaries of the North-West, and of Bishop Horden, "the prince of missionaries," who, had he lived to return to England, where his wife and family were awaiting his return, would doubtless have enlisted much sympathy for his missionary diocese, "but his work was done, and he rests amongst his dear Indians." With reference to the need of Missions being supplied with Communion Services and surplices, etc., the following kindly mentions have reached us:

"My sister and myself sent a set of Communion linen in memory

of her whose hands were always ready to work for the Master. We often see requests for Communion vessels or linen in the LEAFLET, and I think we can give nothing more suitable in memory of 'those gone before.' I must add that part of the cost was given by the children of my sister as their Lent self-denials. I hope that others may grant some of these requests in memory of their loved ones," BRANTFORD. Grace Church, writes: "We made a surplice for Mr. Johnston, a man over six feet, taking six yards of linen, good linen, too, which cost us \$1.98 wholesale price of the linen; of course a member of our Branch made it. We sent Mr J. this surplice because that given by St. Anne's Branch was too short, bidding him pass it on to a shorter man less fortunate than himself." A request has come from the Secretary of the Central Board, asking the Huron W.A. to increase its contributions to the salary of the Japan Lady Missionary, the expenses at that mission being unavoidably heavy, and pleading, that as Miss Jennie Smith binds herself to seven years service, there will be no further outfit expenses recurring for some time to come. The Emergency Committee, in the absence of the President, could make no definite reply, but it is open to any individual or Branch to send a special donation. Miss Ferres, 209 Macnab street, Hamilton, writes: "The price for silver, badge, brooch or pin, 25c., for gold, \$1.25. If with W. A. engraved \$1 50; if extra weight and letters raised, \$2. Price, postage, and registration, to accompany order. Your Editor would call the attention of the dear W. A. sister who very rightly objected to bales being sent as "Settlers Effects," to the Dorcas Secretary's item in April LEAFLET. The permission to so send them having been withdrawn, there need be no further misconception upon the subject. However, but for her doubts so modestly expressed the sister branches might never have heard the following little tale of "how we were helped over our difficulty:" "Our last bale, a very large one to Fort a la Corne was found when weighed to cost \$19. .... We prayed about the deficit, each giving what she could towards it, and a member advancing as a willing loan, the remainder. A few month's later a lady most unexpectedly sent \$10 for our missionary work, and this paid all our indebtedness." How far the accompanying suggestion may be practicable, deponent sayeth not, but the LEAFLET is meant partly for an exchange of views, and such should be always welcomed, especially when so pleasantly put. Meanwhile whenever the branches have any money for special purposes, let them not hesitate to send it in to the Treasurer "right away!" The writer says: "How would it do to publish in the LEAFLET the most convenient time for the Diocesan Treasurer to receive the money for the different objects? It seems to me it would save her a world of trouble if the branches would send in their contributions to each fund at, or near, the same time. This is merely a suggestion on my part. Perhaps it would not be practicable at all, but you know there is the waste-paper-basket for meddlers."

Space must also be found for the large hearted utterances from Sister Branches. No. 1. "Yes, we know there are so many calls, but is there one branch working in faith and love, which has not found that in some way or another it can respond, at least in some small measure, to every new call that God indeed 'giveth the increase.'" No. 2. "Although from having no clergyman our W.A. as a branch has died out, I hope we will never lose our interest in the work. I would like to do some work for the Auxiliary still." No. 3. "We should have hearts large enough to take in more than one or two funds. I do not know anything better calculated to broaden the views of our members than to have them attend the Annual. They there see the wonderful work, all-embracing work our noble W. A. is trying to do." And as a fitting appendix to the above, shall follow this sweet record of trust in our faithful desire to do our utmost, written by Mr. Robinson, the Missionary at Whitefish Lake.—"The Lord sent us a good supply last year when we did not expect it, so now we believe that we shall lack nothing that our dear friends in Eastern Canada can supply." The next is for "whom it may concern." "We wrote to ask for measurements, but the Missionary *man likes*, only sent us the length, not the width of the pillows. In making up one's own yeas supplies it would be easy to make an extra pair or so of pillow-slips for the Indian Homes."

The following gifts for Algoma are very gratefully acknowledged:—From Beachville \$5, being \$2 from W. A. and \$3, from the Sunday school, Haggai 2 chapter, latter part of fourth verse, "Be Strong, etc." From Seaforth \$2.61, to be applied to Algoma's indebtedness, part of the Lenten sacrifices of our Sunday school children. Windsor, \$2 to add to our Algoma Thanksgiving offering. Aylmer, \$10. Strathroy, \$1.50. Mrs. Bryan, \$2. The Treasurer desires to thank all, who have responded so readily and kindly to her request for a prompt transmission of their annual Branch fees to the General Fund, no less than 25 branches having already forwarded their 10c. in full, S. John the Evangelist, S. Paul's and S. James', London, and Holy Trinity and Christ Church, Chatham, have sent special donations in addition, and she has also received \$5 from a member of a Country Branch, and \$5 from Mrs. Boomer, with a view of help towards ensuring the clear balance sheet tacitly pledged to Mrs. Complin upon her accepting the arduous post of Huron's Diocesan Treasurer. Mrs. Complin rejoices to state that she has been able to forward a further sum, \$214.00. for Algoma, to Mr. Kemp.

