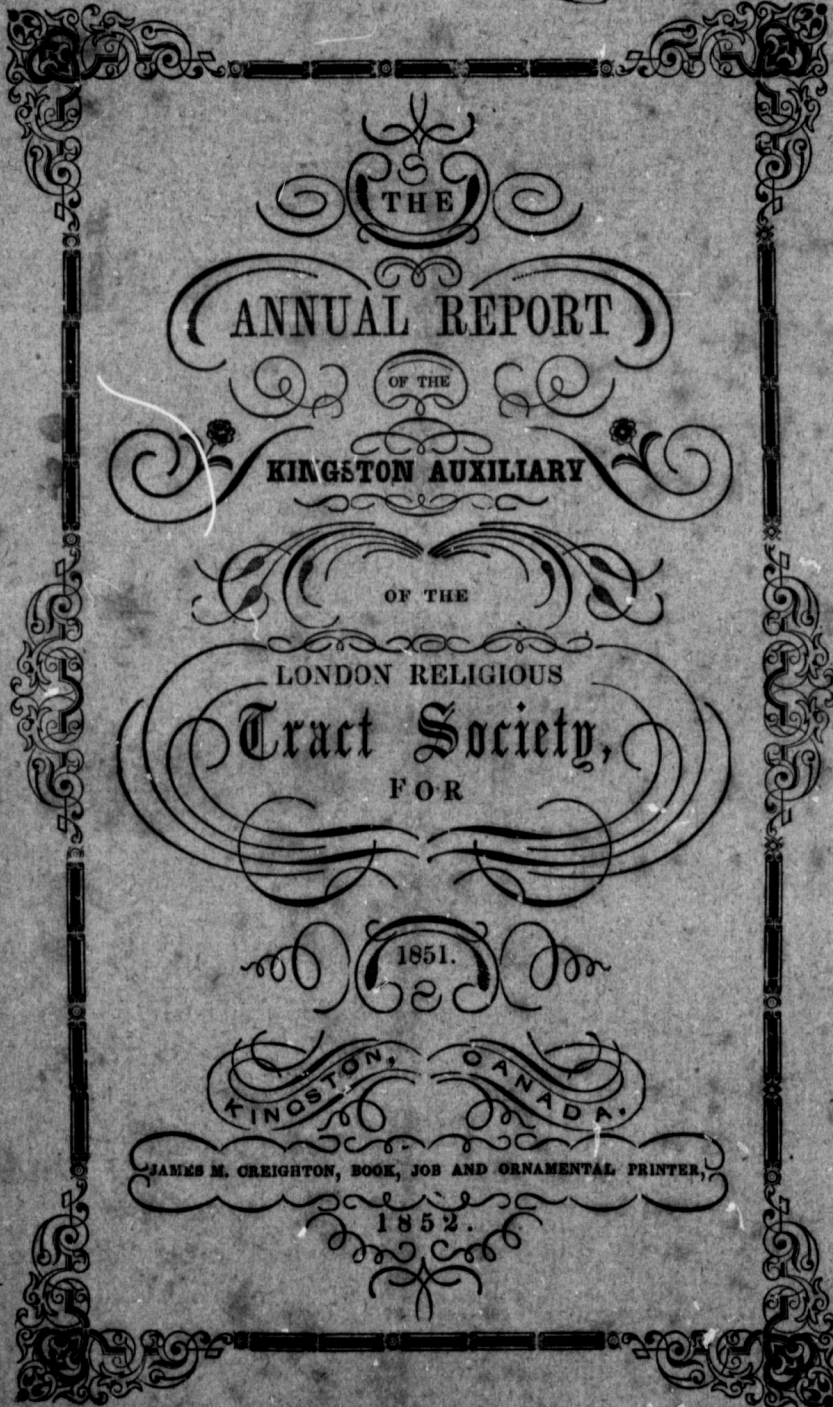


L.C.S.



THE
ANNUAL REPORT
OF THE
KINGSTON AUXILIARY
OF THE
LONDON RELIGIOUS
Tract Society,
FOR

1851.

KINGSTON, CANADA.

JAMES M. CREIGHTON, BOOK, JOB AND ORNAMENTAL PRINTER.

1852.

The EDITH *and* LORNE PIERCE
COLLECTION *of* CANADIANA



Queen's University at Kingston

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OFFICERS OF THE SOCIETY.

