

Messenger and Visitor.

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—THE New York Examiner in its new form, which it took on with its issue of Oct. 18, presents an excellent appearance and its contents are, of course, as valuable as ever. The Examiner's new page is about the size of the Independent's, and considerably larger than that of the Watchman, the Outlook and the Congregationalist. The Standard of Chicago announces its intention of adopting the smaller page form.

—A St. John evening paper quotes Mayor Robertson as saying that the sparring exhibitions which have of late been given in the Mechanics Institute are, in his opinion, becoming very like prize fights, that many complaints concerning this matter have been made by citizens, and that it is certain the general sentiment of the community is against such exhibitions. We should say, from the accounts given by the daily papers of these performances in the Institute, that they are becoming very like prize fights indeed. When a man is knocked down four times in one round and struggles to his feet with blood streaming from nose and lips, it certainly looks like a serious business, and when this is done under the eyes of the police it appears to be quite in order to enquire whether prize fighting has become one of the recognized institutions of the city, and whether such brutal exhibitions are among the things to be tolerated.

—A few months ago the National Baptist newspaper, of Philadelphia, was discontinued for lack of sufficient support and was merged in the Examiner, of New York. A report of the meeting of the Philadelphia Baptist Association recently held states that "many of the churches deplored the discontinuance of the National Baptist as our city and church paper." These expressions are said to have called forth from a brother present the remark that "it is all very well to profess love for the National Baptist, but love won't run a newspaper; it must have cash." The remark is quite as true in other latitudes as in that of Philadelphia. It is very pleasant indeed to have appreciation and kind words, but to produce a good newspaper requires a constant outlay; and how are the demands to be met unless the paper is paid for as well as taken? A single subscription unpaid for two or three years is a small thing in itself, but a thousand or two of such unpaid subscriptions becomes a very serious matter for the publishers.

—THE Baptist Convention of Ontario and Quebec met at St. Thomas, Ont., Oct. 18. The last received issue of the Toronto Baptist has an interesting report of the proceedings to be continued in its next issue. As the report is prepared by our Ontario correspondent, our readers will, no doubt, in due time receive some account of the doings of the Convention from the same source. We may note here, as gathered from the Baptist, that the Convention was royally entertained by the St. Thomas church. The president for the current year is Mr. J. S. Buchan, of Montreal, and Rev. D. M. Mihell was re-elected secretary. The reports of the Boards in charge of education, home missions and Book Room and publication work showed that these interests are in a healthy condition. A proposal was presented to change the time of meeting of the Convention in order that the professors and students connected with the denominational schools might have opportunity to attend. A Montreal paper states that the Convention is to meet next year in that city in May.

—PROBABLY the most remarkable artesian well in these Maritime Provinces is that which Mr. S. H. White, of Sussex, has had bored on his premises during the present summer. After boring about 240 feet a vein of water was struck having sufficient pressure to send it high above the surface. When we visited the well a few weeks ago, quite a stream of water was flowing from it. The location is on elevated land southward of the town, and the water which the well yields is said to be sufficient in quantity to supply half the houses in the place. Unfortunately the water is not the best for household purposes, as it is alkaline and also quite strongly impregnated with sulphur. This gives it medicinal qualities, but of course gives it also an unpleasant taste. For ordinary household purposes, except drinking and cooking the water is said to be quite suitable. Sussex lacks a water system which it is not easy to supply unless the problem can be solved by the sinking of artesian wells. We learn that there is talk of further experiment in that direction.

—THE financial condition of Italy, which for years past has been regarded as almost or quite desperate, appears not to show any indications of improvement. When parliament meets, which will be shortly, the prime minister, it is said, will have to report a deficit of \$15,000,000. Premier Crispi has not been able to effect the economies in the cost of administration which he had promised. There seems to be no practical way of reducing the expenditure materially, except by curtailing the appropriations for military purposes, and this, from Crispi's standpoint, is out of the question. It is stated that parliament will be asked to increase the burden of taxation by some \$8,000,000 or \$10,000,000, and it is hoped by economical measures to reduce the expenditure by \$5,000,000.

—ALLUSION was made in our last issue in a note from Rev. D. G. McDonald to a charge preferred by a Halifax jeweller of questionable repute against Rev. D. E. Hatt, of Shelburne, and his sister-in-law, Mrs. Capt. Hatt. We have also received a further communication in reference to the same matter, but which, under the circumstances, it seems unnecessary to publish. The high character of the accused was strong presumptive evidence of the baselessness of the charge and the facts brought out in connection with the trial must have convinced everyone, as it did the presiding magistrate, that the charge was entirely without foundation in fact, if not also malicious. The character of the person who preferred the charge may be judged from the fact that, being placed on the witness stand and asked whether he had ever brought a similar charge against any person, he declared on oath that he had not; whereupon there was submitted to the court a document, signed by this man, Spokeshire, in which he presented a humble apology for having accused a young lady of purloining a ring, having also offered to withdraw the charge on the payment of five dollars. When this lady—who by the way is a Roman Catholic—heard of the accusation brought against the Hatts, she very kindly of her own accord came forward and placed at their disposal the evidence above referred to. We are pleased to note that in the unpleasant experience thrust upon them, Bro. Hatt and his relatives have had the active sympathy of ministers of different denominations and other persons in Halifax of the highest respectability. We have not the slightest doubt that the accusation brought against Rev. Mr. Hatt and his sister-in-law was utterly baseless, and we cordially sympathize with them in the very unpleasant experience it has been their lot to meet.

PASSING EVENTS.

BROWN UNIVERSITY has entered upon its one hundred and twenty-seventh year; and in connection with this fact President Andrews remarks that "No other institution of learning in the world connected with the Baptist denomination can say this, ours being much the oldest of the now numerous schools for which the denomination is responsible." Notwithstanding the attractions presented by wealthier institutions Brown is still popular with the Baptist youth of the Eastern States, and no doubt deservedly so. Since 1850 its students have nearly trebled in numbers. The total enrollment for the year when complete is expected to be about seven hundred and twenty, which is larger by sixty than that of any previous year. The freshman class numbers one hundred and forty-five, and President Andrews pronounces it to be "of unusually excellent material, containing a great many men of maturity and of serious purpose." The religious meetings of the students are well attended and enthusiastic; the number of those having the ministry in view has increased of late years. Harmony prevails in the management and in the faculty. But with all these encouraging facts and indications, President Andrews, like many others in similar positions, is wrestling hard with the problem—how to make bricks without straw. Considering the needs and opportunities of the institution, its endowment is quite inadequate, and, in spite of urgent appeals, the increments received in recent years are discouragingly small. Among the urgent wants of the university are funds for the library; funds for fellowships; a new chapel; a woman's college building; a new chemical laboratory; a new biological laboratory, and two new dormitories. Pres-

dent Andrews believes that the Baptist youth of the Eastern States cannot be induced in any considerable numbers to go to the west for their education. Chicago therefore does not render it unnecessary that Brown shall be generally supported; for unless adequate provision is made for the education of the Baptist young men of the East in an Eastern Baptist university, "they will continue, as in immense numbers they now do, to resort to Harvard, Yale, Columbia and Cornell." These youths are the choice spirits of the denomination, and it is most important to its interests that they receive their education under Baptist influences. Considering the interest which the Baptists of the East have always taken in the cause of higher education and the wealth now represented in the denomination, one would suppose that the funds would be forthcoming to make it possible for the able president of Brown to carry out his plans for the enlargement of the university's sphere of influence.

IN the death of James Anthony Froude, which occurred on October 20, an Englishman of wide literary fame, has passed away. Mr. Froude was a native of Dartington, Devonshire, and was born April 23rd, 1818, the youngest son of the late Venerable R. H. Froude, Archdeacon of Toyness. He was educated at Westminster and at Oriel College, Oxford. Mr. Froude's early intention was to devote himself to the Christian ministry, and he was accordingly ordained a deacon in the Church of England in 1844. For some time he was connected with the High Church party, and was strongly under the influence of Newman. But Froude, in his intellectual development, took on a rationalistic bias, and his book entitled "The Nemesis of Faith," which appeared in 1845, so clearly marked his defection from the teachings of the Church of England that the book was condemned by the university authorities, which led to his resigning a fellowship which had been conferred upon him by Exeter College. For some years after this Mr. Froude was a constant contributor to the Westminster Review, and in 1856 he began the publication of his great historical work, "The History of England from the Fall of Wolsey to the Defeat of the Spanish Armada." This work comprises twelve volumes, the two last of which were published in 1870. As to the value of Mr. Froude's history, opinion differs somewhat. That it evidences laborious investigation on the part of the author and splendid literary faculty and that it is most readable and entertaining no one questions; but as a trustworthy portrayal of the events and personages of the period traversed, there are many who are unable to accept it altogether seriously. It is charged that Mr. Froude was too strongly imbued with party feeling to be able to present historical facts without imparting to them something of the coloring of his own sentiments. Mr. Froude possessed, in eminent measure, that imaginative faculty which is so essential to all successful historical writing addressed to the popular ear. But the office of the historical imagination is clearly not to invent, but to inspire with life the cold facts which tollsome investigation discloses. It is charged against Mr. Froude that his imagination has sometimes run faster and farther than the facts would warrant, that the dramatic sense in him—the desire to round out the story and make everything in his narrative live and move with natural effect—has led him to employ the imaginative faculty in ways which the sober historian must regard as illegitimate. However this may be, Mr. Froude's historical writings have furnished many with pleasant and instructive reading, and doubtless he has contributed more largely to the popular knowledge of that period of English history with which he dealt than a prosy, though more exact, historian would have done. It is possible, too, that the work of historical scholars will go to show that some of Froude's portraits of historical personages are more nearly in harmony with the facts than they are now generally supposed to be. As biographer of Thomas Carlyle and editor of the Reminiscences, Mr. Froude is perhaps more widely known than through his historical writings.

SOME of the Southern journals of the United States appear to find a degree of satisfaction in calling attention to the cases of lynching which have lately occurred in the Northern States. Such lawless outbreaks of popular passion occurring in other parts of the

republic do of course afford the Southerner with a *tu quoque* argument, and show that in Northern as well as in Southern States the majesty of the law is not so revered as it should be by all classes of the people. Lynching, too, wherever it prevails, may be taken to indicate that law is not effectively enforced, and that the criminal, by or in spite of, the processes of law too frequently is able to escape the penalty of his crimes. It may indicate, too, that there are certain crimes which are especially exasperating to popular feeling and that wherever such crimes are committed there is a strong tendency to resort to summary processes to execute vengeance upon the offender. If the North has been disposed to address the South in reference to the lawless propensity of its people as from an elevated platform of superior virtue, the fact that lynching is not unknown in the North may fairly enough be employed as a rebuke to an any Pharisaic pride. But certainly neither Southerners nor any other citizens of the great republic can find good cause for congratulation in indications that the disregard of law in the treatment of suspected criminals is becoming more widespread and pronounced. Lynching is a thing to be stamped out of every civilized country—not to be palliated or defended. There is murder as well as vengeance in its spirit. Its practice must tend to promote disregard and contempt for law, to brutalize all who directly or indirectly have part in it, and to lower the moral tone of every community in which it is tolerated. There is also in this lynching spirit which sets law at defiance a contagious element. In almost all large communities, and in many small ones, the impulsive, the unreasoning and brutal elements are more or less largely represented. The facts and details of one popular murder telegraphed throughout the continent suggest and lead to others in other places when popular feeling is aroused by some outrageous crime. For the example which it has been setting the world in this matter the South has much to answer, and if the evil example is now being followed in some of the Northern States, it would seem to be anything but a cause for satisfaction.