## BRANCH NOTICES.

CHATHAM.—Christ Church—"Busy preparing our bale. Destination undecided. Our Boys' Band have \$10 towards mission horses for {Omoksene. BRANTFORD.—S. Judes—"We pledged our-



selves \$1 yearly for the Chinese Catechist. Between the six Diocesan Branches, surely the \$250 asked for should easily be raised." Mrs. Ward, from HAYSVILLE, explains that \$5, sent to the Education Fund was not the gift of one member, but a grant from that of their "Extra-cent-a-day," voted unanimously. This Branch is ever ready to extend a helping hand and makes special mention of the claims of far away Mackenzie River. LONDON—St. George's Junior Branch—"Our girls have collected \$5, on the Algoma cards you left with them. Please tell us about 'open doors.'" It was at this Branch that Mrs. Gaban, gave her admirable address on Algoma, see *Evangelical Churchman* of April 6th. Their Boys' Branch, send \$2 to Lion's Head KINGSVILLE also remembers Lion's Head, remitting, Seniors, \$5.25. Boys' Band, \$1. WATFORD—Boys' Band \$4. (Dear Branches, do not forget our promise to the Bishop to support this, our own Diocesan Mission, neither let us lose our interest in Mackenzie River, to which St. Paul's, LONDON, devotes \$28.50. PORT DOVER writes: "We have just voted \$5 to the Lady Missionary, and \$5 to the Education Fund. Miss Battersby would like her Life Membership money to go to Rev. Mr. Wright, of Fort a la Corne. In all his large mission he has nowhere to hold service except in winter in the small one-roomed houses of his people, and in summer in the open air. When he was here last summer, he interested us very much in his work. He has now only about \$400 and he says that the expense of material is so great out there that he could hardly build for less than \$1,000. His mission is a large one and he has numbers of both Indians, white settlers and half breeds, but all very poor. He writes most gratefully of the bales of clothing sent him." Miss Ella Marsh, one of our well-remembered London, W. A. members, writes from Edmonton, N. W. T., enclosing a letter from the clergyman, Mr. Cunningham, and asking from us some token of sympathy in his work. She says.—"If you saw the houses or 'shacks, which many live in, you would understand how good it is of them to draw logs for a church, but their homes are so small and far apart that it is hard to hold a service anywhere. This is and will be a fine country, but the first settlers are deprived of many things people in Ontario would think they could not live without. Now is the time for the Church to help its scattered members." Mr. Cunningham says.—"There are only two Clergymen of the Church here, required to cover an area of thousands of square miles, and in order that the Church may thrive we must provide places of worship. The Bishop procures what aid he can from the societies, but it is not enough. The particular church I ask aid for is on the Sturgeon River. The people are cutting logs in the bush for themselves and deserve any help which you can spare them. If only we could have \$200 from outside sources, we could build our church free of debt."

In a most interesting letter from Mrs. Fry of Seguin Falls, thanking

the children of the LONDON Memorial Church M.C.L., for the beautiful box and Christmas cake they sent for her class in Muskoka, she writes.—“ I fear you are weary waiting for a letter from me, but I have been prostrate from illness. The cakes were very good, so were the candies, and my daughter made taffy out of the sugar you sent. All the 37 children got presents and were very happy.... Since summer I have been collecting money from the congregation, and last Saturday a pulpit, prayer-desk, font and communion rails were placed in our little church, not like what you see in London, but we are very thankful to get even such in *our* church. Two little girls gave me 5c., other boys and girls, 10c. and one girl, who had been earning some money, gave 50c. We owe \$15 on our organ, and we do so want seats for our church. Since 1880, we have had only rough boards to sit on, and we, who are *not* strong, as well as the little ones, get very weary during service. Dear children, I thank you very much and hope you will sometimes let me hear from you.”

Mr. Swainson writes to thank the Mission Band of the Home Memorial, STRAIFORD for some most acceptable gifts, and gives, the names of some of the children in the Home: “ May Spear-Chief, Susie Iron-Pipe, Rosie Healey, Jessie Bull-Back-Fat, Eva Big-Ears, Alice Big Body, Louie Scissors, Emma Yellow-Woman, Maggie Running-Wolf, Ada Little-Ears, Laura Calf-Child, etc. Their ages vary from five to twelve years. They have no waists, at least like a white girl. Any clothing to fit girls from 3 ft. 2 in. to 4 ft. 6 in, in height will be most acceptable. Please address bales to Macleod, only twelve miles away, whilst Lethbridge is thirty-six, with many rivers between.” In reference to “ those military coats,” sent by WARWICK Branch, Mr. Swainson assures them that they were “ delighted with them. One Chief, Bull Shield by name, exclaimed, ‘ this is a ni-tap assokossem,’ a true coat, and the others have been equally pleased.” Let our branches follow Warwick’s good example and secure all the military clothes their volunteer friends have no further use for. Interesting missionary letters kindly forwarded by St. Paul’s, London, St. Anne’s, (Hellmouth College), Grace Church, Brantford, and Walkerton Branches, are crowded out from this issue, but will appear in that of next month. Sorrow has visited the homes of our Dorcas Secretary and of the President of Holy Trinity, Chatham, W.A. We all offer our deepest sympathy. Our branches will grieve to hear that a still heavier trial has come to poor Mr. Cook, already so sorely bereaved. His aged mother has been stricken helpless with paralysis, far away from medical assistance or loving tenderness. He writes in deep dejection, keen anxiety, but in terms of entire resignation to the will of Him who “ doeth all things well.” The need for immediate action on behalf of one at least of his motherless little ones, must surely be apparent to every mother’s heart in the Women’s Auxiliary.

One bright message before we close our record. Ethel, the daughter of the Rev. Mr. Young, has been received into the home of two Toronto ladies with free tuition and a mother's care. May God reward them!