FOREIGN CORRESPONDING SECRETARIES:

REV. K. M. FENWICK,
REV. R. F. BURNS.

HOME CORRESPONDING SECRETARY,

REV. R. V. ROGERS.

RECORDING SECRETARY,

JAMES GRAY.

TREASURER,

JOHN MOWAT.

DEPOSITARY,

EDWARD STACEY.

COMMITTEE,

MINISTERS OF THE GOSPEL WHO ARE MEMBERS OF THIS SOCIETY,

JOHN COUNTER,
LIEUT. COL. LAWRENCE, R. B.,
CAPTAIN HAULTAINE, R. A.,
CAPTAIN STACE, R. A.,
WILLIAM FERGUSON,
JOHN MOWAT,
JAMES STEWART,
GEORGE DAVIDSON,
ROBERT McCAMMON,
JOHN CREIGHTON,
NEIL McLEOD,

THOMAS MASSON,
ROBERT PATTERSON,
WILLIAM ANGLIN,
DOUGLASS PRENTISS,
CHARLES HALES,
GEORGE HARDY,
DR. FRASER, RIFLE BRIGADE.
CAPT. WRIGHT, R. A.,
G. DOWES,
J. S. THOMPSON.

14
1851 vol

ANNUAL MEETING.

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THE Annual Meeting of the "KINGSTON AUXILIARY TO THE LONDON RELIGIOUS TRACT SOCIETY," was held in the City Hall, on Wednesday evening, the 21st January, 1852. Capt. Stace occupied the Chair. The Rev. Mr. Lorimer opened the meeting with prayer. The Report was read by the Rev. Mr. Rogers.

Upon the Report being read, the following Resolutions were submitted:—

Moved by REV. PROFESSOR WILLIAMSON, seconded by REV. HANNIBAL MULKINS,—

I. RESOLVED,—That the Report now read, be adopted by this Meeting, and be published and circulated under the direction of the Committee; and that the following be Office-Bearers for the ensuing year:—

*Foreign Corresponding Secretaries*—Rev. K. M. Fenwick and Rev. F. F. Burns. *Home Corresponding Secretary*—Rev. R. V. Rogers. *Recording Secretary*—James Gray. *Treasurer*—John Mowat. *Depositary*—Edward Stacey.

*Committee*—Ministers of the Gospel who are Members of this Society; John Counter, Lt. Col. Lawrence, Capt. Haultaine, Capt. Stace, Wm. Ferguson, John Mowat, James Stewart, George Davidson, Robert McCammon, John Creighton, Neil McLeod, Thomas Masson, Robert Patterson, William Anglen, Douglass Prentiss, Charles Hales, George Hardy, Dr. Fraser, Capt. Wright, G. Dowes, J. S. Thompson.

Moved by REV. MR. FENWICK, seconded by REV. MR. LORIMER,—

II. RESOLVED,—That whilst past success demands our gratitude to the Spirit of God's grace, the present crisis in the history of the world and of the Church, demands a double portion of wisdom to occupy our talents till the Lord come.

Moved by JOHN COUNTER, Esq., seconded by CAPTAIN HAULTAINE,—

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III. **RESOLVED**,—That the increased cultivation of the human mind, demands a corresponding supply of literary nourishment, which the Church must furnish, would she avail herself of the present opportunity for the enlargement of her borders and the deepening her hold on the world; and that the publications of this Society are eminently calculated for such a purpose, and that the system of Colportage has proved a successful medium for their circulation, and is therefore commended to the prayers and liberality of this Society.

Moved by **REV. ROBERT BURNS**, seconded by **MR. JAMES STEWART**,—

IV. **RESOLVED**,—That the cordial thanks of this meeting be given to the several Agents for their past exertions, and that this meeting pledges itself to more urgent prayer, that a double portion of the Spirit may rest on their successors.

Moved by **JOHN MOWAT, Esq.**, seconded by **CHAS. HALES, Esquire**,—

V. **RESOLVED**,—That the thanks of this meeting be given to Captain Stace, for having kindly presided on this occasion.

The meeting was closed with prayer, by the **REV. MR. MULKINS**.

CONSTITUTION AND REGULATIONS  
OF THE  
**Auxiliary Religious Tract Society,**  
OF KINGSTON.