IN respect to European news the centre of interest continues to be Livadia, in the Crimea, where the Czar of Russia is slowly dying. Reports as to the royal patient's condition are conflicting. Many of them, during the past week or two, have represented him as being at the point of death, while others speak of him as being able to walk in the garden and as taking a good deal of nourishment. It appears, however, to be certain that the Czar is rapidly sinking under the power of an incurable disease. He may continue a few weeks but further prolongation of life is not to be expected, while the news of his death from heart failure at any time would occasion no surprise. The prospect of the Czar's decease is the occasion of great grief among the Russian people and great uneasiness throughout Europe. There is much speculation of course as to the effect upon the affairs of Europe and the world. The marriage of the Czarowitz is being hastened and according to latest despatches received at time of writing, it has been appointed to take place on Monday, the 29th inst. According to reports it is not a love match on the part of Nicholas, who had already entered into marital relations with a person of inferior station, a beautiful young Jewess, with whom he is sincerely attached. The Princess Alix, too, we are told, has not been able without difficulty to persuade herself to become the bride of the Czar. Her difficulties, it is intimated, are of a religious character, since, in marrying into the royal family of Russia, it is necessary for her to become a member of the Orthodox or Greek church. Under the circumstances it is certainly very credible that even the immediate prospect of becoming Czarina should be to small an inducement to make her willing to renounce and to anathematize the religious faith in which she has been reared, if that faith has represented anything of value to her mind or heart. The dying Czar, it is generally acknowledged, has been a potent influence for peace in Europe, and it is natural that his taking away should be regarded with general anxiety, for who can tell whether a wise man or a fool will succeed to autocratic power in Russia, or whether, when the present ruler shall be gone, Muscovite influence will make for peace or for war. The Czarowitz is said not to be a man of robust constitution either physically or

mentally, and a regency is among the possibilities which are being discussed. But so far events point to the probability that the regular order of succession is to be maintained.

THE news of late in connection with the war in which Japan and China are engaged has not for the most part been of a very important or startling character. The Japanese have now, however, advanced as far as the Yalu River, and a part of the army is reported to have crossed the river on Oct. 24th and put to rout a small force of Chinese. It is reported that the Chinese are in force close to the Yalu River on the road to Moukden. News of a battle is daily expected. It is believed that the Chinese will make a strong fight in defence of the city. The present position of the armies is not far from the boundaries between China and Korea. If the Japanese win a decisive victory here and succeed in taking Moukden, it is supposed their next objective point will be Peking. The Japanese have had things pretty much their own way so far, but it is likely they will meet with a more stubborn resistance than they have yet encountered before they reach Peking. News from the seat of war will be looked for now with a good deal of interest.

W. B. M. U.

MOTTO FOR THE YEAR:

"Be ye strong therefore and let not your hands be weak for your work shall be rewarded."

Contributors to this column will please address Mrs. J. W. Manning, St. John, N. B.

PRAYER TOPIC FOR OCTOBER.

For our work in the North West, that every month may witness some work.

For our monthly benefit "Fidings," that it may be the means of greatly increasing the interest in our work.—Ps. 20:7.

The Tenth Annual Reports of the W. B. M. U. are ready for distribution. They have reached us earlier than ever before, and we hope no time will be lost in placing them before the societies. Let them be distributed of once to the members and read with care. They contain much of interest to all. These reports are only heard by a few at Convention. We suggest that public meetings be held at which a part or all of these reports be read. Each member of our societies should be familiar with the information they contain.

Our sisters will all be pleased to hear of the recent ladies' missionary meeting held at Toronto. We are grateful to Mrs. Baker for sending us these items so soon, and hope to have frequent communications from her in the column.

The Convention of the W. M. A. S. for Carleton and Victoria Counties convened in the Albert St. Baptist church, at Woodstock, on Friday, Sept. 21st. Meeting opened by singing. The president of the Woodstock society occupied the chair and read 11th chapter of Isaiah. Mrs. W. S. Saunders led in prayer, and a number of others followed. After spending about half an hour in songs of praise and earnest pleadings for God's blessing, reports were listened to from the different societies represented. These were all encouraging; showing increase in membership, offerings and zeal. Rev. J. W. Manning was present and addressed the meeting, giving words of encouragement and praise to the faithful workers.

After some talk on plans for future work, Mrs. M. A. Archibald was elected County Secretary. A resolution was then passed expressing our thanks and appreciation for the devoted services of our former County Secretary, Mrs. I. Schurman, and conveying our best wishes for her future happiness in her new home, praying that the same zeal in missionary work which she manifested while with us, may be carried with her to our sister province.

We regret very much that more of our societies were not represented. Out of eight societies, I think, only four sent delegates.

Rev. A. H. Hayward was present and spoke a few words of encouragement to the sisters, and pointed out several churches where there is no Aid Society, and thought we ought to go at once and organize. Meeting closed with prayer. Would we had more pastors like Bro. Hayward, reaching out the helping hand to the sisters and cheering them in the good work. We find that where the pastor is in sympathy with this work that there is ten fold more zeal and earnestness among the sisters in the churches.

Tuesday, Oct. 9th, being Crusade Day, the Woodstock society looked forward to it with no small degree of

interest, as we had planned a good deal of work for the Master. Six sisters had been appointed to visit in different parts of the town, soliciting new members and calling on the uninterested and sick ones. The day proved wet. The effort will be renewed very soon. One sister out of the six secured three or four new names. And strange to say, our regular meeting which we held last Tuesday, a dear sister came, bringing with her three new members. She not having been appointed to visit, but out of love to the Master and faithfulness to the work, had induced these sisters to join us; so I think we will be able to report at least eight new members.

In the evening we held a public meeting, a suitable programme being provided consisting of missionary readings, one original paper by Miss Kate Saunders, and music.

Mrs. F. A. Godd delighted the audience with a vocal solo. Also Mrs. W. W. Hay and Miss Ada Hendry added to the enjoyment of the evening by singing a duet. Brother and Sister Mellick were with us. The latter talked to us a short time on the work in the North-west. Collection five dollars.

On Friday Sister Saunders and I drove to Rockland and organized an aid society with twenty-eight members. They have had a society there in the past, but by some means it had gone down. They seemed delighted to be at the work again, all expressing a desire to do all in their power to carry forward this good work. I should have said that we had a delightful season of prayer and praise before we started to organize. They have a knitting circle which meets every two weeks (as they are working hard to pay off a debt on the parsonage) and so they decided to hold their aid meeting on the same day, only every four weeks. There is only one of them who takes the "Link," so I left that work in her hands. I am expecting great things from this society.

M. A. ARCHIBALD.

Woodstock.

Toronto W. B. M. Convention.

It may interest some of your readers to know something of the Woman's Baptist Missionary Convention of Western Ontario held in Jarvis St. church, Toronto, on Oct. 16 and 17. Four hundred women have convened during the hours of two days to hear of the work of the year past and plan work for the year to come. The first day was devoted to the interests of foreign missions. A deficit in this society has made heavy the hearts of all connected with the work; and it was feared that this would render Miss Hatch's return to India impossible. But God has heard prayer and sent an answer of peace. The dollars have come in by hundreds, and Miss Hatch and Miss McLeod are preparing to leave in a few weeks. The receipts of the F. M. Society for the year are \$2,540.08.

The second day was given to home missions. This society continues to do good work, having received and expended during the year \$4,600.08. In addition to this \$1,000 have been raised for the Indian work. I do not know the amount contributed by the societies of Eastern Ontario and Quebec. The farewell meeting to Miss Hatch and Miss McLeod was one of the most inspiring meetings I ever attended. After fine addresses by Rev. Mr. Bates and Mrs. York; our missionaries spoke to us out of the fullness of their hearts. Our hearts were warmed, the noblest purposes in our lives were strengthened as we listened to these consecrated handmaidens of the Lord.

Missionary Stillwell gave to them a warm welcome to the Telugu work. Mrs. Roeker, who served so long in India as Mrs. Timpany—spoke the final farewell words.

It was my privilege to spend the night with Miss Hatch. Together, with my sister, we reviewed the old school-life and talked of hopes for the future. In a hopeful, heroic spirit our missionary spoke of God's dealings with her and her trust in Him for whatever the future may hold. She said: "Let us read the ninety-first Psalm, we always read that in India." We sang:

"Deep waters crossed life's pathway,
The bridge of thorns was sharp;
Now these be all behind me—
O for a well-tuned harp!"

The little room was filled with the glory of Jesus as welling up before His throne. The memory of that night will be to me an inspiration while life lasts. God speed our sisters and all who carry the story of Jesus to a dying people, and let the glory of the Lord fill the whole earth.
IDA BAKER.

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When paid within thirty days, \$1.50

M. McC. Black, Editor.

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Messenger and Visitor.

WEDNESDAY, OCT. 31, 1894.

DR. BERNARDO'S GREAT WORK.

The work which Dr. Bernardo is doing for helpless and destitute children in London and other parts of England is no doubt a highly important and beneficent one.

He has rescued, trained and placed out in life 24,211 children; he has educated and partly fed and clothed in free day and night schools children not actually destitute to the number of 60,871; he has provided outfit, passage money, and effective supervision for 6,803 emigrants to the colonies; he has established 400 free lodging-houses and given homeless women and children 100,301 free quarters and 442,766 free rations; he has established four industrial brigades, and aided an independent livelihood 1,893 of the boys who have passed through them; he has sent 2,380 sick children to his seaside homes; and he has provided 1,118,926 free hot breakfasts and dinners during the winter to children of the laboring class out of work.

Year by year, we are told, the work increases, and as the report of it goes all over the world so do the funds by which it is promoted come from the four corners of the earth.

The different branches of this great charitable organization now exceed fifty in number. The Home for Working and Destitute Lads is on Stepney Causeway, London, where the general offices are also situated.