### TREASURER'S STATEMENT.

#### RECEIPTS.

Algoma .....	\$23 11
Literature.....	4 90
Lady Missionary (N.W.) .....	5 00
Zenana .....	1 00
Mackenzie River .....	28 50
Lion's Head.....	12 25
Indian Homes.....	18 75
Fort a la Corne .....	25 00
General Fund .....	41 05
Education Fund.	
Mrs. Boomer, (special) .....	10 00
Mrs. Bryan .....	3 00
Port Dover .....	5 00
Owen Sound .....	1 00
Rev. A. Tansey .....	4 00
S.P.C. Jews.....	14 26

#### DISBURSEMENTS.

Algoma .....	\$214 00
General Fund .....	71 96
Lady Missionary (N.W.) .....	75 60
Education Fund .....	10 00
Literature .....	14 00
Mackenzie River .....	28 50
Indian Home, Mr. Wilson.....	18 75
S.P.C. Jews .....	14 00
Rev. A. Wright.....	25 00
Rev. A. Tansey.....	4 00

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Mr. Stocken, of the Sarcee Reserve, gives a most interesting account of the illness and death of Mrs. Crowchild, a High Priestess of the Sun Dance. She gave Mr. Stocken her "sacred" headdress as a token of gratitude for his kindness and as evidence of her lack of faith in heathen customs since she had heard the Word of God.

## Montreal Diocese.

DIOCESAN MOTTO:—“*Go work to-day in my Vineyard.*”

### MISSIONARY UNBELIEF.

The Christian that does not believe in Foreign Missions does not believe in the great Commission. Repeat it and see. The Christian that does not believe in Foreign Missions does not believe in the Apostles' Creed. Repeat it and see. The Christian that does not believe in Foreign Missions does not believe in the Lord's Prayer. Repeat it and see. The Christian who does not believe in Foreign Missions does not believe in the Doxology in long meter. Repeat it and see.

The Christian that does not believe in the Foreign Missions in this generation believes that three hundred more millions of the heathen world ought to die before we try to tell them of Jesus Christ.

How long is this unbelief to go on? How many millions must die before the Church of God is ready? If thou canst believe, all things are possible to him that believeth.

HERRICK JOHNSON, D.D.

It will be remembered that a proposal made by the authorities of Queen's College, Kingston, to the Mission Board, to endow a Medical Scholarship for Women in that University was referred to the General Auxiliary, and was discussed at the Triennial Meeting, and that no action was then taken in the matter. The question came up at the April Session of the Montreal Diocesan Auxiliary in connection with an application for information and assistance from a Church-woman of the Diocese, and Mrs. Holden, to whom the letter had been sent, explained that the proposed Scholarship would cost \$1,000, and would be always available for whatever candidate the Auxiliary might name, and that as the regular fees for the full course of five years would amount to over \$500, there would, in the long run, be a financial gain by having a Scholarship at the perpetual disposal of the Auxiliary. So far as she knew, Ontario was as yet the only Diocese in which a

subscription list had been started. Kingston had taken the lead with a promise of \$75, which would probably be increased. Pending further action it was decided, on motion of Mrs. Henderson, that the Provincial President should be informed that in the event of a Scholarship being established Montreal had a candidate ready.

The Board of Diocesan and Foreign Missions has accepted Miss Jennie Smith as Medical Missionary to Japan, in succession to Miss Sherlock, and she is only waiting for the necessary amount to be guaranteed to start for her post of duty. Montreal's share is \$175, and this we hope will be raised at once among the branches, so that there may be no delay. Miss Smith's credentials are most satisfactory, and she has pledged herself to the Mission Board to a term of service of seven years, so that unless something entirely beyond her or our control interposes there will be no danger of the work being again interrupted. (See article on first page.)

A grant of \$50, over and above her regular stipend, was voted Mrs. Archie Wilson, at the April meeting of the Diocesan Board.

### AMONG THE BRANCHES.

**CITY. All Saints.**—Meetings for work held fortnightly from October to May. One tenth of proceeds devoted to Missions. During Lent the work is for a missionary sale. Subscribers to LEAFLET for 1892, 27; for 1893, 40. In December \$40 was realized by private sale of aprons, paid within parish. Tax on Church property, \$21.25. (Four mite boxes.) Gas, \$18; repair of furnace, \$9; towards chancel curtain \$4; \$52.25 to Missions; fees W. A., \$1.50; printing fund, 50c.; Japan \$1.50; Washakada Home, S. S. annual subscription, \$5; Washakada Home, S. S. Lenten offerings, \$10.60; collected for Rev. Mr. Brick, \$15; for Diocesan W. A. Luch, \$3.25; Archdeacon Phair, \$4.02—\$44.60.

**COUNTRY. Cowansville.**—Members 10; LEAFLET taken by all. Box valued at \$35 sent to Superintendent of Indian School at Garden River; also \$5 to Washakada Home. At

present preparing another box. Members also assisting to pay off parish debt. Visit and addresss from Miss Sugden. Clarenceville.—Members 23. Sent Box of of clothing to Uffington Mission. Durham.—Members 15. Branch just re-organizing. No work to report yet. Interest aroused and prospects good.

CORRESPONDENCE.—Mrs. Wilson writes to the President : “Arrived Home April 1st. I am thankful to say we found that everything had gone on very well and what was especially good, eight more children had arrived ; so there are now 64 children in the Home. I was not able to go to nearly all the places I had intended, still I think my trip was, on the whole, a success.”