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I. The object, Constitution, and proceedings of the Religious Tract Society in London, continuing to have the cordial approbation of the Society in Kingston, it shall bear its former name, "The Auxiliary Religious Tract Society of Kingston."

II. Its object shall be the promoting of the circulation of Religious Tracts, and the aiding of the funds of the Religious Tract Society in London.

III. The Tracts to be circulated by it, to be those published by the Religious Tract Society in London.

IV. One-fourth of the funds shall be annually transmitted to the Parent Institution.

V. Each Subscriber shall be entitled to receive, *gratis*, Tracts to the amount of one-half of his annual or other subscriptions or donations.

VI. Each Annual Subscriber of *Five Shillings* and upwards, shall be a Member.

VII. Each Subscriber of *Five Pounds* at one time, shall be a Member for life.

VIII. The business of this Society shall be conducted by a Committee, consisting of *Fifteen Members* or upwards, together with a Treasurer and Secretary, or Secretaries, who shall be chosen at the Annual General Meeting of the Society, and that *Five Members* of the Committee constitute a quorum.

IX. That all the Protestant Ministers of the City who are Members of this Society, shall be ex-officio Members of the Committee.

X. The Committee shall appoint a Depositary and Collectors, who shall pay the amount of the receipts to the Treasurer when required.

XI. The Committee shall meet once every three months, or oftener, if required.

XII. A General Meeting of the Society shall be held on the 3rd Wednesday of January in each year, when the proceedings of the past year shall be stated, a new Committee appointed, and a Report agreed upon, to be printed under the direction of the Committee.

XIII. All Meetings of this Society shall be opened and concluded with prayer.

# REPORT.

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## I.--REMARKS ON CHRISTIAN EFFORTS AT THE PRESENT DAY.

THE day in which our lot is cast, is, confessedly, a day of great mental, as well as physical activity. The old paths in which our fathers walked—time-honored as they were—are not they in which their sons are disposed to go. Antiquity is no longer venerable in the eyes of the many. Scarcely can it be said that grey hairs teach; and the multitude of years give knowledge. This is *an utilitarian age*. Men are disposed to prove all things—taking nothing for granted. Nothing seems too high for an attempt to reach—nothing too expansive for their minds to grasp.

Doubtless, such a state of excitement has its advantages, as well as disadvantages; its benefits and injuries to society.—Whether for good or ill, it is in vain to declaim against it. No human power can stop the natural progress of events. Then wisdom and self-interest concur in teaching the duty of the Church of Christ throwing itself into the current, with the hope of turning its course to fertilize and refresh. But then the top of the tide has to be seized; the favorable moment must not be lost, which is to waft the vessel of Christian effort into port; or, she strands and becomes a wreck. At no period of the world's history was watchfulness more needed, so that opportunities may not be lost; and promptness in seizing them as they pass; and wisdom to occupy them suitably. If the Church be true to herself, she will hail the onward movement of the present day, as the dawning of a period of clearer light and knowledge,—of greater liberty and love. But, “the congregation of faithful men,” must awaken to its responsibilities.

The course of events is rapidly flowing onwards to some vast confluence. No power short of the Infinite, can stay it.—The great question for our elucidation, is—*shall this mighty power of mind, the effects of advanced education, be rendered*



*subservient to, or subversive of Christianity.* It needs not to excite fear. True, knowledge is power, and so is Christianity power; yes, and a power far mightier, and one which has used the greatest intellects for the promotion of its own interest, and can do so still. The darkness of superstition alone, praises ignorance as the mother of devotion. The light of scriptural truth would cultivate the human understanding to its highest capacity, sensible that they who excel in wisdom, will excel in love; if that wisdom be under the guidance of the God of Truth.

Your Committee, as the executive of a Society embodied for the express purpose of circulating knowledge sanctified by the Spirit of Truth, once more desire to render an account of their important Stewardship, conscious of many defects; yet, aware that something has been done to meet the passing exigences.—Self-humbled on their own account, grateful for the measure of success granted to them, they would cast themselves on the charities of their constituents, for meaning well, if not doing the best.

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## II.—THE DEPOSITARY.

IN connection with the Sister Bible Society, your Society has opened a separate Depository, in Princess Street, under the care of MR. EDWARD STACEY; and from the increase of sales already, are encouraged to hope far greater things than have hitherto been done in Kingston, in the circulation of the publications of the London Religious Tract Society.