In the main building there is accommodation for 400 boys of from 13 to 17 years of age, who sleep in four dormitories containing a hundred each. The dormitories are as clean as a prison, the floors like chess-boards with the little beds, each bed with its blue coverlet and varnished fender; the whole is kept in order by a system of sergeants and corporals, the work being done by the boys, who are up at half-past five in the morning and have the beds made and all tidy before breakfast. The rest of the building is mainly devoted to classrooms and workshops. Twelve different trades and handicrafts are here taught under proper instruction.

makers, and tailors, and tinmiths, and wheelwrights, and woodchoppers; and high up over all, you will find a printing office, the machines in which are driven by the engine in the basement, which provides the power throughout."

There is also in London the Labor House for destitute youths, where lads of from seventeen years and upwards are sheltered and tested for a few months, and if found to be honest, decent and industrious, have positions found for them at home, at sea or in the colonies.

The houses mentioned are on the barrack system; for the girls the cottage system is preferred. At Barking-side, near Ilford, there is a model village of some 50 separate cottages, and five larger households, with accommodation for nearly a thousand inmates, each cottage being supervised by a "mother," who has from 16 to 25 girls under her charge.

Another brigade of the Bernardo army is encamped at Sturge House, in the Bow Road, where there is a Free Registry and Home for Servants, whence about 400 are sent to situations in a year or helped in other ways. For older girls there is another shelter in Alfred street, Bow Road; and then, as coping with another difficulty, there is a Factory Girls' Club and Institute at Limehouse. In addition to these there is the Beehive in Mare street, Hackney, to which go the girls above the Ilford age; and, further, there is the Rescue Home.

Dr. Bernardo's organized charity embraces those also of a very tender age. There is a "Babies Castle" at Hawkhurst, in Kent, where about 100 little ones are found in residence. Of the 60 admitted last year eighteen were less than a year old, and one but thirteen days. In addition to these there are other departments which we have not here space to speak of.

A large number of those who pass through the homes are sent out to one or other of the British colonies as emigrants. These are said to be "the flower of the flock." Only those are sent who are in robust physical and mental health, who have proved themselves to be thoroughly upright, honest and virtuous, and who have been specially trained for colonial life either in the workshop or at the farm school at Bromyard, in Worcestershire, which Mr. Richard Phipps has maintained at his sole expense for the last twelve years. In Canada the homes have three emigration centres. The girls go to one in Peterboro, Ont. The boys either go to Toronto or to Russell, in Manitoba. Last year 596 boys and 131 girls from the Bernardo homes came across the Atlantic to swell the number of those previously sent out. Ninety-eight per cent of these young people are said to be doing well. They are not simply left to themselves after places have been found for them in Canada. "Their work and whereabouts are known for years, and they are visited and corresponded with until they are of an age to be left to their own guidance. The girls are mostly placed out in service, for which they have been carefully prepared; the younger boys go to Toronto, the elder are passed on direct to Russell to work on the Industrial Farm of 10,000 acres until they become able, under a special colonization scheme, arranged with the Canadian Government, to take up a settlement of their own."

On the 29th of March last a company of 234 young emigrants whom Dr. Bernardo speaks of as "fine boys and lads," sailed for Canada, "and this," he says, "brings up the total of my young emigrants to 6,805. I thank God for this all His goodness!" Of these 234 lads, 60 are from the 'Youths' Labor Home; 62 from the Boys' Home, and 98 from the Leopold Home. As to their origin, nearly every county in England is represented; also Ireland, Scotland, Wales and the Channel Islands. Two are from India, one from New Zealand, one from North America, and one from South America. Among so large and promiscuous a flock it is to be expected that a few "black sheep" will be found, but we believe it is the fact that the young people sent out by Dr. Bernardo have in general turned out well. The beneficent character of the work which he is doing deserves to be widely recognized.

PREVENTION BETTER THAN CURE.

A short time ago a deputation of the Ontario Medical Association waited upon the government of that province to ask for the establishment of an asylum for inebriates where habitual drunkards could be medically treated, the expense of the institution in part to be assessed upon the various municipalities from which the patients might come. This plan of dealing with drunkenness is not altogether new and not wholly untried as far as Ontario is concerned. Some years ago an appropriation was granted by the legislature for the establishment of an inebriate asylum at Hamilton, but the strongly adverse public criticism which this action called forth led to

the abandonment of the project. The government might therefore be expected to regard with caution a proposal to repeat the experiment. Sir Oliver Mowatt appears not to have given much encouragement to the deputation, but is said to have intimated that if the buildings of the proposed asylum should be erected as a private enterprise the government would possibly be able to advise that an appropriation be made for its support.

So far as regards the inadequate and unsatisfactory character of the prevailing system of dealing with drunkards the doctors would have no difficulty in presenting arguments in favor of a change. It might be urged, and no doubt was urged by the deputation which waited on Sir Oliver, that the plan of treating the drunkard as a criminal has little or no effect to reform him. He is arrested because he is noisy and violent, or because he is helpless, and is brought before the magistrate who deals with him according to law and his own judgment, sentencing him to pay a fine or to be imprisoned, perhaps throwing in some good advice or a caution and a threat of severer treatment next time. The fine in most instances is a charge upon the man's earnings, none too large probably at the best for the support of those dependent upon him. Then he goes back to the same conditions as before, the same companionship, the same temptations in his way, the same moral weakness or physical craving; and the evil influences by which he was overcome before prevail the more easily now, and he is soon before the police court again to receive a severer sentence and more good advice. Thus it goes on, the man becoming constantly more and more besotted, and of less and less value to his family and to the community.

Now, if through such influences and motives as an inebriate asylum can bring to bear upon the drunkard or arouse within him, he can be delivered from the bondage in which he is held, so that his appetite for drink is overcome, his moral nature strengthened, and the man who was the besotted slave of drink set forth in his right mind and clothed with a new self-respect and a real ambition and resolve to be a man among his fellows, it is evident that such a plan of dealing with the victims of the drink habit is an immeasurable improvement upon the present police-court method, and one that might justly claim the warm sympathy and support of every philanthropic person. But just here it is natural and right that some questions should be asked. Why should government establish asylums for the cure of drunkards? What is the attitude of government toward the forces and agencies which are constantly operating to swell the army of inebriates? Shall government permit or sanction the manufacture and importation of strong drink and the traffic in it, drawing vast revenues from customs and excise duties or from license systems, by which the internal traffic in drink is legalized shall it thus give its approval and protection to a business which results constantly in the deterioration and destruction of the country's manhood, and then proceed to tax the country to provide asylums for the human wrecks which form a part of the terrible results of the wretched and unprofitable business which it sanctions? If the plebiscite taken a few months ago in the Province of Ontario, as well as similar expressions of public opinion in Manitoba, P. E. Island and Nova Scotia, is to be taken as a true indication of the popular will, this is not the course which people of Canada desire that government shall pursue. This also, it may be added, is not the logical and consistent course. Let government exert its authority to destroy the evil at its source before it sends its deadly flood all over the land to blight and blast wherever it reaches. Let the deadly tree be destroyed in the germ before it grows up and overshadows the land. It is surely better to do that than to trust to what will come from the administering of antidotes to the people poisoned by eating of the tree which the government itself so kindly nourishes.

—We take the following from the Canadian Magazine of Sept., 1894: About the buried feet of Blomidon, Red-breasted sphinx with crown of grey and green, Swirl the tides of Minas, their crescent queen On high, fleet-oared by galleys of the sun. The tidal breeze blows its divinest gale! The blue air winks with life like beaded wine! Storied of Slocosp, of Evangeline— Each to the setting sun this sea did sail. Opulent day outpours its living gold. Till all the west is belted with crimson bars. These darkness lights its silver moon and stars, The festal beauty of the world new-old. Facing the dawn, in vigil that ne'er sleeps, The Sphinx the secret of the Basin keeps. —THEODORE H. RAND.

Partridge Island.

For Worms in Children—Cherokee Vermifuge.

A murder of a peculiarly revolting character was lately committed at Listowell, Ont., a young girl named Jessie Keith having been killed and her body mutilated in a most horrible manner. A tramp named Chastelle was arrested on suspicion of being the murderer, and is said to have confessed having committed the crime. The fiendish nature of the deed was well calculated to arouse popular feeling to the highest pitch against the murderer, and it is reported that some of the people of Listowell were disposed to execute summary vengeance upon him. This, however, the constables in charge of the man were able to prevent, and probably there will be no further attempt to interfere with the regular process of law. The man is likely to escape the penalty due to his inhuman crime. It is charged, and probably with justice, that in Ontario murderers have been treated with too much leniency. It is certain that the number of murders reported in that province is surprisingly large.

The present condition of the imperial family of Russia affords a striking illustration of the fact that no condition of life, however high or noble, insures immunity from disease and death. The Czar, a man of herculean physical powers, is stricken down in the very prime of life by some incurable disease of the kidneys. There is a vague rumor that his condition is the result of poison administered with murderous intent by some anarchist enemy, but this is probably nothing more than a suspicion. The Czarina also is in a very weak condition of health, having lately had a stroke of apoplexy. The Grand Duchess Xenia, the eldest daughter of the Czar, is reported to be suffering from nervous prostration, and Prince George, the second son, is hopelessly ill with pulmonary disease. It is stated that the Czar bears his fate with fortitude, and endeavors to comfort the Czarina, whose condition is scarcely better than his own. "There is no armor against fate; Death lays his icy hand on kings; Sceptre and crown must tumble down And in the grave be equal made With the poor creaked scythe and spade."

A Plea for our Light Keepers and Life-Saving Stations.

MR. EDITOR.—The proposal to gather in from hundreds of homes, magazines and papers to be sent to our sturdy pioneers in the far West; and the plan of providing literature for the fishermen along the Labrador coast have been so successful that I do not apologise for bringing before the ladies of Nova Scotia another branch of this worthy work. There are 190 light houses in Nova Scotia, 12 life-saving stations and 16 fog-alarm stations requiring for their care about 300 men to live on islands and at the most exposed and distant points of our extensive coast. Many of these men and their families are shut off for weeks at times from the rest of the world. Responsibility is heavy upon them and many weary work hours must they give to watching.

Also during the fishing season the most daring of our fishermen resort to these islands and exposed forelands of Nova Scotia and Cape Breton in order to be near the fishing grounds. These people are our own; they bear our names; they are our friends and relatives, and they need supplies of reading matter quite as much as our fellow citizens of Alberta and Hudson Bay.

Every season bundles of papers &c. are sent from Ottawa and Halifax to St. Paul's Island and Sable Island, where for four months each winter, in fact throughout the entire year, the families are isolated. Every light house and life-saving station would be cheered and greatly benefited by receiving parcels of magazines, books &c., that rapidly accumulate in so many of our homes. My plan is simple, cheap and effective. Every county has light houses. Let the friends in each county do up their parcels (large or small)—the small ones are very acceptable and take or send them to the collector of customs or Harbor Master of the county, town or most important seaport, say to John E. Butler, Halifax city; William H. Begg, Lunenburg; William A. Kenney, Liverpool; John A. McGowan, Jr., Shelburne; Eben Scott, Yarmouth; James A. Cousins, Digby; William Cummings, Annapolis; Edward Harris, Canning; Edward Davidson, Hantsport; J. A. Blaikie, Great Village; William McKenzie, Tatamagouche; Edward W. Beatty, Parnboro; A. A. Stephens, Pugwash; John Gunn, Pictou; A. Boyd, Antigonish; William Walsh, Canoe; John J. Murphy, Fort Hood; John McDonald, Baddeck; A. McQuarrie, Sydney; Francis Marmand, Arichat.