ST. ANDREW'S MISSION, FORT PELLY, ASSA.,  
*March 27th, 1893.*

To the Hon. Mrs. Waud (St. John, N. B.)—“The bale arrived a few days ago in good condition, for which please convey my warmest thanks to the members of your Branch of the W.A. It is difficult to say which will prove the most useful out of such a splendid lot of things ; but I was especially glad to get the men's and boys' coats and pants, girls' jackets and socks. Still everything sent will be of the greatest use, and be much appreciated. I am afraid the girls get the lion's share of the bales sent, as but few seem to think of the boys. Please do not think I am grumbling. I am only too glad to get such a nice lot of things. This has been a very hard winter for our Indians. The severe weather has interfered with their hunting and there being no freighting they have been unable to earn anything. Prairie fires in the fall, and an unusually early winter caused a great scarcity of hay, so that several have lost their cattle, and I am afraid if the spring does not soon come many more will die, so that the Indians are in a bad plight just at present, and require all the help they can get. The Rev. T. A. Teitlebaum, of Salt Coats, has kindly consented to visit us from time to time for the purpose of administering the Holy Communion, Baptism, etc.,

but unfortunately he has not been able to get here since December. I expect he will be here in a week or two now. He was very pleased with the progress made and especially delighted with the heartiness of the service. My school is still small in numbers, only 13 on the roll, but I hope to have six more in the spring. As these will all speak nothing but English it will be a great advantage to the others, it being impossible to get them to speak anything but Cree out of school hours. I believe I told Miss Waud in my last letter that my sister is coming out from England to assist me in the work. I expect she will come with the new Bishop's party in April, and I am eagerly looking for her arrival for I begin to think 'Baching' rather monotonous. I am anxious to raise funds for rebuilding the Mission House. It is a log building covered with mud and thatch grass. The foundation logs are so rotten that the house is sinking very much to one side, and is becoming dangerous to live in. The roof, too, has given way in several places leaving large holes, and I shall be almost drowned out by the first rain that comes. I wish to have new foundations put in, and a lumber roof, and have it well plastered. To do this will cost almost \$200. The few white people at the Fort have subscribed about \$40, but the balance I know not where to look for unless some of our distant friends will kindly come to the rescue. The Indians are giving logs, lime and lumber at a very low rate, and are glad to be able to earn a little money to support themselves. I felt that I could not ask them to give the things entirely, as they are now so wretchedly poor.

G. HAROLD DEE."

Mrs. A. L. Bruce, of Edinburgh, Livingstone's daughter, has with her husband succeeded in having a bronze memorial tablet fastened upon the tree beneath which the great traveller's heart is buried. The inscription is simply "LIVINGSTONE died here, ILALA, May 1st, 1873." The Rev. F. S. Arnot, of the Garengaze Mission, was the person entrusted with the tablet and he managed its conveyance to the spot ultimately through the help of the Portuguese Captain Bia, of the Katanga Company's expedition. It was actually placed *in situ* by Lieutenant Franqui. We are sorry that the money voted by the Royal Geographical Society as a present to the Chief Chitambo, in whose territory Livingstone died, should have been forwarded for him in the shape of a double-barrelled gun as well as cloth, especially as the envoy to bear this was originally intended to have been the missionary. Twenty years is long to wait for a present, and Chitambo is gone, so that the present has to be given to his successor.

## Niagara Diocese.

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MOTTO :—“ *Lo I am with you alway.*”

The seventh Annual Meeting of the Woman's Auxiliary was opened with full choral service, beautifully rendered in Christ Church Cathedral on the evening of the 11th April. The Metropolitan, Bishop Lewis, preached the sermon, full of scholarly thought and practical application, from St. James ii. 14. His dignified appearance adding much to the impressiveness of his delivery. A full church, despite great counter attractions, attested to the hold this branch of Church work had on the hearts of our people in Hamilton. The offertory was given to Rev. W. Swainson.

The following morning there was a large gathering at St. Thomas' Church, where the Litany of Intercession was said followed by a Celebration of the Holy Eucharist, Canon Curran, celebrant, assisted by Rev. W. Rogers, Winnipeg.

After service the members met in the school-house, kindly placed at their disposal by the rector of St. Thomas, nearly ninety answering to the roll call besides many visitors, among them Mrs. Williamson, whose charming personality has done so much for the growth of the W. A. in Toronto.

The address of welcome, given by our beloved President, was gracefully responded to by Mrs. Houston.

In the afternoon Mrs. Sutherland, in the absence of Mrs. Hamilton, was asked to preside during the meeting which she kindly consented to do.

The various reports showed a most gratifying increase in all branches of our work. The Treasurer's practical and business like paper showing over \$1600 contributed, against \$1200 of last year. This, with some \$687 reported by the Dorcas Secretary as spent on freight, groceries, new material, making a grand cash total of over \$2200 is most encouraging.

The Dorcas Secretary reports, in addition to this, \$687 spent; 84 bales, numbering over 4,000 articles, including the 14 bales sent by the Junior Branches and reported by their secre-



tary. The amount raised by the juniors for all objects amounts to \$144.75, \$31.85 of which were for missionaries.

The number of members of the W.A. is 1153, of whom 290 are juniors, as compared with last year, an increase of 52 juniors and 223 adult members.

The contributions to Algoma Relief Fund were \$284 40.

Our guarantees to January first are met. In response to the appeal from the Diocesan and Foreign Mission Board the grant to the Japan Medical Mission Fund was continued. Miss. J. C. Smith succeeds Miss Sherlock.