After mature consideration, your Committee decided on adopting the practice of the Montreal and Toronto Societies, in selling at their Depository, carefully made selections from the books only, of the American Tract Society.

When it is understood that this Society, in its Catholic character, resembles our Parent Society, with which it stands in close connection as a kindred institution, your Committee believe that the act will be approved of by their constituents; calculated, as they think it is, more fully to accomplish the design of our organization. Taking a lesson once more from the Sister Societies before mentioned, your Committee resolve to

keep on sale the Version of the Scriptures containing the Scotch Metrical Version of Psalms, to meet the demand of those Churches who use it.

With the view of more effectually supplying the wants of the reading part of the community, by placing suitable books within their reach, your Committee adopted a plan of circulating the Monthly Volume of the Parent Society; containing, as the series hitherto published does, works, cheap, yet valuable, on albut every subject in arts, history and science. Your Committee would respectfully draw the attention of all, but, specially, the young, to this plan, which can be seen at the Depository.

### III.---TRACT CIRCULATION.

THIS important feature of your Society's operations, has been actively carried on during the past year, subject only to unavoidable interruption. The extracts from the Reports of Distributors, will prove the efficiency of the Department; and, therefore, that the LORD has not left us altogether without encouragement—that our labor has not been in vain. The Report of the Distributors in BARRIEFIELD, GREEN BAY and the DOCK YARD, states—"There are 21 Protestants and 2 Roman Catholics, who receive Tracts in the Village of Barriefield, many of whom receive them very thankfully."

One of the Distributors having been absent for a time, on his return, says:—

"I resumed my work of Tract Distribution in June, and was welcomed by my old acquaintances. Twenty-nine families, two of them French Romanists, are visited every Saturday, if not prevented by other duties. I believe they are for the most part read, and in a few instances, with manifest interest."

Sixteen families receive Tracts in the Dock Yard and Cottages.

In the City, one Distributor has an opportunity of sending such Tracts as have been through her district, into the country. She states that the father and mother of a young woman, who takes them into the country with her, are much interested in reading them, and they seem to have made some impression;—

the mother appearing to be less anxious about worldly matters; and the father, instead of spending his time on the Sabbath day, as heretofore, in talking with his neighbours about the crops, sitting down quickly to read the Tracts by the aid of a pair of spectacles which he obtained for that purpose. This young woman is believed to be a Christian, and was brought to the knowledge of the Truth, through the instrumentality of the Tract Distributor.

Another Distributor states:—"I have much pleasure and comfort in distributing the Tracts. It gives me an opportunity of entering into religious conversation with people. The ladies are glad to get the small Tracts for their children; and the children will gather round me in the street, eagerly asking for some of those little Tracts."

The following, from the Report of the Distributor among the Emigrants, the Sailors, and at the Wharves, will, it is believed, be read with no little interest:—

"I am sorry to say many Tracts have been refused both by the emigrants and the sailors." "Among the Roman Catholics especially, I find a very hostile spirit against me. I well remember one day there being a great number on board of one of the steamers who took my tracts, and the boat not leaving so soon as usual, I had a little longer time to speak. An aged Catholic woman insisted on about half-a-dozen young female Catholics returning the Tracts. I asked why they were not to be kept, and was told they were not allowed to read Protestant books at all. I think they would have been kept, had it not been for the old lady, who seemed to be their patroness and answered all the questions. She told me, when I spoke to her of Christ as the only Saviour of poor lost sinners, that she had got enough religion already to satisfy her, and did not want any one to teach her. I said, if Christ was found in her heart the hope of glory, she was in the faith, and that is what would satisfy God, as well as every poor sinner, and that alone. I quoted a few passages of God's word, to prove what I had said; but, it appeared all in vain, at least to her, for she told me, that her church, her priests, and her prayer-book, was her religion. She ran to her box and brought me her prayer-book. I opened it and found a prayer to the Virgin Mary. I told her and all around us, that there is but one mediator between God and man, who is gone into the heavens, there to appear in the presence of God for all who believe, and that was the man Christ Jesus; that she