These gentlemen know the light keepers and assistants in their respective counties and they will be glad, I know, to judiciously distribute the literature entrusted to them. Papers and books at the light-houses after having been read there are loaned and given to the neighbors, visitors, shore fishermen and banking crews, and thus

get distributed over wide areas among a brave and most deserving class of citizens. This work can be commenced at once and as quickly as the parcels are sent in, the Harbor Masters and Collectors of Customs will forward them for the personal and delight of the boys and girls and grown ones, too, that just now are waiting and longing for something to read. The Countess Aberdeen Societies can adopt this as another page in their beautiful book. Private individuals, men and women, boys and girls, can at once make "the light-house literature" undertaking a success, and within a week from the publication of this letter several hundred persons can be enjoying the rich treat, during stormy days and lonesome evenings, of books, magazines and papers that are now lumbering your closets and shelves.

If any person desires to send papers, &c. direct, and wishes also to correspond occasionally with a light keeper or any of his family, so as to let them know who is remembering them, and would inform me, I would gladly furnish a name, residence and such information about some station and its surroundings as will enable any interested lady or gentleman, even if such were an invalid, to do much good every week or month, and thereby carry sunshine and additional means for education, progress and consequent happiness into the light keeper's home and neighborhood.

For some years I have sent papers to certain light keepers of my acquaintance, and in visiting a number of light stations recently the request has been often repeated for books or something to read. Once or twice a year some one will write to the harbor master and customs collectors and receive from them the number of books, magazines and parcels of literature received and distributed, and will publish the aggregate for general information.

Not another word is required, I feel assured, in advocacy of the claims and longings of this very responsible and worthy portion of our own population. I am sincerely yours, JONATHAN PARSONS. Halifax, N. S., October 20th, 1894.

Foreign Missions.

The friends of our foreign mission work will be pleased to learn that Mrs. Churchill is making arrangements to return to India this autumn. She will sail from New York on the 17th of November in company with Miss Hatch, of Ontario. The special appeal made towards meeting the travelling expenses of our sister has resulted in the receipt of \$116; she will need \$300 more. The Board has no money in the treasury to meet this. All interested in Sister Churchill's return will kindly forward their offerings to the Secretary-treasurer of the Foreign Mission Board at an early day. These gifts are not to interfere in any way with the regular contributions of the churches to the foreign mission work of the body or any other department of the work. It will please the readers of the Messenger and Visitor to know that one lady in Ontario gave \$500 towards the return of Miss Hatch to her work in India. A few such contributors to this work in these provinces would be a great blessing just at this time. Who will be the first? Rev. Mr. and Mrs. Corey and Miss Clark have arrived safely in England after a very rough passage. By this time they are en route to their future home and work. Let us pray daily for a safe passage. J. W. MANNING, Sec.-treas. F. M. B.

Manitoba and Northwest Missions.

Pastors desiring to settle in the Northwest will please address him. We need \$8,000 immediately. At the last Convention the following brethren were appointed to represent Northwest Missions in their respective associations: N. S. Central Association, Rev. D. G. McDonald, Halifax, N. S.; N. S. Eastern Association, C. B. Whidden, Esq., Antigonish, N. S.; N. S. Western Association, Rev. W. H. Jenkins, Granville, N. S.; N. B. Southern Association, Rev. J. A. Gordon, St. John, N. B.; N. B. Western Association, Rev. J. D. Freeman, Fredericton, N. B.; N. E. Eastern Association, Rev. W. Camp, Hillsboro, N. B.; P. E. I. Association, Rev. C. W. Corey, Charlottetown, P. E. I. These brethren will give all information regarding the work, and receive subscriptions for the Northwest Baptist.

For Billousness—Minard's Family Pills.

St. Martins Seminary.

We are fully occupied with work at present and students are gradually coming in. Owing to the hasty opening this year and the brief notice given, many were hardly ready to enter at the regular time. About ten will complete their course and be ready for matriculation in June. Several are expected after Christmas, and we hope in a few months to see the building filled.

A competent teaching staff has been secured, and all have entered heartily into the work. Mr. S. J. Case is again in charge of the mathematical department and Misses Hughes and Bridges, former students of the Seminary, are now on the list of teachers.

Miss Marion Vaughan is the instructor in drawing and painting, and Miss Annie Vaughan, having acquired the German method of Pianoforte instruction, as practiced by Fraulin Meyer at this institution last year, is prepared to continue successfully courses in musical instruction as heretofore.

The members of the board congratulate themselves on the recent appointment of Miss E. M. Fletcher as preceptors and classical instructor in the Seminary. Miss Fletcher comes to us highly recommended by Drs. G. D. B. Pepper and A. W. Small, presidents of Colby University during her undergraduate course.

She has taught Greek for the last three years in the Boys' School, established by Mr. D. L. Moody, at Mt. Hermon, Mass. And what is even more pleasing to us is the fact that Miss F. is a decided Christian, and actively interested in Christian work. She has a brother a missionary under the American Baptist in China, while her father is a Baptist pastor in Maine.

We feel assured that bright prospects yet await us at St. Martins, and that we shall have the prayers and support of our brethren in this great work. W. E. M.

Articles of Faith.

Some years ago a committee was appointed by Baptist Convention of the Maritime Provinces for unification in articles of faith and practice. The committee were prepared to report at Convention held at Bridgetown but found it impossible to furnish articles that would pass Convention without a lengthy discussion. We would now call attention to well formulated articles of faith and practice, now published by the Baptist Book and Tract Society, Halifax, several copies of which were circulated at the Convention held at Bear River, and are for sale at a minimum price at the Book Room. We respectfully ask the churches to examine the work to see if it would not be well for Convention to endorse it next year and recommend it to the churches as something that will meet the present wants. Yours respectfully, C. H. MARTELL.

Upper Canada, Oct. 19.

Questions.

In reports of proceedings at Baptist quarterly meetings, published in Messenger and Visitor from time to time recently, the statement may be noticed that after business, prayer, conference and preaching services, etc., a "consecration service" was engaged in, or an "evangelistic service" was led by Rev. or Bro. somebody. Now the questions are: 1. What is a consecration service? 2. Who, or what, is consecrated? 3. How is the thing performed? 4. What is an evangelistic service? 5. In what does such an evangelistic service differ from a common Baptist prayer, conference, or preaching service? Plain definite answers to the above questions are greatly desired by one who is seeking for light. R. S. M.

PERSONALS.

Rev. E. P. Coldwell has taken pastoral oversight of the Baptist interest at Port Lorne, Annapolis Co. Mr. Coldwell's record justifies the expectation that he will do faithful work in his new field of labor. May he see large fruit of his labors.

During the past week, Rev. J. D. Freeman, late of Guelph, Ontario, has been warmly welcomed to Fredericton as pastor of the church there. Words of high commendation are spoken of Mr. Freeman by his brethren in Ontario. May a large blessing rest upon his ministry in Fredericton.

Rev. W. H. Warren has taken pastoral charge of the church at Bedeque, P. E. I., and desires his correspondents to address him at that place. Bedeque and Freeport are highly favored in obtaining the services of so good and able a minister. We trust that both church and pastor may be richly blessed.

After about a year of highly acceptable service, Rev. Dr. Saunders has closed his engagement with the Fredericton church as acting pastor. On Friday evening at the close of the prayer meeting, Hon. A. F. Randolph, on behalf of the church, presented Dr. Saunders with an appreciative address and a purse of \$200. The presentation was a surprise—of course a very pleasant one—to Dr. S. The purse was in addition to the regular salary.

On Thursday evening last pastor Gordon, of Main street, and wife, were given a public reception by their church, after a brief absence from the city. It was the 25th anniversary of Mr. and Mrs. Gordon's marriage, and it was made the occasion of the presentation of a warmly appreciative address and a gift consisting of a china dinner set, a set of silver knives and forks, a silver butter dish and cake basket. The Messenger and Visitor desires to add its congratulations.

Charlotte Co.

In response and representation of churches of Charlotte County, at a meeting of the Board of Christian Missions, held at the residence of Rev. I. R. Skinner, on motion a committee was appointed consisting of Rev. E. B. Lawrence, T. Lett, an enrolment was made upon the roll of the Board. Rev. F. S. Toombs, of Milltown, C. was invited to preside at the meeting of the Board, to be held at the residence of Rev. I. R. Skinner, on the 11th inst. The question of less churches was lamented, and drawn towards Andrews church. Resolved, That we respond with Rev. I. R. Skinner, on the 11th inst. The appointment was for three weeks. The pastor of the County in view and aid in view. Motion passed and a code of proceedings of the meeting with prayer by Rev. I. R. Skinner. A large collection of evening services was held at the residence of Rev. W. C. G. This discussion was conducted by presence of Rev. I. R. Skinner throughout the number of 20. Near the close made by Deacon I. R. Skinner. He formally closed many years has elsewhere. During the 10 to the old church over the name him, his eyes were closed from the date of Oct. 16, he was into the church time improve the young people chairman. Closing remarks were extended for their side for their I. A collection of devotional songs and hymns were held, we were meeting. The next session of quarterly Rolling Damments at call of services I.

Colchester

The District Colchester Co. St. Baptist church continued in this was our district meeting entirely to Sabbath session was Wilson, and a devotional service was held and an interesting reports were read at the schools of the evening (attended) Pastors and able and deep Holy Spirit minutes were of this paper. then gave a very paper on "God school work." for ten minutes. Hay gave a preparation of a strong paper in suggestion in the discussion. Tuesday Mrs. Clara Kirk constructive and S. S. the chief strength" of "paper on "typical" P. practical, strenuous, A. was moved sisters be their papers. Missions of Economy, of publication read a paper on "Thought. M. the discussion some of the after. At the after and devotion minutes, State a paper on "work." Sister prepared with a one, and was Christian mo Sister cause to promote the S. S." These resolution was Sunday school regular means upon the it was decided at W.

Summary.

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ary of Mr. and resolution was passed that each Sunday-school in the county employ regular means for raising funds for mission- work.

Charlotte Co. Quarterly Meeting.