The Secretary of the Literature Committee reports a gratifying increase in number of LEAFLETS now taken, some 600 ; cash receipts, \$147.49.

A pleasing feature at this meeting was the presentation of a life membership on the "Central Board" (the first that has been made) to Mrs. Hamilton on retiring from the office of president. Mrs. Fessenden, on behalf of the Auxiliary, read the following address: "Dear Mrs. Hamilton, we cannot permit this meeting of the Woman's Auxiliary to close, without expressing our deep regret at the severance of the tie which has bound you to us for the past seven years in the strongest bonds of love and friendship. During these years, your unflinching courtesy and sympathy with every member has been felt; in our successes you ever rejoiced, and in our sorrows, when the "angel of death" has shadowed our homes, your sympathy found expression in kindly words and deeds. It must be a comfort to you, to think of the successful issue to which this branch of Church work has been carried under your fostering care during these years of patient work for the Master. Realizing all this we cannot allow the Church at large to be a loser by your withdrawal from the President's office (which we hope may be only temporary) without some expression of our regard, we ask your acceptance of a Life Membership on the Central Board of the Woman's Auxiliary as a slight expression of our love."

Mrs. Hamilton, who was quite taken by surprise at this

presentation, made a most touching reply, thanking the members for this proof, if proof were needed, of their love to her.

Much regret was felt at the enforced absence of Miss Sugden. Mrs. Lewis, wife of the Bishop of Ontario, gave two most beautiful addresses. One followed on the "Scripture reading" and was full of practical suggestions to workers for Christ. Rev. W. Rogers also addressed the meeting in aid of North West Missions. Several pledge cards were given, but how few in response to the great need! If Christians only could or would give a tithe to God, how would His treasury be full to overflowing?

Votes of thanks were given the retiring officers, Mrs. Martin, Treasurer for seven years, whose faithful efforts and zeal have done so much towards systematizing the financial work, and whose time has ever been at the disposal of the Board. To Miss Halson, Recording Secretary whose services, given so efficiently and at many times under great difficulty owing to her distance from Hamilton, makes us sorely regret the loss to our Board. Votes of thanks were also given to those who had so kindly addressed us: to Cannon Curran, rector of St. Thomas, the ladies of his congregation, the various committees and members who had contributed to make this annual meeting so delightful and profitable. The meeting closed with the doxology.

The following are the officers of the Board: Mrs. Hamilton, Hon. President; Mrs. H. McLaren, President; Miss Ambrose, Recording Secretary; Mrs. Webster, Treasurer; Mrs. J. M. Stewart, Corresponding Secretary; Mrs. Ker, Organizing Secretary. Mrs. Sutherland, Dorcas Secretary; Mrs. Simson, Secretary Junior Branches; Mrs. F. Mills, Secretary-Treasurer Literary Committee; Mrs. Fessenden, Editor LEAFLET, Con-venor of Literature Committee.

Every letter we get tells of the comfort and help given our missionaries. Mrs. Chowne, Emsdale, writes Mrs. Ker:

"The useful articles sent our mission are certainly a great blessing and highly appreciated by us. For the last month my husband h

been unable to do anything owing to an incipient attack of paralysis, and the doctor has forbidden him to do anything at present. Mr. Chowne's attack was a great shock to me, I have never felt the same since." No wonder Mrs. Chowne in her trouble thinks kindly of our work and is grateful for the sympathy shown her. Rev. L. Dawson, Kutawa, P. O. writes Mrs. A. Brown Niagara Falls. "The bale so kindly sent has at last arrived and very welcome the contents were. We are having a very severe winter. I have just returned from a trip 45 miles north to a Saultax tribe of Indians. These Indians were in an exceptionally destitute condition, their only mode of subsisting is fishing for pike, and pretty cold work it is sitting the greater part of the day on the ice with a stick and hook attached catching perhaps a few fish after nearly freezing. I came to the conclusion that the fish, considering how they were caught were worth 1 apiece! Before preaching to them, it was necessary to distribute flour, tea and your kind presents of clothing, afterwards we talked to them, illustrating our preaching with pictures which always prove a great help. This band of Indians never saw a missionary till we visited them last fall. It was pitious to see the want of food and clothing in the camps. One old widow with five children had no bedding except the tent they use in summer. The wonder is how they kept from freezing. I have also two bands of Crees in great want of clothing. Quilts are in great demand, I had to disappoint a worthy applicant. Please accept our sincere thanks for your sympathy and help which have proved a boon to the Indians and encouraged us."

MILTON.—"Grace Church Branch reports during the year increase in membership, 12. Monthly meetings fairly well attended. Sent to Rev. J. Boydell, Algoma, 3 boxes clothing, some quilts, 24 yds. rag carpet, new sheeting and table linen to the value of \$6. 11 subscribers to Bishop Algoma's Fund, 13 to "Cent-a-Week Fund." Our members respond to the calls made upon them and do not forget our own parish work."

HAMILTON.—Church of Ascension, held their annual meeting February 28th. A membership of 105 was reported. 55 subscribers to the LEAFLET. \$428.71, passed through the treasurer's hands, the last five monthly."

ANCASTER—St John's B. please excuse our omitting to credit you with the goods mentioned in April LEAFLET, sent to Rev. H. Hinchliffe.

This month's number would be incomplete if we failed to mention the inspiring meeting held in Toronto. But it was no difficult thing to understand when one saw the large number (nearly 400) who literally thronged His Altar at Holy Communion in Trinity Church last Wednesday morning. Niagara's visitors carry with them most pleasing remembrances of happy and profitable days spent at this meeting.