might depend on it, that whoever believed on any other was deceived, and that my Tracts treated of such blessed Truth.— When I found so many more listening with great attention, I felt to speak a word for my Lord. When I had done most hands around me were held out for a Tract.” “Another time, a Catholic man refused a Tract; *first*, because they could not be good, because I gave them away and did not sell them; *second*, because they were not written by the true church. I begged him to read for himself; and if they taught any other gospel than what the Apostles and Christ himself taught, he could put them aside. But all was of no apparent use to him, for he would have it, that no books apart from his church, were worth reading. Some held with him, and said, no good man could afford to make books and give them away; that some Protestants did not care what it cost them, so that they could deceive the mother church. I assured them that all books sold were not true ones, made by whoever they may; that the Bible would test every book, did we understand how to judge by it. When I left off speaking, many took Tracts.” Another time—“A sailor, a respectable man, questioned me about Christ and the truth of the Scriptures. When I offered him a Tract, I found him a decided infidel. The Lord gave me a word to say, notwithstanding he refused a Tract; yet I saw him looking over the shoulder of another who was reading one. He has taken a Tract since, and appeared to have received some good. I am happy to say several sailors come for Tracts of their own accord. Some have torn them in pieces before me, with oaths and curses, and sayings too bad to mention.”

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#### IV.—COLPORTAGE.

ONE of the most important and successful of Christian efforts of the present day, is the circulation of Bibles and Religious Books, by the travelling vender. The system, when thoroughly tested, has been blessed to a great degree. One writes: “Wherever faithful labor has been performed, there is a corresponding improvement in the morals of the people. Intemperance has been checked, and Sabbath breaking restrained; schools

are increasing, and churches building; and many who had neglected the preached word, are becoming regular and attentive hearers, and, better still, "doers of the word;" and as an effect which always follows moral culture, dilapidated buildings and fences are repaired, enterprise encouraged, and the value of property is encreased."—Page 10 of *Ten Years' of Colportage in America*.

Another says:—"The circulation of our publications, lessens the demand for light reading,"—a no slight good of itself; and, in its consequences, an incalculable blessing; and a dealer in the article said to me, "I cannot sell my books where the Colporteur has been."

Then, to extend the Colporteur's labours, is a sure way of checking that rage for trifling books, which is destroying all sobriety of thought in those who take such mental poison. Some special examples of good are noted in the publications already referred to.

A reader of Mammon placed \$100 in the hands of a preacher, for the gratuitous distribution of 530 copies of that work.—Another gentleman gave \$25 to place a copy of the Sabbath Manual in the hands of each stockholder of the Georgia Railroad Company; and another paid for 200 copies of the same work for his county. These donations prompted to an effort which resulted in the distribution of thousands of the Manual, which prepared the way for the passing a law by the last legislature, forbidding the running of freight trains on the Sabbath, under the penalty of \$500 for the first, and \$1000 for the second offence."—Page 14 of *Ibid*.

The system of Colportage is the Church assuming the power of the Press, in a manner hitherto unprecedented. Who can calculate the advantages, "when the complete power of the Evangelical Press shall be seen, in every household being furnished with the Holy Scriptures, and helps to the study of its sacred pages, with an adequate library of the choicest spiritual authors, and with such periodicals as come freighted with intelligence of the progress of Christ's kingdom, and with incentives to a holy living and christian actions."—Page 26 of *Ibid*.

Your Committee would now call attention to the labors of your Society in this department of Christian effort during the past year.

The first attempt was commenced in February last, and continued a period of about six months, when, owing to the ill health

of Mr. MARTIN, his services ceased. During that period he was engaged, chiefly, in Adolphustown and Fredericksburgh, with visits to Clark's Mills and the Township of Camden. His habit was to give a Tract, even where neither a Bible or Religious Book could be sold. Though little of special interest is to be found in his reports, yet enough is there to assure us of the great good conferred on the several districts by his visits.

During the past year the Ladies' Bible Association employed a Colporteur, who has also aided in the circulation of the publications of your Society. We regret to record, that owing to illness, MR. HENRY has been obliged to give up his appointment. During his engagement, MR. HENRY visited the Agricultural Exhibition at Brockville, and distributed 14,000 pages of Tracts and of Religious Books.

The like remark is applicable to MR. HENRY's, as to MR. MARTIN's report. Whilst no particular instance of good can be pointed out, yet the friendly visits of your Agent could not but impress the minds of those in the country with your christian sympathy in their best interest; whilst the word in season, spoken in love, could not be thrown away, though it be as bread cast upon the waters.