In response to the call for pastors and representatives of the Baptist churches of Charlotte county to meet at Bayside Oct. 14, a godly number assembled, and at the hour appointed the meeting was called to order and a half hour given to devotional service conducted by Bro. Malder, of St. George. As the meeting was called to consider the condition of the Baptist cause in the county, and especially those fields without pastoral labor, it was resolved on motion to organize for county work. The officers were elected as follows: Rev. W. C. Goucher, chairman; Rev. H. E. S. Malder, vice; Rev. I. R. Skinner, secretary and treasurer.

On motion a standing committee was appointed consisting of the following brethren: E. H. McLeskey, John Webber, Edward Price, R. H. Davis, C. B. Lawrence, T. Andrew Mann, E. Bartlett. An enrollment of all present was made upon the minutes.

Rev. F. S. Todd and Deacon Balcorn, of Milltown, Calais, were cordially invited to seats with us. The greater part of the session was taken up in listening to verbal reports from the churches. A deep spirit of interest possessed the minds of the brethren and sisters present, and a number of very encouraging reports were given.

The question concerning the pastorless churches was discussed and sorely lamented, and special attention was drawn toward the 1st and 2nd St. Andrews churches. On motion.

Resolved, That the secretary correspond with Rev. E. J. Grant, secretary of the Home Mission Board, asking for the appointment of a general missionary for three months to work among the pastorless churches of Charlotte County in view of arousing an interest and aid in settling pastors.

Motion passed that Brethren Goucher and Skinner be a committee to formulate a code of by-laws to govern the proceedings of our meetings. On motion the meeting was adjourned. Closed with prayer by Bro. Balcorn.

A large congregation assembled for evening service. A short devotional meeting was conducted by Deacon Webber of the Ledge church. A deeply interesting sermon was preached by Rev. W. C. Goucher from John 4: 50. This discourse prepared the way for the evangelistic service which followed, conducted by Rev. F. S. Todd. The presence of the Master was felt throughout the whole meeting. A large number of testimonies were given.

Near the close a touching address was made by Deacon Price, of St. Stephen. He formerly lived at Bayville, though many years had passed since residing elsewhere.

During the afternoon he had access to the old church book and looking over the names of those familiar to him, his eye fell on his own, and he discovered that just thirty years from the date of the present meeting, Oct. 16, he was baptized and received into the church. The rapid flight of time impressed him, and his words to the young people were deeply impressive.

Closing remarks were offered by the chairman. The thanks of the meeting were extended to the people of Bay-side for their kind and hospitality. A collection of \$5.60 was taken for home and foreign missions. Thus ended, we believe, a very profitable meeting.

The next session of the now organized quarterly meeting will be held with the Rolling Dam church after arrangements are made by the committee and at call of secretary.

I. R. SKINNER, Sec. -treas.

Colchester Quarterly Meeting.

The District Quarterly meeting of Colchester County met with the French St. Baptist church, Truro, Oct. 15th, and continued in session until the 18th. This was one of the most successful of our district meetings and was devoted entirely to Sabbath-school work. The first session was opened by Chairman Wilson, and some time was spent in devotional exercises. Pastor Davis was re-elected secretary. Pastor Owens gave an interesting Bible study, after which reports were received from the Sabbath-schools of the county.

The evening meeting was well attended. Pastor Adams presented an able and deeply spiritual paper on "The Holy Spirit our Teacher." A few minutes were devoted to the discussion of this paper. Bro. W. D. McCallum then gave a very original and profitable paper on "God's Word in our Sunday-school work." This paper was discussed for ten minutes, after which Bro. John Hay gave a paper on "The Teachers' Preparation of the Lesson." This was a strong paper, carefully prepared and rich in suggestion. Many participated in the discussion of this subject.

Tuesday morning at this meeting Miss Clara King gave an excellent instructive and suggestive paper on "The S. S. the chief source of our church's strength." Miss Lockwood read a paper on "The S. S. the hope of the country." This paper was decidedly practical, strong in thought and exhaustive. After some discussion it was moved and seconded that the sisters be requested to prepare their papers for publication in the MESSENGER and VISITOR, Deacon Seay, of Economy, offering to pay expense of publication. Pastor Spill then read a paper on "Temperance in the S. S." This brother gave an inspiring paper and presented much vigorous thought. Many voices were heard in the discussion of this paper, including some of the sisters.

The \$1612.50 found above was paid in annuities to eleven ministers, six widows and five children.

It will be seen that the balance due treasurer is \$170.57. There was enough interest due at the time the accounts for the year closed to meet this. The demands on the treasury is steadily increasing. The following will show this:

Table with 2 columns: Description and Amount. Includes items like 1888-89 Paid Annuities, 1889-90, 1890-91, 1891-92, 1892-93, 1893-94.

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At the Tuesday evening session Supt. Shaffner occupied some thirty minutes, as the Superintendent's half hour. To the edification of those present, Bro. T. M. King then read a very rich paper on "The Spiritual Qualifications of the S. S. Teacher." Bro. J. H. Davis followed with a paper on "Systematic Bible Study." Bro. W. F. Parker afterwards gave his paper, which was delivered with vigor and prepared with a sense of the need of true conversion and true living. At the afternoon session of Tuesday Pastor Blackadar read a paper prepared by Sister Lawrence, of Ohio, on "The teacher's relation to his class." J. H. DAVIS.

Cumberland and Westmorland Quarterly Meeting.

The Cumberland and Westmorland quarterly meeting met at Springhill, Oct. 24, at 9 o'clock, p. m., Rev. E. H. Howe, president. The report of the pastor was read by the chairman, and prayer was offered by Rev. J. H. Davis.

A committee composed of Rev. A. H. Lavers, Deacon Amos Hunter and the secretary, were appointed to arrange a program for the evening meetings. They reported as follows: 1. That Rev. Dr. Steele speak on education; 2. Rev. A. H. Lavers give an address on the young people's movement; 3. Rev. E. H. Howe give an address on the pastor's visiting and revivals; 4. Rev. H. Estabrook address the meeting on the importance of Sabbath-school work; 5. Rev. O. W. Keith speak on our mission work; and 6. Rev. J. H. Davis the needs of the church.

The delegates then gave very interesting and encouraging reports concerning the spiritual condition and outlook of their respective fields.

Reports were presented on Sabbath-school work from the different churches represented. These reports elicited the fact that good earnest work has been done, and that the prospects are bright for the future. The question of permanently embodying Sabbath-school work into our quarterly meetings was introduced by the following resolution from Dr. Steele:

Resolved, That henceforth quarterly reports from the Sabbath-schools be presented at our quarterly conferences; and that the secretaries of the Baptist Sabbath-schools be requested to cooperate in this matter of sending in statistics and any other information that may aid in the work; and

Further resolved, That at the next session of the quarterly meeting in the association year be wholly a Baptist Sabbath-school convention, and that each Sabbath-school be requested to send delegates.

The above resolution supplies a long-felt want. We are now free to pursue our own course and make such impressions along Biblical lines that will result in the production of much fruit. We are confident, and we hope our confidence will not be disappointed, that Baptist church within this jurisdiction will heartily co-operate in this important and indispensable matter of progressive Sabbath-school work.

The following were appointed as an executive to arrange a program for next session: Rev. A. H. Lavers, E. H. Howe and H. B. Smith.

A fair congregation assembled in the evening when the above programme was carried out, to the delight and edification of all.

The meeting again convened on Thursday morning at 9 o'clock, Dr. Steele in the chair; Deacon Mills led in prayer. It was resolved that we hold our next session with the Parobro church. The executive committee submitted the following as the programme for next session, which was adopted: Rev. Dr. Steele, History of the Baptists; Rev. E. H. Howe, Family religion and discipline; Rev. A. H. Lavers, Social and Conference meetings; Rev. H. Estabrook, B. Y. P. U.; Rev. J. M. Parker, Sabbath-schools; Rev. C. H. Havenstock, Home Missions; Rev. P. D. Nowlan, Benevolence; Rev. R. B. Smith, Amusements; Rev. W. V. Vincent, On holding the pastor; Rev. S. W. Keistead, Temperance; Rev. W. W. Weeks, Foreign Missions. The brethren will kindly note their subjects, and prepare accordingly.

The question of grouping some of the weak churches in this county was taken into consideration, and some recommendations passed by our meeting will be presented to the Home Mission Board for their careful consideration.

The historical sketch of the Maccan church that Deacon Mills read at the Eastern Association was favorably spoken of, and after some pleasant comment, it was resolved that Deacon Mills present the manuscript to Dr. Steele, and through him have it inserted in some of our widely circulated papers.

On motion we adjourned to meet at Parobro at the call of the secretary. H. B. SMITH, Secretary.

Statement of Annuity Fund for 1893-4.

Table with 2 columns: Description and Amount. Includes Balance from last year, Annuity paid, Interest paid down, Legal charges, Circulans, Postage, stationery and exchange.

STATEMENT.

Table with 2 columns: Description and Amount. Includes Mortgage, On deposit at interest at 4 1/2 per cent., At the rate of 4 per cent., Total at interest, The \$1612.50 found above was paid in annuities to eleven ministers, six widows and five children.

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The above shows the steady increase of demands on the treasury. The Board has been disappointed in not getting anything as yet, from the legacy of the

late Mark Curry, Esq. The executors are afraid that, owing to a large part of the estate being in shipping, but little, and perhaps nothing will be paid of the \$10,000 left for this fund.

Last year the churches responded more liberally to the appeal for collections than they did the year previous. In 1893 they gave \$216.16. Last year they gave \$269.71. Now, as nearly as we can make an estimate the Board will need at least \$500 from the churches before the first of January, if the maximum of annuities is to be paid. Will the churches give this five hundred dollars, so that the ministers, the widows and their children shall not have their allowance cut down at the beginning of January next? I think they will!

What is meant by the churches giving this amount is what may come in from individuals and from collections from churches. Benevolent brethren and sisters sent help last year. No doubt they are glad they did. Shall we not have the pleasure of acknowledging their gifts this year? Will not others give too? One brother has made a beginning. Dea. S. L. Peters of Port Morien has sent one dollar. Now we shall see how many dollars will accumulate around this first dollar. Please begin at once, friends, and to E. M. Saunders, Treasurer, Halifax, N. S.

Will the ministers, clerks or churches and deacons bring the matter at once before their respective churches, take good collections—double the amount of last year—and forward the amounts to the treasurer.

On behalf of the Board, E. M. SAUNDERS, Sec. -Treas.

Report of Wilmot Church to the President of the Annapolis Co Quarterly Meeting.