## Ontario Diocese.

DIOCESAN MOTTO.—“*She hath done what she could.*”

Subjects for Prayer and Reading. May—Saskatchewan, Palestine and Assyria. June—Westminster, B. C., and Japan.

To many of us the vast Diocese of New Westminster will present itself as a far more vivid reality than ever before, owing to the recent visit of its Bishop with his wife to this part of Canada. Those who had the great pleasure of hearing her will, for the sake of those who did not, pardon the reiteration of some of the interesting account given us by Mrs. Sillitoe. The diocese is bounded on the east by the Rocky mountains, west by the Pacific, south by the American boundary line, and north by the Diocese of Caledonia. The Canadian Pacific Railway so divides the diocese as to leave about three fourths of its extent to the north of the line, and Mrs. Sillitoe laid stress on the lamentable fact that in the vast district there is no missionary, and no work being done, save by laymen with visits from the Bishop. At the Cariboo Mines, where are found, not the wild, lawless miners of the western States, but a very steady, well behaved, hard-working people, there used to be a missionary who did valuable service not only in the two centres of his work, but by making each year an immense walking tour, and so visiting each isolated settlement or farm in his unwieldy parish! This clergyman being unable to remain longer, the post is now unoccupied, and it is the Bishop's earnest desire to place there two missionaries, who would be a support and comfort to one another besides dividing the work. The people themselves have been giving \$500 a year towards the salary of a resident priest, but living is expensive in those latitudes, where nearly all the necessaries of life have to be brought from a distance, and a man can not live there on less than \$1,000. An earnest appeal was then made to the W.A. for a portion of this needed income, and we are sure none listened with a deaf ear. South of the C.P.R. much interesting work is being done. Vancouver, which in size and proportion has shot so far ahead of the capital (New Westminster) has now four churches. Good work is being done among the rough miners in the South, who pour over from the States and are of all nationalities, among the Chinese in Vancouver, and among the Indians. Perhaps the most interesting part of the lecture, and the part which the lecturer herself seemed to dwell on with particular pleasure, was the history of the work amongst our Indian fellow-subjects. Indian head-quarters are at Lytton, where is quite a nice church built so that inside there are three levels, the highest and nearest the altar for those Indians who are Communicants, the second grade for the baptized, and the lowest for the catechumens. It speaks volumes for the work done that of 2,000 Indians in Lytton and the little villages in the neighborhood,

500 are Communicants. In each village is a humble little church to which morning and evening, on the ringing of a bell, all the Indians flock to prayers conducted by one, who, for good conduct, is appointed "watchman" of his village. The prayers said are committed to memory, as sad to say, there are as yet no schools for Indian boys or men, but excellent schools (two) for Indian and white girls, have been opened in Yale, and are successfully carried on under the management of some English Sisters of Mercy. The Indian Services in the church are always crowded; their attention never flags, and many pathetic and encouraging stories are told us of them. Besides the salary for a missionary at Cariboo, the Bishop has much at heart the raising funds for a small cottage hospital, it being found impossible by the medical missionary to treat the Indians satisfactorily in their own homes.

Archdeacon Phair, in acknowledging what he calls "a model bale" from Trinity church, Brockville, writes :

"In visiting our missions recently around Lakes Winnipeg and Manitoba, I have met much, very much, not only to encourage, but to stimulate the Lord's people to still greater efforts. . . . At one little station on Lake Winnipeg, where the whole community were Christians, I was particularly struck with the simple and primitive worship of God. Regular family prayer and singing is such a common thing that when they visit other people, and find this ignored, or omitted, it is spoken of as a great wonder. . . . We were two hours late, owing to very bad roads, in reaching one school-house, but two hours is not much to these people who want one thing and mean to wait until they get it. The singing was conducted by a Christian Indian, who for years has been conducting services, although unable to read a word in English, and who has much of the Master's presence and blessing. Others engaged in prayer, and a half-breed gave a telling address. The meeting was one not soon to be forgotten."

Miss Brown, Lady Missionary Piegan Reserve, writes to Belleville, thanking the boys of St. Thomas' Sunday School for the offer of support for a child :—

"Little Jessie is scarcely six years old, and the brightest of all. She can sew very neatly, and just now is at work with dust-pan and brush taking up all the dust she can find in the dormitory. She has volunteered her services, but she knows that when she and Abbie finish their task they will each get some sweets. She is making a pair of leggings for her father, and is ornamenting them with fancy wool stitches. Her father is very proud of her work. She has already made a pair for her mother. When she first came here last summer, she had the most wilful and stubborn temper that I ever met with, but she has wonderfully improved. . . . This building is not large enough for both boys and girls. Our boys want to come back, and one poor child

begged and cried to be taken into the home again. He has no mother and his little sister is with us. There is so great need of a home for boys that the Bishop has decided that one is to be put up as soon as means can be raised. Then there will be the furnishing—beds, bedding, dishes, clothes for boys, etc. Mr. Hinchliffe is very anxious to have it ready for the boys as soon as next July. . . . Mr. Hinchliffe says that \$25 a year (with the rations we might get from the Government and clothing from friends) will support a girl. I would suggest that it be sent in P. O. orders, payable to Mr Hinchliffe at McLeod, P.O. I am very glad to say that Mr H. is very methodical and keeps his books so carefully that any one can tell just how much of both money and clothing he has received, and how it has all been disposed of. He is gradually putting the place into good working order, and if he gets sufficient help he will have the building comfortable before another winter. This winter it is very cold, and we have been obliged to let the girls run around the benches in the school-room to keep warm."