MR. HENRY reports—"I have now been sixteen days out. I have visited Waterloo and its neighbourhood, and the south and west portions of the Township of Kingston; also, part of Ernestown and Loughboro', and the Villages of Mill Creek and Sydenham. I have visited 400 families, selling Bibles and Tracts; giving away 319 Tracts."

MR. HENRY's labors continued for two months only.

MR. JOHN CAMPBELL entered on his labors in September last, and has been not without his measure of success in Lansdowne, Leeds, Yonge and Pittsburg.

MR. C. says—"As to the kindness manifested to myself, personally, by all the people who I had the pleasure of visiting, it has been beyond expression; and especially the eagerness of purchasing books, both Bibles and Religious Books."

In one case, the father of a family purchased to the value of 13s. 9d. of books, telling the Colporteur—"You must make a selection for me. They are all so excellent that I do not know what to take."

This Colporteur, fearful of misleading by his statements, keeps back much that he could relate; but gives enough to shew the necessity of a Colporteur, and the claims which the system

has on those who appreciate the value of souls. He states, "I visited in the month of November, 177 families, and conversed with most of them, more or less, on the salvation of their souls."

"Laboured in the Townships of Yonge, Elizabeth and Kittley, where I met with great encouragement, both from the sale of books and the kindness of the people."

"Visited 211 families."

"An opportunity has been offered to me to address audiences every Lord's day, with the exception of two. I have addressed a Sunday School twice, at the request of the superintendent."

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#### **TORONTO SOCIETY.**

The last report of the TORONTO SOCIETY, shews it to be prospering. One or two extracts are deemed important.

It says—"The good results of the Common School system are beginning to be felt and appreciated, and a great responsibility devolves on this Society, to supply that kind of religious reading, which will counteract the poisonous influence which the press is disseminating, of an infidel and demoralizing tendency." It suggests that Sunday is the best day for Tract distribution.—"One of our distributors, who generally distributes on a Sabbath afternoon, speaks of the demoralizing influence of the tap rooms, being so densely frequented on the Lord's day."

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#### **MONTREAL SOCIETY.**

Although no report has been received from MONTREAL, yet your Committee has reason to believe that that Society is prosecuting its appropriate work, with its accustomed zeal and industry, and with a good measure of the Lord's blessing.

### PARENT SOCIETY.

Not having received the last report of the PARENT SOCIETY, your Committee is indebted for the following abstract to the Report of the American Tract Society:—

“The Religious Tract Society, London, is still prospering in its widely extended labors. It issued the last year, 198 new publications, and put into circulation no less than 19,245,441 copies; its grants in money, paper and publication, amounted to £8,150 8s. 6d., (upwards of \$39,000,) including grants in part of 662 libraries in Great Britain; and its total receipts were £61,327 8s. 8d., (about \$294,000.)”

We are called upon gratefully to record the liberality of our venerable Parent, in the contribution of £30 in tracts, and £2 in books; 4 libraries at half-price, cost £4 and sold at £2.— Thus, *freely she receives, and freely gives.* Besides these, a grant has been recently made of some publications connected with the London Great Exhibition.

Your Committee has to acknowledge a donation of £4 from that firm friend of the best interests of Kingston, DR. MAIR; and feel that they do but speak the sentiments, not only of their constituents, but of all who knew him, when praying that God would reward “his work of faith and labors of love, seven-fold into his bosom.”

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### AMERICAN SOCIETY.

The 26th Annual Report of this Society, says—“God has graciously continued his smiles upon the Society. Unbroken harmony has prevailed in it. Wider and wider fields of usefulness have been opening before it in our own country; in Papal and nominally Christian lands, and among the heathen. The hearts of the people of God have been opened to contribute; labourers have been raised up to penetrate the moral wastes at home and abroad; valuable publications have been issued, and the crowning blessing of the Holy Spirit has not been withheld.”



In drawing their Report to a close, your Committee desire to impress on themselves, their successors in office, and the Society at large, the need of renewed energy, increased prayer; that the Lord the Spirit may "come down upon us, like rain upon the mown grass; as showers that water the earth, to refresh this portion of his heritage:" and that when the enemy rushes in like a flood, or as the serpent seeks to beguile by his subtlety, God's people may lift up the standard of truth against him; truth made effectual through the aid of the Holy Spirit!