Since last reporting, Sister Winnie O'Connell has been received by baptism, and Bro. William O'Connell and wife by letter from the Lawrencetown church. A. Y. P. U. has been organized in Clarence with some sixty members, active and associate. The meetings are well attended and a deep interest manifested. Steps have been taken to organize in Paradise. Twenty-three names have been received. The prospects are good. Both societies will take up the Sacred Literature Course this year. The work of collecting for the demolition objects has begun, and we see signs of the spirit of Christian liberality in our church. On the 8th inst. the Clarence and Paradise Aid Societies met at the parsonage. Mrs. Kimlay, the president of the Paradise Society, conducted the meeting. After a session of singing and prayer, Sister Mrs. S. N. Jackson read a paper on the 23rd Psalm, and Sister Miss Emma Jackson read a paper on "The Water of Life." Sisters Mrs. Phinney and Mrs. Parker gave appropriate readings on the subject of missions. At the close of the meeting Sister Hannah Saunders, who had read Bro. Manning's "Appeal" in the MESSENGER and VISITOR for means to send Sister Churchill back to India, gave \$10 for the object, and hoped that the money might soon be forthcoming to send our sister back to her labor of love among the Telugus. R. B. KIMLAY.

DENOMINATIONAL NEWS.

[All monies (except legacies) contributed for denominational work, i. e. Home Missions, Foreign Missions, United States, Ministerial Education, Ministerial Aid Fund, Grade School Missions, etc., should be sent to the Rev. J. W. Manning, St. John, N. B., and all monies for the same work from Nova Scotia should be sent to the Rev. J. W. Manning, St. John, N. B., and all monies for the same work from the above, or to the Baptist Book Room, Halifax.]

THIRD HORTON.—Since our last report we have received four more into our fellowship, three by baptism and one on experience. "We thank God and take courage." HARRY S. ERM.

TURKEY.—On the 21st of October it was our happy privilege to visit our Jordan again in obedience to our Saviour's command. The morning was all we could wish it to be. The congregation was large. The Lord was near. We expect to go again soon. T. W. MUNRO.

BEDOUQUE, P. E. I.—Our new sanctuary is nearing completion. It presents a very attractive appearance, and is regarded as one of the neatest places of worship on the Island. An opening meeting will take place in all probability somewhere about Christmas. Meanwhile through the kindness of our Methodist friends we meet in their commodious parlour at Centreville. Our congregations are good, hearty, and we have many encouraging indications of coming blessings. My P. O. address for the future will be Central Bedouque, P. E. I. W. H. WARREN.

BOCAHO, Charlotte Co., N. B.—For several years we have gone without the regular ministrations of the gospel. Rev. Mr. Malder, of St. George, favors us with services occasionally, and his labors among us are highly appreciated, for he is always greeted with a full house. Though our actual membership is small, yet we are united and looking for better times in church matters. We were pleased and encouraged to have Mr. Malder tell us at his service here on 21st, that our condition had received considerable attention at the county quarterly meeting held at Bay-side on 10th inst, and hope it will lead to good results. H.

BRIDGEWATER.—It has been some time since you have received word from this church, and a few lines may not be considered as a lapse on your space. Our meeting house has of late entirely changed its appearance, and is now resplendent in a new coat of paint; but let us should appear as those who only seek to "make clean the outside," we have also renovated by paint the inside. Our church life is improving. At some of our prayer meetings most hopeful signs are manifest. Quite a class from our B. Y. P. U. have gone into the "struggle for distinctive principles," as outlined in the Baptist Union, with a real that augurs well for their edification in Baptist history. Our faith is slowly but surely getting hold of the assurance that we, as a church, are about entering upon a period of increased usefulness in the Master's service. J. W. BROWN.

SYDNEY, C. B.—Our new house of worship is nearly completed and we expect to open it towards the end of November or early in December. Some of our ministers and missionaries who were once members of this church expect to be with us. We wish all of them could be here. We are thankful to the many friends who have helped us. If there are any who wish to help and have not I can assure them that the brethren in Sydney will value their gifts and appreciate their sympathy. There was never a better opportunity for aggressive work in Cape Breton than the present. May the Master help us to make the most of our opportunities. JOHN LEWIS.

SUMMERSIDE, P. E. I.—Our Pastor, B. H. Bentley, has resigned his charge of this church, being compelled to on account ill health. He thinks a change of climate is advisable. While we regret his departure from us, we are very thankful for the blessings that have come to us as a church during his pastorate. There have been 32 added to our numbers by Baptism and otherwise. Through his instrumentality a flourishing B. Y. P. U. has been organized, and under the efficient leadership of Bro. I. N. Schurman is proving itself to be a valuable aid to our church work. May the blessing of God accompany him, and may we soon be supplied with one who shall continue the work he so reluctantly leaves. CLERK.

JEMESIO, Queens Co., N. B.—Rev. J. W. S. Young writes: I am here assisting Rev. A. B. McDonald in special meetings. The work of the Spirit has been manifest; the church greatly revived; sinners converted. Fourteen have been baptized, and the work goes on. We have been much cheered with the presence and earnest words of Rev. G. W. Springer, who has been raised from a bed of sickness. I also wish to have mentioned that we, Mrs. Andrew Lonsbury and I, took it in hand to have a monument placed at the grave of the late murdered and respected Rev. G. G. Campbell. We obtained it from the well known Olden Bros., who gives good satisfaction and made a clergy's discount. We have paid them, for which I hold receipt, \$45, the amount raised by a few of the sisters, so we are doing work for God.

Monies Received by the Treasurer of the W. B. M. U. From Oct. 11th to Oct. 21st. Lot 10, P. E. I. F. M. #1; Alberton, F. M. #125, mile box #103; Berwick, F. M. #157; H. M. #150; St. Stephen, F. M. #8; Port George, F. M. #4; Wolfville, F. M. #9; North River, F. M. #730; Halifax Tabernacle church, F. M. #3, H. M. #7; Tusket, F. M. #3; Weston, F. M. #350, H. M. #403a; Port Maitland Mission Band, toward Mr. Moore's salary \$20; Milton, Queens Co., F. M. #1858, H. M. #16; G. L. M. #30, Sunday School, F. M. #235; Hantsport, F. M. #270, H. M. #1; Salmon Creek, F. M. #7; Greenfield, F. M. #5; N. W. #8, G. L. M. #3; Springfield Mission Band, F. M. #5; Grand Hills Ferry, from Crusade day, F. M. #150; Port Williams, F. M. #25; Bridgetown, F. M. #660, H. M. #145, collection at Mrs. Churehill's meeting to be appropriated to the Mission Society, \$245; Halifax North church, F. M. #18; Mt. George Fielding, Rockingham, to constitute Miss Fielding a life member, F. M. #25; Wittenberg, F. M. #7; Bridgewater, F. M. #3; Union Corner, F. M. #3; Truro Immanuel church, F. M. #1275.

MARK SMITH, Treas. W. B. M. U. Amherst, P. O. B. 513.

NOTICES. Delegates coming to the P. E. Island Baptist Conference, to be held at Montague Bridge, Nov. 5th and 6th, will be met at Cardigan Station on Monday, Oct. 31st. J. E. TINKER.

District Meeting, Queens Co., N. S., will be held in Brooklyn, on Wednesday, Nov. 14th. Afternoon session at 2:30; evening session at 7 o'clock. Important business will be attended to and topics of interest to all discussed. C. B. FREEMAN, Sec'y.

YEAR BOOK, 1894.—Will all Clerks of Associations, Chairmen of Committees and other persons having matter which should go into the year book, please forward the same without delay to Your truly, B. H. EATON, Halifax, N. S. Sec'y of the Year Book Committee.

Friends will please take notice that the next meeting of the Hants County Auxiliary will be held at "Windsor Plains" on Tuesday, Nov. 6th, at 10:30 a. m. In the evening there will be an evangelistic platform meeting, led by Pastor P. S. MacGregor, of Hantsport. All interested are cordially invited to come. P. A. MacEWEEN, Sec'y.

The regular monthly meeting of the P. E. I. Baptist Convention will be held in the Baptist church at Montague Bridge on Monday and Tuesday, Nov. 5th and 6th. The first session will be on Monday evening, at 7.30 p. m. All the churches in the association should be represented. Kindly send delegates and let us have a large representation and a profitable session. M. C. HIGGINS, Sec'y.

The next session of the Shelburne County Quarterly Meeting will be held with the church at Osborne. The meetings begin Tuesday evening, Nov. 6th. A very important business must be transacted every church in the county is earnestly requested to send three delegates to act with the pastor. As a preparation for this important gathering the Shelburne churches are now having meetings which are filled with the fire of the Holy Spirit. Make any sacrifice to be present. ADDISON F. BROWN, Secretary.

ACKNOWLEDGEMENT. For some time I have held services at Latary, Charlotte Co., where a few of the members of the First St. George church live, and was surprised to have one of the friends call at my home and hand me a donation of \$30.50 as a token of appreciation of the services held there. May God abundantly bless the kind gifts. H. E. S. MAIDER, Secretary. St. George, Char. Co., Oct. 25, '94.

SKODA'S LITTLE TABLETS.

Cure Headache and Dyspepsia.



SURPRISE Soap.

When I first used Surprise Soap I was surprised at the result. It is the best Soap I ever used. I use it as the only Soap in my household, and it is worth its weight in gold.

It helps digestion. It is largely prescribed to assist digestion, to improve appetite, for nervous exhaustion, and as a valuable tonic.

1894. 1894.

The New Williams, The New Raymond, The Wheeler & Wilson.

The leading machines of the day. The pride of their patrons. Have won "Medals of Gold" in thousands of homes the world over. Are still leading all competitors. Awarded the highest honors covering points of superiority. For sale at the Sewing Machine Department of

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Or by their many Agents throughout the Maritime Provinces. TERMS EASY - by the instalment plan. All kinds of Needles and Extra Fittings always on hand. Repairing promptly attended to by a competent machinist. TELEPHONE 738.



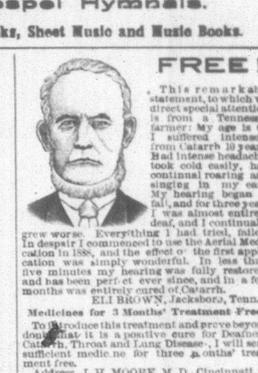
THE KARN PIANO HAS ATTAINED AN UNPARALLELED PRE-EMINENCE, which establishes it as unequalled in TONE, TOUCH, WORKMANSHIP AND DURABILITY. Every Piano Fully Warranted for Seven Years. THE KARN ORGAN "Best in the World." For Catalogues, Prices, etc., address: D. W. KARN & CO., Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.

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BAPTIST HYMNALS, SABBATH-school Libraries, Paper, Cards, Gospel Hymnals. Headquarters for School Books, Sheet Music and Music Books.

The Cook's PUZZLE

How to avoid sodden pastry? THE PROBLEM IS SOLVED by the production of our NEW SHORTENING COTTOLENE



which makes light, crisp, healthy, wholesome pastry. Mrs. McBride, Marion Harland, and other expert cooking authorities endorse COTTOLENE. You can't afford to do without COTTOLENE.