The members present at the Board Meeting, held in April, heard with great satisfaction that a branch had been formed in Trenton, with a membership of 28, with Mrs. Bleasdel as President, and Mrs. J. D. Molson, of Molsons Bank, as Secretary. Bancroft hopes to form a branch soon. A letter from Miss Montizambert asked that the sum of \$150 should be given, as before, to the Medical Missionary for Japan, who this time is under promise to remain for seven years. The J.W.C. of S Thomas, Belleville, is busy making clothing for an Indian girl. Deseronto has sent a bale to North Hastings, Ont. Diocese. The J. W. A. continues its weekly meetings, taking orders for aprons, etc. Gloucester, C. C. M. G. has two quilts ready for the Elkhorn Home. The children brought in an offering of 65 Easter eggs for the Children's Hospital. Picton has 40 members this year, but regrets the loss of two, Miss Washburn and Miss Bigelow, who are much missed. They have received very grateful letters from Mr. Hinchliff and Mr. Brick. The Trinity W.A. of Brockville, have sent a box of canned fruit and meat to Miss Garlick, as an Easter offering. Prescott reports their pleasure of having Mrs. Tilton with them at their Annual Meeting on the 21st, and adds: "The advice she gave will be long remembered." The report showed 32 members \$47.36 received; 32 LEAFLETS taken. (We would be glad to receive short reports of parochial annual meetings to publish next month.)

#### DORCAS REPORT.

OTTAWA S. Alban's, C. C. M. G.—One bale to Mattawa, Diocese Ontario. Material valued at \$10 00.

BROCKVILLE S. Peter's, W.A.—A bale containing 59 new, and 16 second-hand articles to the same parish. Value new materials \$19.00.

OTTAWA S. Alban's, C. C. M. G.—Sent a font, value \$35.00, to Odessa, Diocese Ontario.

PERTH, one bale containing 59 new and 52 second-hand garments, some tea and fluid beef, to the Washakada Home, at Elkhorn, no value given.

## FINANCIAL STATEMENT FOR MARCH.

## RECEIPTS.

March 1st, Camden East .....	\$	1 00
" 7th, S. Thomas, Belleville .....		20 00
" 8th, Perth J.W.A. ....		1 40
" 9th, Picton .....		2 00
" 9th, S. Thomas, Belleville C.C.M.G. ....		1 00
" 18th, S. Thomas', Beleville J.W.A. ....		1 00
" 22nd, Pembroke .....		25 95
" 22nd, Mrs. Lewis, Calabogie, (Membership) .....		10
" 23rd, Pembroke C.C.M.G. ....		1 50
" 27th, S. Paul's, Brockville .....		3 60
" 28th, S. George's, Kingston C.C.M.G. ....		30 00
" 29th, S. Peter's, Brockville .....		36 00

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 \$123 58

## EXPENDITURE.

March 16th, Sent to Miss Brown, Lady Missionary at Piegan Reserve, Diocese of Calgary, Amount of quarter's Salary .....	\$	75 00
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ALICE L. ROGERS, *Treasurer, Ont. W.A.*

*To Parochial Branches of the Woman's Auxiliary, Diocese of Ontario.*

The 7th Annual Meeting of the Woman's Auxiliary of the Diocese of Ontario will be held (D.V.) in Kingston, from the 6th to 9th June, next. It is hoped that each branch will be represented by three delegates (the President and two elected by the branch)—where a branch includes several parishes, each parish is expected to send two delegates. Substitutes to be provided. The branches are particularly requested to send the names of the elected delegates at as early a date as possible to the Corresponding Secretary, (Miss Anna B. Yielding, 370 Slater St., Ottawa) that hospitality may be provided, and programme forwarded. In order to obtain reduced rates, each delegate must be furnished with a certificate by the local railway agent, from whom the single fare ticket is purchased. The Badge to be worn by each member. The officers of Parochial Branches are requested to send their annual reports to the Recording Secretary, (Miss Cherry Humphreys, Daily Street, Ottawa), not later than May 15th; please write on one side of the paper only.

Special prayer is asked that this meeting may be for the Glory of God, and the furtherance of His work. (By order),

CHERRY HUMPHREYS, *Ont. Rec. Sec.*

## Quebec Diocese.

MOTTO:—"Ye have done it unto Me."

### AUXILIARY NOTES.

Owing to the delay caused by the illness of the Hon. W. Sugden, she will not reach this Diocese before the middle of June. Due notice of her coming will be given as soon as the date is settled. The Hospitality Committee beg all those who intend coming to the Annual Meeting to send their names to Miss Montizambert as soon as possible.

The arrangements for the Annual Meeting are as follows: All the members who can do so are requested to attend the opening Service for the Synod in the Cathedral. At its conclusion, the Woman's Auxiliary members will please assemble in St. Matthew's Parish room, corner of D'Aiguillon and St. Augustin streets, when the Branch Reports will be read. Luncheon will be served there for all who like to remain. The business meeting will take place at 2.15 p.m., when the reports for the year will be read, officers elected etc. etc.

The Secretary of the Synod has kindly undertaken to try and arrange that the members of the Woman's Auxiliary should be counted in with those of the Synod in the matter of reduced railway fares, as the larger the number the lower the fare, not any definite answer having yet been received (April 21st.) we must ask the Woman's Auxiliary members please to apply to the *Secretary of their own branches* for instructions how to obtain the reduced rates. Information will be sent to each Parochial Secretary, as soon as the answer from the railways is obtained, probably long ere this is in print.