Ever may our motto be—"GLORY TO GOD IN THE HIGHEST, GOOD WILL TOWARDS MEN!"

Dr. *Kingston Auxiliary to the London Religious Tract Society, in account with the Treasurer.*

Cr.

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| 1851.    |                                                                    | £   | s.  | d.  | 1851.    |                                                                                             | £  | s.  | d. |   |
|----------|--------------------------------------------------------------------|-----|-----|-----|----------|---------------------------------------------------------------------------------------------|----|-----|----|---|
| Jan. 21  | To paid Jas. Campbell for services, per Secretary's order. . . . . | 0   | 16  | 3   | Jan. 15  | By Balance per last account on hand. . . . .                                                | 10 | 9   | 6½ |   |
| 31       | " J. Rowlands, for Printing. . . . .                               | 0   | 14  | 0   | 16       | " Collection at Annual Meeting. . . . .                                                     | 2  | 1   | 1½ |   |
| Feb'y. 8 | " James Dickson, fittings for Colporteur. . . . .                  | 0   | 10  | 0   | April 16 | " Sales of Books and Tracts from Mr. Hardy. . . . .                                         | 10 | 16  | 0  |   |
| 8        | " George Davidson, do. do. . . . .                                 | 0   | 15  | 0   | May 10   | " Do. do. do. by Colporteur . . . . .                                                       | 3  | 10  | 1½ |   |
| 8        | " W. Wilkinson, do. do. . . . .                                    | 0   | 3   | 0   | June 14  | " Do. do. do. by Thomas Gain. . . . .                                                       | 6  | 2   | 10 |   |
| 15       | " J. Rowlands, do. do. . . . .                                     | 0   | 6   | 1½  | July 14  | " Do. do. do. by do. . . . .                                                                | 5  | 5   | 0½ |   |
| 17       | " Gas and Fire at Annual Meeting. . . . .                          | 1   | 9   | 4½  | 19       | " Balance of sales by Mr. Hardy . . . . .                                                   | 1  | 12  | 5  |   |
| 20       | " George Hardy, sundry accounts. . . . .                           | 3   | 5   | 3   | 19       | " Montreal Assurance Co., for damage at the fire on 22nd April last, per Mr. Hardy. . . . . | 61 | 7   | 7  |   |
| June 11  | " J. B. Rogers, fittings for Colporteur. . . . .                   | 0   | 4   | 0   | 21       | " Collection per Capt. Stace and Dr. Fraser. . . . .                                        | 5  | 5   | 0  |   |
| 19       | " Charles Hales, sundry accounts. . . . .                          | 2   | 6   | 1   | 21       | " Do. per Capt Haultaine and Mr McLeod. . . . .                                             | 13 | 15  | 0  |   |
| 19       | " C. H. Linter, for services. . . . .                              | 0   | 8   | 9   | Aug. 6   | " Do. per Mr. Thompson and Capt. Stace. . . . .                                             | 9  | 8   | 0  |   |
| 30       | " Thomas Gains, salary for 1 month. . . . .                        | 2   | 10  | 0   | 11       | " Sales of Books and Tracts by Mr. Gain . . . . .                                           | 4  | 19  | 3  |   |
| July 22  | " Robert Campbell, for serving notices . . . . .                   | 0   | 10  | 0   | 22       | " Collection by Mr. Haldenby. . . . .                                                       | 2  | 1   | 7  |   |
| 26       | " Sterling Bill, £107 11s. 6d. . . . .                             | 133 | 17  | 6   | 22       | " Do. by Dr. Fraser, additional. . . . .                                                    | 0  | 10  | 0  |   |
| 29       | " Thomas Gains, salary balance. . . . .                            | 1   | 5   | 0   | 28       | " Do. from Naval & Military, per Capt. Stace. . . . .                                       | 4  | 15  | 6  |   |
| Aug. 15  | " Thomas Gain, salary . . . . .                                    | 2   | 11  | 3   | Sept. 15 | " Do. from Sydenham Ward, additional by do. . . . .                                         | 1  | 1   | 3  |   |
| 21       | " J. Rowlands, per Secretary's order. . . . .                      | 0   | 8   | 1½  | Oct. 31  | " Sales by Depository. [McLeod, additional. . . . .                                         | 7  | 11  | 0  |   |
| Sept. 17 | " Additional premium on Insurance . . . . .                        | 0   | 10  | 0   | Nov. 19  | " Collection by Captain Haultaine and Mr. . . . .                                           | 1  | 2   | 8  |   |
| Dec. 13  | " J. Henwood, per Secretary's order. . . . .                       | 1   | 2   | 6   | Dec. 1   | " Sales by Depository. . . . .                                                              | 6  | 2   | 4½ |   |
| 18       | " C. H. Linter, per do. . . . .                                    | 0   | 7   | 6   | 11       | " Do. do. . . . .                                                                           | 12 | 10  | 0  |   |
| 20       | " George Hardy, balance of rent. . . . .                           | 8   | 6   | 8   | 31       | " Subscription Rev. Mr. Lorimer. . . . .                                                    | 0  | 5   | 0  |   |
| 1852.    |                                                                    |     |     |     | 1852.    |                                                                                             |    |     |    |   |
| Jan. 17  | " Proportion of rent of Depository. . . . .                        | 5   | 16  | 8   | Jan. 3   | " Donation from Dr. Mair by Dr. Fraser. . . . .                                             | 2  | 0   | 0  |   |
| 17       | " J. Rowlands, per Secretary's order. . . . .                      | 6   | 0   | 0   | 7        | " Collection by Mr Stewart & Mr McCammon. . . . .                                           | 2  | 13  | 1½ |   |
| 17       | " Sundry incidental expenses. . . . .                              | 3   | 14  | 1   | 7        | " Sale of Books and Tracts by Colporteur, per Captain Stace . . . . .                       | 1  | 9   | 6½ |   |
| 17       | " Colportage for sundry items. . . . .                             | 4   | 16  | 3   | 17       | " Sale of Books and Tracts by Depository. . . . .                                           | 12 | 10  | 0  |   |
| 17       | " Proportion of Depository's salary. . . . .                       | 1   | 16  | 8   | 17       | " Collections by D. Prentiss and C. Hales. . . . .                                          | 8  | 15  | 2½ |   |
| 17       | " Do. of Mr. Clark's salary paid to D. Prentiss. . . . .           | 1   | 16  | 8   | 17       | " Sales of Books and Tracts by Depository. . . . .                                          | 10 | 7   | 0  |   |
|          | " Balance on hand. . . . .                                         | 22  | 0   | 11½ |          |                                                                                             |    |     |    |   |
|          |                                                                    | £   | 208 | 7   | 8        |                                                                                             | £  | 208 | 7  | 8 |