FREE! This remarkable statement, to which we direct special attention, is from a Tennessee farmer: My age is 84, I am a self-sufficing, independent man, and I have not had a cold since I was 10 years old. I have had a cold every winter since I was 10 years old, and I have been cured by your medicine. I have been cured of my cold, and I have been cured of my cough, and I have been cured of my asthma, and I have been cured of my bronchitis, and I have been cured of my whooping cough, and I have been cured of my croup, and I have been cured of my diphtheria, and I have been cured of my scarlet fever, and I have been cured of my measles, and I have been cured of my mumps, and I have been cured of my smallpox, and I have been cured of my typhoid fever, and I have been cured of my cholera, and I have been cured of my dysentery, and I have been cured of my malaria, and I have been cured of my yellow fever, and I have been cured of my typhus fever, and I have been cured of my relapsing fever, and I have been cured of my brucellosis, and I have been cured of my tularemia, and I have been cured of my anthrax, and I have been cured of my botulism, and I have been cured of my tetanus, and I have been cured of my rabies, and I have been cured of my diphtheria, and I have been cured of my 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MESSINGER AND VISITOR.

THE FOURTH OF JULY TIGER.

BY ELIA LYLE.

"The Declaration of Independence was signed on the Fourth of July, 1776," recited Philip Dale, in a loud, clear voice, in the Greenville school-house, one day in the latter part of June. These words had an immediate effect on ten-year-old Archie Raymond, and his hand was quickly raised.

Heft in the sick tiger as an actual fact that nothing could shake. This seemed to trouble Mr. Hill very much, and he spoke to his wife about it. "There's a confidin' little chap, Hannah," he said, mournfully shaking his head. "There's wild and deceivin' beasts enough in this wicked world without believin' in them that don't exist; but it's a hard thing to 'p'int out to a boy that the world ain't what it seems, especially circus. I told Archie this mornin' that there wa'n't no tiger, an' he said: 'Oh, Uncle Sam, don't you remember the circus man said her name was Mollie?' He looked kind of unhappy for a minute, an' I couldn't do more'n say mebbe they had a tiger once by that name. I hate to lose the money, but the moral influence harmin' in the risin' young ones around us is worse."

length of the store-room on various insecure stepping-places, before he could reach the window. Mollie snarled and clawed; and Mr. Hill said: "Whoo, with the desire to pacify her, as the slow journey was accomplished. Directly under the window was a hoghead of vinegar; and as Mr. Hill sought to find a standing place upon it, the head gave way and he found himself self waist deep in vinegar, amid a noise of splashing and ejaculations. Archie clasped his hands in dismay, and now their real peril became apparent; for the tiger, enraged by the clatter, dashed frantically against the barrel where Archie had left the lighted candle. Down rolled the candle into the heap of fire-crackers and Roman candles that Mr. Hill had dropped when he sought a place of safety. Mollie continued to dance, splash and groan; and Archie knew there was no time to spare. His distance from the window was greater and more perilous than it was for Uncle Sam; and it was accomplished in a twinkling. Mollie, who had been in the window and called for help, just as the first fire-cracker went off with a bang; followed by the rest of the pack in the usual manner.

Harry's father was a mail clerk, whose route ran up through the mountains, and one morning at breakfast, he said he would take the little fellow with him on the next trip. He told him on his fingers, for Harry was deaf and dumb. The boy was delighted, and danced around the room, just as any other boy would, only he did not shout, but made a queer little noise in his throat. "Poor little chap," said his father, looking at him sadly, for he never got over the pathos of it. "It's too bad, I declare, that he cannot hear and talk. I feel like giving him all the pleasure I can."

bound up, as if for toothache, and a small boy, looking on with shining eyes. "Well, I reckon the game's yours," the fellow remarked with a careless drawl, "but I'd like to know how it come that of that kid helped you, how he did it so easily and without hollerin'." "He isn't that kind of a kid," replied the father, as he began to tie the knots and in a manner calculated to stay, around the man's arms and legs. "He isn't the hollerin' kind, but he obeys orders, he does." Which being repeated to Harry on his father's fingers made his eyes shine more than ever. They had the pleasure that night of handing over their prisoner to the authorities at Leadville. He turned out to be a porter and general utility man of the jewelry firm at Leadville, to whom the diamonds were shipped, and he had accidentally overheard the plan of having this late Christmas order for diamonds sent through by registered pouch, rather than by express. Many express robbers had taken place recently, and one now would cause an appreciable delay. The mail cars on this road had escaped robbery heretofore.



Pains in the Joints Caused by Inflammatory Swelling. A Perfect Cure by Hood's Sarsaparilla. It affords me much pleasure to recommend Hood's Sarsaparilla. My son was afflicted with great pain in the joints, accompanied with swelling so bad that he could not get up stairs to bed without crawling on hands and knees. I was very anxious about him, and having read Hood's Sarsaparilla Cures so much about Hood's Sarsaparilla, I determined to try it, and get a half-dozen bottles, four of which entirely cured him." Mrs. G. A. LAKE, Oshawa, Ont.

Intercolonial Railway. ON AND AFTER MONDAY, the 1st October, 1901, the Train of this Railway will run Daily (Sunday excepted) as follows: TRAINS WILL LEAVE ST. JOHN: Express for Campbellton, Pugwash, Pictou and Halifax, 7.00 Express for Halifax, 12.45 Express for Quebec and Montreal, 12.50 Express for Sussex, 12.40

WOODILL'S GERMAN BAKING POWDER. Will be paid to the three persons sending most wrappers of WOODILL'S GERMAN BAKING POWDER. The above offer is to St. John City and Country, and is open until Oct. 31.

SAVE MONEY AND TIME TO GREAT CENTRAL ROUTE EXCURSION. DEPARTURE: Montreal, through Toronto, leave Chicago twice a week, Mondays and Thursdays at 10.45 a. m. For San Francisco and all points in Colorado, Utah, Montana, Idaho, Washington and Oregon, via Chicago, Union Pacific and Great Northern. For Seattle, via Chicago, Union Pacific and Great Northern. For Vancouver, via Chicago, Union Pacific and Great Northern. For Portland, via Chicago, Union Pacific and Great Northern. For Astoria, via Chicago, Union Pacific and Great Northern. For Seattle, via Chicago, Union Pacific and Great Northern. For Vancouver, via Chicago, Union Pacific and Great Northern. For Portland, via Chicago, Union Pacific and Great Northern. For Astoria, via Chicago, Union Pacific and Great Northern.

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PATEL'S PATENT. CAN I OBTAIN A PATENT? For a written answer and a honest opinion, write to PATEL'S PATENT, 100, Queen St. W., Toronto. Our experts are ready to advise you on the best method of securing a patent, and how to obtain the same. We also have a complete list of scientific and technical books for sale.

Headache and Catarrh. How many people suffer constantly from the above diseases, which ultimately lead to nervous prostration, consumption and death. Mrs. Whittemore says: "I have had headache and catarrh for years, and found no relief until I took..."

Skoda's Discovery. I have not had headache since. Skoda's Discovery purifies the Blood, tones up the nerve centers and makes you well. Skoda's Little Tablets cure constipation, biliousness, indigestion, etc. per box. Medical Advice Free. For Immediate Relief after Eating Use K. B. C.

The matter which carefully selected from or housewife, the content from week to week or several times the paper. AN ENIGMA P. They came with the And made the Where shadows to And welcomes them Amid the loveless Whose fra'ra on They sat on the They smiled in They swung in They sighed when And wept in the 'Mid rust and the The' brand in They breakfasted And drank in the But down from the The chill of Oct Swept over the Enveloping the A death like the That looks to the When work for They fell from the In colors both Like myriad swarms They clouded the Tints of the Where sunlight And shades of ev Were used in They swing no m Nor dance in They're drifting Or mouldering Thus dies life's For Autumn has Thus we pass Like falling, w

THE Literature is counselling the heart during Scriptures frequent phers of literature advice into the gram when he scters say, "A luck." To most of the depths of adversity hope to those who happiness of the ly phase, to h luck, all aduacat heart or to be natural aspect of the preliminary maxims that as after having, as is just before the der of fact, the heart has a mas dark clouds a lack. One of the s man or woman apendency. It resistance to magnifies presents a yel from which pur evils that a soul is the one of the destroye of dependenc manhood and away to compl have gone bet times everythin front, Misfortr away before a well as a houn science of the instances in th the pretence of which could b solely of the heart has been ver under the Bruice and the There are th wholese culities of life the kitchen a housewife, an means of litt brave spirit a science of the excessive brav admit that h has gone into all instances the pain and difficulty against frsaws and mas as mere poet every case, as there is as them.

With the frosts and weather, per right care of pretty ure. They usually is in an sudde and mophere from Women w distressing w warm and or cold w hands when they may d the best of with a lot of wine an

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder ABSOLUTELY PURE

SUMMARY NEWS.

Domestic. — On Wednesday afternoon Wm. McHarg, of Fairville, shot a three hundred pound deer near Ferguson Lake. — Nominations for the Northwest Assembly were made on Wednesday. The election will be held on the 31st inst. — Thomas D. Miller, the well-known Ingersoll, Ont. cheese maker is dead. He it was who first introduced Canadian cheese in the English market. — Rev. Dr. Chintiquy is seriously ill at Montreal. He has been confined to bed since last Friday, and being eighty-five years of age, fears are entertained for his recovery. — On the C. E. R. R., Edward Youmans (conductor) lost his life by falling from his train Oct. 9th. A memorial service was held in the Gibson Baptist church, Oct. 14th. — Hon. John Haggart and Dr. Montague, M. P., have returned from the Southern States. The doctor is greatly improved in health by his trip, although he has not fully recovered. — While out deer hunting in the Vespers swamp, near Barrie, Ont., Robert Foster mistook two men named Tomlin for a deer and shot them both. One of the brothers, it is thought, cannot recover. — The Toronto Civic Executive Committee has recommended to Council a grant of \$500 towards the erection of a monument in Queen's Park to the volunteers who fell in the North-West Rebellion. — Last Sunday as the schooner Empress was sailing along towards St. John and when about a mile southeast of Mahogany Island a deer was seen swimming towards the Island. Capt. Ingersoll at once got into his small boat, but for 15 minutes the deer swam as rapidly as the could row. It fought for 15 minutes when caught by the horns, but was finally towed back to the Empress and got on board and brought to St. John. The deer is a beautiful male about two years old. — A special meeting of the Metropolitan Golfing Company was held Friday at Dorchester. The result of the recent test showed that there was not enough gold in the mine to make it a paying business. The company has decided to close up at once and sell the machinery, etc. The Carbon gold mining directors also met at Dorchester Friday. They decided to continue their work, as favorable reports have been received. The company owns five valuable mining properties, the Dixon, Torquay, Amherst, Hetherington and Truro, in the Carbon district, N. S. It is a paying investment. From one of their properties alone they have had a return of \$1,000 and above all expenses. Hon. D. McLellan presided. United States. — The President has recognized the consuls and vice-consuls of the new Hawaiian republic, and the new republic of the Pacific is now duly recognized in all its functions. — It is reported at Washington that armed bands practically control Indian Territory and that steps towards the restoration of order should be taken by the authorities. — Lizzie Borden and her sister have ordered from a Westey (Rhode Island) firm a granite monument, to cost \$2,250, to be erected in Oak Grove Cemetery, Fall River, in memory of their murdered parents. British and Foreign. — The big lumber firm of James Smith & Co., of Liverpool, have suspended. The firm dealt annually in New Brunswick and Nova Scotia lumber to the amount of forty million feet, and has agents in Quebec, Halifax and St. John.