PAPEBIAC.—Work is progressing favorably. THE LEAFLET is doing missionary work amongst us. Several persons who are not able to attend the meetings having offered to work at home.

QUEBEC.—Cathedral Branch.—Weekly evening meetings held regularly except during the Mission. One bale, prepared



since last report, is ready to send away. It is our painful duty to record the death of Miss H. Hunt, one of our most earnest, and steady workers. Donations of new and second hand clothing have been received from many members, to whom we are very grateful. St. Matthew's Branch.—Work has been going on steadily at the meetings every Tuesday morning. The evening meetings are well attended by many who have no time in the day to devote to Auxiliary work. During the past winter these meetings have been made more of the nature of a social gathering, and while most of the members do the sewing provided for them, others enliven the evening with music and singing, and thus a very enjoyable time is spent, and a spirit of sociability and friendliness fostered. The work done at these meetings will be sent to the Rev. J. Tims, for Eagle's Rib Mission. Two barrels, containing new and partly worn clothing, magazines, remnants and household furnishings, have been sent, within the last month, one to Mrs. Grisdale, for missionaries in Rupert's Land, and the other to Rev. Malcolm Scott, Vermillion. At the March quarterly meeting the following moneys were voted: Algoma Relief Fund, \$25; St. Paul's Industrial School, Middlechurch, \$30; Zenana Mission, \$20; Bishop of New Westminster, for Indian Hospital, \$20; For salary of Chinese Missionary, \$10. St. Michael's.—One barrel sent in March to Elkhorn Indian Home. The quarterly meeting has been unavoidably postponed. The junior branch meets regularly, and takes great interest in the work. They are working for Indian children. St. Peter's.—Monthly sewing meetings held regularly. A missionary meeting was held Feb. 18th, at which the Lord Bishop of the Diocese gave a most interesting address. Two new members have joined. The children are collecting for missions during Lent. Trinity.—Eight dollars have been sent to the Algoma Relief Fund,

RICHMOND AND MELBOURNE.—Enjoyed a visit from Bishop and Mrs. Sillitoe. The former addressed a missionary meeting, and the latter a gathering of the Women's Auxiliary Members, both were much appreciated. This Branch gave \$15 for the

Indian Hospital at New Westminster, and \$10 to Bishop Sillitoe, for the Domestic and Foreign Missionary Society, on whose behalf he was lecturing.

SHERBROOKE.—At the meeting in the end of March, each member is to bring what money she can in an envelope, and deposit it in a basket on the President's table, as a Contribution to the Algoma Relief Fund. The proceeds of the "Extra Cent-2-Day" boxes will be given to the same object. An informal meeting was held in January, to welcome the Diocesan Secretary, when a great deal of interesting and valuable information was given. About \$15 has been collected during the past three months.

ST. SYLVESTER.—Regular monthly meetings (house to house) have been held, with very good attendance. We hope to have a box ready in June to send to Mr. George Stokes. Black River Diocese Rupert's Land.

WEST FRAMPTON.—Monthly meetings are held regularly and work done at home. A small parcel will be ready to send off by Easter. Two new members have joined, and two more LEAFLETS are taken.

WINDSOR MILLS.—Regular monthly meetings are held at the homes of the different members. Missionary news is read and discussed, and an offering of 10 cts. is made by each member. We expect to begin work in the spring on the second outfit for the Indian girl at St. Peter's Home, Piegan Reserve.

The evening meetings in connection with St. Matthew's Branch, were explained at the request of the President of the Woman's Auxiliary, Mrs. Tilton, as a useful suggestion to city branches whose members are unable to attend during the day.

Rev. F. Frost, Manitoulin Island, writing to the Richmond and Melbourne Branch says: "Many thanks to you for your kindness. I hope your ladies will be remembered when the everlasting rewards are distributed by the Master. If a cup of cold water given away shall not lose its reward, how much more shall those receive who give away garments to

clothe the naked. Like Dorcas, they shall be raised to life again, eternal life. We had a good time last Christmas, and a good many poor children were helped by the presents of warm things. The undergarments and mysterious small clothes for the little girls were especially comforting, but somehow, there is always a dearth of boys' clothes. Some orphan children were remembered, and some poor (white) families, who, in consequence of bereavement were in need, were thought of afterward. Thanks for the things. I hope you will convey to all your friends my warmest expressions of appreciation on our behalf, and that of the Indians and others. I start on a missionary tour to-morrow, if well enough. As you know there are several out-stations belonging to this mission that require journeys of some length, and a stay from home of some days."

Rev. Alfred Cook, Port Alexander writing to the Cathedral Branch, says: "The bale arrived here January 23rd, in good order. The chief delay occurred in Winnipeg, from which place we could not have it transported, as there is little or no communication at the change of seasons, and even when the roads are opened on the ice, we are obliged to depend on chance travellers. As you left the distribution of the articles to our own judgment, we thought it better to make those who are able work for the things they may receive. Not work that may benefit us particularly, but rather the mission or its surroundings. The reason we decided thus, is the ingratitude with which the people receive, and the carelessness they are apt to exhibit when these things are dealt out to them indiscriminately. There are of course, objects for charity to whom we must give without asking any work. To-day we gave an overcoat which was in your bale, to our old church-keeper, he is an old man of about 70 years, and yet the way he attends to his work is very gratifying. It would have done you good to have heard him when he put it on. It was the more acceptable as the day was stormy and cold. I would not mention any articles just now as being most acceptable, as we can find recipients for any. Whatever may tend to protect them from cold, or wet, will always gladden some suffering body."

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