We have examined the above, and found it correct.

H. THOMPSON, }  
JAMES GRAY, } AUDITORS.

JOHN MOWAT, TREASURER.

## DEPOSITARY'S REPORT

*Of Religious Books and Tracts issued from the Depository of  
the Kingston Auxiliary Tract Society, from 8th  
January, 1851, to 8th January, 1852.*

|                                                                                                                                         |                |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| Issued gratis for Market Distribution,<br>City Mission, Emigrants, Pro-<br>vincial Exhibition, Brockville,<br>and Penitentiary. . . . . | 115,970        | Pages of Tracts. |
| Issued gratis by Colporteurs . . . . .                                                                                                  | 22,524         | " "              |
| Sold at Depository . . . . .                                                                                                            | 33,433         | " "              |
| Sold by Colporteur . . . . .                                                                                                            | 1,538          | " "              |
| Total issue of Tracts.                                                                                                                  | <u>173,465</u> |                  |
| Issued gratis Tracts for the Young.                                                                                                     | 3,262          | " "              |
| Sold do.,                                                                                                                               | 1,872          | " "              |
|                                                                                                                                         | <u>5,134</u>   |                  |
| Sold at Depository, Books for the Young . . . . .                                                                                       |                | 1,213            |
| Sold by Colporteurs . . . . .                                                                                                           |                | 2,779            |
|                                                                                                                                         |                | <u>3,992</u>     |
| Religious Books sold at Depository . . . . .                                                                                            |                | 1,321            |
| Do. do. by Colporteurs . . . . .                                                                                                        |                | 4,442            |
|                                                                                                                                         |                | <u>5,763</u>     |
| Sold at Depository, 5 Sunday School Libraries.                                                                                          |                |                  |

Dr. Kingston Auxiliary to the London Religious Tract Society, in account with the Treasurer.

Ca.