MARRIAGES.

GODDSE-MOORE.—At Fairville, St. John Co., on Oct. 25, by Rev. I. W. Cory, Benjamin Nathan Goddse, to Minnie Moore. FINIGAN-CLARKE.—At Freeport, N. S., Oct. 25, by Rev. C. C. Burgess, George B. Finigan to Alice J. Clark, all of Freeport, N. S. VESSEY-DEWES.—At Montague-Bridge, P. E. Island, Oct. 9th, by Rev. J. E. Tiner, George Vessey, to Alice May Dewey, both of Montague Bridge. EKSTON-SHARP.—At the residence of the bride's mother, on Oct. 25th, by Rev. J. A. Gordon, M. A., Ernest Ekston, to Mabel Sharp, both of this City. SABEAN-SABEAN.—At the residence of the bride's father, New Tusket, by the Rev. W. L. Parker, Herbert Sabean, of Southville, to Lizzie Sabean. LARREN-MANTHORNE.—At Seal Harbor, Oct. 20th, by Rev. A. J. Vincent, John A. Larren, to Joanna Manthorne, all of Seal Harbor, Guys, Co., N. S. SHARP-KINGSTON.—At the residence of Mrs. Sharp, Main St., on Oct. 25th, by Rev. J. A. Gordon, M. A., Bert Sharp, to Emma Kingston, both of this City. WILLIAMS-BURPEE.—At the residence of the bride's father, Oct. 17, by the Rev. Geo. Howard, A. C. Williams, Esq., to Marie Burpee, all of Medford, York Co. FREEMAN-MILES.—At Kempt, on Oct. 19, by Rev. J. E. Blakey, Dea. Joseph M. Freeman, of Pleasant River, to Francis M. Miles, of Greenfield, both of Queens Co., N. S. BARRETT-BANKS.—At the residence of the bride's parents, Torbrook, Oct. 15, by Rev. E. E. Lock, William Barrety, to Jennie Banks, both of Torbrook, Annap. Co., N. S. ROE-INGRAM.—At the Baptist parsonage, North East Margaree, on the 19th Oct., by Rev. William Wetmore, William E. Roe, to Hattie Ingraham, both of North East Margaree. WILLIAMS-TUCKER.—At the residence of Mr. Angus Greenlaw, Letete, Char. Co., N. B., on Oct. 22nd, by Rev. H. E. S. Maider, Ernest Williamson, to Myra Tucker, both of Letete. ARNOTT-CHAWKE.—By the Rev. W. L. Parker, at his residence, Hill Grove, Digby Co., N. S., Sept. 7th, John W. Arnot, of East Boston, to Mrs. Addie Chawke, of Hill Grove. WINCHESTER-MARSHALL.—By the Rev. W. L. Parker, at his residence, Hill Grove, Digby Co., N. S., Sept. 7, James I. Winchester, of Joggins, to Ella Marshall, of Westville, N. S. PINEO-CLARK.—At the Baptist church, Berwick, Oct. 24th, by Rev. E. G. Read, assisted by Rev. J. M. Allen, Whylie O. Pineo, of Waterville, to Maud, daughter of F. A. Clark, Esq., of Berwick, N. S. BEANSON-THOMSON.—In the Baptist church at Hammonds Plains, Oct. 24th, by Rev. Maynard W. Brown, assisted by Rev. A. Coburn, William B. Beanson, to Annie B., daughter of Councillor Thomson, all of Hammonds Plains, N. S.

DEATHS.

TINGLEY.—At Bayside, West. Co., Oct. 24, Samuel Tingley, aged 81 years. MOORE.—At Sturgeon, Oct. 15, of consumption, Ruben Moore, aged twenty-one years. DELANEY.—At Everett, Mass., on Oct. 20th, J. W. Delaney, Esq., formerly of Amherst, N. S., aged 78 years. RYAN.—At Gilson, N. B., Oct. 24th, of scarlet fever, Jamie, 7 years of age, daughter of Mr. and Mrs. Miles Savage. LATHAM.—At Seal Harbor, Sept. 18th, Howard Latham, in the 22nd year of his age. A widowed mother and four sisters mourn their loss. May the God of all comfort and sustain them in their affliction.

HETHERINGTON.—In Kansas City, Sunday, Oct. 14, Annie, beloved wife of Dr. E. M. Hetherington, aged 31 years. Dr. and Mrs. Hetherington were formerly of New Brunswick. She leaves a daughter six years of age.

SNEED.—At Salisbury, Oct. 17th, Mary, beloved wife of Mr. A. Sherwood and daughter of the late Des. Harris. A husband and four children and a large circle of friends mourn the loss of a dear friend. She died trusting in Jesus.

SNOWDON.—At Wood Point, West. Co., Sept. 25, of inflammation of the lungs, William Snowdon, aged 68. His death removes a most devoted deacon of the Wood Point section of the Sackville church, and the members feel to pray, "Help, Lord, for the godly man ceaseth."

McFARLAN.—At Beaver Brook, Albert Co., Oct. 8th, Mrs. Lavenia McFarlan fell asleep having lived her three score years and ten. In a weak physical condition she nursed some friends sick with typhoid fever; she had not nursed long when she took the same disease which in her case proved fatal. She sleeps in Jesus. Greater love hath no man than that a man lay down his life for his friends.

FREEMAN.—At Carleton, St. John, Oct. 11th, Mrs. Mary Freeman, aged 84 years, relict of the late James Freeman, of Amherst. Mrs. Freeman was a daughter of the late Mr. McCully and the last surviving member of a large family of whom the late Judge McCully, of Halifax, and Deacon Robert McCully, of Amherst, were members. Mrs. Freeman was for many years a consistent member of the church in Amherst where most of her life was spent. For several years preceding her death she had lived with her daughter Mrs. McKinnon, in Carleton.

PERLEY.—At Margerville, Oct. 15, in the 78th year of her age, Miss Louise A. Perley, daughter of the late Amos Perley. She was a woman of deep religious convictions and of a truly childlike spirit, much respected by all who knew her and greatly loved by those who knew her best. She was four years a member of the Episcopal church, but found solace where it alone is to be found, in the faith of her Saviour Jesus. Mrs. Maria I. Treadwell, sister of the deceased, is the only surviving member of the family. Her funeral was attended, by request, by the resident Baptist pastor.

BROWN.—At Millville, N. B., Oct. 21, Jane, beloved wife of James Brown, proprietor of the Millville House, in the 51st year of her age. She was only sick two weeks but from the first she assured her friends that her sickness was unto death, Sunday morning her spirit took its flight to join her loved ones gone before in that land that is fairer than day. She joined the Baptist church at Centreville many years ago, and there being no Baptist church at Millville, she allowed her name to still remain on the books of the church she first joined. She was a kind friend and a sincere Christian, and the esteem in which she was held was attested by the very large number who came out to her funeral. There were three clergymen present, besides the writer, to conduct the services. We tender our sincere sympathy to the bereaved husband and daughter, and also to the other relations who mourn so deeply. May the Lord bless and comfort them.

STRONACH.—At his residence, Melvern Square, Oct. 8, Dr. A. B. Stronach, aged 54 years, leaving a widow, one son and a large circle of relatives and friends to mourn for and miss him greatly. Our departed brother, whom we know "sleeps in Jesus" was one of those who seemed to have been born to accidents and illness, so that his life here could be said to have been a long series of maladies; yet, through the grace of God by whom he was made a son early in life he was cheerful and happy, and in times of great physical suffering was always rejoicing in the Lord. Thus he died, after having been of great service as a physician and friend to many. On the afternoon of his last day on earth the sun was shining brightly into his room window, he turned toward it and said, "very bright." Mrs. S. asked, shall I put down the blind? No, he replied, "Heaven is bright." Before the next morning's sun arose his spirit entered through the peary gates into the Celestial City. No night there but God and the Lamb is the light thereof. Such lives and deaths as that of our dear brother do honor to the religion of our Lord and Saviour Jesus Christ.

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THE CHRISTIAN M... VOL. X, NO. ... —The inaugurated Austen K. de Bl... College, Ill., is pr... Standard of Oct. 11... College for the Peop... the address the Stand... ly, "It will be seen at... personal force of man... entered into the intel... state. It is rarely th... fundamentally vital... set forth with such o... President de Blois is... of 'convictions' and h... of them." The mar... de Blois in these par... pleased to know that... relations very agreea... entered upon his wor... characteristic hopefu... am. We trust that... crowned with the la... success. —The announcem... ment of Chancellor... the post which he... distinguished honor... and to the German... world by surprise. I... that all the reasons... the step are not kno... tion given is that... policy in reference to... not sufficiently vigor... Emperor. It is also... peror has come to ac... of Bismarck, that t... and the Prussian Pa... be united in one... Caprivi was unwilli... added labor and resp... Zu Eulenburg, who... of Premier of Prussi... ed, and the duties p... positions have bee... Prince von Hohenlo... the late governor o... The new chancellor... nent Bavarian has... about 75 years of ag... —A recent vigor... Rosebery's, at Brad... firm determination... to carry out the p... by Mr. Gladstone on... tirement, in referen... Lords. Lord Rosebe... the exercises of the... "irresponsible cham... the present parliam... anything like the... natural life, and th... would be fought on... the continued exist... of Lords. He chara... as it now exists as... invitation to revoluc... does not favor the... hereditary chambe... the constitution no... away from the L... power of veto which... He therefore propo... parliament a resolu... in the partnership... and the Commons, ... regarded as the dom... a resolution, his lo... the Commons wou... government wou... to confirm by their... of the Commons. I... dict should prove to... able, Lord Rosebe... feel himself to be i... tate terms to the L... —The statement... denomination in p... bers represents mor... other is no doubt t... no other denomi... stress on the nec... good works. In o... facts it seems rema... of Unitarian chur... objects are comp... doubt there ar... who give large sum... philanthropic pur... tarian churches... givers, and for th... Hoar, who presid... conference recent... is authority. As... gationalist's Sem... ing the gifts of a c... gational church... Unitarian faith, s... churches give th... than the 440 chur... faith, with all th... their influence an... phasis on good w... such a fact he co... worth while to p... to convert these c... him—"whether the... main with all the... ing \$68,971 a ye... over to us, if the... formed in future... portion." A per... tainly.